

# Philippians

Php 1:1 **Paul and Timothy, bondmen of Jesus Christ, to all the sanctified in Jesus Christ who are at Philippi, with the guardians and helpers:**

**PAUL** PAULOS 3972 {N/NSM} **AND** KAI 2532 {CONJ} **TIMOTHY** TIMOQEOS 5095 {N/NSM} **BONDMEN** DOULOI 1401 {N/NPM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **HOLY** AGIOIS 40 {A/DPM} **IN** EN 1722 {PREP} **JEHOSHUA** IHSOU 2424 {N/DSM} **ANOINTED** CRISTW 5547 {N/DSM} **THOS** TOIS 3588 {T/DPM} **WHO ARE** OUSIN 5607 {V/XP/DPM} **AT** EN 1722 {PREP} **PHILIPPI** FILIPPOIS 5375 {N/DPM} **WITH** SUN 4862 {PREP} **GUARDIANS** EPISKOPOIS 1985 {N/DPM} **AND** KAI 2532 {CONJ} **HELPERS** DIAKONIS 1249 {N/DPM}

PAULOS KAI TIMOQEOS DOULOI IHSOU CRISTOU PASIN TOIS AGIOIS EN CRISTW IHSOU TOIS OUSIN EN FILIPPOIS SUN EPISKOPOIS KAI DIAKONIS

Php 1:2 **Grace to you and peace from God our Father and Lord Jesus Christ.**

**GRACE** CARIS 5485 {N/NSF} **TO YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

CARIS UMIN KAI EIRHNH APO QEOU PATROS HMWN KAI KURIOU IHSOU CRISTOU

Php 1:3 **I thank my God upon every memory of you,**

**I THANK** EUCARISTW 2168 {V/PAI/1S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **OF ME** MOU 3450 {PP/1GS} **UPON** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **EVERY** PASH 3956 {A/DSF} **MEMORY** MNEIA 3417 {N/DSF} **OF YOU** UMWN 5216 {PP/2GP}

EUCARISTW TW QEW MOU EPI PASH TH MNEIA UMWN

Php 1:4 **always in my every entreaty for all of you, making the entreaty with joy**

**ALWAYS** PANTOTE 3842 {ADV} **IN** EN 1722 {PREP} **EVERY** PASH 3956 {A/DSF} **ENTREATY** DEHSEI 1162 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **FOR** UPER 5228 {PREP} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP} **MAKING** POIOUMENOS 4160 {V/PMP/NSM} **THA** THN 3588 {T/ASF} **ENTREATY** DEHSIN 1162 {N/ASF} **WITH** META 3326 {PREP} **JOY** CARAS 5479 {N/GSF}

PANTOTE EN PASH DEHSEI MOU UPER PANTWN UMWN META CARAS THN DEHSIN POIOUMENOS

Php 1:5 **for your participation in the good-news from the first day until now.**

**FOR** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **PARTICIPATION** KOINWNIA 2842 {N/DSF} **OF YOU** UMWN 5216 {PP/2GP} **IN** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **FROM** APO 575 {PREP} **FIRST** PRWTHS 4413 {A/GSF} **DAY** HMERAS 2250 {N/GSF} **UNTIL** ACRI 891 {PREP} **THO** TOU 3588 {T/GSM} **NOW** NUN 3568 {ADV}

EPI TH KOINWNIA UMWN EIS TO EUAGGELION APO PRWTHS HMERAS ACRI TOU NUN

Php 1:6 **Being confident of this same thing, that he who began a good work in you will complete it until the day of Christ Jesus.**

**BEING CONFIDENT** PEPOIQWS 3982 {V/2RAP/NSM} **THIS** TOUTO 5124 {PD/ASN} **SAME** AUTO 846 {PP/ASN} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **WHO BEGAN** ENARXAMENOS 1728 {V/ADP/NSM} **GOOD** AGAQON 18 {A/ASN} **WORK** ERGON 2041 {N/ASN} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **WILL COMPLETE** EPITELESEI 2005 {V/FAI/3S} **UNTIL** ACRI 891 {PREP} **DAY** HMERAS 2250 {N/GSF} **OF ANOINTED** CRISTOU 5547 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM}

PEPOIQWS AUTO TOUTO OTI O ENARXAMENOS EN UMIN ERGON AGAQON EPITELESEI ACRI HMERAS CRISTOU IHSOU

Php 1:7 **Just as it is right for me to think this about all of you, because I have you in my heart, both in my bonds and in the defense and confirmation of the good-news, you all being partners with me of the grace.**

**JUST AS** KAQWS 2531 {ADV} **IT IS** ESTIN 2076 {V/PXI/3S} **RIGHT** DIKAION 1342 {A/NSN} **FOR ME** EMOI 1698 {PP/1DS} **TO THINK** FRONEIN 5426 {V/PAN} **THIS** TOUTO 5124 {PD/ASN} **ABOUT** UPER 5228 {PREP} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP} **BECAUSE OF** DIA 1223 {PREP} **ME** ME 3165 {PP/1AS} **THE** TO 3588 {T/ASN} **TO HAVE** ECEIN 2192 {V/PAN} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **BOTH** TE 5037 {PRT} **IN** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **BONDS** DESMOIS 1199 {N/DPM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DEFENSE** APOLOGIA 627 {N/DSF} **AND** KAI 2532 {CONJ} **CONFIRMATION** BEBAIWEI 951 {N/DSF} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN} **YOU** UMAS 5209 {PP/2AP} **ALL** PANTAS 3956 {A/APM} **BEING** ONTAS 5607 {V/PXP/APM} **PARTNERS WITH** SUGKOINWNOUS 4791 {N/APM} **ME** MOU 3450 {PP/1GS} **OF THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF}

KAQWS ESTIN DIKAION EMOI TOUTO FRONEIN UPER PANTWN UMWN DIA TO ECEIN ME EN TH KARDIA UMAS EN TE TOIS DESMOIS MOU KAI EN TH APOLOGIA KAI BEBAIWEI TOU EUAGGELIOU SUGKOINWNOUS MOU THS CARITOS PANTAS UMAS ONTAS

Php 1:8 **For God is my witness, how I long for you all in bowels of Jesus Christ.**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **WITNESS** MARTUS 3144 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **HOW** WS 5613 {ADV} **I LONG FOR** EPIPOQW 1971 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **ALL** PANTAS 3956 {A/APM} **IN** EN 1722 {PREP} **BOWELS** SPLAGCNOIS 4698 {N/DPN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

MARTUS GAR MOU ESTIN O QEOS WS EPIPOQW PANTAS UMAS EN SPLAGCNOIS IHSOU CRISTOU

Php 1:9 **And this I pray, that your love may abound still more and more in knowledge and all discernment**

**AND** KAI 2532 {CONJ} **THIS** TOUTO 5124 {PD/ASN} **I PRAY** PROSEUCOMAI 4336 {V/PNI/1S} **THAT** INA 2443 {CONJ} **THA** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **MAY ABOUND** PERISSEUH 4052 {V/PAS/3S} **STILL** ETI 2089 {ADV} **MORE** MALLON 3123 {ADV} **AND** KAI 2532 {CONJ} **MORE** MALLON 3123 {ADV} **IN** EN 1722 {PREP} **KNOWLEDGE** EPIGNWSEI 1922 {N/DSF} **AND** KAI 2532 {CONJ} **IN ALL** PASH 3956 {A/DSF} **DISCERNMENT** AISQHSEI 144 {N/DSF}

KAI TOUTO PROSEUCOMAI INA H AGAPH UMWN ETI MALLON KAI MALLON PERISSEUH EN EPIGNWSEI KAI PASH AISQHSEI

Php 1:10 **for you to examine the things that are significant. So that ye may be tested by sunlight and not stumbling toward the day of Christ,**

**FOR** EIS 1519 {PREP} **YOU** UMAS 5209 {PP/2AP} **THE** TO 3588 {T/ASN} **TO EXAMINE** DOKIMAZEIN 1381 {V/PAN} **THES** TA 3588 {T/APN} **THAT ARE SIGNIFICANT** DIAFERONTA 1308 {V/PAP/APN} **SO THAT** INA 2443 {CONJ} **YE MAY BE** HTE 5600 {V/PXS/2P} **TESTED BY SUNLIGHT** EILIKRINEIS 1506 {A/NPM} **AND** KAI 2532 {CONJ} **NOT STUMBLING** APROSKOPOI 677 {A/NPM} **TOWARD** EIS 1519 {PREP} **DAY** HMERAN 2250 {N/ASF} **OF ANOINTED** CRISTOU 5547 {N/GSM}

EIS TO DOKIMAZEIN UMAS TA DIAFERONTA INA HTE EILIKRINEIS KAI APROSKOPOI EIS HMERAN CRISTOU

Php 1:11 **having been filled with fruits of righteousness, through Jesus Christ, for glory and praise of God.**

**HAVING BEEN FILLED WITH** PEPLHRWMENOI 4137 {V/RPP/NPM} **FRUITS** KARPWN 2590 {N/GPM} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **OF THOS** TWN 3588 {T/GPM} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **FOR** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF} **AND** KAI 2532 {CONJ} **PRaise** EPAINON 1868 {N/ASM} **OF GOD** QEOU 2316 {N/GSM}

PEPLHRWMENOI KARPWN DIKAIOSUNHS TWN DIA IHSOU CRISTOU EIS DOXAN KAI EPAINON QEOU

Php 1:12 **But I want you to know, brothers, that the things in respect to me have come more for the advancement of the good-news,**

**BUT** DE 1161 {CONJ} **I WANT** BOULOMAI 1014 {V/PNI/1S} **YOU** UMAS 5209 {PP/2AP} **TO KNOW** GINWSKEIN 1097 {V/PAN} **BROTHERS** ADELFOI 80 {N/VPM} **THAT** OTI 3754 {CONJ} **THESE** TA 3588 {T/NPN} **IN RESPECT TO** KAT 2596 {PREP} **ME** EME 1691 {PP/1AS} **HAVE COME** ELHLUQEN 2064 {V/2RAI/3S} **MORE** MALLON 3123 {ADV} **FOR** EIS 1519 {PREP} **ADVANCEMENT** PROKOPHN 4297 {N/ASF} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN}

GINWSKEIN DE UMAS BOULOMAI ADELFOI OTI TA KAT EME MALLON EIS PROKOPHN TOU EUAGGELIOU ELHLUQEN

Php 1:13 **in order for my bonds in Christ to become apparent in the whole Praetorium, and in all the others.**

**IN ORDER FOR** WSTE 5620 {CONJ} **THOSE** TOUS 3588 {T/APM} **BONDS** DESMOUS 1199 {N/APM} **OF ME** MOU 3450 {PP/1GS} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **TO BECOME** GENESQAI 1096 {V/2ADN} **APPARENT** FANEROUS 5318 {A/APM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **WHOLE** OLW 3650 {A/DSN} **PRAETORIUM** PRAITWRIW 4232 {N/DSN} **AND** KAI 2532 {CONJ} **IN ALL** PASIN 3956 {A/DPM} **THOSE** TOIS 3588 {T/DPM} **OTHER** LOIPOIS 3062 {A/DPM}

WSTE TOUS DESMOUS MOU FANEROUS EN CRISTW GENESQAI EN OLW TW PRAITWRIW KAI TOIS LOIPOIS PASIN

Php 1:14 **And more of the brothers in the Lord have been convinced by my bonds to be much more bold to speak the word fearlessly.**

**AND** KAI 2532 {CONJ} **THOSE** TOUS 3588 {T/APM} **MORE** PLEIONAS 4119 {A/APM/C} **OF THOSE** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **HAVE BEEN CONVINCED** PEPOIQOTAS 3982 {V/2RAP/APM} **BY THOSE** TOIS 3588 {T/DPM} **BONDS** DESMOIS 1199 {N/DPM} **OF ME** MOU 3450 {PP/1GS} **TO BE BOLD** TOLMAN 5111 {V/PAN} **MUCH MORE** PERISSOTERWS 4056 {ADV} **TO SPEAK** LALEIN 2980 {V/PAN} **THAT** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **FEARLESSLY** AFOBWS 870 {ADV}

