

# Romans

Rom 1:1 **Paul, a bondman of Jesus Christ, a called apostle having been separated for the good-news of God**

**PAUL** PAULOS 3972 {N/NSM} **BONDMAN** DOULOS 1401 {N/NSM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **CALLED** KLHTOS 2822 {A/NSM} **APOSTLE** APOSTOLOS 652 {N/NSM} **HAVING BEEN SEPARATED** AFWRISMENOS 873 {V/RPP/NSM} **FOR** EIS 1519 {PREP} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF GOD** QEOU 2316 {N/GSM}

PAULOS DOULOS IHSOU CRISTOU KLHTOS APOSTOLOS AFWRISMENOS EIS EUAGGELION QEOU

Rom 1:2 **(which he fore-promised through his prophets in the holy scriptures)**

**WHICH** O 3739 {PR/ASN} **HE FORE-PROMISED** PROEPHGGEILATO 4279 {V/ADI/3S} **THROUGH** DIA 1223 {PREP} **THOS** TWN 3588 {T/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM} **OF HIM** AUTOU 846 {PP/GSM} **IN** EN 1722 {PREP} **HOLY** AGIAIS 40 {A/DPF} **SCRIPTURES** GRAFAIS 1124 {N/DPF}

O PROEPHGGEILATO DIA TWN PROFHTWN AUTOU EN GRAFAIS AGIAIS

Rom 1:3 **concerning his Son who was made from the seed of David according to flesh.**

**CONCERNING** PERI 4012 {PREP} **THO** TOU 3588 {T/GSM} **SON** UIOU 5207 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM} **THO** TOU 3588 {T/GSM} **WHO WAS MADE** GENOMENOU 1096 {V/2ADP/GSM} **FROM** EK 1537 {PREP} **SEED** SPERMATOS 4690 {N/GSN} **OF DAVID** DAUID 1138 {N/PRI} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF}

PERI TOU UIOU AUTOU TOU GENOMENOU EK SPERMATOS DAUID KATA SARKA

Rom 1:4 **He who was designated Son of God in power, according to a spirit of holiness, from a resurrection of the dead—Jesus Christ our Lord—**

**THO** TOU 3588 {T/GSM} **WHO WAS DESIGNATED** ORISQENTOS 3724 {V/APP/GSM} **SON** UIOU 5207 {N/GSM} **OF GOD** QEOU 2316 {N/GSM} **IN** EN 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF} **ACCORDING TO** KATA 2596 {PREP} **SPIRIT** PNEUMA 4151 {N/ASN} **OF HOLINESS** AGIWSUNHS 42 {N/GSF} **FROM** EX 1537 {PREP} **RESURRECTION** ANASTASEWS 386 {N/GSF} **OF DEAD** NEKRWN 3498 {A/GPM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

TOU ORISQENTOS UIOU QEOU EN DUNAMEI KATA PNEUMA AGIWSUNHS EX ANASTASEWS NEKRWN IHSOU CRISTOU TOU KURIOU HMWN

Rom 1:5 **through whom we received grace and apostleship for obedience of faith among all the nations on behalf of his name,**

**THROUGH** DI 1223 {PREP} **WHOM** OU 3739 {PR/GSM} **WE RECEIVED** ELABOMEN 2983 {V/2AAI/1P} **GRACE** CARIN 5485 {N/ASF} **AND** KAI 2532 {CONJ} **APOSTLESHIP** APOSTOLHN 651 {N/ASF} **FOR** EIS 1519 {PREP} **OBEDIENCE** UPAKOHN 5218 {N/ASF} **OF FAITH** PISTEWS 4102 {N/GSF} **AMONG** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN} **THESE** TOIS 3588 {T/DPN} **NATIONS** EQNESIN 1484 {N/DPN} **ON BEHALF** UPER 5228 {PREP} **OF THE** TOU 3588 {T/GSN} **NAME** ONOMATOS 3686 {N/GSN} **OF HIM** AUTOU 846 {PP/GSM}

DI OU ELABOMEN CARIN KAI APOSTOLHN EIS UPAKOHN PISTEWS EN PASIN TOIS EQNESIN UPER TOU ONOMATOS AUTOU

Rom 1:6 **among which ye also are the called of Jesus Christ.**

**AMONG** EN 1722 {PREP} **WHICH** OIS 3739 {PR/DPN} **YE** UMEIS 5210 {PP/2NP} **ALSO** KAI 2532 {CONJ} **ARE ESTE** 2075 {V/PXI/2P} **CALLED** KLHTOI 2822 {A/NPM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

EN OIS ESTE KAI UMEIS KLHTOI IHSOU CRISTOU

Rom 1:7 **To all who are in Rome, beloved of God, to the called, to the sanctified: Grace to you and peace from God our Father and the Lord Jesus Christ.**

**TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **WHO ARE** OUSIN 5607 {V/PXP/DPM} **IN EN** 1722 {PREP} **ROME** RWMH 4516 {N/DSF} **BELOVED** AGAPHTOIS 27 {A/DPM} **OF GOD** QEOU 2316 {N/GSM} **TO CALLED** KLHTOIS 2822 {A/DPM} **TO HOLY** AGIOIS 40 {A/DPM} **GRACE** CARIS 5485 {N/NSF} **TO YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **OF LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

PASIN TOIS OUSIN EN RWMH AGAPHTOIS QEOU KLHTOIS AGIOIS CARIS UMIN KAI EIRHNH APO QEOU PATROS HMWN KAI KURIOU IHSOU CRISTOU

Rom 1:8 **Truly, I first express thanks to my God through Jesus Christ for all of you, that your faith is proclaimed in the whole world.**

**TRULY** MEN 3303 {PRT} **FIRST** PRWTON 4412 {ADV} **I EXPRESS THANKS** EUCARISTW 2168 {V/PAI/1S} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **OF ME** MOU 3450 {PP/1GS} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **FOR** UPER 5228 {PREP} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **IS PROCLAIMED** KATAGGELLETAI 2605 {V/PPI/3S} **IN EN** 1722 {PREP} **THO** TW 3588 {T/DSM} **WHOLE** OLW 3650 {A/DSM} **WORLD** KOSMW 2889 {N/DSM}

PRWTON MEN EUCARISTW TW QEW MOU DIA IHSOU CRISTOU UPER PANTWN UMWN OTI H PISTIS UMWN KATAGGELLETAI EN OLW TW KOSMW

Rom 1:9 **For God is my witness whom I serve in my spirit in the good-news of his Son, how unceasingly I make mention of you always in my prayers,**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **WITNESS** MARTUS 3144 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **WHOM** W 3739 {PR/DSM} **I SERVE** LATREUW 3000 {V/PAI/1S} **IN EN** 1722 {PREP} **THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **OF ME** MOU 3450 {PP/1GS} **IN EN** 1722 {PREP} **THE** TW 3588 {T/DSN} **GOOD-NEWS** EUAGGELIW 2098 {N/DSN} **OF THO** TOU 3588 {T/GSM} **SON** UIOU 5207 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM} **HOW** WS 5613 {ADV} **UNCEASINGLY** ADIALEIPTWS 89 {ADV} **I MAKE** POIOUMAI 4160 {V/PMI/1S} **MENTION** MNEIAN 3417 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **ALWAYS** PANTOTE 3842 {ADV} **IN** EPI 1909 {PREP} **THAS** TWN 3588 {T/GPF} **PRAYERS** PROSEUCWN 4335 {N/GPF} **OF ME** MOU 3450 {PP/1GS}

MARTUS GAR MOU ESTIN O QEOS W LATREUW EN TW PNEUMATI MOU EN TW EUAGGELIW TOU UIOU AUTOU WS ADIALEIPTWS MNEIAN UMWN POIOUMAI PANTOTE EPI TWN PROSEUCWN MOU

Rom 1:10 **pleading, if somehow now at last I will have a prosperous journey by the will of God to come to you.**

**PLEADING** DEOMENOS 1189 {V/PNP/NSM} **IF** EI 1487 {COND} **SOMEHOW** PWS 4458 {PRT} **NOW** HDH 2235 {ADV} **AT LAST** POTE 4218 {PRT} **I WILL HAVE PROSPEROUS JOURNEY** EUODWQHOSOMAI 2137 {V/FPI/1S} **BY EN** 1722 {PREP} **THE** TW 3588 {T/DSN} **WILL** QELHMATI 2307 {N/DSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **TO COME** ELQEIN 2064 {V/2AAN} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP}

DEOMENOS EI PWS HDH POTE EUODWQHOSOMAI EN TW QELHMATI TOU QEOU ELQEIN PROS UMAS

Rom 1:11 **For I long to see you, so that I may impart some spiritual gift to you, in order to establish you,**

**FOR** GAR 1063 {CONJ} **I LONG** EPIPOOW 1971 {V/PAI/1S} **TO SEE** IDEIN 1492 {V/2AAN} **YOU** UMAS 5209 {PP/2AP} **SO THAT** INA 2443 {CONJ} **I MAY IMPART** METADW 3330 {V/2AAS/1S} **SOME** TI 5100 {PX/ASN} **SPIRITUAL** PNEUMATIKON 4152 {A/ASN} **GIFT** CARISMA 5486 {N/ASN} **TO YOU** UMIN 5213 {PP/2DP} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO ESTABLISH** STHRICQHNAI 4741 {V/APN} **YOU** UMAS 5209 {PP/2AP}

EPIPOOW GAR IDEIN UMAS INA TI METADW CARISMA UMIN PNEUMATIKON EIS TO STHRICQHNAI UMAS

Rom 1:12 **and that is, to be mutually encouraged among you through each other's faith, both yours and mine.**

AND DE 1161 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **TO BE MUTUALLY ENCOURAGED** SUMPARAKLHQHNAI 4837 {V/APN} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **WITHIN** EN 1722 {PREP} **EACH OTHER** ALLHLOIS 240 {PC/DPM} **BOTH** TE 5037 {PRT} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **OF ME** EMOU 1700 {PP/1GS}

TOUTO DE ESTIN SUMPARAKLHQHNAI EN UMIN DIA THS EN ALLHLOIS PISTEWS UMWN TE KAI EMOU

Rom 1:13 **But I do not want you to be ignorant, brothers, that I often intended to come to you (and was prevented until now), so that I might have some fruit also among you, even as among the other Gentiles.**

**BUT** DE 1161 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **NOT** OU 3756 {PRT/N} **TO BE IGNORANT** AGNOEIN 50 {V/PAN} **BROTHERS** ADELFOI 80 {N/VPM} **THAT** OTI 3754 {CONJ} **OFTEN** POLLAKIS 4178 {ADV} **I INTENDED** PROEQEMHN 4388 {V/2AMI/1S} **TO COME** ELQEIN 2064 {V/2AAN} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **AND** KAI 2532 {CONJ} **WAS PREVENTED** EKWLQUHN 2967 {V/API/1S} **UNTIL** ACRI 891 {PREP} **THO** TOU 3588 {T/GSM} **NOW** DEURO 1204 {ADV} **SO THAT** INA 2443 {CONJ} **I MIGHT HAVE** SCW 2192 {V/2AAS/1S} **SOME** TINA 5100 {PX/ASM} **FRUIT** KARPON 2590 {N/ASM} **ALSO** KAI 2532 {CONJ} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **EVEN** KAI 2532 {CONJ} **AS** KAQWS 2531 {ADV} **AMONG** EN 1722 {PREP} **THESE** TOIS 3588 {T/DPN} **OTHER** LOIPOIS 3062 {A/DPN} **GENTILES** EQNESIN 1484 {N/DPN}

OU QELW DE UMAS AGNOEIN ADELFOI OTI POLLAKIS PROEQEMHN ELQEIN PROS UMAS KAI EKWLQUHN ACRI TOU DEURO INA TINA KARPON SCW KAI EN UMIN KAQWS KAI EN TOIS LOIPOIS EQNESIN

Rom 1:14 **I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish.**

**I AM** EIMI 1510 {V/PXI/1S} **DEBTOR** OFEILETHS 3781 {N/NSM} **BOTH** TE 5037 {PRT} **TO GREEKS** ELLHSIN 1672 {N/DPM} **AND** KAI 2532 {CONJ} **TO BARBARIAN** BARBAROIS 915 {A/DPM} **BOTH** TE 5037 {PRT} **TO WISE** SOFOIS 4680 {A/DPM} **AND** KAI 2532 {CONJ} **TO FOOLISH** ANOHTOIS 453 {A/DPM}

ELLHSIN TE KAI BARBAROIS SOFOIS TE KAI ANOHTOIS OFEILETHS EIMI

Rom 1:15 **So the willingness is in me to preach the good-news also to you in Rome.**

**SO** OUTWS 3779 {ADV} **THE** TO 3588 {T/NSN} **WILLING** PROQUMON 4289 {A/NSN} **IN** KAT 2596 {PREP} **ME** EME 1691 {PP/1AS} **TO PREACH GOOD-NEWS** EUAGGELISASQAI 2097 {V/AMN} **ALSO** KAI 2532 {CONJ} **TO YOU** UMIN 5213 {PP/2DP} **THOS** TOIS 3588 {T/DPM} **IN** EN 1722 {PREP} **ROME** RWMH 4516 {N/DSF}

OUTWS TO KAT EME PROQUMON KAI UMIN TOIS EN RWMH EUAGGELISASQAI

Rom 1:16 **For I am not ashamed of the good-news of Christ, for it is the power of God for salvation to every man who believes, both to the Jew first, and to the Greek.**

**FOR** GAR 1063 {CONJ} **NOT** OU 3756 {PRT/N} **I AM ASHAMED** EPAISCUNOMAI 1870 {V/PNI/1S} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF THO** TOU 3588 {T/GSM} **ANONTED** CRISTOU 5547 {N/GSM} **FOR** GAR 1063 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **POWER** DUNAMIS 1411 {N/NSF} **OF GOD** QEOU 2316 {N/GSM} **FOR** EIS 1519 {PREP} **SALVATION** SWTHRIAN 4991 {N/ASF} **TO THO** TW 3588 {T/DSM} **EVERY** PANTI 3956 {A/DSM} **WHO BELIEVES** PISTEUONTI 4100 {V/PAP/DSM} **BOTH** TE 5037 {PRT} **TO JEWISH** IOUDAIW 2453 {A/DSM} **FIRST** PRWTON 4412 {ADV} **AND** KAI 2532 {CONJ} **TO GREEK** ELLHNI 1672 {N/DSM}

OU GAR EPAISCUNOMAI TO EUAGGELION TOU CRISTOU DUNAMIS GAR QEOU ESTIN EIS SWTHRIAN PANTI TW PISTEUONTI IOUDAIW TE PRWTON KAI ELLHNI

Rom 1:17 **For the righteousness of God is revealed in it from faith for faith, just as it is written, And the righteous man will live from faith.**

**FOR** GAR 1063 {CONJ} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/NSF} **OF GOD** QEOU 2316 {N/GSM} **IS REVEALED** APOKALUPTETAI 601 {V/PPI/3S} **IN** EN 1722 {PREP} **IT** AUTW 846 {PP/DSN} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **FOR** EIS 1519 {PREP} **FAITH** PISTIN 4102 {N/ASF} **JUST AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **RIGHTEOUS** DIKAIOS 1342 {A/NSM} **WILL LIVE** ZHSETAI 2198 {V/FDI/3S} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF}

DIKAIOSUNH GAR QEOU EN AUTW APOKALUPTETAI EK PISTEWS EIS PISTIN KAQWS GEGRAPTAI O DE DIKAIOS EK PISTEWS ZHSETAI

Rom 1:18 **For the wrath of God is revealed from heaven against all irreverence and unrighteousness of men, who suppress the truth in unrighteousness,**

**FOR** GAR 1063 {CONJ} **WRATH** ORGH 3709 {N/NSF} **OF GOD** QEOU 2316 {N/GSM} **IS REVEALED** APOKALUPTETAI 601 {V/PPI/3S} **FROM** AP 575 {PREP} **HEAVEN** OURANOU 3772 {N/GSM} **AGAINST** EPI 1909 {PREP} **ALL** PASAN 3956 {A/ASF} **IRREVERENCE** ASEBEIAN 763 {N/ASF} **AND** KAI 2532 {CONJ} **UNRIGHTEOUSNESS** ADIKIAN 93 {N/ASF} **OF MEN** ANORWPWN 444 {N/GPM} **THOS** TWN 3588 {T/GPM} **WHO SUPPRESS** KATECONTWN 2722 {V/PAP/GPM} **THA** THN 3588 {T/ASF} **TRUTH** ALHQEIAN 225 {N/ASF} **IN** EN 1722 {PREP} **UNRIGHTEOUSNESS** ADIKIA 93 {N/DSF}

APOKALUPTETAI GAR ORGH QEOU AP OURANOU EPI PASAN ASEBEIAN KAI ADIKIAN ANORWPWN TWN THN ALHQEIAN EN ADIKIA KATECONTWN

Rom 1:19 **because what is knowable of God is apparent in them, for God made it known to them.**

**BECAUSE** DIOTI 1360 {CONJ} **THE** TO 3588 {T/NSN} **KNOWABLE** GNWSTON 1110 {A/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **APPARENT** FANERON 5318 {A/NSN} **IN** EN 1722 {PREP} **THEM** AUTOIS 846 {PP/DPM} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **MADE KNOWN** EFANERWSEN 5319 {V/AAI/3S} **TO THEM** AUTOIS 846 {PP/DPM}

DIOTI TO GNWSTON TOU QEOU FANERON ESTIN EN AUTOIS O GAR QEOS AUTOIS EFANERWSEN

Rom 1:20 **For the invisible things of him from the creation of the world are clearly seen, being understood by the things made, both his eternal power and divinity, for them to be without excuse.**

**FOR** GAR 1063 {CONJ} **THESE** TA 3588 {T/NPN} **INVISIBLE** AORATA 517 {A/NPN} **OF HIM** AUTOU 846 {PP/GSM} **FROM** APO 575 {PREP} **CREATION** KTISEWS 2937 {N/GSF} **OF WORLD** KOSMOU 2889 {N/GSM} **ARE CLEARLY SEEN** KAQRATAI 2529 {V/PPI/3S} **BEING UNDERSTOOD** NOOUMENA 3539 {V/PPP/NPN} **BY THESE** TOIS 3588 {T/DPN} **MADE** POIHMASIN 4161 {N/DPN} **BOTH** TE 5037 {PRT} **THA** H 3588 {T/NSF} **ETERNAL** AIDIOS 126 {A/NSM} **POWER** DUNAMIS 1411 {N/NSF} **AND** KAI 2532 {CONJ} **DIVINITY** QEIOTHS 2305 {N/NSF} **OF HIM** AUTOU 846 {PP/GSM} **FOR** EIS 1519 {PREP} **THEM** AUTOUS 846 {PP/APM} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **WITHOUT EXCUSE** ANAPOLOGHTOUS 379 {A/APM}

TA GAR AORATA AUTOU APO KTISEWS KOSMOU TOIS POIHMASIN NOOUMENA KAQRATAI H TE AIDIOS AUTOU DUNAMIS KAI QEIOTHS EIS TO EINAI AUTOUS ANAPOLOGHTOUS

Rom 1:21 **Because, although knowing God, they did not glorify him as God, nor were they thankful, but became vain in their reasonings and their heart was darkened without understanding.**

**BECAUSE** DIOTI 1360 {CONJ} **ALTHOUGH KNOWING** GNONTES 1097 {V/2AAP/NPM} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **THEY GLORIFIED** EDOXASAN 1392 {V/AAI/3P} **NOT** OUC 3756 {PRT/N} **AS** WS 5613 {ADV} **GOD** QEON 2316 {N/ASM} **NOR** H 2228 {PRT} **WERE THEY THANKFUL** EUCARISTHSAN 2168 {V/AAI/3P} **BUT** ALL 235 {CONJ} **BECAME VAIN** EMATAIWQHSAN 3154 {V/API/3P} **IN** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **REASONINGS** DIALOGISMOIS 1261 {N/DPM} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **HEART** KARDIA 2588 {N/NSF} **OF THEM** AUTWN 846 {PP/GPM} **WAS DARKENED** ESKOTISQH 4654 {V/API/3S} **WITHOUT UNDERSTANDING** ASUNETOS 801 {A/NSF}

DIOTI GNONTES TON QEON OUC WS QEON EDOXASAN H EUCARISTHSAN ALL EMATAIWQHSAN EN TOIS DIALOGISMOIS AUTWN KAI ESKOTISQH H ASUNETOS AUTWN KARDIA

Rom 1:22 **Professing to be wise, they became foolish,**

**PROFESSING** FASKONTES 5335 {V/PAP/NPM} **TO BE** EINAI 1511 {V/PXN} **WISE** SOFOI 4680 {A/NPM} **THEY BECAME FOOLISH** EMWRANQHSAN 3471 {V/API/3P}

FASKONTES EINAI SOFOI EMWRANQHSAN

Rom 1:23 **and changed the glory of the incorruptible God into an image like corruptible man, and of birds, and four-footed things, and creeping things.**

**AND KAI** 2532 {CONJ} **CHANGED** HLLAXAN 236 {V/AAI/3P} **THA** THN 3588 {T/ASF} **GLORY** DOXAN 1391 {N/ASF} **OF THO** TOU 3588 {T/GSM} **INCORRUPTIBLE** AFQARTOU 862 {A/GSM} **GOD** QEOU 2316 {N/GSM} **INTO** EN 1722 {PREP} **IMAGE** OMOIWMATI 3667 {N/DSN} **LIKE** EIKONOS 1504 {N/GSF} **CORRUPTIBLE** FQARTOU 5349 {A/GSM} **MAN** ANQRWPOU 444 {N/GSM} **AND KAI** 2532 {CONJ} **OF BIRDS** PETEINWN 4071 {N/GPN} **AND KAI** 2532 {CONJ} **FOUR-FOOTED** TETRAPODWN 5074 {A/GPN} **AND KAI** 2532 {CONJ} **CREEPERS** ERPETWN 2062 {N/GPN}

KAI HLLAXAN THN DOXAN TOU AFQARTOU QEOU EN OMOIWMATI EIKONOS FQARTOU ANQRWPOU KAI PETEINWN KAI TETRAPODWN KAI ERPETWN

Rom 1:24 **And for this reason God gave them up in the lusts of their hearts to uncleanness, to degrade their bodies among themselves,**

**AND KAI** 2532 {CONJ} **FOR THIS REASON** DIO 1352 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **GAVE UP** PAREDWKEN 3860 {V/AAI/3S} **THEM** AUTOUS 846 {PP/APM} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **LUSTS** EPIQUMIAIS 1939 {N/DPF} **OF THAS** TWN 3588 {T/GPF} **HEARTS** KARDIWN 2588 {N/GPF} **OF THEM** AUTWN 846 {PP/GPM} **TO** EIS 1519 {PREP} **UNCLEANNES** AKAQARSIAN 167 {N/ASF} **THE** TOU 3588 {T/GSN} **TO DEGRADE** ATIMAZESQAI 818 {V/PEN} **THE** TA 3588 {T/APN} **BODIES** SWMATA 4983 {N/APN} **OF THEM** AUTWN 846 {PP/GPM} **AMONG** EN 1722 {PREP} **THEMSELVES** EAUTOIS 1438 {PF/3DPM}

DIO KAI PAREDWKEN AUTOUS O QEOS EN TAIS EPIQUMIAIS TWN KARDIWN AUTWN EIS AKAQARSIAN TOU ATIMAZESQAI TA SWMATA AUTWN EN EAUTOIS

Rom 1:25 **who changed the truth of God into the lie, and worshiped and served the creation against him who created it, who is blessed into the ages. Truly.**

**WHO** OITINES 3748 {PR/NPM} **CHANGED** METHLLAXAN 3337 {V/AAI/3P} **THA** THN 3588 {T/ASF} **TRUTH** ALHOEIAN 225 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **INTO** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **LIE** YEUDEI 5579 {N/DSN} **AND KAI** 2532 {CONJ} **WORSHIPED** ESEBASQHSAN 4573 {V/ADI/3P} **AND KAI** 2532 {CONJ} **SERVED** ELATREUSAN 3000 {V/AAI/3P} **THA** TH 3588 {T/DSF} **CREATION** KTISEI 2937 {N/DSF} **AGAINST** PARA 3844 {PREP} **THO** TON 3588 {T/ASM} **WHO CREATED** KTISANTA 2936 {V/AAP/ASM} **WHO** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **BLESSED** EULOGHTOS 2128 {A/NSM} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **TRULY** AMHN 281 {HEB}

OITINES METHLLAXAN THN ALHOEIAN TOU QEOU EN TW YEUDEI KAI ESEBASQHSAN KAI ELATREUSAN TH KTISEI PARA TON KTISANTA OS ESTIN EULOGHTOS EIS TOUS AIWNAS AMHN

Rom 1:26 **Because of this God gave them up to shameful passions, for even their females changed the natural use into what is against nature.**

**BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **GAVE UP** PAREDWKEN 3860 {V/AAI/3S} **THEM** AUTOUS 846 {PP/APM} **TO** EIS 1519 {PREP} **PASSIONS** PAQH 3806 {N/APN} **OF SHAME** ATIMIAS 819 {N/GSF} **FOR** GAR 1063 {CONJ} **EVEN** TE 5037 {PRT} **THAS** AI 3588 {T/NPF} **FEMALES** QHLEIAI 2338 {A/NPF} **OF THEM** AUTWN 846 {PP/GPM} **CHANGED** METHLLAXAN 3337 {V/AAI/3P} **THA** THN 3588 {T/ASF} **NATURAL** FUSIKHN 5446 {A/ASF} **USE** CRHSIN 5540 {N/ASF} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **AGAINST** PARA 3844 {PREP} **NATURE** FUSIN 5449 {N/ASF}

DIA TOUTO PAREDWKEN AUTOUS O QEOS EIS PAQH ATIMIAS AI TE GAR QHLEIAI AUTWN METHLLAXAN THN FUSIKHN CRHSIN EIS THN PARA FUSIN

Rom 1:27 **And likewise also the males, having left the natural use of the female, burned in their lust toward each other, males with males producing shamelessness, and receiving in themselves the recompense of their deviancy that was fitting.**

**AND** KAI 2532 {CONJ} **LIKEWISE** OMOIWS 3668 {ADV} **ALSO** TE 5037 {PRT} **THOS** OI 3588 {T/NPM} **MALES** ARRENES 730 {N/NPM} **HAVING LEFT** AFENTES 863 {V/2AAP/NPM} **THA** THN 3588 {T/ASF} **NATURAL** FUSIKHN 5446 {A/ASF} **USE** CRHSIN 5540 {N/ASF} **OF THA** THS 3588 {T/GSF} **FEMALE** OHLEIAS 2338 {A/GSF} **BURNED** EXEKAUQHSAN 1572 {V/API/3P} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **LUST** OREXEI 3715 {N/DSF} **OF THEM** AUTWN 846 {PP/GPM} **TOWARD** EIS 1519 {PREP} **EACH OTHER** ALLHLOUS 240 {PC/APM} **MALES** ARSENES 730 {N/NPM} **WITH** EN 1722 {PREP} **MALES** ARSESIN 730 {N/DPM} **PRODUCING** KATERGAZOMENOI 2716 {V/PNP/NPM} **THA** THN 3588 {T/ASF} **SHAMELESSNESS** ASCHMOSUNHN 808 {N/ASF} **AND** KAI 2532 {CONJ} **RECEIVING** APOLAMBANONTES 618 {V/PAP/NPM} **IN** EN 1722 {PREP} **THEMSELVES** EAUTOIS 1438 {PF/3DPM} **THA** THN 3588 {T/ASF} **RECOMPENSE** ANTIMISQIAN 489 {N/ASF} **OF THA** THS 3588 {T/GSF} **DEVIANCY** PLANHS 4106 {N/GSF} **OF THEM** AUTWN 846 {PP/GPM} **THAT** HN 3739 {PR/ASF} **WAS FITTING** EDEI 1163 {V/IQI/3S}

OMOIWS TE KAI OI ARRENES AFENTES THN FUSIKHN CRHSIN THS OHLEIAS EXEKAUQHSAN EN TH OREXEI AUTWN EIS ALLHLOUS ARSENES EN ARSESIN THN ASCHMOSUNHN KATERGAZOMENOI KAI THN ANTIMISQIAN HN EDEI THS PLANHS AUTWN EN EAUTOIS APOLAMBANONTES

Rom 1:28 **And just as they did not approve having God in knowledge, God gave them over to an unfit mind, to do things that are not fit;**

**AND** KAI 2532 {CONJ} **JUST AS** KAOWS 2531 {ADV} **THEY APPROVED** EDOKIMASAN 1381 {V/AAI/3P} **NOT** OUK 3756 {PRT/N} **TO HAVE** ECEIN 2192 {V/PAN} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **IN** EN 1722 {PREP} **KNOWLEDGE** EPIGNWSEI 1922 {N/DSF} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **GAVE OVER** PAREDWKEN 3860 {V/AAI/3S} **THEM** AUTOUS 846 {PP/APM} **TO** EIS 1519 {PREP} **UNFIT** ADOKIMON 96 {A/ASM} **MIND** NOUN 3563 {N/ASM} **TO DO** POIEIN 4160 {V/PAN} **THES** TA 3588 {T/APN} **NOT** MH 3361 {PRT/N} **BEING FIT** KAOHKONTA 2520 {V/PQP/APN}

KAI KAOWS OUK EDOKIMASAN TON QEON ECEIN EN EPIGNWSEI PAREDWKEN AUTOUS O QEOS EIS ADOKIMON NOUN POIEIN TA MH KAOHKONTA

Rom 1:29 **having been filled with all unrighteousness, fornication, wickedness, greed, evil; full of envy, murder, strife, deceit, malignity;**

**HAVING BEEN FILLED WITH** PEPLHRWMENOUS 4137 {V/RPP/APM} **ALL** PASH 3956 {A/DSF} **UNRIGHTEOUSNESS** ADIKIA 93 {N/DSF} **FORNICATION** PORNEIA 4202 {N/DSF} **WICKEDNESS** PONHRIA 4189 {N/DSF} **GREED** PLEONEXIA 4124 {N/DSF} **EVIL** KAKIA 2549 {N/DSF} **FULL** MESTOUS 3324 {A/APM} **OF ENVY** FOONOU 5355 {N/GSM} **MURDER** FONOU 5408 {N/GSM} **STRIFE** ERIDOS 2054 {N/GSF} **DECEIT** DOLOU 1388 {N/GSM} **MALIGNITY** KAKOHQEIAS 2550 {N/GSF}

PEPLHRWMENOUS PASH ADIKIA PORNEIA PONHRIA PLEONEXIA KAKIA MESTOUS FOONOU FONOU ERIDOS DOLOU KAKOHQEIAS YIQUISTAS

Rom 1:30 **being gossips, slanderous, God-hating, aggressors, arrogant boasters, contrivers of evil things, disobedient to parents;**

**GOSSIPS** YIQUISTAS 5588 {N/APM} **SLANDEROUS** KATALALOUS 2637 {A/APM} **GOD-HATING** QEOSTUGEIS 2319 {A/APM} **AGGRESSORS** UBRISTAS 5197 {N/APM} **ARROGANT** UPERHFANOUS 5244 {A/APM} **BOASTERS** ALAZONAS 213 {N/APM} **CONTRIVERS** EFEURETAS 2182 {N/APM} **OF EVIL** KAKWN 2556 {A/GPN} **DISOBEDIENT** APEIQEIS 545 {A/APM} **TO PARENTS** GONEUSIN 1118 {N/DPM}

KATALALOUS QEOSTUGEIS UBRISTAS UPERHFANOUS ALAZONAS EFEURETAS KAKWN GONEUSIN APEIQEIS

Rom 1:31 **without understanding, untrustworthy, without natural affection, implacable, unmerciful.**

**NON-UNDERSTANDING** ASUNETOUS 801 {A/APM} **UNTRUSTWORTHY** ASUNQETOUS 802 {A/APM} **WITHOUT NATURAL AFFECTION** ASTORGOUS 794 {A/APM} **IMPLACABLE** ASPONDOUS 786 {A/APM} **UNMERCIFUL** ANELEHMONAS 415 {A/APM}

ASUNETOUS ASUNQETOUS ASTORGOUS ASPONDOUS ANELEHMONAS

Rom 1:32 **Who, knowing the righteousness of God, that those who commit such things are worthy of death, not only do them, but also favor those who do.**

**WHO** OITINES 3748 {PR/NPM} **KNOWING** EPIGNONTES 1921 {V/2AAP/NPM} **THE** TO 3588 {T/ASN} **RIGHTEOUSNESS** DIKAIWMA 1345 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THAT** OTI 3754 {CONJ} **THOS** OI 3588 {T/NPM} **WHO COMMIT** PRASSONTES 4238 {V/PAP/NPM} **THES** TA 3588 {T/APN} **SUCH** TOIAUTA 5108 {PD/APN} **ARE** EISIN 1526 {V/PXI/3P} **WORTHY** AXIOI 514 {A/NPM} **OF DEATH** QANATOU 2288 {N/GSM} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **DO** POIOUSIN 4160 {V/PAI/3P} **THEM** AUTA 846 {PP/APN} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **FAVOR** SUNEUDOKOUSIN 4909 {V/PAI/3P} **THOS** TOIS 3588 {T/DPM} **WHO DO** PRASSOUSIN 4238 {V/PAP/DPM}

OITINES TO DIKAIWMA TOU QEOU EPIGNONTES OTI OI TA TOIAUTA PRASSONTES AXIOI QANATOU EISIN OU MONON AUTA POIOUSIN ALLA KAI SUNEUDOKOUSIN TOIS PRASSOUSIN

Rom 2:1 **Therefore, O man, thou are without excuse, every man who judges, for in what thou judge the other man, thou condemn thyself, for the man who judges is doing the same things.**

**THEREFORE** DIO 1352 {CONJ} **O** W 5599 {INJ} **MAN** ANQRWPE 444 {N/VSM} **THOU ARE** EI 1488 {V/PXI/2S} **INEXCUSABLE** ANAPOLOGHTOS 379 {A/NSM} **THO** O 3588 {T/NSM} **EVERY** PAS 3956 {A/NSM} **WHO JUDGES** KRINWN 2919 {V/PAP/NSM} **FOR** GAR 1063 {CONJ} **IN** EN 1722 {PREP} **WHAT** W 3739 {PR/DSN} **THOU JUDGE** KRINEIS 2919 {V/PAI/2S} **THO** TON 3588 {T/ASM} **OTHER** ETERON 2087 {A/ASM} **THOU CONDEMN** KATAKRINEIS 2632 {V/PAI/2S} **THYSELF** SEAUTON 4572 {PF/3ASM} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO JUDGES** KRINWN 2919 {V/PAP/NSM} **IS DOING** PRASSEIS 4238 {V/PAI/2S} **THES** TA 3588 {T/APN} **SAME** AUTA 846 {PP/APN}

DIO ANAPOLOGHTOS EI W ANQRWPE PAS O KRINWN EN W GAR KRINEIS TON ETERON SEAUTON KATAKRINEIS TA GAR AUTA PRASSEIS O KRINWN

Rom 2:2 **And we know that the judgment of God is in accordance with truth against those who commit such things.**

**BUT** DE 1161 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **JUDGMENT** KRIMA 2917 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **IN ACCORDANCE WITH** KATA 2596 {PREP} **TRUTH** ALHOEIAN 225 {N/ASF} **AGAINST** EPI 1909 {PREP} **THOS** TOUS 3588 {T/APM} **WHO COMMIT** PRASSONTAS 4238 {V/PAP/APM} **THES** TA 3588 {T/APN} **SUCH** TOIAUTA 5108 {PD/APN}

OIDAMEN DE OTI TO KRIMA TOU QEOU ESTIN KATA ALHOEIAN EPI TOUS TA TOIAUTA PRASSONTAS

Rom 2:3 **And think thou this, O man who judge those who do such things and do the same, that thou will escape the judgment of God?**

**AND** DE 1161 {CONJ} **THINK** THOU LOGIZH 3049 {V/PNI/2S} **THIS** TOUTO 5124 {PD/ASN} **O** W 5599 {INJ} **MAN** ANQRWPE 444 {N/VSM} **THO** O 3588 {T/NSM} **WHO JUDGES** KRINWN 2919 {V/PAP/NSM} **THOS** TOUS 3588 {T/APM} **WHO DO** PRASSONTAS 4238 {V/PAP/APM} **THES** TA 3588 {T/APN} **SUCH** TOIAUTA 5108 {PD/APN} **AND** KAI 2532 {CONJ} **WHO DO** POIWN 4160 {V/PAP/NSM} **SAME** AUTA 846 {PP/APN} **THAT** OTI 3754 {CONJ} **THOU** SU 4771 {PP/2NS} **WILL ESCAPE** EKFEUXH 1628 {V/FDI/2S} **THE** TO 3588 {T/ASN} **JUDGMENT** KRIMA 2917 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

LOGIZH DE TOUTO W ANQRWPE O KRINWN TOUS TA TOIAUTA PRASSONTAS KAI POIWN AUTA OTI SU EKFEUXH TO KRIMA TOU QEOU

Rom 2:4 **Or do thou despise the wealth of his goodness and forbearance and longsuffering, not knowing that the goodness of God guides thee to repentance?**

**OR** H 2228 {PRT} **DESPISE THOU** KATAFRONEIS 2706 {V/PAI/2S} **THO** TOU 3588 {T/GSM} **WEALTH** PLOUTOU 4149 {N/GSM} **OF THA** THS 3588 {T/GSF} **GOODNESS** CRHSTOTHTOS 5544 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **THA** THS 3588 {T/GSF} **FORBEARANCE** ANOCHS 463 {N/GSF} **AND** KAI 2532 {CONJ} **THA** THS 3588 {T/GSF} **LONGSUFFERING** MAKROOUMIAS 3115 {N/GSF} **NOT KNOWING** AGNOWN 50 {V/PAP/NSM} **THAT** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **GOOD** CRHSTON 5543 {A/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **LEADS** AGEI 71 {V/PAI/3S} **THEE** SE 4571 {PP/2AS} **FOR** EIS 1519 {PREP} **REPENTANCE** METANOIAN 3341 {N/ASF}

H TOU PLOUTOU THS CRHSTOTHTOS AUTOU KAI THS ANOCHS KAI THS MAKROOUMIAS KATAFRONEIS AGNOWN OTI TO CRHSTON TOU QEOU EIS METANOIAN SE AGEI

Rom 2:5 **But according to thy hardness, and thy impenitent heart, thou store up wrath to thyself in the day of wrath, and revelation, and righteous judgment of God,**

**BUT** DE 1161 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **HARDNESS** SKLHROTHTA 4643 {N/ASF} **AND** KAI 2532 {CONJ} **IMPENITENT** AMETANOHTON 279 {A/ASF} **HEART** KARDIAN 2588 {N/ASF} **OF THEE** SOU 4675 {PP/2GS} **THOU STORE UP** QHSAURIZEIS 2343 {V/PAI/2S} **WRATH** ORGHN 3709 {N/ASF} **TO THYSELF** SEAUTW 4572 {PF/3DSM} **IN** EN 1722 {PREP} **DAY** HMERΑ 2250 {N/DSF} **OF WRATH** ORGHS 3709 {N/GSF} **AND** KAI 2532 {CONJ} **REVELATION** APOKALUYEWS 602 {N/GSF} **AND** KAI 2532 {CONJ} **RIGHTEOUS JUDGMENT** DIKAIOKRISIAS 1341 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

KATA DE THN SKLHROTHTA SOU KAI AMETANOHTON KARDIAN QHSAURIZEIS SEAUTW ORGHN EN HMERΑ ORGHS KAI APOKALUYEWS KAI DIKAIOKRISIAS TOU QEOU

Rom 2:6 **who will render to each man according to his works,**

**WHO** OS 3739 {PR/NSM} **WILL RENDER** APODWSEI 591 {V/FAI/3S} **TO EACH** EKASTW 1538 {A/DSM} **ACCORDING TO** KATA 2596 {PREP} **THESE** TA 3588 {T/APN} **WORKS** ERGA 2041 {N/APN} **OF HIM** AUTOU 846 {PP/GSM}

OS APODWSEI EKASTW KATA TA ERGA AUTOU

Rom 2:7 **to those who indeed seek by perseverance of good work, glory and esteem and immortality—eternal life—**

**TO THOS** TOIS 3588 {T/DPM} **INDEED** MEN 3303 {PRT} **WHO SEEK** ZHTOUSIN 2212 {V/PAP/DPM} **BY** KAQ 2596 {PREP} **PERSEVERANCE** UPOMONHN 5281 {N/ASF} **OF GOOD** AGAQOU 18 {A/GSN} **WORK** ERGOU 2041 {N/GSN} **GLORY** DOXAN 1391 {N/ASF} **AND** KAI 2532 {CONJ} **ESTEEM** TIMHN 5092 {N/ASF} **AND** KAI 2532 {CONJ} **IMMORTALITY** AFOARSIAN 861 {N/ASF} **ETERNAL** AIWNION 166 {A/ASF} **LIFE** ZWHN 2222 {N/ASF}

TOIS MEN KAQ UPOMONHN ERGOU AGAQOU DOXAN KAI TIMHN KAI AFOARSIAN ZHTOUSIN ZWHN AIWNION

Rom 2:8 **but to those of self-interest, and who indeed disobey the truth but have confidence in unrighteousness—anger and wrath,**

**BUT** DE 1161 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **OF** EX 1537 {PREP} **SELF-INTEREST** ERIQEIAS 2052 {N/GSF} **AND** KAI 2532 {CONJ} **INDEED** MEN 3303 {PRT} **WHO DISOBEY** APEIQOUSIN 544 {V/PAP/DPM} **THA** TH 3588 {T/DSF} **TRUTH** ALHQEIA 225 {N/DSF} **BUT** DE 1161 {CONJ} **WHO HAVE CONFIDENCE** PEIQOMENOIS 3982 {V/PMP/DPM} **IN THA** TH 3588 {T/DSF} **UNRIGHTEOUSNESS** ADIKIA 93 {N/DSF} **ANGER** QUMOS 2372 {N/NSM} **AND** KAI 2532 {CONJ} **WRATH** ORGH 3709 {N/NSF}

TOIS DE EX ERIQEIAS KAI APEIQOUSIN MEN TH ALHQEIA PEIQOMENOIS DE TH ADIKIA QUMOS KAI ORGH



Rom 2:9 **pressure and restriction, upon every soul of man who produces evil, both of the Jew first, and of the Greek,**

**PRESSURE** QLIYIS 2347 {N/NSF} **AND** KAI 2532 {CONJ} **RESTRICTION** STENOCWRRIA 4730 {N/NSF} **UPON** EPI 1909 {PREP} **EVERY** PASAN 3956 {A/ASF} **SOUL** YUCHN 5590 {N/ASF} **OF MAN** ANQRWPOU 444 {N/GSM} **THO** TOU 3588 {T/GSM} **WHO PRODUCES** KATERGAZOMENOU 2716 {V/PNP/GSM} **THE** TO 3588 {T/ASN} **EVIL** KAKON 2556 {A/ASN} **BOTH** TE 5037 {PRT} **OF JEWISH** IOUDAIU 2453 {A/GSM} **FIRST** PRWTON 4412 {ADV} **AND** KAI 2532 {CONJ} **OF GREEK** ELLHNOS 1672 {N/GSM}

QLIYIS KAI STENOCWRRIA EPI PASAN YUCHN ANQRWPOU TOU KATERGAZOMENOU TO KAKON IOUDAIU TE PRWTON KAI ELLHNOS

Rom 2:10 **but glory and esteem and peace to every man who works good, both to the Jew first, and to the Greek.**

**BUT** DE 1161 {CONJ} **GLORY** DOXA 1391 {N/NSF} **AND** KAI 2532 {CONJ} **ESTEEM** TIMH 5092 {N/NSF} **AND** KAI 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF} **TO THO** TW 3588 {T/DSM} **EVERY** PANTI 3956 {A/DSM} **WHO WORKS** ERGAZOMENW 2038 {V/PNP/DSM} **THE** TO 3588 {T/ASN} **GOOD** AGAQON 18 {A/ASN} **BOTH** TE 5037 {PRT} **TO JEWISH** IOUDAIW 2453 {A/DSM} **FIRST** PRWTON 4412 {ADV} **AND** KAI 2532 {CONJ} **TO GREEK** ELLHNI 1672 {N/DSM}

DOXA DE KAI TIMH KAI EIRHNH PANTI TW ERGAZOMENW TO AGAQON IOUDAIW TE PRWTON KAI ELLHNI

Rom 2:11 **For there is no partiality with God.**

**FOR** GAR 1063 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OU 3756 {PRT/N} **PARTIALITY** PROSWPOLHYIA 4382 {N/NSF} **WITH** PARA 3844 {PREP} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

OU GAR ESTIN PROSWPOLHYIA PARA TW QEW

Rom 2:12 **For as many as have sinned without law will also be destroyed without law, and as many as have sinned in law will be judged by law.**

**FOR** GAR 1063 {CONJ} **AS MANY AS** OSOI 3745 {PK/NPM} **HAVE SINNED** HMARTON 264 {V/2AAI/3P} **WITHOUT LAW** ANOMWS 460 {ADV} **ALSO** KAI 2532 {CONJ} **WILL BE DESTROYED** APOLOUNTAI 622 {V/FMI/3P} **WITHOUT LAW** ANOMWS 460 {ADV} **AND** KAI 2532 {CONJ} **AS MANY AS** OSOI 3745 {PK/NPM} **HAVE SINNED** HMARTON 264 {V/2AAI/3P} **IN EN** 1722 {PREP} **LAW** NOMW 3551 {N/DSM} **WILL BE JUDGED** KRIQHSONTAI 2919 {V/FPI/3P} **BY** DIA 1223 {PREP} **LAW** NOMOU 3551 {N/GSM}

OSOI GAR ANOMWS HMARTON ANOMWS KAI APOLOUNTAI KAI OSOI EN NOMW HMARTON DIA NOMOU KRIQHSONTAI

Rom 2:13 **For the hearers of the law are not righteous with God, but the doers of the law will be made righteous.**

**FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **HEARERS** AKROATAI 202 {N/NPM} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **NOT** OU 3756 {PRT/N} **RIGHTEOUS** DIKAIOI 1342 {A/NPM} **WITH** PARA 3844 {PREP} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **BUT** ALL 235 {CONJ} **THOS** OI 3588 {T/NPM} **DOERS** POIHTAI 4163 {N/NPM} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **WILL BE MADE RIGHTEOUS** DIKAIWQHSONTAI 1344 {V/FPI/3P}

OU GAR OI AKROATAI TOU NOMOU DIKAIOI PARA TW QEW ALL OI POIHTAI TOU NOMOU DIKAIWQHSONTAI

Rom 2:14 **For when the Gentiles who have no law do by nature the things of the law, these men, not having law, are a law to themselves.**

**FOR** GAR 1063 {CONJ} **WHEN** OTAN 3752 {CONJ} **THES** TA 3588 {T/NPN} **GENTILES** EQNH 1484 {N/NPN} **WHO HAVE** ECONTA 2192 {V/PAP/NPN} **NO** MH 3361 {PRT/N} **LAW** NOMON 3551 {N/ASM} **DO** POIH 4160 {V/PAS/3S} **BY NATURE** FUSEI 5449 {N/DSF} **THES** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **THESE** OUTOI 3778 {PD/NPM} **NOT** MH 3361 {PRT/N} **HAVING** ECONTES 2192 {V/PAP/NPM} **LAW** NOMON 3551 {N/ASM} **ARE** EISIN 1526 {V/PXI/3P} **LAW** NOMOS 3551 {N/NSM} **TO THEMSELVES** EAUTOIS 1438 {PF/3DPM}

OTAN GAR EQNH TA MH NOMON ECONTA FUSEI TA TOU NOMOU POIH OUTOI NOMON MH ECONTES EAUTOIS EISIN NOMOS

Rom 2:15 **Who show the work of the law written in their hearts, testifying of their conscience, and their thoughts amidst each other accusing or also defending them**

**WHO** OITINES 3748 {PR/NPM} **SHOW** ENDEIKNUNTAI 1731 {V/PMI/3P} **THE** TO 3588 {T/ASN} **WORK** ERGON 2041 {N/ASN} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **WRITTEN** GRAPTON 1123 {A/ASN} **IN** EN 1722 {PREP} **THAS** TAI 3588 {T/DPF} **HEARTS** KARDIAIS 2588 {N/DPF} **OF THEM** AUTWN 846 {PP/GPM} **TESTIFYING** SUMMARTUROUSHS 4828 {V/PAP/GSF} **OF THA** THS 3588 {T/GSF} **CONSCIENCE** SUNEIDHSEWS 4893 {N/GSF} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **THOUGHTS** LOGISMWN 3053 {N/GPM} **AMIDST** METAXU 3342 {ADV} **EACH OTHER** ALLHLWN 240 {PC/GPM} **ACCUSING** KATHGOROUNTWN 2723 {V/PAP/GPM} **OR** H 2228 {PRT} **ALSO** KAI 2532 {CONJ} **DEFENDING** APOLOGOUMENWN 626 {V/PNP/GPM}

OITINES ENDEIKNUNTAI TO ERGON TOU NOMOU GRAPTON EN TAI KARDIAIS AUTWN SUMMARTUROUSHS AUTWN THS SUNEIDHSEWS KAI METAXU ALLHLWN TWN LOGISMWN KATHGOROUNTWN H KAI APOLOGOUMENWN

Rom 2:16 **in a day when God judges the secrets of men by Jesus Christ, according to my good-news.**

**IN** EN 1722 {PREP} **DAY** HMEERA 2250 {N/DSF} **WHEN** OTE 3753 {ADV} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **JUDGES** KRINEI 2919 {V/PAI/3S} **THES** TA 3588 {T/APN} **SECRET** KRUPTA 2927 {A/APN} **OF THOS** TWN 3588 {T/GPM} **MEN** ANQRWPWN 444 {N/GPM} **BY** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **ACCORDING** TO KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF ME** MOU 3450 {PP/1GS}

EN HMEERA OTE KRINEI O QEOS TA KRUPTA TWN ANQRWPWN KATA TO EUAGGELION MOU DIA IHSOU CRISTOU

Rom 2:17 **Behold, thou are called a Jew, and rely upon the law, and boast in God,**

**BEHOLD** IDE 2396 {INJ} **THOU** SU 4771 {PP/2NS} **ARE CALLED** EPONOMAZH 2028 {V/PPI/2S} **JEWISH** IOUDAIOS 2453 {A/NSM} **AND** KAI 2532 {CONJ} **RELY** EPANAPAUH 1879 {V/PNI/2S} **ON THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **AND** KAI 2532 {CONJ} **BOAST** KAUCASAI 2744 {V/PNI/2S} **IN** EN 1722 {PREP} **GOD** QEW 2316 {N/DSM}

IDE SU IOUDAIOS EPONOMAZH KAI EPANAPAUH TW NOMW KAI KAUCASAI EN QEW

Rom 2:18 **and know his will, and approve the things that are significant, being instructed out of the law.**

**AND** KAI 2532 {CONJ} **KNOW** GINWSKEIS 1097 {V/PAI/2S} **THE** TO 3588 {T/ASN} **WILL** QELHMA 2307 {N/ASN} **AND** KAI 2532 {CONJ} **APPROVE** DOKIMAZEIS 1381 {V/PAI/2S} **THES** TA 3588 {T/APN} **THAT ARE SIGNIFICANT** DIAFERONTA 1308 {V/PAP/APN} **BEING INSTRUCTED** KATHCOUMENOS 2727 {V/PPP/NSM} **OUT OF** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM}

KAI GINWSKEIS TO QELHMA KAI DOKIMAZEIS TA DIAFERONTA KATHCOUMENOS EK TOU NOMOU

Rom 2:19 **And thou have confidence in thyself to be a guide of the blind, a light of those in darkness,**

**AND** TE 5037 {PRT} **THOU HAVE CONFIDENCE** PEPOIQAS 3982 {V/2RAI/2S} **THYSELF** SEAUTON 4572 {PF/3ASM} **TO BE** EINAI 1511 {V/PXN} **GUIDE** ODHGON 3595 {N/ASM} **OF BLIND** TUFLWN 5185 {A/GPM} **LIGHT** FWS 5457 {N/ASN} **OF THOS** TWN 3588 {T/GPM} **IN** EN 1722 {PREP} **DARKNESS** SKOTEI 4655 {N/DSN}

