

Hebrews

Heb 1:1 **God, who formerly spoke in many portions and in many ways to the fathers by the prophets, spoke to us in these last days by a Son,**

THO O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WHO SPOKE** LALHSAS 2980 {V/AAP/NSM} **FORMERLY** PALAI 3819 {ADV} **IN MANY PORTIONS** POLUMERWS 4181 {ADV} **AND** KAI 2532 {CONJ} **IN MANY WAYS** POLUTROPWS 4187 {ADV} **TO THOS** TOIS 3588 {T/DPM} **FATHERS** PATRASIN 3962 {N/DPM} **BY** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **PROPHETS** PROFHTAIS 4396 {N/DPM} **SPOKE** ELALHSEN 2980 {V/AAI/3S} **TO US** HMIN 2254 {PP/1DP} **IN** EP 1909 {PREP} **LAST** ESCATOU 2078 {A/GSM} **OF THESE** TOUTWN 5130 {PD/GPF} **THAS** TWN 3588 {T/GPF} **DAYS** HMERWN 2250 {N/GPF} **BY** EN 1722 {PREP} **SON** UIW 5207 {N/DSM}-

POLUMERWS KAI POLUTROPWS PALAI O QEOS LALHSAS TOIS PATRASIN EN TOIS PROFHTAIS EP ESCATOU TWN HMERWN TOUTWN ELALHSEN HMIN EN UIW

Heb 1:2 **whom he appointed heir of all things, through whom also he made the ages.**

WHOM ON 3739 {PR/ASM} **HE APPOINTED** EQHKEN 5087 {V/AAI/3S} **HEIR** KLHRONOMON 2818 {N/ASM} **OF ALL** PANTWN 3956 {A/GPN} **THROUGH** DI 1223 {PREP} **WHOM** OU 3739 {PR/GSM} **ALSO** KAI 2532 {CONJ} **HE MADE** EPOIHSEN 4160 {V/AAI/3S} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM}

ON EQHKEN KLHRONOMON PANTWN DI OU KAI TOUS AIWNAS EPOIHSEN

Heb 1:3 **Who, being the radiance of his glory, and the exact image of his essence, and upholding all things by the word of his power, having made purification of our sins through himself, he sat down at the right hand of the Majesty in the heights.**

WHO OS 3739 {PR/NSM} **BEING** WN 5607 {V/PXP/NSM} **RADIANCE** APAUGASMA 541 {N/NSN} **OF** **THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **AND** KAI 2532 {CONJ} **EXACT IMAGE** CARAKTHR 5481 {N/NSM} **OF** **THA** THS 3588 {T/GSF} **ESSENCE** UPOSTASEWS 5287 {N/GSF} **OF** **HIM** AUTOU 846 {PP/GSM} **AND** TE 5037 {PRT} **UPHOLDING** FERWN 5342 {V/PAP/NSM} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **BY** **THE** TW 3588 {T/DSN} **WORD** RHMATI 4487 {N/DSN} **OF** **THA** THS 3588 {T/GSF} **POWER** DUNAMEWS 1411 {N/GSF} **OF** **HIM** AUTOU 846 {PP/GSM} **HAVING MADE** POIHSAMENOS 4160 {V/AMP/NSM} **PURIFICATION** KAQARISMON 2512 {N/ASM} **OF** **THAS** TWN 3588 {T/GPF} **SINS** AMARTIWN 266 {N/GPF} **OF** **US** HMWN 2257 {PP/1GP} **THROUGH** DI 1223 {PREP} **HIMSELF** EAUTOU 1438 {PF/3GSM} **HE SAT DOWN** EKAQISEN 2523 {V/AAI/3S} **AT** EN 1722 {PREP} **RIGHT HAND** DEXIA 1188 {A/DSF} **OF** **THA** THS 3588 {T/GSF} **MAJESTY** MEGALWSUNHS 3172 {N/GSF} **IN** EN 1722 {PREP} **HEIGHTS** UYHLOIS 5308 {A/DPN}