KAI TOUS PLEIONAS TWN ADELFWN EN KURIW PEPOIQOTAS TOIS DESMOIS MOU PERISSOTERWS TOLMAN AFOBWS TON LOGON LALEIN

Php 1:15 **Actually some even preach the Christ because of envy and strife, and some also because of good-will.**

**ACTUALLY** MEN 3303 {PRT} **SOME** TINES 5100 {PX/NPM} **EVEN** KAI 2532 {CONJ} **PREACH** KHRUSSOUSIN 2784 {V/PAI/3P} **THAT** TON 3588 {T/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **BECAUSE OF** DIA 1223 {PREP} **ENVY** FQONON 5355 {N/ASM} **AND** KAI 2532 {CONJ} **STRIFE** ERIN 2054 {N/ASF} **AND** DE 1161 {CONJ} **SOME** TINES 5100 {PX/NPM} **ALSO** KAI 2532 {CONJ} **BECAUSE OF** DI 1223 {PREP} **GOOD-WILL** EUDOKIAN 2107 {N/ASF}

TINES MEN KAI DIA FQONON KAI ERIN TINES DE KAI DI EUDOKIAN TON CRISTON KHRUSSOUSIN

Php 1:16 **Some indeed proclaim the Christ from selfish ambition, not sincerely, supposing to bring affliction to my bonds.**

**THOSE** OI 3588 {T/NPM} **INDEED** MEN 3303 {PRT} **PROCLAIM** KATAGGELLOUSIN 2605 {V/PAI/3P} **THAT** TON 3588 {T/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **FROM** EX 1537 {PREP} **SELFISH AMBITION** ERIQEIAS 2052 {N/GSF} **NOT** OUC 3756 {PRT/N} **SINCERELY** AGNWS 55 {ADV} **SUPPOSING** OIOMENOI 3633 {V/PNP/NPM} **TO BRING** EPIFEREIN 2018 {V/PAN} **AFFLICTION** QLIYIN 2347 {N/ASF} **TO THOSE** TOIS 3588 {T/DPM} **BONDS** DESMOIS 1199 {N/DPM} **OF ME** MOU 3450 {PP/1GS}

OI MEN EX ERIQEIAS TON CRISTON KATAGGELLOUSIN OUC AGNWS OIOMENOI QLIYIN EPIFEREIN TOIS DESMOIS MOU

Php 1:17 **But some from love, knowing that I am set for the defense of the good-news.**

**BUT** DE 1161 {CONJ} **THOSE** OI 3588 {T/NPM} **FROM** EX 1537 {PREP} **LOVE** AGAPHS 26 {N/GSF} **KNOWING** EIDOTES 1492 {V/RAP/NPM} **THAT** OTI 3754 {CONJ} **I AM SET** KEIMAI 2749 {V/PNI/1S} **FOR** EIS 1519 {PREP} **DEFENSE** APOLOGIAN 627 {N/ASF} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN}

OI DE EX AGAPHS EIDOTES OTI EIS APOLOGIAN TOU EUAGGELIOU KEIMAI

Php 1:18 **What then? Except in every way, whether in pretence or in truth, Christ is proclaimed, and in this I rejoice, but also I will rejoice.**

**WHAT?** TI 5101 {PI/NSN} **THEN** GAR 1063 {CONJ} **EXCEPT** PLHN 4133 {ADV} **IN EVERY** PANTI 3956 {A/DSM} **WAY** TROPW 5158 {N/DSM} **WHETHER** EITE 1535 {CONJ} **IN PRETENSE** PROFASEI 4392 {N/DSF} **OR** EITE 1535 {CONJ} **IN TRUTH** ALHQEIA 225 {N/DSF} **ANOINTED** CRISTOS 5547 {N/NSM} **IS PROCLAIMED** KATAGGELLETAI 2605 {V/PPI/3S} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **I REJOICE** CAIRW 5463 {V/PAI/1S} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **I WILL REJOICE** CARHSOMAI 5463 {V/2FOI/1S}

TI GAR PLHN PANTI TROPW EITE PROFASEI EITE ALHQEIA CRISTOS KATAGGELLETAI KAI EN TOUTW CAIRW ALLA KAI CARHSOMAI

Php 1:19 **For I know that this will turn out to me for salvation (through your entreaty, and the support of the Spirit of Jesus Christ)**

**FOR** GAR 1063 {CONJ} **I KNOW** OIDA 1492 {V/RAI/1S} **THAT** OTI 3754 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **WILL TURN OUT** APOBHSETAI 576 {V/FDI/3S} **TO ME** MOI 3427 {PP/1DS} **FOR** EIS 1519 {PREP} **SALVATION** SWTHRIAN 4991 {N/ASF} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **ENTREATY** DEHSEWS 1162 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **SUPPORT** EPICORHGIAS 2024 {N/GSF} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

OIDA GAR OTI TOUTO MOI APOBHSETAI EIS SWTHRIAN DIA THS UMWN DEHSEWS KAI EPICORHGIAS TOU PNEUMATOS IHSOU CRISTOU

Php 1:20 **according to my eager expectation and hope that I will be shamed in nothing. But with all boldness, now as always, Christ will also be magnified in my body, whether through life or through death.**

**ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **EAGER EXPECTATION** APOKARADOKIAN 603 {N/ASF} **AND** KAI 2532 {CONJ} **HOPE** ELPIDA 1680 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **THAT** OTI 3754 {CONJ} **I WILL BE SHAMED** AISCUNQHSOMAI 153 {V/FPI/1S} **IN** EN 1722 {PREP} **NOTHING** OUDENI 3762 {A/DSN} **BUT** ALL 235 {CONJ} **WITH** EN 1722 {PREP} **ALL** PASH 3956 {A/DSF} **BOLDNESS** PARRHSIA 3954 {N/DSF} **NOW** NUN 3568 {ADV} **AS** WS 5613 {ADV} **ALWAYS** PANTOTE 3842 {ADV} **ALSO** KAI 2532 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **WILL BE MAGNIFIED** MEGALUNQHSETAI 3170 {V/FPI/3S} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN} **OF ME** MOU 3450 {PP/1GS} **WHETHER** EITE 1535 {CONJ} **THROUGH** DIA 1223 {PREP} **LIFE** ZWHS 2222 {N/GSF} **OR** EITE 1535 {CONJ} **THROUGH** DIA 1223 {PREP} **DEATH** QANATOU 2288 {N/GSM}

KATA THN APOKARADOKIAN KAI ELPIDA MOU OTI EN OUDENI AISCUNQHSOMAI ALL EN PASH PARRHSIA WS PANTOTE KAI NUN MEGALUNQHSETAI CRISTOS EN TW SWMATI MOU EITE DIA ZWHS EITE DIA QANATOU

Php 1:21 **For to me to live is Christ, and to die is gain.**

**FOR** GAR 1063 {CONJ} **TO ME** EMOI 1698 {PP/1DS} **THE** TO 3588 {T/NSN} **TO LIVE** ZHN 2198 {V/PAN} **ANOINTED** CRISTOS 5547 {N/NSM} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **TO DIE** APOQANEIN 599 {V/2AAN} **GAIN** KERGOS 2771 {N/NSN}

EMOI GAR TO ZHN CRISTOS KAI TO APOQANEIN KERGOS

Php 1:22 **But if to live in flesh, this is fruit of labor to me, then what I will choose I know not.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **THE** TO 3588 {T/NSN} **TO LIVE** ZHN 2198 {V/PAN} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **THIS** TOUTO 5124 {PD/NSN} **FRUIT** KARPOS 2590 {N/NSM} **OF LABOR** ERGOU 2041 {N/GSN} **TO ME** MOI 3427 {PP/1DS} **THEN** KAI 2532 {CONJ} **WHAT?** TI 5101 {PI/ASN} **I WILL CHOOSE** AIRHSOMAI 138 {V/FMI/1S} **I KNOW** GNWRIZW 1107 {V/PAI/1S} **NOT** OU 3756 {PRT/N}

EI DE TO ZHN EN SARKI TOUTO MOI KARPOS ERGOU KAI TI AIRHSOMAI OU GNWRIZW

Php 1:23 **And I am constrained by the two, having the desire to depart and be with Christ, being far better.**

**AND** DE 1161 {CONJ} **I AM CONSTRAINED** SUNECOMAI 4912 {V/PPI/1S} **BY** EK 1537 {PREP} **THESE** TWN 3588 {T/GPN} **TWO** DUO 1417 {N/NUI} **HAVING** ECWN 2192 {V/PAP/NSM} **THAT** THN 3588 {T/ASF} **DESIRE** EPIQUMIAN 1939 {N/ASF} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO DEPART** ANALUSAI 360 {V/AAN} **AND** KAI 2532 {CONJ} **TO BE** EINAI 1511 {V/PXN} **WITH** SUN 4862 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **MUCH** POLLW 4183 {A/DSN} **MORE** MALLON 3123 {ADV} **BETTER** KREISSON 2908 {A/NSN/C}

SUNECOMAI DE EK TWN DUO THN EPIQUMIAN ECWN EIS TO ANALUSAI KAI SUN CRISTW EINAI POLLW MALLON KREISSON

Php 1:24 **But to remain in the flesh is more necessary because of you.**

**BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **TO REMAIN** EPIMENEIN 1961 {V/PAN} **IN** EN 1722 {PREP} **THAT** TH 3588 {T/DSF} **FLESH** SARKI 4561 {N/DSF} **MORE NECESSARY** ANAGKAIOTERON 316 {A/NSN/C} **BECAUSE OF** DI 1223 {PREP} **YOU** UMAS 5209 {PP/2AP}

TO DE EPIMENEIN EN TH SARKI ANAGKAIOTERON DI UMAS

Php 1:25 **And having been convinced of this, I know that I will remain, and will continue with you all for your progress and joy in the faith.**

**AND** KAI 2532 {CONJ} **HAVING BEEN CONVINCED** PEPQIOWS 3982 {V/2RAP/NSM} **THIS** TOUTO 5124 {PD/ASN} **I KNOW** OIDA 1492 {V/RAI/1S} **THAT** OTI 3754 {CONJ} **I WILL REMAIN** MENW 3306 {V/FAI/1S} **AND** KAI 2532 {CONJ} **WILL CONTINUE WITH** SUMPARAMENW 4839 {V/FAI/1S} **YOU** UMIN 5213 {PP/2DP} **ALL** PASIN 3956 {A/DPM} **FOR** EIS 1519 {PREP} **THAT** THN 3588 {T/ASF} **PROGRESS** PROKOPHN 4297 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **JOY** CARAN 5479 {N/ASF} **OF THAT** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF}

KAI TOUTO PEPQIOWS OIDA OTI MENW KAI SUMPARAMENW PASIN UMIN EIS THN UMWN PROKOPHN KAI CARAN THS PISTEWS

Php 1:26 **So that your pride may abound in Christ Jesus in me because of my presence with you again.**

**SO THAT** INA 2443 {CONJ} **THE** TO 3588 {T/NSN} **PRIDE** KAUCHMA 2745 {N/NSN} **OF YOU** UMWN 5216 {PP/2GP} **MAY ABOUND** PERISSEUH 4052 {V/PAS/3S} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS} **BECAUSE OF** DIA 1223 {PREP} **THAT** THS 3588 {T/GSF} **PRESENCE** PAROUSIAS 3952 {N/GSF} **OF MY** EMHS 1699 {PS/1GSF} **WITH** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **AGAIN** PALIN 3825 {ADV}

INA TO KAUCHMA UMWN PERISSEUH EN CRISTW IHSOU EN EMOI DIA THS EMHS PAROUSIAS PALIN PROS UMAS

Php 1:27 **Only be citizens worthy of the good-news of the Christ, so that, whether having come and having seen you or being absent, I may hear things about you that ye stand firm in one spirit, with one soul striving together for the faith of the good-news.**