PEPOIQAS TE SEAUTON ODHGON EINAI TUFLWN FWS TWN EN SKOTEI

Rom 2:20 **a corrector of the foolish, a teacher of the childlike, having in the law the essence of knowledge and truth,**

**CORRECTOR** PAIDEUTHN 3810 {N/ASM} **OF FOOLISH** AFRONWN 878 {A/GPM} **TEACHER** DIDASKALON 1320 {N/ASM} **OF CHILDISH** NHPIWN 3516 {A/GPM} **HAVING** ECONTA 2192 {V/PAP/ASM} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **THA** THN 3588 {T/ASF} **ESSENCE** MORFWSIN 3446 {N/ASF} **OF THA** THS 3588 {T/GSF} **KNOWLEDGE** GNVSEWS 1108 {N/GSF} **AND** KAI 2532 {CONJ} **THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF}

PAIDEUTHN AFRONWN DIDASKALON NHPIWN ECONTA THN MORFWSIN THS GNVSEWS KAI THS ALHQEIAS EN TW NOMW

Rom 2:21 **thou therefore who teach another, do thou not teach thyself? Thou who preach not to steal, do thou steal?**

**THEREFORE** OUN 3767 {CONJ} **THO** O 3588 {T/NSM} **WHO TEACH** DIDASKWN 1321 {V/PAP/NSM} **ANOTHER** ETERON 2087 {A/ASM} **TEACH THOU** DIDASKEIS 1321 {V/PAI/2S} **NOT** OU 3756 {PRT/N} **THYSELF** SEAUTON 4572 {PF/3ASM} **THO** O 3588 {T/NSM} **WHO PREACH** KHRUSSWN 2784 {V/PAP/NSM} **NOT** MH 3361 {PRT/N} **TO STEAL** KLEPTEIN 2813 {V/PAN} **DOST THOU STEAL** KLEPTEIS 2813 {V/PAI/2S}

O OUN DIDASKWN ETERON SEAUTON OU DIDASKEIS O KHRUSSWN MH KLEPTEIN KLEPTEIS

Rom 2:22 **Thou who say not to commit adultery, do thou commit adultery? Thou who abhor idols, do thou rob temples?**

**THO** O 3588 {T/NSM} **SAYING** LEGWN 3004 {V/PAP/NSM} **NOT** MH 3361 {PRT/N} **TO COMMIT ADULTERY** MOICEUEIN 3431 {V/PAN} **DO THOU COMMIT ADULTERY** MOICEUEIS 3431 {V/PAI/2S} **THO** O 3588 {T/NSM} **WHO ABHOR** BDELUSSOMENOS 948 {V/PNP/NSM} **THES** TA 3588 {T/APN} **IDOLS** EIDWLA 1497 {N/APN} **DO THOU ROB TEMPLES** IEROSULEIS 2416 {V/PAI/2S}

O LEGWN MH MOICEUEIN MOICEUEIS O BDELUSSOMENOS TA EIDWLA IEROSULEIS

Rom 2:23 **Thou who boast in law, dishonor God by thy transgression of the law.**

**WHO** OS 3739 {PR/NSM} **BOASTS** KAUCASAI 2744 {V/PNI/2S} **IN** EN 1722 {PREP} **LAW** NOMW 3551 {N/DSM} **DISHONOR** ATIMAZEIS 818 {V/PAI/2S} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **BY** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **TRANSGRESSION** PARABASEWS 3847 {N/GSF} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM}

OS EN NOMW KAUCASAI DIA THS PARABASEWS TOU NOMOU TON QEON ATIMAZEIS

Rom 2:24 **For the name of God is blasphemed among the Gentiles because of you, just as it is written.**

**FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **NAME** ONOMA 3686 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEON 2316 {N/GSM} **IS BLASPHEMED** BLASFHMEITAI 987 {V/PPI/3S} **AMONG** EN 1722 {PREP} **THES** TOIS 3588 {T/DPN} **GENTILES** EQNESIN 1484 {N/DPN} **BECAUSE OF** DI 1223 {PREP} **YOU** UMAS 5209 {PP/2AP} **JUST AS** KAOWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S}

TO GAR ONOMA TOU QEON DI UMAS BLASFHMEITAI EN TOIS EQNESIN KAOWS GEGRAPTAI

Rom 2:25 **For circumcision is indeed beneficial if thou perform law, but if thou are a transgressor of law, thy circumcision has become uncircumcision.**

**FOR** GAR 1063 {CONJ} **CIRCUMCISION** PERITOMH 4061 {N/NSF} **INDEED** MEN 3303 {PRT} **IS BENEFICIAL** WFELEI 5623 {V/PAI/3S} **IF** EAN 1437 {COND} **THOU PERFORM** PRASSHS 4238 {V/PAS/2S} **LAW** NOMON 3551 {N/ASM} **BUT** DE 1161 {CONJ} **IF** EAN 1437 {COND} **THOU ARE** HS 1510 {V/PXS/2S} **TRANSGRESSOR** PARABATHS 3848 {N/NSM} **OF LAW** NOMOU 3551 {N/GSM} **THA** H 3588 {T/NSF} **CIRCUMCISION** PERITOMH 4061 {N/NSF} **OF THEE** SOU 4675 {PP/2GS} **HAS BECOME** GEGONEN 1096 {V/2RAI/3S} **UNCIRCUMCISION** AKROBUSTIA 203 {N/NSF}

PERITOMH MEN GAR WFELEI EAN NOMON PRASSHS EAN DE PARABATHS NOMOU HS H PERITOMH SOU AKROBUSTIA GEGONEN

Rom 2:26 **If therefore a man of uncircumcision keeps the ordinances of the law, will not his uncircumcision be considered circumcision?**

**THEREFORE** OUN 3767 {CONJ} **IF** EAN 1437 {COND} **THA** H 3588 {T/NSF} **UNCIRCUMCISION** AKROBUSTIA 203 {N/NSF} **KEEPS** FULASSH 5442 {V/PAS/3S} **THES** TA 3588 {T/APN} **ORDINANCES** DIKAIWMATA 1345 {N/APN} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **NOT?** OUCI 3780 {PRT/I} **THA** H 3588 {T/NSF} **UNCIRCUMCISION** AKROBUSTIA 203 {N/NSF} **OF HIM** AUTOU 846 {PP/GSM} **WILL BE CONSIDERED** LOGISOHSETAI 3049 {V/FPI/3S} **FOR** EIS 1519 {PREP} **CIRCUMCISION** PERITOMHN 4061 {N/ASF}

EAN OUN H AKROBUSTIA TA DIKAIWMATA TOU NOMOU FULASSH OUCI H AKROBUSTIA AUTOU EIS PERITOMHN LOGISOHSETAI

Rom 2:27 **And the man of natural uncircumcision who fulfills the law, will judge thee, a transgressor of law through a document and circumcision.**

**AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **UNCIRCUMCISION** AKROBUSTIA 203 {N/NSF} **OF** EK 1537 {PREP} **NATURE** FUSEWS 5449 {N/GSF} **WHO FULFILLS** TELOUSA 5055 {V/PAP/NSF} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM} **WILL JUDGE** KRINEI 2919 {V/FAI/3S} **THEE** SE 4571 {PP/2AS} **THO** TON 3588 {T/ASM} **TRANSGRESSOR** PARABATHN 3848 {N/ASM} **OF LAW** NOMOU 3551 {N/GSM} **THROUGH** DIA 1223 {PREP} **DOCUMENT** GRAMMATOS 1121 {N/GSN} **AND** KAI 2532 {CONJ} **CIRCUMCISION** PERITOMHS 4061 {N/GSF}

KAI KRINEI H EK FUSEWS AKROBUSTIA TON NOMON TELOUSA SE TON DIA GRAMMATOS KAI PERITOMHS PARABATHN NOMOU

Rom 2:28 **For he is not a Jew in what is visible, nor is circumcision in what is visible, in flesh,**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **JEWISH** IOUDAIOS 2453 {A/NSM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **VISIBLE** FANERW 5318 {A/DSN} **NOR** OUDE 3761 {ADV} **THA** H 3588 {T/NSF} **CIRCUMCISION** PERITOMH 4061 {N/NSF} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **VISIBLE** FANERW 5318 {A/DSN} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF}

OU GAR O EN TW FANERW IOUDAIOS ESTIN OUDE H EN TW FANERW EN SARKI PERITOMH

Rom 2:29 **but he is a Jew in what is hidden, and circumcision is of the heart, in spirit not a document, whose praise is not from men but from God.**

**BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **JEWISH** IOUDAIOS 2453 {A/NSM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **HIDDEN** KRUPTW 2927 {A/DSN} **AND** KAI 2532 {CONJ} **CIRCUMCISION** PERITOMH 4061 {N/NSF} **OF HEART** KARDIAS 2588 {N/GSF} **IN** EN 1722 {PREP} **SPIRIT** PNEUMATI 4151 {N/DSN} **NOT** OU 3756 {PRT/N} **DOCUMENT** GRAMMATI 1121 {N/DSN} **WHOSE** OU 3739 {PR/GSM} **THO** O 3588 {T/NSM} **PRaise** EPAINOS 1868 {N/NSM} **NOT** OUK 3756 {PRT/N} **FROM** EX 1537 {PREP} **MEN** ANQRWPWN 444 {N/GPM} **BUT** ALL 235 {CONJ} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

ALL O EN TW KRUPTW IOUDAIOS KAI PERITOMH KARDIAS EN PNEUMATI OU GRAMMATI OU O EPAINOS OUK EX ANQRWPWN ALL EK TOU QEOU

Rom 3:1 **What then is the advantage of the Jew? Or what is the benefit of circumcision?**

**WHAT?** TI 5101 {PI/NSN} **THEN** OUN 3767 {CONJ} **THE** TO 3588 {T/NSN} **ADVANTAGE** PERISSON 4053 {A/NSN} **OF THO** TOU 3588 {T/GSM} **JEWISH** IOUDAIU 2453 {A/GSM} **OR** H 2228 {PRT} **WHAT?** TIS 5101 {PI/NSF} **THA** H 3588 {T/NSF} **BENEFIT** WFELEIA 5622 {N/NSF} **OF THA** THS 3588 {T/GSF} **CIRCUMCISION** PERITOMHS 4061 {N/GSF}

TI OUN TO PERISSON TOU IOUDAIU H TIS H WFELEIA THS PERITOMHS

Rom 3:2 **Much every way. First, because they were indeed entrusted with the oracles of God.**

**MUCH** POLU 4183 {A/NSN} **IN** KATA 2596 {PREP} **EVERY** PANTA 3956 {A/ASM} **WAY** TROPON 5158 {N/ASM} **FIRST** PRWTON 4412 {ADV} **BECAUSE** GAR 1063 {CONJ} **INDEED** MEN 3303 {PRT} **THAT** OTI 3754 {CONJ} **THEY WERE TRUSTED WITH** EPISTEUQHSAN 4100 {V/API/3P} **THESE** TA 3588 {T/APN} **ORACLES** LOGIA 3051 {N/APN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

POLU KATA PANTA TROPON PRWTON MEN GAR OTI EPISTEUQHSAN TA LOGIA TOU QEOU

Rom 3:3 **For what if some did not believe? Will their unbelief make the assurance of God ineffective?**

**FOR** GAR 1063 {CONJ} **WHAT?** TI 5101 {PI/NSN} **IF** EI 1487 {COND} **SOME** TINES 5100 {PX/NPM} **BELIEVED NOT** HPISTHSAN 569 {V/AAI/3P} **NOT** MH 3361 {PRT/N} **THA** H 3588 {T/NSF} **UNBELIEF** APISTIA 570 {N/NSF} **OF THEM** AUTWN 846 {PP/GPM} **WILL MAKE INEFFECTIVE** KATARGHSEI 2673 {V/FAI/3S} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

TI GAR EI HPISTHSAN TINES MH H APISTIA AUTWN THN PISTIN TOU QEOU KATARGHSEI

Rom 3:4 **May it not happen! But let it come to pass God is true, but every man a liar, as it is written, That thou may ever be justified in thy words, and may prevail when thou are criticized.**

**NOT** MH 3361 {PRT/N} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **BUT** DE 1161 {CONJ} **LET IT COME TO PASS** GINESQW 1096 {V/PNM/3S} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **TRUE** ALHQHS 227 {A/NSM} **BUT** DE 1161 {CONJ} **EVERY** PAS 3956 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **LIAR** YEUSTHS 5583 {N/NSM} **AS** KQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THAT** OPWS 3704 {ADV} **EVER** AN 302 {PRT} **THOU MAY BE JUSTIFIED** DIKAIWQHS 1344 {V/APS/2S} **IN** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **WORDS** LOGOIS 3056 {N/DPM} **OF THEE** SOU 4675 {PP/2GS} **AND** KAI 2532 {CONJ} **MAY PREVAIL** NIKHSHS 3528 {V/AAS/2S} **DURING** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO CRITICIZE** KRINESQAI 2919 {V/PPN} **THEE** SE 4571 {PP/2AS}

MH GENOITO GINESQW DE O QEOS ALHQHS PAS DE ANQRWPOS YEUSTHS KQWS GEGRAPTAI OPWS AN DIKAIWQHS EN TOIS LOGOIS SOU KAI NIKHSHS EN TW KRINESQAI SE

Rom 3:5 **But if our unrighteousness commends the righteousness of God, what will we say? Is God unrighteous inflicting wrath? (I speak according to a man.)**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **THA** H 3588 {T/NSF} **UNRIGHTEOUSNESS** ADIKIA 93 {N/NSF} **OF US** HMWN 2257 {PP/1GP} **COMMENDS** SUNISTHSIN 4921 {V/PAI/3S} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **WHAT?** TI 5101 {PI/ASN} **WILL WE SAY** EROUMEN 2046 {V/FAL/1P} **NOT?** MH 3361 {PRT/I} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **UNRIGHTEOUS** ADIKOS 94 {A/NSM} **THO** O 3588 {T/NSM} **INFLECTING** EPIFERWN 2018 {V/PAP/NSM} **THA** THN 3588 {T/ASF} **WRATH** ORGHN 3709 {N/ASF} **I SPEAK** LEGW 3004 {V/PAI/1S} **ACCORDING TO** KATA 2596 {PREP} **MAN** ANQRWPON 444 {N/ASM}

EI DE H ADIKIA HMWN QEOU DIKAIOSUNHN SUNISTHSIN TI EROUMEN MH ADIKOS O QEOS O EPIFERWN THN ORGHN KATA ANQRWPON LEGW

Rom 3:6 **May it not happen! Otherwise how will God judge the world?**

**NOT** MH 3361 {PRT/N} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **OTHERWISE** EPEI 1893 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **HOW?** PWS 4459 {ADV/T} **WILL HE JUDGE** KRINEI 2919 {V/FAL/3S} **THO** TON 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM}

MH GENOITO EPEI PWS KRINEI O QEOS TON KOSMON

Rom 3:7 **For if by my lie, the truth of God abounded to his glory, why am I also still judged as sinful**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **BY** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **MY** EMW 1699 {PS/1DSN} **LIE** YEUSMATI 5582 {N/DSN} **THA** H 3588 {T/NSF} **TRUTH** ALHQEIA 225 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **ABOUNDED** EPERISSEUSEN 4052 {V/AAI/3S} **TO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **GLORY** DOXAN 1391 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **WHY?** TI 5101 {PI/ASN} **I ALSO** KAGW 2504 {PP/INS/C} **STILL** ETI 2089 {ADV} **AM JUDGED** KRINOMAI 2919 {V/PPI/1S} **AS** WS 5613 {ADV} **SINFUL** AMARTWLOS 268 {A/NSM}

EI GAR H ALHQEIA TOU QEOU EN TW EMW YEUSMATI EPERISSEUSEN EIS THN DOXAN AUTOU TI ETI KAGW WS AMARTWLOS KRINOMAI

Rom 3:8 **and not (as we are slandered, and as some affirm us to say) that we may do evil so that good things may come (whose condemnation is just)?**

**AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **AS** KQWS 2531 {ADV} **WE ARE SLANDERED** BLASFHMOUMEA 987 {V/PPI/1P} **AND** KAI 2532 {CONJ} **AS** KQWS 2531 {ADV} **SOME** TINES 5100 {PX/NPM} **AFFIRM** FASIN 5346 {V/PXI/3P} **US** HMAS 2248 {PP/1AP} **TO SAY** LEGEIN 3004 {V/PAN} **THAT** OTI 3754 {CONJ} **LET US DO** POIHSWMEN 4160 {V/AAS/1P} **THES** TA 3588 {T/APN} **EVIL** KAKA 2556 {A/APN} **SO THAT** INA 2443 {CONJ} **THES** TA 3588 {T/NPN} **GOOD** AGAQA 18 {A/NPN} **MAY COME** ELQH 2064 {V/2AAS/3S} **WHOSE** WN 3739 {PR/GPM} **THE** TO 3588 {T/NSN} **CONDEMNATION** KRIMA 2917 {N/NSN} **IS** ESTIN 2076 {V/PXI/3S} **JUST** ENDIKON 1738 {A/NSN}

KAI MH KQWS BLASFHMOUMEA KAI KQWS FASIN TINES HMAS LEGEIN OTI POIHSWMEN TA KAKA INA ELQH TA AGAQA WN TO KRIMA ENDIKON ESTIN

Rom 3:9 **What then? Are we better? Not at all. For we already charged both Jews and Greeks to all be under sin,**

**WHAT?** TI 5101 {PI/NSN} **THEN** OUN 3767 {CONJ} **ARE WE BETTER** PROECOMEQA 4284 {V/PNI/1P} **NOT** OU 3756 {PRT/N} **AT ALL** PANTWS 3843 {ADV} **FOR** GAR 1063 {CONJ} **WE ALREADY CHARGED** PROHTIASAMEQA 4256 {V/ADI/1P} **BOTH** TE 5037 {PRT} **JEWISH** IOUDAIOUS 2453 {A/APM} **AND** KAI 2532 {CONJ} **GREEKS** ELLHNAS 1672 {N/APM} **TO BE** EINAI 1511 {V/PXN} **ALL** PANTAS 3956 {A/APM} **UNDER** UF 5259 {PREP} **SIN** AMARTIAN 266 {N/ASF}

TI OUN PROECOMEQA OU PANTWS PROHTIASAMEQA GAR IOUDAIOUS TE KAI ELLHNAS PANTAS UF AMARTIAN EINAI

Rom 3:10 **as it is written, There is no righteous man, not even one.**

**AS** KAOWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THAT** OTI 3754 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **RIGHTEOUS** DIKAIOS 1342 {A/NSM} **NOT EVEN** OUDE 3761 {ADV} **ONE** EIS 1520 {N/NSM}

KAOWS GEGRAPTAI OTI OUK ESTIN DIKAIOS OUDE EIS

Rom 3:11 **There is no man who understands. There is no man who seeks God.**

**THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **THO** O 3588 {T/NSM} **WHO UNDERSTANDS** SUNIWN 4920 {V/PAP/NSM} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **THO** O 3588 {T/NSM} **WHO SEEKS** EKZHTWN 1567 {V/PAP/NSM} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM}

OUK ESTIN O SUNIWN OUK ESTIN O EKZHTWN TON QEON

Rom 3:12 **All turned away. Together they became useless. There is not a man who does goodness; there is not as much as one.**

**ALL** PANTES 3956 {A/NPM} **TURNED AWAY** EXEKLINAN 1578 {V/AAI/3P} **TOGETHER** AMA 260 {ADV} **THEY BECAME USELESS** HCREIWOHSAN 889 {V/API/3P} **THERE IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **WHO DOES** POIWN 4160 {V/PAP/NSM} **GOODNESS** CRHSTOTHTA 5544 {N/ASF} **THERE IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **AS MUCH AS** EWS 2193 {CONJ} **ONE** ENOS 1520 {N/GSM}

PANTES EXEKLINAN AMA HCREIWOHSAN OUK ESTIN POIWN CRHSTOTHTA OUK ESTIN EWS ENOS

Rom 3:13 **Their throat is an open grave. With their tongues they deceive. The poison of asps is under their lips,**

**THO** O 3588 {T/NSM} **THROAT** LARUGX 2995 {N/NSM} **OF THEM** AUTWN 846 {PP/GPM} **OPENED** ANEWGMENOS 455 {V/RPP/NSM} **GRAVE** TAFOS 5028 {N/NSM} **WITH THAS** TAIS 3588 {T/DPF} **TONGUES** GLWSSAIS 1100 {N/DPF} **OF THEM** AUTWN 846 {PP/GPM} **THEY DECEIVE** EDOLIOUSAN 1387 {V/IAI/3P} **POISON** IOS 2447 {N/NSM} **OF ASPS** ASPIDWN 785 {N/GPF} **UNDER** UPO 5259 {PREP} **THESE** TA 3588 {T/APN} **LIPS** CEILH 5491 {N/APN} **OF THEM** AUTWN 846 {PP/GPM}

TAFOS ANEWGMENOS O LARUGX AUTWN TAIS GLWSSAIS AUTWN EDOLIOUSAN IOS ASPIDWN UPO TA CEILH AUTWN

Rom 3:14 **whose mouth is full of cursing and bitterness.**

**WHOSE** WN 3739 {PR/GPM} **THE** TO 3588 {T/NSN} **MOUTH** STOMA 4750 {N/NSN} **IS FULL** GEMEI 1073 {V/PAI/3S} **OF CURSING** ARAS 685 {N/GSF} **AND** KAI 2532 {CONJ} **BITTERNESS** PIKRIAS 4088 {N/GSF}

WN TO STOMA ARAS KAI PIKRIAS GEMEI

Rom 3:15 **Their feet are swift to shed blood.**

**THOS** OI 3588 {T/NPM} **FEET** PODES 4228 {N/NPM} **OF THEM** AUTWN 846 {PP/GPM} **SWIFT** OXEIS 3691 {A/NPM} **TO SHED** EKCEAI 1632 {V/AAN} **BLOOD** AIMA 129 {N/ASN}

OXEIS OI PODES AUTWN EKCEAI AIMA

Rom 3:16 **Destruction and misery are in their ways,**

**DESTRUCTION** SUNTRIMMA 4938 {N/NSN} **AND** KAI 2532 {CONJ} **MISERY** TALAIPWRIA 5004 {N/NSF} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **WAYS** ODOIS 3598 {N/DPF} **OF THEM** AUTWN 846 {PP/GPM}

SUNTRIMMA KAI TALAIPWRIA EN TAIS ODOIS AUTWN

Rom 3:17 **and the way of peace they have not known.**

**AND** KAI 2532 {CONJ} **WAY** ODON 3598 {N/ASF} **OF PEACE** EIRHNHS 1515 {N/GSF} **THEY HAVE KNOWN** EGNWSAN 1097 {V/2AAI/3P} **NOT** OUK 3756 {PRT/N}

KAI ODON EIRHNHS OUK EGNWSAN

Rom 3:18 **There is no fear of God before their eyes.**

**THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **FEAR** FOBOS 5401 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **BEFORE** APENANTI 561 {ADV} **THOS** TWN 3588 {T/GPM} **EYES** OFQALMWN 3788 {N/GPM} **OF THEM** AUTWN 846 {PP/GPM}

OUK ESTIN FOBOS QEOU APENANTI TWN OFQALMWN AUTWN

Rom 3:19 **Now we know that as many things as the law says, it says to those in the law, so that every mouth may be stopped, and all the world may become accountable to God.**

**NOW** DE 1161 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **AS MANY AS** OSA 3745 {PK/APN} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **SAYS** LEGEI 3004 {V/PAI/3S} **IT SAYS** LALEI 2980 {V/PAI/3S} **TO THOS** TOIS 3588 {T/DPM} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **SO THAT** INA 2443 {CONJ} **EVERY** PAN 3956 {A/NSN} **MOUTH** STOMA 4750 {N/NSN} **MAY BE STOPPED** FRAGH 5420 {V/2APS/3S} **AND** KAI 2532 {CONJ} **ALL** PAS 3956 {A/NSM} **THO** O 3588 {T/NSM} **WORLD** KOSMOS 2889 {N/NSM} **MAY BECOME** GENHTAI 1096 {V/2ADS/3S} **ACCOUNTABLE** UPODIKOS 5267 {A/NSM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

OIDAMEN DE OTI OSA O NOMOS LEGEI TOIS EN TW NOMW LALEI INA PAN STOMA FRAGH KAI UPODIKOS GENHTAI PAS O KOSMOS TW QEW

Rom 3:20 **Because from works of law no flesh will be made right before him, for through law is knowledge of sin.**

**BECAUSE** DIOTI 1360 {CONJ} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **OF LAW** NOMOU 3551 {N/GSM} **ALL** PASA 3956 {A/NSF} **FLESH** SARX 4561 {N/NSF} **NOT** OU 3756 {PRT/N} **WILL BE MADE RIGHT** DIKAIQHSETAI 1344 {V/FPI/3S} **BEFORE** ENWPION 1799 {ADV} **HIM** AUTOU 846 {PP/GSM} **FOR** GAR 1063 {CONJ} **THROUGH** DIA 1223 {PREP} **LAW** NOMOU 3551 {N/GSM} **KNOWLEDGE** EPIGNWSIS 1922 {N/NSF} **OF SIN** AMARTIAS 266 {N/GSF}

DIOTI EX ERGWN NOMOU OU DIKAIQHSETAI PASA SARX ENWPION AUTOU DIA GAR NOMOU EPIGNWSIS AMARTIAS

Rom 3:21 **But now a righteousness of God has been manifested independent of law, being witnessed by the law and the prophets.**

**BUT** DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/NSF} **OF GOD** QEOU 2316 {N/GSM} **HAS BEEN MANIFESTED** PEFANERWTAI 5319 {V/RPI/3S} **INDEPENDENT** CWRIS 5565 {ADV} **OF LAW** NOMOU 3551 {N/GSM} **BEING WITNESSED** MARTUROUMENH 3140 {V/PPP/NSF} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM}

NUNI DE CWRIS NOMOU DIKAIOSUNH QEOU PEFANERWTAI MARTUROUMENH UPO TOU NOMOU KAI TWN PROFHTWN

Rom 3:22 **And the righteousness of God through faith in Jesus Christ is for all and upon all those who believe, for there is no distinction.**

**AND** DE 1161 {CONJ} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/NSF} **OF GOD** QEOU 2316 {N/GSM} **THROUGH** DIA 1223 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **FOR** EIS 1519 {PREP} **ALL** PANTAS 3956 {A/APM} **AND** KAI 2532 {CONJ} **UPON** EPI 1909 {PREP} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **WHO BELIEVE** PISTEUONTAS 4100 {V/PAP/APM} **FOR** GAR 1063 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OU 3756 {PRT/N} **DISTINCTION** DIASTOLH 1293 {N/NSF}

DIKAIOSUNH DE QEOU DIA PISTEWS IHSOU CRISTOU EIS PANTAS KAI EPI PANTAS TOUS PISTEUONTAS OU GAR ESTIN DIASTOLH

Rom 3:23 **For all have sinned and come short of the glory of God,**

**FOR** GAR 1063 {CONJ} **ALL** PANTES 3956 {A/NPM} **HAVE SINNED** HMARTON 264 {V/2AAI/3P} **AND** KAI 2532 {CONJ} **COME SHORT** USTEROUNTAI 5302 {V/PPI/3P} **OF THA** THS 3588 {T/GSF} **GLORY** DOXH 1391 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

PANTES GAR HMARTON KAI USTEROUNTAI THS DOXH 1391 TOU QEOU

Rom 3:24 **being made righteous freely by his grace, through the redemption in Christ Jesus,**

**BEING MADE RIGHTEOUS** DIKAIOMENOI 1344 {V/PPP/NPM} **FREELY** DWREAN 1432 {ADV} **BY THA** TH 3588 {T/DSF} **GRACE** CARITI 5485 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **REDEMPTION** APOLUTRWSEWS 629 {N/GSF} **THA** THS 3588 {T/GSF} **IN EN** 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

DIKAIOMENOI DWREAN TH AUTOU CARITI DIA THS APOLUTRWSEWS THS EN CRISTW IHSOU

Rom 3:25 **whom God set forth an expiatory sacrifice through faith in his blood, for proof of his justice, because of the passing over of the sins that have formerly occurred**

**WHOM** ON 3739 {PR/ASM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **SET FORTH** PROEQETO 4388 {V/2AMI/3S} **EXPIATORY SACRIFICE** ILASTHRION 2435 {N/ASN} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **IN EN** 1722 {PREP} **THE** TW 3588 {T/DSN} **BLOOD** AIMATI 129 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM} **FOR** EIS 1519 {PREP} **PROOF** ENDEIXIN 1732 {N/ASF} **OF THA** THS 3588 {T/GSF} **JUSTICE** DIKAIOSUNHS 1343 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **PASSING OVER** PARESIN 3929 {N/ASF} **OF THES** TWN 3588 {T/GPN} **SINS** AMARTHMATWN 265 {N/GPN} **THAT HAVE FORMERLY OCCURRED** PROGEGNOTWN 4266 {V/RAP/GPN}

ON PROEQETO O QEOS ILASTHRION DIA THS PISTEWS EN TW AUTOU AIMATI EIS ENDEIXIN THS DIKAIOSUNHS AUTOU DIA THN PARESIN TWN PROGEGNOTWN AMARTHMATWN

Rom 3:26 **(in the forbearance of God), for proof of his justice at the present time, for him to be righteous, and who makes the man from Jesus' faith righteous.**

**IN EN** 1722 {PREP} **THA** TH 3588 {T/DSF} **FORBEARANCE** ANOCH 463 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **FOR** PROS 4314 {PREP} **PROOF** ENDEIXIN 1732 {N/ASF} **OF THA** THS 3588 {T/GSF} **JUSTICE** DIKAIOSUNHS 1343 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **AT EN** 1722 {PREP} **THO** TW 3588 {T/DSM} **PRESENT** NUN 3568 {ADV} **TIME** KAIRW 2540 {N/DSM} **FOR** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **RIGHTEOUS** DIKAION 1342 {A/ASM} **AND** KAI 2532 {CONJ} **WHO MAKES RIGHTEOUS** DIKAIOUNTA 1344 {V/PAP/ASM} **THO** TON 3588 {T/ASM} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **OF JEHOSHUA** IHSOU 2424 {N/GSM}

EN TH ANOCH TOU QEOU PROS ENDEIXIN THS DIKAIOSUNHS AUTOU EN TW NUN KAIRW EIS TO EINAI AUTON DIKAION KAI DIKAIOUNTA TON EK PISTEWS IHSOU



Rom 3:27 **Where then is the boasting? It is excluded. By what law, of works? No, but by a law of faith.**

**WHERE?** POU 4226 {PRT/I} **THEN** OUN 3767 {CONJ} **THA** H 3588 {T/NSF} **BOASTING** KAUCHSIS 2746 {N/NSF} **IT IS EXCLUDED** EXEKLEISOH 1576 {V/API/3S} **BY** DIA 1223 {PREP} **WHAT?** POIOU 4169 {PI/GSM} **LAW** NOMOU 3551 {N/GSM} **OF THESE** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **NO** OUCI 3780 {PRT/N} **BUT** ALLA 235 {CONJ} **BY** DIA 1223 {PREP} **LAW** NOMOU 3551 {N/GSM} **OF FAITH** PISTEWS 4102 {N/GSF}

POU OUN H KAUCHSIS EXEKLEISOH DIA POIOU NOMOU TWN ERGWN OUCI ALLA DIA NOMOU PISTEWS

Rom 3:28 **We therefore consider a man to be made righteous by faith independent of works of law.**

**THEREFORE** OUN 3767 {CONJ} **WE CONSIDER** LOGIZOMEQA 3049 {V/PNI/1P} **MAN** ANQRWPON 444 {N/ASM} **TO BE MADE RIGHTEOUS** DIKAIOSQAI 1344 {V/PPN} **BY FAITH** PISTEI 4102 {N/DSF} **INDEPENDENT** CWRIS 5565 {ADV} **OF WORKS** ERGWN 2041 {N/GPN} **OF LAW** NOMOU 3551 {N/GSM}

LOGIZOMEQA OUN PISTEI DIKAIOSQAI ANQRWPON CWRIS ERGWN NOMOU

Rom 3:29 **Or is God of Jews only and not also of Gentiles? Yes, of Gentiles also,**

**OR** H 2228 {PRT} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF JEWISH** IOUDAIWN 2453 {A/GPM} **ONLY** MONON 3440 {ADV} **AND** DE 1161 {CONJ} **NOT?** OUCI 3780 {PRT/I} **ALSO** KAI 2532 {CONJ} **OF GENTILES** EQNWN 1484 {N/GPN} **YES** NAI 3483 {PRT} **OF GENTILES** EQNWN 1484 {N/GPN} **ALSO** KAI 2532 {CONJ}

H IOUDAIWN O QEOS MONON OUCI DE KAI EQNWN NAI KAI EQNWN

Rom 3:30 **since God is one, who will make the man of circumcision righteous from faith, and the man of uncircumcision through faith.**

**SINCE** EPEIPER 1897 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **ONE** EIS 1520 {N/NSM} **WHO** OS 3739 {PR/NSM} **WILL MAKE RIGHTEOUS** DIKAIWSEI 1344 {V/FAI/3S} **CIRCUMCISION** PERITOMHN 4061 {N/ASF} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **AND** KAI 2532 {CONJ} **UNCIRCUMCISION** AKROBUSTIAN 203 {N/ASF} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF}

EPEIPER EIS O QEOS OS DIKAIWSEI PERITOMHN EK PISTEWS KAI AKROBUSTIAN DIA THS PISTEWS

Rom 3:31 **Do we then make law void through faith? May it not happen! Instead, we establish law.**

**THEN** OUN 3767 {CONJ} **DO WE MAKE VOID** KATARGOUMEN 2673 {V/PAI/1P} **LAW** NOMON 3551 {N/ASM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **NOT** MH 3361 {PRT/N} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **INSTEAD** ALLA 235 {CONJ} **WE ESTABLISH** ISTWMEN 2476 {V/PAI/1P} **LAW** NOMON 3551 {N/ASM}

NOMON OUN KATARGOUMEN DIA THS PISTEWS MH GENOITO ALLA NOMON ISTWMEN

Rom 4:1 **What then will we say Abraham, our father according to flesh, to have found?**

**WHAT?** TI 5101 {PI/ASN} **THEN** OUN 3767 {CONJ} **WILL WE SAY** EROUMEN 2046 {V/FAI/1P} **ABRAHAM** ABRAAM 11 {N/PRI} **THO** TON 3588 {T/ASM} **FATHER** PATERA 3962 {N/ASM} **OF US** HMWN 2257 {PP/1GP} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **TO HAVE FOUND** EURHKENAI 2147 {V/RAN}

TI OUN EROUMEN ABRAAM TON PATERA HMWN EURHKENAI KATA SARKA

Rom 4:2 **For if Abraham was made righteous from works, he has a boast, but not before God.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **ABRAHAM** ABRAAM 11 {N/PRI} **WAS MADE RIGHTEOUS** EDIKAIWQH 1344 {V/API/3S} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **HE HAS** ECEI 2192 {V/PAI/3S} **BOAST** KAUCHMA 2745 {N/ASN} **BUT** ALLA 235 {CONJ} **NOT** OU 3756 {PRT/N} **BEFORE** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM}

EI GAR ABRAAM EX ERGWN EDIKAIWQH ECEI KAUCHMA ALL OU PROS TON QEON

Rom 4:3 **For what does the scripture say? And Abraham believed God, and it was reckoned to him for righteousness.**

**FOR** GAR 1063 {CONJ} **WHAT?** TI 5101 {PI/ASN} **SAYS** LEGEI 3004 {V/PAI/3S} **THA** H 3588 {T/NSF} **SCRIPTURE** GRAFH 1124 {N/NSF} **AND** DE 1161 {CONJ} **ABRAHAM** ABRAAM 11 {N/PRI} **BELIEVED** EPISTEUSEN 4100 {V/AAI/3S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **IT WAS RECKONED** ELOGISQH 3049 {V/API/3S} **TO HIM** AUTW 846 {PP/DSM} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF}

TI GAR H GRAFH LEGEI EPISTEUSEN DE ABRAAM TW QEW KAI ELOGISQH AUTW EIS DIKAIOSUNHN

Rom 4:4 **Now to the man being employed, the wage is not reckoned according to grace, but according to obligation.**

**NOW** DE 1161 {CONJ} **TO THO** TW 3588 {T/DSM} **BEING EMPLOYED** ERGAZOMENW 2038 {V/PNP/DSM} **THO** O 3588 {T/NSM} **WAGE** MISQOS 3408 {N/NSM} **NOT** OU 3756 {PRT/N} **IS RECKONED** LOGIZETAI 3049 {V/PNI/3S} **ACCORDING TO** KATA 2596 {PREP} **GRACE** CARIN 5485 {N/ASF} **BUT** ALLA 235 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **OBLIGATION** OFEILHMA 3783 {N/ASN}

TW DE ERGAZOMENW O MISQOS OU LOGIZETAI KATA CARIN ALLA KATA OFEILHMA

Rom 4:5 **But to the man not being employed, but who believes in him who makes the impious man righteous, his faith is reckoned for righteousness.**

**BUT** DE 1161 {CONJ} **TO THO** TW 3588 {T/DSM} **NOT** MH 3361 {PRT/N} **BEING EMPLOYED** ERGAZOMENW 2038 {V/PNP/DSM} **BUT** DE 1161 {CONJ} **WHO BELIEVES** PISTEUONTI 4100 {V/PAP/DSM} **IN** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **WHO MAKES RIGHTEOUS** DIKAIOUNTA 1344 {V/PAP/ASM} **THO** TON 3588 {T/ASM} **IMPIOUS** ASEBH 765 {A/ASM} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **OF HIM** AUTOU 846 {PP/GSM} **IS RECKONED** LOGIZETAI 3049 {V/PNI/3S} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF}

TW DE MH ERGAZOMENW PISTEUONTI DE EPI TON DIKAIOUNTA TON ASEBH LOGIZETAI H PISTIS AUTOU EIS DIKAIOSUNHN

Rom 4:6 **Just as David also tells the blessedness of the man to whom God imputes righteousness independent of works,**

**JUST AS** KAQAPER 2509 {ADV} **DAVID** DAUID 1138 {N/PRI} **ALSO** KAI 2532 {CONJ} **TELLS** LEGEI 3004 {V/PAI/3S} **THO** TON 3588 {T/ASM} **BLESSEDNESS** MAKARISMON 3108 {N/ASM} **OF THO** TOU 3588 {T/GSM} **MAN** ANQRWPOU 444 {N/GSM} **TO WHOM** W 3739 {PR/DSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IMPUTES** LOGIZETAI 3049 {V/PNI/3S} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **INDEPENDENT** CWRIS 5565 {ADV} **OF WORKS** ERGWN 2041 {N/GPN}

KAQAPER KAI DAUID LEGEI TON MAKARISMON TOU ANQRWPOU W O QEOS LOGIZETAI DIKAIOSUNHN CWRIS ERGWN

Rom 4:7 **saying, Blessed are those whose iniquities are forgiven, and whose sins are covered.**

**BLESSED** MAKARIOI 3107 {A/NPM} **OF WHOSE** WN 3739 {PR/GPM} **THAS** AI 3588 {T/NPF} **INIQUITIES** ANOMIAI 458 {N/NPF} **ARE FORGIVEN** AFEQHSAN 863 {V/API/3P} **AND** KAI 2532 {CONJ} **WHOSE** WN 3739 {PR/GPM} **THAS** AI 3588 {T/NPF} **SINS** AMARTIAI 266 {N/NPF} **ARE COVERED** EPEKALUFQHSAN 1943 {V/API/3P}

MAKARIOI WN AFEQHSAN AI ANOMIAI KAI WN EPEKALUFQHSAN AI AMARTIAI

Rom 4:8 **Blessed is a man to whom the Lord does, no, not impute sin.**

**BLESSED** MAKARIOS 3107 {A/NSM} **MAN** ANHR 435 {N/NSM} **TO WHOM** W 3739 {PR/DSM} **LORD** KURIOS 2962 {N/NSM} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **IMPUTE** LOGISHTAI 3049 {V/ADS/3S} **SIN** AMARTIAN 266 {N/ASF}

MAKARIOS ANHR W OU MH LOGISHTAI KURIOS AMARTIAN

Rom 4:9 **Is this blessedness therefore upon men of circumcision, or also upon men of uncircumcision? For we say, Faith was reckoned to Abraham for righteousness.**

**THIS** OUTOS 3778 {PD/NSM} **THO** O 3588 {T/NSM} **BLESSEDNESS** MAKARISMOS 3108 {N/NSM} **THEREFORE** OUN 3767 {CONJ} **UPON** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **CIRCUMCISION** PERITOMHN 4061 {N/ASF} **OR** H 2228 {PRT} **ALSO** KAI 2532 {CONJ} **UPON** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **UNCIRCUMCISION** AKROBUSTIAN 203 {N/ASF} **FOR** GAR 1063 {CONJ} **WE SAY** LEGOMEN 3004 {V/PAl/1P} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **WAS RECKONED** ELOGISQH 3049 {V/API/3S} **TO THO** TW 3588 {T/DSM} **ABRAHAM** ABRAAM 11 {N/PRI} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF}

O MAKARISMOS OUN OUTOS EPI THN PERITOMHN H KAI EPI THN AKROBUSTIAN LEGOMEN GAR OTI ELOGISQH TW ABRAAM H PISTIS EIS DIKAIOSUNHN

Rom 4:10 **How then was it reckoned? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.**

**HOW?** PWS 4459 {ADV/I} **THEN** OUN 3767 {CONJ} **WAS IT RECKONED** ELOGISQH 3049 {V/API/3S} **WHEN HE WAS** ONTI 5607 {V/PXP/DSM} **IN** EN 1722 {PREP} **CIRCUMCISION** PERITOMH 4061 {N/DSF} **OR** H 2228 {PRT} **IN** EN 1722 {PREP} **UNCIRCUMCISION** AKROBUSTIA 203 {N/DSF} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **CIRCUMCISION** PERITOMH 4061 {N/DSF} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **UNCIRCUMCISION** AKROBUSTIA 203 {N/DSF}

PWS OUN ELOGISQH EN PERITOMH ONTI H EN AKROBUSTIA OUK EN PERITOMH ALL EN AKROBUSTIA

Rom 4:11 **And he received the sign of circumcision, as a seal of the righteousness of his faith during uncircumcision, for him to be father of all those who believe during uncircumcision (for righteousness to also be imputed to them),**

**AND** KAI 2532 {CONJ} **HE RECEIVED** ELABEN 2983 {V/2AAI/3S} **SIGN** SHMEION 4592 {N/ASN} **OF CIRCUMCISION** PERITOMHS 4061 {N/GSF} **SEAL** SFRAGIDA 4973 {N/ASF} **OF THA** THS 3588 {T/GSF} **RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **THA** THS 3588 {T/GSF} **DURING** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **UNCIRCUMCISION** AKROBUSTIA 203 {N/DSF} **FOR** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **FATHER** PATERA 3962 {N/ASM} **OF ALL** PANTWN 3956 {A/GPM} **THOS** TWN 3588 {T/GPM} **WHO BELIEVE** PISTEUONTWN 4100 {V/PAP/GPM} **DURING** DI 1223 {PREP} **UNCIRCUMCISION** AKROBUSTIAS 203 {N/GSF} **FOR** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **THE** TO 3588 {T/ASN} **TO BE** **IMPUTED** LOGISQHNAI 3049 {V/APN} **ALSO** KAI 2532 {CONJ} **TO THEM** AUTOIS 846 {PP/DPM}

KAI SHMEION ELABEN PERITOMHS SFRAGIDA THS DIKAIOSUNHS THS PISTEWS THS EN TH AKROBUSTIA EIS TO EINAI AUTON PATERA PANTWN TWN PISTEUONTWN DI AKROBUSTIAS EIS TO LOGISQHNAI KAI AUTOIS THN DIKAIOSUNHN

Rom 4:12 **and father of those of circumcision, to those not only of circumcision, but also to those who march in the steps of faith—of that during the uncircumcision of our father Abraham.**

**AND** KAI 2532 {CONJ} **FATHER** PATERA 3962 {N/ASM} **OF CIRCUMCISION** PERITOMHS 4061 {N/GSF} **TO THOS** TOIS 3588 {T/DPM} **NOT** OUK 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **OF** EK 1537 {PREP} **CIRCUMCISION** PERITOMHS 4061 {N/GSF} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **WHO MARCH** STOICOUSIN 4748 {V/PAP/DPM} **THESE** TOIS 3588 {T/DPN} **STEPS** ICNESIN 2487 {N/DPN} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **OF THA** THS 3588 {T/GSF} **DURING** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **UNCIRCUMCISION** AKROBUSTIA 203 {N/DSF} **OF THO** TOU 3588 {T/GSM} **FATHER** PATROS 3962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **ABRAHAM** ABRAAM 11 {N/PRI}

KAI PATERA PERITOMHS TOIS OUK EK PERITOMHS MONON ALLA KAI TOIS STOICOUSIN TOIS ICNESIN THS PISTEWS THS EN TH AKROBUSTIA TOU PATROS HMWN ABRAAM

Rom 4:13 **For the promise to Abraham or to his seed, for him to be heir of the world, was not through law, but through a righteousness of faith.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **PROMISE** EPAGGELIA 1860 {N/NSF} **TO THO** TW 3588 {T/DSM} **ABRAHAM** ABRAAM 11 {N/PRI} **OR** H 2228 {PRT} **TO THE** TW 3588 {T/DSN} **SEED** SPERMATI 4690 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM} **HIM** AUTON 846 {PP/ASM} **THE** TO 3588 {T/NSN} **TO BE** EINAI 1511 {V/PXN} **HEIR** KLHRONOMON 2818 {N/ASM} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **NOT** OU 3756 {PRT/N} **THROUGH** DIA 1223 {PREP} **LAW** NOMOU 3551 {N/GSM} **BUT** ALLA 235 {CONJ} **THROUGH** DIA 1223 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **OF FAITH** PISTEWS 4102 {N/GSF}

OU GAR DIA NOMOU H EPAGGELIA TW ABRAAM H TW SPERMATI AUTOU TO KLHRONOMON AUTON EINAI TOU KOSMOU ALLA DIA DIKAIOSUNHS PISTEWS

Rom 4:14 **For if those from law are heirs, faith has been made void, and the promise has been made useless.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THOS** OI 3588 {T/NPM} **FROM** EK 1537 {PREP} **LAW** NOMOU 3551 {N/GSM} **HEIRS** KLHRONOMOI 2818 {N/NPM} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **HAS BEEN MADE VOID** KEKENWTAI 2758 {V/RPI/3S} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **PROMISE** EPAGGELIA 1860 {N/NSF} **HAS BEEN MADE USELESS** KATHRGHTAI 2673 {V/RPI/3S}

EI GAR OI EK NOMOU KLHRONOMOI KEKENWTAI H PISTIS KAI KATHRGHTAI H EPAGGELIA

Rom 4:15 **For the law works wrath. For where there is no law, neither is there transgression.**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **WORKS** KATERGAZETAI 2716 {V/PNI/3S} **WRATH** ORGHN 3709 {N/ASF} **FOR** GAR 1063 {CONJ} **WHERE** OU 3757 {ADV} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **LAW** NOMOS 3551 {N/NSM} **NEITHER** OUDE 3761 {ADV} **TRANSGRESSION** PARABASIS 3847 {N/NSF}

O GAR NOMOS ORGHN KATERGAZETAI OU GAR OUK ESTIN NOMOS OUDE PARABASIS

Rom 4:16 **Because of this it is from faith, so that it is according to grace, in order for the promise to be sure to all the seed, not only to the seed from the law, but also to the seed from the faith of Abraham, who is father of us all**

**BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **SO THAT** INA 2443 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **GRACE** CARIN 5485 {N/ASF} **IN ORDER FOR** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **PROMISE** EPAGGELIAN 1860 {N/ASF} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **SURE** BEBAIAN 949 {A/ASF} **TO ALL** PANTI 3956 {A/DSN} **THE** TW 3588 {T/DSN} **SEED** SPERMATI 4690 {N/DSN} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **TO THE** TW 3588 {T/DSN} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **TO THE** TW 3588 {T/DSN} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **OF ABRAHAM** ABRAAM 11 {N/PRI} **WHO** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **FATHER** PATHR 3962 {N/NSM} **OF ALL** PANTWN 3956 {A/GPM} **OF US** HMWN 2257 {PP/1GP}

DIA TOUTO EK PISTEWS INA KATA CARIN EIS TWN EINAI BEBAIAN THN EPAGGELIAN PANTI TW SPERMATI OU TW EK TOU NOMOU MONON ALLA KAI TW EK PISTEWS ABRAAM OS ESTIN PATHR PANTWN HMWN

Rom 4:17 (as it is written, I have made thee a father of many nations), before him whom he believed, of God who makes the dead alive, and who calls things not existing, as existing.