OS WN APAUGASMA THS DOXHS KAI CARAKTHR THS UPOSTASEWS AUTOU FERWN TE TA PANTA TW RHMATI THS DUNAMEWS AUTOU DI EAUTOU KAQARISMON POIHSAMENOS TWN AMARTIWN HMWN EKAQISEN EN DEXIA THS MEGALWSUNHS EN UYHLOIS

Heb 1:4 **Having become so much better than the heavenly agents, as he has inherited a more excellent name than they.**

HAVING BECOME GENOMENOS 1096 {V/2ADP/NSM} **SO MUCH** TOSOUTW 5118 {PD/DSM} **BETTER** **THAN** KREITTWN 2909 {A/NSM/C} **THOS** TWN 3588 {T/GPM} **AGENTS** AGGELWN 32 {N/GPM} **AS FAR** AS OSW 3745 {PK/DSN} **HE HAS INHERITED** KEKLHRONOMHKEN 2816 {V/RAI/3S} **MORE** **EXCELLENT** DIAFORWTERON 1313 {A/ASN/C} **NAME** ONOMA 3686 {N/ASN} **THAN** PAR 3844 {PREP} **THEM** AUTOUS 846 {PP/APM}

TOSOUTW KREITTWN GENOMENOS TWN AGGELWN OSW DIAFORWTERON PAR AUTOUS KEKLHRONOMHKEN ONOMA

Heb 1:5 **For to which of the heavenly agents did he ever say, Thou are my Son, today I have begotten thee? And again, I will be to him for a Father, and he will be to me for a Son?**

FOR GAR 1063 {CONJ} **TO WHICH?** TINI 5101 {PI/DSM} **OF THOS** TWN 3588 {T/GPM} **AGENTS** AGGELWN 32 {N/GPM} **EVER** POTE 4218 {PRT} **SAID HE** EIPEN 2036 {V/2AAI/3S} **THOU** SU 4771 {PP/2NS} **ARE** EI 1488 {V/PXI/2S} **SON** UIOS 5207 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **TODAY** SHMERON 4594 {ADV} **I** EGW 1473 {PP/1NS} **HAVE BEGOTTEN** GEGENNHKA 1080 {V/RAI/1S} **THEE** SE 4571 {PP/2AS} **AND KAI** 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **I** EGW 1473 {PP/1NS} **WILL BE** ESOMAI 2071 {V/FXI/1S} **TO HIM** AUTW 846 {PP/DSM} **FOR** EIS 1519 {PREP} **FATHER** PATERA 3962 {N/ASM} **AND KAI** 2532 {CONJ} **HE** AUTOS 846 {PP/NSM} **WILL BE** ESTAI 2071 {V/FXI/3S} **TO ME** MOI 3427 {PP/1DS} **FOR** EIS 1519 {PREP} **SON** UION 5207 {N/ASM}

TINI GAR EIPEN POTE TWN AGGELWN UIOS MOU EI SU EGW SHMERON GEGENNHKA SE KAI PALIN EGW ESOMAI AUTW EIS PATERA KAI AUTOS ESTAI MOI EIS UION

Heb 1:6 **And again when he brings the firstborn into the world he says, And let all the agents of God worship him.**

AND DE 1161 {CONJ} **AGAIN** PALIN 3825 {ADV} **WHEN** OTAN 3752 {CONJ} **HE BRINGS** EISAGAGH 1521 {V/2AAS/3S} **THO** TON 3588 {T/ASM} **FIRSTBORN** PRWTOTOKON 4416 {A/ASM} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **WORLD** OIKOUMENHN 3625 {N/ASF} **HE SAYS** LEGEI 3004 {V/PAI/3S} **AND KAI** 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **AGENTS** AGGELOI 32 {N/NPM} **OF GOD** QEOU 2316 {N/GSM} **LET THEM WORSHIP** PROSKUNHSATWSAN 4352 {V/AAM/3P} **HIM** AUTW 846 {PP/DSM}

OTAN DE PALIN EISAGAGH TON PRWTOTOKON EIS THN OIKOUMENHN LEGEI KAI PROSKUNHSATWSAN AUTW PANTES AGGELOI QEOU

Heb 1:7 **And indeed toward the heavenly agents he says, He who makes his agents spirits, and his ministers a flame of fire.**