**ONLY** MONON 3440 {ADV} **BE CITIZENS** POLITEUESQE 4176 {V/PNM/2P} **WORTHILY** AXIWS 516 {ADV} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **SO THAT** INA 2443 {CONJ} **WHETHER** EITE 1535 {CONJ} **HAVING COME** ELQWN 2064 {V/2AAP/NSM} **AND** KAI 2532 {CONJ} **HAVING SEEN** IDWN 1492 {V/2AAP/NSM} **YOU** UMAS 5209 {PP/2AP} **OR** EITE 1535 {CONJ} **BEING ABSENT** APWN 548 {V/PXP/NSM} **I MAY HEAR** AKOUSW 191 {V/AAS/1S} **THESE** TA 3588 {T/APN} **ABOUT** PERI 4012 {PREP} **YOU** UMWN 5216 {PP/2GP} **THAT** OTI 3754 {CONJ} **YE STAND FIRM** STHKETE 4739 {V/PAI/2P} **IN** EN 1722 {PREP} **ONE** ENI 1520 {N/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **WITH ONE** MIA 3391 {N/DSF} **SOUL** YUCH 5590 {N/DSF} **STRIVING TOGETHER** SUNAQLOUNTES 4866 {V/PAP/NPM} **FOR THAT** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN}

MONON AXIWS TOU EUAGGELIOU TOU CRISTOU POLITEUESQE INA EITE ELQWN KAI IDWN UMAS EITE APWN AKOUSW TA PERI UMWN OTI STHKETE EN ENI PNEUMATI MIA YUCH SUNAQLOUNTES TH PISTEI TOU EUAGGELIOU

Php 1:28 **And not being frightened in anything by those who oppose, which is indeed a sign of destruction to them, but to you of salvation, and this from God.**

**AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **BEING FRIGHTENED** PTUROMENOI 4426 {V/PPP/NPM} **IN** EN 1722 {PREP} **NOTHING** MHDENI 3367 {A/DSN} **BY** UPO 5259 {PREP} **THOS** TWN 3588 {T/GPM} **WHO OPPOSE** ANTIKEIMENWN 480 {V/PNP/GPM} **WHICH** HTIS 3748 {PR/NSF} **IS** ESTIN 2076 {V/PXI/3S} **INDEED** MEN 3303 {PRT} **SIGN** ENDEIXIS 1732 {N/NSF} **OF DESTRUCTION** APWLEIAS 684 {N/GSF} **TO THEM** AUTOIS 846 {PP/DPM} **BUT** DE 1161 {CONJ} **TO YOU** UMIN 5213 {PP/2DP} **OF SALVATION** SWTHRIAS 4991 {N/GSF} **AND** KAI 2532 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM}

KAI MH PTUROMENOI EN MHDENI UPO TWN ANTIKEIMENWN HTIS AUTOIS MEN ESTIN ENDEIXIS APWLEIAS UMIN DE SWTHRIAS KAI TOUTO APO QEOU

Php 1:29 **Because to you it was granted on behalf of Christ, not only to believe in him, but also to suffer for him,**

**BECAUSE** OTI 3754 {CONJ} **TO YOU** UMIN 5213 {PP/2DP} **IT WAS GRANTED** ECARISQH 5483 {V/API/3S} **THE** TO 3588 {T/ASN} **ON BEHALF OF** UPER 5228 {PREP} **ANOINTED** CRISTOU 5547 {N/GSM} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **THE** TO 3588 {T/ASN} **TO BELIEVE** PISTEUEIN 4100 {V/PAN} **IN** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **TO SUFFER** PASCEIN 3958 {V/PAN} **FOR** UPER 5228 {PREP} **HIM** AUTOU 846 {PP/GSM}

OTI UMIN ECARISQH TO UPER CRISTOU OU MONON TO EIS AUTON PISTEUEIN ALLA KAI TO UPER AUTOU PASCEIN

Php 1:30 **having the same conflict such as ye saw in me, and now hear is in me.**

**HAVING** ECONTES 2192 {V/PAP/NPM} **THO** TON 3588 {T/ASM} **SAME** AUTON 846 {PP/ASM} **CONFLICT** AGWNA 73 {N/ASM} **SUCH AS** OION 3634 {PK/ASM} **YE SAW** EIDETE 3708 {V/2AAI/2P} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS} **AND** KAI 2532 {CONJ} **NOW** NUN 3568 {ADV} **HEAR** AKOUETE 191 {V/PAI/2P} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS}

TON AUTON AGWNA ECONTES OION EIDETE EN EMOI KAI NUN AKOUETE EN EMOI

Php 2:1 **If therefore any exhortation is in Christ, if any encouragement of love, if any fellowship of spirit, if any bowels and mercies,**

**IF** EI 1487 {COND} **THEREFORE** OUN 3767 {CONJ} **ANY** TIS 5100 {PX/NSF} **EXHORTATION** PARAKLHSIS 3874 {N/NSF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **IF** EI 1487 {COND} **ANY** TI 5100 {PX/NSN} **ENCOURAGEMENT** PARAMUQION 3890 {N/NSN} **OF LOVE** AGAPHS 26 {N/GSF} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSF} **FELLOWSHIP** KOINWNIA 2842 {N/NSF} **OF SPIRIT** PNEUMATOS 4151 {N/GSN} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **BOWELS** SPLAGCNA 4698 {N/NPN} **AND** KAI 2532 {CONJ} **MERCIES** OIKTIRMOI 3628 {N/NPM}

EI TIS OUN PARAKLHSIS EN CRISTW EI TI PARAMUQION AGAPHS EI TIS KOINWNIA PNEUMATOS EI TIS SPLAGCNA KAI OIKTIRMOI

Php 2:2 **fulfill my joy, that ye may think the same way, having the same love, being knit in soul, thinking in oneness,**

**FULFILL** PLHRWSATE 4137 {V/AAM/2P} **THA** THN 3588 {T/ASF} **JOY** CARAN 5479 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **THAT** INA 2443 {CONJ} **YE MAY THINK** FRONHTE 5426 {V/PAS/2P} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **HAVING** ECONTES 2192 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **SAME** AUTHN 846 {PP/ASF} **LOVE** AGAPHN 26 {N/ASF} **SOUL-KNIT** SUMYUCOI 4861 {A/NPM} **THINKING** FRONOUNTES 5426 {V/PAP/NPM} **THE** TO 3588 {T/ASN} **ONE** EN 1520 {N/ASN}

PLHRWSATE MOU THN CARAN INA TO AUTO FRONHTE THN AUTHN AGAPHN ECONTES SUMYUCOI TO EN FRONOUNTES

Php 2:3 **in nothing according to selfish ambition or empty conceit, but in humility considering each other surpassing yourselves.**

**NOTHING** MHDEN 3367 {A/ASN} **ACCORDING TO** KATA 2596 {PREP} **SELFISH AMBITION** ERIOEIAN 2052 {N/ASF} **OR** H 2228 {PRT} **EMPTY CONCEIT** KENODOXIAN 2754 {N/ASF} **BUT** ALLA 235 {CONJ} **IN THA** TH 3588 {T/DSF} **HUMILITY** TAPEINOFROSUNH 5012 {N/DSF} **CONSIDERING** HGOUMENOI 2233 {V/PNP/NPM} **EACH OTHER** ALLHLOUS 240 {PC/APM} **SURPASSING** UPERECONTAS 5242 {V/PAP/APM} **YOURSELVES** EAUTWN 1438 {PF/3GPM}

MHDEN KATA ERIOEIAN H KENODOXIAN ALLA TH TAPEINOFROSUNH ALLHLOUS HGOUMENOI UPERECONTAS EAUTWN

Php 2:4 **Look ye out (each man) not to things of yourselves, but each man also to the things of others.**

**LOOK YE OUT** SKOPEITE 4648 {V/PAM/2P} **EACH** EKASTOS 1538 {A/NSM} **NOT** MH 3361 {PRT/N} **THES** TA 3588 {T/APN} **OF YOURSELVES** EAUTWN 1438 {PF/3GPM} **BUT** ALLA 235 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **ALSO** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **OF OTHER** ETERWN 2087 {A/GPM}

MH TA EAUTWN EKASTOS SKOPEITE ALLA KAI TA ETERWN EKASTOS

Php 2:5 **Indeed have this way to think in you, that also was in Christ Jesus,**

**INDEED** GAR 1063 {CONJ} **HAVE WAY TO THINK** FRONEISQW 5426 {V/PPM/3S} **THIS** TOUTO 5124 {PD/ASN} **IN EN** 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **THAT** O 3739 {PR/NSN} **ALSO** KAI 2532 {CONJ} **IN EN** 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

TOUTO GAR FRONEISQW EN UMIN O KAI EN CRISTW IHSOU

Php 2:6 **who, existing in the form of God, did not consider being equal to God something to seize and hold.**

**WHO** OS 3739 {PR/NSM} **EXISTING** UPARCWN 5225 {V/PAP/NSM} **IN EN** 1722 {PREP} **FORM** MORFH 3444 {N/DSF} **OF GOD** QEOU 2316 {N/GSM} **CONSIDERED** HGHSATO 2233 {V/ADI/3S} **NOT** OUC 3756 {PRT/N} **THE** TO 3588 {T/ASN} **BEING** EINAI 1511 {V/PXN} **EQUAL** ISA 2470 {A/NPN} **TO GOD** QEW 2316 {N/DSM} **SOMETHING TO SEIZE AND HOLD** ARPAGMON 725 {N/ASM}

OS EN MORFH QEOU UPARCWN OUC ARPAGMON HGHSATO TO EINAI ISA QEW

Php 2:7 **But he emptied himself, having taken a form of a bondman, having become in a likeness of men.**

**BUT** ALL 235 {CONJ} **HE EMPTIED** EKENWSEN 2758 {V/AAI/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **HAVING TAKEN** LABWN 2983 {V/2AAP/NSM} **FORM** MORFHN 3444 {N/ASF} **OF BONDMAN** DOULOU 1401 {N/GSM} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **IN EN** 1722 {PREP} **LIKENESS** OMOIWMATI 3667 {N/DSN} **OF MEN** ANQRWPWN 444 {N/GPM}

ALL EAUTON EKENWSEN MORFHN DOULOU LABWN EN OMOIWMATI ANQRWPWN GENOMENOS

Php 2:8 **And having been found in a form like a man, he lowered himself, having become obedient until death, even of death from a cross.**

**AND** KAI 2532 {CONJ} **HAVING BEEN FOUND** EUREQEIS 2147 {V/APP/NSM} **IN FORM** SCHMATI 4976 {N/DSN} **LIKE** WS 5613 {ADV} **MAN** ANQRWPOS 444 {N/NSM} **HE LOWERED** ETAPEINWSEN 5013 {V/AAI/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **OBEDIENT** UPHKOOS 5255 {A/NSM} **UNTIL** MECRI 3360 {ADV} **DEATH** QANATOU 2288 {N/GSM} **EVEN** DE 1161 {CONJ} **OF DEATH** QANATOU 2288 {N/GSM} **FROM CROSS** STAUROU 4716 {N/GSM}

KAI SCHMATI EUREQEIS WS ANQRWPOS ETAPEINWSEN EAUTON GENOMENOS UPHKOOS MECRI QANATOU QANATOU DE STAUROU

Php 2:9 **Therefore God also highly exalted him and gave him the name above every name,**

**THEREFORE** DIO 1352 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **ALSO** KAI 2532 {CONJ} **HIGHLY EXALTED** UPERUYWSEN 5251 {V/AAI/3S} **HIM** AUTON 846 {PP/ASM} **AND** KAI 2532 {CONJ} **GAVE** ECARISATO 5483 {V/ADI/3S} **HIM** AUTW 846 {PP/DSM} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN} **ABOVE** UPER 5228 {PREP} **EVERY** PAN 3956 {A/ASN} **NAME** ONOMA 3686 {N/ASN}

DIO KAI O QEOS AUTON UPERUYWSEN KAI ECARISATO AUTW ONOMA TO UPER PAN ONOMA

Php 2:10 **so that at the name of Jesus every knee should bow, of the heavenly, and the earthly, and the sub-earthly,**

**SO THAT** INA 2443 {CONJ} **AT** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **EVERY** PAN 3956 {A/NSN} **KNEE** GONU 1119 {N/NSN} **SHOULD BOW** KAMYH 2578 {V/AAS/3S} **OF HEAVENLY** EPOURANIWN 2032 {A/GPM} **AND** KAI 2532 {CONJ} **OF EARTHLY** EPIGEIWN 1919 {A/GPM} **AND** KAI 2532 {CONJ} **OF SUB-EARTHLY** KATACQONIWN 2709 {A/GPM}