AS KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THAT** OTI 3754 {CONJ} **I HAVE MADE** TEQEIKA 5087 {V/RAI/1S} **THEE** SE 4571 {PP/2AS} **FATHER** PATERA 3962 {N/ASM} **OF MANY** POLLWN 4183 {A/GPN} **NATIONS** EONWN 1484 {N/GPN} **BEFORE** KATENANTI 2713 {ADV} **WHOM** OU 3739 {PR/GSM} **HE BELIEVED** EPISTEUSEN 4100 {V/AAI/3S} **OF GOD** QEOU 2316 {N/GSM} **OF THO** TOU 3588 {T/GSM} **WHO MAKES ALIVE** ZWPOIOUINTOS 2227 {V/PAP/GSM} **THOS** TOUS 3588 {T/APM} **DEAD** NEKROUS 3498 {A/APM} **AND** KAI 2532 {CONJ} **WHO CALLS** KALOUNTOS 2564 {V/PAP/GSM} **THESE** TA 3588 {T/APN} **NOT** MH 3361 {PRT/N} **EXISTING** ONTA 5607 {V/PXP/APN} **AS** WS 5613 {ADV} **EXISTING** ONTA 5607 {V/PXP/APN}

KAQWS GEGRAPTAI OTI PATERA POLLWN EONWN TEQEIKA SE KATENANTI OU EPISTEUSEN QEOU TOU ZWPOIOUINTOS TOUS NEKROUS KAI KALOUNTOS TA MH ONTA WS ONTA

Rom 4:18 **Who, against hope, believed in hope, in order for him to become father of many nations according to that which was spoken, So thy seed will be.**

**WHO** OS 3739 {PR/NSM} **AGAINST** PAR 3844 {PREP} **HOPE** ELPIDA 1680 {N/ASF} **BELIEVED** EPISTEUSEN 4100 {V/AAI/3S} **IN** EP 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF} **IN ORDER FOR** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **THE** TO 3588 {T/ASN} **TO BECOME** GENESQAI 1096 {V/2ADN} **FATHER** PATERA 3962 {N/ASM} **OF MANY** POLLWN 4183 {A/GPN} **NATIONS** EONWN 1484 {N/GPN} **ACCORDING TO** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **WHICH WAS SPOKEN** EIRHMENON 2046 {V/RPP/ASN/ATT} **SO** OUTWS 3779 {ADV} **THE** TO 3588 {T/NSN} **SEED** SPERMA 4690 {N/NSN} **OF THESE** SOU 4675 {PP/2GS} **WILL BE** ESTAI 2071 {V/FXI/3S}

OS PAR ELPIDA EP ELPIDI EPISTEUSEN EIS TO GENESQAI AUTON PATERA POLLWN EONWN KATA TO EIRHMENON OUTWS ESTAI TO SPERMA SOU

Rom 4:19 **And not being weak in faith he did not regard his body, which was now deadened (being about a hundred years old), and the deadness of Sarah's womb.**

**AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **BEING WEAK** ASQENHSAS 770 {V/AAP/NSM} **IN THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **HE REGARDED** KATENOHSEN 2657 {V/AAI/3S} **NOT** OU 3756 {PRT/N} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **OF HIM** EAUTOU 1438 {PP/3GSM} **NOW** HDH 2235 {ADV} **WHICH WAS DEADENED** NENEKRWMENON 3499 {V/RPP/ASN} **BEING** UPARCWN 5225 {V/PAP/NSM} **ABOUT** POU 4225 {PRT} **HUNDRED YEARS OLD** EKATONTAETHS 1541 {A/NSM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **DEADNESS** NEKRWSIN 3500 {N/ASF} **OF THA** THS 3588 {T/GSF} **WOMB** MHTRAS 3388 {N/GSF} **OF SARAH** SARRAS 4564 {N/GSF}

KAI MH ASQENHSAS TH PISTEI OU KATENOHSEN TO EAUTOU SWMA HDH NENEKRWMENON EKATONTAETHS POU UPARCWN KAI THN NEKRWSIN THS MHTRAS SARRAS

Rom 4:20 **And he did not waver in unbelief at the promise of God, but became strong in faith, giving glory to God,**

**AND** DE 1161 {CONJ} **HE WAVERED** DIEKRIQH 1252 {V/API/3S} **NOT** OU 3756 {PRT/N} **IN THA** TH 3588 {T/DSF} **UNBELIEF** APISTIA 570 {N/DSF} **AT** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **PROMISE** EPAGGELIAN 1860 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **BUT** ALL 235 {CONJ} **HE BECAME STRONG** ENEDUNAMWOH 1743 {V/API/3S} **IN THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **GIVING** DOUS 1325 {V/2AAP/NSM} **GLORY** DOXAN 1391 {N/ASF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

EIS DE THN EPAGGELIAN TOU QEOU OU DIEKRIQH TH APISTIA ALL ENEDUNAMWOH TH PISTEI DOUS DOXAN TW QEW

Rom 4:21 **and being fully assured that what he promised, he was able also to perform.**

**AND** KAI 2532 {CONJ} **BEING FULLY ASSURED** PLHROFORHQEIS 4135 {V/APP/NSM} **THAT** OTI 3754 {CONJ} **WHAT** O 3739 {PR/ASN} **HE PROMISED** EPHGGELTAI 1861 {V/RNI/3S} **HE IS** ESTIN 2076 {V/PXI/3S} **ABLE** DUNATOS 1415 {A/NSM} **ALSO** KAI 2532 {CONJ} **TO PERFORM** POIHSAI 4160 {V/AAN}

KAI PLHROFORHQEIS OTI O EPHGGELTAI DUNATOS ESTIN KAI POIHSAI

Rom 4:22 **And therefore it was reckoned to him for righteousness.**

**AND** KAI 2532 {CONJ} **THEREFORE** DIO 1352 {CONJ} **IT WAS RECKONED** ELOGISQH 3049 {V/API/3S} **TO HIM** AUTW 846 {PP/DSM} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF}

DIO KAI ELOGISQH AUTW EIS DIKAIOSUNHN

Rom 4:23 **Now it was not written because of him alone that it was imputed to him,**

**NOW** DE 1161 {CONJ} **IT WAS WRITTEN** EGRAFH 1125 {V/2API/3S} **NOT** OUK 3756 {PRT/N} **BECAUSE OF** DI 1223 {PREP} **HIM** AUTON 846 {PP/ASM} **ALONE** MONON 3440 {ADV} **THAT** OTI 3754 {CONJ} **IT WAS IMPUTED** ELOGISQH 3049 {V/API/3S} **TO HIM** AUTW 846 {PP/DSM}

OUK EGRAFH DE DI AUTON MONON OTI ELOGISQH AUTW

Rom 4:24 **but also because of us to whom it is going to be imputed, to those who believe in him who raised Jesus our Lord from the dead,**

**BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **BECAUSE OF** DI 1223 {PREP} **US** HMAS 2248 {PP/1AP} **TO WHOM** OIS 3739 {PR/DPM} **IT IS GOING** MELLEI 3195 {V/PAI/3S} **TO BE IMPUTED** LOGIZESQAI 3049 {V/PPN} **TO THOS** TOIS 3588 {T/DPM} **BELIEVING** PISTEUOUSIN 4100 {V/PAP/DPM} **IN** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **WHO RAISED** EGEIRANTA 1453 {V/AAP/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **OF US** HMWN 2257 {PP/1GP} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM}

ALLA KAI DI HMAS OIS MELLEI LOGIZESQAI TOIS PISTEUOUSIN EPI TON EGEIRANTA IHSOUN TON KURION HMWN EK NEKRWN

Rom 4:25 **who was delivered up for our offences, and was raised up for our justification.**

**WHO** OS 3739 {PR/NSM} **WAS DELIVERED UP** PAREDOQH 3860 {V/API/3S} **FOR** DIA 1223 {PREP} **THES** TA 3588 {T/APN} **OFFENCES** PARAPTMATA 3900 {N/APN} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **WAS RAISED** HGERQH 1453 {V/API/3S} **FOR** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **JUSTIFICATION** DIKAIWSIN 1347 {N/ASF} **OF US** HMWN 2257 {PP/1GP}

OS PAREDOQH DIA TA PARAPTMATA HMWN KAI HGERQH DIA THN DIKAIWSIN HMWN

Rom 5:1 **Therefore having been made righteous from faith, we have peace toward God through our Lord Jesus Christ,**

**THEREFORE** OUN 3767 {CONJ} **HAVING BEEN MADE RIGHTEOUS** DIKAIWQENTES 1344 {V/APP/NPM} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **PEACE** EIRHNHN 1515 {N/ASF} **TOWARD** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

DIKAIWQENTES OUN EK PISTEWS EIRHNHN ECOMEN PROS TON QEON DIA TOU KURIOU HMWN IHSOU CRISTOU

Rom 5:2 **through whom also we have access by faith for this grace in which we stand, and we take pride in hope of the glory of God.**

**THROUGH** DI 1223 {PREP} **WHOM** OU 3739 {PR/GSM} **ALSO** KAI 2532 {CONJ} **WE HAVE** ESCHKAMEN 2192 {V/RAI/1P} **THA** THN 3588 {T/ASF} **ACCESS** PROSAGWGHN 4318 {N/ASF} **BY** THA TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **FOR** EIS 1519 {PREP} **THIS** TAUTHN 3778 {PD/ASF} **THA** THN 3588 {T/ASF} **GRACE** CARIN 5485 {N/ASF} **IN** EN 1722 {PREP} **WHICH** H 3739 {PR/DSF} **WE STAND** ESTHKAMEN 2476 {V/RAI/1P} **AND** KAI 2532 {CONJ} **WE TAKE PRIDE** KAUCWMEQA 2744 {V/PNI/1P} **IN** EP 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF} **OF** THA THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **OF** THO TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

DI OU KAI THN PROSAGWGHN ESCHKAMEN TH PISTEI EIS THN CARIN TAUTHN EN H ESTHKAMEN KAI KAUCWMEQA EP ELPIDI THS DOXHS TOU QEOU

Rom 5:3 **And not only so, but we also take pride in our tribulations, knowing that tribulation produces perseverance,**

**AND** DE 1161 {CONJ} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **WE TAKE PRIDE** KAUCWMEQA 2744 {V/PNI/1P} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **TRIBULATIONS** QLIYESIN 2347 {N/DPF} **KNOWING** EIDOTES 1492 {V/RAP/NPM} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **TRIBULATION** QLIYIS 2347 {N/NSF} **PRODUCES** KATERGAZETAI 2716 {V/PNI/3S} **PERSEVERANCE** UPOMONHN 5281 {N/ASF}

OU MONON DE ALLA KAI KAUCWMEQA EN TAIS QLIYESIN EIDOTES OTI H QLIYIS UPOMONHN KATERGAZETAI

Rom 5:4 **and perseverance, character, and character, hope.**

**AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **PERSEVERANCE** UPOMONH 5281 {N/NSF} **CHARACTER** DOKIMHN 1382 {N/ASF} **AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **CHARACTER** DOKIMH 1382 {N/NSF} **HOPE** ELPIDA 1680 {N/ASF}

H DE UPOMONH DOKIMHN H DE DOKIMH ELPIDA

Rom 5:5 **And hope does not disappoint, because the love of God has been poured out in our hearts through the Holy Spirit that was given to us.**

**AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **HOPE** ELPIS 1680 {N/NSF} **NOT** OU 3756 {PRT/N} **DISAPPOINT** KATAISCUNEI 2617 {V/PAI/3S} **BECAUSE** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **HAS BEEN POURED OUT** EKKECUTAI 1632 {V/RPI/3S} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **HEARTS** KARDIAIS 2588 {N/DPF} **OF US** HMWN 2257 {PP/1GP} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **THAT WAS GIVEN** DOEONTOS 1325 {V/APP/GSN} **TO US** HMIN 2254 {PP/1DP}

H DE ELPIS OU KATAISCUNEI OTI H AGAPH TOU QEOU EKKECUTAI EN TAIS KARDIAIS HMWN DIA PNEUMATOS AGIOU TOU DOEONTOS HMIN

Rom 5:6 **For while we were yet weak, in due time Christ died for the impious.**

**FOR** GAR 1063 {CONJ} **OF US** HMWN 2257 {PP/1GP} **WHILE BEING** ONTWN 5607 {V/PXP/GPM} **YET** ETI 2089 {ADV} **WEAK** ASQENWN 772 {A/GPM} **ACCORDING TO** KATA 2596 {PREP} **TIME** KAIRON 2540 {N/ASM} **ANOINTED** CRISTOS 5547 {N/NSM} **DIED** APEQANEN 599 {V/2AAI/3S} **FOR** UPER 5228 {PREP} **IMPIOUS** ASEBWN 765 {A/GPM}

ETI GAR CRISTOS ONTWN HMWN ASQENWN KATA KAIRON UPER ASEBWN APEQANEN

Rom 5:7 **For scarcely for a righteous man will some man die, indeed perhaps for the good man some man would even dare to die.**

**FOR** GAR 1063 {CONJ} **SCARCELY** MOLIS 3433 {ADV} **FOR** UPER 5228 {PREP} **RIGHTEOUS** DIKAIU 1342 {A/GSM} **SOME** TIS 5100 {PX/NSM} **WILL DIE** APOQANEITAI 599 {V/FDI/3S} **INDEED** GAR 1063 {CONJ} **PERHAPS** TACA 5029 {ADV} **FOR** UPER 5228 {PREP} **THO** TOU 3588 {T/GSM} **GOOD** AGAQOU 18 {A/GSM} **SOME** TIS 5100 {PX/NSM} **EVEN** KAI 2532 {CONJ} **DARE** TOLMA 5111 {V/PAI/3S} **TO DIE** APOQANEIN 599 {V/2AAN}

MOLIS GAR UPER DIKAIU TIS APOQANEITAI UPER GAR TOU AGAQOU TACA TIS KAI TOLMA APOQANEIN

Rom 5:8 **But God commends his love toward us, that, while we were still sinful, Christ died for us.**

**BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **COMMENDS** SUNISTHSIN 4921 {V/PAI/3S} **THA** THN 3588 {T/ASF} **LOVE** AGAPHN 26 {N/ASF} **OF HIM** EAUTOU 1438 {PP/3GSM} **TOWARD** EIS 1519 {PREP} **US** HMAS 2248 {PP/1AP} **THAT** OTI 3754 {CONJ} **OF US** HMWN 2257 {PP/1GP} **STILL** ETI 2089 {ADV} **WHILE BEING** ONTWN 5607 {V/PXP/GPM} **SINFUL** AMARTWLWN 268 {A/GPM} **ANOINTED** CRISTOS 5547 {N/NSM} **DIED** APEQANEN 599 {V/2AAI/3S} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP}

SUNISTHSIN DE THN EAUTOU AGAPHN EIS HMAS O QEOS OTI ETI AMARTWLWN ONTWN HMWN CRISTOS UPER HMWN APEQANEN

Rom 5:9 **Much more then, now having been made righteous by his blood, we will be saved from the wrath through him.**

**MUCH** POLLW 4183 {A/DSM} **MORE** MALLON 3123 {ADV} **THEN** OUN 3767 {CONJ} **NOW** NUN 3568 {ADV} **HAVING BEEN MADE RIGHTEOUS** DIKAIWQENTES 1344 {V/APP/NPM} **BY** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **BLOOD** AIMATI 129 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM} **WE WILL BE SAVED** SWQHSOMEQA 4982 {V/FPI/1P} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **WRATH** ORGHS 3709 {N/GSF} **THROUGH** DI 1223 {PREP} **HIM** AUTOU 846 {PP/GSM}

POLLW OUN MALLON DIKAIWQENTES NUN EN TW AIMATI AUTOU SWQHSOMEQA DI AUTOU APO THS ORGHS

Rom 5:10 **For if, while being hostile, we were reconciled to God through the death of his Son, much more having been reconciled we will be saved by his life.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **WHILE BEING** ONTES 5607 {V/PXP/NPM} **HOSTILE** ECOROI 2190 {A/NPM} **WE WERE RECONCILED** KATHLLAGHMEN 2644 {V/2API/1P} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM} **OF THO** TOU 3588 {T/GSM} **SON** UIOU 5207 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM} **MUCH** POLLW 4183 {A/DSM} **MORE** MALLON 3123 {ADV} **HAVING BEEN RECONCILED** KATALLAGENTES 2644 {V/2APP/NPM} **WE WILL BE SAVED** SWQHSOMEQA 4982 {V/FPI/1P} **BY** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **LIFE** ZWH 2222 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM}

EI GAR ECOROI ONTES KATHLLAGHMEN TW QEW DIA TOU QANATOU TOU UIOU AUTOU POLLW MALLON KATALLAGENTES SWQHSOMEQA EN TH ZWH AUTOU

Rom 5:11 **And not only so, but also taking pride in God through our Lord Jesus Christ, through whom we have now received the reconciliation.**

**AND** DE 1161 {CONJ} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **TAKING PRIDE** KAUCWMENOI 2744 {V/PNP/NPM} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THROUGH** DI 1223 {PREP} **WHOM** OU 3739 {PR/GSM} **NOW** NUN 3568 {ADV} **WE HAVE RECEIVED** ELABOMEN 2983 {V/2AAI/1P} **THA** THN 3588 {T/ASF} **RECONCILIATION** KATALLAGHN 2643 {N/ASF}

OU MONON DE ALLA KAI KAUCWMENOI EN TW QEW DIA TOU KURIOU HMWN IHSOU CRISTOU DI OU NUN THN KATALLAGHN ELABOMEN

Rom 5:12 **Because of this, just as through one man sin entered into the world, and death through sin, so also death passed to all men, in that all sinned.**

**BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **JUST AS** WSPER 5618 {ADV} **THROUGH** DI 1223 {PREP} **ONE** ENOS 1520 {N/GSM} **MAN** ANQRWPOU 444 {N/GSM} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **ENTERED** EISHLQEN 1525 {V/2AAI/3S} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **DEATH** QANATOS 2288 {N/NSM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **DEATH** QANATOS 2288 {N/NSM} **PASSED THROUGH** DIHLOEN 1330 {V/2AAI/3S} **TO** EIS 1519 {PREP} **ALL** PANTAS 3956 {A/APM} **MEN** ANQRWPOUS 444 {N/APM} **IN** EF 1909 {PREP} **THAT** W 3739 {PR/DSN} **ALL** PANTES 3956 {A/NPM} **SINNED** HMARTON 264 {V/2AAI/3P}

DIA TOUTO WSPER DI ENOS ANQRWPOU H AMARTIA EIS TON KOSMON EISHLQEN KAI DIA THS AMARTIAS O QANATOS KAI OUTWS EIS PANTAS ANQRWPOUS O QANATOS DIHLOEN EF W PANTES HMARTON

Rom 5:13 **For until law sin was in the world, but sin is not imputed when there is no law.**

**FOR** GAR 1063 {CONJ} **UNTIL** ACRI 891 {PREP} **LAW** NOMOU 3551 {N/GSM} **SIN** AMARTIA 266 {N/NSF} **WAS** HN 2258 {V/IXI/3S} **IN** EN 1722 {PREP} **WORLD** KOSMW 2889 {N/DSM} **BUT** DE 1161 {CONJ} **SIN** AMARTIA 266 {N/NSF} **NOT** OUK 3756 {PRT/N} **IS IMPUTED** ELLOGEITAI 1677 {V/PP/3S} **WHEN THERE IS** ONTOS 5607 {V/PXP/GSM} **NO** MH 3361 {PRT/N} **LAW** NOMOU 3551 {N/GSM}

ACRI GAR NOMOU AMARTIA HN EN KOSMW AMARTIA DE OUK ELLOGEITAI MH ONTOS NOMOU



Rom 5:14 **Nevertheless death reigned from Adam until Moses, even over those who did not sin in the likeness of Adam's transgression, who is a type of the coming man.**

**NEVERTHELESS** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **DEATH** QANATOS 2288 {N/NSM} **REIGNED** EBASILEUSEN 936 {V/AAI/3S} **FROM** APO 575 {PREP} **ADAM** ADAM 76 {N/PRI} **TO** MECRI 3360 {ADV} **MOSES** MWSEWS 3475 {N/GSM} **EVEN** KAI 2532 {CONJ} **OVER** EPI 1909 {PREP} **THOS** TOUS 3588 {T/APM} **NOT** MH 3361 {PRT/N} **WHO SINNED** AMARTHSANTAS 264 {V/AAP/APM} **IN** EPI 1909 {PREP} **THE** TW 3588 {T/DSN} **LIKENESS** OMOIWMATI 3667 {N/DSN} **OF THA** THS 3588 {T/GSF} **TRANSGRESSION** PARABASEWS 3847 {N/GSF} **OF ADAM** ADAM 76 {N/PRI} **WHO** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **TYPE** TUPOS 5179 {N/NSM} **OF THO** TOU 3588 {T/GSM} **COMING** MELLONTOS 3195 {V/PAP/GSM}

ALL EBASILEUSEN O QANATOS APO ADAM MECRI MWSEWS KAI EPI TOUS MH AMARTHSANTAS EPI TW OMOIWMATI THS PARABASEWS ADAM OS ESTIN TUPOS TOU MELLONTOS

Rom 5:15 **But in this way also, the gift is not as the transgression. For if by the trespass of the one man the many died, much more the grace of God, and the gift in grace of the one man, Jesus Christ, abounded for the many.**

**BUT** ALL 235 {CONJ} **IN THIS WAY** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **GIFT** CARISMA 5486 {N/NSN} **NOT** OUC 3756 {PRT/N} **AS** WS 5613 {ADV} **THE** TO 3588 {T/NSN} **TRANSGRESSION** PARAPTWMMA 3900 {N/NSN} **FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **BY THE** TW 3588 {T/DSN} **TRANSGRESSION** PARAPTWMATI 3900 {N/DSN} **OF THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **THOS** OI 3588 {T/NPM} **MANY** POLLOI 4183 {A/NPM} **DIED** APEQANON 599 {V/2AAI/3P} **MUCH** POLLW 4183 {A/DSM} **MORE** MALLON 3123 {ADV} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **GIFT** DWREA 1431 {N/NSF} **IN** EN 1722 {PREP} **GRACE** CARITI 5485 {N/DSF} **IN THA** TH 3588 {T/DSF} **OF THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **MAN** ANORWPOU 444 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **ABOUNDED** EPERISSEUSEN 4052 {V/AAI/3S} **FOR** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **MANY** POLLOUS 4183 {A/APM}

ALL OUC WS TO PARAPTWMMA OUTWS KAI TO CARISMA EI GAR TW TOU ENOS PARAPTWMATI OI POLLOI APEQANON POLLW MALLON H CARIS TOU QEOU KAI H DWREA EN CARITI TH TOU ENOS ANORWPOU IHSOU CRISTOU EIS TOUS POLLOUS EPERISSEUSEN

Rom 5:16 **And the gift is not as through one man who sinned, for indeed the judgment from one man was for condemnation, but the gift from many offenses is for righteousness.**

**AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **GIFT** DWRHMA 1434 {N/NSN} **NOT** OUC 3756 {PRT/N} **AS** WS 5613 {ADV} **THROUGH** DI 1223 {PREP} **ONE** ENOS 1520 {N/GSM} **WHO SINNED** AMARTHSANTOS 264 {V/AAP/GSM} **FOR** GAR 1063 {CONJ} **INDEED** MEN 3303 {PRT} **THE** TO 3588 {T/NSN} **JUDGMENT** KRIMA 2917 {N/NSN} **FROM** EX 1537 {PREP} **ONE** ENOS 1520 {N/GSM} **FOR** EIS 1519 {PREP} **CONDEMNATION** KATAKRIMA 2631 {N/ASN} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **GIFT** CARISMA 5486 {N/NSN} **FROM** EK 1537 {PREP} **MANY** POLLWN 4183 {A/GPN} **OFFENSES** PARAPTWMATWN 3900 {N/GPN} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIWMA 1345 {N/ASN}

KAI OUC WS DI ENOS AMARTHSANTOS TO DWRHMA TO MEN GAR KRIMA EX ENOS EIS KATAKRIMA TO DE CARISMA EK POLLWN PARAPTWMATWN EIS DIKAIWMA

Rom 5:17 **For if, by the offense of the one man, death reigned through the one man, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the one man, Jesus Christ.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **BY THE** TW 3588 {T/DSN} **OFFENSE** PARAPTWMATI 3900 {N/DSN} **OF THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **THO** O 3588 {T/NSM} **DEATH** QANATOS 2288 {N/NSM} **REIGNED** EBASILEUSEN 936 {V/AAI/3S} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **MUCH** POLLW 4183 {A/DSM} **MORE** MALLON 3123 {ADV} **THOS** OI 3588 {T/NPM} **WHO RECEIVE** LAMBANONTES 2983 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **ABUNDANCE** PERISSEIAN 4050 {N/ASF} **OF THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF} **AND** KAI 2532 {CONJ} **OF THA** THS 3588 {T/GSF} **GIFT** DWREAS 1431 {N/GSF} **OF THA** THS 3588 {T/GSF} **RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **WILL REIGN** BASILEUSOUSIN 936 {V/FAI/3P} **IN** EN 1722 {PREP} **LIFE** ZWH 2222 {N/DSF} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

EI GAR TW TOU ENOS PARAPTWMATI O QANATOS EBASILEUSEN DIA TOU ENOS POLLW MALLON OI THN PERISSEIAN THS CARITOS KAI THS DWREAS THS DIKAIOSUNHS LAMBANONTES EN ZWH BASILEUSOUSIN DIA TOU ENOS IHSOU CRISTOU

Rom 5:18 **So then, as through an offense of one man was for condemnation for all men, so also through a righteousness of one man was for justification of life for all men.**

**SO** ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **AS** WS 5613 {ADV} **THROUGH** DI 1223 {PREP} **OFFENSE** PARAPTWMATOS 3900 {N/GSN} **OF ONE** ENOS 1520 {N/GSM} **FOR** EIS 1519 {PREP} **CONDEMNATION** KATAKRIMA 2631 {N/ASN} **FOR** EIS 1519 {PREP} **ALL** PANTAS 3956 {A/APM} **MEN** ANQRWPOUS 444 {N/APM} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THROUGH** DI 1223 {PREP} **RIGHTEOUSNESS** DIKAIWMATOS 1345 {N/GSN} **OF ONE** ENOS 1520 {N/GSM} **FOR** EIS 1519 {PREP} **JUSTIFICATION** DIKAIWSIN 1347 {N/ASF} **OF LIFE** ZWHS 2222 {N/GSF} **FOR** EIS 1519 {PREP} **ALL** PANTAS 3956 {A/APM} **MEN** ANQRWPOUS 444 {N/APM}

ARA OUN WS DI ENOS PARAPTWMATOS EIS PANTAS ANQRWPOUS EIS KATAKRIMA OUTWS KAI DI ENOS DIKAIWMATOS EIS PANTAS ANQRWPOUS EIS DIKAIWSIN ZWHS

Rom 5:19 **For as through the one man's disobedience the many were led sinful, so also through the obedience of the one man the many will be led righteous.**

**FOR** GAR 1063 {CONJ} **AS** WSPER 5618 {ADV} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **DISOBEDIENCE** PARAKOHS 3876 {N/GSF} **OF THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **MAN** ANQRWPOU 444 {N/GSM} **THOS** OI 3588 {T/NPM} **MANY** POLLOI 4183 {A/NPM} **WERE LED** KATESTAQHSAN 2525 {V/API/3P} **SINFUL** AMARTWLOI 268 {A/NPM} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **OBEDIENCE** UPAKOHS 5218 {N/GSF} **OF THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **THOS** OI 3588 {T/NPM} **MANY** POLLOI 4183 {A/NPM} **WILL BE LED** KATASTAQHSONTAI 2525 {V/FPI/3P} **RIGHTEOUS** DIKAIOI 1342 {A/NPM}

WSPER GAR DIA THS PARAKOHS TOU ENOS ANQRWPOU AMARTWLOI KATESTAQHSAN OI POLLOI OUTWS KAI DIA THS UPAKOHS TOU ENOS DIKAIOI KATASTAQHSONTAI OI POLLOI

Rom 5:20 **And the law entered so that the offence might abound. But where sin abounded, grace was more abundant,**

**AND** DE 1161 {CONJ} **LAW** NOMOS 3551 {N/NSM} **ENTERED** PAREISHLOEN 3922 {V/2AAI/3S} **SO** **THAT** INA 2443 {CONJ} **THE** TO 3588 {T/NSN} **OFFENSE** PARAPTWMA 3900 {N/NSN} **MIGHT** **ABOUND** PLEONASH 4121 {V/AAS/3S} **BUT** DE 1161 {CONJ} **WHERE** OU 3757 {ADV} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **ABOUNDED** EPLEONASEN 4121 {V/AAI/3S} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **WAS MORE ABUNDANT** UPEREPPERISSEUSEN 5248 {V/AAI/3S}

NOMOS DE PAREISHLOEN INA PLEONASH TO PARAPTWMA OU DE EPLEONASEN H AMARTIA UPEREPPERISSEUSEN H CARIS

Rom 5:21 **so that, as sin reigned in death, so also grace might reign, through righteousness, for eternal life through Jesus Christ our Lord.**

**SO THAT** INA 2443 {CONJ} **AS** WSPER 5618 {ADV} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **REIGNED** EBASILEUSEN 936 {V/AAI/3S} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **DEATH** QANATW 2288 {N/DSM} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **MIGHT REIGN** BASILEUSH 936 {V/AAS/3S} **THROUGH** DIA 1223 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **FOR** EIS 1519 {PREP} **ETERNAL** AIWNION 166 {A/ASF} **LIFE** ZWHN 2222 {N/ASF} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANointed** CRISTOU 5547 {N/GSM} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

INA WSPER EBASILEUSEN H AMARTIA EN TW QANATW OUTWS KAI H CARIS BASILEUSH DIA DIKAIOSUNHS EIS ZWHN AIWNION DIA IHSOU CRISTOU TOU KURIOU HMWN

Rom 6:1 **What will we say then? We continue in sin so that grace may abound?**

**WHAT?** TI 5101 {PI/ASN} **WILL WE SAY** EROUMEN 2046 {V/FAI/1P} **THEN** OUN 3767 {CONJ} **WE CONTINUE** EPIMENOMEN 1961 {V/PAI/1P} **IN THA** TH 3588 {T/DSF} **SIN** AMARTIA 266 {N/DSF} **SO THAT** INA 2443 {CONJ} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **MAY ABOUND** PLEONASH 4121 {V/AAS/3S}

TI OUN EROUMEN EPIMENOMEN TH AMARTIA INA H CARIS PLEONASH

Rom 6:2 **May it not happen! How will we who died to sin, still live in it?**

**NOT** MH 3361 {PRT/N} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **HOW?** PWS 4459 {ADV/I} **WILL WE LIVE** ZHSOMEN 2198 {V/FAI/1P} **WHO** OITINES 3748 {PR/NPM} **DIED** APEQANOMEN 599 {V/2AAI/1P} **TO THA** TH 3588 {T/DSF} **SIN** AMARTIA 266 {N/DSF} **STILL** ETI 2089 {ADV} **IN** EN 1722 {PREP} **IT** AUTH 846 {PP/DSF}

MH GENOITO OITINES APEQANOMEN TH AMARTIA PWS ETI ZHSOMEN EN AUTH

Rom 6:3 **Or are ye ignorant that as many as were immersed into Christ Jesus were immersed into his death?**

**OR** H 2228 {PRT} **ARE YE IGNORANT** AGNOEITE 50 {V/PAI/2P} **THAT** OTI 3754 {CONJ} **AS MANY AS** OSOI 3745 {PK/NPM} **WERE IMMersed** EBAPTISQHMEN 907 {V/API/1P} **INTO** EIS 1519 {PREP} **ANointed** CRISTON 5547 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **WERE IMMersed** EBAPTISQHMEN 907 {V/API/1P} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **DEATH** QANATON 2288 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM}

H AGNOEITE OTI OSOI EBAPTISQHMEN EIS CRISTON IHSOUN EIS TON QANATON AUTOU EBAPTISQHMEN

Rom 6:4 **We were buried therefore with him through the immersion into death, so that as Christ was raised up from the dead through the glory of the Father, so also we may walk in newness of life.**

**WE ARE BURIED WITH** SUNETAFHMEN 4916 {V/2API/1P} **THEREFORE** OUN 3767 {CONJ} **HIM** AUTW 846 {PP/DSM} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **IMMERSION** BAPTISMATOS 908 {N/GSN} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **DEATH** QANATON 2288 {N/ASM} **SO THAT** INA 2443 {CONJ} **AS** WSPER 5618 {ADV} **ANointed** CRISTOS 5547 {N/NSM} **WAS RAISED UP** HGEROH 1453 {V/API/3S} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **OF THO** TOU 3588 {T/GSM} **FATHER** PATROS 3962 {N/GSM} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **MAY WALK** PERIPATHSWMEN 4043 {V/AAS/1P} **IN** EN 1722 {PREP} **NEWNESS** KAINOTHTI 2538 {N/DSF} **OF LIFE** ZWHS 2222 {N/GSF}

SUNETAFHMEN OUN AUTW DIA TOU BAPTISMATOS EIS TON QANATON INA WSPER HGEROH CRISTOS EK NEKRWN DIA THS DOXHS TOU PATROS OUTWS KAI HMEIS EN KAINOTHTI ZWHS PERIPATHSWMEN

Rom 6:5 **For if we have become co-planted in the likeness of his death, then we will also be of the resurrection.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **WE HAVE BECOME** GEGONAMEN 1096 {V/2RAI/1P} **CO-PLANTED** SUMFUTOI 4854 {A/NPM} **IN THE** TW 3588 {T/DSN} **LIKENESS** OMOIWMATI 3667 {N/DSN} **OF THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM} **THEN** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **WE WILL BE** ESOMEQA 2071 {V/FXI/1P} **OF THA** THS 3588 {T/GSF} **RESURRECTION** ANASTASEWS 386 {N/GSF}

EI GAR SUMFUTOI GEGONAMEN TW OMOIWMATI TOU QANATOU AUTOU ALLA KAI THS ANASTASEWS ESOMEQA

Rom 6:6 **Knowing this, that our old man was crucified with him, so that the body of sin might be inactivated, no longer to enslave us to sin.**

**KNOWING** GINWSKONTES 1097 {V/PAP/NPM} **THIS** TOUTO 5124 {PD/ASN} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **OLD** PALAIOS 3820 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **WAS CRUCIFIED JOINTLY** SUNESTAURWOH 4957 {V/API/3S} **SO THAT** INA 2443 {CONJ} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **OF THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **MIGHT BE INACTIVATED** KATARGHQH 2673 {V/APS/3S} **NO LONGER** MHKETI 3371 {ADV} **THE** TOU 3588 {T/GSN} **TO ENSLAVE** DOULEUEIN 1398 {V/PAN} **US** HMAS 2248 {PP/1AP} **TO THA** TH 3588 {T/DSF} **SIN** AMARTIA 266 {N/DSF}

TOUTO GINWSKONTES OTI O PALAIOS HMWN ANQRWPOS SUNESTAURWOH INA KATARGHQH TO SWMA THS AMARTIAS TOU MHKETI DOULEUEIN HMAS TH AMARTIA

Rom 6:7 **For he who has died has been made righteous away from sin.**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO HAS DIED** APOQANWN 599 {V/2AAP/NSM} **HAS BEEN MADE RIGHTEOUS** DEDIKAIWTAI 1344 {V/RPI/3S} **AWAY FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF}

O GAR APOQANWN DEDIKAIWTAI APO THS AMARTIAS

Rom 6:8 **And if we died with Christ, we believe that we will also live with him,**

**AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **WE DIED** APEQANOMEN 599 {V/2AAI/1P} **WITH** SUN 4862 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **WE BELIEVE** PISTEUOMEN 4100 {V/PAI/1P} **THAT** OTI 3754 {CONJ} **ALSO** KAI 2532 {CONJ} **WE WILL LIVE WITH** SUZHSOMEN 4800 {V/FAI/1P} **HIM** AUTW 846 {PP/DSM}

EI DE APEQANOMEN SUN CRISTW PISTEUOMEN OTI KAI SUZHSOMEN AUTW

Rom 6:9 **knowing that Christ, having been raised from the dead, dies no more. Death no more has dominion over him.**

**KNOWING** EIDOTES 1492 {V/RAP/NPM} **THAT** OTI 3754 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **HAVING BEEN RAISED** EGERQEIS 1453 {V/APP/NSM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **DIES** APOQNSKEI 599 {V/PAI/3S} **NO MORE** OUKETI 3765 {ADV} **DEATH** QANATOS 2288 {N/NSM} **NO MORE** OUKETI 3765 {ADV} **HAS DOMINION** KURIEUEI 2961 {V/PAI/3S} **OF HIM** AUTOU 846 {PP/GSM}

EIDOTES OTI CRISTOS EGERQEIS EK NEKRWN OUKETI APOQNSKEI QANATOS AUTOU OUKETI KURIEUEI

Rom 6:10 **For that he died, he died to sin once, but that he lives, he lives to God.**

**FOR** GAR 1063 {CONJ} **THAT** O 3739 {PR/ASN} **HE DIED** APEQANEN 599 {V/2AAI/3S} **HE DIED** APEQANEN 599 {V/2AAI/3S} **TO THA** TH 3588 {T/DSF} **SIN** AMARTIA 266 {N/DSF} **ONCE** EFAPAX 2178 {ADV} **BUT** DE 1161 {CONJ} **THAT** O 3739 {PR/ASN} **HE LIVES** ZH 2198 {V/PAI/3S} **HE LIVES** ZH 2198 {V/PAI/3S} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

O GAR APEQANEN TH AMARTIA APEQANEN EFAPAX O DE ZH ZH TW QEW

Rom 6:11 **So also ye, reckon yourselves to be indeed dead to sin, but living to God in Christ Jesus our Lord.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **YE** UMEIS 5210 {PP/2NP} **RECKON** LOGIZESQE 3049 {V/PNM/2P} **YOURSELVES** EAUTOUS 1438 {PF/3APM} **TO BE** EINAI 1511 {V/PXN} **INDEED** MEN 3303 {PRT} **DEAD** NEKROUS 3498 {A/APM} **TO THA** TH 3588 {T/DSF} **SIN** AMARTIA 266 {N/DSF} **BUT** DE 1161 {CONJ} **LIVING** ZWNTAS 2198 {V/PAP/APM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **OF US** HMWN 2257 {PP/1GP}

OUTWS KAI UMEIS LOGIZESQE EAUTOUS NEKROUS MEN EINAI TH AMARTIA ZWNTAS DE TW QEW EN CRISTW IHSOU TW KURIW HMWN

Rom 6:12 **Let not sin therefore reign in your mortal body in order to obey it, in its lusts.**

**NOT** MH 3361 {PRT/N} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **THEREFORE** OUN 3767 {CONJ} **LET REIGN** BASILEUETW 936 {V/PAM/3S} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **MORTAL** QNHTW 2349 {A/DSN} **BODY** SWMATI 4983 {N/DSN} **OF YOU** UMWN 5216 {PP/2GP} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO OBEY** UPAKOU EIN 5219 {V/PAN} **IT** AUTH 846 {PP/DSF} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPPF} **LUSTS** EPIQUMIAIS 1939 {N/DPPF} **OF IT** AUTOU 846 {PP/GSN}

MH OUN BASILEUETW H AMARTIA EN TW QNHTW UMWN SWMATI EIS TO UPAKOU EIN AUTH EN TAIS EPIQUMIAIS AUTOU

Rom 6:13 **And do not present your body-parts as instruments of unrighteousness to sin, but present yourselves to God, as living out of the dead, and your body-parts as instruments of righteousness to God,**

**AND NOT** MHDE 3366 {CONJ} **LET PRESENT** PARISTANETE 3936 {V/PAM/2P} **THES** TA 3588 {T/APN} **BODY-PARTS** MELH 3196 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **INSTRUMENTS** OPLA 3696 {N/APN} **OF UNRIGHTEOUSNESS** ADIKIAS 93 {N/GSF} **TO THA** TH 3588 {T/DSF} **SIN** AMARTIA 266 {N/DSF} **BUT** ALL 235 {CONJ} **LET PRESENT** PARASTHSATE 3936 {V/AAM/2P} **YOURSELVES** EAUTOUS 1438 {PF/3APM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AS** WS 5613 {ADV} **LIVING** ZWNTAS 2198 {V/PAP/APM} **OUT OF** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **BODY-PARTS** MELH 3196 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **INSTRUMENTS** OPLA 3696 {N/APN} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

MHDE PARISTANETE TA MELH UMWN OPLA ADIKIAS TH AMARTIA ALLA PARASTHSATE EAUTOUS TW QEW WS EK NEKRWN ZWNTAS KAI TA MELH UMWN OPLA DIKAIOSUNHS TW QEW

Rom 6:14 **for sin will not have dominion over you. For ye are not under law, but under grace.**

**FOR** GAR 1063 {CONJ} **SIN** AMARTIA 266 {N/NSF} **NOT** OU 3756 {PRT/N} **WILL HAVE DOMINION** KURIEUSEI 2961 {V/FAI/3S} **OF YOU** UMWN 5216 {PP/2GP} **FOR** GAR 1063 {CONJ} **YE ARE** ESTE 2075 {V/PXI/2P} **NOT** OU 3756 {PRT/N} **UNDER** UPO 5259 {PREP} **LAW** NOMON 3551 {N/ASM} **BUT** ALL 235 {CONJ} **UNDER** UPO 5259 {PREP} **GRACE** CARIN 5485 {N/ASF}

AMARTIA GAR UMWN OU KURIEUSEI OU GAR ESTE UPO NOMON ALL UPO CARIN

Rom 6:15 **What then? May we sin, because we are not under law but under grace? May it not happen!**

**WHAT?** TI 5101 {PI/NSN} **THEN** OUN 3767 {CONJ} **MAY WE SIN** AMARTH SOMEN 264 {V/AAS/1P} **BECAUSE** OTI 3754 {CONJ} **WE ARE** ESMEN 2070 {V/PXI/1P} **NOT** OUK 3756 {PRT/N} **UNDER** UPO 5259 {PREP} **LAW** NOMON 3551 {N/ASM} **BUT** ALL 235 {CONJ} **UNDER** UPO 5259 {PREP} **GRACE** CARIN 5485 {N/ASF} **NOT** MH 3361 {PRT/N} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S}

TI OUN AMARTH SOMEN OTI OUK ESMEN UPO NOMON ALL UPO CARIN MH GENOITO

Rom 6:16 **Know ye not, that to what ye present yourselves as bondmen for obedience, ye are bondmen to what ye obey, whether of sin for death, or of obedience for righteousness?**

**KNOW** YE OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **TO WHAT** W 3739 {PR/DSN} **YE PRESENT** PARISTANETE 3936 {V/PAI/2P} **YOURSELVES** EAUTOUS 1438 {PF/3APM} **BONDMEN** DOULOUS 1401 {N/APM} **FOR** EIS 1519 {PREP} **OBEDIENCE** UPAKOHN 5218 {N/ASF} **YE ARE** ESTE 2075 {V/PXI/2P} **BONDMEN** DOULOI 1401 {N/NPM} **TO WHAT** W 3739 {PR/DSN} **YE OBEY** UPAKOUETE 5219 {V/PAI/2P} **WHETHER** HTOI 2273 {CONJ} **OF SIN** AMARTIAS 266 {N/GSF} **FOR** EIS 1519 {PREP} **DEATH** QANATON 2288 {N/ASM} **OR** H 2228 {PRT} **OF OBEDIENCE** UPAKOHS 5218 {N/GSF} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF}

OUI OIDATE OTI W PARISTANETE EAUTOUS DOULOUS EIS UPAKOHN DOULOI ESTE W UPAKOUETE HTOI AMARTIAS EIS QANATON H UPAKOHS EIS DIKAIOSUNHN

Rom 6:17 **But thanks to God, that ye were bondmen of sin, but ye obeyed from the heart a model of doctrine for which ye were delivered.**

**BUT** DE 1161 {CONJ} **THANKS** CARIS 5485 {N/NSF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THAT** OTI 3754 {CONJ} **YE WERE** HTE 2258 {V/IXI/2P} **BONDMEN** DOULOI 1401 {N/NPM} **OF THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **BUT** DE 1161 {CONJ} **YE OBEYED** UPHKOUSATE 5219 {V/AAI/2P} **FROM** EK 1537 {PREP} **HEART** KARDIAS 2588 {N/GSF} **MODEL** TUPON 5179 {N/ASM} **OF DOCTRINE** DIDACHS 1322 {N/GSF} **FOR** EIS 1519 {PREP} **WHICH** ON 3739 {PR/ASM} **YE WERE DELIVERED** PAREDOQHTE 3860 {V/API/2P}

CARIS DE TW QEW OTI HTE DOULOI THS AMARTIAS UPHKOUSATE DE EK KARDIAS EIS ON PAREDOQHTE TUPON DIDACHS

Rom 6:18 **And having been set free from sin, ye were made servile to righteousness**

**AND** DE 1161 {CONJ} **HAVING BEEN SET FREE** ELEUQERWOENTES 1659 {V/APN/NPM} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **YE WERE MADE SERVILLE** EDOULWOHTE 1402 {V/API/2P} **TO THA** TH 3588 {T/DSF} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF}

ELEUQERWOENTES DE APO THS AMARTIAS EDOULWOHTE TH DIKAIOSUNH

Rom 6:19 **(I speak man-like because of the weakness of your flesh). For as ye presented your body-parts servile to uncleanness, and to lawlessness for lawlessness, so now present your body-parts servile to righteousness for sanctification.**

**I SPEAK** LEGW 3004 {V/PAI/1S} **MAN-LIKE** ANQRWPINON 442 {A/ASN} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **WEAKNESS** ASQENEIAN 769 {N/ASF} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **FOR** GAR 1063 {CONJ} **AS** WSPER 5618 {ADV} **YE PRESENTED** PARESTHSATE 3936 {V/AAI/2P} **THES** TA 3588 {T/APN} **BODY-PARTS** MELH 3196 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **SERVILE** DOULA 1401 {A/APN} **TO THA** TH 3588 {T/DSF} **UNCLEANNESS** AKAQARSIA 167 {N/DSF} **AND** KAI 2532 {CONJ} **TO THA** TH 3588 {T/DSF} **LAWLESSNESS** ANOMIA 458 {N/DSF} **FOR** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **LAWLESSNESS** ANOMIAN 458 {N/ASF} **SO** OUTWS 3779 {ADV} **NOW** NUN 3568 {ADV} **PRESENT** PARASTHSATE 3936 {V/AAM/2P} **THES** TA 3588 {T/APN} **BODY-PARTS** MELH 3196 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **SERVILE** DOULA 1401 {A/APN} **TO THA** TH 3588 {T/DSF} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF} **FOR** EIS 1519 {PREP} **SANCTIFICATION** AGIASMON 38 {N/ASM}

ANQRWPINON LEGW DIA THN ASQENEIAN THS SARKOS UMWN WSPER GAR PARESTHSATE TA MELH UMWN DOULA TH AKAQARSIA KAI TH ANOMIA EIS THN ANOMIAN OUTWS NUN PARASTHSATE TA MELH UMWN DOULA TH DIKAIOSUNH EIS AGIASMON

Rom 6:20 **For when ye were bondmen of sin, ye were uninhibited by righteousness.**

**FOR** GAR 1063 {CONJ} **WHEN** OTE 3753 {ADV} **YE WERE** HTE 2258 {V/IXI/2P} **BONDMEN** DOULOI 1401 {N/NPM} **OF THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **YE WERE** HTE 2258 {V/IXI/2P} **UNINHIBITED** ELEUQEROI 1658 {A/NPM} **BY THA** TH 3588 {T/DSF} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF}

OTE GAR DOULOI HTE THS AMARTIAS ELEUQEROI HTE TH DIKAIOSUNH

Rom 6:21 **What fruit therefore did ye have then, of which things ye are now ashamed? For the end of those things is death.**

**WHAT?** TINA 5101 {PI/ASM} **FRUIT** KARPON 2590 {N/ASM} **THEREFORE** OUN 3767 {CONJ} **DID YE HAVE** EICETE 2192 {V/IAI/2P} **THEN** TOTE 5119 {ADV} **IN** EF 1909 {PREP} **WHICH** OIS 3739 {PR/DPN} **NOW** NUN 3568 {ADV} **YE ARE ASHAMED** EPAISCUNESQE 1870 {V/PNI/2P} **FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **OF THOSE** EKEINWN 1565 {PD/GPM} **DEATH** QANATOS 2288 {N}

TINA OUN KARPON EICETE TOTE EF OIS NUN EPAISCUNESQE TO GAR TELOS EKEINWN QANATOS

Rom 6:22 **But now having been made free from sin, and having become servile to God, ye have your fruit for sanctification, and the end, eternal life.**

**BUT** DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **HAVING BEEN MADE FREE** ELEUQERWOENTES 1659 {V/APP/NPM} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **AND** DE 1161 {CONJ} **HAVING BECOME SERVILLE** DOULWQENTES 1402 {V/APP/NPM} **TO** THO TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **YE HAVE** ECETE 2192 {V/PAI/2P} **THO** TON 3588 {T/ASM} **FRUIT** KARPON 2590 {N/ASM} **OF YOU** UMWN 5216 {PP/2GP} **FOR** EIS 1519 {PREP} **SANCTIFICATION** AGIASMON 38 {N/ASM} **AND** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **ETERNAL** AIWNION 166 {A/ASF} **LIFE** ZWHN 2222 {N/ASF}

NUNI DE ELEUQERWOENTES APO THS AMARTIAS DOULWQENTES DE TW QEW ECETE TON KARPON UMWN EIS AGIASMON TO DE TELOS ZWHN AIWNION

Rom 6:23 **For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.**

**FOR** GAR 1063 {CONJ} **THES** TA 3588 {T/NPN} **WAGES** OYWNIA 3800 {N/NPN} **OF** THA THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **DEATH** QANATOS 2288 {N/NSM} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **GIFT** CARISMA 5486 {N/NSN} **OF** THO TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **ETERNAL** AIWNIOS 166 {A/NSF} **LIFE** ZWH 2222 {N/NSF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **OF** US HMWN 2257 {PP/1GP}

TA GAR OYWNIA THS AMARTIAS QANATOS TO DE CARISMA TOU QEOU ZWH AIWNIOS EN CRISTW IHSOU TW KURIW HMWN

Rom 7:1 **Or are ye ignorant, brothers (for I speak to men who know the law), that the law has dominion over the man for as long a time as he lives?**

**OR** H 2228 {PRT} **ARE YE IGNORANT** AGNOEITE 50 {V/PAI/2P} **BROTHERS** ADELFOI 80 {N/VPM} **FOR** GAR 1063 {CONJ} **I SPEAK TO** LALW 2980 {V/PAI/1S} **WHO KNOW** GINWSKOUSIN 1097 {V/PAP/DPN} **LAW** NOMON 3551 {N/ASM} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **HAS DOMINION** KURIEUEI 2961 {V/PAI/3S} **OF** THO TOU 3588 {T/GSM} **MAN** ANQRWPOU 444 {N/GSM} **FOR** EF 1909 {PREP} **AS LONG AS** OSON 3745 {PK/ASM} **TIME** CRONON 5550 {N/ASM} **HE LIVES** ZH 2198 {V/PAI/3S}

H AGNOEITE ADELFOI GINWSKOUSIN GAR NOMON LALW OTI O NOMOS KURIEUEI TOU ANQRWPOU EF OSON CRONON ZH

Rom 7:2 **For the woman under authority to the living husband has been bound by law, but if the husband should die, she has been released from the law of the husband.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **UNDER AUTHORITY** UPANDROS 5220 {A/NSF} **TO** THO TW 3588 {T/DSM} **LIVING** ZWNNTI 2198 {V/PAP/DSM} **MAN** ANDRI 435 {N/DSM} **HAS BEEN BOUND** DEDETAI 1210 {V/RPI/3S} **BY** LAW NOMW 3551 {N/DSM} **BUT** DE 1161 {CONJ} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **MAN** ANHR 435 {N/NSM} **SHOULD DIE** APOQANH 599 {V/2AAS/3S} **SHE HAS BEEN RELEASED** KATHRGHTAI 2673 {V/RPI/3S} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **OF** THO TOU 3588 {T/GSM} **MAN** ANDROS 435 {N/GSM}

H GAR UPANDROS GUNH TW ZWNNTI ANDRI DEDETAI NOMW EAN DE APOQANH O ANHR KATHRGHTAI APO TOU NOMOU TOU ANDROS

Rom 7:3 **So then, of the living husband, she will be called an adulteress if she becomes to another man, but if the husband should die, she is free from the law, for her not to be an adulteress having become to another man.**

SO ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **OF THO** TOU 3588 {T/GSM} **LIVING** ZWNTOS 2198 {V/PAP/GSM} **MAN** ANDROS 435 {N/GSM} **SHE WILL BE CALLED** CRHMATISEI 5537 {V/FAI/3S} **ADULTERESS** MOICALIS 3428 {N/NSF} **IF** EAN 1437 {COND} **SHE BECOMES** GENHTAI 1096 {V/2ADS/3S} **TO ANOTHER** ETERW 2087 {A/DSM} **MAN** ANDRI 435 {N/DSM} **BUT** DE 1161 {CONJ} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **MAN** ANHR 435 {N/NSM} **SHOULD DIE** APOQANH 599 {V/2AAS/3S} **SHE IS** ESTIN 2076 {V/PXI/3S} **FREE** ELEUQERA 1658 {A/NSF} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **HER** AUTHN 846 {PP/ASF} **NOT** MH 3361 {PRT/N} **THE** TOU 3588 {T/GSN} **TO BE** EINAI 1511 {V/PXN} **ADULTERESS** MOICALIDA 3428 {N/ASF} **HAVING BECOME** GENOMENHN 1096 {V/2ADP/ASF} **TO ANOTHER** ETERW 2087 {A/DSM} **MAN** ANDRI 435 {N/DSM}

ARA OUN ZWNTOS TOU ANDROS MOICALIS CRHMATISEI EAN GENHTAI ANDRI ETERW EAN DE APOQANH O ANHR ELEUQERA ESTIN APO TOU NOMOU TOU MH EINAI AUTHN MOICALIDA GENOMENHN ANDRI ETERW

Rom 7:4 **Therefore, my brothers, ye also became dead to the law through the body of Christ in order for ye to become to another, to him who was raised from the dead, so that we would bear fruit to God.**

**THEREFORE** WSTE 5620 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **YE** UMEIS 5210 {PP/2NP} **ALSO** KAI 2532 {CONJ} **BECAME DEAD** EQANATWQHTE 2289 {V/API/2P} **TO THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **IN ORDER FOR** EIS 1519 {PREP} **YE** UMAS 5209 {PP/2AP} **THE** TO 3588 {T/ASN} **TO BECOME** GENESQAI 1096 {V/2ADN} **TO ANOTHER** ETERW 2087 {A/DSM} **TO THO** TW 3588 {T/DSM} **WHO WAS RAISED** EGEROENTI 1453 {V/APP/DSM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **SO THAT** INA 2443 {CONJ} **WE SHOULD BEAR FRUIT** KARPOFORHSMEN 2592 {V/AAS/1P} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

WSTE ADELFOI MOU KAI UMEIS EQANATWQHTE TW NOMW DIA TOU SWMATOS TOU CRISTOU EIS TO GENESQAI UMAS ETERW TW EK NEKRWN EGEROENTI INA KARPOFORHSMEN TW QEW

Rom 7:5 **For when we were in the flesh, the passions of the sins were working in our body-parts (through the law) in order to bear fruit to death.**