AND KAI 2532 {CONJ} **INDEED** MEN 3303 {PRT} **TOWARD** PROS 4314 {PREP} **THOS** TOUS 3588 {T/APM} **AGENTS** AGGELOUS 32 {N/APM} **HE SAYS** LEGEI 3004 {V/PAI/3S} **THO** O 3588 {T/NSM} **WHO MAKES** POIWN 4160 {V/PAP/NSM} **THOS** TOUS 3588 {T/APM} **AGENTS** AGGELOUS 32 {N/APM} **OF HIM** AUTOU 846 {PP/GSM} **SPIRITS** PNEUMATA 4151 {N/APN} **AND KAI** 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **MINISTERS** LEITOURGOUS 3011 {N/APM} **OF HIM** AUTOU 846 {PP/GSM} **FLAME** FLOGA 5395 {N/ASF} **OF FIRE** PUROS 4442 {N/GSN}

KAI PROS MEN TOUS AGGELOUS LEGEI O POIWN TOUS AGGELOUS AUTOU PNEUMATA KAI TOUS LEITOURGOUS AUTOU PUROS FLOGA

Heb 1:8 **But toward the Son, Thy throne, O God, is into the age of the age. The scepter of thy kingdom is a scepter of straightness.**

BUT DE 1161 {CONJ} **TOWARD** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **SON** UION 5207 {N/ASM} **THO** O 3588 {T/NSM} **THRONE** QRONOS 2362 {N/NSM} **OF THEE** SOU 4675 {PP/2GS} **O THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **OF THO** TOU 3588 {T/GSM} **AGE** AIWNOS 165 {N/GSM} **THA** H 3588 {T/NSF} **SCEPTER** RABDOS 4464 {N/NSF} **OF THA** THS 3588 {T/GSF} **KINGDOM** BASILEIAS 932 {N/GSF} **OF THEE** SOU 4675 {PP/2GS} **SCEPTER** RABDOS 4464 {N/NSF} **OF STRAIGHTNESS** EUQUTHOS 2118 {N/GSF}

PROS DE TON UION O QRONOS SOU O QEOS EIS TON AIWNA TOU AIWNOS RABDOS EUQUTHOS H RABDOS THS BASILEIAS SOU

Heb 1:9 **Thou have loved righteousness and hated lawlessness. Because of this, God, thy God, anointed thee with the oil of gladness above thy companions.**

THOU LOVED HGAPHSAS 25 {V/AAI/2S} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **AND KAI** 2532 {CONJ} **HATED** EMISHSAS 3404 {V/AAI/2S} **LAWLESSNESS** ANOMIAN 458 {N/ASF} **BECAUSE** OF DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF THEE** SOU 4675 {PP/2GS} **ANOINTED** ECRISEN 5548 {V/AAI/3S} **THEE** SE 4571 {PP/2AS} **OIL** ELAION 1637 {N/ASN} **OF GLADNESS** AGALLIASEWS 20 {N/GSF} **ABOVE** PARA 3844 {PREP} **THOS** TOUS 3588 {T/APM} **ASSOCIATE** METOCOUS 3353 {A/APM} **OF THEE** SOU 4675 {PP/2GS}

HGAPHSAS DIKAIOSUNHN KAI EMISHSAS ANOMIAN DIA TOUTO ECRISEN SE O QEOS O QEOS SOU ELAION AGALLIASEWS PARA TOUS METOCOUS SOU

Heb 1:10 **And thou, Lord, at the beginnings founded the earth, and the heavens are the works of thy hands.**

AND KAI 2532 {CONJ} **THOU** SU 4771 {PP/2NS} **LORD** KURIE 2962 {N/VSM} **AT** KAT 2596 {PREP} **BEGINNINGS** ARCAS 746 {N/APF} **FOUNDED** EQEMELIWSAS 2311 {V/AAI/2S} **THA** THN 3588 {T/ASF} **EARTH** GHN 1093 {N/ASF} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **HEAVENS** OURANOI 3772 {N/NPM} **ARE** EISIN 1526 {V/PXI/3P} **WORKS** ERGA 2041 {N/NPN} **OF THAS** TWN 3588 {T/GPF} **HANDS** CEIRWN 5495 {N/GPF} **OF THEE** SOU 4675 {PP/2GS}