INA EN TW ONOMATI IHSOU PAN GONU KAMYH EPOURANIWN KAI EPIGEIWN KAI KATACQONIWN

Php 2:11 **and that every tongue should acknowledge that Jesus Christ is Lord, to the glory of God the Father.**

**AND** KAI 2532 {CONJ} **EVERY** PASA 3956 {A/NSF} **TONGUE** GLWSSA 1100 {N/NSF} **SHOULD ACKNOWLEDGE** EXOMOLOGHSHTAI 1843 {V/AMS/3S} **THAT** OTI 3754 {CONJ} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **LORD** KURIOS 2962 {N/NSM} **TO** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM}

KAI PASA GLWSSA EXOMOLOGHSHTAI OTI KURIOS IHSOUS CRISTOS EIS DOXAN QEOU PATROS

Php 2:12 **Therefore my beloved, just as ye have always obeyed, not only as in my presence, but now much more in my absence, work out your own salvation with fear and trembling.**

**THEREFORE** WSTE 5620 {CONJ} **BELOVED** AGAPHTOI 27 {A/VPM} **OF ME** MOU 3450 {PP/1GS} **JUST AS** KAOVS 2531 {ADV} **YE HAVE OBEYED** UPHKOUSATE 5219 {V/AAI/2P} **ALWAYS** PANTOTE 3842 {ADV} **NOT** MH 3361 {PRT/N} **ONLY** MONON 3440 {ADV} **AS** WS 5613 {ADV} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **PRESENCE** PAROUSIA 3952 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **BUT** ALLA 235 {CONJ} **NOW** NUN 3568 {ADV} **MUCH** POLLW 4183 {A/DSN} **MORE** MALLON 3123 {ADV} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **ABSENCE** APOUSIA 666 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **WORK OUT** KATERGAZESQE 2716 {V/PNM/2P} **THA** THN 3588 {T/ASF} **SALVATION** SWTHRIAN 4991 {N/ASF} **OF YOURSELVES** EAUTWN 1438 {PF/3GPM} **WITH** META 3326 {PREP} **FEAR** FOBOU 5401 {N/GSM} **AND** KAI 2532 {CONJ} **TREMBLING** TROMOU 5156 {N/GSM}

WSTE AGAPHTOI MOU KAOVS PANTOTE UPHKOUSATE MH WS EN TH PAROUSIA MOU MONON ALLA NUN POLLW MALLON EN TH APOUSIA MOU META FOBOU KAI TROMOU THN EAUTWN SWTHRIAN KATERGAZESQE

Php 2:13 **For it is God who works in you both to desire and to work for approval.**

**FOR** GAR 1063 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **THO** O 3588 {T/NSM} **WHO WORKS** ENERGWN 1754 {V/PAP/NSM} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **BOTH** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **TO DESIRE** QELEIN 2309 {V/PAN} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **TO WORK** ENERGEIN 1754 {V/PAN} **FOR** UPER 5228 {PREP} **THA** THS 3588 {T/GSF} **APPROVAL** EUDOKIAS 2107 {N/GSF}

O QEOS GAR ESTIN O ENERGWN EN UMIN KAI TO QELEIN KAI TO ENERGEIN UPER THS EUDOKIAS

Php 2:14 **Do all things without grumblings and arguments,**

**DO** POIEITE 4160 {V/PAM/2P} **ALL** PANTA 3956 {A/APN} **WITHOUT** CWRIS 5565 {ADV} **GRUMBLINGS** GOGGUSMWN 1112 {N/GPM} **AND** KAI 2532 {CONJ} **ARGUMENTS** DIALOGISMWN 1261 {N/GPM}

PANTA POIEITE CWRIS GOGGUSMWN KAI DIALOGISMWN



Php 2:15 **so that ye may become blameless and pure children of God, blameless in the midst of a crooked and perverted generation, among whom ye shine as lights in the world.**

**SO THAT** INA 2443 {CONJ} **YE MAY BECOME** GENHSQE 1096 {V/2ADS/2P} **BLAMELESS** AMEMPTOI 273 {A/NPM} **AND** KAI 2532 {CONJ} **PURE** AKERAI OI 185 {A/NPM} **CHILDREN** TEKNA 5043 {N/NPN} **OF GOD** QEOU 2316 {N/GSM} **BLAMELESS** AMWMHTA 298 {A/NPN} **IN** EN 1722 {PREP} **MIDST** MESW 3319 {A/DSN} **OF CROOKED** SKOLIAS 4646 {A/GSF} **AND** KAI 2532 {CONJ} **PERVERTED** DIESTRAMMENHS 1294 {V/RPP/GSF} **GENERATION** GENEAS 1074 {N/GSF} **AMONG** EN 1722 {PREP} **WHOM** OIS 3739 {PR/DPM} **YE SHINE** FAINESQE 5316 {V/PPI/2P} **AS** WS 5613 {ADV} **LIGHTS** FWSTHRES 5458 {N/NPM} **IN** EN 1722 {PREP} **WORLD** KOSMW 2889 {N/DSM}

INA GENHSQE AMEMPTOI KAI AKERAI OI TEKNA QEOU AMWMHTA EN MESW GENEAS SKOLIAS KAI DIESTRAMMENHS EN OIS FAINESQE WS FWSTHRES EN KOSMW

Php 2:16 **Holding firm the word of life, for a boast by me in the day of Christ, that I did not run in vain nor labor in vain.**

**HOLDING FIRM** EPECONTES 1907 {V/PAP/NPM} **WORD** LOGON 3056 {N/ASM} **OF LIFE** ZWHS 2222 {N/GSF} **FOR** EIS 1519 {PREP} **BOAST** KAUCHMA 2745 {N/ASN} **BY ME** EMOI 1698 {PP/1DS} **IN** EIS 1519 {PREP} **DAY** HMERAN 2250 {N/ASF} **OF ANOINTED** CRISTOU 5547 {N/GSM} **THAT** OTI 3754 {CONJ} **I RAN** EDRAMON 5143 {V/2AAI/1S} **NOT** OUK 3756 {PRT/N} **IN** EIS 1519 {PREP} **VAIN** KENON 2756 {A/ASN} **NOR** OUDE 3761 {ADV} **LABORED** EKOPIASA 2872 {V/AAI/1S} **IN** EIS 1519 {PREP} **VAIN** KENON 2756 {A/ASN}

LOGON ZWHS EPECONTES EIS KAUCHMA EMOI EIS HMERAN CRISTOU OTI OUK EIS KENON EDRAMON OUDE EIS KENON EKOPIASA

Php 2:17 **Yet even if I am poured out a libation upon the sacrifice and service of your faith, I am glad and rejoice with you all.**

**YET** ALL 235 {CONJ} **EVEN** KAI 2532 {CONJ} **IF** EI 1487 {COND} **I AM Poured OUT A LIBATION** SPENDOMAI 4689 {V/PPI/1S} **UPON** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **SACRIFICE** QUSIA 2378 {N/DSF} **AND** KAI 2532 {CONJ} **SERVICE** LEITOURGIA 3009 {N/DSF} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **I AM GLAD** CAIRW 5463 {V/PAI/1S} **AND** KAI 2532 {CONJ} **REJOICE WITH** SUGCAIRW 4796 {V/PAI/1S} **YOU** UMIN 5213 {PP/2DP} **ALL** PASIN 3956 {A/DPM}

ALL EI KAI SPENDOMAI EPI TH QUSIA KAI LEITOURGIA THS PISTEWS UMWN CAIRW KAI SUGCAIRW PASIN UMIN

Php 2:18 **And in the same way, ye also be glad and rejoice with me.**

**BUT** D 1161 {CONJ} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **YE** UMEIS 5210 {PP/2NP} **ALSO** KAI 2532 {CONJ} **BE GLAD** CAIRETE 5463 {V/PAM/2P} **AND** KAI 2532 {CONJ} **REJOICE WITH** SUGCAIRETE 4796 {V/PAM/2P} **ME** MOI 3427 {PP/1DS}

TO D AUTO KAI UMEIS CAIRETE KAI SUGCAIRETE MOI

Php 2:19 **But I hope in Lord Jesus to send Timothy to you soon, so that I also may be cheerful when I know the things about you.**

**BUT** DE 1161 {CONJ} **I HOPE** ELPIZW 1679 {V/PAI/1S} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **TO SEND** PEMYAI 3992 {V/AAN} **TIMOTHY** TIMOQEON 5095 {N/ASM} **TO YOU** UMIN 5213 {PP/2DP} **SOON** TACEWS 5030 {ADV} **SO THAT** INA 2443 {CONJ} **I ALSO** KAGW 2504 {PP/1NS/C} **MAY BE CHEERFUL** EUYUCW 2174 {V/PAS/1S} **WHEN KNOW** GNOUS 1097 {V/2AAP/NSM} **THES** TA 3588 {T/APN} **ABOUT** PERI 4012 {PREP} **YOU** UMWN 5216 {PP/2GP}

ELPIZW DE EN KURIW IHSOU TIMOQEON TACEWS PEMYAI UMIN INA KAGW EUYUCW GNOUS TA PERI UMWN

Php 2:20 **For I have no man like-minded who will genuinely care for the things about you.**

**FOR** GAR 1063 {CONJ} **I HAVE** ECW 2192 {V/PAI/1S} **NONE** OUDENA 3762 {A/ASM} **LIKE-MINDED** ISOYUCON 2473 {A/ASM} **WHO** OSTIS 3748 {PR/NSM} **GENUINELY** GNHSIWS 1104 {ADV} **WILL CARE FOR** MERIMNHSEI 3309 {V/FAI/3S} **THES** TA 3588 {T/APN} **ABOUT** PERI 4012 {PREP} **YOU** UMWN 5216 {PP/2GP}

OU DENA GAR ECW ISOYUCON OSTIS GNHSIWS TA PERI UMWN MERIMNHSEI

Php 2:21 **For they all seek the things of themselves, not the things of Christ Jesus.**

**FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **ALL** PANTES 3956 {A/NPM} **SEEK** ZHTOUSIN 2212 {V/PAI/3P} **THES** TA 3588 {T/APN} **OF THEMSELVES** EAUTWN 1438 {PF/3GPM} **NOT** OU 3756 {PRT/N} **THES** TA 3588 {T/APN} **OF ANOINTED** CRISTOU 5547 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM}

OI PANTES GAR TA EAUTWN ZHTOUSIN OU TA CRISTOU IHSOU

Php 2:22 **But ye know the proof of him, that, as a child to a father, he served with me for the good-news.**

**BUT** DE 1161 {CONJ} **YE KNOW** GINWSKETE 1097 {V/PAI/2P} **THA** THN 3588 {T/ASF} **PROOF** DOKIMHN 1382 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **THAT** OTI 3754 {CONJ} **AS** WS 5613 {ADV} **CHILD** TEKNON 5043 {N/NSN} **TO FATHER** PATRI 3962 {N/DSM} **HE SERVED** EDOULEUSEN 1398 {V/AAI/3S} **WITH** SUN 4862 {PREP} **ME** EMOI 1698 {PP/1DS} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/APN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN}

THN DE DOKIMHN AUTOU GINWSKETE OTI WS PATRI TEKNON SUN EMOI EDOULEUSEN EIS TO EUAGGELION

Php 2:23 **Indeed therefore I hope to send this man immediately, whenever I may focus on the things concerning me.**

**INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **I HOPE** ELPIZW 1679 {V/PAI/1S} **TO SEND** PEMYAI 3992 {V/AAN} **THIS** TOUTON 5126 {PD/ASM} **IMMEDIATELY** EXAUTHS 1824 {ADV} **WHEN** WS 5613 {ADV} **EVER** AN 302 {PRT} **I MAY FOCUS** APIDW 872 {V/2AAS/1S} **THES** TA 3588 {T/APN} **CONCERNING** PERI 4012 {PREP} **ME** EME 1691 {PP/1AS}

TOUTON MEN OUN ELPIZW PEMYAI WS AN APIDW TA PERI EME EXAUTHS

Php 2:24 **And I trust in the Lord that I myself also will come soon.**

**AND** DE 1161 {CONJ} **I TRUST** PEPOIOA 3982 {V/2RAI/1S} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **THAT** OTI 3754 {CONJ} **ALSO** KAI 2532 {CONJ} **MYSELF** AUTOS 846 {PT/NSM} **I WILL COME** ELEUSOMAI 2064 {V/FDI/1S} **SOON** TACEWS 5030 {ADV}