**FOR** GAR 1063 {CONJ} **WHEN** OTE 3753 {ADV} **WE WERE** HMEN 2258 {V/IXI/1P} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FLESH** SARKI 4561 {N/DSF} **THESE** TA 3588 {T/NPN} **PASSIONS** PAQHmata 3804 {N/NPN} **OF THAS** TWN 3588 {T/GPF} **SINS** AMARTIWN 266 {N/GPF} **THESE** TA 3588 {T/NPN} **WERE WORKING** ENHRGEITO 1754 {V/IMI/3S} **IN** EN 1722 {PREP} **THESE** TOIS 3588 {T/DPN} **BODY-PARTS** MELESIN 3196 {N/DPN} **OF US** HMWN 2257 {PP/1GP} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO BEAR FRUIT** KARPOFORHSAI 2592 {V/AAN} **TO THO** TW 3588 {T/DSM} **DEATH** QANATW 2288 {N/DSM}

OTE GAR HMEN EN TH SARKI TA PAQHmata TWN AMARTIWN TA DIA TOU NOMOU ENHRGEITO EN TOIS MELESIN HMWN EIS TO KARPOFORHSAI TW QANATW

Rom 7:6 **But now we have been released from the law, having died to what we were held, so as for us to serve in newness of spirit, and not in oldness of a document.**

**BUT** DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **WE HAVE BEEN RELEASED** KATHRGHQHMEN 2673 {V/API/1P} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **HAVING DIED** APOQANONTES 599 {V/2AAP/NPM} **TO** EN 1722 {PREP} **WHAT** W 3739 {PR/DSM} **WE WERE HELD** KATEICOMEQA 2722 {V/IPI/1P} **SO AS FOR** WSTE 5620 {CONJ} **US** HMAS 2248 {PP/1AP} **TO SERVE** DOULEUEIN 1398 {V/PAN} **IN** EN 1722 {PREP} **NEWNESS** KAINOTHTI 2538 {N/DSF} **OF SPIRIT** PNEUMATOS 4151 {N/GSN} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **IN OLDNESS** PALAIOTHTI 3821 {N/DSF} **OF DOCUMENT** GRAMMATOS 1121 {N/GSN}

NUNI DE KATHRGHQHMEN APO TOU NOMOU APOQANONTES EN W KATEICOMEQA WSTE DOULEUEIN HMAS EN KAINOTHTI PNEUMATOS KAI OU PALAIOTHTI GRAMMATOS



Rom 7:7 **What will we say then? The law is sin? May it not happen! Yet I did not know sin except through law. For likewise I would not have known lust, if the law did not say, Thou shalt not covet.**

**WHAT?** TI 5101 {PI/ASN} **WILL WE SAY** EROUMEN 2046 {V/FAI/1P} **THEN** OUN 3767 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **SIN** AMARTIA 266 {N/NSF} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **NOT** MH 3361 {PRT/N} **YET** ALLA 235 {CONJ} **I DID NOT** EGNWN 1097 {V/2AAI/1S} **NOT** OUK 3756 {PRT/N} **THA** THN 3588 {T/ASF} **SIN** AMARTIAN 266 {N/ASF} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **THROUGH** DIA 1223 {PREP} **LAW** NOMOU 3551 {N/GSM} **FOR** GAR 1063 {CONJ} **LIKewise** TE 5037 {PRT} **NOT** OUK 3756 {PRT/N} **I WOULD HAVE KNOWN** HDEIN 1492 {V/LAI/1S} **THA** THN 3588 {T/ASF} **LUST** EPIQUMIAN 1939 {N/ASF} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **NOT** MH 3361 {PRT/N} **SAID** ELEGEN 3004 {V/IAI/3S} **NOT** OUK 3756 {PRT/N} **SHALL THOU COVET** EPIQUMHSEIS 1937 {V/AAM/2S}

TI OUN EROUMEN O NOMOS AMARTIA MH GENOITO ALLA THN AMARTIAN OUK EGNWN EI MH DIA NOMOU THN TE GAR EPIQUMIAN OUK HDEIN EI MH O NOMOS ELEGEN OUK EPIQUMHSEIS

Rom 7:8 **But sin, having taken opportunity through the commandment, wrought in me every evil desire, for apart from law sin is dead.**

**BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **HAVING TAKEN** LABOUSA 2983 {V/2AAP/NSF} **OPPORTUNITY** AFORMHN 874 {N/ASF} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **WROUGHT** KATEIRGASATO 2716 {V/ADI/3S} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS} **EVERY** PASAN 3956 {A/ASF} **EVIL DESIRE** EPIQUMIAN 1939 {N/ASF} **FOR** GAR 1063 {CONJ} **APART FROM** CWRIS 5565 {ADV} **LAW** NOMOU 3551 {N/GSM} **SIN** AMARTIA 266 {N/NSF} **DEAD** EKRA 3498 {A/NSF}

AFORMHN DE LABOUSA H AMARTIA DIA THS ENTOLHS KATEIRGASATO EN EMOI PASAN EPIQUMIAN CWRIS GAR NOMOU AMARTIA NEKRA

Rom 7:9 **And I was alive once apart from law, but when the commandment came, sin revived, and I died.**

**AND** DE 1161 {CONJ} **I** EGW 1473 {PP/1NS} **WAS ALIVE** EZWN 2198 {V/IAI/1S} **ONCE** POTE 4218 {PRT} **APART FROM** CWRIS 5565 {ADV} **LAW** NOMOU 3551 {N/GSM} **BUT** DE 1161 {CONJ} **THA** THS 3588 {T/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **WHEN IT CAME** ELQOUSHS 2064 {V/2AAP/GSF} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **REVIVED** ANEZHSEN 326 {V/AAI/3S} **AND** DE 1161 {CONJ} **I** EGW 1473 {PP/1NS} **DIED** APEQANON 599 {V/2AAI/1S}

EGW DE EZWN CWRIS NOMOU POTE ELQOUSHS DE THS ENTOLHS H AMARTIA ANEZHSEN EGW DE APEQANON

Rom 7:10 **And I found to me, the commandment being for life, this is for death.**

**AND** KAI 2532 {CONJ} **I FOUND** EUREQH 2147 {V/API/3S} **TO ME** MOI 3427 {PP/1DS} **THA** H 3588 {T/NSF} **COMMANDMENT** ENTOLH 1785 {N/NSF} **THA** H 3588 {T/NSF} **FOR** EIS 1519 {PREP} **LIFE** ZWHN 2222 {N/ASF} **THIS** AUTH 3778 {PD/NSF} **FOR** EIS 1519 {PREP} **DEATH** QANATON 2288 {N/ASM}

KAI EUREQH MOI H ENTOLH H EIS ZWHN AUTH EIS QANATON

Rom 7:11 **For sin, having taken opportunity through the commandment, deceived me, and by it killed me.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **HAVING TAKEN** LABOUSA 2983 {V/2AAP/NSF} **OPPORTUNITY** AFORMHN 874 {N/ASF} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **DECEIVED** EXHPATHSEN 1818 {V/AAI/3S} **ME** ME 3165 {PP/1AS} **AND** KAI 2532 {CONJ} **BY** DI 1223 {PREP} **IT** AUTHS 846 {PP/GSF} **KILLED** APEKTEINEN 615 {V/AAI/3S}

H GAR AMARTIA AFORMHN LABOUSA DIA THS ENTOLHS EXHPATHSEN ME KAI DI AUTHS APEKTEINEN

Rom 7:12 **So the law is indeed holy, and the commandment is holy and righteous and good.**

**SO** WSTE 5620 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **INDEED** MEN 3303 {PRT} **HOLY** AGIOS 40 {A/NSM} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **COMMANDMENT** ENTOLH 1785 {N/NSF} **HOLY** AGIA 40 {A/NSF} **AND** KAI 2532 {CONJ} **RIGHTEOUS** DIKAI 1342 {A/NSF} **AND** KAI 2532 {CONJ} **GOOD** AGAQH 18 {A/NSF}

WSTE O MEN NOMOS AGIOS KAI H ENTOLH AGIA KAI DIKAI KAI AGAQH

Rom 7:13 **Has therefore what is good become death to me? May it not happen! Instead, it is sin, so that it might be revealed, sin working death in me through what is good, so that through the commandment sin might become sinful to extreme.**

**THEREFORE** OUN 3767 {CONJ} **THE** TO 3588 {T/NSN} **GOOD** AGAQON 18 {A/NSN} **HAS BECOME** GEGONEN 1096 {V/2RAI/3S} **DEATH** QANATOS 2288 {N/NSM} **TO ME** EMOI 1698 {PP/1DS} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **NOT** MH 3361 {PRT/N} **INSTEAD** ALLA 235 {CONJ} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **SO THAT** INA 2443 {CONJ} **IT MIGHT BE REVEALED** FANH 5316 {V/2APS/3S} **SIN** AMARTIA 266 {N/NSF} **WORKING** KATERGAZOMENH 2716 {V/PNP/NSF} **DEATH** QANATON 2288 {N/NSM} **IN ME** MOI 3427 {PP/1DS} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **GOOD** AGAQOU 18 {A/GSN} **SO THAT** INA 2443 {CONJ} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **MIGHT BECOME** GENHTAI 1096 {V/2ADS/3S} **SINFUL** AMARTWLOS 268 {A/NSF} **TO** KAO 2596 {PREP} **EXTREMITY** UPERBOLHN 5236 {N/ASF}

TO OUN AGAQON EMOI GEGONEN QANATOS MH GENOITO ALLA H AMARTIA INA FANH AMARTIA DIA TOU AGAQOU MOI KATERGAZOMENH QANATON INA GENHTAI KAO UPERBOLHN AMARTWLOS H AMARTIA DIA THS ENTOLHS

Rom 7:14 **For we know that the law is spiritual, but I am carnal, having been sold under sin.**

**FOR** GAR 1063 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **SPIRITUAL** PNEUMATIKOS 4152 {A/NSM} **BUT** DE 1161 {CONJ} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **CARNAL** SARKIKOS 4559 {A/NSM} **HAVING BEEN SOLD** PEPRAMENOS 4097 {V/RPP/NSM} **UNDER** UPO 5259 {PREP} **THA** THN 3588 {T/ASF} **SIN** AMARTIAN 266 {N/ASF}

OIDAMEN GAR OTI O NOMOS PNEUMATIKOS ESTIN EGW DE SARKIKOS EIMI PEPRAMENOS UPO THN AMARTIAN

Rom 7:15 **For I do not understand what I do, for I do not do this that I want, but what I hate, this I do.**

**FOR** GAR 1063 {CONJ} **I UNDERSTAND** GINWSKW 1097 {V/PAI/1S} **NOT** OU 3756 {PRT/N} **WHAT** O 3739 {PR/ASN} **I DO** KATERGAZOMAI 2716 {V/PNI/1S} **FOR** GAR 1063 {CONJ} **I DO** PRASSW 4238 {V/PAI/1S} **NOT** OU 3756 {PRT/N} **THIS** TOUTO 5124 {PD/ASN} **THAT** O 3739 {PR/ASN} **I WANT** QELW 2309 {V/PAI/1S} **BUT** ALL 235 {CONJ} **WHAT** O 3739 {PR/ASN} **I HATE** MISW 3404 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **I DO** POIW 4160 {V/PAI/1S}

O GAR KATERGAZOMAI OU GINWSKW OU GAR O QELW TOUTO PRASSW ALL O MISW TOUTO POIW

Rom 7:16 **But if I do this that I do not want, I agree with the law that it is good.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **I DO** POIW 4160 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **THAT** O 3739 {PR/ASN} **NOT** OU 3756 {PRT/N} **I WANT** QELW 2309 {V/PAI/1S} **I AGREE WITH** SUMFHMI 4852 {V/PXI/1S} **THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **THAT** OTI 3754 {CONJ} **GOOD** KALOS 2570 {A/NSM}

EI DE O OU QELW TOUTO POIW SUMFHMI TW NOMW OTI KALOS

Rom 7:17 **But now I no longer perform it, but the sin dwelling in me.**

**BUT** DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **I** EGW 1473 {PP/1NS} **NO LONGER** OUKETI 3765 {ADV} **PERFORM** KATERGAZOMAI 2716 {V/PNI/1S} **IT** AUTO 846 {PP/ASN} **BUT** ALL 235 {CONJ} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **DWELLING** OIKOUSA 3611 {V/PAP/NSF} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS}

NUNI DE OUKETI EGW KATERGAZOMAI AUTO ALL H OIKOUSA EN EMOI AMARTIA

Rom 7:18 **For I know that good does not dwell in me, that is, in my flesh, for to will is present in me, but to do the good, I find not.**

**FOR** GAR 1063 {CONJ} **I KNOW** OIDA 1492 {V/RAI/1S} **THAT** OTI 3754 {CONJ} **GOOD** AGAQON 18 {A/ASN} **DWELLS** OIKEI 3611 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FLESH** SARKI 4561 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **TO WILL** QELEIN 2309 {V/PAN} **IS PRESENT** PARAKEITAI 3873 {V/PNI/3S} **IN ME** MOI 3427 {PP/1DS} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/ASN} **TO DO** KATERGAZESQAI 2716 {V/PNN} **THE** TO 3588 {T/ASN} **GOOD** KALON 2570 {A/ASN} **I FIND** EURISKW 2147 {V/PAI/1S} **NOT** OUC 3756 {PRT/N}

OIDA GAR OTI OUK OIKEI EN EMOI TOUT ESTIN EN TH SARKI MOU AGAQON TO GAR QELEIN PARAKEITAI MOI TO DE KATERGAZESQAI TO KALON OUC EURISKW

Rom 7:19 **For I do not do good that I want, instead, wrong that I do not want, this I do.**

**FOR** GAR 1063 {CONJ} **I DO** POIW 4160 {V/PAI/1S} **NOT** OU 3756 {PRT/N} **GOOD** AGAQON 18 {A/ASN} **THAT** O 3739 {PR/ASN} **I WANT** QELW 2309 {V/PAI/1S} **INSTEAD** ALL 235 {CONJ} **WRONG** KAKON 2556 {A/ASN} **THAT** O 3739 {PR/ASN} **NOT** OU 3756 {PRT/N} **I WANT** QELW 2309 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **I DO** PRASSW 4238 {V/PAI/1S}

OU GAR O QELW POIW AGAQON ALL O OU QELW KAKON TOUTO PRASSW

Rom 7:20 **But if I do this that I do not want, I no longer perform it, but sin dwelling in me.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **I** EGW 1473 {PP/1NS} **DO** POIW 4160 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **THAT** O 3739 {PR/ASN} **I WANT** QELW 2309 {V/PAI/1S} **NOT** OU 3756 {PRT/N} **I** EGW 1473 {PP/1NS} **NO LONGER** OUKETI 3765 {ADV} **PERFORM** KATERGAZOMAI 2716 {V/PNI/1S} **IT** AUTO 846 {PP/ASN} **BUT** ALL 235 {CONJ} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **DWELLING** OIKOUSA 3611 {V/PAP/NSF} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS}

EI DE O OU QELW EGW TOUTO POIW OUKETI EGW KATERGAZOMAI AUTO ALL H OIKOUSA EN EMOI AMARTIA

Rom 7:21 **Consequently I find the law in my wanting to do good, that evil is present in me.**

**CONSEQUENTLY** ARA 686 {PRT} **I FIND** EURISKW 2147 {V/PAI/1S} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM} **IN THO** TW 3588 {T/DSM} **WANTING** QELONTI 2309 {V/PAP/DSM} **IN ME** EMOI 1698 {PP/1DS} **TO DO** POIEIN 4160 {V/PAN} **THE** TO 3588 {T/ASN} **GOOD** KALON 2570 {A/ASN} **THAT** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **EVIL** KAKON 2556 {A/NSN} **IS PRESENT** PARAKEITAI 3873 {V/PNI/3S} **IN ME** EMOI 1698 {PP/1DS}

EURISKW ARA TON NOMON TW QELONTI EMOI POIEIN TO KALON OTI EMOI TO KAKON PARAKEITAI

Rom 7:22 **For I delight in the law of God according to the inner man,**

**FOR** GAR 1063 {CONJ} **I DELIGHT** SUNHDOMAI 4913 {V/PNI/1S} **IN THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **INNER** ESW 2080 {ADV} **MAN** ANQRWPON 444 {N/ASM}

SUNHDOMAI GAR TW NOMW TOU QEOU KATA TON ESW ANQRWPON

Rom 7:23 **but I see a different law in my body-parts, warring against the law of my mind, and taking me captive in the law of sin, which is in my body-parts.**

**BUT** DE 1161 {CONJ} **I SEE** BLEPW 991 {V/PAI/1S} **DIFFERENT** ETERON 2087 {A/ASM} **LAW** NOMON 3551 {N/ASM} **IN** EN 1722 {PREP} **THESE** TOIS 3588 {T/DPN} **BODY-PARTS** MELESIN 3196 {N/DPN} **OF ME** MOU 3450 {PP/1GS} **WARRING AGAINST** ANTISTRATEUOMENON 497 {V/PNP/ASM} **THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **OF THO** TOU 3588 {T/GSM} **MIND** NOOS 3563 {N/GSM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **TAKING CAPTIVE** AICMALWTIZONTA 163 {V/PAP/ASM} **ME** ME 3165 {PP/1AS} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **OF THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **THO** TW 3588 {T/DSM} **WHICH IS** ONTI 5607 {V/PXP/DSM} **IN** EN 1722 {PREP} **THESE** TOIS 3588 {T/DPN} **BODY-PARTS** MELESIN 3196 {N/DPN} **OF ME** MOU 3450 {PP/1GS}

BLEPW DE ETERON NOMON EN TOIS MELESIN MOU ANTISTRATEUOMENON TW NOMW TOU NOOS MOU KAI AICMALWTIZONTA ME EN TW NOMW THS AMARTIAS TW ONTI EN TOIS MELESIN MOU

Rom 7:24 **I am a wretched man. Who will rescue me out of the body of this death?**

**I** EGW 1473 {PP/1NS} **WRETCHED** TALAIPWROS 5005 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **WHO?** TIS 5101 {PI/NSM} **WILL RESCUE** RUSETAI 4506 {V/FDI/3S} **ME** ME 3165 {PP/1AS} **FROM** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM}

TALAIPWROS EGW ANQRWPOS TIS ME RUSETAI EK TOU SWMATOS TOU QANATOU TOUTOU

Rom 7:25 **I thank God through Jesus Christ our Lord. So then, I of myself in the mind indeed serve a law of God, but in the flesh a law of sin.**

**I THANK** EUCARISTW 2168 {V/PAI/1S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO** TOU 3588 {T/GSM} **LORD** KURIU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **SO** ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **I** EGW 1473 {PP/1NS} **MYSELF** AUTOS 846 {PT/NSM} **IN THO** TW 3588 {T/DSM} **MIND** NOI 3563 {N/DSM} **INDEED** MEN 3303 {PRT} **SERVE** DOULEUW 1398 {V/PAI/1S} **LAW** NOMW 3551 {N/DSM} **OF GOD** QEOU 2316 {N/GSM} **BUT** DE 1161 {CONJ} **IN THA** TH 3588 {T/DSF} **FLESH** SARKI 4561 {N/DSF} **LAW** NOMW 3551 {N/DSM} **OF SIN** AMARTIAS 266 {N/GSF}

EUCARISTW TW QEW DIA IHSOU CRISTOU TOU KURIU HMWN ARA OUN AUTOS EGW TW MEN NOI DOULEUW NOMW QEOU TH DE SARKI NOMW AMARTIAS

Rom 8:1 **Consequently nothing is condemnation now to those in Christ Jesus, who walk not according to flesh but according to the Spirit.**

**CONSEQUENTLY** ARA 686 {PRT} **NOTHING** OUDEN 3762 {A/NSN} **CONDEMNATION** KATAKRIMA 2631 {N/NSN} **NOW** NUN 3568 {ADV} **TO THOSE** TOIS 3588 {T/DPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **WHO WALK** PERIPATOUSIN 4043 {V/PAP/DPM} **NOT** MH 3361 {PRT/N} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **BUT** ALLA 235 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **SPIRIT** PNEUMA 4151 {N/ASN}

OUDEN ARA NUN KATAKRIMA TOIS EN CRISTW IHSOU MH KATA SARKA PERIPATOUSIN ALLA KATA PNEUMA

Rom 8:2 **For the law of the Spirit of life in Christ Jesus freed me from the law of sin and of death.**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **OF THA** THS 3588 {T/GSF} **LIFE** ZWHS 2222 {N/GSF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **FREED** HLEUQERWSEN 1659 {V/AAI/3S} **ME** ME 3165 {PP/1AS} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **OF THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **AND** KAI 2532 {CONJ} **THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM}

O GAR NOMOS TOU PNEUMATOS THS ZWHS EN CRISTW IHSOU HLEUQERWSEN ME APO TOU NOMOU THS AMARTIAS KAI TOU QANATOU

Rom 8:3 **For the impotence of the law, in that it was weak because of the flesh, God, having sent his own Son in a form of flesh of sin, and concerning sin, condemned sin in the flesh,**

**FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **IMPOTENCE** ADUNATON 102 {A/NSN} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **IN** EN 1722 {PREP} **THAT** W 3739 {PR/DSN} **IT WAS WEAK** HSEQNEI 770 {V/IAI/3S} **BECAUSE OF** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **HAVING SENT** PEMYAS 3992 {V/AAP/NSM} **THO** TON 3588 {T/ASM} **SON** UION 5207 {N/ASM} **OF HIMSELF** EAUTOU 1438 {PF/3GSM} **IN** EN 1722 {PREP} **FORM** OMOIWMATI 3667 {N/DSN} **OF FLESH** SARKOS 4561 {N/GSF} **OF SIN** AMARTIAS 266 {N/GSF} **AND** KAI 2532 {CONJ} **CONCERNING** PERI 4012 {PREP} **SIN** AMARTIAS 266 {N/GSF} **CONDEMNED** KATEKRINEN 2632 {V/AAI/3S} **THA** THN 3588 {T/ASF} **SIN** AMARTIAN 266 {N/ASF} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FLESH** SARKI 4561 {N/DSF}

TO GAR ADUNATON TOU NOMOU EN W HSEQNEI DIA THS SARKOS O QEOS TON EAUTOU UION PEMYAS EN OMOIWMATI SARKOS AMARTIAS KAI PERI AMARTIAS KATEKRINEN THN AMARTIAN EN TH SARKI

Rom 8:4 **so that the justice of the law might be fulfilled in us, those who walk not according to flesh, but according to the Spirit.**

**SO THAT** INA 2443 {CONJ} **THE** TO 3588 {T/ASN} **JUSTICE** DIKAIWMA 1345 {N/ASN} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **MIGHT BE FULFILLED** PLHRWQH 4137 {V/APS/3S} **IN** EN 1722 {PREP} **US** HMIN 2254 {PP/1DP} **THOS** TOIS 3588 {T/DPM} **WHO WALK** PERIPATOUSIN 4043 {V/PAP/DPM} **NOT** MH 3361 {PRT/N} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **BUT** ALLA 235 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **SPIRIT** PNEUMA 4151 {N/ASN}

INA TO DIKAIWMA TOU NOMOU PLHRWQH EN HMIN TOIS MH KATA SARKA PERIPATOUSIN ALLA KATA PNEUMA

Rom 8:5 **For those who are according to flesh think about the things of the flesh, but those according to the Spirit the things of the Spirit.**

**FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **WHO ARE** ONTES 5607 {V/PXP/NPM} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **THINK ABOUT** FRONOUSIN 5426 {V/PAI/3P} **THES** TA 3588 {T/APN} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **BUT** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **ACCORDING TO** KATA 2596 {PREP} **SPIRIT** PNEUMA 4151 {N/ASN} **THES** TA 3588 {T/APN} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN}

OI GAR KATA SARKA ONTES TA THS SARKOS FRONOUSIN OI DE KATA PNEUMA TA TOU PNEUMATOS

Rom 8:6 **For the mentality of the flesh is death, but the mentality of the Spirit is life and peace.**

**FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **MENTALITY** FRONHMA 5427 {N/NSN} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **DEATH** QANATOS 2288 {N/NSM} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **MENTALITY** FRONHMA 5427 {N/NSN} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **LIFE** ZWH 2222 {N/NSF} **AND** KAI 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF}

TO GAR FRONHMA THS SARKOS QANATOS TO DE FRONHMA TOU PNEUMATOS ZWH KAI EIRHNH

Rom 8:7 **Because the mentality of the flesh is enmity against God, for it is not submissive to the law of God, for neither is it able.**

**BECAUSE** DIOTI 1360 {CONJ} **THE** TO 3588 {T/NSN} **MENTALITY** FRONHMA 5427 {N/NSN} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **ENMITY** ECORA 2189 {N/NSF} **AGAINST** EIS 1519 {PREP} **GOD** QEON 2316 {N/ASM} **FOR** GAR 1063 {CONJ} **NOT** OUC 3756 {PRT/N} **IS IT SUBMISSIVE** UPOTASSETAI 5293 {V/PPI/3S} **TO THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **FOR** GAR 1063 {CONJ} **NEITHER** OUDE 3761 {ADV} **IS IT ABLE** DUNATAI 1410 {V/PNI/3S}

DIOTI TO FRONHMA THS SARKOS ECORA EIS QEON TW GAR NOMW TOU QEOU OUC UPOTASSETAI OUDE GAR DUNATAI

Rom 8:8 **And those who are in the flesh cannot please God.**

**AND** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **WHO ARE** ONTES 5607 {V/PXP/NPM} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **NOT** OU 3756 {PRT/N} **ARE ABLE** DUNANTAI 1410 {V/PNI/3P} **TO PLEASE** ARESAI 700 {V/AAN} **GOD** QEW 2316 {N/DSM}

OI DE EN SARKI ONTES QEW ARESAI OU DUNANTAI

Rom 8:9 **But ye are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if any man does not have the Spirit of Christ, this man is not of him.**

**BUT** DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **ARE** ESTE 2075 {V/PXI/2P} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **SPIRIT** PNEUMATI 4151 {N/NSN} **IF INDEED** EIPER 1512 {COND} **SPIRIT** PNEUMA 4151 {N/NSN} **OF GOD** QEOU 2316 {N/GSM} **DWELLS** OIKEI 3611 {V/PAI/3S} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **HAS** ECEI 2192 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **SPIRIT** PNEUMA 4151 {N/ASN} **OF ANOINTED** CRISTOU 5547 {N/GSM} **THIS** OUTOS 3778 {PD/NSM} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **OF HIM** AUTOU 846 {PP/GSM}

UMEIS DE OUK ESTE EN SARKI ALL EN PNEUMATI EIPER PNEUMA QEOU OIKEI EN UMIN EI DE TIS PNEUMA CRISTOU OUK ECEI OUTOS OUK ESTIN AUTOU

Rom 8:10 **And if Christ is in you, the body is indeed dead because of sin, but the spirit is life because of righteousness.**

**AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **ANOINTED** CRISTOS 5547 {N/NSM} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **INDEED** MEN 3303 {PRT} **DEAD** NEKRON 3498 {A/NSN} **BECAUSE OF** DIA 1223 {PREP} **SIN** AMARTIAN 266 {N/ASF} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **LIFE** ZWH 2222 {N/NSF} **BECAUSE OF** DIA 1223 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF}

EI DE CRISTOS EN UMIN TO MEN SWMA NEKRON DIA AMARTIAN TO DE PNEUMA ZWH DIA DIKAIOSUNHN

Rom 8:11 **But if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up the Christ from the dead will also give life to your mortal bodies through his Spirit that dwells in you.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **OF THO** TOU 3588 {T/GSM} **WHO RAISED UP** EGEIRANTOS 1453 {V/AAP/GSM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **DWELLS** OIKEI 3611 {V/PAI/3S} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **THO** O 3588 {T/NSM} **WHO RAISED UP** EGEIRAS 1453 {V/AAP/NSM} **THO** TON 3588 {T/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **ALSO** KAI 2532 {CONJ} **WILL GIVE LIFE** ZWPOIHSI 2227 {V/FAI/3S} **THES** TA 3588 {T/APN} **MORTAL** QNHATA 2349 {A/APN} **BODIES** SWMATA 4983 {N/APN} **OF YOU** UMIN 5216 {PP/2GP} **THROUGH** DIA 1223 {PREP} **THE** TO 3588 {T/ASN} **SPIRIT** PNEUMA 4151 {N/ASN} **OF HIM** AUTOU 846 {PP/GSM} **THAT DWELLS** ENOIKOUN 1774 {V/PAP/ASN} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP}

EI DE TO PNEUMA TOU EGEIRANTOS IHSOUN EK NEKRWN OIKEI EN UMIN O EGEIRAS TON CRISTON EK NEKRWN ZWPOIHSI KAI TA QNHATA SWMATA UMIN DIA TO ENOIKOUN AUTOU PNEUMA EN UMIN

Rom 8:12 **So then, brothers, we are debtors, not to the flesh to live according to flesh.**

**SO** ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **WE ARE** ESMEN 2070 {V/PXI/1P} **DEBTORS** OFEILETAI 3781 {N/NPM} **NOT** OU 3756 {PRT/N} **TO THA** TH 3588 {T/DSF} **FLESH** SARKI 4561 {N/DSF} **THE** TOU 3588 {T/GSN} **TO LIVE** ZHN 2198 {V/PAN} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF}

ARA OUN ADELFOI OFEILETAI ESMEN OU TH SARKI TOU KATA SARKA ZHN

Rom 8:13 **For if ye live according to flesh, ye are going to die, but if in spirit ye kill the deeds of the body, ye will live.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **YE LIVE** ZHTE 2198 {V/PAI/2P} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **YE ARE GOING** MELLETE 3195 {V/PAI/2P} **TO DIE** APOQNHSKEIN 599 {V/PAN} **BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **IN SPIRIT** PNEUMATI 4151 {N/DSN} **YE KILL** QANATOUTE 2289 {V/PAI/2P} **THAS** TAS 3588 {T/APF} **DEEDS** PRAXEIS 4234 {N/APF} **OF THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **YE WILL LIVE** ZHSESQE 2198 {V/FDI/2P}

EI GAR KATA SARKA ZHTE MELLETE APOQNHSKEIN EI DE PNEUMATI TAS PRAXEIS TOU SWMATOS QANATOUTE ZHSESQE

Rom 8:14 **For as many as are led by the Spirit of God, these are sons of God.**

**FOR** GAR 1063 {CONJ} **AS MANY AS** OSOI 3745 {PK/NPM} **ARE LED** AGONTAI 71 {V/PPI/3P} **BY SPIRIT** PNEUMATI 4151 {N/DSN} **OF GOD** QEOU 2316 {N/GSM} **THESE** OUTOI 3778 {PD/NPM} **ARE** EISIN 1526 {V/PXI/3P} **SONS** UIOI 5207 {N/NPM} **OF GOD** QEOU 2316 {N/GSM}

OSOI GAR PNEUMATI QEOU AGONTAI OUTOI EISIN UIOI QEOU

Rom 8:15 **For ye did not receive a spirit of bondage again for fear, but ye received a spirit of adoption, whereby we cry, Abba, Father.**

**FOR** GAR 1063 {CONJ} **YE RECEIVED** ELABETE 2983 {V/2AAI/2P} **NOT** OU 3756 {PRT/N} **SPIRIT** PNEUMA 4151 {N/ASN} **OF BONDAGE** DOULEIAS 1397 {N/GSF} **AGAIN** PALIN 3825 {ADV} **FOR** EIS 1519 {PREP} **FEAR** FOBON 5401 {N/ASM} **BUT** ALL 235 {CONJ} **YE RECEIVED** ELABETE 2983 {V/2AAI/2P} **SPIRIT** PNEUMA 4151 {N/ASN} **OF ADOPTION** UIOQESIAS 5206 {N/GSF} **BY** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **WE CRY** KRAZOMEN 2896 {V/PAI/1P} **ABBA** ABBA 5 {N/PRI} **THO** O 3588 {T/NSM} **FATHER** PATHR 3962 {N/NSM}

OU GAR ELABETE PNEUMA DOULEIAS PALIN EIS FOBON ALL ELABETE PNEUMA UIOQESIAS EN W KRAZOMEN ABBA O PATHR

Rom 8:16 **The Spirit itself testifies with our spirit, that we are children of God.**

**THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **ITSELF** AUTO 846 {PT/NSN} **TESTIFIES** WITH SUMMARTUREI 4828 {V/PAI/3S} **THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **OF US** HMWN 2257 {PP/1GP} **THAT** OTI 3754 {CONJ} **WE ARE** ESMEN 2070 {V/PXI/1P} **CHILDREN** TEKNA 5043 {N/NPN} **OF GOD** QEOU 2316 {N/GSM}

AUTO TO PNEUMA SUMMARTUREI TW PNEUMATI HMWN OTI ESMEN TEKNA QEOU

Rom 8:17 **And if children, also heirs, heirs indeed of God, and joint-heirs with Christ; if indeed we suffer jointly, so that we may also be glorified jointly.**

**AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **CHILDREN** TEKNA 5043 {N/NPN} **ALSO** KAI 2532 {CONJ} **HEIRS** KLHRONOMOI 2818 {N/NPM} **HEIRS** KLHRONOMOI 2818 {N/NPM} **INDEED** MEN 3303 {PRT} **OF GOD** QEOU 2316 {N/GSM} **AND** DE 1161 {CONJ} **CO-INHERITING** SUGKLHRONOMOI 4789 {A/NPM} **OF ANOINTED** CRISTOU 5547 {N/GSM} **IF INDEED** EIPER 1512 {COND} **WE SUFFER** JOINTLY SUMPASCOMEN 4841 {V/PAI/1P} **SO THAT** INA 2443 {CONJ} **ALSO** KAI 2532 {CONJ} **WE MAY BE GLORIFIED JOINTLY** SUNDOXASQWMEN 4888 {V/APS/1P}

EI DE TEKNA KAI KLHRONOMOI KLHRONOMOI MEN QEOU SUGKLHRONOMOI DE CRISTOU EIPER SUMPASCOMEN INA KAI SUNDOXASQWMEN

Rom 8:18 **For I reckon that the sufferings of the present time are not comparable to the glory that is going to be revealed for us.**

**FOR** GAR 1063 {CONJ} **I RECKON** LOGIZOMAI 3049 {V/PNI/1S} **THAT** OTI 3754 {CONJ} **THES** TA 3588 {T/NPN} **SUFFERINGS** PAQHmata 3804 {N/NPN} **OF THO** TOU 3588 {T/GSM} **PRESENT** NUN 3568 {ADV} **TIME** KAIROU 2540 {N/GSM} **NOT** OUK 3756 {PRT/N} **COMPARABLE** AXIA 514 {A/NPN} **TO** PROS 4314 {PREP} **THA** THN 3588 {T/ASF} **GLORY** DOXAN 1391 {N/ASF} **THAT IS GOING** MELLOUSAN 3195 {V/PAP/ASF} **TO BE REVEALED** APOKALUFQHNAI 601 {V/APN} **FOR** EIS 1519 {PREP} **US** HMAS 2248 {PP/1AP}

LOGIZOMAI GAR OTI OUK AXIA TA PAQHmata TOU NUN KAIROU PROS THN MELLOUSAN DOXAN APOKALUFQHNAI EIS HMAS

Rom 8:19 **For the eager expectation of the creation is waiting for the manifestation of the sons of God.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **EAGER EXPECTATION** APOKARADOKIA 603 {N/NSF} **OF THA** THS 3588 {T/GSF} **CREATION** KTISEWS 2937 {N/GSF} **IS WAITING FOR** APEKDECETAI 553 {V/PNI/3S} **THA** THN 3588 {T/ASF} **MANIFESTATION** APOKALUYIN 602 {N/ASF} **OF THOS** TWN 3588 {T/GPM} **SONS** UIWN 5207 {N/GPM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

H GAR APOKARADOKIA THS KTISEWS THN APOKALUYIN TWN UIWN TOU QEOU APEKDECETAI

Rom 8:20 **For the creation was made subject to futility, not willingly, but because of him who subjected it in hope.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **CREATION** KTISIS 2937 {N/NSF} **WAS MADE SUBJECT** UPETAGH 5293 {V/2API/3S} **TO THA** TH 3588 {T/DSF} **FUTILITY** MATAIOTHTI 3153 {N/DSF} **NOT** OUC 3756 {PRT/N} **WILLING** EKOUSA 1635 {A/NSF} **BUT** ALLA 235 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THO** TON 3588 {T/ASM} **WHO SUBJECTED** UPOTAXANTA 5293 {V/AAP/ASM} **IN** EP 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF}

TH GAR MATAIOTHTI H KTISIS UPETAGH OUC EKOUSA ALLA DIA TON UPOTAXANTA EP ELPIDI

Rom 8:21 **Because the creation itself will also be freed from the bondage of corruption into the liberty of the glory of the children of God.**

**BECAUSE** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **CREATION** KTISIS 2937 {N/NSF} **ITSELF** AUTH 846 {PT/NSF} **ALSO** KAI 2532 {CONJ} **WILL BE FREED** ELEUQERWOHSETAI 1659 {V/FPI/3S} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **BONDAGE** DOULEIAS 1397 {N/GSF} **OF THA** THS 3588 {T/GSF} **CORRUPTION** FOORAS 5356 {N/GSF} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **LIBERTY** ELEUQERIAN 1657 {N/ASF} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **OF THES** TWN 3588 {T/GPN} **CHILDREN** TEKNWN 5043 {N/GPN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

OTI KAI AUTH H KTISIS ELEUQERWOHSETAI APO THS DOULEIAS THS FOORAS EIS THN ELEUQERIAN THS DOXHS TWN TEKNWN TOU QEOU

Rom 8:22 **For we know that the whole creation is groaning and travailing together until now.**

**FOR** GAR 1063 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **ALL** PASA 3956 {A/NSF} **THA** H 3588 {T/NSF} **CREATION** KTISIS 2937 {N/NSF} **IS GROANING TOGETHER** SUSTENAZEI 4959 {V/PAI/3S} **AND** KAI 2532 {CONJ} **TRAVAILING TOGETHER** SUNWDINEI 4944 {V/PAI/3S} **UNTIL** ACRI 891 {PREP} **THO** TOU 3588 {T/GSM} **NOW** NUN 3568 {ADV}

OIDAMEN GAR OTI PASA H KTISIS SUSTENAZEI KAI SUNWDINEI ACRI TOU NUN

Rom 8:23 **And not only so, but also ourselves who have the firstfruit of the Spirit. And we ourselves groan within ourselves, waiting for adoption, the redemption of our body.**

**AND** DE 1161 {CONJ} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **OURSELVES** AUTOI 846 {PT/NPM} **WHO HAVE** ECONTES 2192 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **FIRSTFRUIT** APARCHN 536 {N/ASF} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **AND** KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **OURSELVES** AUTOI 846 {PT/NPM} **GROAN** STENAZOMEN 4727 {V/PAI/1P} **WITHIN** EN 1722 {PREP} **OURSELVES** EAUTOIS 1438 {PF/3DPM} **WAITING FOR** APEKDECOMENOI 553 {V/PNP/NPM} **ADOPTION** UIQOESIAN 5206 {N/ASF} **THA** THN 3588 {T/ASF} **REDEMPTION** APOLUTRWSIN 629 {N/ASF} **OF THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **OF US** HMWN 2257 {PP/1GP}

OU MONON DE ALLA KAI AUTOI THN APARCHN TOU PNEUMATOS ECONTES KAI HMEIS AUTOI EN EAUTOIS STENAZOMEN UIQOESIAN APEKDECOMENOI THN APOLUTRWSIN TOU SWMATOS HMWN



Rom 8:24 **For we were saved to hope. But hope that is seen is not hope. For what is seen, why also hope for that?**

**FOR** GAR 1063 {CONJ} **WE WERE SAVED** ESWQHMEN 4982 {V/API/1P} **TO THA** TH 3588 {T/DSF} **HOPE** ELPIDI 1680 {N/DSF} **BUT** DE 1161 {CONJ} **HOPE** ELPIS 1680 {N/NSF} **THAT IS SEEN** BLEPOMENH 991 {V/PPP/NSF} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **HOPE** ELPIS 1680 {N/NSF} **FOR** GAR 1063 {CONJ} **WHAT** O 3739 {PR/ASN} **IS SEEN** BLEPEI 991 {V/PAI/3S} **WHY** TIS 5100 {PX/NSM} **ALSO** KAI 2532 {CONJ} **HOPE FOR** ELPIZEI 1679 {V/PAI/3S} **THAT?** TI 5101 {PI/ASN}

TH GAR ELPIDI ESWQHMEN ELPIS DE BLEPOMENH OUK ESTIN ELPIS O GAR BLEPEI TIS TI KAI ELPIZEI

Rom 8:25 **But if we hope for what we do not see, we wait through patience.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **WE HOPE FOR** ELPIZOMEN 1679 {V/PAI/1P} **WHAT** O 3739 {PR/ASN} **NOT** OU 3756 {PRT/N} **WE SEE** BLEPOMEN 991 {V/PAI/1P} **WE WAIT** APEKDECOMEQA 553 {V/PNI/1P} **THROUGH** DI 1223 {PREP} **PATIENCE** UPOMONHS 5281 {N/GSF}

EI DE O OU BLEPOMEN ELPIZOMEN DI UPOMONHS APEKDECOMEQA

Rom 8:26 **And likewise also the Spirit helps our weaknesses, for we know not what we would pray for as we ought, but the Spirit itself intercedes for us with inexpressible groanings.**

**AND** DE 1161 {CONJ} **LIKEWISE** WSAUTWS 5615 {ADV} **ALSO** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **HELPS** SUNANTILAMBANETAI 4878 {V/PNI/3S} **THAS** TAIS 3588 {T/DPF} **WEAKNESSES** ASQENEIAIS 769 {N/DPF} **OF US** HMWN 2257 {PP/1GP} **FOR** GAR 1063 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **NOT** OUK 3756 {PRT/N} **THE** TO 3588 {T/ASN} **WHAT?** TI 5101 {PI/ASN} **WE WOULD PRAY FOR** PROSEUXOMEQA 4336 {V/FDI/1P} **AS** KAOO 2526 {ADV} **WE OUGHT** DEI 1163 {V/PQI/3S} **BUT** ALL 235 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **ITSELF** AUTO 846 {PT/NSN} **INTERCEDES** UPERENTUGCANEI 5241 {V/PAI/3S} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP} **WITH INEXPRESSIBLE** ALALHTOIS 215 {A/DPM} **GROANINGS** STENAGMOIS 4726 {N/DPM}

WSAUTWS DE KAI TO PNEUMA SUNANTILAMBANETAI TAIS ASQENEIAIS HMWN TO GAR TI PROSEUXOMEQA KAOO DEI OUK OIDAMEN ALL AUTO TO PNEUMA UPERENTUGCANEI UPER HMWN STENAGMOIS ALALHTOIS

Rom 8:27 **And he who searches the hearts knows what is the mentality of the Spirit, because it appeals to God for the sanctified.**

**AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO SEARCHES** EREUNWN 2045 {V/PAP/NSM} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **KNOWS** OIDEN 1492 {V/RAI/3S} **WHAT?** TI 5101 {PI/NSN} **THE** TO 3588 {T/NSN} **MENTALITY** FRONHMA 5427 {N/NSN} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **BECAUSE** OTI 3754 {CONJ} **IT APPEALS** ENTUGCANEI 1793 {V/PAI/3S} **TO** KATA 2596 {PREP} **GOD** QEON 2316 {N/ASM} **FOR** UPER 5228 {PREP} **HOLY** AGIWN 40 {A/GPM}

O DE EREUNWN TAS KARDIAS OIDEN TI TO FRONHMA TOU PNEUMATOS OTI KATA QEON ENTUGCANEI UPER AGIWN

Rom 8:28 **And we know that all things work together for good to those who love God, who are the called according to purpose.**

**AND** DE 1161 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **ALL** PANTA 3956 {A/APN} **WORK TOGETHER** SUNERGEI 4903 {V/PAI/3S} **FOR** EIS 1519 {PREP} **GOOD** AGAQN 18 {A/ASN} **TO THOS** TOIS 3588 {T/DPM} **WHO LOVE** AGAPWSIN 25 {V/PAP/DPM} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **WHO ARE** OUSIN 5607 {V/PXP/DPM} **THOS** TOIS 3588 {T/DPM} **CALLED** KLHTOIS 2822 {A/DPM} **ACCORDING TO** KATA 2596 {PREP} **PURPOSE** PROQESIN 4286 {N/ASF}

OIDAMEN DE OTI TOIS AGAPWSIN TON QEON PANTA SUNERGEI EIS AGAQN TOIS KATA PROQESIN KLHTOIS OUSIN

Rom 8:29 **Because whom he foreknew, he also predestined to be of similar nature of the form of his Son, in order for him to be the firstborn son among many brothers.**

**BECAUSE** OTI 3754 {CONJ} **WHOM** OUS 3739 {PR/APM} **HE FOREKNEW** PROEGNW 4267 {V/AAI/3S} **ALSO** KAI 2532 {CONJ} **HE PREDESTINED** PROWRISEN 4309 {V/AAI/3S} **OF SIMILAR NATURE** SUMMORFOUS 4832 {A/APM} **OF THA** THS 3588 {T/GSF} **FORM** EIKONOS 1504 {N/GSF} **OF THO** TOU 3588 {T/GSM} **SON** UIOU 5207 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM} **IN ORDER FOR** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **FIRSTBORN SON** PRWTOTOKON 4416 {A/ASM} **AMONG** EN 1722 {PREP} **MANY** POLLOIS 4183 {A/DPM} **BROTHERS** ADELFOIS 80 {N/DPM}

OTI OUS PROEGNW KAI PROWRISEN SUMMORFOUS THS EIKONOS TOU UIOU AUTOU EIS TO EINAI AUTON PRWTOTOKON EN POLLOIS ADELFOIS

Rom 8:30 **And whom he predestined, these he also called, and whom he called, these he also made righteous, and whom he made righteous, these he also glorified.**

**AND** DE 1161 {CONJ} **WHOM** OUS 3739 {PR/APM} **HE PREDESTINED** PROWRISEN 4309 {V/AAI/3S} **THESE** TOUTOUS 5128 {PD/APM} **ALSO** KAI 2532 {CONJ} **HE CALLED** EKALESEN 2564 {V/AAI/3S} **AND** KAI 2532 {CONJ} **WHOM** OUS 3739 {PR/APM} **HE CALLED** EKALESEN 2564 {V/AAI/3S} **THESE** TOUTOUS 5128 {PD/APM} **ALSO** KAI 2532 {CONJ} **HE MADE RIGHTEOUS** EDIKAIWSEN 1344 {V/AAI/3S} **AND** DE 1161 {CONJ} **WHOM** OUS 3739 {PR/APM} **HE MADE RIGHTEOUS** EDIKAIWSEN 1344 {V/AAI/3S} **THESE** TOUTOUS 5128 {PD/APM} **ALSO** KAI 2532 {CONJ} **HE GLORIFIED** EDOXASEN 1392 {V/AAI/3S}

OUS DE PROWRISEN TOUTOUS KAI EKALESEN KAI OUS EKALESEN TOUTOUS KAI EDIKAIWSEN OUS DE EDIKAIWSEN TOUTOUS KAI EDOXASEN

Rom 8:31 **What then will we say to these things? If God is for us, who is against us?**

**WHAT?** TI 5101 {PI/ASN} **THEN** OUN 3767 {CONJ} **WILL WE SAY** EROUMEN 2046 {V/FAI/1P} **TO** PROS 4314 {PREP} **THESE** TAUTA 5023 {PD/APN} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP} **WHO?** TIS 5101 {PI/NSM} **AGAINST** KAO 2596 {PREP} **US** HMWN 2257 {PP/1GP}

TI OUN EROUMEN PROS TAUTA EI O QEOS UPER HMWN TIS KAO HMWN

Rom 8:32 **He who did not even spare his own Son, but delivered him up for us all, how will he not also give us all things with him?**

**WHO** OS 3739 {PR/NSM} **EVEN** GE 1065 {PRT} **SPARED** EFEISATO 5339 {V/ADI/3S} **NOT** OUK 3756 {PRT/N} **OWN** IDIOU 2398 {A/GSM} **THO** TOU 3588 {T/GSM} **SON** UIOU 5207 {N/GSM} **BUT** ALL 235 {CONJ} **DELIVERED UP** PAREDWKEN 3860 {V/AAI/3S} **HIM** AUTON 846 {PP/ASM} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP} **ALL** PANTWN 3956 {A/GPM} **HOW?** PWS 4459 {ADV/I} **ALSO** KAI 2532 {CONJ} **NOT?** OUCI 3780 {PRT/I} **WILL HE GIVE** CARISETAI 5483 {V/FDI/3S} **TO US** HMIN 2254 {PP/1DP} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **WITH** SUN 4862 {PREP} **HIM** AUTW 846 {PP/DSM}

OS GE TOU IDIOU UIOU OUK EFEISATO ALL UPER HMWN PANTWN PAREDWKEN AUTON PWS OUCI KAI SUN AUTW TA PANTA HMIN CARISETAI

Rom 8:33 **Who will accuse against the chosen of God? God is he who makes righteous.**

**WHO?** TIS 5101 {PI/NSM} **WILL ACCUSE** EGKALESEI 1458 {V/FAI/3S} **AGAINST** KATA 2596 {PREP} **CHOSEN** EKLEKTWN 1588 {A/GPM} **OF GOD** QEOU 2316 {N/GSM} **GOD** QEOS 2316 {N/NSM} **THO** O 3588 {T/NSM} **WHO MAKES RIGHTEOUS** DIKAIWN 1344 {V/PAP/NSM}

TIS EGKALESEI KATA EKLEKTWN QEOU QEOS O DIKAIWN

Rom 8:34 **Who is he who will condemn? It is Christ who died, but more, who also was raised up, who also is at the right hand of God, who also appeals for us.**

**WHO?** TIS 5101 {PI/NSM} **THO** O 3588 {T/NSM} **WHO WILL CONDEMN** KATAKRINWN 2632 {V/FAP/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **THO** O 3588 {T/NSM} **WHO DIED** APOQANWN 599 {V/2AAP/NSM} **BUT** DE 1161 {CONJ} **MORE** MALLON 3123 {ADV} **ALSO** KAI 2532 {CONJ} **WHO WAS RAISED UP** EGERQEIS 1453 {V/APP/NSM} **WHO** OS 3739 {PR/NSM} **ALSO** KAI 2532 {CONJ} **IS** ESTIN 2076 {V/PXI/3S} **AT** EN 1722 {PREP} **RIGHT HAND** DEXIA 1188 {A/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **WHO** OS 3739 {PR/NSM} **ALSO** KAI 2532 {CONJ} **APPEALS** ENTUGCANEI 1793 {V/PAI/3S} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP}

TIS O KATAKRINWN CRISTOS O APOQANWN MALLON DE KAI EGERQEIS OS KAI ESTIN EN DEXIA TOU QEOU OS KAI ENTUGCANEI UPER HMWN

Rom 8:35 **Who will separate us from the love of Christ? Will tribulation, or restriction, or persecution, or famine, or nakedness, or peril, or sword?**

**WHO?** TIS 5101 {PI/NSM} **WILL SEPARATE** CWRISEI 5563 {V/FAI/3S} **US** HMAS 2248 {PP/1AP} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **LOVE** AGAPHS 26 {N/GSF} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TRIBULATION** QLIYIS 2347 {N/NSF} **OR** H 2228 {PRT} **RESTRICTION** STENOCWRIA 4730 {N/NSF} **OR** H 2228 {PRT} **PERSECUTION** DIWGMOS 1375 {N/NSM} **OR** H 2228 {PRT} **FAMINE** LIMOS 3042 {N/NSM} **OR** H 2228 {PRT} **NAKEDNESS** GUMNOTHS 1132 {N/NSF} **OR** H 2228 {PRT} **PERIL** KINDUNOS 2794 {N/NSM} **OR** H 2228 {PRT} **WORD** MACAIRA 3162 {N/NSF}

TIS HMAS CWRISEI APO THS AGAPHS TOU CRISTOU QLIYIS H STENOCWRIA H DIWGMOS H LIMOS H GUMNOTHS H KINDUNOS H MACAIRA

Rom 8:36 **Just as it is written, For thy sake we are killed the whole day long. We are considered as sheep of slaughter.**

**JUST AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THAT** OTI 3754 {CONJ} **FOR SAKE** ENEKEN 1752 {ADV} **OF THEE** SOU 4675 {PP/2GS} **WE ARE KILLED** QANATOUMEQA 2289 {V/PPI/1P} **THA** THN 3588 {T/ASF} **WHOLE** OLHN 3650 {A/ASF} **DAY** HMERAN 2250 {N/ASF} **WE ARE CONSIDERED** ELOGISQHMEN 3049 {V/API/1P} **AS** WS 5613 {ADV} **SHEEP** PROBATA 4263 {N/NPN} **OF SLAUGHTER** SFAGHS 4967 {N/GSF}

KAQWS GEGRAPTAI OTI ENEKEN SOU QANATOUMEQA OLHN THN HMERAN ELOGISQHMEN WS PROBATA SFAGHS

Rom 8:37 **But in all these things we are more than conquerors through him who loved us.**

**BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN} **THESE** TOUTOIS 5125 {PD/DPN} **WE ARE MORE THAN CONQUERORS** UPERNIKWMEN 5245 {V/PAI/1P} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **WHO LOVED** AGAPHSANTOS 25 {V/AAP/GSM} **US** HMAS 2248 {PP/1AP}

ALL EN TOUTOIS PASIN UPERNIKWMEN DIA TOU AGAPHSANTOS HMAS

Rom 8:38 **For I am persuaded that neither death, nor life, nor heavenly agents, nor principal positions, nor powers, nor things that have come, nor things that are coming,**

**FOR** GAR 1063 {CONJ} **I AM PERSUADED** PEPEISMAI 3982 {V/RPI/1S} **THAT** OTI 3754 {CONJ} **NEITHER** OUTE 3777 {CONJ} **DEATH** QANATOS 2288 {N/NSM} **NOR** OUTE 3777 {CONJ} **LIFE** ZWH 2222 {N/NSF} **NOR** OUTE 3777 {CONJ} **AGENTS** AGGELOI 32 {N/NPM} **NOR** OUTE 3777 {CONJ} **PRINCIPAL POSITIONS** ARCAI 746 {N/NPF} **NOR** OUTE 3777 {CONJ} **POWERS** DUNAMEIS 1411 {N/NPF} **NOR** OUTE 3777 {CONJ} **THINGS THAT HAVE COME** ENESTWTA 1764 {V/RAP/NPN} **NOR** OUTE 3777 {CONJ} **THINGS THAT ARE COMING** MELLONTA 3195 {V/PAP/NPN}

PEPEISMAI GAR OTI OUTE QANATOS OUTE ZWH OUTE AGGELOI OUTE ARCAI OUTE DUNAMEIS OUTE ENESTWTA OUTE MELLONTA

Rom 8:39 **nor height, nor depth, nor any other creation, will be able to separate us from the love of God in Christ Jesus our Lord.**

**NOR** OUTE 3777 {CONJ} **HEIGHT** UYWMA 5313 {N/NSN} **NOR** OUTE 3777 {CONJ} **DEPTH** BAQOS 899 {N/NSN} **NOR** OUTE 3777 {CONJ} **ANY** TIS 5100 {PX/NSF} **OTHER** ETERA 2087 {A/NSF} **CREATION** KTISIS 2937 {N/NSF} **WILL BE ABLE** DUNHSETAI 1410 {V/FDI/3S} **TO SEPARATE** CWRISAI 5563 {V/AAN} **US** HMAS 2248 {PP/1AP} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **LOVE** AGAPHS 26 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **OF THA** THS 3588 {T/GSF} **IN EN** 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **OF US** HMWN 2257 {PP/1GP}

OUTE UYWMA OUTE BAQOS OUTE TIS KTISIS ETERA DUNHSETAI HMAS CWRISAI APO THS AGAPHS TOU QEOU THS EN CRISTW IHSOU TW KURIW HMWN

Rom 9:1 **I say the truth in Christ, I do not lie, my conscience testifying to me in the Holy Spirit,**

**I SAY** LEGW 3004 {V/PAI/1S} **TRUTH** ALHOEIAN 225 {N/ASF} **IN EN** 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **I LIE** YEUDOMAI 5574 {V/PNI/1S} **NOT** OU 3756 {PRT/N} **OF THA** THS 3588 {T/GSF} **CONSCIENCE** SUNEIDHSEWS 4893 {N/GSF} **OF ME** MOU 3450 {PP/1GS} **TESTIFYING** SUMMARTUROUSHS 4828 {V/PAP/GSF} **TO ME** MOI 3427 {PP/1DS} **IN EN** 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN}

ALHOEIAN LEGW EN CRISTW OU YEUDOMAI SUMMARTUROUSHS MOI THS SUNEIDHSEWS MOU EN PNEUMATI AGIW

Rom 9:2 **that great distress is in me, and unceasing sorrow in my heart.**

**THAT** OTI 3754 {CONJ} **GREAT** MEGALH 3173 {A/NSF} **DISTRESS** LUPH 3077 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **IN ME** MOI 3427 {PP/1DS} **AND** KAI 2532 {CONJ} **UNCEASING** ADIALEIPTOS 88 {A/NSF} **SORROW** ODUNH 3601 {N/NSF} **IN THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF ME** MOU 3450 {PP/1GS}

OTI LUPH MOI ESTIN MEGALH KAI ADIALEIPTOS ODUNH TH KARDIA MOU

Rom 9:3 **For I wished I myself to be accursed from the Christ, for my brothers, my kinsmen according to flesh,**

**FOR** GAR 1063 {CONJ} **I WISHED** EUKOMHN 2172 {V/INI/1S} **I** EGW 1473 {PP/1NS} **MYSELF** AUTOS 846 {PT/NSM} **TO BE** EINAI 1511 {V/PXN} **ACCURSED** ANAQEMA 331 {N/NSN} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **FOR** UPER 5228 {PREP} **THOS** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM} **OF ME** MOU 3450 {PP/1GS} **THOS** TWN 3588 {T/GPM} **RELATED** SUGGENWN 4773 {A/GPM} **OF ME** MOU 3450 {PP/1GS} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF}

EUKOMHN GAR AUTOS EGW ANAQEMA EINAI APO TOU CRISTOU UPER TWN ADELFWN MOU TWN SUGGENWN MOU KATA SARKA

Rom 9:4 **who are Israelites, of whom is the adoption, and the glory, and the covenants, and the lawgiving, and the divine service, and the promises,**

**WHO** OITINES 3748 {PR/NPM} **ARE** EISIN 1526 {V/PXI/3P} **ISRAELITES** ISRAHLITAI 2475 {N/NPM} **OF WHOM** WN 3739 {PR/GPM} **THA** H 3588 {T/NSF} **ADOPTION** UIOQESIA 5206 {N/NSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **AND** KAI 2532 {CONJ} **THAS** AI 3588 {T/NPF} **COVENANTS** DIAQHKAI 1242 {N/NPF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **LAWGIVING** NOMOQESIA 3548 {N/NSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **DIVINE SERVICE** LATREIA 2999 {N/NSF} **AND** KAI 2532 {CONJ} **THAS** AI 3588 {T/NPF} **PROMISES** EPAGGELIAI 1860 {N/NPF}

OITINES EISIN ISRAHLITAI WN H UIOQESIA KAI H DOXA KAI AI DIAQHKAI KAI H NOMOQESIA KAI H LATREIA KAI AI EPAGGELIAI

Rom 9:5 **of whom are the fathers, and from whom (according to flesh) is the Christ, God who is over all is blessed into the ages. Truly.**

**OF WHOM** WN 3739 {PR/GPM} **THOS** OI 3588 {T/NPM} **FATHERS** PATERES 3962 {N/NPM} **AND** KAI 2532 {CONJ} **FROM** EX 1537 {PREP} **WHOM** WN 3739 {PR/GPM} **THE** TO 3588 {T/ASN} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **THO** O 3588 {T/NSM} **ANointed** CRISTOS 5547 {N/NSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **BEING** WN 5607 {V/PXP/NSM} **OVER** EPI 1909 {PREP} **ALL** PANTWN 3956 {A/GPN} **BLESSED** EULOGHTOS 2128 {A/NSM} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **TRULY** AMHN 281 {HEB}

WN OI PATERES KAI EX WN O CRISTOS TO KATA SARKA O WN EPI PANTWN QEOS EULOGHTOS EIS TOUS AIWNAS AMHN

Rom 9:6 **But it is not as that the word of God has failed. For all those from Israel, these are not Israel,**

**BUT** DE 1161 {CONJ} **NOT** OUC 3756 {PRT/N} **AS** OION 3634 {PK/NSN} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **HAS FAILED** EKPEPTWKEN 1601 {V/RAI/3S} **FOR** GAR 1063 {CONJ} **ALL** PANTES 3956 {A/NPM} **THOS** OI 3588 {T/NPM} **FROM** EX 1537 {PREP} **ISRAEL** ISRAHL 2474 {N/PRI} **THESE** OUTOI 3778 {PD/NPM} **NOT** OU 3756 {PRT/N} **ISRAEL** ISRAHL 2474 {N/PRI}

OUC OION DE OTI EKPEPTWKEN O LOGOS TOU QEOU OU GAR PANTES OI EX ISRAHL OUTOI ISRAHL

Rom 9:7 **nor, because they are Abraham's seed, are they all children, rather, In Isaac a seed will be called for thee.**

**NOR** OUD 3761 {ADV} **BECAUSE** OTI 3754 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **SEED** SPERMA 4690 {N/NSN} **OF ABRAHAM** ABRAAM 11 {N/PRI} **ALL** PANTES 3956 {A/NPM} **CHILDREN** TEKNA 5043 {N/NPN} **RATHER** ALL 235 {CONJ} **IN** EN 1722 {PREP} **ISAAC** ISAAK 2464 {N/PRI} **SEED** SPERMA 4690 {N/NSN} **WILL BE CALLED** KLHQHSETAI 2564 {V/FPI/3S} **FOR THESE** SOI 4671 {PP/2DS}

OUD OTI EISIN SPERMA ABRAAM PANTES TEKNA ALL EN ISAAK KLHQHSETAI SOI SPERMA

Rom 9:8 **That is, the children of the flesh, these are not children of God, instead, the children of the promise are reckoned for seed.**

**THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THESE** TA 3588 {T/NPN} **CHILDREN** TEKNA 5043 {N/NPN} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **THESE** TAUTA 5023 {PD/NPN} **NOT** OU 3756 {PRT/N} **CHILDREN** TEKNA 5043 {N/NPN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **INSTEAD** ALLA 235 {CONJ} **THESE** TA 3588 {T/NPN} **CHILDREN** TEKNA 5043 {N/NPN} **OF THA** THS 3588 {T/GSF} **PROMISE** EPAGGELIAS 1860 {N/GSF} **ARE RECKONED** LOGIZETAI 3049 {V/PNI/3S} **FOR** EIS 1519 {PREP} **SEED** SPERMA 4690 {N/ASN}

TOUT ESTIN OU TA TEKNA THS SARKOS TAUTA TEKNA TOU QEOU ALLA TA TEKNA THS EPAGGELIAS LOGIZETAI EIS SPERMA

Rom 9:9 **For this is the word of promise: At this time I will come, and there will be a son by Sarah.**

**FOR** GAR 1063 {CONJ} **THIS** OUTOS 3778 {PD/NSM} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF PROMISE** EPAGGELIAS 1860 {N/GSF} **AT** KATA 2596 {PREP} **THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **TIME** KAIRON 2540 {N/ASM} **I WILL COME** ELEUSOMAI 2064 {V/FDI/1S} **AND** KAI 2532 {CONJ} **SON** UIOS 5207 {N/NSM} **THERE WILL BE** ESTAI 2071 {V/FXI/3S} **BY THA** TH 3588 {T/DSF} **SARAH** SARRA 4564 {N/DSF}

EPAGGELIAS GAR O LOGOS OUTOS KATA TON KAIRON TOUTON ELEUSOMAI KAI ESTAI TH SARRA UIOS

Rom 9:10 **And not only so, but also Rebecca having bed from one man, our father Isaac**

**AND** DE 1161 {CONJ} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **REBECCA** REBEKKA 4479 {N/NSF} **HAVING** ECOUSA 2192 {V/PAP/NSF} **BED** KOITHN 2845 {N/ASF} **FROM** EX 1537 {PREP} **ONE** ENOS 1520 {N/GSM} **ISAAC** ISAAK 2464 {N/PRI} **THO** TOU 3588 {T/GSM} **FATHER** PATROS 3962 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

OU MONON DE ALLA KAI REBEKKA EX ENOS KOITHN ECOUSA ISAAK TOU PATROS HMWN

Rom 9:11 (for not yet having been born, nor having done anything good or bad, that the purpose of God according to selection might remain, not from works, but from him who calls),

**FOR** GAR 1063 {CONJ} **NOT YET** MHPW 3380 {ADV} **HAVING BEEN BORN** GENNHQENTWN 1080 {V/APP/GPM} **NOR** MHDE 3366 {CONJ} **HAVING DONE** PRAXANTWN 4238 {V/AAP/GPM} **ANYTHING** TI 5100 {PX/ASN} **GOOD** AGAQON 18 {A/ASN} **OR** H 2228 {PRT} **BAD** KAKON 2556 {A/ASN} **SO THAT** INA 2443 {CONJ} **THA** H 3588 {T/NSF} **PURPOSE** PROQESIS 4286 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **ACCORDING TO** KAT 2596 {PREP} **SELECTION** EKLOGHN 1589 {N/ASF} **MIGHT REMAIN** MENH 3306 {V/PAS/3S} **NOT** OUK 3756 {PRT/N} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **BUT** ALL 235 {CONJ} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **WHO CALLS** KALOUNTOS 2564 {V/PAP/GSM}

MHPW GAR GENNHQENTWN MHDE PRAXANTWN TI AGAQON H KAKON INA H KAT EKLOGHN PROQESIS TOU QEOU MENH OUK EX ERGWN ALL EK TOU KALOUNTOS

Rom 9:12 **it was said to her, The older will serve the younger.**

**IT WAS SAID** ERRHQH 4483 {V/API/3S} **TO HER** AUTH 846 {PP/DSF} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **OLDER** MEIZWN 3187 {A/NSM/C} **WILL SERVE** DOULEUSEI 1398 {V/FAI/3S} **THO** TW 3588 {T/DSM} **YOUNGER** ELASSONI 1640 {A/DSM/C}

ERRHQH AUTH OTI O MEIZWN DOULEUSEI TW ELASSONI

Rom 9:13 **As it is written, Jacob I loved, but Esau I regarded inferior.**

**AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THO** TON 3588 {T/ASM} **JACOB** IAKWB 2384 {N/PRI} **I LOVED** HGAPHS A 25 {V/AAI/1S} **BUT** DE 1161 {CONJ} **THO** TON 3588 {T/ASM} **ESAU** HSAU 2269 {N/PRI} **I REGARDED INFERIOR** EMISHSA 3404 {V/AAI/1S}

KAQWS GEGRAPTAI TON IAKWB HGAPHS A TON DE HSAU EMISHSA

Rom 9:14 **What will we say then? Is there injustice from God? May it not happen!**

**WHAT?** TI 5101 {PI/ASN} **WILL WE SAY** EROUMEN 2046 {V/FAI/1P} **THEN** OUN 3767 {CONJ} **NOT?** MH 3361 {PRT/I} **INJUSTICE** ADIKIA 93 {N/NSF} **FROM** PARA 3844 {PREP} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **NOT** MH 3361 {PRT/N} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S}

TI OUN EROUMEN MH ADIKIA PARA TW QEW MH GENOITO

Rom 9:15 **For he says to Moses, I will be merciful to whom I may be merciful, and I will be compassionate to whomever I may be compassionate.**

**FOR** GAR 1063 {CONJ} **HE SAYS** LEGEI 3004 {V/PAI/3S} **TO THO** TW 3588 {T/DSM} **MOSES** MWUSH 3475 {N/DSM} **I WILL BE MERCIFUL** ELEHSW 1653 {V/FAI/1S} **WHOM** ON 3739 {PR/ASM} **EVER** AN 302 {PRT} **I MAY BE MERCIFUL** ELEW 1653 {V/PAS/1S} **AND** KAI 2532 {CONJ} **I WILL BE COMPASSIONATE** OIKTEIRHSW 3627 {V/FAI/1S} **WHOM** ON 3739 {PR/ASM} **EVER** AN 302 {PRT} **I MAY BE COMPASSIONATE** OIKTEIRW 3627 {V/PAS/1S}

TW GAR MWUSH LEGEI ELEHSW ON AN ELEW KAI OIKTEIRHSW ON AN OIKTEIRW

Rom 9:16 **So then it is not of him who wills, nor of him who runs, but of God who is merciful.**

**SO** ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **NOT** OU 3756 {PRT/N} **OF THO** TOU 3588 {T/GSM} **WHO WILLS** QELONTOS 2309 {V/PAP/GSM} **NOR** OUDE 3761 {ADV} **OF THO** TOU 3588 {T/GSM} **WHO RUNS** TRECONTOS 5143 {V/PAP/GSM} **BUT** ALLA 235 {CONJ} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **WHO IS MERCIFUL** ELEOUNTOS 1653 {V/PAP/GSM}

ARA OUN OU TOU QELONTOS OUDE TOU TRECONTOS ALLA TOU ELEOUNTOS QEOU

Rom 9:17 **For the scripture says to Pharaoh, For this same thing I raised thee up, that I might display in thee my power, and that my name might be proclaimed in all the earth.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **SCRIPTURE** GRAFH 1124 {N/NSF} **SAYS** LEGEI 3004 {V/PAI/3S} **TO THO** TW 3588 {T/DSM} **PHARAOH** FARAW 5328 {N/PRI} **THAT** OTI 3754 {CONJ} **FOR** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **SAME** AUTO 846 {PP/ASN} **I RAISED UP** EXHGEIRA 1825 {V/AAI/1S} **THEE** SE 4571 {PP/2AS} **THAT** OPWS 3704 {ADV} **I MIGHT DISPLAY** ENDEIXWMAI 1731 {V/AMS/1S} **IN** EN 1722 {PREP} **THEE** SOI 4671 {PP/2DS} **THA** THN 3588 {T/ASF} **POWER** DUNAMIN 1411 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **THAT** OPWS 3704 {ADV} **THE** TO 3588 {T/NSN} **NAME** ONOMA 3686 {N/NSN} **OF ME** MOU 3450 {PP/1GS} **MIGHT BE PROCLAIMED** DIAGGELH 1229 {V/2APS/3S} **IN** EN 1722 {PREP} **ALL** PASH 3956 {A/DSF} **THA** TH 3588 {T/DSF} **EARTH** GH 1093 {N/DSF}

LEGEI GAR H GRAFH TW FARAW OTI EIS AUTO TOUTO EXHGEIRA SE OPWS ENDEIXWMAI EN SOI THN DUNAMIN MOU KAI OPWS DIAGGELH TO ONOMA MOU EN PASH TH GH

Rom 9:18 **So then he is merciful to whom he will, and whom he will he hardens.**

**SO** ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **HE IS MERCIFUL** ELEEI 1653 {V/PAI/3S} **WHOM** ON 3739 {PR/ASM} **HE WILL** QELEI 2309 {V/PAI/3S} **AND** DE 1161 {CONJ} **WHOM** ON 3739 {PR/ASM} **HE WILL** QELEI 2309 {V/PAI/3S} **HE HARDENS** SKLHRUNEI 4645 {V/PAI/3S}

ARA OUN ON QELEI ELEEI ON DE QELEI SKLHRUNEI

Rom 9:19 **Thou will say to me therefore, Why does he still find fault? For who has resisted his purpose?**

**THOU WILL SAY** EREIS 2046 {V/FAI/2S} **TO ME** MOI 3427 {PP/1DS} **THEREFORE** OUN 3767 {CONJ} **WHY?** TI 5101 {PI/ASN} **DOES HE FIND FAULT** MEMFETAI 3201 {V/PNI/3S} **STILL** ETI 2089 {ADV} **FOR** GAR 1063 {CONJ} **WHO?** TIS 5101 {PI/NSM} **HAS RESISTED** ANQESTHKEN 436 {V/RAI/3S} **THE** TW 3588 {T/DSN} **PURPOSE** BOULHMATI 1013 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM}

EREIS OUN MOI TI ETI MEMFETAI TW GAR BOULHMATI AUTOU TIS ANQESTHKEN

Rom 9:20 **Rather, O man, who are thou answering back to God? No, will the thing formed say to him who formed it, Why did thou make me this way?**

**RATHER** MENOUNGE 3304 {PRT} **O** W 5599 {INJ} **MAN** ANQRWPE 444 {N/VSM} **WHO?** TIS 5101 {PI/NSM} **ARE** EI 1488 {V/PXI/2S} **THOU** SU 4771 {PP/2NS} **THO** O 3588 {T/NSM} **ANSWERING BACK** ANTAPOKRINOMENOS 470 {V/PNP/NSM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **NO** MH 3361 {PRT/N} **THE** TO 3588 {T/NSN} **THING FORMED** PLASMA 4110 {N/NSN} **WILL SAY** EREI 2046 {V/FAI/3S} **TO THO** TW 3588 {T/DSM} **WHO FORMED** PLASANTI 4111 {V/AAP/DSM} **WHY?** TI 5101 {PI/ASN} **DID THOU MAKE** EPOIHSAS 4160 {V/AAI/2S} **ME** ME 3165 {PP/1AS} **THIS WAY** OUTWS 3779 {ADV}

MENOUNGE W ANQRWPE SU TIS EI O ANTAPOKRINOMENOS TW QEW MH EREI TO PLASMA TW PLASANTI TI ME EPOIHSAS OUTWS

Rom 9:21 **Or has the potter no right over the clay, from the same lump certainly to make this vessel for esteem, and that for disesteem?**

**NOR** H 2228 {PRT} **HAS** ECEI 2192 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **THO** O 3588 {T/NSM} **POTTER** KERAMEUS 2763 {N/NSM} **RIGHT** EXOUSIAN 1849 {N/ASF} **OF THO** TOU 3588 {T/GSM} **CLAY** PHLOU 4081 {N/GSM} **FROM** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **SAME** AUTOU 846 {PP/GSN} **LUMP** FURAMATOS 5445 {N/GSN} **CERTAINLY** MEN 3303 {PRT} **TO MAKE** POIHSAI 4160 {V/AAN} **THAT** O 3739 {PR/ASN} **VESSEL** SKEUOS 4632 {N/ASN} **FOR** EIS 1519 {PREP} **ESTEEM** TIMHN 5092 {N/ASF} **AND** DE 1161 {CONJ} **THAT** O 3739 {PR/ASN} **FOR** EIS 1519 {PREP} **DISESTEEM** ATIMIAN 819 {N/ASF}

H OUK ECEI EXOUSIAN O KERAMEUS TOU PHLOU EK TOU AUTOU FURAMATOS POIHSAI O MEN EIS TIMHN SKEUOS O DE EIS ATIMIAN

Rom 9:22 **And if God, wanting to show his wrath, and to make his power known, endured with much longsuffering vessels of wrath prepared for destruction,**

**AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WANTING** QELWN 2309 {V/PAP/NSM} **TO SHOW** ENDEIXASQAI 1731 {V/AMN} **THA** THN 3588 {T/ASF} **WRATH** ORGHN 3709 {N/ASF} **AND** KAI 2532 {CONJ} **TO MAKE KNOWN** GNWRISAI 1107 {V/AAN} **THE** TO 3588 {T/ASN} **POWER** DUNATON 1415 {A/ASN} **OF HIM** AUTOU 846 {PP/GSM} **ENDURED** HNEGKEN 5342 {V/AAI/3S} **WITH** EN 1722 {PREP} **MUCH** POLLH 4183 {A/DSF} **LONGSUFFERING** MAKROQUMIA 3115 {N/DSF} **VESSELS** SKEUH 4632 {N/APN} **OF WRATH** ORGHS 3709 {N/GSF} **PREPARED** KATHRTISMENA 2675 {V/RPP/APN} **FOR** EIS 1519 {PREP} **DESTRUCTION** APWLEIAN 684 {N/ASF}

EI DE QELWN O QEOS ENDEIXASQAI THN ORGHN KAI GNWRISAI TO DUNATON AUTOU HNEGKEN EN POLLH MAKROQUMIA SKEUH ORGHS KATHRTISMENA EIS APWLEIAN

Rom 9:23 **even that he might make known the wealth of his glory upon vessels of mercy, which he previously prepared for glory,**

**EVEN** KAI 2532 {CONJ} **THAT** INA 2443 {CONJ} **HE MIGHT MAKE KNOWN** GNWRISH 1107 {V/AAS/3S} **THO** TON 3588 {T/ASM} **WEALTH** PLOUTON 4149 {N/ASM} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **UPON** EPI 1909 {PREP} **VESSELS** SKEUH 4632 {N/APN} **OF MERCY** ELEOUS 1656 {N/GSN} **WHICH** A 3739 {PR/APN} **HE PREVIOUSLY PREPARED** PROHTOIMASEN 4282 {V/AAI/3S} **FOR** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF}

KAI INA GNWRISH TON PLOUTON THS DOXHS AUTOU EPI SKEUH ELEOUS A PROHTOIMASEN EIS DOXAN

Rom 9:24 **namely us whom he called, not only from Jews but also from Gentiles.**

**US** HMAS 2248 {PP/1AP} **WHOM** OUS 3739 {PR/APM} **NAMELY** KAI 2532 {CONJ} **HE CALLED** EKALESEN 2564 {V/AAI/3S} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **FROM** EX 1537 {PREP} **JEWISH** IOUDAIWN 2453 {A/GPM} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **FROM** EX 1537 {PREP} **GENTILES** EQNWN 1484 {N/GPN}

OUS KAI EKALESEN HMAS OU MONON EX IOUDAIWN ALLA KAI EX EQNWN

Rom 9:25 **As also he says in Hosea, I will call those not my people, my people, and her who was not beloved, beloved.**

**AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **HE SAYS** LEGEI 3004 {V/PAI/3S} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **HOSEA** WSHE 5617 {N/PRI} **I WILL CALL** KALESW 2564 {V/FAI/1S} **THO** TON 3588 {T/ASM} **NOT** OU 3756 {PRT/N} **PEOPLE** LAON 2992 {N/ASM} **OF ME** MOU 3450 {PP/1GS} **PEOPLE** LAON 2992 {N/ASM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **NOT** OUK 3756 {PRT/N} **WHO WAS BELOVED** HGAPHMENHN 25 {V/RPP/ASF} **BELOVED** HGAPHMENHN 25 {V/RPP/ASF}

WS KAI EN TW WSHE LEGEI KALESW TON OU LAON MOU LAON MOU KAI THN OUK HGAPHMENHN HGAPHMENHN

Rom 9:26 **And it will be in the place where it was said to them, Ye are not my people, there they will be called, sons of the living God.**

**AND** KAI 2532 {CONJ} **IT WILL BE** ESTAI 2071 {V/FXI/3S} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **PLACE** TOPW 5117 {N/DSM} **WHERE** OU 3757 {PRT/N} **IT WAS SAID** ERRHOH 4483 {V/API/3S} **TO THEM** AUTOIS 846 {PP/DPM} **YE** UMEIS 5210 {PP/2NP} **NOT** OU 3756 {PRT/N} **PEOPLE** LAOS 2992 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **THERE** EKEI 1563 {ADV} **THEY WILL BE CALLED** KLHQHSONTAI 2564 {V/FPI/3P} **SONS** UIOI 5207 {N/NPM} **OF LIVING** ZWNTOS 2198 {V/PAP/GSM} **GOD** QEOU 2316 {N/GSM}

KAI ESTAI EN TW TOPW OU ERRHOH AUTOIS OU LAOS MOU UMEIS EKEI KLHQHSONTAI UIOI QEOU ZWNTOS



Rom 9:27 **And Isaiah cries out concerning Israel, If the number of the sons of Israel may be as the sand of the sea, the remnant will be saved.**

**AND** DE 1161 {CONJ} **ISAIAH** HSAIAS 2268 {N/NSM} **CRIES OUT** KRAZEI 2896 {V/PAI/3S} **CONCERNING** UPER 5228 {PREP} **THO** TOU 3588 {T/GSM} **ISRAEL** ISRAHL 2474 {N/PRI} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **NUMBER** ARIOMOS 706 {N/NSM} **OF THOS** TWN 3588 {T/GPM} **SONS** UIWN 5207 {N/GPM} **OF ISRAEL** ISRAHL 2474 {N/PRI} **MAY BE** H 5600 {V/PXS/3S} **AS** WS 5613 {ADV} **THA** H 3588 {T/NSF} **SAND** AMMOS 285 {N/NSF} **OF THA** THS 3588 {T/GSF} **SEA** QALASSHS 2281 {N/GSF} **THE** TO 3588 {T/NSN} **REMNANT** KATALEIMMA 2640 {N/NSN} **WILL BE SAVED** SWQHSETAI 4982 {V/FPI/3S}

HSAIAS DE KRAZEI UPER TOU ISRAHL EAN H O ARIOMOS TWN UIWN ISRAHL WS H AMMOS THS QALASSHS TO KATALEIMMA SWQHSETAI

Rom 9:28 **Since he is completing and finishing quickly a matter in righteousness, because a matter that has been cut short upon the earth, the Lord will perform.**

**FOR** GAR 1063 {CONJ} **COMPLETING** SUNTELWN 4931 {V/PAP/NSM} **AND** KAI 2532 {CONJ} **FINISHING QUICKLY** SUNTEMNWN 4932 {V/PAP/NSM} **MATTER** LOGON 3056 {N/ASM} **IN** EN 1722 {PREP} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF} **BECAUSE** OTI 3754 {CONJ} **MATTER** LOGON 3056 {N/ASM} **THAT HAS BEEN CUT SHORT** SUNTETMHMENON 4932 {V/RPP/ASM} **UPON** EPI 1909 {PREP} **THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF} **LORD** KURIOS 2962 {N/NSM} **WILL PERFORM** POIHSEI 4160 {V/FAI/3S}

LOGON GAR SUNTELWN KAI SUNTEMNWN EN DIKAIOSUNH OTI LOGON SUNTETMHMENON POIHSEI KURIOS EPI THS GHS

Rom 9:29 **And just as Isaiah has foretold, Unless the Lord of hosts had left us a seed, we would have become as Sodom, and would have been made like Gomorrah.**

**AND** KAI 2532 {CONJ} **JUST AS** KAOWS 2531 {ADV} **ISAIAH** HSAIAS 2268 {N/NSM} **HAS FORETOLD** PROEIRHKEN 4280 {V/RAI/3S} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **LORD** KURIOS 2962 {N/NSM} **OF HOSTS** SABAWO 4519 {HEB} **LEFT** EGKATELIPEN 1459 {V/2AAI/3S} **US** HMIN 2254 {PP/1DP} **SEED** SPERMA 4690 {N/ASN} **WE BECOME** EGENHOMEN 1096 {V/AOI/1P} **EVER** AN 302 {PRT} **AS** WS 5613 {ADV} **SODOM** SODOMA 4670 {N/NPN} **AND** KAI 2532 {CONJ} **WERE MADE** WMOIWOHMEN 3666 {V/API/1P} **EVER** AN 302 {PRT} **LIKE** WS 5613 {ADV} **GOMORRHA** GOMORRA 1116 {N/NSF}

KAI KAOWS PROEIRHKEN HSAIAS EI MH KURIOS SABAWO EGKATELIPEN HMIN SPERMA WS SODOMA AN EGENHOMEN KAI WS GOMORRA AN WMOIWOHMEN

Rom 9:30 **What will we say then? That the Gentiles who did not pursue righteousness, attained righteousness, even the righteousness from faith.**

**WHAT?** TI 5101 {PI/ASN} **WILL WE SAY** EROUMEN 2046 {V/FAI/1P} **THEN** OUN 3767 {CONJ} **THAT** OTI 3754 {CONJ} **THES** TA 3588 {T/NPN} **GENTILES** EQNH 1484 {N/NPN} **NOT** MH 3361 {PRT/N} **WHO PURSUED** DIWKONTA 1377 {V/PAP/NPN} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **ATTAINED** KATELABEN 2638 {V/2AAI/3S} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **AND** DE 1161 {CONJ} **THA** THN 3588 {T/ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF}

TI OUN EROUMEN OTI EQNH TA MH DIWKONTA DIKAIOSUNHN KATELABEN DIKAIOSUNHN DIKAIOSUNHN DE THN EK PISTEWS

Rom 9:31 **But Israel who pursued a law of righteousness, did not arrive to a law of righteousness.**

**BUT** DE 1161 {CONJ} **ISRAEL** ISRAHL 2474 {N/PRI} **WHO PURSUED** DIWKWN 1377 {V/PAP/NSM} **LAW** NOMON 3551 {N/ASM} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **ARRIVED** EFOASEN 5348 {V/AAI/3S} **NOT** OUK 3756 {PRT/N} **TO** EIS 1519 {PREP} **LAW** NOMON 3551 {N/ASM} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF}

ISRAHL DE DIWKWN NOMON DIKAIOSUNHS EIS NOMON DIKAIOSUNHS OUK EFOASEN

Rom 9:32 **Why? Because it was not from faith but as from works of law. For they stumbled at the stone of stumbling,**

**BECAUSE OF** DIA 1223 {PREP} **WHY?** TI 5101 {PI/ASN} **BECAUSE** OTI 3754 {CONJ} **NOT** OUK 3756 {PRT/N} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **BUT** ALL 235 {CONJ} **AS** WS 5613 {ADV} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **OF LAW** NOMOU 3551 {N/GSM} **FOR GAR 1063 {CONJ} THEY STUMBLLED** PROSEKOYAN 4350 {V/AAI/3P} **AT THO** TW 3588 {T/DSM} **STONE** LIQW 3037 {N/DSM} **OF THE** TOU 3588 {T/GSN} **STUMBLING** PROSKOMMATOS 4348 {N/GSN}

DIA TI OTI OUK EK PISTEWS ALL WS EX ERGWN NOMOU PROSEKOYAN GAR TW LIQW TOU PROSKOMMATOS

Rom 9:33 **just as it is written, Behold, I lay in Zion a stone of stumbling and a rock of offense. And every man who believes in him will not be shamed.**

**JUST AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **BEHOLD** IDOU 2400 {V/2AAM/2S} **I LAY** TIQHMI 5087 {V/PAI/1S} **IN** EN 1722 {PREP} **ZION** SIWN 4622 {N/PRI} **STONE** LIQON 3037 {N/ASM} **OF STUMBLING** PROSKOMMATOS 4348 {N/GSN} **AND** KAI 2532 {CONJ} **ROCK** PETRAN 4073 {N/ASF} **OF OFFENSE** SKANDALOU 4625 {N/GSN} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **EVERY** PAS 3956 {A/NSM} **WHO BELIEVES** PISTEUWN 4100 {V/PAP/NSM} **ON** EP 1909 {PREP} **HIM** AUTW 846 {PP/DSM} **NOT** OU 3756 {PRT/N} **WILL BE SHAMED** KATAISCUNQHSETAI 2617 {V/FPI/3S}

KAQWS GEGRAPTAI IDOU TIQHMI EN SIWN LIQON PROSKOMMATOS KAI PETRAN SKANDALOU KAI PAS O PISTEUWN EP AUTW OU KATAISCUNQHSETAI

Rom 10:1 **Brothers, truly my heart's desire and my supplication to God for Israel is for salvation.**

**BROTHERS** ADELFOI 80 {N/VPM} **TRULY** MEN 3303 {PRT} **THA** H 3588 {T/NSF} **DESIRE** EUDOKIA 2107 {N/NSF} **OF THA** THS 3588 {T/GSF} **HEART** KARDIAS 2588 {N/GSF} **MY** EMHS 1699 {PS/1GSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **SUPPLICATION** DEHSIS 1162 {N/NSF} **THA** H 3588 {T/NSF} **TO** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **FOR** UPER 5228 {PREP} **THO** TOU 3588 {T/GSM} **ISRAEL** ISRAHL 2474 {N/PRI} **IS** ESTIN 2076 {V/PXI/3S} **FOR** EIS 1519 {PREP} **SALVATION** SWTHRIAN 4991 {N/ASF}

ADELFOI H MEN EUDOKIA THS EMHS KARDIAS KAI H DEHSIS H PROS TON QEON UPER TOU ISRAHL ESTIN EIS SWTHRIAN

Rom 10:2 **For I testify to them that they have a zeal of God, but not according to knowledge.**

**FOR** GAR 1063 {CONJ} **I TESTIFY** MARTURW 3140 {V/PAI/1S} **TO THEM** AUTOIS 846 {PP/DPM} **THAT** OTI 3754 {CONJ} **THEY HAVE** ECOUSIN 2192 {V/PAI/3P} **ZEAL** ZHLON 2205 {N/ASM} **OF GOD** QEOU 2316 {N/GSM} **BUT** ALL 235 {CONJ} **NOT** OU 3756 {PRT/N} **ACCORDING TO** KAT 2596 {PREP} **KNOWLEDGE** EPIGNWSIN 1922 {N/ASF}

MARTURW GAR AUTOIS OTI ZHLON QEOU ECOUSIN ALL OU KAT EPIGNWSIN

Rom 10:3 **For not understanding the righteousness of God, and seeking to establish their own righteousness, they did not submit to the righteousness of God.**

**FOR** GAR 1063 {CONJ} **NOT UNDERSTANDING** AGNOOUNTES 50 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **SEEKING** ZHTOOUNTES 2212 {V/PAP/NPM} **TO ESTABLISH** STHSAI 2476 {V/AAN} **THA** THN 3588 {T/ASF} **OWN** IDIAN 2398 {A/ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **THEY SUBMITTED** UPETAGHSAN 5293 {V/2API/3P} **NOT** OUC 3756 {PRT/N} **TO THA** TH 3588 {T/DSF} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

AGNOOUNTES GAR THN TOU QEOU DIKAIOSUNHN KAI THN IDIAN DIKAIOSUNHN ZHTOOUNTES STHSAI TH DIKAIOSUNH TOU QEOU OUC UPETAGHSAN

Rom 10:4 **For Christ is the end of law for righteousness, to every man who believes.**

**FOR** GAR 1063 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **END** TELOS 5056 {N/NSN} **OF LAW** NOMOU 3551 {N/GSM} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **TO THO** TW 3588 {T/DSM} **EVERY** PANTI 3956 {A/DSM} **WHO BELIEVES** PISTEUONTI 4100 {V/PAP/DSM}

TELOS GAR NOMOU CRISTOS EIS DIKAIOSUNHN PANTI TW PISTEUONTI

Rom 10:5 **For Moses writes in the righteousness from the law, that the man that does them will live in them.**

**FOR** GAR 1063 {CONJ} **MOSES** MWUSHS 3475 {N/NSM} **WRITES** GRAFEI 1125 {V/PAI/3S} **THA** THN 3588 {T/ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **THA** THN 3588 {T/ASF} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **MAN** ANQRWPOS 444 {N/NSM} **WHO DID** POIHSAS 4160 {V/AAP/NSM} **THEM** AUTA 846 {PP/APN} **WILL LIVE** ZHSETAI 2198 {V/FDI/3S} **IN** EN 1722 {PREP} **THEM** AUTOIS 846 {PP/DPN}

MWUSHS GAR GRAFEI THN DIKAIOSUNHN THN EK TOU NOMOU OTI O POIHSAS AUTA ANQRWPOS ZHSETAI EN AUTOIS

Rom 10:6 **But the righteousness from faith says thus: Thou should not say in thy heart, Who will ascend into heaven? (that is, to bring Christ down)**

**BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/NSF} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **SAYS** LEGEI 3004 {V/PAI/3S} **THUS** OUTWS 3779 {ADV} **THOU SHOULD SAY** EIPHS 2036 {V/2AAS/2S} **NOT** MH 3361 {PRT/N} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF THEE** SOU 4675 {PP/2GS} **WHO?** TIS 5101 {PI/NSM} **WILL ASCEND** ANABHSETAI 305 {V/FDI/3S} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **HEAVEN** OURANON 3772 {N/ASM} **THIS** TOUT 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI} **TO BRING DOWN** KATAGAGEIN 2609 {V/2AAN} **ANOINTED** CRISTON 5547 {N/ASM}

H DE EK PISTEWS DIKAIOSUNH OUTWS LEGEI MH EIPHS EN TH KARDIA SOU TIS ANABHSETAI EIS TON OURANON TOUT ESTIN CRISTON KATAGAGEIN

Rom 10:7 **or, Who will descend into the abyss? (That is, to bring Christ up from the dead).**

**OR** H 2228 {PRT} **WHO?** TIS 5101 {PI/NSM} **WILL DESCEND** KATABHSETAI 2597 {V/FDI/3S} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **ABYSS** ABUSSON 12 {N/ASF} **THIS** TOUT 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI} **TO BRING UP** ANAGAGEIN 321 {V/2AAN} **ANOINTED** CRISTON 5547 {N/ASM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM}

H TIS KATABHSETAI EIS THN ABUSSON TOUT ESTIN CRISTON EK NEKRWN ANAGAGEIN

Rom 10:8 **But what does it say? The word is near thee, in thy mouth and in thy heart, that is, the word of faith that we preach:**

**BUT** ALLA 235 {CONJ} **WHAT?** TI 5101 {PI/ASN} **DOES IT SAY** LEGEI 3004 {V/PAI/3S} **THE** TO 3588 {T/NSN} **WORD** RHMA 4487 {N/NSN} **IS** ESTIN 2076 {V/PXI/3S} **NEAR** EGGUS 1451 {ADV} **THEE** SOU 4675 {PP/2GS} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **MOUTH** STOMATI 4750 {N/DSN} **OF THEE** SOU 4675 {PP/2GS} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF THEE** SOU 4675 {PP/2GS} **THIS** TOUT 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI} **THE** TO 3588 {T/NSN} **WORD** RHMA 4487 {N/NSN} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **THAT** O 3739 {PR/ASN} **WE PREACH** KHRUSSOMEN 2784 {V/PAI/1P}

ALLA TI LEGEI EGGUS SOU TO RHMA ESTIN EN TW STOMATI SOU KAI EN TH KARDIA SOU TOUT ESTIN TO RHMA THS PISTEWS O KHRUSSOMEN

Rom 10:9 **that if thou wilt confess with thy mouth, Lord Jesus, and will believe in thy heart that God raised him from the dead, thou will be saved.**

**THAT** OTI 3754 {CONJ} **IF** EAN 1437 {COND} **THOU WILL CONFESS** OMOLOGSHS 3670 {V/AAS/2S} **WITH** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **MOUTH** STOMATI 4750 {N/DSN} **OF THEE** SOU 4675 {PP/2GS} **LORD** KURION 2962 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **AND** KAI 2532 {CONJ} **WILL BELIEVE** PISTEUSHS 4100 {V/AAS/2S} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF THEE** SOU 4675 {PP/2GS} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **RAISED** HGEIREN 1453 {V/AAI/3S} **HIM** AUTON 846 {PP/ASM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **THOU WILL BE SAVED** SWQHSH 4982 {V/FPI/2S}

OTI EAN OMOLOGSHS EN TW STOMATI SOU KURION IHSOUN KAI PISTEUSHS EN TH KARDIA SOU OTI O QEOS AUTON HGEIREN EK NEKRWN SWQHSH

Rom 10:10 **For a man believes in the heart for righteousness, and he confesses with the mouth for salvation.**

**FOR** GAR 1063 {CONJ} **HE BELIEVES** PISTEUETAI 4100 {V/PPI/3S} **IN HEART** KARDIA 2588 {N/DSF} **FOR** EIS 1519 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **AND** DE 1161 {CONJ} **HE CONFESSES** OMOLOGEITAI 3670 {V/PPI/3S} **IN MOUTH** STOMATI 4750 {N/DSN} **FOR** EIS 1519 {PREP} **SALVATION** SWTHRIAN 4991 {N/ASF}

KARDIA GAR PISTEUETAI EIS DIKAIOSUNHN STOMATI DE OMOLOGEITAI EIS SWTHRIAN

Rom 10:11 **For the scripture says, Every man who believes in him will not be shamed.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **SCRIPTURE** GRAFH 1124 {N/NSF} **SAYS** LEGEI 3004 {V/PAI/3S} **THO** O 3588 {T/NSM} **EVERY** PAS 3956 {A/NSM} **WHO BELIEVES** PISTEUWN 4100 {V/PAP/NSM} **ON** EP 1909 {PREP} **HIM** AUTW 846 {PP/DMS} **NOT** OU 3756 {PRT/N} **WILL BE SHAMED** KATAISCUNQHSETAI 2617 {V/FPI/3S}

LEGEI GAR H GRAFH PAS O PISTEUWN EP AUTW OU KATAISCUNQHSETAI

Rom 10:12 **For there is no distinction of a Jew and also of a Greek, for the same Lord is of all men, being rich toward all those who call upon him.**

**FOR** GAR 1063 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OU 3756 {PRT/N} **DISTINCTION** DIASTOLH 1293 {N/NSF} **OF JEWISH** IOUDAIU 2453 {A/GSM} **AND** KAI 2532 {CONJ} **ALSO** TE 5037 {PRT} **OF GREEK** ELLHNOS 1672 {N/GSM} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **SAME** AUTOS 846 {PP/NSM} **LORD** KURIOS 2962 {N/NSM} **OF ALL** PANTWN 3956 {A/GPM} **BEING RICH** PLOUTWN 4147 {V/PAP/NSM} **TOWARD** EIS 1519 {PREP} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **WHO CALL UPON** EPIKALOUMENOUS 1941 {V/PMP/APM} **HIM** AUTON 846 {PP/ASM}

OU GAR ESTIN DIASTOLH IOUDAIU TE KAI ELLHNOS O GAR AUTOS KURIOS PANTWN PLOUTWN EIS PANTAS TOUS EPIKALOUMENOUS AUTON

Rom 10:13 **For every man, whoever may call upon the name of the Lord will be saved.**

**FOR** GAR 1063 {CONJ} **EVERY** PAS 3956 {A/NSM} **WHO** OS 3739 {PR/NSM} **EVER** AN 302 {PRT} **MAY CALL ON** EPIKALESHTAI 1941 {V/AMS/3S} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN} **OF LORD** KURIOU 2962 {N/GSM} **WILL BE SAVED** SWQHSETAI 4982 {V/FPI/3S}

PAS GAR OS AN EPIKALESHTAI TO ONOMA KURIOU SWQHSETAI

Rom 10:14 **How then will they call on whom they have not believed? And how will they believe of whom they have not heard? And how will they hear without preaching?**

**HOW?** PWS 4459 {ADV/I} **THEN** OUN 3767 {CONJ} **WILL THEY CALL** EPIKALESONTAI 1941 {V/FMI/3P} **ON** EIS 1519 {PREP} **WHOM** ON 3739 {PR/ASM} **THEY HAVE BELIEVED** EPISTEUSAN 4100 {V/AAI/3P} **NOT** OUK 3756 {PRT/N} **AND** DE 1161 {CONJ} **HOW?** PWS 4459 {ADV/I} **WILL THEY BELIEVE** PISTEUSOUSIN 4100 {V/FAI/3P} **OF WHOM** OU 3739 {PR/GSM} **THEY HAVE HEARD** HKOUSAN 191 {V/AAI/3P} **NOT** OUK 3756 {PRT/N} **AND** DE 1161 {CONJ} **HOW?** PWS 4459 {ADV/I} **WILL THEY HEAR** AKOUSOUSIN 191 {V/FAI/3P} **WITHOUT** CWRIS 5565 {ADV} **PREACHING** KHRUSSONTOS 2784 {V/PAP/GSM}

PWS OUN EPIKALESONTAI EIS ON OUK EPISTEUSAN PWS DE PISTEUSOUSIN OU OUK HKOUSAN PWS DE AKOUSOUSIN CWRIS KHRUSSONTOS

Rom 10:15 **And how will they preach unless they are sent? Just as it is written, How beautiful are the feet of those who proclaim good news of peace, of those who proclaim good news of good things.**

**AND** DE 1161 {CONJ} **HOW?** PWS 4459 {ADV/I} **WILL THEY PREACH** KHRUXOUSIN 2784 {V/FAI/3P} **IF** EAN 1437 {COND} **NOT** MH 3361 {PRT/N} **THEY ARE SENT** APOSTALWSIN 649 {V/2APS/3P} **JUST AS** KAOQS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **HOW** WS 5613 {ADV} **BEAUTIFUL** WRAIOI 5611 {A/NPM} **THOS** OI 3588 {T/NPM} **FEET** PODES 4228 {N/NPM} **OF THOS** TWN 3588 {T/GPM} **WHO PROCLAIM GOOD-NEWS** EUAGGELIZOMENWN 2097 {V/PMP/GPM} **PEACE** EIRHNHN 1515 {N/ASF} **OF THOS** TWN 3588 {T/GPM} **WHO PROCLAIM GOOD-NEWS** EUAGGELIZOMENWN 2097 {V/PMP/GPM} **THESE** TA 3588 {T/APN} **GOOD** AGAQA 18 {A/APN}

PWS DE KHRUXOUSIN EAN MH APOSTALWSIN KAOQS GEGRAPTAI WS WRAIOI OI PODES TWN EUAGGELIZOMENWN EIRHNHN TWN EUAGGELIZOMENWN TA AGAQA

Rom 10:16 **But not all were obedient to the good-news, for Isaiah says, Lord, who has believed our report?**

**BUT** ALL 235 {CONJ} **NOT** OU 3756 {PRT/N} **ALL** PANTES 3956 {A/NPM} **WERE OBEDIENT** UPHKOUSAN 5219 {V/AAI/3P} **TO THE** TW 3588 {T/DSN} **GOOD-NEWS** EUAGGELIW 2098 {N/DSN} **FOR** GAR 1063 {CONJ} **ISAIAH** HSAIAS 2268 {N/NSM} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIE 2962 {N/VSM} **WHO?** TIS 5101 {PI/NSM} **HAS BELIEVED** EPISTEUSEN 4100 {V/AAI/3S} **THAT** TH 3588 {T/DSF} **REPORT** AKOH 189 {N/DSF} **OF US** HMWN 2257 {PP/1GP}

ALL OU PANTES UPHKOUSAN TW EUAGGELIW HSAIAS GAR LEGEI KURIE TIS EPISTEUSEN TH AKOH HMWN

Rom 10:17 **So faith is from hearing, and hearing by the word of God.**

**SO** ARA 686 {PRT} **THAT** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **FROM** EX 1537 {PREP} **HEARING** AKOHS 189 {N/GSF} **AND** DE 1161 {CONJ} **THAT** H 3588 {T/NSF} **HEARING** AKOH 189 {N/NSF} **BY** DIA 1223 {PREP} **WORD** RHMATOS 4487 {N/GSN} **OF GOD** QEOU 2316 {N/GSM}

ARA H PISTIS EX AKOHS H DE AKOH DIA RHMATOS QEOU

Rom 10:18 **But I say, did they, no, not hear? Rather, Their voice went forth into all the earth, and their sayings to the limits of the inhabited world.**

**BUT** ALLA 235 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **DID THEY HEAR** HKOUSAN 191 {V/AAI/3P} **NO** MH 3361 {PRT/N} **NOT** OUK 3756 {PRT/N} **RATHER** MENOUNGE 3304 {PRT} **THAT** O 3588 {T/NSM} **VOICE** FOOGGOS 5353 {N/NSM} **OF THEM** AUTWN 846 {PP/GPM} **WENT FORTH** EXHLOEN 1831 {V/2AAI/3S} **INTO** EIS 1519 {PREP} **ALL** PASAN 3956 {A/ASF} **THAT** THN 3588 {T/ASF} **EARTH** GHN 1093 {N/ASF} **AND** KAI 2532 {CONJ} **THESE** TA 3588 {T/NPN} **SAYINGS** RHMATATA 4487 {N/NPN} **OF THEM** AUTWN 846 {PP/GPM} **TO** EIS 1519 {PREP} **THESE** TA 3588 {T/APN} **LIMITS** PERATA 4009 {N/APN} **OF THAT** THS 3588 {T/GSF} **INHABITED WORLD** OIKOUMENHS 3625 {N/GSF}

ALLA LEGW MH OUK HKOUSAN MENOUNGE EIS PASAN THN GHN EXHLOEN O FOOGGOS AUTWN KAI EIS TA PERATA THS OIKOUMENHS TA RHMATATA AUTWN

Rom 10:19 **But I say, did Israel, no, not know? First Moses says, I will provoke you to jealousy toward a non-nation. Toward a foolish nation, I will make you angry.**

**BUT** ALLA 235 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **ISRAEL** ISRAHL 2474 {N/PRI} **KNEW** EGNW 1097 {V/2AAI/3S} **NO** MH 3361 {PRT/N} **NOT** OUK 3756 {PRT/N} **FIRST** PRWTOS 4413 {A/NSM} **MOSES** MWUSHS 3475 {N/NSM} **SAYS** LEGEI 3004 {V/PAI/3S} **I** EGW 1473 {PP/1NS} **WILL PROVOKE TO JEALOUSY** PARAZHLWSW 3863 {V/FAI/1S} **YOU** UMAS 5209 {PP/2AP} **TOWARD** EP 1909 {PREP} **NON-** OUK 3756 {PRT/N} **NATION** EQNEI 1484 {N/DSN} **TOWARD** EPI 1909 {PREP} **FOOLISH** ASUNETW 801 {A/DSN} **NATION** EQNEI 1484 {N/DSN} **I WILL MAKE ANGRY** PARORGIW 3949 {V/FAI/1S} **YOU** UMAS 5209 {PP/2AP}