PEPOIOA DE EN KURIW OTI KAI AUTOS TACEWS ELEUSOMAI

Php 2:25 **But I considered it necessary to send to you Epaphroditus, my brother and co-workman and fellow soldier, and your apostle and servant of my need,**

**BUT** DE 1161 {CONJ} **I CONSIDERED** HGHSAMHN 2233 {V/ADI/1S} **NECESSARY** ANAGKAION 316 {A/ASN} **TO SEND** PEMYAI 3992 {V/AAN} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **EPAPHRODITUS** EPAFRODITON 1891 {N/ASM} **THO** TON 3588 {T/ASM} **BROTHER** ADELTON 80 {N/ASM} **AND** KAI 2532 {CONJ} **CO-WORKING** SUNERGON 4904 {A/ASM} **AND** KAI 2532 {CONJ} **FELLOW SOLDIER** SUSTRATIWITHN 4961 {N/ASM} **OF ME** MOU 3450 {PP/1GS} **BUT** DE 1161 {CONJ} **OF YOU** UMWN 5216 {PP/2GP} **APOSTLE** APOSTOLON 652 {N/ASM} **AND** KAI 2532 {CONJ} **SERVANT** LEITOURGON 3011 {N/ASM} **OF THA** THS 3588 {T/GSF} **NEED** CREIAS 5532 {N/GSF} **OF ME** MOU 3450 {PP/1GS}

ANAGKAION DE HGHSAMHN EPAFRODITON TON ADELTON KAI SUNERGON KAI SUSTRATIWITHN MOU UMWN DE APOSTOLON KAI LEITOURGON THS CREIAS MOU PEMYAI PROS UMAS

Php 2:26 **since he was longing for you all, and distressed because ye heard that he was sick.**

**SINCE** EPEIDH 1894 {CONJ} **HE WAS** HN 2258 {V/IXI/3S} **LONGING FOR** EPIPOQWN 1971 {V/PAP/NSM} **YOU** UMAS 5209 {PP/2AP} **ALL** PANTAS 3956 {A/APM} **AND** KAI 2532 {CONJ} **DISTRESSED** ADHMONWN 85 {V/PAP/NSM} **BECAUSE** DIOTI 1360 {CONJ} **YE HEARD** HKOUSATE 191 {V/AAI/2P} **THAT** OTI 3754 {CONJ} **HE WAS SICK** HSQENHSEN 770 {V/AAI/3S}

EPEIDH EPIPOQWN HN PANTAS UMAS KAI ADHMONWN DIOTI HKOUSATE OTI HSQENHSEN

Php 2:27 **For also he was sick, near death, but God was merciful to him, and not only him, but also me, so that I might not have sorrow upon sorrow.**

**FOR** GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **HE WAS SICK** HSQENHSEN 770 {V/AAI/3S} **NEAR** PARAPLHSION 3897 {ADV} **DEATH** QANATW 2288 {N/DSM} **BUT** ALLA 235 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WAS MERCIFUL TO** HLEHSEN 1653 {V/AAI/3S} **HIM** AUTON 846 {PP/ASM} **AND** DE 1161 {CONJ} **NOT** OUK 3756 {PRT/N} **ONLY** MONON 3441 {A/ASM} **HIM** AUTON 846 {PP/ASM} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **ME** EME 1691 {PP/1AS} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **MIGHT I HAVE** SCW 2192 {V/2AAS/1S} **SORROW** LUPHN 3077 {N/ASF} **UPON** EPI 1909 {PREP} **SORROW** LUPHN 3077 {N/ASF}

KAI GAR HSQENHSEN PARAPLHSION QANATW ALLA O QEOS AUTON HLEHSEN OUK AUTON DE MONON ALLA KAI EME INA MH LUPHN EPI LUPHN SCW

Php 2:28 **Therefore I sent him more urgently, so that having seen him again, ye may rejoice, and I may be less sorrowful.**

**THEREFORE** OUN 3767 {CONJ} **I SENT** EPEMYA 3992 {V/AAI/1S} **HIM** AUTON 846 {PP/ASM} **MORE URGENTLY** SPOUDAIOTERWS 4708 {ADV/C} **SO THAT** INA 2443 {CONJ} **HAVING SEEN** IDONTES 1492 {V/2AAP/NPM} **HIM** AUTON 846 {PP/ASM} **AGAIN** PALIN 3825 {ADV} **YE MAY REJOICE** CARHTE 5463 {V/2AOS/2P} **AND I** KAGW 2504 {PP/1NS/C} **MAY BE** W 5600 {V/PXS/1S} **LESS SORROWFUL** ALUPOTEROS 253 {A/NSM/C}

SPOUDAIOTERWS OUN EPEMYA AUTON INA IDONTES AUTON PALIN CARHTE KAGW ALUPOTEROS W

Php 2:29 **Receive him therefore in the Lord with all gladness, and hold such men esteemed.**

**RECEIVE** PROSDECESQE 4327 {V/PNM/2P} **HIM** AUTON 846 {PP/ASM} **THEREFORE** OUN 3767 {CONJ} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **WITH** META 3326 {PREP} **ALL** PASHS 3956 {A/GSF} **GLADNESS** CARAS 5479 {N/GSF} **AND** KAI 2532 {CONJ} **HOLD** ECETE 2192 {V/PAM/2P} **THOS** TOUS 3588 {T/APM} **SUCH** TOIOUTOUS 5108 {PD/APM} **ESTEEMED** ENTIMOUS 1784 {A/APM}

PROSDECESQE OUN AUTON EN KURIW META PASHS CARAS KAI TOUS TOIOUTOUS ENTIMOUS ECETE

Php 2:30 **Because for sake of the work of the Christ he came near the point of death, handing over his life so that he might fill up the deficiency of your service toward me.**

**BECAUSE** OTI 3754 {CONJ} **FOR SAKE OF** DIA 1223 {PREP} **THE** TO 3588 {T/ASN} **WORK** ERGON 2041 {N/ASN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **HE CAME NEAR** HGGISEN 1448 {V/AAI/3S} **POINT** MECRI 3360 {ADV} **OF DEATH** QANATOU 2288 {N/GSM} **HANDING OVER** PARABOULEUSAMENOS 3851 {V/ADP/NSM} **THA** TH 3588 {T/DSF} **LIFE** YUCH 5590 {N/DSF} **SO THAT** INA 2443 {CONJ} **HE MIGHT FILL UP** ANAPLHRWSH 378 {V/AAS/3S} **THE** TO 3588 {T/ASN} **DEFICIENCY** USTERHMA 5303 {N/ASN} **OF THA** THS 3588 {T/GSF} **SERVICE** LEITOURGIAS 3009 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **TOWARD** PROS 4314 {PREP} **ME** ME 3165 {PP/1AS}

OTI DIA TO ERGON TOU CRISTOU MECRI QANATOU HGGISEN PARABOULEUSAMENOS TH YUCH INA ANAPLHRWSH TO UMWN USTERHMA THS PROS ME LEITOURGIAS

Php 3:1 **Finally, my brothers, rejoice in the Lord. To write the same things to you is really not irksome to me, but safe for you.**

**THE** TO 3588 {T/NSN} **REMAINING** LOIPON 3063 {A/NSN} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **REJOICE YE** CAIRETE 5463 {V/PAM/2P} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **TO WRITE** GRAFEIN 1125 {V/PAN} **THESE** TA 3588 {T/APN} **SAME** AUTA 846 {PP/APN} **TO YOU** UMIN 5213 {PP/2DP} **REALLY** MEN 3303 {PRT} **NOT** OUK 3756 {PRT/N} **IRKSOME** OKNHON 3636 {A/NSN} **TO ME** EMOI 1698 {PP/1DS} **BUT** DE 1161 {CONJ} **SAFE** ASFALES 804 {A/NSN} **FOR YOU** UMIN 5213 {PP/2DP}

TO LOIPON ADELFOI MOU CAIRETE EN KURIW TA AUTA GRAFEIN UMIN EMOI MEN OUK OKNHON UMIN DE ASFALES

Php 3:2 **Beware of the dogs, beware of the evil workmen, beware of the excision.**

**BEWARE OF** BLEPETE 991 {V/PAM/2P} **THOSE** TOUS 3588 {T/APM} **DOGS** KUNAS 2965 {N/APM} **BEWARE OF** BLEPETE 991 {V/PAM/2P} **THOSE** TOUS 3588 {T/APM} **EVIL** KAKOUS 2556 {A/APM} **WORKMEN** ERGATAS 2040 {N/APM} **BEWARE** BLEPETE 991 {V/PAM/2P} **THAT** THN 3588 {T/ASF} **EXCISION** KATATOMHN 2699 {N/ASF}

BLEPETE TOUS KUNAS BLEPETE TOUS KAKOUS ERGATAS BLEPETE THN KATATOMHN

Php 3:3 **For we are the circumcision, men who worship in spirit to God, and who boast in Christ Jesus, and not being confident in flesh.**

**FOR** GAR 1063 {CONJ} **WE** HMEIS 2249 {PP/1NP} **ARE** ESMEN 2070 {V/PXI/1P} **THAT** H 3588 {T/NSF} **CIRCUMCISION** PERITOMH 4061 {N/NSF} **THOSE** OI 3588 {T/NPM} **WHO WORSHIP** LATREUONTES 3000 {V/PAP/NPM} **IN SPIRIT** PNEUMATI 4151 {N/DSN} **TO GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **WHO BOAST** KAUCWMENOI 2744 {V/PNP/NPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **AND** KAI 2532 {CONJ} **NOT** OUK 3756 {PRT/N} **BEING CONFIDENT** PEPOIQOTES 3982 {V/2RAP/NPM} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF}

HMEIS GAR ESMEN H PERITOMH OI PNEUMATI QEOU LATREUONTES KAI KAUCWMENOI EN CRISTW IHSOU KAI OUK EN SARKI PEPOIQOTES

Php 3:4 **Although (I having confidence also in flesh) if any other man seems to be confident in the flesh, I more:**

**ALTHOUGH** KAIPER 2539 {CONJ} **I** EGW 1473 {PT/1NS} **HAVING** ECWN 2192 {V/PAP/NSM} **CONFIDENCE** PEPOIQHSIN 4061 {N/ASF} **ALSO** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **OTHER** ALLOS 243 {A/NSM} **SEEMS** DOKEI 1380 {V/PAI/3S} **TO BE CONFIDENT** PEPOIQENAI 3982 {V/2RAN} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **I** EGW 1473 {PP/1NS} **MORE** MALLON 3123 {ADV}

KAIPER EGW ECWN PEPOIQHSIN KAI EN SARKI EI TIS DOKEI ALLOS PEPOIQENAI EN SARKI EGW MALLON

Php 3:5 **in circumcision the eighth day, of the race of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; regarding law, a Pharisee;**

**IN CIRCUMCISION** PERITOMH 4061 {N/DSF} **EIGHTH DAY** OKTAHMEROS 3637 {A/NSM} **OF** EK 1537 {PREP} **RACE** GENOUS 1085 {N/GSN} **OF ISRAEL** ISRAHL 2474 {N/PRI} **OF TRIBE** FULHS 5443 {N/GSF} **OF BENJAMIN** BENIAMIN 958 {N/PRI} **HEBREW** EBRAIOS 1445 {A/NSM} **OF** EX 1537 {PREP} **HEBREW** EBRAIWN 1445 {A/GPM} **REGARDING** KATA 2596 {PREP} **LAW** NOMON 3551 {N/ASM} **PHARISEE** FARISAIOS 5330 {N/NSM}

PERITOMH OKTAHMEROS EK GENOUS ISRAHL FULHS BENIAMIN EBRAIOS EX EBRAIWN KATA NOMON FARISAIOS

Php 3:6 **regarding zeal, persecuting the church; regarding the righteousness in law, having become blameless.**

**REGARDING** KATA 2596 {PREP} **ZEAL** ZHLON 2205 {N/ASM} **PERSECUTING** DIWKWN 1377 {V/PAP/NSM} **THA** THN 3588 {T/ASF} **CHURCH** EKLLHSIAN 1577 {N/ASF} **REGARDING** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **IN** EN 1722 {PREP} **LAW** NOMW 3551 {N/DSM} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **BLAMELESS** AMEMPTOS 273 {A/NSM}