ALLA LEGW MH OUK EGNW ISRAHL PRWTOS MWUSHS LEGEI EGW PARAZHLWSW UMAS EP OUK EQNEI EPI EQNEI ASUNETW PARORGIW UMAS

Rom 10:20 **And Isaiah is very bold and says, I was found by those not seeking me. I became manifest to those not asking for me.**

**BUT** DE 1161 {CONJ} **ISAIAH** HSAIAS 2268 {N/NSM} **IS VERY BOLD** APOTOLMA 662 {V/PAI/3S} **AND** KAI 2532 {CONJ} **SAYS** LEGEI 3004 {V/PAI/3S} **I WAS FOUND** EUREQHN 2147 {V/API/1S} **BY THOS** TOIS 3588 {T/DPM} **NOT** MH 3361 {PRT/N} **SEEKING** ZHTOUSIN 2212 {V/PAP/DPM} **ME** EME 1691 {PP/1AS} **I BECAME** EGENOMHN 1096 {V/2ADI/1S} **MANIFEST** EMFANHS 1717 {A/NSM} **TO THOS** TOIS 3588 {T/DPM} **NOT** MH 3361 {PRT/N} **ASKING FOR** EPERWTSIN 1905 {V/PAP/DPM} **ME** EME 1691 {PP/1AS}

HSAIAS DE APOTOLMA KAI LEGEI EUREQHN TOIS EME MH ZHTOUSIN EMFANHS EGENOMHN TOIS EME MH EPERWTSIN

Rom 10:21 **But to Israel he says, The whole day I stretched forth my hands to a disobedient and rebellious people.**

**BUT** DE 1161 {CONJ} **TO** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **ISRAEL** ISRAHL 2474 {N/PRI} **HE SAYS** LEGEI 3004 {V/PAI/3S} **THA** THN 3588 {T/ASF} **WHOLE** OLHN 3650 {A/ASF} **DAY** HMERAN 2250 {N/ASF} **I STRETCHED FORTH** EXEPETASA 1600 {V/AAI/1S} **THAS** TAS 3588 {T/APF} **HANDS** CEIRAS 5495 {N/APF} **OF ME** MOU 3450 {PP/1GS} **TO** PROS 4314 {PREP} **DISOBEDIENT** APEIQOUNTA 544 {V/PAP/ASM} **AND** KAI 2532 {CONJ} **REBELLIOUS** ANTILEGONTA 483 {V/PAP/ASM} **PEOPLE** LAON 2992 {N/ASM}

PROS DE TON ISRAHL LEGEI OLHN THN HMERAN EXEPETASA TAS CEIRAS MOU PROS LAON APEIQOUNTA KAI ANTILEGONTA

Rom 11:1 **I say therefore, did God thrust away his people? May it not happen! For I also am an Israelite from the seed of Abraham, of the tribe of Benjamin.**

**I SAY** LEGW 3004 {V/PAI/1S} **THEREFORE** OUN 3767 {CONJ} **NOT?** MH 3361 {PRT/I} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **DID THRUST AWAY** APWSATO 683 {V/ADI/3S} **THO** TON 3588 {T/ASM} **PEOPLE** LAON 2992 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **NOT** MH 3361 {PRT/N} **FOR** GAR 1063 {CONJ} **I** EGW 1473 {PP/1NS} **ALSO** KAI 2532 {CONJ} **AM** EIMI 1510 {V/PXI/1S} **ISRAELITE** ISRAHLITHS 2475 {N/NSM} **FROM** EK 1537 {PREP} **SEED** SPERMATOS 4690 {N/GSN} **OF ABRAHAM** ABRAAM 11 {N/PRI} **OF TRIBE** FULHS 5443 {N/GSF} **OF BENJAMIN** BENIAMIN 958 {N/PRI}

LEGW OUN MH APWSATO O QEOS TON LAON AUTOU MH GENOITO KAI GAR EGW ISRAHLITHS EIMI EK SPERMATOS ABRAAM FULHS BENIAMIN

Rom 11:2 **God did not thrust away his people whom he foreknew. Or know ye not what the scripture tells by Elijah? How he encounters God about Israel.**

**THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **DID THRUST AWAY** APWSATO 683 {V/ADI/3S} **NOT** OUK 3756 {PRT/N} **THO** TON 3588 {T/ASM} **PEOPLE** LAON 2992 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **WHOM** ON 3739 {PR/ASM} **HE FOREKNEW** PROEGNW 4267 {V/AAI/3S} **OR** H 2228 {PRT} **KNOW YE** OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **WHAT?** TI 5101 {PI/ASN} **THA** H 3588 {T/NSF} **SCRIPTURE** GRAFH 1124 {N/NSF} **TELLS** LEGEI 3004 {V/PAI/3S} **BY** EN 1722 {PREP} **ELIJAH** HLIA 2243 {N/DSM} **HOW** WS 5613 {ADV} **HE ENCOUNTERS** ENTUGCANEI 1793 {V/PAI/3S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **ABOUT** KATA 2596 {PREP} **THO** TOU 3588 {T/GSM} **ISRAEL** ISRAHL 2474 {N/PRI} **SAYING** LEGWN 3004 {V/PAP/NSM}

OUK APWSATO O QEOS TON LAON AUTOU ON PROEGNW H OUK OIDATE EN HLIA TI LEGEI H GRAFH WS ENTUGCANEI TW QEW KATA TOU ISRAHL LEGWN

Rom 11:3 **Lord, they have killed thy prophets, and they have torn down thine altars, and I am left alone, and they seek my life.**

**LORD** KURIE 2962 {N/VSM} **THEY HAVE KILLED** APEKTEINAN 615 {V/AAI/3P} **THOS** TOUS 3588 {T/APM} **PROPHETS** PROFHTAS 4396 {N/APM} **OF THEE** SOU 4675 {PP/2GS} **AND** KAI 2532 {CONJ} **TORE DOWN** KATESKAYAN 2679 {V/AAI/3P} **THESE** TA 3588 {T/APN} **ALTARS** QUSIASTHRIA 2379 {N/APN} **OF THEE** SOU 4675 {PP/2GS} **AND I** KAGW 2504 {PP/1NS/C} **AM LEFT** UPELEIFOHN 5275 {V/API/1S} **ALONE** MONOS 3441 {A/NSM} **AND** KAI 2532 {CONJ} **THEY SEEK** ZHTOUSIN 2212 {V/PAI/3P} **THA** THN 3588 {T/ASF} **LIFE** YUCHN 5590 {N/ASF} **OF ME** MOU 3450 {PP/1GS}

KURIE TOUS PROFHTAS SOU APEKTEINAN KAI TA QUSIASTHRIA SOU KATESKAYAN KAGW UPELEIFOHN MONOS KAI ZHTOUSIN THN YUCHN MOU

Rom 11:4 **But what does the divine response say to him? I have reserved for myself seven thousand men who have not bowed a knee to Baal.**

**BUT** ALLA 235 {CONJ} **WHAT?** TI 5101 {PI/ASN} **SAYS** LEGEI 3004 {V/PAI/3S} **THO** O 3588 {T/NSM} **DIVINE RESPONSE** CRHMATISMOS 5538 {N/NSM} **TO HIM** AUTW 846 {PP/DSM} **I RESERVED** KATELIPON 2641 {V/2AAI/1S} **TO MYSELF** EMAUTW 1683 {PF/1DSM} **SEVEN THOUSAND** EPTAKISCILIOUS 2035 {A/APM} **MEN** ANDRAS 435 {N/APM} **WHO** OITINES 3748 {PR/NPM} **BOWED** EKAMYAN 2578 {V/AAI/3P} **NOT** OUK 3756 {PRT/N} **KNEE** GONU 1119 {N/ASN} **TO THA** TH 3588 {T/DSF} **BAAL** BAAL 896 {N/PRI}

ALLA TI LEGEI AUTW O CRHMATISMOS KATELIPON EMAUTW EPTAKISCILIOUS ANDRAS OITINES OUK EKAMYAN GONU TH BAAL

Rom 11:5 **So then also at this present time there has become a remnant according to the selection of grace.**

**SO** OUTWS 3779 {ADV} **THEN** OUN 3767 {CONJ} **ALSO** KAI 2532 {CONJ} **AT** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **PRESENT** NUN 3568 {ADV} **TIME** KAIRW 2540 {N/DSM} **THERE HAS BECOME** GEGONEN 1096 {V/2RAI/3S} **REMNANT** LEIMMA 3005 {N/NSN} **ACCORDING** KAT 2596 {PREP} **TO SELECTION** EKLOGHN 1589 {N/ASF} **OF GRACE** CARITOS 5485 {N/GSF}

OUTWS OUN KAI EN TW NUN KAIRW LEIMMA KAT EKLOGHN CARITOS GEGONEN

Rom 11:6 **And if it is by grace, it is no longer from works, otherwise grace becomes no longer grace. But if it is from works it is no longer grace, otherwise work is no longer work.**

**AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **BY GRACE** CARITI 5485 {N/DSF} **NO MORE** OUKETI 3765 {ADV} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **OTHERWISE** EPEI 1893 {CONJ} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **NO LONGER** OUKETI 3765 {ADV} **BECOMES** GINETAI 1096 {V/PNI/3S} **GRACE** CARIS 5485 {N/NSF} **BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **FROM** EX 1537 {PREP} **WORKS** ERGWN 2041 {N/GPN} **IT IS** ESTIN 2076 {V/PXI/3S} **NO LONGER** OUKETI 3765 {ADV} **GRACE** CARIS 5485 {N/NSF} **OTHERWISE** EPEI 1893 {CONJ} **THE** TO 3588 {T/NSN} **WORK** ERGON 2041 {N/NSN} **IS** ESTIN 2076 {V/PXI/3S} **NO LONGER** OUKETI 3765 {ADV} **WORK** ERGON 2041 {N/NSN}

EI DE CARITI OUKETI EX ERGWN EPEI H CARIS OUKETI GINETAI CARIS EI DE EX ERGWN OUKETI ESTIN CARIS EPEI TO ERGON OUKETI ESTIN ERGON

Rom 11:7 **What then? What Israel seeks, this it did not obtain. But the chosen obtained it, and the rest were hardened,**

**WHAT?** TI 5101 {PI/NSN} **THEN** OUN 3767 {CONJ} **WHAT** O 3739 {PR/ASN} **ISRAEL** ISRAHL 2474 {N/PRI} **SEEKS** EPIZHTEI 1934 {V/PAI/3S} **THIS** TOUTO 5124 {PD/ASN} **IT OBTAINED** EPETUCEN 2013 {V/2AAI/3S} **NOT** OUK 3756 {PRT/N} **BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **CHOSEN** EKLOGH 1589 {N/NSF} **OBTAINED** EPETUCEN 2013 {V/2AAI/3S} **AND** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **REST** LOIPOI 3062 {A/NPM} **WERE HARDENED** EPWRWQHSA 4456 {V/API/3P}

TI OUN O EPIZHTEI ISRAHL TOUTO OUK EPETUCEN H DE EKLOGH EPETUCEN OI DE LOIPOI EPWRWQHSA

Rom 11:8 **just as it is written that God gave them a spirit of slumber: eyes not to see, and ears not to hear, until this very day.**

**JUST AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **GAVE** EDWKEN 1325 {V/AAI/3S} **THEM** AUTOIS 846 {PP/DPM} **SPIRIT** PNEUMA 4151 {N/ASN} **OF SLUMBER** KATANUXEWS 2659 {N/GSF} **EYES** OFQALMOUS 3788 {N/APM} **NOT** MH 3361 {PRT/N} **THE** TOU 3588 {T/GSN} **TO SEE** BLEPEIN 991 {V/PAN} **AND** KAI 2532 {CONJ} **EARS** WTA 3775 {N/APN} **NOT** MH 3361 {PRT/N} **THE** TOU 3588 {T/GSN} **TO HEAR** AKOUEIN 191 {V/PAN} **UNTIL** EWS 2193 {CONJ} **THA** THS 3588 {T/GSF} **DAY** HMERAS 2250 {N/GSF} **TODAY** SHMERON 4594 {ADV}

KAQWS GEGRAPTAI EDWKEN AUTOIS O QEOS PNEUMA KATANUXEWS OFQALMOUS TOU MH BLEPEIN KAI WTA TOU MH AKOUEIN EWS THS SHMERON HMERAS

Rom 11:9 **And David says, Let their table become for a snare, and for a trap, and for a stumbling block, and for a retribution to them.**

**AND** KAI 2532 {CONJ} **DAVID** DAUID 1138 {N/PRI} **SAYS** LEGEI 3004 {V/PAI/3S} **THA** H 3588 {T/NSF} **TABLE** TRAPEZA 5132 {N/NSF} **OF THEM** AUTWN 846 {PP/GPM} **LET IT BECOME** GENHQHTW 1096 {V/AOM/3S} **FOR** EIS 1519 {PREP} **SNARE** PAGIDA 3803 {N/ASF} **AND** KAI 2532 {CONJ} **FOR** EIS 1519 {PREP} **TRAP** QHRAN 2339 {N/ASF} **AND** KAI 2532 {CONJ} **FOR** EIS 1519 {PREP} **STUMBLINGBLOCK** SKANDALON 4625 {N/ASN} **AND** KAI 2532 {CONJ} **FOR** EIS 1519 {PREP} **RETRIBUTION** ANTAPODOMA 468 {N/ASN} **TO THEM** AUTOIS 846 {PP/DPM}

KAI DAUID LEGEI GENHQHTW H TRAPEZA AUTWN EIS PAGIDA KAI EIS QHRAN KAI EIS SKANDALON KAI EIS ANTAPODOMA AUTOIS

Rom 11:10 **Let their eyes be darkened, not to see, and may thou bow down their back always.**

**THOS** OI 3588 {T/NPM} **EYES** OFQALMOI 3788 {N/NPM} **OF THEM** AUTWN 846 {PP/GPM} **LET BE DARKENED** SKOTISOHTWSAN 4654 {V/APM/3P} **THE** TOU 3588 {T/GSN} **NOT** MH 3361 {PRT/N} **TO SEE** BLEPEIN 991 {V/PAN} **AND** KAI 2532 {CONJ} **MAY THOU BOW DOWN** SUGKAMYON 4781 {V/AAM/2S} **THO** TON 3588 {T/ASM} **BACK** NWTON 3577 {N/ASM} **OF THEM** AUTWN 846 {PP/GPM} **ALWAYS** DIAPANTOS 1275 {ADV}

SKOTISOHTWSAN OI OFQALMOI AUTWN TOU MH BLEPEIN KAI TON NWTON AUTWN DIAPANTOS SUGKAMYON

Rom 11:11 **I say then, did they stumble so that they would fall? May it not happen! But in their transgression, salvation is to the Gentiles, in order to provoke them to jealousy.**

**I SAY** LEGW 3004 {V/PAI/1S} **THEN** OUN 3767 {CONJ} **NOT** MH 3361 {PRT/N} **THEY STUMBLED** EPTAISAN 4417 {V/AAI/3P} **SO THAT** INA 2443 {CONJ} **THEY WOULD FALL** PESWSIN 4098 {V/2AAS/3P} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **NOT** MH 3361 {PRT/N} **BUT** ALLA 235 {CONJ} **IN THE** TW 3588 {T/DSN} **TRANSGRESSION** PARAPTWMATI 3900 {N/DSN} **OF THEM** AUTWN 846 {PP/GPM} **THA** H 3588 {T/NSF} **SALVATION** SWTHRIA 4991 {N/NSF} **TO THES** TOIS 3588 {T/DPN} **GENTILES** EQNESIN 1484 {N/DPN} **IN ORDER** EIS 1519 {PREP} **THEM** AUTOUS 846 {PP/APM} **THE** TO 3588 {T/ASN} **TO PROVOKE TO JEALOUSY** PARAZHLWSAI 3863 {V/AAN}

LEGW OUN MH EPTAISAN INA PESWSIN MH GENOITO ALLA TW AUTWN PARAPTWMATI H SWTHRIA TOIS EQNESIN EIS TO PARAZHLWSAI AUTOUS

Rom 11:12 **Now if their transgression is wealth of the world, and their failure is wealth of Gentiles, how much more their fullness?**

**NOW** DE 1161 {CONJ} **IF** EI 1487 {COND} **THE** TO 3588 {T/NSN} **TRANSGRESSION** PARAPTWMA 3900 {N/NSN} **OF THEM** AUTWN 846 {PP/GPM} **WEALTH** PLOUTOS 4149 {N/NSN} **OF WORLD** KOSMOU 2889 {N/GSM} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **FAILURE** HTHHMA 2275 {N/NSN} **OF THEM** AUTWN 846 {PP/GPM} **WEALTH** PLOUTOS 4149 {N/NSN} **OF GENTILES** EQNWN 1484 {N/GPN} **HOW MUCH?** POSW 4214 {PQ/DSN} **MORE** MALLON 3123 {ADV} **THE** TO 3588 {T/NSN} **FULLNESS** PLHRWMA 4138 {N/NSN} **OF THEM** AUTWN 846 {PP/GPM}

EI DE TO PARAPTWMA AUTWN PLOUTOS KOSMOU KAI TO HTHHMA AUTWN PLOUTOS EQNWN POSW MALLON TO PLHRWMA AUTWN

Rom 11:13 **For I speak to you the Gentiles. Inasmuch as I am indeed an apostle of Gentiles, I enhance my ministry,**

**FOR** GAR 1063 {CONJ} **I SPEAK** LEGW 3004 {V/PAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **THES** TOIS 3588 {T/DPN} **GENTILES** EQNESIN 1484 {N/DPN} **IN** EF 1909 {PREP} **AS MUCH AS** OSON 3745 {PK/ASN} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **INDEED** MEN 3303 {PRT} **APOSTLE** APOSTOLOS 652 {N/NSM} **OF GENTILES** EQNWN 1484 {N/GPN} **I ENHANCE** DOXAZW 1392 {V/PAI/1S} **THA** THN 3588 {T/ASF} **MINISTRY** DIAKONIAN 1248 {N/ASF} **OF ME** MOU 3450 {PP/1GS}

UMIN GAR LEGW TOIS EQNESIN EF OSON MEN EIMI EGW EQNWN APOSTOLOS THN DIAKONIAN MOU DOXAZW



Rom 11:14 **if somehow I may provoke my flesh to jealousy and may save some of them.**

**IF** EI 1487 {COND} **SOMEHOW?** PWS 4458 {PRT/I} **I MAY PROVOKE TO JEALOUSY** PARAZHLWSW 3863 {V/AAS/1S} **THA** THN 3588 {T/ASF} **FLESH** SARKA 4561 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **MAY SAVE** SWSW 4982 {V/AAS/1S} **SOME** TINAS 5100 {PX/APM} **OF** EX 1537 {PREP} **THEM** AUTWN 846 {PP/GPM}

EI PWS PARAZHLWSW MOU THN SARKA KAI SWSW TINAS EX AUTWN

Rom 11:15 **For if the casting away of them is reconciliation of the world, what is the acceptance except life from the dead?**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THA** H 3588 {T/NSF} **CASTING AWAY** APOBOLH 580 {N/NSF} **OF THEM** AUTWN 846 {PP/GPM} **RECONCILIATION** KATALLAGH 2643 {N/NSF} **OF WORLD** KOSMOU 2889 {N/GSM} **WHAT?** TIS 5101 {PI/NSF} **THA** H 3588 {T/NSF} **ACCEPTANCE** PROSLHYIS 4356 {N/NSF} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **LIFE** ZWH 2222 {N/NSF} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM}

EI GAR H APOBOLH AUTWN KATALLAGH KOSMOU TIS H PROSLHYIS EI MH ZWH EK NEKRWN

Rom 11:16 **And if the firstfruit is holy, the branch is also. And if the root is holy, the branches are also.**

**AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **THA** H 3588 {T/NSF} **FIRSTFRUIT** APARCH 536 {N/NSF} **HOLY** AGIA 40 {A/NSF} **THE** TO 3588 {T/NSN} **BATCH** FURAMA 5445 {N/NSN} **ALSO** KAI 2532 {CONJ} **AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **THA** H 3588 {T/NSF} **ROOT** RIZA 4491 {N/NSF} **HOLY** AGIA 40 {A/NSF} **THOS** OI 3588 {T/NPM} **BRANCHES** KLADOI 2798 {N/NPM} **ALSO** KAI 2532 {CONJ}

EI DE H APARCH AGIA KAI TO FURAMA KAI EI H RIZA AGIA KAI OI KLADOI

Rom 11:17 **And if some of the branches were broken off, and thou, being a wild olive tree, were grafted in among them, and became a joint partaker of the root of the fatness of the olive tree,**

**AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **SOME** TINES 5100 {PX/NPM} **OF THOS** TWN 3588 {T/GPM} **BRANCHES** KLADWN 2798 {N/GPM} **WERE BROKEN OFF** EXEKLASQHSAN 1575 {V/API/3P} **AND** DE 1161 {CONJ} **THOU** SU 4771 {PP/2NS} **BEING** WN 5607 {V/PXP/NSM} **WILD OLIVE TREE** AGRIELAIOS 65 {N/NSF} **WERE GRAFTED IN** ENEKENTRISOHS 1461 {V/API/2S} **AMONG** EN 1722 {PREP} **THEM** AUTOIS 846 {PP/DPM} **AND** KAI 2532 {CONJ} **BECAME** EGENOU 1096 {V/2ADI/2S} **JOINT PARTAKER** SUGKOINWNOS 4791 {N/NSM} **OF THA** THS 3588 {T/GSF} **ROOT** RIZHS 4491 {N/GSF} **AND** KAI 2532 {CONJ} **THA** THS 3588 {T/GSF} **FATNESS** PIOTHTOS 4096 {N/GSF} **OF THA** THS 3588 {T/GSF} **OLIVE TREE** ELAIAS 1636 {N/GSF}

EI DE TINES TWN KLADWN EXEKLASQHSAN SU DE AGRIELAIOS WN ENEKENTRISOHS EN AUTOIS KAI SUGKOINWNOS THS RIZHS KAI THS PIOTHTOS THS ELAIAS EGENOU

Rom 11:18 **do not boast against the branches. But if thou boast, thou do not bear the root, but the root thee.**

**BOAST AGAINST** KATAKAUCW 2620 {V/PNM/2S} **THOS** TWN 3588 {T/GPM} **BRANCHES** KLADWN 2798 {N/GPM} **NOT** MH 3361 {PRT/N} **BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **THOU BOAST** KATAKAUCASAI 2620 {V/PNI/2S} **THOU** SU 4771 {PP/2NS} **BEAR** BASTAZEIS 941 {V/PAI/2S} **NOT** OU 3756 {PRT/N} **THA** THN 3588 {T/ASF} **ROOT** RIZAN 4491 {N/ASF} **BUT** ALL 235 {CONJ} **THA** H 3588 {T/NSF} **ROOT** RIZA 4491 {N/NSF} **THEE** SE 4571 {PP/2AS}

MH KATAKAUCW TWN KLADWN EI DE KATAKAUCASAI OU SU THN RIZAN BASTAZEIS ALL H RIZA SE

Rom 11:19 **Thou will therefore say, Branches were broken off so that I might be grafted in.**

**THOU WILL SAY** EREIS 2046 {V/FAI/2S} **THEREFORE** OUN 3767 {CONJ} **BRANCHES** KLADOI 2798 {N/NPM} **WERE BROKEN OFF** EXEKLASQHSAN 1575 {V/API/3P} **SO THAT** INA 2443 {CONJ} **I** EGW 1473 {PP/1NS} **MIGHT BE GRAFTED IN** EGKENTRISQW 1461 {V/APS/1S}

EREIS OUN EXEKLASQHSAN KLADOI INA EGW EGKENTRISQW

Rom 11:20 **Correct! They were broken off for their unbelief, and thou stand by thy faith. Be not high-minded but fear,**

**CORRECT** KALWS 2573 {ADV} **THEY WERE BROKEN OFF** EXEKLASQHSAN 1575 {V/API/3P} **FOR THA TH 3588 {T/DSF} UNBELIEF** APISTIA 570 {N/DSF} **AND DE 1161 {CONJ} THOU SU 4771 {PP/2NS} STAND** ESTHKAS 2476 {V/RAI/2S} **BY THA TH 3588 {T/DSF} FAITH** PISTEI 4102 {N/DSF} **BE HIGH-MINDED** UYHLOFRONEI 5309 {V/PAM/2S} **NOT MH 3361 {PRT/N} BUT** ALLA 235 {CONJ} **FEAR** FOBOU 5399 {V/PNM/2S}

KALWS TH APISTIA EXEKLASQHSAN SU DE TH PISTEI ESTHKAS MH UYHLOFRONEI ALLA FOBOU

Rom 11:21 **for if God spared not the natural branches, perhaps neither will he spare thee.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THO O 3588 {T/NSM} GOD** QEOS 2316 {N/NSM} **SPARED** EFEISATO 5339 {V/ADI/3S} **NOT** OUK 3756 {PRT/N} **THOS TWN 3588 {T/GPM} BRANCHES** KLADWN 2798 {N/GPM} **ACCORDING TO** KATA 2596 {PREP} **NATURE** FUSIN 5449 {N/ASF} **PERHAPS** MHPWS 3381 {CONJ} **NEITHER** OUDE 3761 {ADV} **WILL HE SPARE** FEISETAI 5339 {V/FDI/3S} **THEE** SOU 4675 {PP/2GS}

EI GAR O QEOS TWN KATA FUSIN KLADWN OUK EFEISATO MHPWS OUDE SOU FEISETAI

Rom 11:22 **Behold therefore the goodness and the severity of God. Indeed toward those who fell, severity, but toward thee, goodness, if thou continue in his goodness, otherwise thou too will be cut off.**

**BEHOLD** IDE 2396 {V/AAM/2S} **THEREFORE** OUN 3767 {CONJ} **GOODNESS** CRHSTOTHTA 5544 {N/ASF} **AND** KAI 2532 {CONJ} **SEVERITY** APOTOMIAN 663 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **INDEED** MEN 3303 {PRT} **TOWARD** EPI 1909 {PREP} **THOS TOUS 3588 {T/APM} WHO FELL** PESONTAS 4098 {V/2AAP/APM} **SEVERITY** APOTOMIAN 663 {N/ASF} **BUT** DE 1161 {CONJ} **TOWARD** EPI 1909 {PREP} **THEE** SE 4571 {PP/2AS} **GOODNESS** CRHSTOTHTA 5544 {N/ASF} **IF** EAN 1437 {COND} **THOU CONTINUE** EPIMEINHNS 1961 {V/AAS/3S} **IN THA TH 3588 {T/DSF} GOODNESS** CRHSTOTHTI 5544 {N/DSF} **OTHERWISE** EPEI 1893 {CONJ} **THOU SU 4771 {PP/2NS} TOO** KAI 2532 {CONJ} **WILL BE CUT OFF** EKKOPHS 1581 {V/2FPI/2S}

IDE OUN CRHSTOTHTA KAI APOTOMIAN QEOU EPI MEN TOUS PESONTAS APOTOMIAN EPI DE SE CRHSTOTHTA EAN EPIMEINHNS TH CRHSTOTHTI EPEI KAI SU EKKOPHS

Rom 11:23 **And also those, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.**

**AND** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **THOSE** EKEINOI 1565 {PD/NPM} **IF** EAN 1437 {COND} **THEY CONTINUE** EPIMEINWSIN 1961 {V/AAS/3P} **NOT** MH 3361 {PRT/N} **IN THA TH 3588 {T/DSF} UNBELIEF** APISTIA 570 {N/DSF} **WILL BE GRAFTED IN** EGKENTRISOHSONTAI 1461 {V/FPI/3P} **FOR** GAR 1063 {CONJ} **THO O 3588 {T/NSM} GOD** QEOS 2316 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **ABLE** DUNATOS 1415 {A/NSM} **TO GRAFT IN** EGKENTRISAI 1461 {V/AAN} **THEM** AUTOUS 846 {PP/APM} **AGAIN** PALIN 3825 {ADV}

KAI EKEINOI DE EAN MH EPIMEINWSIN TH APISTIA EGKENTRISOHSONTAI DUNATOS GAR O QEOS ESTIN PALIN EGKENTRISAI AUTOUS

Rom 11:24 **For if thou were cut from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these, the natural ones, be grafted into their own olive tree.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THOU SU 4771 {PP/2NS} WERE CUT** EXEKOPHS 1581 {V/2API/2S} **FROM** EK 1537 {PREP} **THA THS 3588 {T/GSF} ACCORDING TO** KATA 2596 {PREP} **NATURE** FUSIN 5449 {N/ASF} **WILD OLIVE TREE** AGRIELAIU 65 {N/GSF} **AND** KAI 2532 {CONJ} **WERE GRAFTED** ENEKENTRISOHS 1461 {V/API/2S} **CONTRARY TO** PARA 3844 {PREP} **NATURE** FUSIN 5449 {N/ASF} **INTO** EIS 1519 {PREP} **CULTIVATED OLIVE TREE** KALLIELAION 2565 {N/ASF} **HOW MUCH?** POSW 4214 {PQ/DSN} **MORE** MALLON 3123 {ADV} **THESE** OUTOI 3778 {PD/NPM} **WILL BE GRAFTED** EGKENTRISOHSONTAI 1461 {V/FPI/3P} **THOS OI 3588 {T/NPM} ACCORDING TO** KATA 2596 {PREP} **NATURE** FUSIN 5449 {N/ASF} **INTO THA TH 3588 {T/DSF} OWN** IDIA 2398 {A/DSF} **OLIVE TREE** ELAIA 1636 {N/DSF}

EI GAR SU EK THS KATA FUSIN EXEKOPHS AGRIELAIU KAI PARA FUSIN ENEKENTRISOHS EIS KALLIELAION POSW MALLON OUTOI OI KATA FUSIN EGKENTRISOHSONTAI TH IDIA ELAIA

Rom 11:25 **For I do not want you, brothers, to be ignorant of this mystery, lest ye should be wise according to yourselves, that a callousness in part has happened to Israel until the fullness of the Gentiles come in.**

**FOR** GAR 1063 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **BROTHERS** ADELFOI 80 {N/VPM} **NOT** OU 3756 {PRT/N} **TO BE IGNORANT OF** AGNOEIN 50 {V/PAN} **THIS** TOUTO 5124 {PD/ASN} **THE** TO 3588 {T/ASN} **MYSTERY** MUSTHRION 3466 {N/ASN} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **SHOULD YE BE** HTE 5600 {V/PXS/2P} **WISE** FRONIMOI 5429 {A/NPM} **ACCORDING TO** PAR 3844 {PREP} **YOURSELVES** EAUTOIS 1438 {PF/3DPM} **THAT** OTI 3754 {CONJ} **CALLOUSNESS** PWRWSIS 4457 {N/NSF} **FROM** APO 575 {PREP} **PART** MEROUS 3313 {N/GSN} **HAS HAPPENED** GEGONEN 1096 {V/2RAI/3S} **TO THO** TW 3588 {T/DSM} **ISRAEL** ISRAHL 2474 {N/PRI} **UNTIL** ACRIS 891 {PREP} **THAT** OU 3739 {PR/GSM} **THE** TO 3588 {T/NSN} **FULLNESS** PLHRWMA 4138 {N/NSN} **OF THES** TWN 3588 {T/GPN} **GENTILES** EQNWN 1484 {N/GPN} **COME IN** EISELOH 1525 {V/2AAS/3S}

OU GAR QELW UMAS AGNOEIN ADELFOI TO MUSTHRION TOUTO INA MH HTE PAR EAUTOIS FRONIMOI OTI PWRWSIS APO MEROUS TW ISRAHL GEGONEN ACRIS OU TO PLHRWMA TWN EQNWN EISELOH

Rom 11:26 **And so all Israel will be saved, as it is written, The man who delivers will come from Zion, and will turn away impiety from Jacob.**

**AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **ALL** PAS 3956 {A/NSM} **ISRAEL** ISRAHL 2474 {N/PRI} **WILL BE SAVED** SWOHSETAI 4982 {V/FPI/3S} **AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THO** O 3588 {T/NSM} **WHO DELIVERS** RUOMENOS 4506 {V/PNP/NSM} **WILL COME** HXEI 2240 {V/FAI/3S} **FROM** EK 1537 {PREP} **ZION** SIWN 4622 {N/PRI} **AND** KAI 2532 {CONJ} **WILL TURN AWAY** APOSTREYEI 654 {V/FAI/3S} **IMPIETY** ASEBEIAS 763 {N/APF} **FROM** APO 575 {PREP} **JACOB** IAKWB 2384 {N/PRI}

KAI OUTWS PAS ISRAHL SWOHSETAI KAQWS GEGRAPTAI HXEI EK SIWN O RUOMENOS KAI APOSTREYEI ASEBEIAS APO IAKWB

Rom 11:27 **And this is the covenant from me to them when I will take away their sins.**

**AND** KAI 2532 {CONJ} **THIS** AUTH 3778 {PD/NSF} **THA** H 3588 {T/NSF} **COVENANT** DIAQHKH 1242 {N/NSF} **FROM** PAR 3844 {PREP} **ME** EMOU 1700 {PP/1GS} **TO THEM** AUTOIS 846 {PP/DPM} **WHEN** OTAN 3752 {CONJ} **I WILL TAKE AWAY** AFELWMAI 851 {V/2AMS/1S} **THAS** TAS 3588 {T/APF} **SINS** AMARTIAS 266 {N/APF} **OF THEM** AUTWN 846 {PP/GPM}

KAI AUTH AUTOIS H PAR EMOU DIAQHKH OTAN AFELWMAI TAS AMARTIAS AUTWN

Rom 11:28 **They are indeed hostile toward the good-news for your sake, but toward selection, they are beloved for the fathers' sake.**

**INDEED** MEN 3303 {PRT} **HOSTILE** ECQROI 2190 {A/NPM} **TOWARD** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **FOR SAKE OF** DI 1223 {PREP} **YOU** UMAS 5209 {PP/2AP} **BUT** DE 1161 {CONJ} **TOWARD** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **SELECTION** EKLOGHN 1589 {N/ASF} **BELoved** AGAPHTOI 27 {A/NPM} **FOR SAKE OF** DIA 1223 {PREP} **THOS** TOUS 3588 {T/APM} **FATHERS** PATERAS 3962 {N/APM}

KATA MEN TO EUAGGELION ECQROI DI UMAS KATA DE THN EKLOGHN AGAPHTOI DIA TOUS PATERAS

Rom 11:29 **For the gifts and the calling of God are irrevocable.**

**FOR** GAR 1063 {CONJ} **THES** TA 3588 {T/NPN} **GIFTS** CARISMATA 5486 {N/NPN} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **CALLING** KLHSIS 2821 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IRREVOCABLE** AMETAMELHTA 278 {A/NPN}

AMETAMELHTA GAR TA CARISMATA KAI H KLHSIS TOU QEOU

Rom 11:30 **For as ye once were also disobedient to God, but now have received mercy at the disobedience of these,**

**FOR** GAR 1063 {CONJ} **AS** WSPER 5618 {ADV} **ONCE** POTE 4218 {PRT} **YE** UMEIS 5210 {PP/2NP} **ALSO** KAI 2532 {CONJ} **WERE DISOBEDIENT** HPEIQHSATE 544 {V/AAI/2P} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **RECEIVED MERCY** HLEHQHTE 1653 {V/API/2P} **AT THA** TH 3588 {T/DSF} **DISOBEDIENCE** APEIQEIA 543 {N/DSF} **OF THESE** TOUTWN 5130 {PD/GPM}

WSPER GAR KAI UMEIS POTE HPEIQHSATE TW QEW NUN DE HLEHQHTE TH TOUTWN APEIQEIA

Rom 11:31 **so also now these have been disobedient for thy mercy, so that they also may receive mercy.**

**SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **NOW** NUN 3568 {ADV} **THESE** OUTOI 3778 {PD/NPM} **HAVE BEEN DISOBEDIENT** HPEIQHSAN 544 {V/AAI/3P} **FOR THY** UMETERW 5212 {PS/2DSM} **THE** TW 3588 {T/DSN} **MERCY** ELEEI 1656 {N/DSN} **SO THAT** INA 2443 {CONJ} **THEY** AUTOI 846 {PP/NPM} **ALSO** KAI 2532 {CONJ} **MAY RECEIVE MERCY** ELEHOWSIN 1653 {V/APS/3P}

OUTWS KAI OUTOI NUN HPEIQHSAN TW UMETERW ELEEI INA KAI AUTOI ELEHOWSIN

Rom 11:32 **For God has confined all men in disobedience, so that he might be merciful to all.**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **HAS CONFINED** SUNEKLEISEN 4788 {V/AAI/3S} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **IN** EIS 1519 {PREP} **DISOBEDIENCE** APEIQEIAN 543 {N/ASF} **SO THAT** INA 2443 {CONJ} **HE MIGHT BE MERCIFUL TO** ELEHSH 1653 {V/AAS/3S} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM}

SUNEKLEISEN GAR O QEOS TOUS PANTAS EIS APEIQEIAN INA TOUS PANTAS ELEHSH

Rom 11:33 **O the depth of wealth, both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways beyond finding out!**

**O** W 5599 {INJ} **DEPTH** BAQOS 899 {N/NSN} **OF WEALTH** PLOUTOU 4149 {N/GSM} **BOTH** KAI 2532 {CONJ} **OF WISDOM** SOFIAS 4678 {N/GSF} **AND** KAI 2532 {CONJ} **KNOWLEDGE** GNWSEWS 1108 {N/GSF} **OF GOD** QEOU 2316 {N/GSM} **HOW** WS 5613 {ADV} **UNSEARCHABLE** ANEXEREUNHTA 419 {A/NPN} **THESE** TA 3588 {T/NPN} **JUDGMENTS** KRIMATA 2917 {N/NPN} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **THAS** AI 3588 {T/NPF} **WAYS** ODOI 3598 {N/NPF} **OF HIM** AUTOU 846 {PP/GSM} **BEYOND FINDING OUT** ANEXICNIAS TOI 421 {A/NPF}

W BAQOS PLOUTOU KAI SOFIAS KAI GNWSEWS QEOU WS ANEXEREUNHTA TA KRIMATA AUTOU KAI ANEXICNIAS TOI AI ODOI AUTOU

Rom 11:34 **For who has known the mind of the Lord? Or who became his counselor?**

**FOR** GAR 1063 {CONJ} **WHO?** TIS 5101 {PI/NSM} **HAS KNOWN** EGNW 1097 {V/2AAI/3S} **MIND** NOUN 3563 {N/ASM} **OF LORD** KURIOU 2962 {N/GSM} **OR** H 2228 {PRT} **WHO?** TIS 5101 {PI/NSM} **BECAME** EGENETO 1096 {V/2ADI/3S} **COUNSELOR** SUMBOULOS 4825 {N/NSM} **OF HIM** AUTOU 846 {PP/GSM}

TIS GAR EGNW NOUN KURIOU H TIS SUMBOULOS AUTOU EGENETO

Rom 11:35 **Or who first gave to him, and it will be repaid to him?**

**OR** H 2228 {PRT} **WHO?** TIS 5101 {PI/NSM} **FIRST GAVE** PROEDWKEN 4272 {V/AAI/3S} **TO HIM** AUTW 846 {PP/DSM} **AND** KAI 2532 {CONJ} **IT WILL BE REPAID** ANTAPODOQHSETAI 467 {V/FPI/3S} **TO HIM** AUTW 846 {PP/DSM}

H TIS PROEDWKEN AUTW KAI ANTAPODOQHSETAI AUTW

Rom 11:36 **Because from him, and through him, and for him, are all things. To him is the glory into the ages. Truly.**

**BECAUSE** OTI 3754 {CONJ} **FROM** EX 1537 {PREP} **HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **THROUGH** DI 1223 {PREP} **HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **FOR** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **ALL** PANTA 3956 {A/NPN} **THESE** TA 3588 {T/NPN} **TO HIM** AUTW 846 {PP/DSM} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **TRULY** AMHN 281 {HEB}

OTI EX AUTOU KAI DI AUTOU KAI EIS AUTON TA PANTA AUTW H DOXA EIS TOUS AIWNAS AMHN

Rom 12:1 **I beseech you therefore, brothers, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, your reasonable service.**

**I BESEECH** PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **THEREFORE** OUN 3767 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **BY** DIA 1223 {PREP} **THOS** TWN 3588 {T/GPM} **MERCIES** OIKTIRMWN 3628 {N/GPM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **TO PRESENT** PARASTHSAI 3936 {V/AAN} **THES** TA 3588 {T/APN} **BODIES** SWMATA 4983 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **LIVING** ZWSAN 2198 {V/PAP/ASF} **SACRIFICE** QUSIAN 2378 {N/ASF} **HOLY** AGIAN 40 {A/ASF} **ACCEPTABLE** EUARESTON 2101 {A/ASF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THA** THN 3588 {T/ASF} **REASONABLE** LOGIKHN 3050 {A/ASF} **SERVICE** LATREIAN 2999 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP}

PARAKALW OUN UMAS ADELFOI DIA TWN OIKTIRMWN TOU QEOU PARASTHSAI TA SWMATA UMWN QUSIAN ZWSAN AGIAN EUARESTON TW QEW THN LOGIKHN LATREIAN UMWN

Rom 12:2 **And be not conformed to this age, but be ye transformed by the renewal of your mind, for ye to approve what is the good and acceptable and perfect will of God.**

**AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **TO BE CONFORMED** SUSCHMATIZESQAI 4964 {V/PMN} **TO THIS** TOUTW 5129 {PD/DSM} **THO** TW 3588 {T/DSM} **AGE** AIWNI 165 {N/DSM} **BUT** ALLA 235 {CONJ} **TO BE TRANSFORMED** METAMORFOUSQAI 3339 {V/PPN} **BY** **THA** TH 3588 {T/DSF} **RENEWAL** ANAKAINWSEI 342 {N/DSF} **OF THO** TOU 3588 {T/GSM} **MIND** NOOS 3563 {N/GSM} **OF YOU** UMWN 5216 {PP/2GP} **FOR** EIS 1519 {PREP} **YOU** UMAS 5209 {PP/2AP} **THE** TO 3588 {T/ASN} **TO APPROVE** DOKIMAZEIN 1381 {V/PAN} **WHAT?** TI 5101 {PI/NSN} **THE** TO 3588 {T/NSN} **GOOD** AGAQN 18 {A/NSN} **AND** KAI 2532 {CONJ} **ACCEPTABLE** EUARESTON 2101 {A/NSN} **AND** KAI 2532 {CONJ} **PERFECT** TELEION 5046 {A/NSN} **THE** TO 3588 {T/NSN} **WILL** QELHMA 2307 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

KAI MH SUSCHMATIZESQAI TW AIWNI TOUTW ALLA METAMORFOUSQAI TH ANAKAINWSEI TOU NOOS UMWN EIS TO DOKIMAZEIN UMAS TI TO QELHMA TOU QEOU TO AGAQN KAI EUARESTON KAI TELEION

Rom 12:3 **For I say, through the grace that was given me, to every man who is among you, not to over think beyond what he ought to think, but to think so as to think soundly, as God has apportioned to each man a measure of faith.**

**FOR** GAR 1063 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF} **THA** THS 3588 {T/GSF} **THAT WAS GIVEN** DOQEISHS 1325 {V/APP/GSF} **TO ME** MOI 3427 {PP/1DS} **TO THO** TW 3588 {T/DSM} **EVERY** PANTI 3956 {A/DSM} **WHO IS** ONTI 5607 {V/PXP/DSM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **NOT** MH 3361 {PRT/N} **TO OVER-THINK** UPERFRONEIN 5252 {V/PAN} **BEYOND** PAR 3844 {PREP} **WHAT** O 3739 {PR/ASN} **HE OUGHT** DEI 1163 {V/PQI/3S} **TO THINK** FRONEIN 5426 {V/PAN} **BUT** ALLA 235 {CONJ} **TO THINK** FRONEIN 5426 {V/PAN} **SO AS** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO THINK SOUNDLY** SWFRONEIN 4993 {V/PAN} **AS** WS 5613 {ADV} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **APPORTIONED** EMERISEN 3307 {V/AAI/3S} **TO EACH** EKASTW 1538 {A/DSM} **MEASURE** METRON 3358 {N/ASN} **OF FAITH** PISTEWS 4102 {N/GSF}

LEGW GAR DIA THS CARITOS THS DOQEISHS MOI PANTI TW ONTI EN UMIN MH UPERFRONEIN PAR O DEI FRONEIN ALLA FRONEIN EIS TO SWFRONEIN EKASTW WS O QEOS EMERISEN METRON PISTEWS

Rom 12:4 **For just as we have many body-parts in one body, and all the body-parts have not the same function,**

**FOR** GAR 1063 {CONJ} **JUST AS** KAQAPER 2509 {ADV} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **MANY** POLLA 4183 {A/APN} **BODY-PARTS** MELH 3196 {N/APN} **IN** EN 1722 {PREP} **ONE** ENI 1520 {N/DSN} **BODY** SWMATI 4983 {N/DSN} **AND** DE 1161 {CONJ} **ALL** PANTA 3956 {A/NPN} **THES** TA 3588 {T/NPN} **BODY-PARTS** MELH 3196 {N/NPN} **HAVE** ECEI 2192 {V/PAI/3S} **NOT** OU 3756 {PRT/N} **THA** THN 3588 {T/ASF} **SAME** AUTHN 846 {PP/ASF} **FUNCTION** PRAXIN 4234 {N/ASF}

KAQAPER GAR EN ENI SWMATI MELH POLLA ECOMEN TA DE MELH PANTA OU THN AUTHN ECEI PRAXIN

Rom 12:5 **so we, the many, are one body in Christ, and each one body-parts of each other.**

**SO** OUTWS 3779 {ADV} **THOS** OI 3588 {T/NPM} **MANY** POLLOI 4183 {A/NPM} **WE ARE** ESMEN 2070 {V/PXI/1P} **ONE** EN 1520 {N/NSN} **BODY** SWMA 4983 {N/NSN} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **EACH** KAO 2596 {PREP} **ONE** EIS 1520 {N/NSM} **BODY-PARTS** MELH 3196 {N/NPN} **OF EACH OTHER** ALLHLWN 240 {PC/GPM}

OUTWS OI POLLOI EN SWMA ESMEN EN CRISTW O DE KAO EIS ALLHLWN MELH

Rom 12:6 **And having different gifts according to the grace that was given to us, whether prophecy, according to the proportion of faith;**

**AND** DE 1161 {CONJ} **HAVING** ECONTES 2192 {V/PAP/NPM} **DIFFERENT** DIAFORA 1313 {A/APN} **GIFTS** CARISMATA 5486 {N/APN} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **GRACE** CARIN 5485 {N/ASF} **THA** THN 3588 {T/ASF} **THAT WAS GIVEN** DOQEISAN 1325 {V/APP/ASF} **TO US** HMIN 2254 {PP/1DP} **WHETHER** EITE 1535 {CONJ} **PROPHECY** PROFHTEIAN 4394 {N/ASF} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **PROPORTION** ANALOGIAN 356 {N/ASF} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF}

ECONTES DE CARISMATA KATA THN CARIN THN DOQEISAN HMIN DIAFORA EITE PROFHTEIAN KATA THN ANALOGIAN THS PISTEWS

Rom 12:7 **or service, in the service; or he who teaches, in the teaching;**

**OR** EITE 1535 {CONJ} **SERVICE** DIAKONIAN 1248 {N/ASF} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **SERVICE** DIAKONIA 1248 {N/DSF} **OR** EITE 1535 {CONJ} **THO** O 3588 {T/NSM} **WHO TEACHES** DIDASKWN 1321 {V/PAP/NSM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **TEACHING** DIDASKALIA 1319 {N/DSF}

EITE DIAKONIAN EN TH DIAKONIA EITE O DIDASKWN EN TH DIDASKALIA

Rom 12:8 **or he who exhorts, in the exhortation; he who gives, in simplicity; he who leads, in diligence; he who does mercy, in cheerfulness.**

**OR** EITE 1535 {CONJ} **THO** O 3588 {T/NSM} **WHO EXHORTS** PARAKALWN 3870 {V/PAP/NSM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **EXHORTATION** PARAKLHSEI 3874 {N/DSF} **THO** O 3588 {T/NSM} **WHO GIVES** METADIDOUS 3330 {V/PAP/NSM} **IN** EN 1722 {PREP} **SIMPLICITY** APLOTHTI 572 {N/DSF} **THO** O 3588 {T/NSM} **WHO LEADS** PROISTAMENOS 4291 {V/PMP/NSM} **IN** EN 1722 {PREP} **DILIGENCE** SPOUDH 4710 {N/DSF} **THO** O 3588 {T/NSM} **WHO DOES MERCY** ELEWN 1653 {V/PAP/NSM} **IN** EN 1722 {PREP} **CHEERFULNESS** ILAROTHTI 2432 {N/DSF}

EITE O PARAKALWN EN TH PARAKLHSEI O METADIDOUS EN APLOTHTI O PROISTAMENOS EN SPOUDH O ELEWN EN ILAROTHTI

Rom 12:9 **Love without hypocrisy, abhorring what is evil, clinging to what is good,**

**THA** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **WITHOUT HYPOCRICY** ANUPOKRITOS 505 {A/NSF} **ABHORRING** APOSTUGOUNTES 655 {V/PAP/NPM} **THE** TO 3588 {T/ASN} **EVIL** PONHRON 4190 {A/ASN} **CLINGING** KOLLWMENOI 2853 {V/PPP/NPM} **TO THE** TW 3588 {T/DSN} **GOOD** AGAQW 18 {A/DSN}

H AGAPH ANUPOKRITOS APOSTUGOUNTES TO PONHRON KOLLWMENOI TW AGAQW

Rom 12:10 **with brotherly love toward each other, affectionate, leading each other in recognition,**

**WITH THA** TH 3588 {T/DSF} **BROTHERLY LOVE** FILADELFIA 5360 {N/DSF} **TOWARD** EIS 1519 {PREP} **EACH OTHER** ALLHLOUS 240 {PC/APM} **AFFECTIONATE** FILOSTORGOI 5387 {A/NPM} **LEADING** PROHGOMENOI 4285 {V/PNP/NPM} **EACH OTHER** ALLHLOUS 240 {PC/APM} **IN THA** TH 3588 {T/DSF} **RECOGNITION** TIMH 5092 {N/DSF}

TH FILADELFIA EIS ALLHLOUS FILOSTORGOI TH TIMH ALLHLOUS PROHGOMENOI

Rom 12:11 **not lazy in diligence, being fervent in the Spirit serving the Lord,**

**NOT** MH 3361 {PRT/N} **LAZY** OKNHROI 3636 {A/NPM} **IN THA** TH 3588 {T/DSF} **DILIGENCE** SPOUDH 4710 {N/DSF} **BEING FERVENT** ZEONTES 2204 {V/PAP/NPM} **IN THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **SERVING** DOULEUONTES 1398 {V/PAP/NPM} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM}

TH SPOUDH MH OKNHROI TW PNEUMATI ZEONTES TW KURIW DOULEUONTES

Rom 12:12 **rejoicing in hope, enduring tribulation, persevering in prayer,**

**REJOICING** CAIRONTES 5463 {V/PAP/NPM} **IN THA** TH 3588 {T/DSF} **HOPE** ELPIDI 1680 {N/DSF} **ENDURING** UPOMENONTES 5278 {V/PAP/NPM} **IN THA** TH 3588 {T/DSF} **TRIBULATION** QLIYEI 2347 {N/DSF} **PERSEVERING** PROSKARTERONTES 4342 {V/PAP/NPM} **IN THA** TH 3588 {T/DSF} **PRAYER** PROSEUCH 4335 {N/DSF}

TH ELPIDI CAIRONTES TH QLIYEI UPOMENONTES TH PROSEUCH PROSKARTERONTES

Rom 12:13 **sharing for the needs of the sanctified, pursuing love for strangers.**

**SHARING** KOINWNOUNTES 2841 {V/PAP/NPM} **FOR THAS** TAIS 3588 {T/DPF} **NEEDS** CREIAIS 5532 {N/DPF} **OF THOS** TWN 3588 {T/GPM} **HOLY** AGIWN 40 {A/GPM} **PURSUIING** DIWKONTES 1377 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **LOVE FOR STRANGERS** FILOXENIAN 5381 {N/ASF}

TAIS CREIAIS TWN AGIWN KOINWNOUNTES THN FILOXENIAN DIWKONTES

Rom 12:14 **Bless those who persecute you. Bless ye and do not curse.**

**BLESS YE** EULOGEITE 2127 {V/PAM/2P} **THOS** TOUS 3588 {T/APM} **WHO PERSECUTE** DIWKONTAS 1377 {V/PAP/APM} **YOU** UMAS 5209 {PP/2AP} **BLESS YE** EULOGEITE 2127 {V/PAM/2P} **AND** KAI 2532 {CONJ} **CURSE YE** KATARASQE 2672 {V/PNM/2P} **NOT** MH 3361 {PRT/N}

EULOGEITE TOUS DIWKONTAS UMAS EULOGEITE KAI MH KATARASQE

Rom 12:15 **Rejoice with those who rejoice, weep with those who weep,**

**REJOICE** CAIREIN 5463 {V/PAN} **WITH** META 3326 {PREP} **WHO REJOICE** CAIRONTWN 5463 {V/PAP/GPM} **AND** KAI 2532 {CONJ} **WEEP** KLAIEIN 2799 {V/PAN} **WITH** META 3326 {PREP} **WHO WEEP** KLAIONTWN 2799 {V/PAP/GPM}

CAIREIN META CAIRONTWN KAI KLAIEIN META KLAIONTWN

Rom 12:16 **thinking the same way toward each other, not thinking on lofty things, but accommodating to the lowly. Become not wise according to yourselves,**

**THINKING** FRONOUNTES 5426 {V/PAP/NPM} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **TOWARD** EIS 1519 {PREP} **EACH OTHER** ALLHLOUS 240 {PC/APM} **NOT** MH 3361 {PRT/N} **THINKING** FRONOUNTES 5426 {V/PAP/NPM} **THES** TA 3588 {T/APN} **LOFTY** UYHLA 5308 {A/APN} **BUT** ALLA 235 {CONJ} **ACCOMMODATING** SUNAPAGOMENOI 4879 {V/PMP/NPM} **TO THOS** TOIS 3588 {T/DPM} **LOWLY** TAPEINOIS 5011 {A/DPM} **BECOME** GINESQE 1096 {V/PNM/2P} **NOT** MH 3361 {PRT/N} **WISE** FRONIMOI 5429 {A/NPM} **ACCORDING TO** PAR 3844 {PREP} **YOURSELVES** EAUTOIS 1438 {PF/3DPM}

TO AUTO EIS ALLHLOUS FRONOUNTES MH TA UYHLA FRONOUNTES ALLA TOIS TAPEINOIS SUNAPAGOMENOI MH GINESQE FRONIMOI PAR EAUTOIS

Rom 12:17 **rendering to no man evil for evil, premeditating things right in the sight of all men.**

**RENDERING** APODIDONTES 591 {V/PAP/NPM} **TO NONE** MHDENI 3367 {A/DSM} **EVIL** KAKON 2556 {A/ASN} **FOR** ANTI 473 {PREP} **EVIL** KAKOU 2556 {A/GSN} **PREMEDITATING** PRONOUMENOI 4306 {V/PMP/NPM} **RIGHT** KALA 2570 {A/APN} **IN SIGHT** ENWPION 1799 {ADV} **OF ALL** PANTWN 3956 {A/GPM} **MEN** ANQRWPWN 444 {N/GPM}

MHDENI KAKON ANTI KAKOU APODIDONTES PRONOUMENOI KALA ENWPION PANTWN ANQRWPWN

Rom 12:18 **If possible from you, keeping peace with all men,**

**IF** EI 1487 {COND} **THE** TO 3588 {T/NSN} **POSSIBLE** DUNATON 1415 {A/NSN} **FROM** EX 1537 {PREP} **YOU** UMWN 5216 {PP/2GP} **KEEPING PEACE** EIRHNEUONTES 1514 {V/PAP/NPM} **WITH** META 3326 {PREP} **ALL** PANTWN 3956 {A/GPM} **MEN** ANQRWPWN 444 {N/GPM}

EI DUNATON TO EX UMWN META PANTWN ANQRWPWN EIRHNEUONTES

Rom 12:19 **not avenging yourselves, beloved, but give place to wrath, for it is written, Vengeance is for me, I will repay, says the Lord.**

**NOT** MH 3361 {PRT/N} **AVENGING** EKDIKOUNTES 1556 {V/PAP/NPM} **YOURSELVES** EAUTOUS 1438 {PF/3APM} **BELOVED** AGAPHTOI 27 {A/VPM} **BUT** ALLA 235 {CONJ} **GIVE** DOTE 1325 {V/2AAM/2P} **PLACE** TOPON 5117 {N/ASM} **TO THA** TH 3588 {T/DSF} **WRATH** ORGH 3709 {N/DSF} **FOR** GAR 1063 {CONJ} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **VENGEANCE** EKDIKHSIS 1557 {N/NSF} **FOR ME** EMOI 1698 {PP/1DS} **I** EGW 1473 {PP/1NS} **WILL REPAY** ANTAPODWSW 467 {V/FAI/1S} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM}

MH EAUTOUS EKDIKOUNTES AGAPHTOI ALLA DOTE TOPON TH ORGH GEGRAPTAI GAR EMOI EKDIKHSIS EGW ANTAPODWSW LEGEI KURIOS

Rom 12:20 **Therefore if thine enemy is hungry, feed him. If he is thirsty, give him to drink. For by doing this thou will heap coals of fire upon his head.**

**THEREFORE** OUN 3767 {CONJ} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **HOSTILE** EQRORS 2190 {A/NSM} **OF THESE** SOU 4675 {PP/2GS} **IS HUNGRY** PEINA 3983 {V/PAS/3S} **FEED** YWMIZE 5595 {V/PAM/2S} **HIM** AUTON 846 {PP/ASM} **IF** EAN 1437 {COND} **HE IS THIRSTY** DIYA 1372 {V/PAS/3S} **GIVE TO DRINK** POTIZE 4222 {V/PAM/2S} **HIM** AUTON 846 {PP/ASM} **FOR** GAR 1063 {CONJ} **DOING** POIWN 4160 {V/PAP/NSM} **THIS** TOUTO 5124 {PD/ASN} **THOU WILL HEAP** SWREUSEIS 4987 {V/FAI/2S} **COALS** ANQRAKAS 440 {N/APM} **OF FIRE** PUROS 4442 {N/GSN} **UPON** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **HEAD** KEFALHN 2776 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM}

EAN OUN PEINA O EQRORS SOU YWMIZE AUTON EAN DIYA POTIZE AUTON TOUTO GAR POIWN ANQRAKAS PUROS SWREUSEIS EPI THN KEFALHN AUTOU

Rom 12:21 **Be thou not overcome by evil, but overcome evil by good.**

**NOT** MH 3361 {PRT/N} **BE THOU OVERCOME** NIKW 3528 {V/PPM/2S} **BY** UPO 5259 {PREP} **THE** TOU 3588 {T/GSN} **EVIL** KAKOU 2556 {A/GSN} **BUT** ALLA 235 {CONJ} **OVERCOME** NIKA 3528 {V/PAM/2S} **THE** TO 3588 {T/ASN} **EVIL** KAKON 2556 {A/ASN} **BY** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **GOOD** AGAQW 18 {A/DSN}

MH NIKW UPO TOU KAKOU ALLA NIKA EN TW AGAQW TO KAKON

Rom 13:1 **Let every soul be subject to offices of authority that rank higher, for there is no office of authority if not by God, and the offices of authority that are by God, are those that have been instituted.**

**EVERY** PASA 3956 {A/NSF} **SOUL** YUCH 5590 {N/NSF} **LET BE SUBJECT TO** UPOTASSESQW 5293 {V/PMM/3S} **OFFICES OF AUTHORITY** EXOUSIAIS 1849 {N/DPF} **THAT RANK HIGHER** UPERECOUSAIS 5242 {V/PAP/DPF} **FOR** GAR 1063 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OU 3756 {PRT/N} **OFFICE OF AUTHORITY** EXOUSIA 1849 {N/NSF} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **BY** UPO 5259 {PREP} **GOD** QEOU 2316 {N/GSM} **AND** DE 1161 {CONJ} **THAS** AI 3588 {T/NPF} **OFFICES OF AUTHORITY** EXOUSIAI 1849 {N/NPF} **THAT ARE** OUSAI 5607 {V/PXP/NPF} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **ARE** EISIN 1526 {V/PXI/3P} **THAT HAVE BEEN INSTITUTED** TETAGMENAI 5021 {V/RPP/NPF}

PASA YUCH EXOUSIAIS UPERECOUSAIS UPOTASSESQW OU GAR ESTIN EXOUSIA EI MH UPO QEOU AI DE OUSAI EXOUSIAI UPO TOU QEOU TETAGMENAI EISIN



Rom 13:2 **So that he who resists the office of authority has opposed the ordinance of God, and those who have opposed will receive condemnation to themselves.**

**SO THAT** WSTE 5620 {CONJ} **THO** O 3588 {T/NSM} **WHO RESISTS** ANTITASSOMENOS 498 {V/PMP/NSM} **THA** TH 3588 {T/DSF} **OFFICE OF AUTHORITY** EXOUSIA 1849 {N/DSF} **HAS OPPOSED** ANQESTHKEN 436 {V/RAI/3S} **THA** TH 3588 {T/DSF} **ORDINANCE** DIATAGH 1296 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **WHO HAVE OPPOSED** ANQESTHKOTES 436 {V/RAP/NPM} **WILL RECEIVE** LHYONTAI 2983 {V/FDI/3P} **CONDEMNATION** KRIMA 2917 {N/ASN} **TO THEMSELVES** EAUTOIS 1438 {PF/3DPM}

WSTE O ANTITASSOMENOS TH EXOUSIA TH TOU QEOU DIATAGH ANQESTHKEN OI DE ANQESTHKOTES EAUTOIS KRIMA LHYONTAI

Rom 13:3 **For rulers are not a source of fear to the good works, but to the evil. And do thou desire not to fear the office of authority? Do what is good, and thou will have praise from it.**

**FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **RULERS** ARCONTES 758 {N/NPM} **ARE** EISIN 1526 {V/PXI/3P} **NOT** OUK 3756 {PRT/N} **SOURCE OF FEAR** FOBOS 5401 {N/NSM} **OF THES** TWN 3588 {T/GPN} **GOOD** AGAOWN 18 {A/GPN} **WORKS** ERGWN 2041 {N/GPN} **BUT** ALLA 235 {CONJ} **OF THES** TWN 3588 {T/GPN} **EVIL** KAKWN 2556 {A/GPN} **AND** DE 1161 {CONJ} **DESIRE THOU** QELEIS 2309 {V/PAI/2S} **NOT** MH 3361 {PRT/N} **TO FEAR** FOBEISOAI 5399 {V/PNN} **THA** THN 3588 {T/ASF} **OFFICE OF AUTHORITY** EXOUSIAN 1849 {N/ASF} **DO** POIEI 4160 {V/PAM/2S} **THE** TO 3588 {T/ASN} **GOOD** AGAON 18 {A/ASN} **AND** KAI 2532 {CONJ} **THOU WILL HAVE** EXEIS 2192 {V/FAI/2S} **PRaise** EPAINON 1868 {N/ASM} **FROM** EX 1537 {PREP} **IT** AUTHS 846 {PP/GSF}

OI GAR ARCONTES OUK EISIN FOBOS TWN AGAOWN ERGWN ALLA TWN KAKWN QELEIS DE MH FOBEISOAI THN EXOUSIAN TO AGAON POIEI KAI EXEIS EPAINON EX AUTHS

Rom 13:4 **For he is a helper of God to thee for what is good. But if thou do what is evil, be afraid, for he does not bear the sword in vain. For he is a helper of God, vengeful for wrath to the man who commits evil.**

**FOR** GAR 1063 {CONJ} **HE IS** ESTIN 2076 {V/PXI/3S} **HELPER** DIAKONOS 1249 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **TO THEE** SOI 4671 {PP/2DS} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **GOOD** AGAON 18 {A/ASN} **BUT** DE 1161 {CONJ} **IF** EAN 1437 {COND} **THOU DO** POIHS 4160 {V/PAS/2S} **THE** TO 3588 {T/ASN} **EVIL** KAKON 2556 {A/ASN} **BE AFRAID** FOBOU 5399 {V/PNM/2S} **FOR** GAR 1063 {CONJ} **HE BEARS** FOREI 5409 {V/PAI/3S} **THA** THN 3588 {T/ASF} **SWORD** MACAIRAN 3162 {N/ASF} **NOT** OU 3756 {PRT/N} **IN VAIN** EIKH 1500 {ADV} **FOR** GAR 1063 {CONJ} **HE IS** ESTIN 2076 {V/PXI/3S} **HELPER** DIAKONOS 1249 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **VENGEFUL** EKDIKOS 1558 {A/NSM} **FOR** EIS 1519 {PREP} **WRATH** ORGHN 3709 {N/ASF} **TO THO** TW 3588 {T/DSM} **WHO COMMITS** PRASSONTI 4238 {V/PAP/DSM} **THE** TO 3588 {T/ASN} **EVIL** KAKON 2556 {A/ASN}

QEOU GAR DIAKONOS ESTIN SOI EIS TO AGAON EAN DE TO KAKON POIHS FOBOU OU GAR EIKH THN MACAIRAN FOREI QEOU GAR DIAKONOS ESTIN EKDIKOS EIS ORGHN TW TO KAKON PRASSONTI

Rom 13:5 **Therefore there is a need to be subordinate, not only because of the wrath, but also because of the conscience.**

**THEREFORE** DIO 1352 {CONJ} **NEED** ANAGKH 318 {N/NSF} **IS TO BE SUBORDINATE** UPOTASSESQAI 5293 {V/PMN} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **WRATH** ORGHN 3709 {N/ASF} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF}

DIO ANAGKH UPOTASSESQAI OU MONON DIA THN ORGHN ALLA KAI DIA THN SUNEIDHSIN

Rom 13:6 **For because of this ye also fulfill taxes, for they are servants of God being devoted to this same thing.**

**FOR** GAR 1063 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **ALSO** KAI 2532 {CONJ} **YE FULFILL** TELEITE 5055 {V/PAI/2P} **TAXES** FOROUS 5411 {N/APM} **FOR** GAR 1063 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **SERVANTS** LEITOURGOI 3011 {N/NPM} **OF GOD** QEOU 2316 {N/GSM} **BEING DEVOTED** PROSKARTEROUNTES 4342 {V/PAP/NPM} **TO** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **SAME** AUTO 846 {PP/ASN}

DIA TOUTO GAR KAI FOROUS TELEITE LEITOURGOI GAR QEOU EISIN EIS AUTO TOUTO PROSKARTEROUNTES

Rom 13:7 **Render therefore to all, the things due: tax to the man of tax, tribute to the man of tribute, fear to the man of fear, esteem to the man of esteem.**

**RENDER** APODOTE 591 {V/2AAM/2P} **THEREFORE** OUN 3767 {CONJ} **TO ALL** PASIN 3956 {A/DPM} **THAS** TAS 3588 {T/APF} **DUES** OFEILAS 3782 {N/APF} **TO THO** TW 3588 {T/DSM} **THO** TON 3588 {T/ASM} **TAX** FORON 5411 {N/ASM} **THO** TON 3588 {T/ASM} **TAX** FORON 5411 {N/ASM} **TO THO** TW 3588 {T/DSM} **THE** TO 3588 {T/ASN} **TRIBUTE** TELOS 5056 {N/ASN} **THE** TO 3588 {T/ASN} **TRIBUTE** TELOS 5056 {N/ASN} **TO THO** TW 3588 {T/DSM} **THO** TON 3588 {T/ASM} **FEAR** FOBON 5401 {N/ASM} **THO** TON 3588 {T/ASM} **FEAR** FOBON 5401 {N/ASM} **TO THO** TW 3588 {T/DSM} **THA** THN 3588 {T/ASF} **ESTEEM** TIMHN 5092 {N/ASF} **THA** THN 3588 {T/ASF} **ESTEEM** TIMHN 5092 {N/ASF}

APODOTE OUN PASIN TAS OFEILAS TW TON FORON TON FORON TW TO TELOS TO TELOS TW TON FOBON TON FOBON TW THN TIMHN THN TIMHN

Rom 13:8 **Owe no man anything except to love each other, for he who loves the other has fulfilled law.**

**OWE** OFEILETE 3784 {V/PAM/2P} **NONE** MHDENI 3367 {A/DSM} **NOTHING** MHDEN 3367 {A/ASN} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **THE** TO 3588 {T/ASN} **TO LOVE** AGAPAN 25 {V/PAN} **EACH OTHER** ALLHLOUS 240 {PC/APM} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO LOVES** AGAPWN 25 {V/PAP/NSM} **THO** TON 3588 {T/ASM} **OTHER** ETERON 2087 {A/ASM} **HAS FULFILLED** PEPLHRWKEN 4137 {V/RAI/3S} **LAW** NOMON 3551 {N/ASM}

MHDENI MHDEN OFEILETE EI MH TO AGAPAN ALLHLOUS O GAR AGAPWN TON ETERON NOMON PEPLHRWKEN

Rom 13:9 **For this, Thou shall not commit adultery, Thou shall not murder, Thou shall not steal, Thou shall not testify falsely, Thou shall not covet, and if there be any other commandment it is summarized in this saying, in, Thou shall love thy neighbor as thyself.**

**FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **THOU SHALL COMMIT ADULTERY** MOICEUSEIS 3431 {V/AAM/2S} **NOT** OU 3756 {PRT/N} **THOU SHALL MURDER** FONEUSEIS 5407 {V/AAM/2S} **NOT** OU 3756 {PRT/N} **THOU SHALL STEAL** KLEYEIS 2813 {V/AAM/2S} **NOT** OU 3756 {PRT/N} **THOU SHALL TESTIFY FALSELY** YEUDOMARTURHSEIS 5576 {V/AAM/2S} **NOT** OUK 3756 {PRT/N} **THOU SHALL COVET** EPIQUMHSEIS 1937 {V/AAM/2S} **NOT** OU 3756 {PRT/N} **AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSF} **OTHER** ETERA 2087 {A/NSF} **COMMANDMENT** ENTOLH 1785 {N/NSF} **IT IS SUMMARIZED** ANAKEFALAIOUTAI 346 {V/PPI/3S} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSM} **THO** TW 3588 {T/DSM} **SAYING** LOGW 3056 {N/DSM} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **THOU SHALL LOVE** AGAPHSEIS 25 {V/AAM/2S} **THO** TON 3588 {T/ASM} **NEAR** PLHSION 4139 {ADV} **OF THEE** SOU 4675 {PP/2GS} **AS** WS 5613 {ADV} **THYSELF** SEAUTON 4572 {PF/3ASM}

TO GAR OU MOICEUSEIS OU FONEUSEIS OU KLEYEIS OU YEUDOMARTURHSEIS OUK EPIQUMHSEIS KAI EI TIS ETERA ENTOLH EN TOUTW TW LOGW ANAKEFALAIOUTAI EN TW AGAPHSEIS TON PLHSION SOU WS SEAUTON

Rom 13:10 **Love works no evil to the neighbor. Therefore love is the fulfillment of law.**

**THA** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **WORKS** ERGAZETAI 2038 {V/PNI/3S} **NO** OUK 3756 {PRT/N} **EVIL** KAKON 2556 {A/ASN} **TO THO** TW 3588 {T/DSM} **NEAR** PLHSION 4139 {ADV} **THEREFORE** OUN 3767 {CONJ} **THA** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **FULFILLMENT** PLHRWMA 4138 {N/NSN} **OF LAW** NOMOU 3551 {N/GSM}

H AGAPH TW PLHSION KAKON OUK ERGAZETAI PLHRWMA OUN NOMOU H AGAPH

Rom 13:11 **And this, knowing the time, that the hour is now for us to awake out of sleep. For our salvation is now nearer than when we believed.**

**AND** KAI 2532 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **KNOWING** EIDOTES 1492 {V/RAP/NPM} **THO** TON 3588 {T/ASM} **TIME** KAIRON 2540 {N/ASM} **THAT** OTI 3754 {CONJ} **HOUR** WRA 5610 {N/NSF} **NOW** HDH 2235 {ADV} **US** HMAS 2248 {PP/1AP} **TO AWAKE** EGERQHNAI 1453 {V/APN} **OUT OF** EX 1537 {PREP} **SLEEP** UPNOU 5258 {N/GSM} **FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **SALVATION** SWTHRIA 4991 {N/NSF} **OF US** HMWN 2257 {PP/1GP} **NOW** NUN 3568 {ADV} **NEARER** EGGUTERON 1452 {ADV} **THAN** H 2228 {PRT} **WHEN** OTE 3753 {ADV} **WE BELIEVED** EPISTEUSAMEN 4100 {V/AAI/1P}

KAI TOUTO EIDOTES TON KAIRON OTI WRA HMAS HDH EX UPNOU EGERQHNAI NUN GAR EGGUTERON HMWN H SWTHRIA H OTE EPISTEUSAMEN

Rom 13:12 **The night has advanced and the day has approached. Let us therefore cast off the works of darkness, and let us put on the weapons of light.**

**THA** H 3588 {T/NSF} **NIGHT** NUX 3571 {N/NSF} **ADVANCED** PROEKOYEN 4298 {V/AAI/3S} **AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **DAY** H MERA 2250 {N/NSF} **HAS APPROACHED** HGGIKEN 1448 {V/RAI/3S} **THEREFORE** OUN 3767 {CONJ} **LET US PUT OFF** APOQWMEQA 659 {V/2AMS/1P} **THESE** TA 3588 {T/APN} **WORKS** ERGA 2041 {N/APN} **OF THE** TOU 3588 {T/GSN} **DARKNESS** SKOTOUS 4655 {N/GSN} **AND** KAI 2532 {CONJ} **LET US PUT ON** ENDUSWMEQA 1746 {V/AMS/1P} **THESE** TA 3588 {T/APN} **WEAPONS** OPLA 3696 {N/APN} **OF THE** TOU 3588 {T/GSN} **LIGHT** FWTOS 5457 {N/GSN}

H NUX PROEKOYEN H DE H MERA HGGIKEN APOQWMEQA OUN TA ERGA TOU SKOTOUS KAI ENDUSWMEQA TA OPLA TOU FWTOS

Rom 13:13 **Let us walk decently as in the day, not in revelry and drunkenness, not in beddings and wantonness, not in strife and envy.**

**LET US WALK** PERIPATHSWMEN 4043 {V/AAS/1P} **DECENTLY** EUSCHMONWS 2156 {ADV} **AS** WS 5613 {ADV} **IN** EN 1722 {PREP} **DAY** H MERA 2250 {N/DSF} **NOT** MH 3361 {PRT/N} **IN REVELRY** KWMOIS 2970 {N/DPM} **AND** KAI 2532 {CONJ} **DRUNKENNESS** MEQAI 3178 {N/DPF} **NOT** MH 3361 {PRT/N} **IN BEDDINGS** KOITAI 2845 {N/DPF} **AND** KAI 2532 {CONJ} **WANTONNESS** ASELGEIAIS 766 {N/DPF} **NOT** MH 3361 {PRT/N} **IN STRIFE** ERIDI 2054 {N/DSF} **AND** KAI 2532 {CONJ} **ENVY** ZHLW 2205 {N/DSM}

WS EN H MERA EUSCHMONWS PERIPATHSWMEN MH KWMOIS KAI MEQAI MH KOITAI KAI ASELGEIAIS MH ERIDI KAI ZHLW

Rom 13:14 **But clothe on the Lord Jesus Christ, and make no forethought for lusts of the flesh.**

**BUT** ALL 235 {CONJ} **CLOTHE ON** ENDUSASQE 1746 {V/AMM/2P} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **AND** KAI 2532 {CONJ} **MAKE** POIEISQE 4160 {V/PMM/2P} **NO** MH 3361 {PRT/N} **FORETHOUGHT** PRONOIAN 4307 {N/ASF} **FOR** EIS 1519 {PREP} **LUSTS** EPIQUMIAS 1939 {N/APF} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF}

ALL ENDUSASQE TON KURION IHSOUN CRISTON KAI THS SARKOS PRONOIAN MH POIEISQE EIS EPIQUMIAS

Rom 14:1 **But the man who is weak in the faith, do not receive for arguments of opinions.**

**AND** DE 1161 {CONJ} **THO** TON 3588 {T/ASM} **WHO IS WEAK** ASQENOUNTA 770 {V/PAP/ASM} **IN THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **RECEIVE** YE PROSLAMBANESQE 4355 {V/PMM/2P} **NOT** MH 3361 {PRT/N} **FOR** EIS 1519 {PREP} **ARGUMENTS** DIAKRISIS 1253 {N/APF} **OF OPINIONS** DIALOGISMWN 1261 {N/GPM}

TON DE ASQENOUNTA TH PISTEI PROSLAMBANESQE MH EIS DIAKRISIS DIALOGISMWN

Rom 14:2 **One man has faith to eat all things, but he who is weak eats vegetables.**

**WHO** OS 3739 {PR/NSM} **INDEED** MEN 3303 {PRT} **BELIEVES** PISTEUEI 4100 {V/PAI/3S} **TO EAT** FAGEIN 5315 {V/2AAN} **ALL** PANTA 3956 {A/APN} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO IS WEAK** ASQENWN 770 {V/PAP/NSM} **EATS** ESQIEI 2068 {V/PAI/3S} **VEGETABLES** LACANA 3001 {N/APN}

OS MEN PISTEUEI FAGEIN PANTA O DE ASQENWN LACANA ESQIEI

Rom 14:3 **The man who eats should not disdain the man who does not eat, and the man who does not eat should not criticize the man who eats, for God has received him.**

**THO** O 3588 {T/NSM} **WHO EATS** ESQIWN 2068 {V/PAP/NSM} **SHOULD DISDAIN** EXOUQENEITW 1848 {V/PAM/3S} **NOT** MH 3361 {PRT/N} **THO** TON 3588 {T/ASM} **WHO EATS** ESQIONTA 2068 {V/PAP/ASM} **NOT** MH 3361 {PRT/N} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO EATS** ESQIWN 2068 {V/PAP/NSM} **NOT** MH 3361 {PRT/N} **SHOULD CRITICIZE** KRINETW 2919 {V/PAM/3S} **NOT** MH 3361 {PRT/N} **THO** TON 3588 {T/ASM} **WHO EATS** ESQIONTA 2068 {V/PAP/ASM} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **HAS RECEIVED** PROSELABETO 4355 {V/2AMI/3S} **HIM** AUTON 846 {PP/ASM}

O ESQIWN TON MH ESQIONTA MH EXOUQENEITW KAI O MH ESQIWN TON ESQIONTA MH KRINETW O QEOS GAR AUTON PROSELABETO

Rom 14:4 **Who are thou who criticizes the servant of another? To his own lord he stands or falls. And he will be made to stand, for God is able to make him stand.**

**WHO?** TIS 5101 {PI/NSM} **ARE** EI 1488 {V/PXI/2S} **THOU** SU 4771 {PP/2NS} **THO** O 3588 {T/NSM} **WHO CRITICIZES** KRINWN 2919 {V/PAP/NSM} **SERVANT** OIKETHN 3610 {N/ASM} **OF ANOTHER** ALLOTRION 245 {A/ASM} **TO THO** TW 3588 {T/DSM} **OWN** IDIW 2398 {A/DSM} **LORD** KURIW 2962 {N/DSM} **HE STANDS** STHKEI 4739 {V/PAI/3S} **OR** H 2228 {PRT} **FALLS** PIPTEI 4098 {V/PAI/3S} **AND** DE 1161 {CONJ} **HE WILL BE MADE TO STAND** STAQHSETAI 2476 {V/FPI/3S} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **ABLE** DUNATOS 1415 {A/NSM} **HIM** AUTON 846 {PP/ASM} **TO MAKE STAND** STHSAI 2476 {V/AAN}

SU TIS EI O KRINWN ALLOTRION OIKETHN TW IDIW KURIW STHKEI H PIPTEI STAQHSETAI DE DUNATOS GAR ESTIN O QEOS STHSAI AUTON

Rom 14:5 **One man prefers one day above another, another man prefers every day. Let each man be fully persuaded in his own mind.**

**WHO** OS 3739 {PR/NSM} **INDEED** MEN 3303 {PRT} **PREFERS** KRINEI 2919 {V/PAI/3S} **DAY** HMERAN 2250 {N/ASF} **ABOVE** PAR 3844 {PREP} **DAY** HMERAN 2250 {N/ASF} **AND** DE 1161 {CONJ} **WHO** OS 3739 {PR/NSM} **PREFERS** KRINEI 2919 {V/PAI/3S} **EVERY** PASAN 3956 {A/ASF} **DAY** HMERAN 2250 {N/ASF} **EACH** EKASTOS 1538 {A/NSM} **LET BE FULLY PERSUADED** PLHROFOREISQW 4135 {V/PPM/3S} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **OWN** IDIW 2398 {A/DSM} **MIND** NOI 3563 {N/DSM}

OS MEN KRINEI HMERAN PAR HMERAN OS DE KRINEI PASAN HMERAN EKASTOS EN TW IDIW NOI PLHROFOREISQW

Rom 14:6 **He who regards the day, regards it for the Lord. And he who does not regard the day, for the Lord he does not regard it. And he who eats, eats for the Lord, for he expresses thanks to God. And he who does not eat, for the Lord he does not eat, and expresses thanks to God.**

**THO** O 3588 {T/NSM} **WHO REGARDS** FRONWN 5426 {V/PAP/NSM} **THA** THN 3588 {T/ASF} **DAY** HMERAN 2250 {N/ASF} **REGARDS** FRONEI 5426 {V/PAI/3S} **FOR LORD** KURIW 2962 {N/DSM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO REGARDS** FRONWN 5426 {V/PAP/NSM} **NOT** MH 3361 {PRT/N} **THA** THN 3588 {T/ASF} **DAY** HMERAN 2250 {N/ASF} **FOR LORD** KURIW 2962 {N/DSM} **HE REGARDS** FRONEI 5426 {V/PAI/3S} **NOT** OU 3756 {PRT/N} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO EATS** ESQIWN 2068 {V/PAP/NSM} **EATS** ESQIEI 2068 {V/PAI/3S} **FOR LORD** KURIW 2962 {N/DSM} **FOR** GAR 1063 {CONJ} **HE EXPRESSES THANKS** EUCARISTEI 2168 {V/PAI/3S} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO EATS** ESQIWN 2068 {V/PAP/NSM} **NOT** MH 3361 {PRT/N} **FOR LORD** KURIW 2962 {N/DSM} **HE EATS** ESQIEI 2068 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **AND** KAI 2532 {CONJ} **EXPRESSES THANKS** EUCARISTEI 2168 {V/PAI/3S} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

O FRONWN THN HMERAN KURIW FRONEI KAI O MH FRONWN THN HMERAN KURIW OU FRONEI KAI O ESQIWN KURIW ESQIEI EUCARISTEI GAR TW QEW KAI O MH ESQIWN KURIW OUK ESQIEI KAI EUCARISTEI TW QEW

Rom 14:7 **For none of us lives to himself, and no man dies to himself.**

**FOR** GAR 1063 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **OF US** HMWN 2257 {PP/1GP} **LIVES** ZH 2198 {V/PAI/3S} **TO HIMSELF** EAUTW 1438 {PF/3DSM} **AND** KAI 2532 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **DIES** APOQNHSKEI 599 {V/PAI/3S} **TO HIMSELF** EAUTW 1438 {PF/3DSM}

OUDEIS GAR HMWN EAUTW ZH KAI OUDEIS EAUTW APOQNHSKEI

Rom 14:8 **For both if we live, we live for the Lord, and if we die, we die for the Lord. Both if we live and if we die, therefore, we are the Lord's.**

**FOR** GAR 1063 {CONJ} **BOTH** TE 5037 {PRT} **IF** EAN 1437 {COND} **WE LIVE** ZWMEN 2198 {V/PAS/1P} **WE LIVE** ZWMEN 2198 {V/PAI/1P} **FOR THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **AND** TE 5037 {PRT} **IF** EAN 1437 {COND} **WE DIE** APOQNHSKWMEN 599 {V/PAS/1P} **WE DIE** APOQNHSKOMEN 599 {V/PAI/1P} **FOR THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **BOTH** TE 5037 {PRT} **IF** EAN 1437 {COND} **WE LIVE** ZWMEN 2198 {V/PAS/1P} **AND** TE 5037 {PRT} **IF** EAN 1437 {COND} **WE DIE** APOQNHSKWMEN 599 {V/PAS/1P} **THEREFORE** OUN 3767 {CONJ} **WE ARE** ESMEN 2070 {V/PXI/1P} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM}

EAN TE GAR ZWMEN TW KURIW ZWMEN EAN TE APOQNHSKWMEN TW KURIW APOQNHSKOMEN EAN TE OUN ZWMEN EAN TE APOQNHSKWMEN TOU KURIOU ESMEN

Rom 14:9 **For because of this Christ both died and arose, and he became alive so that he might be Lord over both the dead and the living.**

**FOR** GAR 1063 {CONJ} **BECAUSE OF** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **ANOINTED** CRISTOS 5547 {N/NSM} **BOTH** KAI 2532 {CONJ} **DIED** APEQANEN 599 {V/2AAI/3S} **AND** KAI 2532 {CONJ} **AROSE** ANESTH 450 {V/2AAI/3S} **AND** KAI 2532 {CONJ} **HE BECAME ALIVE** EZHSEN 2198 {V/AAI/3S} **SO THAT** INA 2443 {CONJ} **HE MIGHT BE LORD OVER** KURIEUSH 2961 {V/AAS/3S} **BOTH** KAI 2532 {CONJ} **OF DEAD** NEKRWN 3498 {A/GPM} **AND** KAI 2532 {CONJ} **LIVING** ZWNTWN 2198 {V/PAP/GPM}

EIS TOUTO GAR CRISTOS KAI APEQANEN KAI ANESTH KAI EZHSEN INA KAI NEKRWN KAI ZWNTWN KURIEUSH

Rom 14:10 **But why do thou criticize thy brother? Or also why do thou disdain thy brother? For we will all stand before the judgment seat of Christ.**

**BUT** DE 1161 {CONJ} **WHY?** TI 5101 {PI/ASN} **CRITICIZE** KRINEIS 2919 {V/PAI/2S} **THOU** SU 4771 {PP/2NS} **THO** TON 3588 {T/ASM} **BROTHER** ADELTON 80 {N/ASM} **OF THEE** SOU 4675 {PP/2GS} **OR** H 2228 {PRT} **ALSO** KAI 2532 {CONJ} **WHY?** TI 5101 {PI/ASN} **DISDAIN** EXOUQENEIS 1848 {V/PAI/2S} **THOU** SU 4771 {PP/2NS} **THO** TON 3588 {T/ASM} **BROTHER** ADELTON 80 {N/ASM} **OF THEE** SOU 4675 {PP/2GS} **FOR** GAR 1063 {CONJ} **ALL** PANTES 3956 {A/NPM} **WE WILL STAND BEFORE** PARASTHSOMEQA 3936 {V/FDI/1P} **THE** TW 3588 {T/DSN} **JUDGMENT SEAT** BHMATI 968 {N/DSN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

SU DE TI KRINEIS TON ADELTON SOU H KAI SU TI EXOUQENEIS TON ADELTON SOU PANTES GAR PARASTHSOMEQA TW BHMATI TOU CRISTOU

Rom 14:11 **For it is written, I live, says the Lord, that every knee will bow to me, and every tongue will confess to God.**

**FOR** GAR 1063 {CONJ} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **I** EGW 1473 {PP/1NS} **LIVE** ZW 2198 {V/PAI/1S} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM} **THAT** OTI 3754 {CONJ} **EVERY** PAN 3956 {A/NSN} **KNEE** GONU 1119 {N/NSN} **WILL BOW** KAMYEI 2578 {V/FAI/3S} **TO ME** EMOI 1698 {PP/1DS} **AND** KAI 2532 {CONJ} **EVERY** PASA 3956 {A/NSF} **TONGUE** GLWSSA 1100 {N/NSF} **WILL CONFESS** EXOMOLOGHSETAI 1843 {V/FMI/3S} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

GEGRAPTAI GAR ZW EGW LEGEI KURIOS OTI EMOI KAMYEI PAN GONU KAI PASA GLWSSA EXOMOLOGHSETAI TW QEW

Rom 14:12 **So then each of us will give account about himself to God.**

**SO** ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **OF US** HMWN 2257 {PP/1GP} **WILL GIVE** DWSEI 1325 {V/FAI/3S} **ACCOUNT** LOGON 3056 {N/ASM} **ABOUT** PERI 4012 {PREP} **HIMSELF** EAUTOU 1438 {PF/3GSM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

ARA OUN EKASTOS HMWN PERI EAUTOU LOGON DWSEI TW QEW

Rom 14:13 **Let us not therefore criticize each other any more, but judge ye this instead, not to place a stumbling block to the brother, or a snare.**

**THEREFORE** OUN 3767 {CONJ} **LET US CRITICIZE** KRINWMEN 2919 {V/PAS/1P} **EACH OTHER** ALLHLOUS 240 {PC/APM} **NO MORE** MHKETI 3371 {ADV} **BUT** ALLA 235 {CONJ} **JUDGE YE** KRINATE 2919 {V/AAM/2P} **THIS** TOUTO 5124 {PD/ASN} **INSTEAD** MALLON 3123 {ADV} **THE** TO 3588 {T/ASN} **NOT** MH 3361 {PRT/N} **TO PLACE** TIQENAI 5087 {V/PAN} **STUMBLINGBLOCK** PROSKOMMA 4348 {N/ASN} **TO THO** TW 3588 {T/DSM} **BROTHER** ADELFW 80 {N/DSM} **OR** H 2228 {PRT} **SNARE** SKANDALON 4625 {N/ASN}

MHKETI OUN ALLHLOUS KRINWMEN ALLA TOUTO KRINATE MALLON TO MH TIQENAI PROSKOMMA TW ADELFW H SKANDALON

Rom 14:14 **I know and am persuaded in Lord Jesus, that nothing is profane by itself, except to him who regards anything to be profane. To that man it is profane.**

**I KNOW** OIDA 1492 {V/RAI/1S} **AND** KAI 2532 {CONJ} **AM PERSUADED** PEPEISMAI 3982 {V/RPI/1S} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THAT** OTI 3754 {CONJ} **NOTHING** OUDEN 3762 {A/NSN} **PROFANE** KOINON 2839 {A/NSN} **BY** DI 1223 {PREP} **ITSELF** AUTOU 846 {PT/GSN} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **TO THO** TW 3588 {T/DSM} **WHO REGARDS** LOGIZOMENW 3049 {V/PNP/DSM} **ANYTHING** TI 5100 {PX/ASN} **TO BE** EINAI 1511 {V/PXN} **PROFANE** KOINON 2839 {A/NSN} **TO THAT** EKEINW 1565 {PD/DSM} **PROFANE** KOINON 2839 {A/NSN}

OIDA KAI PEPEISMAI EN KURIW IHSOU OTI OUDEN KOINON DI AUTOU EI MH TW LOGIZOMENW TI KOINON EINAI EKEINW KOINON

Rom 14:15 **For if thy brother is distressed because of food, thou no longer walk according to love. Do not destroy with thy food that man for whom Christ died.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **BROTHER** ADELFOU 80 {N/NSM} **OF THEE** SOU 4675 {PP/2GS} **IS DISTRESSED** LUPEITAI 3076 {V/PP/3S} **BECAUSE OF** DIA 1223 {PREP} **FOOD** BRWMA 1033 {N/ASN} **NO LONGER** OUKETI 3765 {ADV} **THOU WALK** PERIPATEIS 4043 {V/PAI/2S} **ACCORDING TO** KATA 2596 {PREP} **LOVE** AGAPHN 26 {N/ASF} **DESTROY** APOLLUE 622 {V/PAM/2S} **NOT** MH 3361 {PRT/N} **WITH THE** TW 3588 {T/DSN} **FOOD** BRWMATI 1033 {N/DSN} **OF THEE** SOU 4675 {PP/2GS} **THAT** EKEINON 1565 {PD/ASM} **FOR** UPER 5228 {PREP} **WHOM** OU 3739 {PR/GSM} **ANOINTED** CRISTOS 5547 {N/NSM} **DIED** APEQANEN 599 {V/2AAI/3S}

EI DE DIA BRWMA O ADELFOU SOU LUPEITAI OUKETI KATA AGAPHN PERIPATEIS MH TW BRWMATI SOU EKEINON APOLLUE UPER OU CRISTOS APEQANEN

Rom 14:16 **Therefore do not let your good be maligned.**

**THEREFORE** OUN 3767 {CONJ} **THE** TO 3588 {T/NSN} **GOOD** AGAON 18 {A/NSN} **OF YOU** UMWN 5216 {PP/2GP} **NOT** MH 3361 {PRT/N} **LET BE MALIGNED** BLASFHMEISQW 987 {V/PPM/3S}

MH BLASFHMEISQW OUN UMWN TO AGAON

Rom 14:17 **For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **KINGDOM** BASILEIA 932 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **EATING** BRWSIS 1035 {N/NSF} **AND** KAI 2532 {CONJ} **DRINKING** POSIS 4213 {N/NSF} **BUT** ALLA 235 {CONJ} **RIGHTeousNESS** DIKAIOSUNH 1343 {N/NSF} **AND** KAI 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF} **AND** KAI 2532 {CONJ} **JOY** CARA 5479 {N/NSF} **IN** EN 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN}

OU GAR ESTIN H BASILEIA TOU QEOU BRWSIS KAI POSIS ALLA DIKAIOSUNH KAI EIRHNH KAI CARA EN PNEUMATI AGIW

Rom 14:18 **For he who serves Christ in these things is acceptable to God, and approved by men.**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO SERVES** DOULEUWN 1398 {V/PAP/NSM} **THO** TW 3588 {T/DSM} **ANOINTED** CRISTW 5547 {N/DSM} **IN** EN 1722 {PREP} **THESE** TOUTOIS 5125 {PD/DPN} **ACCEPTABLE** EUARESTOS 2101 {A/NSM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **APPROVED** DOKIMOS 1384 {A/NSM} **BY THOS** TOIS 3588 {T/DPM} **MEN** ANQRWPOIS 444 {N/DPM}

O GAR EN TOUTOIS DOULEUWN TW CRISTW EUARESTOS TW QEW KAI DOKIMOS TOIS ANQRWPOIS

Rom 14:19 **So then we should pursue the things of peace, and the things of constructiveness for each other.**

**SO** ARA 686 {PRT} **THEN** OUN 3767 {CONJ} **LET US PURSUE** DIWKWMEN 1377 {V/PAS/1P} **THES** TA 3588 {T/APN} **OF THA** THS 3588 {T/GSF} **PEACE** EIRHNHS 1515 {N/GSF} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **OF THA** THS 3588 {T/GSF} **CONSTRUCTIVENESS** OIKODOMHS 3619 {N/GSF} **OF THA** THS 3588 {T/GSF} **FOR** EIS 1519 {PREP} **EACH OTHER** ALLHLOUS 240 {PC/APM}

ARA OUN TA THS EIRHNHS DIWKWMEN KAI TA THS OIKODOMHS THS EIS ALLHLOUS

Rom 14:20 **Do not tear down the work of God because of food. All things indeed are clean, but it is wrong to the man who eats through hindrance.**

**TEAR DOWN** KATALUE 2647 {V/PAM/2S} **NOT** MH 3361 {PRT/N} **THE** TO 3588 {T/ASN} **WORK** ERGON 2041 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **BECAUSE OF** ENEKEN 1752 {ADV} **FOOD** BRWMATOS 1033 {N/GSN} **ALL** PANTA 3956 {A/NPN} **INDEED** MEN 3303 {PRT} **CLEAN** KAQARA 2513 {A/NPN} **BUT** ALLA 235 {CONJ} **WRONG** KAKON 2556 {A/NSN} **TO THO** TW 3588 {T/DSM} **MAN** ANQRWPW 444 {N/DSM} **TO THO** TW 3588 {T/DSM} **WHO EATS** ESQIONTI 2068 {V/PAP/DSM} **THROUGH** DIA 1223 {PREP} **HINDRANCE** PROSKOMMATOS 4348 {N/GSN}

MH ENEKEN BRWMATOS KATALUE TO ERGON TOU QEOU PANTA MEN KAQARA ALLA KAKON TW ANQRWPW TW DIA PROSKOMMATOS ESQIONTI

Rom 14:21 **It is good not to eat meats, nor to drink wine, nor in whatever thy brother stumbles against, or is caused to stumble, or becomes weak.**

**GOOD** KALON 2570 {A/NSN} **THE** TO 3588 {T/NSN} **NOT** MH 3361 {PRT/N} **TO EAT** FAGEIN 5315 {V/2AAN} **MEATS** KREA 2907 {N/APN} **NOR** MHDE 3366 {CONJ} **TO DRINK** PIEIN 4095 {V/2AAN} **WINE** OINON 3631 {N/ASM} **NOR** MHDE 3366 {CONJ} **BY** EN 1722 {PREP} **WHAT** W 3739 {PR/DSN} **THO** O 3588 {T/NSM} **BROTHER** ADELFOIS 80 {N/NSM} **OF THEE** SOU 4675 {PP/2GS} **STUMBLES AGAINST** PROSKOPTEI 4350 {V/PAI/3S} **OR** H 2228 {PRT} **IS CAUSED TO STUMBLE** SKANDALIZETAI 4624 {V/PPI/3S} **OR** H 2228 {PRT} **BECOMES WEAK** ASQENEI 770 {V/PAI/3S}

KALON TO MH FAGEIN KREA MHDE PIEIN OINON MHDE EN W O ADELFOIS SOU PROSKOPTEI H SKANDALIZETAI H ASQENEI

Rom 14:22 **The faith thou have, have in relation to thyself before God. Blessed is the man not condemning himself in what he allows.**

**FAITH** PISTIN 4102 {N/ASF} **THOU** SU 4771 {PP/2NS} **HAVE** ECEIS 2192 {V/PAI/2S} **HAVE** ECE 2192 {V/PAM/2S} **IN RELATION TO** KATA 2596 {PREP} **THYSELF** SEAUTON 4572 {PF/3ASM} **BEFORE** ENWPION 1799 {ADV} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **BLESSED** MAKARIOS 3107 {A/NSM} **THO** O 3588 {T/NSM} **NOT** MH 3361 {PRT/N} **CONDEMNING** KRINWN 2919 {V/PAP/NSM} **HIMSELF** EAUTON 1438 {PF/3ASM} **IN** EN 1722 {PREP} **WHAT** W 3739 {PR/DSN} **HE APPROVES** DOKIMAZEI 1381 {V/PAI/3S}

SU PISTIN ECEIS KATA SEAUTON ECE ENWPION TOU QEOU MAKARIOS O MH KRINWN EAUTON EN W DOKIMAZEI

Rom 14:23 **But he who doubts is condemned if he eats, because it is not from faith, and everything that is not from faith is sin.**

**BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO DOUBTS** DIAKRINOMENOS 1252 {V/PMP/NSM} **IS CONDEMNED** KATAKEKRITAI 2632 {V/RPI/3S} **IF** EAN 1437 {COND} **HE EATS** FAGH 5315 {V/2AAS/3S} **BECAUSE** OTI 3754 {CONJ} **NOT** OUK 3756 {PRT/N} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **AND** DE 1161 {CONJ} **EVERYTHING** PAN 3956 {A/NSN} **THAT** O 3739 {PR/NSN} **NOT** OUK 3756 {PRT/N} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **IS** ESTIN 2076 {V/PXI/3S} **SIN** AMARTIA 266 {N/NSF}

O DE DIAKRINOMENOS EAN FAGH KATAKEKRITAI OTI OUK EK PISTEWS PAN DE O OUK EK PISTEWS AMARTIA ESTIN

Rom 15:1 **Now we the strong ought to bear the weaknesses of the frail, and not to please ourselves.**

**NOW** DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **THOS** OI 3588 {T/NPM} **STRONG** DUNATOI 1415 {A/NPM} **OUGHT** OFEILOMEN 3784 {V/PAI/1P} **TO BEAR** BASTAZEIN 941 {V/PAN} **THES** TA 3588 {T/APN} **WEAKNESSES** ASQENHMATA 771 {N/APN} **OF THOS** TWN 3588 {T/GPM} **FRAIL** ADUNATWN 102 {A/GPM} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **TO PLEASE** ARESKEIN 700 {V/PAN} **OURSELVES** EAUTOIS 1438 {PF/3DPM}

OFEILOMEN DE HMEIS OI DUNATOI TA ASQENHMATA TWN ADUNATWN BASTAZEIN KAI MH EAUTOIS ARESKEIN

Rom 15:2 **Let each of us please his neighbor for what is good toward edification.**

**EACH** EKASTOS 1538 {A/NSM} **OF US** HMWN 2257 {PP/1GP} **LET PLEASE** ARESKETW 700 {V/PAM/3S} **THO** TW 3588 {T/DSM} **NEAR** PLHSION 4139 {ADV} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **GOOD** AGAQON 18 {A/ASN} **TOWARD** PROS 4314 {PREP} **EDIFICATION** OIKODOMHN 3619 {N/ASF}

EKASTOS HMWN TW PLHSION ARESKETW EIS TO AGAQON PROS OIKODOMHN

Rom 15:3 **For Christ also did not please himself, but as it is written, The reproaches of those who reproached thee fell upon me.**

**FOR** GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **PLEASED** HRESEN 700 {V/AAI/3S} **NOT** OUC 3756 {PRT/N} **HIMSELF** EAUTW 1438 {PF/3DSM} **BUT** ALLA 235 {CONJ} **JUST** AS KAQS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THOS** OI 3588 {T/NPM} **REPROACHES** ONEIDISMOI 3680 {N/NPM} **OF THOS** TWN 3588 {T/GPM} **WHO REPROACHED** ONEIDIZONTWN 3679 {V/PAP/GPM} **THEE** SE 4571 {PP/2AS} **FELL** EPEPESON 1968 {V/2AAI/3P} **ON** EP 1909 {PREP} **ME** EME 1691 {PP/1AS}

KAI GAR O CRISTOS OUC EAUTW HRESEN ALLA KAQS GEGRAPTAI OI ONEIDISMOI TWN ONEIDIZONTWN SE EPEPESON EP EME

Rom 15:4 **For as many things as were written previously were written for our learning, so that through perseverance and through the encouragement of the scriptures we might have hope.**

**FOR** GAR 1063 {CONJ} **AS MANY AS** OSA 3745 {PK/NPN} **WERE PREVIOUSLY WRITTEN** PROEGRAFH 4270 {V/2API/3S} **WERE PREVIOUSLY WRITTEN** PROEGRAFH 4270 {V/2API/3S} **FOR** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **OUR** HMETERAN 2251 {PS/1ASF} **LEARNING** DIDASKALIAN 1319 {N/ASF} **SO THAT** INA 2443 {CONJ} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **PERSEVERANCE** UPOMONHS 5281 {N/GSF} **AND** KAI 2532 {CONJ} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **ENCOURAGEMENT** PARAKLHSEWS 3874 {N/GSF} **OF THAS** TWN 3588 {T/GPF} **SCRIPTURES** GRAFWN 1124 {N/GPF} **WE MIGHT HAVE** ECWMEN 2192 {V/PAS/1P} **THA** THN 3588 {T/ASF} **HOPE** ELPIDA 1680 {N/ASF}

OSA GAR PROEGRAFH EIS THN HMETERAN DIDASKALIAN PROEGRAFH INA DIA THS UPOMONHS KAI DIA THS PARAKLHSEWS TWN GRAFWN THN ELPIDA ECWMEN



Rom 15:5 **Now may the God of perseverance and of encouragement grant you to think the same way among each other, in accord with Christ Jesus,**

**AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF THA** THS 3588 {T/GSF} **PERSEVERANCE** UPOMONHS 5281 {N/GSF} **AND** KAI 2532 {CONJ} **THA** THS 3588 {T/GSF} **ENCOURAGEMENT** PARAKLHSEWS 3874 {N/GSF} **MAY HE GRANT** DWH 1325 {V/2AAO/3S} **YOU** UMIN 5213 {PP/2DP} **TO THINK** FRONEIN 5426 {V/PAN} **THE TO 3588** {T/ASN} **SAME** AUTO 846 {PP/ASN} **AMONG** EN 1722 {PREP} **EACH OTHER** ALLHLOIS 240 {PC/DPM} **IN ACCORD WITH** KATA 2596 {PREP} **ANOINTED** CRISTON 5547 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM}