KATA ZHLON DIWKWN THN EKLLHSIAN KATA DIKAIOSUNHN THN EN NOMW GENOMENOS AMEMPTOS

Php 3:7 **But whatever was gain to me, these things I regarded loss because of the Christ.**

**BUT** ALL 235 {CONJ} **WHATEVER** ATINA 3748 {PR/NPN} **WAS** HN 2258 {V/IXI/3S} **GAIN** KERDH 2771 {N/NPN} **TO ME** MOI 3427 {PP/1DS} **THESE** TAUTA 5023 {PD/APN} **I REGARDED** HGHMAI 2233 {V/RNI/1S} **LOSS** ZHMIAN 2209 {N/ASF} **BECAUSE OF** DIA 1223 {PREP} **THO** TON 3588 {T/ASM} **ANOINTED** CRISTON 5547 {N/ASM}

ALL ATINA HN MOI KERDH TAUTA HGHMAI DIA TON CRISTON ZHMIAN

Php 3:8 **But indeed therefore I even consider all things to be loss because of things surpassing, of the knowledge of Christ Jesus my Lord, because of whom I suffered the loss of all things, and consider them to be rubbish, so that I may gain Christ,**

**BUT** ALLA 235 {CONJ} **INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **EVEN** KAI 2532 {CONJ} **I CONSIDER** HGOUMAI 2233 {V/PNI/1S} **ALL** PANTA 3956 {A/APN} **TO BE** EINAI 1511 {V/PXN} **LOSS** ZHMIAN 2209 {N/ASF} **BECAUSE OF** DIA 1223 {PREP} **THE** TA 3588 {T/ASN} **SURPASSING** UPERECON 5242 {V/PAP/ASN} **OF** **THA** THS 3588 {T/GSF} **KNOWLEDGE** GNWSEWS 1108 {N/GSF} **OF** **ANOINTED** CRISTOU 5547 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF** **ME** MOU 3450 {PP/1GS} **BECAUSE OF** DI 1223 {PREP} **WHOM** ON 3739 {PR/ASM} **I SUFFERED** LOSS EZHMIWOHN 2210 {V/API/1S} **THESE** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **AND** KAI 2532 {CONJ} **CONSIDER** HGOUMAI 2233 {V/PNI/1S} **TO BE** EINAI 1511 {V/PXN} **RUBBISH** SKUBALA 4657 {N/APN} **SO THAT** INA 2443 {CONJ} **I MAY GAIN** KERDHSW 2770 {V/AAS/1S} **ANOINTED** CRISTON 5547 {N/ASM}

ALLA MEN OUN KAI HGOUMAI PANTA ZHMIAN EINAI DIA TO UPERECON THS GNWSEWS CRISTOU IHSOU TOU KURIOU MOU DI ON TA PANTA EZHMIWOHN KAI HGOUMAI SKUBALA EINAI INA CRISTON KERDHSW

Php 3:9 **and be found in him, not having my righteousness, that from law, but that through Christ's faith—the righteousness from God based on faith—**

**AND** KAI 2532 {CONJ} **BE FOUND** EUREQW 2147 {V/APS/1S} **IN** EN 1722 {PREP} **HIM** AUTW 846 {PP/DSM} **NOT** MH 3361 {PRT/N} **HAVING** ECWN 2192 {V/PAP/NSM} **MY** EMHN 1699 {PS/1ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **THA** THN 3588 {T/ASF} **FROM** EK 1537 {PREP} **LAW** NOMOU 3551 {N/GSM} **BUT** ALLA 235 {CONJ} **THA** THN 3588 {T/ASF} **THROUGH** DIA 1223 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **OF** **ANOINTED** CRISTOU 5547 {N/GSM} **THA** THN 3588 {T/ASF} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **FROM** EK 1537 {PREP} **GOD** QEOU 2316 {N/GSM} **BASED ON** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF}

KAI EUREQW EN AUTW MH ECWN EMHN DIKAIOSUNHN THN EK NOMOU ALLA THN DIA PISTEWS CRISTOU THN EK QEOU DIKAIOSUNHN EPI TH PISTEI

Php 3:10 **to know him, and the power of his resurrection, and the participation of his sufferings, being conformed to his death,**

**THE** TOU 3588 {T/GSN} **TO KNOW** GNWNAI 1097 {V/2AAN} **HIM** AUTON 846 {PP/ASM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **POWER** DUNAMIN 1411 {N/ASF} **OF** **THA** THS 3588 {T/GSF} **RESURRECTION** ANASTASEWS 386 {N/GSF} **OF** **HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **PARTICIPATION** KOINWNIAN 2842 {N/ASF} **OF** **THESE** TWN 3588 {T/GPN} **SUFFERINGS** PAQHMATWN 3804 {N/GPN} **OF** **HIM** AUTOU 846 {PP/GSM} **BEING CONFORMED** SUMMORFOUMENOS 4833 {V/PPP/NSM} **TO** **THO** TW 3588 {T/DSM} **DEATH** QANATW 2288 {N/DSM} **OF** **HIM** AUTOU 846 {PP/GSM}

TOU GNWNAI AUTON KAI THN DUNAMIN THS ANASTASEWS AUTOU KAI THN KOINWNIAN TWN PAQHMATWN AUTOU SUMMORFOUMENOS TW QANATW AUTOU

Php 3:11 **if somehow I might attain to the resurrection of the dead.**

**IF** EI 1487 {COND} **SOMEHOW?** PWS 4458 {PRT/I} **I MIGHT ATTAIN** KATANTHSW 2658 {V/AAS/1S} **TO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RESURRECTION** EXANASTASIN 1815 {N/ASF} **OF THOS** TWN 3588 {T/GPM} **DEAD** NEKRWN 3498 {A/GPM}

EI PWS KATANTHSW EIS THN EXANASTASIN TWN NEKRWN

Php 3:12 **Not that I have already obtained or have already been fully perfected, but I press forward, if also I might seize upon that for which also I was seized by Christ Jesus.**

**NOT** OUC 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **I HAVE OBTAINED** ELABON 2983 {V/2AAI/1S} **ALREADY** HDH 2235 {ADV} **OR** H 2228 {PRT} **HAVE BEEN FULLY PERFECTED** TETELEIWMMAI 5048 {V/RPI/1S} **ALREADY** HDH 2235 {ADV} **BUT** DE 1161 {CONJ} **I PRESS FORWARD** DIWKW 1377 {V/PAI/1S} **IF** EI 1487 {COND} **ALSO** KAI 2532 {CONJ} **I MIGHT SEIZE** KATALABW 2638 {V/2AAS/1S} **UPON** EF 1909 {PREP} **FOR WHICH** W 3739 {PR/DSN} **ALSO** KAI 2532 {CONJ} **I WAS SEIZED** KATELHFQHN 2638 {V/API/1S} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM}

OUC OTI HDH ELABON H HDH TETELEIWMMAI DIWKW DE EI KAI KATALABW EF W KAI KATELHFQHN UPO TOU CRISTOU IHSOU

Php 3:13 **Brothers, I reckon myself not to have seized, but one thing, indeed forgetting the things behind, and reaching forward to the things ahead,**

**BROTHERS** ADELFOI 80 {N/VPM} **I** EGW 1473 {PP/1NS} **RECKON** LOGIZOMAI 3049 {V/PNI/1S} **MYSELF** EMAUTON 1683 {PF/1ASM} **NOT** OU 3756 {PRT/N} **TO HAVE SEIZED** KATEILHFENAI 2638 {V/RAN} **BUT** DE 1161 {CONJ} **ONE** EN 1520 {N/NSN} **INDEED** MEN 3303 {PRT} **FORGETTING** EPILANQANOMENOS 1950 {V/PNP/NSM} **THES** TA 3588 {T/APN} **BEHIND** OPISW 3694 {ADV} **AND** DE 1161 {CONJ} **REACHING FORWARD** EPEKTEINOMENOS 1901 {V/PMP/NSM} **TO THES** TOIS 3588 {T/DPN} **AHEAD** EMPROSOEN 1715 {ADV}

ADELFOI EGW EMAUTON OU LOGIZOMAI KATEILHFENAI EN DE TA MEN OPISW EPILANQANOMENOS TOIS DE EMPROSOEN EPEKTEINOMENOS

Php 3:14 **I press forward toward the goal for the prize of the high calling of God in Christ Jesus.**

**I PRESS FORWARD** DIWKW 1377 {V/PAI/1S} **TOWARD** KATA 2596 {PREP} **GOAL** SKOPON 4649 {N/ASM} **FOR** EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **PRIZE** BRABEION 1017 {N/ASN} **OF THA** THS 3588 {T/GSF} **HIGH** ANW 507 {ADV} **CALLING** KLHSEWS 2821 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

KATA SKOPON DIWKW EPI TO BRABEION THS ANW KLHSEWS TOU QEOU EN CRISTW IHSOU

Php 3:15 **As many therefore as are perfect should think this way. And if ye think anything differently, this also God will reveal to you.**

**AS MANY AS** OSOI 3745 {PK/NPM} **THEREFORE** OUN 3767 {CONJ} **PERFECT** TELEIOI 5046 {A/NPM} **SHOULD THINK A WAY** FRONWMEN 5426 {V/PAS/1P} **THIS** TOUTO 5124 {PD/ASN} **AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **YE THINK** FRONEITE 5426 {V/PAI/2P} **ANYTHING** TI 5100 {PX/ASN} **DIFFERENTLY** ETERWS 2088 {ADV} **THIS** TOUTO 5124 {PD/ASN} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WILL REVEAL** APOKALUYEI 601 {V/FAI/3S} **TO YOU** UMIN 5213 {PP/2DP}

OSOI OUN TELEIOI TOUTO FRONWMEN KAI EI TI ETERWS FRONEITE KAI TOUTO O QEOS UMIN APOKALUYEI

Php 3:16 **However in what we have attained, to march by the same standard, to think the same way.**

**HOWEVER** PLHN 4133 {ADV} **IN** EIS 1519 {PREP} **WHAT** O 3739 {PR/ASN} **WE HAVE ATTAINED** EFOASAMEN 5348 {V/AAI/1P} **THE** TW 3588 {T/DSN} **TO MARCH** STOICEIN 4748 {V/PAN} **BY SAME** AUTW 846 {PP/DSM} **STANDARD** KANONI 2583 {N/DSM} **WAY TO THINK** FRONEIN 5426 {V/PAN} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN}

PLHN EIS O EFOASAMEN TW AUTW STOICEIN KANONI TO AUTO FRONEIN

Php 3:17 **Brothers, become fellow-imitators of me, and watch those who so walk, just as ye have us for an example.**

**BROTHERS** ADELFOI 80 {N/VPM} **BECOME** GINESQE 1096 {V/PNM/2P} **FELLOW IMITATORS** SUMMIMHTAI 4831 {N/NPM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **WATCH** SKOPEITE 4648 {V/PAM/2P} **THOS** TOUS 3588 {T/APM} **WHO WALK** PERIPATOUNTAS 4043 {V/PAP/APM} **SO** OUTWS 3779 {ADV} **JUST AS** KAQWS 2531 {ADV} **YE HAVE** ECETE 2192 {V/PAI/2P} **US** HMAS 2248 {PP/1AP} **EXAMPLE** TUPON 5179 {N/ASM}

SUMMIMHTAI MOU GINESQE ADELFOI KAI SKOPEITE TOUS OUTWS PERIPATOUNTAS KAQWS ECETE TUPON HMAS

Php 3:18 **For many walk, who (I told you often, and now also say while weeping) are enemies of the cross of Christ,**

**FOR** GAR 1063 {CONJ} **MANY** POLLOI 4183 {A/NPM} **WALK** PERIPATOUSIN 4043 {V/PAI/3P} **WHO** OUS 3739 {PR/APM} **I TOLD** ELEGON 3004 {V/IAI/1S} **YOU** UMIN 5213 {PP/2DP} **OFTEN** POLLAKIS 4178 {ADV} **AND** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **ALSO** KAI 2532 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **WHILE WEEPING** KLAIWN 2799 {V/PAP/NSM} **THOS** TOUS 3588 {T/APM} **HOSTILE** ECOROUS 2190 {A/APM} **OF THO** TOU 3588 {T/GSM} **CROSS** STAUROU 4716 {N/GSM} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