O DE QEOS THS UPOMONHS KAI THS PARAKLHSEWS DWH UMIN TO AUTO FRONEIN EN ALLHLOIS KATA CRISTON IHSOUN

Rom 15:6 **so that unanimously, with one mouth, ye may glorify the God and Father of our Lord Jesus Christ.**

**SO THAT** INA 2443 {CONJ} **UNANIMOUSLY** OMOQUMADON 3661 {ADV} **WITH** EN 1722 {PREP} **ONE** ENI 1520 {N/DSN} **MOUTh** STOMATI 4750 {N/DSN} **YE MAY GLORIFY** DOXAZHTE 1392 {V/PAS/2P} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **AND** KAI 2532 {CONJ} **FATHER** PATERA 3962 {N/ASM} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

INA OMOQUMADON EN ENI STOMATI DOXAZHTE TON QEON KAI PATERA TOU KURIOU HMWN IHSOU CRISTOU

Rom 15:7 **Therefore receive ye each other, just as Christ also received you for the glory of God.**

**THEREFORE** DIO 1352 {CONJ} **RECEIVE YE** PROSLAMBANESQE 4355 {V/PMM/2P} **EACH OTHER** ALLHLOUS 240 {PC/APM} **JUST AS** KAQWS 2531 {ADV} **THO** O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **ALSO** KAI 2532 {CONJ} **RECEIVED** PROSELABETO 4355 {V/2AMI/3S} **YOU** UMAS 5209 {PP/2AP} **FOR** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF} **OF GOD** QEOU 2316 {N/GSM}

DIO PROSLAMBANESQE ALLHLOUS KAQWS KAI O CRISTOS PROSELABETO UMAS EIS DOXAN QEOU

Rom 15:8 **And I say, Christ Jesus became a helper of men of circumcision, for the sake of God's truth (in order to confirm the promises of the fathers),**

**AND** DE 1161 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **ANOINTED** CRISTON 5547 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **TO HAVE BECOME** GEGENHSQAI 1096 {V/RPN} **HELPER** DIAKONON 1249 {N/ASM} **OF CIRCUMCISION** PERITOMHS 4061 {N/GSF} **FOR SAKE** UPER 5228 {PREP} **OF TRUTH** ALHQEIAS 225 {N/GSF} **OF GOD** QEOU 2316 {N/GSM} **IN ORDER** EIS 1519 {PREP} **THE TO 3588** {T/ASN} **TO CONFIRM** BEBAIWSAI 950 {V/AAN} **THAS** TAS 3588 {T/APF} **PROMISES** EPAGGELIAS 1860 {N/APF} **OF THOS** TWN 3588 {T/GPM} **FATHERS** PATERWN 3962 {N/GPM}

LEGW DE CRISTON IHSOUN DIAKONON GEGENHSQAI PERITOMHS UPER ALHQEIAS QEOU EIS TO BEBAIWSAI TAS EPAGGELIAS TWN PATERWN

Rom 15:9 **and the Gentiles, for the sake of mercy, to glorify God, as it is written, Because of this I will give thanks to thee among Gentiles, and will sing to thy name.**

**AND** DE 1161 {CONJ} **THES** TA 3588 {T/NPN} **GENTILES** EQNH 1484 {N/NPN} **FOR SAKE** UPER 5228 {PREP} **OF MERCY** ELEOUS 1656 {N/GSN} **TO GLORIFY** DOXASAI 1392 {V/AAN} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **I WILL GIVE THANKS** EXOMOLOGHSOMAI 1843 {V/FMI/1S} **TO THEE** SOI 4671 {PP/2DS} **AMONG** EN 1722 {PREP} **GENTILES** EQNESIN 1484 {N/DPN} **AND** KAI 2532 {CONJ} **I WILL SING** YALW 5567 {V/FAI/1S} **TO THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF THEE** SOU 4675 {PP/2GS}

TA DE EQNH UPER ELEOUS DOXASAI TON QEON KAQWS GEGRAPTAI DIA TOUTO EXOMOLOGHSOMAI SOI EN EQNESIN KAI TW ONOMATI SOU YALW

Rom 15:10 **And again he says, Rejoice, O Gentiles, with his people.**

**AND** KAI 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **HE SAYS** LEGEI 3004 {V/PAI/3S} **REJOICE** EUFRANQHTE 2165 {V/APM/2P} **O GENTILES** EQNH 1484 {N/VPN} **WITH** META 3326 {PREP} **THO** TOU 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM}

KAI PALIN LEGEI EUFRANQHTE EQNH META TOU LAOU AUTOU

Rom 15:11 **And again, Praise ye the Lord all nations, and let all the peoples praise him.**

**AND** KAI 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **PRAISE YE** AINEITE 134 {V/PAM/2P} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **ALL** PANTA 3956 {A/NPN} **THESE** TA 3588 {T/NPN} **NATIONS** EQNH 1484 {N/NPN} **AND** KAI 2532 {CONJ} **LET PRAISE** EPAINESATE 1867 {V/AAM/2P} **HIM** AUTON 846 {PP/ASM} **ALL** PANTES 3956 {A/NPM} **THESE** OI 3588 {T/NPM} **PEOPLES** LAOI 2992 {N/NPM}

KAI PALIN AINEITE TON KURION PANTA TA EQNH KAI EPAINESATE AUTON PANTES OI LAOI

Rom 15:12 **And again, Isaiah says, There will be the root of Jesse, and he who arises to reign over Gentiles. In him Gentiles will hope.**

**AND** KAI 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **ISAIAH** HSAIAS 2268 {N/NSM} **SAYS** LEGEI 3004 {V/PAI/3S} **THERE WILL BE** ESTAI 2071 {V/FXI/3S} **THA** H 3588 {T/NSF} **ROOT** RIZA 4491 {N/NSF} **OF THO** TOU 3588 {T/GSM} **JESSE** IESSAI 2421 {N/PRI} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO ARISES** ANISTAMENOS 450 {V/PMP/NSM} **TO REIGN OVER** ARCEIN 757 {V/PAN} **GENTILES** EQNWN 1484 {N/GPN} **IN** EP 1909 {PREP} **HIM** AUTW 846 {PP/DSM} **GENTILES** EQNH 1484 {N/NPN} **WILL HOPE** ELPIOUSIN 1679 {V/FAI/3P/ATT}

KAI PALIN HSAIAS LEGEI ESTAI H RIZA TOU IESSAI KAI O ANISTAMENOS ARCEIN EQNWN EP AUTW EQNH ELPIOUSIN

Rom 15:13 **Now may the God of hope fill you with all joy and peace in believing, for ye to abound in hope in the power of the Holy Spirit.**

**NOW** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF THA** THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **MAY HE FILL** PLHRWSAI 4137 {V/AAO/3S} **YOU** UMAS 5209 {PP/2AP} **OF ALL** PASHS 3956 {A/GSF} **JOY** CARAS 5479 {N/GSF} **AND** KAI 2532 {CONJ} **PEACE** EIRHNHS 1515 {N/GSF} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO BELIEVE** PISTEUEN 4100 {V/PAN} **FOR** EIS 1519 {PREP} **YE** UMAS 5209 {PP/2AP} **THE** TO 3588 {T/ASN} **TO ABOUND** PERISSEUEIN 4052 {V/PAN} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HOPE** ELPIDI 1680 {N/DSF} **IN** EN 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF} **OF HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN}

O DE QEOS THS ELPIDOS PLHRWSAI UMAS PASHS CARAS KAI EIRHNHS EN TW PISTEUEN EIS TO PERISSEUEIN UMAS EN TH ELPIDI EN DUNAMEI PNEUMATOS AGIOU

Rom 15:14 **And I also myself am persuaded about you, my brothers, that ye yourselves are also full of goodness, filled with all knowledge, able also to admonish others.**

**AND** DE 1161 {CONJ} **I** EGW 1473 {PP/1NS} **ALSO** KAI 2532 {CONJ} **MYSELF** AUTOS 846 {PT/NSM} **AM PERSUADED** PEPEISMAI 3982 {V/RPI/1S} **ABOUT** PERI 4012 {PREP} **YOU** UMWN 5216 {PP/2GP} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **THAT** OTI 3754 {CONJ} **YOURSELVES** AUTOI 846 {PT/NPM} **ALSO** KAI 2532 {CONJ} **YE ARE** ESTE 2075 {V/PXI/2P} **FULL** MESTOI 3324 {A/NPM} **OF GOODNESS** AGAQWSUNHS 19 {N/GSF} **FILLED WITH** PEPLHRWMENOI 4137 {V/RPP/NPM} **ALL** PASHS 3956 {A/GSF} **KNOWLEDGE** GNWSEWS 1108 {N/GSF} **ABLE** DUNAMENOI 1410 {V/PNP/NPM} **ALSO** KAI 2532 {CONJ} **TO ADMONISH** NOUQETEIN 3560 {V/PAN} **OTHER** ALLOUS 243 {A/APM}

PEPEISMAI DE ADELFOI MOU KAI AUTOS EGW PERI UMWN OTI KAI AUTOI MESTOI ESTE AGAQWSUNHS PEPLHRWMENOI PASHS GNWSEWS DUNAMENOI KAI ALLOUS NOUQETEIN

Rom 15:15 **But I wrote more boldly to you, brothers, in part, as reminding you because of the grace that was given to me by God,**

**BUT** DE 1161 {CONJ} **I WROTE** EGRAYA 1125 {V/AAI/1S} **MORE BOLDLY** TOLMHROTHERON 5112 {ADV} **TO YOU** UMIN 5213 {PP/2DP} **BROTHERS** ADELFOI 80 {N/VPM} **FROM** APO 575 {PREP} **PART** MEROUS 3313 {N/GSN} **AS** WS 5613 {ADV} **REMINING** EPANAMIMNHSKWN 1878 {V/PAP/NSM} **YOU** UMAS 5209 {PP/2AP} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **GRACE** CARIN 5485 {N/ASF} **THA** THN 3588 {T/ASF} **THAT WAS GIVEN** DOQEISAN 1325 {V/APP/ASF} **TO ME** MOI 3427 {PP/1DS} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

TOLMHROTHERON DE EGRAYA UMIN ADELFOI APO MEROUS WS EPANAMIMNHSKWN UMAS DIA THN CARIN THN DOQEISAN MOI UPO TOU QEOU

Rom 15:16 **for me to be a minister of Jesus Christ to the Gentiles, serving the good-news of God like a priest, so that the offering up of the Gentiles might become acceptable, being sanctified in the Holy Spirit.**

**FOR** EIS 1519 {PREP} **ME** ME 3165 {PP/1AS} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **MINISTER** LEITOURGON 3011 {N/ASM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO** EIS 1519 {PREP} **THES** TA 3588 {T/APN} **GENTILES** EQNH 1484 {N/APN} **SERVING LIKE PRIEST** IEROURGOUNTA 2418 {V/PAP/ASM} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **SO THAT** INA 2443 {CONJ} **THA** H 3588 {T/NSF} **OFFERING** PROSFORA 4376 {N/NSF} **OF THES** TWN 3588 {T/GPN} **GENTILES** EQNWN 1484 {N/GPN} **MIGHT BECOME** GENHTAI 1096 {V/2ADS/3S} **ACCEPTABLE** EUPROSDEKTOS 2144 {A/NSF} **BEING SANCTIFIED** HGIASMENH 37 {V/RPP/NSF} **IN** EN 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN}

EIS TO EINAI ME LEITOURGON IHSOU CRISTOU EIS TA EQNH IEROURGOUNTA TO EUAGGELION TOU QEOU INA GENHTAI H PROSFORA TWN EQNWN EUPROSDEKTOS HGIASMENH EN PNEUMATI AGIW

Rom 15:17 **I have therefore a boast in Christ Jesus in things toward God.**

**I HAVE** ECW 2192 {V/PAI/1S} **THEREFORE** OUN 3767 {CONJ} **BOAST** KAUCHSIN 2746 {N/ASF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THES** TA 3588 {T/APN} **TOWARD** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM}

ECW OUN KAUCHSIN EN CRISTW IHSOU TA PROS TON QEON

Rom 15:18 **For I will not dare to speak anything of which Christ did not accomplish through me for the obedience of Gentiles, by word and work,**

**FOR** GAR 1063 {CONJ} **I WILL DARE** TOLMHSW 5111 {V/FAI/1S} **NOT** OU 3756 {PRT/N} **TO SPEAK** LALEIN 2980 {V/PAN} **ANYTHING** TI 5100 {PX/ASN} **OF WHICH** WN 3739 {PR/GPN} **ANOINTED** CRISTOS 5547 {N/NSM} **ACCOMPLISHED** KATEIRGASATO 2716 {V/ADI/3S} **NOT** OU 3756 {PRT/N} **THROUGH** DI 1223 {PREP} **ME** EMOU 1700 {PP/1GS} **FOR** EIS 1519 {PREP} **OBEDIENCE** UPAKOHN 5218 {N/ASF} **OF GENTILES** EQNWN 1484 {N/GPN} **BY WORD** LOGW 3056 {N/DSM} **AND** KAI 2532 {CONJ} **WORK** ERGW 2041 {N/DSN}

OU GAR TOLMHSW LALEIN TI WN OU KATEIRGASATO CRISTOS DI EMOU EIS UPAKOHN EQNWN LOGW KAI ERGW

Rom 15:19 **in the power of signs and wonders, in the power of a Spirit of God, so that for me, from Jerusalem and all around as far as Illyricum, to fully preach the good-news of Christ.**

**IN** EN 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF} **OF SIGNS** SHMEIWN 4592 {N/GPN} **AND** KAI 2532 {CONJ} **OF WONDERS** TERATWN 5059 {N/GPN} **IN** EN 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF} **OF SPIRIT** PNEUMATOS 4151 {N/GSN} **OF GOD** QEOU 2316 {N/GSM} **SO THAT** WSTE 5620 {CONJ} **ME** ME 3165 {PP/1AS} **FROM** APO 575 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **AND** KAI 2532 {CONJ} **ALL AROUND** KUKLW 2945 {N/DSM} **AS FAR AS** MECRI 3360 {ADV} **THE** TOU 3588 {T/GSN} **ILLYRICUM** ILLURIKOU 2437 {N/GSN} **TO FULLY PREACH** PEPLHRWKENAI 4137 {V/RAN} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

EN DUNAMEI SHMEIWN KAI TERATWN EN DUNAMEI PNEUMATOS QEOU WSTE ME APO IEROUSALHM KAI KUKLW MECRI TOU ILLURIKOU PEPLHRWKENAI TO EUAGGELION TOU CRISTOU

Rom 15:20 **And thus having aspired to proclaim the good-news not where Christ was already named, so that I would not build upon a foundation belonging to another man,**

**AND** DE 1161 {CONJ} **THUS** OUTWS 3779 {ADV} **HAVING ASPIRED** FILOTIMOUMENON 5389 {V/PNP/ASM} **TO PROCLAIM GOOD-NEWS** EUAGGELIZESQAI 2097 {V/PMN} **NOT** OUC 3756 {PRT/N} **WHERE** OPOU 3699 {ADV} **ANOINTED** CRISTOS 5547 {N/NSM} **WAS NAMED** WNOMASQH 3687 {V/API/3S} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **WOULD I BUILD** OIKODOMW 3618 {V/PAS/1S} **UPON** EP 1909 {PREP} **FOUNDATION** QEMELION 2310 {N/ASM} **BELONGING TO ANOTHER** ALLOTRION 245 {A/ASM}

OUTWS DE FILOTIMOUMENON EUAGGELIZESQAI OUC OPOU WNOMASQH CRISTOS INA MH EP ALLOTRION QEMELION OIKODOMW

Rom 15:21 **but, as it is written, They will see to whom it was not reported about him, and they will understand who have not heard.**

**BUT** ALLA 235 {CONJ} **AS** KAOWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THEY WILL SEE** OYONTAI 3700 {V/FDI/3P} **TO WHOM** OIS 3739 {PR/DPM} **NOT** OUK 3756 {PRT/N} **IT WAS REPORTED** ANHGGELH 312 {V/2API/3S} **ABOUT** PERI 4012 {PREP} **HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **THEY WILL UNDERSTAND** SUNHSOUSIN 4920 {V/FXI/3P} **WHO** OI 3739 {PR/NPM} **NOT** OUK 3756 {PRT/N} **HAVE HEARD** AKHKOASIN 191 {V/2RAI/3P/ATT}

ALLA KAOWS GEGRAPTAI OIS OUK ANHGGELH PERI AUTOU OYONTAI KAI OI OUK AKHKOASIN SUNHSOUSIN

Rom 15:22 **Therefore also, I was delayed these many times coming to you.**

**THEREFORE** DIO 1352 {CONJ} **ALSO** KAI 2532 {CONJ} **I WAS DELAYED** ENEKOPTOMHN 1465 {V/IPI/1S} **THESE** TA 3588 {T/APN} **MANY** POLLA 4183 {A/APN} **THE** TOU 3588 {T/GSN} **TO COME** ELQEIN 2064 {V/2AAN} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP}

DIO KAI ENEKOPTOMHN TA POLLA TOU ELQEIN PROS UMAS

Rom 15:23 **But now, having no more place in these regions, and having a great desire from many years to come to you,**

**BUT** DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **HAVING** ECWN 2192 {V/PAP/NSM} **NO MORE** MHKETI 3371 {ADV} **PLACE** TOPON 5117 {N/ASM} **IN** EN 1722 {PREP} **THESE** TOUTOIS 5125 {PD/DPN} **THESE** TOIS 3588 {T/DPN} **REGIONS** KLIMASIN 2824 {N/DPN} **AND** DE 1161 {CONJ} **HAVING** ECWN 2192 {V/PAP/NSM} **GREAT DESIRE** EPIPOQIAN 1974 {N/ASF} **FROM** APO 575 {PREP} **MANY** POLLWN 4183 {A/GPN} **YEARS** ETWN 2094 {N/GPN} **THE** TOU 3588 {T/GSN} **TO COME** ELQEIN 2064 {V/2AAN} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP}

NUNI DE MHKETI TOPON ECWN EN TOIS KLIMASIN TOUTOIS EPIPOQIAN DE ECWN TOU ELQEIN PROS UMAS APO POLLWN ETWN

Rom 15:24 **whenever I go to Spain I will come to you. For I hope to see you while passing through, and there to be helped on the way by you, if first I may be partly satisfied from you.**

**WHEN** WS 5613 {ADV} **EVER** EAN 1437 {COND} **I GO** POREUWMAI 4198 {V/PNS/1S} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SPAIN** SPANIAN 4681 {N/ASF} **I WILL COME** ELEUSOMAI 2064 {V/FDI/1S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **FOR** GAR 1063 {CONJ} **I HOPE** ELPIZW 1679 {V/PAI/1S} **TO SEE** QEASASQAI 2300 {V/ADN} **YOU** UMAS 5209 {PP/2AP} **WHILE PASSING THROUGH** DIAPOREUOMENOS 1279 {V/PNP/NSM} **AND** KAI 2532 {CONJ} **THERE** EKEI 1563 {ADV} **TO BE HELPED ON THE WAY** PROPEMFQHNAI 4311 {V/APN} **BY** UF 5259 {PREP} **YOU** UMWN 5216 {PP/2GP} **IF** EAN 1437 {COND} **FIRST** PRWTON 4412 {ADV} **I MAY BE SATISFIED** EMPLHSQW 1705 {V/APS/1S} **FROM YOU** UMWN 5216 {PP/2GP} **FROM** APO 575 {PREP} **PART** MEROUS 3313 {N/GSN}

WS EAN POREUWMAI EIS THN SPANIAN ELEUSOMAI PROS UMAS ELPIZW GAR DIAPOREUOMENOS QEASASQAI UMAS KAI UF UMWN PROPEMFQHNAI EKEI EAN UMWN PRWTON APO MEROUS EMPLHSQW

Rom 15:25 **But now I am going to Jerusalem serving the sanctified.**

**BUT** DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **I AM GOING** POREUOMAI 4198 {V/PNI/1S} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **SERVING** DIAKONWN 1247 {V/PAP/NSM} **THOS** TOIS 3588 {T/DPM} **HOLY** AGIOIS 40 {A/DPM}

NUNI DE POREUOMAI EIS IEROUSALHM DIAKONWN TOIS AGIOIS

Rom 15:26 **For Macedonia and Achaia were pleased to make a certain participation for the poor of the sanctified at Jerusalem.**

**FOR** GAR 1063 {CONJ} **MACEDONIA** MAKEDONIA 3109 {N/NSF} **AND** KAI 2532 {CONJ} **ACHAIA** ACAIA 882 {N/NSF} **WERE PLEASED** EUDOKHSAN 2106 {V/AAI/3P} **TO MAKE** POIHSASQAI 4160 {V/AMN} **CERTAIN** TINA 5100 {PX/ASF} **PARTICIPATION** KOINWNIAN 2842 {N/ASF} **FOR** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **POOR** PTWCOUS 4434 {A/APM} **OF THOS** TWN 3588 {T/GPM} **HOLY** AGIWN 40 {A/GPM} **OF THOS** TWN 3588 {T/GPM} **IN** EN 1722 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI}

EUDOKHSAN GAR MAKEDONIA KAI ACAIA KOINWNIAN TINA POIHSASQAI EIS TOUS PTWCOUS TWN AGIWN TWN EN IEROUSALHM

Rom 15:27 **For they were pleased. And they are debtors of them, for if the Gentiles were partakers in their spiritual things, they are obligated also to serve them in the carnal things.**

**FOR** GAR 1063 {CONJ} **THEY WERE PLEASED** EUDOKHSAN 2106 {V/AAI/3P} **AND** KAI 2532 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **DEBTORS** OFEILETAI 3781 {N/NPM} **OF THEM** AUTWN 846 {PP/GPM} **FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THESE** TA 3588 {T/NPN} **GENTILES** EQNH 1484 {N/NPN} **WERE PARTAKERS** EKOINWNHSAN 2841 {V/AAI/3P} **IN THESE** TOIS 3588 {T/DPN} **SPIRITUAL** PNEUMATIKOIS 4152 {A/DPN} **OF THEM** AUTWN 846 {PP/GPM} **THEY ARE OBLIGATED** OFEILOUSIN 3784 {V/PAI/3P} **ALSO** KAI 2532 {CONJ} **TO SERVE** LEITOURGHSAN 3008 {V/AAN} **THEM** AUTOIS 846 {PP/DPM} **IN** EN 1722 {PREP} **THESE** TOIS 3588 {T/DPN} **CARNAL** SARKIKOIS 4559 {A/DPN}

EUDOKHSAN GAR KAI OFEILETAI AUTWN EISIN EI GAR TOIS PNEUMATIKOIS AUTWN EKOINWNHSAN TA EQNH OFEILOUSIN KAI EN TOIS SARKIKOIS LEITOURGHSAN AUTOIS

Rom 15:28 **Having therefore completed this, and having sealed this fruit for them, I will depart by you to Spain.**

**THEREFORE** OUN 3767 {CONJ} **HAVING COMPLETED** EPITELESAS 2005 {V/AAP/NSF} **THIS** TOUTO 5124 {PD/ASN} **AND** KAI 2532 {CONJ} **HAVING SEALED** SFRAGISAMENOS 4972 {V/AMP/NSM} **THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **FRUIT** KARPON 2590 {N/ASM} **FOR THEM** AUTOIS 846 {PP/DPM} **I WILL DEPART** APELEUSOMAI 565 {V/FDI/1S} **BY** DI 1223 {PREP} **YOU** UMNW 5216 {PP/2GP} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SPAIN** SPANIAN 4681 {N/ASF}

TOUTO OUN EPITELESAS KAI SFRAGISAMENOS AUTOIS TON KARPON TOUTON APELEUSOMAI DI UMNW EIS THN SPANIAN

Rom 15:29 **And I know that when I come to you, I will come in the fullness of the blessing of the good-news of the Christ.**

**AND** DE 1161 {CONJ} **I KNOW** OIDA 1492 {V/RAI/1S} **THAT** OTI 3754 {CONJ} **WHEN COMING** ERCOMENOS 2064 {V/PNP/NSM} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **I WILL COME** ELEUSOMAI 2064 {V/FDI/1S} **IN** EN 1722 {PREP} **FULLNESS** PLHRWMATI 4138 {N/DSN} **OF BLESSING** EULOGIAS 2129 {N/GSF} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

OIDA DE OTI ERCOMENOS PROS UMAS EN PLHRWMATI EULOGIAS TOU EUAGGELIOU TOU CRISTOU ELEUSOMAI

Rom 15:30 **Now I beseech you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive with me in prayers to God for me.**

**BUT** DE 1161 {CONJ} **I BESEECH** PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **BROTHERS** ADELFOI 80 {N/VPM} **BY** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **AND** KAI 2532 {CONJ} **BY** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **LOVE** AGAPHS 26 {N/GSF} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **TO STRIVE WITH** SUNAGWNISASQAI 4865 {V/ADN} **ME** MOI 3427 {PP/1DS} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **PRAYERS** PROSEUCAIS 4335 {N/DPF} **TO** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **FOR** UPER 5228 {PREP} **ME** EMOU 1700 {PP/1GS}

PARAKALW DE UMAS ADELFOI DIA TOU KURIOU HMWN IHSOU CRISTOU KAI DIA THS AGAPHS TOU PNEUMATOS SUNAGWNISASQAI MOI EN TAIS PROSEUCAIS UPER EMOU PROS TON QEON

Rom 15:31 **So that I may be rescued from those who are disobedient in Judea, and that my service for Jerusalem may become acceptable to the sanctified,**

**SO THAT** INA 2443 {CONJ} **I MAY BE RESCUED** RUSQW 4506 {V/APS/1S} **FROM** APO 575 {PREP} **THOS** TWN 3588 {T/GPM} **WHO ARE DISOBEDIENT** APEIQOUNTWN 544 {V/PAP/GPM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **JUDEA** IOUDAIA 2449 {N/DSF} **AND** KAI 2532 {CONJ} **THAT** INA 2443 {CONJ} **THA** H 3588 {T/NSF} **SERVICE** DIAKONIA 1248 {N/NSF} **OF ME** MOU 3450 {PP/1GS} **THA** H 3588 {T/NSF} **FOR** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **MAY BECOME** GENHTAI 1096 {V/2ADS/3S} **ACCEPTABLE** EUPROSDEKTOS 2144 {A/NSF} **TO THOS** TOIS 3588 {T/DPM} **HOLY** AGIOIS 40 {A/DPM}

INA RUSQW APO TWN APEIQOUNTWN EN TH IOUDAIA KAI INA H DIAKONIA MOU H EIS IEROUSALHM EUPROSDEKTOS GENHTAI TOIS AGIOIS

Rom 15:32 **so that I may come to you in joy through the will of God, and be rested with you.**

**SO THAT** INA 2443 {CONJ} **I MAY COME** ELQW 2064 {V/2AAS/1S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **JOY** CARA 5479 {N/DSF} **THROUGH** DIA 1223 {PREP} **WILL** QELHMATOS 2307 {N/GSN} **OF GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **BE RESTED** SUNANAPAUSWMAI 4875 {V/ADS/1S} **WITH YOU** UMIN 5213 {PP/2DP}

INA EN CARA ELQW PROS UMAS DIA QELHMATOS QEOU KAI SUNANAPAUSWMAI UMIN

Rom 15:33 **And the God of peace is with you all. Truly.**

**AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF THA** THS 3588 {T/GSF} **PEACE** EIRHNHS 1515 {N/GSF} **WITH** META 3326 {PREP} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP} **TRULY** AMHN 281 {HEB}

O DE QEOS THS EIRHNHS META PANTWN UMWN AMHN

Rom 16:1 **Now I commend to you our sister Phoebe who is a helper of the congregation at Cenchreae,**

**NOW** DE 1161 {CONJ} **I COMMEND** SUNISTHMI 4921 {V/PAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **THA** THN 3588 {T/ASF} **SISTER** ADELPHN 79 {N/ASF} **OF US** HMWN 2257 {PP/1GP} **PHEBE** FOIBHN 5402 {N/ASF} **WHO IS** OUSAN 5607 {V/PXP/ASF} **HELPER** DIAKONON 1249 {N/ASF} **OF THA** THS 3588 {T/GSF} **CONGREGATION** EKKLHSIAS 1577 {N/GSF} **OF THA** THS 3588 {T/GSF} **AT** EN 1722 {PREP} **CENCHREA** KEGCREAIS 2747 {N/DPF}

SUNISTHMI DE UMIN FOIBHN THN ADELPHN HMWN OUSAN DIAKONON THS EKKLHSIAS THS EN KEGCREAIS

Rom 16:2 **so that ye may welcome her in the Lord worthily of the sanctified, and that ye provide for her in whatever matter she may have need of you, for she also became a helper of many, and of me myself.**

**SO THAT** INA 2443 {CONJ} **YE MAY WELCOME** PROSDEXHSQE 4327 {V/ADS/2P} **HER** AUTHN 846 {PP/ASF} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **WORTHILY** AXIWS 516 {ADV} **OF THOS** TWN 3588 {T/GPM} **HOLY** AGIWN 40 {A/GPM} **AND** KAI 2532 {CONJ} **YE MAY PROVIDE FOR** PARASTHTE 3936 {V/2AAS/2P} **HER** AUTH 846 {PP/DSF} **IN** EN 1722 {PREP} **WHAT W** 3739 {PR/DSN} **EVER AN** 302 {PRT} **MATTER** PRAGMATI 4229 {N/DSN} **SHE MAY HAVE NEED** CRHZH 5535 {V/PAS/3S} **OF YOU** UMWN 5216 {PP/2GP} **FOR** GAR 1063 {CONJ} **SHE** AUTH 846 {PP/NSF} **ALSO** KAI 2532 {CONJ} **BECAME** EGENHOH 1096 {V/AOI/3S} **HELPER** PROSTATIS 4368 {N/NSF} **OF MANY** POLLWN 4183 {A/GPM} **AND** KAI 2532 {CONJ} **OF ME** EMOU 1700 {PP/1GS} **MYSELF** AUTOU 846 {PT/GSM}

INA AUTHN PROSDEXHSQE EN KURIW AXIWS TWN AGIWN KAI PARASTHTE AUTH EN W AN UMWN CRHZH PRAGMATI KAI GAR AUTH PROSTATIS POLLWN EGENHOH KAI AUTOU EMOU

Rom 16:3 **Salute Prisca and Aquila my co-workmen in Christ Jesus**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **PRISCA** PRISKAN 4251 {N/ASF} **AND** KAI 2532 {CONJ} **AQUILA** AKULAN 207 {N/ASM} **THOS** TOUS 3588 {T/APM} **CO-WORKING** SUNERGOUS 4904 {A/APM} **OF ME** MOU 3450 {PP/1GS} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

ASPASASQE PRISKAN KAI AKULAN TOUS SUNERGOUS MOU EN CRISTW IHSOU

Rom 16:4 **(who laid down their own neck for my life, to whom not only I thank, but also all the congregations of the Gentiles), and the congregation associated with their house.**

**WHO** OITINES 3748 {PR/NPM} **LAI** DOWN UPEQHKAN 5294 {V/AAI/3P} **THO** TON 3588 {T/ASM} **NECK** TRACHLON 5137 {N/ASM} **OF THEIR** EAUTWN 1438 {PF/3GPM} **FOR** UPER 5228 {PREP} **THA** THS 3588 {T/GSF} **LIFE** YUCHS 5590 {N/GSF} **OF ME** MOU 3450 {PP/1GS} **TO WHOM** OIS 3739 {PR/DPM} **NOT** OUK 3756 {PRT/N} **ONLY** MONOS 3441 {A/NSM} **I** EGW 1473 {PP/1NS} **THANK** EUCARISTW 2168 {V/PAI/1S} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **ALL** PASAI 3956 {A/NPF} **THAS** AI 3588 {T/NPF} **CONGREGATIONS** EKKLHSIAI 1577 {N/NPF} **OF THES** TWN 3588 {T/GPN} **GENTILES** EQNWN 1484 {N/GPN} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **CONGREGATION** EKKLHSIAN 1577 {N/ASF} **ASSOCIATED WITH** KAT 2596 {PREP} **HOUSE** OIKON 3624 {N/ASM} **OF THEM** AUTWN 846 {PP/GPM}

OITINES UPER THS YUCHS MOU TON EAUTWN TRACHLON UPEQHKAN OIS OUK EGW MONOS EUCARISTW ALLA KAI PASAI AI EKKLHSIAI TWN EQNWN

Rom 16:5 **Salute Epapnetus my beloved who is the firstfruit of Achaia for Christ.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **EPAENETUS** EPAINETON 1866 {N/ASM} **THO** TON 3588 {T/ASM} **BELOVED** AGAPHTON 27 {A/ASM} **OF ME** MOU 3450 {PP/1GS} **WHO** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **FIRSTFRUIT** APARCH 536 {N/NSF} **OF THA** THS 3588 {T/GSF} **ACHAIA** ACAIAS 882 {N/GSF} **FOR** EIS 1519 {PREP} **ANOINTED** CRISTON 5547 {N/ASM}

KAI THN KAT OIKON AUTWN EKKLHSIAN ASPASASQE EPAINETON TON AGAPHTON MOU OS ESTIN APARCH THS ACAIAS EIS CRISTON

Rom 16:6 **Salute Mary who labored many things for us.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **MARIAM** MARIAM 3137 {N/PRI} **WHO** HTIS 3748 {PR/NSF} **LABORED** EKOPIASEN 2872 {V/AAI/3S} **MANY** POLLA 4183 {A/APN} **FOR** EIS 1519 {PREP} **US** HMAS 2248 {PP/1AP}

ASPASASQE MARIAM HTIS POLLA EKOPIASEN EIS HMAS

Rom 16:7 **Salute Andronicus and Junias, my kinsmen and my fellow prisoners who are notable men among the apostles, who also became in Christ before me.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **ANDRONICUS** ANDRONIKON 408 {N/ASM} **AND** KAI 2532 {CONJ} **JUNIA** IOUNIAN 2458 {N/ASM} **THOS** TOUS 3588 {T/APM} **RELATED** SUGGENEIS 4773 {A/APM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **FELLOW PRISONERS** SUNAICMALWTOUS 4869 {N/APM} **OF ME** MOU 3450 {PP/1GS} **WHO** OITINES 3748 {PR/NPM} **ARE** EISIN 1526 {V/PXI/3P} **NOTABLE** EPISHMOI 1978 {A/NPM} **AMONG** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **APOSTLES** APOSTOLOIS 652 {N/DPM} **WHO** OI 3739 {PR/NPM} **ALSO** KAI 2532 {CONJ} **BECAME** GEGONASIN 1096 {V/2RAI/3P} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **BEFORE** PRO 4253 {PREP} **ME** EMOU 1700 {PP/1GS}

ASPASASQE ANDRONIKON KAI IOUNIAN TOUS SUGGENEIS MOU KAI SUNAICMALWTOUS MOU OITINES EISIN EPISHMOI EN TOIS APOSTOLOIS OI KAI PRO EMOU GEGONASIN EN CRISTW

Rom 16:8 **Salute Ampliatus my beloved in the Lord.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **AMPLIAS** AMPLIAN 291 {N/ASM} **THO** TON 3588 {T/ASM} **BELOVED** AGAPHTON 27 {A/ASM} **OF ME** MOU 3450 {PP/1GS} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

ASPASASQE AMPLIAN TON AGAPHTON MOU EN KURIW

Rom 16:9 **Salute Urbanus our co-workman in Christ, and Stachys my beloved.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **URBANUS** OURBANON 3773 {N/ASM} **THO** TON 3588 {T/ASM} **CO-WORKING** SUNERGON 4904 {A/ASM} **OF US** HMWN 2257 {PP/1GP} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **AND** KAI 2532 {CONJ} **STACHYS** STACUN 4720 {N/ASM} **THO** TON 3588 {T/ASM} **BELOVED** AGAPHTON 27 {A/ASM} **OF ME** MOU 3450 {PP/1GS}

ASPASASQE OURBANON TON SUNERGON HMWN EN CRISTW KAI STACUN TON AGAPHTON MOU

Rom 16:10 **Salute Apelles, a man reliable in Christ. Salute the men from those of Aristobulus.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **APELLES** APELLHN 559 {N/ASM} **THO** TON 3588 {T/ASM} **RELIABLE** DOKIMON 1384 {A/ASM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **SALUTE** ASPASASQE 782 {V/ADM/2P} **THOS** TOUS 3588 {T/APM} **FROM** EK 1537 {PREP} **THOS** TWN 3588 {T/GPM} **OF ARISTOBULUS** ARISTOBOULOU 711 {N/GSM}

ASPASASQE APELLHN TON DOKIMON EN CRISTW ASPASASQE TOUS EK TWN ARISTOBOULOU

Rom 16:11 **Salute Herodion my kinsman. Salute the men from those of Narcissus who are in the Lord.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **HERODION** HRWDIWN 2267 {N/ASM} **THO** TON 3588 {T/ASM} **RELATED** SUGGENH 4773 {A/ASM} **OF ME** MOU 3450 {PP/1GS} **SALUTE** ASPASASQE 782 {V/ADM/2P} **THOS** TOUS 3588 {T/APM} **FROM** EK 1537 {PREP} **THOS** TWN 3588 {T/GPM} **OF NARCISSUS** NARKISSOU 3488 {N/GSM} **THOS** TOUS 3588 {T/APM} **WHO ARE** ONTAS 5607 {V/PXP/APM} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

ASPASASQE HRWDIWN TON SUGGENH MOU ASPASASQE TOUS EK TWN NARKISSOU TOUS ONTAS EN KURIW

Rom 16:12 **Salute Tryphaena and Tryphosa, the women who labor in the Lord. Salute the beloved Persis who labored many things in the Lord.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **TRYPHENA** TRUFAINAN 5170 {N/ASF} **AND** KAI 2532 {CONJ} **TRYPHOSA** TRUFWSAN 5173 {N/ASF} **THAS** TAS 3588 {T/APF} **WHO LABOR** KOPIWSAS 2872 {V/PAP/APF} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **SALUTE** ASPASASQE 782 {V/ADM/2P} **THA** THN 3588 {T/ASF} **BELOVED** AGAPHTHN 27 {A/ASF} **PERSIS** PERSIDA 4069 {N/ASF} **WHO** HTIS 3748 {PR/NSF} **LABORED** EKOPIASEN 2872 {V/AAI/3S} **MANY** POLLA 4183 {A/APN} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

ASPASASQE TRUFAINAN KAI TRUFWSAN TAS KOPIWSAS EN KURIW ASPASASQE PERSIDA THN AGAPHTHN HTIS POLLA EKOPIASEN EN KURIW



Rom 16:13 **Salute Rufus the chosen in the Lord, and his mother and mine.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **RUFUS** ROUFON 4504 {N/ASM} **THO** TON 3588 {T/ASM} **CHOSEN** EKLEKTON 1588 {A/ASM} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **MOTHER** MHTERA 3384 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **ME** EMOU 1700 {PP/1GS}

ASPASASQE ROUFON TON EKLEKTON EN KURIW KAI THN MHTERA AUTOU KAI EMOU

Rom 16:14 **Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers with them.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **ASYNCRITUS** ASUGKRITON 799 {N/ASM} **PHLEGON** FLEGONTA 5393 {N/ASM} **HERMAS** ERMAN 2057 {N/ASM} **PATROBAS** PATROBAN 3969 {N/ASM} **HERMES** ERMHN 2060 {N/ASM} **AND** KAI 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **BROTHERS** ADELFOUS 80 {N/APM} **WITH** SUN 4862 {PREP} **THEM** AUTOIS 846 {PP/DPM}

ASPASASQE ASUGKRITON FLEGONTA ERMAN PATROBAN ERMHN KAI TOUS SUN AUTOIS ADELFOUS

Rom 16:15 **Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the sanctified with them.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **PHILOLOGUS** FILOLOGON 5378 {N/ASM} **AND** KAI 2532 {CONJ} **JULIA** IOULIAN 2456 {N/ASF} **NEREUS** NHREA 3517 {N/ASM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **SISTER** ADELPHN 79 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **OLYMPAS** OLUMPAN 3652 {N/ASM} **AND** KAI 2532 {CONJ} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **HOLY** AGIOUS 40 {A/APM} **WITH** SUN 4862 {PREP} **THEM** AUTOIS 846 {PP/DPM}

ASPASASQE FILOLOGON KAI IOULIAN NHREA KAI THN ADELPHN AUTOU KAI OLUMPAN KAI TOUS SUN AUTOIS PANTAS AGIOUS

Rom 16:16 **Salute each other by a holy kiss. The congregations of Christ salute you.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **EACH OTHER** ALLHLOUS 240 {PC/APM} **BY** EN 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **KISS** FILHMATI 5370 {N/DSN} **THAS** AI 3588 {T/NPF} **CONGREGATIONS** EKKLHSIAI 1577 {N/NPF} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP}

ASPASASQE ALLHLOUS EN FILHMATI AGIW ASPAZONTAI UMAS AI EKKLHSIAI TOU CRISTOU

Rom 16:17 **Now I beseech you, brothers, watch out for those who make the divisions and the stumbling blocks, contrary to the doctrine that ye learned, and turn away from them.**

**NOW** DE 1161 {CONJ} **I BESEECH** PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **BROTHERS** ADELFOI 80 {N/VPM} **TO WATCH OUT FOR** SKOPEIN 4648 {V/PAN} **THOS** TOUS 3588 {T/APM} **WHO MAKE** POIOUNTAS 4160 {V/PAP/APM} **THAS** TAS 3588 {T/APF} **DIVISIONS** DICOSTASIAS 1370 {N/APF} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **STUMBLINGBLOCKS** SKANDALA 4625 {N/APN} **CONTRARY TO** PARA 3844 {PREP} **THA** THN 3588 {T/ASF} **DOCTRINE** DIDACHN 1322 {N/ASF} **THAT** HN 3739 {PR/ASF} **YE** UMEIS 5210 {PP/2NP} **LEARNED** EMAQETE 3129 {V/2AAI/2P} **AND** KAI 2532 {CONJ} **TURN AWAY** EKKLINATE 1578 {V/AAM/2P} **FROM** AP 575 {PREP} **THEM** AUTWN 846 {PP/GPM}

PARAKALW DE UMAS ADELFOI SKOPEIN TOUS TAS DICOSTASIAS KAI TA SKANDALA PARA THN DIDACHN HN UMEIS EMAQETE POIOUNTAS KAI EKKLINATE AP AUTWN

Rom 16:18 **For such kind serve not our Lord Jesus Christ, but their own belly. And by their smooth words and elegant speech they deceive the hearts of the naive.**

**FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **SUCH KIND** TOIOUTOI 5108 {PD/NPM} **SERVE** DOULEUOUSIN 1398 {V/PAI/3P} **NOT** OU 3756 {PRT/N} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/DSM} **ANOINTED** CRISTW 5547 {N/DSM} **BUT** ALLA 235 {CONJ} **THA** TH 3588 {T/DSF} **BELLY** KOILIA 2836 {N/DSF} **OF THEMSELVES** EAUTWN 1438 {PF/3GPM} **AND** KAI 2532 {CONJ} **BY** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **SMOOTH WORDS** CRHSTOLOGIAS 5542 {N/GSF} **AND** KAI 2532 {CONJ} **ELEGANT SPEECH** EULOGIAS 2129 {N/GSF} **THEY DECEIVE** EXAPATWSIN 1818 {V/PAI/3P} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF THOS** TWN 3588 {T/GPM} **NAIVE** AKAKWN 172 {A/GPM}

OI GAR TOIOUTOI TW KURIW HMWN IHSOU CRISTW OU DOULEUOUSIN ALLA TH EAUTWN KOILIA KAI DIA THS CRHSTOLOGIAS KAI EULOGIAS EXAPATWSIN TAS KARDIAS TWN AKAKWN

Rom 16:19 **For your obedience reached to all men. Therefore I rejoice over you, but I want you to be indeed wise in the good and pure in the evil.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **OBEDIENCE** UPAKOH 5218 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **REACHED** AFIKETO 864 {V/2ADI/3S} **TO** EIS 1519 {PREP} **ALL** PANTAS 3956 {A/APM} **THEREFORE** OUN 3767 {CONJ} **I REJOICE** CAIRW 5463 {V/PAI/1S} **THE** TO 3588 {T/ASN} **OVER** EF 1909 {PREP} **YOU** UMIN 5213 {PP/2DP} **BUT** DE 1161 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **INDEED** MEN 3303 {PRT} **TO BE** EINAI 1511 {V/PXN} **WISE** SOFOUS 4680 {A/APM} **IN** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **GOOD** AGAQON 18 {A/ASN} **AND** DE 1161 {CONJ} **PURE** AKERAIOUS 185 {A/APM} **IN** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **EVIL** KAKON 2556 {A/ASN}

H GAR UMWN UPAKOH EIS PANTAS AFIKETO CAIRW OUN TO EF UMIN QELW DE UMAS SOFOUS MEN EINAI EIS TO AGAQON AKERAIOUS DE EIS TO KAKON

Rom 16:20 **And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ is with you.**

**AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF** **THA** THS 3588 {T/GSF} **PEACE** EIRHNHS 1515 {N/GSF} **WILL CRUSH** SUNTRIYEI 4937 {V/FAI/3S} **THO** TON 3588 {T/ASM} **ADVERSARY** SATANAN 4567 {N/ASM} **UNDER** UPO 5259 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **OF YOU** UMWN 5216 {PP/2GP} **IN** EN 1722 {PREP} **HASTE** TACEI 5034 {N/DSN} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF** **THO** TOU 3588 {T/GSM} **LORD** KURIUO 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WITH** MEQ 3326 {PREP} **YOU** UMWN 5216 {PP/2GP}

O DE QEOS THS EIRHNHS SUNTRIYEI TON SATANAN UPO TOUS PODAS UMWN EN TACEI H CARIS TOU KURIUO HMWN IHSOU CRISTOU MEQ UMWN

Rom 16:21 **Timothy my co-workman, and Lucius and Jason and Sosipater, my kinsmen, salute you.**

**TIMOTHY** TIMOQEOS 5095 {N/NSM} **THO** O 3588 {T/NSM} **CO-WORKING** SUNERGOS 4904 {A/NSM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **LUCIUS** LOUKIOS 3066 {N/NSM} **AND** KAI 2532 {CONJ} **JASON** IASWN 2394 {N/NSM} **AND** KAI 2532 {CONJ} **SOSIPATER** SWSIPATROS 4989 {N/NSM} **THOS** OI 3588 {T/NPM} **RELATED** SUGGENEIS 4773 {A/NPM} **OF ME** MOU 3450 {PP/1GS} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP}

ASPAZONTAI UMAS TIMOQEOS O SUNERGOS MOU KAI LOUKIOS KAI IASWN KAI SWSIPATROS OI SUGGENEIS MOU

Rom 16:22 **I Tertius, the man who transcribed the letter, salute you in the Lord.**

**I** EGW 1473 {PP/1NS} **TERTIUS** TERTIOS 5060 {N/NSM} **THO** O 3588 {T/NSM} **WHO TRANSCRIBED** GRAYAS 1125 {V/AAP/NSM} **THA** THN 3588 {T/ASF} **LETTER** EPISTOLHN 1992 {N/ASF} **SALUTE** ASPAZOMAI 782 {V/PNI/1S} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

ASPAZOMAI UMAS EGW TERTIOS O GRAYAS THN EPISTOLHN EN KURIW

Rom 16:23 **Gaius my host, and of the whole congregation, salutes you. Erastus, the manager of the city, salutes you, and Quartus the brother.**

**GAIUS** GAIOS 1050 {N/NSM} **THO** O 3588 {T/NSM} **HOST** XENOS 3581 {A/NSM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **OF THA** THS 3588 {T/GSF} **WHOLE** OLHS 3650 {A/GSF} **CONGREGATION** EKKLHSIAS 1577 {N/GSF} **SALUTES** ASPAZETAI 782 {V/PNI/3S} **YOU** UMAS 5209 {PP/2AP} **ERASTUS** ERASTOS 2037 {N/NSM} **THO** O 3588 {T/NSM} **MANAGER** OIKONOMOS 3623 {N/NSM} **OF THA** THS 3588 {T/GSF} **CITY** POLEWS 4172 {N/GSF} **SALUTES** ASPAZETAI 782 {V/PNI/3S} **YOU** UMAS 5209 {PP/2AP} **AND** KAI 2532 {CONJ} **QUARTUS** KOUARTOS 2890 {N/NSM} **THO** O 3588 {T/NSM} **BROTHER** ADELFOFOS 80 {N/NSM}

ASPAZETAI UMAS GAIOS O XENOS MOU KAI THS EKKLHSIAS OLHS ASPAZETAI UMAS ERASTOS O OIKONOMOS THS POLEWS KAI KOUARTOS O ADELFOFOS

Rom 16:24 **The grace of our Lord Jesus Christ is with all of you. Truly.**

**THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WITH** META 3326 {PREP} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP} **TRULY** AMHN 281 {HEB}

H CARIS TOU KURIOU HMWN IHSOU CRISTOU META PANTWN UMWN AMHN

Rom 16:25 **Now to him who is able to establish you according to my good-news, and the preaching of Jesus Christ according to a revelation of the mystery that has been kept secret for eternal times,**

**NOW** DE 1161 {CONJ} **TO THO** TW 3588 {T/DSM} **WHO IS ABLE** DUNAMENW 1410 {V/PNP/DSM} **TO ESTABLISH** STHRIXAI 4741 {V/AAN} **YOU** UMAS 5209 {PP/2AP} **ACCORDING TO** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **PREACHING** KHRUGMA 2782 {N/ASN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **ACCORDING TO** KATA 2596 {PREP} **REVELATION** APOKALUYIN 602 {N/ASF} **OF MYSTERY** MUSTHRIOU 3466 {N/GSN} **THAT HAS BEEN KEPT SECRET** SESIGHMENOU 4601 {V/RPP/GSN} **FOR ETERNAL** AIWNIOIS 166 {A/DPM} **TIMES** CRONOIS 5550 {N/DPM}

4:24 TW DE DUNAMENW UMAS STHRIXAI KATA TO EUAGGELION MOU KAI TO KHRUGMA IHSOU CRISTOU KATA APOKALUYIN MUSTHRIOU CRONOIS AIWNIOIS SESIGHMENOU

Rom 16:26 **but that was now revealed, and by prophetic scriptures, according to a commandment of the eternal God that was made known to all the nations for obedience of faith,**

**BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **THAT WAS REVEALED** FANERWOENTOS 5319 {V/APP/GSM} **AND** TE 5037 {PRT} **BY** DIA 1223 {PREP} **PROPHETIC** PROFHTIKWN 4397 {A/GPF} **SCRIPTURES** GRAFWN 1124 {N/GPF} **ACCORDING TO** KAT 2596 {PREP} **COMMANDMENT** EPITAGHN 2003 {N/ASF} **OF THO** TOU 3588 {T/GSM} **ETERNAL** AIWNIOU 166 {A/GSM} **GOD** QEOU 2316 {N/GSM} **THAT WAS MADE KNOWN** GNWRISOENTOS 1107 {V/APP/GSN} **TO EIS** EIS 1519 {PREP} **ALL** PANTA 3956 {A/APN} **THESE** TA 3588 {T/APN} **NATIONS** EQNH 1484 {N/APN} **FOR** EIS 1519 {PREP} **OBEDIENCE** UPAKOHN 5218 {N/ASF} **OF FAITH** PISTEWS 4102 {N/GSF}

4:25 FANERWOENTOS DE NUN DIA TE GRAFWN PROFHTIKWN KAT EPITAGHN TOU AIWNIOU QEOU EIS UPAKOHN PISTEWS EIS PANTA TA EQNH GNWRISOENTOS

Rom 16:27 **to the only wise God through Jesus Christ, to whom is the glory into the ages. Truly.**

**TO ONLY** MONW 3441 {A/DSM} **WISE** SOFW 4680 {A/DSM} **GOD** QEW 2316 {N/DSM} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO WHOM** W 3739 {PR/DSM} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **TRULY** AMHN 281 {HEB}

4:26 MONW SOFW QEW DIA IHSOU CRISTOU W H DOXA EIS TOUS AIWNAS AMHN