POLLOI GAR PERIPATOUSIN OUS POLLAKIS ELEGON UMIN NUN DE KAI KLAIWN LEGW TOUS ECOROUS TOU STAUROU TOU CRISTOU

Php 3:19 **whose end is destruction, whose god is the belly, and the glory in their shame, who mind earthly things.**

**WHOSE** WN 3739 {PR/GPM} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **DESTRUCTION** APWLEIA 684 {N/NSF} **WHOSE** WN 3739 {PR/GPM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **THA** H 3588 {T/NSF} **BELLY** KOILIA 2836 {N/NSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **SHAME** AISCUNH 152 {N/DSF} **OF THEM** AUTWN 846 {PP/GPM} **THOS** OI 3588 {T/NPM} **WHO MIND** FRONOUNTES 5426 {V/PAP/NPM} **THESE** TA 3588 {T/APN} **EARTHLY** EPIGEIA 1919 {A/APN}

WN TO TELOS APWLEIA WN O QEOS H KOILIA KAI H DOXA EN TH AISCUNH AUTWN OI TA EPIGEIA FRONOUNTES

Php 3:20 **For our citizenship exists in the heavens, from which also we await a Savior, Lord Jesus Christ,**

**FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **CITIZENSHIP** POLITEUMA 4175 {N/NSN} **OF US** HMWN 2257 {PP/1GP} **EXISTS** UPARCEI 5225 {V/PAI/3S} **IN** EN 1722 {PREP} **HEAVENS** OURANOIS 3772 {N/DPM} **FROM** EX 1537 {PREP} **WHICH** OU 3739 {ADV} **ALSO** KAI 2532 {CONJ} **WE AWAIT** APEKDECOMEQA 553 {V/PNI/1P} **SAVIOR** SWTHRA 4990 {N/ASM} **LORD** KURION 2962 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **ANOINTED** CRISTON 5547 {N/ASM}

HMWN GAR TO POLITEUMA EN OURANOIS UPARCEI EX OU KAI SWTHRA APEKDECOMEQA KURION IHSOUN CRISTON

Php 3:21 **who will transform the body of our lowliness, in order for it to become similar in form to the body of his glory, according to the working of his power even to subject all things to himself.**

**WHO** OS 3739 {PR/NSM} **WILL TRANSFORM** METASCHMATISEI 3345 {V/FAI/3S} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **OF THA** THS 3588 {T/GSF} **LOWLINESS** TAPEINWSEWS 5014 {N/GSF} **OF US** HMWN 2257 {PP/1GP} **IN ORDER FOR** EIS 1519 {PREP} **IT** AUTO 846 {PP/ASN} **THE** TO 3588 {T/ASN} **TO BECOME** GENESQAI 1096 {V/2ADN} **SIMILAR IN FORM** SUMMORFON 4832 {A/ASN} **TO THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **WORKING** ENERGEIAN 1753 {N/ASF} **OF THE** TOU 3588 {T/GSN} **POWER** DUNASQAI 1410 {V/PNN} **HIM** AUTON 846 {PP/ASM} **EVEN** KAI 2532 {CONJ} **TO SUBJECT** UPOTAXAI 5293 {V/AAN} **THESE** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **TO HIMSELF** EAUTW 1438 {PF/3DSM}

OS METASCHMATISEI TO SWMA THS TAPEINWSEWS HMWN EIS TO GENESQAI AUTO SUMMORFON TW SWMATI THS DOXHS AUTOU KATA THN ENERGEIAN TOU DUNASQAI AUTON KAI UPOTAXAI EAUTW TA PANTA

Php 4:1 **So then, my brothers, beloved and longed for, my joy and crown, so stand firm in the Lord this way beloved.**

**SO THEN** WSTE 5620 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **BELOVED** AGAPHTOI 27 {A/NPM} **AND** KAI 2532 {CONJ} **LONGED FOR** EPIPOOHTOI 1973 {A/NPM} **JOY** CARA 5479 {N/NSF} **AND** KAI 2532 {CONJ} **CROWN** STEFANOS 4735 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **STAND FIRM** STHKETE 4739 {V/PAM/2P} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **THIS WAY** OUTWS 3779 {ADV} **BELOVED** AGAPHTOI 27 {A/VPM}

WSTE ADELFOI MOU AGAPHTOI KAI EPIPOOHTOI CARA KAI STEFANOS MOU OUTWS STHKETE EN KURIW AGAPHTOI

Php 4:2 **I exhort Euodias, and I exhort Syntyche, to think the same way in the Lord.**

**I EXHORT** PARAKALW 3870 {V/PAI/1S} **EUODIAS** EUODIAN 2136 {N/ASF} **AND** KAI 2532 {CONJ} **I EXHORT** PARAKALW 3870 {V/PAI/1S} **SYNTYCHE** SUNTUCHN 4941 {N/ASF} **WAY TO THINK** FRONEIN 5426 {V/PAN} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

EUODIAN PARAKALW KAI SUNTUCHN PARAKALW TO AUTO FRONEIN EN KURIW

Php 4:3 **Yes, I ask thee also, genuine yokefellow, help them—the women who labored with me in the good-news—with Clement also, and the rest of my co-workmen whose names are in the book of life.**

**YES** NAI 3483 {PRT} **I ASK** ERWTW 2065 {V/PAI/1S} **THEE** SE 4571 {PP/2AS} **ALSO** KAI 2532 {CONJ} **GENUINE** GNHSIE 1103 {A/VSM} **CO-YOKED** SUZUGE 4805 {A/VSM} **HELP** SULLAMBANOU 4815 {V/PMM/2S} **THEM** AUTAIS 846 {PP/DPF} **WHO** AITINES 3748 {PR/NPF} **LABORED WITH** SUNHQLHSAN 4866 {V/AAI/3P} **ME** MOI 3427 {PP/1DS} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **GOOD-NEWS** EUAGGELIW 2098 {N/DSN} **WITH** META 3326 {PREP} **CLEMENT** KLHMENTOS 2815 {N/GSM} **ALSO** KAI 2532 {CONJ} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **REST** LOIPWN 3062 {A/GPM} **OF CO-WORKING** SUNERGWN 4904 {A/GPM} **OF ME** MOU 3450 {PP/1GS} **WHOSE** WN 3739 {PR/GPM} **THESE** TA 3588 {T/NPN} **NAMES** ONOMATA 3686 {N/NPN} **IN** EN 1722 {PREP} **BOOK** BIBLW 976 {N/DSF} **OF LIFE** ZWHS 2222 {N/GSF}

NAI ERWTW KAI SE SUZUGE GNHSIE SULLAMBANOU AUTAIS AITINES EN TW EUAGGELIW SUNHQLHSAN MOI META KAI KLHMENTOS KAI TWN LOIPWN SUNERGWN MOU WN TA ONOMATA EN BIBLW ZWHS

Php 4:4 **Rejoice in the Lord always. Again I will say, rejoice.**

**REJOICE** CAIRETE 5463 {V/PAM/2P} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **ALWAYS** PANTOTE 3842 {ADV} **AGAIN** PALIN 3825 {ADV} **I WILL SAY** ERW 2046 {V/PAI/1S} **REJOICE** CAIRETE 5463 {V/PAM/2P}

CAIRETE EN KURIW PANTOTE PALIN ERW CAIRETE

Php 4:5 **Let your gentleness be known to all men. The Lord is near.**

**LET BE KNOWN** GNWSQHTW 1097 {V/APM/3S} **THE** TO 3588 {T/NSN} **GENTLE** EPIEIKES 1933 {A/NSN} **OF YOU** UMWN 5216 {PP/2GP} **TO ALL** PASIN 3956 {A/DPM} **MEN** ANQRWPOIS 444 {N/DPM} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **NEAR** EGGUS 1451 {ADV}

TO EPIEIKES UMWN GNWSQHTW PASIN ANQRWPOIS O KURIOS EGGUS

Php 4:6 **Be anxious about nothing, but in everything by prayer and supplication with thankfulness make your requests known to God.**

**BE ANXIOUS ABOUT** MERIMNATE 3309 {V/PAM/2P} **NOTHING** MHDEN 3367 {A/ASN} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **EVERYTHING** PANTI 3956 {A/DSN} **BY** THA TH 3588 {T/DSF} **PRAYER** PROSEUCH 4335 {N/DSF} **AND** KAI 2532 {CONJ} **THA** TH 3588 {T/DSF} **SUPPLICATION** DEHSEI 1162 {N/DSF} **WITH** META 3326 {PREP} **THANKFULNESS** EUCARISTIAS 2169 {N/GSF} **MAKE KNOWN** GNWRIZESQW 1107 {V/PPM/3S} **THESE** TA 3588 {T/APN} **REQUESTS** AITHMATA 155 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **TO** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM}

MHDEN MERIMNATE ALL EN PANTI TH PROSEUCH KAI TH DEHSEI META EUCARISTIAS TA AITHMATA UMWN GNWRIZESQW PROS TON QEON



Php 4:7 **And the peace of God that surpasses all understanding will guard your hearts and your minds in Christ Jesus.**

**AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **PEACE** EIRHNNH 1515 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THA** H 3588 {T/NSF} **THAT SURPASSES** UPERECOUSA 5242 {V/PAP/NSF} **ALL** PANTA 3956 {A/ASM} **UNDERSTANDING** NOUN 3563 {N/ASM} **WILL GUARD** FROURHSEI 5432 {V/FAI/3S} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **MINDS** NOHMATA 3540 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

KAI H EIRHNNH TOU QEOU H UPERECOUSA PANTA NOUN FROURHSEI TAS KARDIAS UMWN KAI TA NOHMATA UMWN EN CRISTW IHSOU

Php 4:8 **Finally brothers, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are commendable, if anything is a virtue, and if anything is praiseworthy, think on these things.**

**THE** TO 3588 {T/NSN} **REMAINING** LOIPON 3063 {A/NSN} **BROTHERS** ADELFOI 80 {N/VPM} **WHATSOEVER** OSA 3745 {PK/NPN} **IS** ESTIN 2076 {V/PXI/3S} **TRUE** ALHQH 227 {A/NPN} **WHATSOEVER** OSA 3745 {PK/NPN} **HONORABLE** SEMNA 4586 {A/NPN} **WHATSOEVER** OSA 3745 {PK/NPN} **JUST** DIKAI 1342 {A/NPN} **WHATSOEVER** OSA 3745 {PK/NPN} **PURE** AGNA 53 {A/NPN} **WHATSOEVER** OSA 3745 {PK/NPN} **LOVELY** PROSFILH 4375 {A/NPN} **WHATSOEVER** OSA 3745 {PK/NPN} **COMMENDABLE** EUFHMA 2163 {A/NPN} **IF** EI 1487 {COND} **ANYTHING** TIS 5100 {PX/NSF} **VIRTUE** ARETH 703 {N/NSF} **AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **ANYTHING** TIS 5100 {PX/NSM} **PRAISEWORTHY** EPAINOS 1868 {N/NSM} **THINK ON** LOGIZESQE 3049 {V/PNM/2P} **THESE** TAUTA 5023 {PD/APN}

TO LOIPON ADELFOI OSA ESTIN ALHQH OSA SEMNA OSA DIKAI 0SA AGNA OSA PROSFILH OSA EUFHMA EI TIS ARETH KAI EI TIS EPAINOS TAUTA LOGIZESQE

Php 4:9 **And what ye learned and received and heard and saw in me, these things do, and the God of peace will be with you.**

**AND** KAI 2532 {CONJ} **WHAT** A 3739 {PR/APN} **YE LEARNED** EMAQETE 3129 {V/2AAI/2P} **AND** KAI 2532 {CONJ} **RECEIVED** PARELABETE 3880 {V/2AAI/2P} **AND** KAI 2532 {CONJ} **HEARD** HKOUSATE 191 {V/AAI/2P} **AND** KAI 2532 {CONJ} **SAW** EIDETE 1492 {V/2AAI/2P} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS} **THESE** TAUTA 5023 {PD/APN} **DO** PRASSETE 4238 {V/PAI/2P} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF THA** THS 3588 {T/GSF} **PEACE** EIRHNHS 1515 {N/GSF} **WILL** BE ESTAI 2071 {V/FXI/3S} **WITH** MEQ 3326 {PREP} **YOU** UMWN 5216 {PP/2GP}

A KAI EMAQETE KAI PARELABETE KAI HKOUSATE KAI EIDETE EN EMOI TAUTA PRASSETE KAI O QEOS THS EIRHNHS ESTAI MEQ UMWN

Php 4:10 **But I rejoiced in the Lord greatly that now at last ye have revived thinking about me, in which also ye were thinking, but ye lacked opportunity.**

**BUT** DE 1161 {CONJ} **I REJOICED** ECARHN 5463 {V/2AOI/1S} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **GREATLY** MEGALWS 3171 {ADV} **THAT** OTI 3754 {CONJ} **NOW** HDH 2235 {ADV} **AT LAST** POTE 4218 {PRT} **YE HAVE REVIVED** ANEQALETE 330 {V/2AAI/2P} **THE** TO 3588 {T/ASN} **TO** **THINK** FRONEIN 5426 {V/PAN} **ABOUT** UPER 5228 {PREP} **ME** EMOU 1700 {PP/1GS} **IN** EF 1909 {PREP} **WHICH** W 3739 {PR/DSN} **ALSO** KAI 2532 {CONJ} **YE WERE THINKING** EFRONEITE 5426 {V/IAI/2P} **BUT** DE 1161 {CONJ} **YE LACKED OPPORTUNITY** HKAIREISQE 170 {V/INI/2P}

ECARHN DE EN KURIW MEGALWS OTI HDH POTE ANEQALETE TO UPER EMOU FRONEIN EF W KAI EFRONEITE HKAIREISQE DE

Php 4:11 **Not that I speak regarding need, for I have learned in what things I am to be content.**

**NOT** OUC 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **I SPEAK** LEGW 3004 {V/PAI/1S} **REGARDING** KAO 2596 {PREP} **NEED** USTERHSIN 5304 {N/ASF} **FOR** GAR 1063 {CONJ} **I** EGW 1473 {PP/1NS} **HAVE LEARNED** EMAQON 3129 {V/2AAI/1S} **IN** EN 1722 {PREP} **WHAT** OIS 3739 {PR/DPN} **I AM** EIMI 1510 {V/PXI/1S} **TO BE** EINAI 1511 {V/PXN} **CONTENT** AUTARKHS 842 {A/NSM}

OUC OTI KAO USTERHSIN LEGW EGW GAR EMAQON EN OIS EIMI AUTARKHS EINAI

Php 4:12 **I know both how to be abased and how to abound. In everything and in all things I have learned the secret both to be full and to be hungry, both to abound and to be lacking.**

**I KNOW HOW** OIDA 1492 {V/RAI/1S} **BOTH** KAI 2532 {CONJ} **TO BE ABASED** TAPEINOUSQAI 5013 {V/PPN} **AND** KAI 2532 {CONJ} **I KNOW HOW** OIDA 1492 {V/RAI/1S} **TO ABOUND** PERISSEUEIN 4052 {V/PAN} **IN** EN 1722 {PREP} **EVERYTHING** PANTI 3956 {A/DSN} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN} **I HAVE LEARNED SECRET** MEMUHMAI 3453 {V/RPI/1S} **BOTH** KAI 2532 {CONJ} **TO BE FULL** CORTAZESQAI 5526 {V/PPN} **AND** KAI 2532 {CONJ} **TO BE HUNGRY** PEINAN 3983 {V/PAN} **BOTH** KAI 2532 {CONJ} **TO ABOUND** PERISSEUEIN 4052 {V/PAN} **AND** KAI 2532 {CONJ} **TO BE LACKING** USTEREISQAI 5302 {V/PPN}

OIDA KAI TAPEINOUSQAI OIDA KAI PERISSEUEIN EN PANTI KAI EN PASIN MEMUHMAI KAI CORTAZESQAI KAI PEINAN KAI PERISSEUEIN KAI USTEREISQAI

Php 4:13 **I can do all things in the Christ who strengthens me.**

**I CAN DO** ISCUW 2480 {V/PAI/1S} **ALL** PANTA 3956 {A/APN} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **ANOINTED** CRISTW 5547 {N/DSM} **WHO STRENGTHENS** ENDUNAMOUNTI 1743 {V/PAP/DSM} **ME** ME 3165 {PP/1AS}

PANTA ISCUW EN TW ENDUNAMOUNTI ME CRISTW

Php 4:14 **Nevertheless ye did well having shared with my affliction.**

**NEVERTHELESS** PLHN 4133 {ADV} **YE DID** EPOIHSATE 4160 {V/AAI/2P} **WELL** KALWS 2573 {ADV} **HAVING SHARED WITH** SUGKOINWNHSANTES 4790 {V/AAP/NPM} **THA** TH 3588 {T/DSF} **AFFLICTION** QLIYEI 2347 {N/DSF} **OF ME** MOU 3450 {PP/1GS}

PLHN KALWS EPOIHSATE SUGKOINWNHSANTES MOU TH QLIYEI

Php 4:15 **And ye Philippians also have seen that, in the beginning of the good-news when I departed from Macedonia, not one congregation shared with me in the matter of giving and receiving except ye only,**

**AND** DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **PHILIPPIANS** FILIPPHSIOI 5374 {N/VPM} **ALSO** KAI 2532 {CONJ} **HAVE SEEN** OIDATE 1492 {V/RAI/2P} **THAT** OTI 3754 {CONJ} **IN** EN 1722 {PREP} **BEGINNING** ARCH 746 {N/DSF} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN} **WHEN** OTE 3753 {ADV} **I DEPARTED** EXHLOON 1831 {V/2AAI/1S} **FROM** APO 575 {PREP} **MACEDONIA** MAKEDONIAS 3109 {N/GSF} **NOT ONE** OUDEMIA 3762 {A/NSF} **CONGREGATION** EKKLHSIA 1577 {N/NSF} **SHARED WITH** EKOINWNHSEN 2841 {V/AAI/3S} **ME** MOI 3427 {PP/1DS} **IN** EIS 1519 {PREP} **MATTER** LOGON 3056 {N/ASM} **OF GIVING** DOSEWS 1394 {N/GSF} **AND** KAI 2532 {CONJ} **OF RECEIVING** LHYEWS 3028 {N/GSF} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **YE** UMEIS 5210 {PP/2NP} **ONLY** MONOI 3441 {A/NPM}

OIDATE DE KAI UMEIS FILIPPHSIOI OTI EN ARCH TOU EUAGGELIOU OTE EXHLOON APO MAKEDONIAS OUDEMIA MOI EKKLHSIA EKOINWNHSEN EIS LOGON DOSEWS KAI LHYEWS EI MH UMEIS MONOI

Php 4:16 **because also in Thessalonica ye sent both once and again to my need.**

**BECAUSE** OTI 3754 {CONJ} **ALSO** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THESSALONICA** QESSALONIKH 2332 {N/DSF} **YE SENT** EPEMYATE 3992 {V/AAI/2P} **BOTH** KAI 2532 {CONJ} **ONCE** APAX 530 {ADV} **AND** KAI 2532 {CONJ} **TWICE** DIS 1364 {ADV} **TO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **NEED** CREIAN 5532 {N/ASF} **OF ME** MOI 3427 {PP/1DS}

OTI KAI EN QESSALONIKH KAI APAX KAI DIS EIS THN CREIAN MOI EPEMYATE

Php 4:17 **Not that I seek the gift, but I seek the fruit that abounds to your account.**

**NOT** OUC 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **I SEEK** EPIZHTW 1934 {V/PAI/1S} **THE** TO 3588 {T/ASN} **GIFT** DOMA 1390 {N/ASN} **BUT** ALL 235 {CONJ} **I SEEK** EPIZHTW 1934 {V/PAI/1S} **THO** TON 3588 {T/ASM} **FRUIT** KARPON 2590 {N/ASM} **THO** TON 3588 {T/ASM} **THAT ABOUNDS** PLEONAZONTA 4121 {V/PAP/ASM} **TO** EIS 1519 {PREP} **ACCOUNT** LOGON 3056 {N/ASM} **OF YOU** UMWN 5216 {PP/2GP}

OUC OTI EPIZHTW TO DOMA ALL EPIZHTW TON KARPON TON PLEONAZONTA EIS LOGON UMWN

Php 4:18 **But I receive all things, and I abound. I have been filled, having received from Epaphroditus the things from you, an aroma of fragrance, an acceptable sacrifice well-pleasing to God.**

**BUT** DE 1161 {CONJ} **I RECEIVE** APECW 568 {V/PAI/1S} **ALL** PANTA 3956 {A/APN} **AND** KAI 2532 {CONJ} **I ABOUND** PERISSEUW 4052 {V/PAI/1S} **I HAVE BEEN FILLED** PEPLHRWMAI 4137 {V/RPI/1S} **HAVING RECEIVED** DEXAMENOS 1209 {V/ADP/NSM} **FROM** PARA 3844 {PREP} **EPAPHRODITUS** EPAFRODITOU 1891 {N/GSM} **THES** TA 3588 {T/APN} **FROM** PAR 3844 {PREP} **YOU** UMWN 5216 {PP/2GP} **AROMA** OSMHN 3744 {N/ASF} **OF FRAGRANCE** EUWDIAS 2175 {N/GSF} **ACCEPTABLE** DEKTHN 1184 {A/ASF} **SACRIFICE** QUSIAN 2378 {N/ASF} **WELL PLEASING** EUARESTON 2101 {A/ASF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

APECW DE PANTA KAI PERISSEUW PEPLHRWMAI DEXAMENOS PARA EPAFRODITOU TA PAR UMWN OSMHN EUWDIAS QUSIAN DEKTHN EUARESTON TW QEW

Php 4:19 **And my God will fill your every need according to his wealth in glory in Christ Jesus.**

**BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **WILL FILL** PLHRWSEI 4137 {V/FAI/3S} **EVERY** PASAN 3956 {A/ASF} **NEED** CREIAN 5532 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **WEALTH** PLOUTON 4149 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **IN** EN 1722 {PREP} **GLORY** DOXH 1391 {N/DSF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

O DE QEOS MOU PLHRWSEI PASAN CREIAN UMWN KATA TON PLOUTON AUTOU EN DOXH EN CRISTW IHSOU

Php 4:20 **Now to our God and Father is the glory into the ages of the ages. Truly.**

**NOW** DE 1161 {CONJ} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **FATHER** PATRI 3962 {N/DSM} **OF US** HMWN 2257 {PP/1GP} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **OF THOS** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **TRULY** AMHN 281 {HEB}

TW DE QEW KAI PATRI HMWN H DOXA EIS TOUS AIWNAS TWN AIWNWN AMHN

Php 4:21 **Salute every sanctified man in Christ Jesus. The brothers with me salute you.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **EVERY** PANTA 3956 {A/ASM} **HOLY** AGION 40 {A/ASM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THOS** OI 3588 {T/NPM} **BROTHERS** ADELFOI 80 {N/NPM} **WITH** SUN 4862 {PREP} **ME** EMOI 1698 {PP/1DS} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP}

ASPASASQE PANTA AGION EN CRISTW IHSOU ASPAZONTAI UMAS OI SUN EMOI ADELFOI

Php 4:22 **All the sanctified salute you, and especially those of the house of Caesar.**

**ALL** PANTES 3956 {A/NPM} **THOS** OI 3588 {T/NPM} **HOLY** AGIOI 40 {A/NPM} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP} **AND** DE 1161 {CONJ} **ESPECIALLY** MALISTA 3122 {ADV} **THOS** OI 3588 {T/NPM} **OF** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **HOUSE** OIKIAS 3614 {N/GSF} **OF CAESAR** KAISAROS 2541 {N/GSM}

ASPAZONTAI UMAS PANTES OI AGIOI MALISTA DE OI EK THS KAISAROS OIKIAS

Php 4:23 **The grace of the Lord Jesus Christ is with you all. Truly.**

**THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WITH** META 3326 {PREP} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP} **TRULY** AMHN 281 {HEB}

H CARIS TOU KURIOU IHSOU CRISTOU META PANTWN UMWN AMHN