KAI SU KAT ARCAS KURIE THN GHN EQEMELIWSAS KAI ERGA TWN CEIRWN SOU EISIN OI OURANOI

Heb 1:11 **They will perish, but thou are permanent. And they will all become old as a garment.**

THEY AUTOI 846 {PP/NPM} **WILL PERISH** APOLOUNTAI 622 {V/FMI/3P} **BUT** DE 1161 {CONJ} **THOU** SU 4771 {PP/2NS} **ARE PERMANENT** DIAMENEIS 1265 {V/PAI/2S} **AND** KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **THEY WILL BECOME OLD** PALAIWQHSONTAI 3822 {V/FPI/3P} **AS** WS 5613 {ADV} **GARMENT** IMATION 2440 {N/NSN}

AUTOI APOLOUNTAI SU DE DIAMENEIS KAI PANTES WS IMATION PALAIWQHSONTAI

Heb 1:12 **And thou will roll them up as a mantle, and they will be changed. But thou are the same, and thy years will not cease.**

AND KAI 2532 {CONJ} **THOU WILL ROLL UP** ELIXEIS 1667 {V/FAI/2S} **THEM** AUTOUS 846 {PP/APM} **AS** WSEI 5616 {ADV} **MANTLE** PERIBOLAION 4018 {N/NSN} **AND** KAI 2532 {CONJ} **THEY WILL BE CHANGED** ALLAGHSONTAI 236 {V/2FPI/3P} **BUT** DE 1161 {CONJ} **THOU** SU 4771 {PP/2NS} **ARE** EI 1488 {V/PXI/2S} **THO** O 3588 {T/NSM} **SAME** AUTOS 846 {PP/NSM} **AND** KAI 2532 {CONJ} **THESE** TA 3588 {T/NPN} **YEARS** ETH 2094 {N/NPN} **OF THEE** SOU 4675 {PP/2GS} **WILL CEASE** EKLEIYOUSIN 1587 {V/FAI/3P} **NOT** OUK 3756 {PRT/N}

KAI WSEI PERIBOLAION ELIXEIS AUTOUS KAI ALLAGHSONTAI SU DE O AUTOS EI KAI TA ETH SOU OUK EKLEIYOUSIN

Heb 1:13 **But to which of the heavenly agents has he ever said, Sit thou by my right hand until I place thine enemies a footstool of thy feet?**

BUT DE 1161 {CONJ} **TO** PROS 4314 {PREP} **WHICH?** TINA 5101 {PI/ASM} **OF THOS** TWN 3588 {T/GPM} **AGENTS** AGGELWN 32 {N/GPM} **EVER** POTE 4218 {PRT} **HAS HE SAID** EIRHKEN 2046 {V/RAI/3S/ATT} **SIT THOU** KAQOU 2521 {V/PNM/2S} **BY** EK 1537 {PREP} **RIGHT HAND** DEXIWN 1188 {A/GPM} **OF ME** MOU 3450 {PP/1GS} **UNTIL** EWS 2193 {CONJ} **EVER** AN 302 {PRT} **I PLACE** QW 5087 {V/2AAS/1S} **THOS** TOUS 3588 {T/APM} **HOSTILE** ECQROUS 2190 {A/APM} **OF THEE** SOU 4675 {PP/2GS} **FOOTSTOOL** UPOPODION 5286 {N/ASN} **OF THOS** TWN 3588 {T/GPM} **FEET** PODWN 4228 {N/GPM} **OF THEE** SOU 4675 {PP/2GS}

PROS TINA DE TWN AGGELWN EIRHKEN POTE KAQOU EK DEXIWN MOU EWS AN QW TOUS ECQROUS SOU UPOPODION TWN PODWN SOU

Heb 1:14 **Are they not all ministering spirits sent forth for service for the sake of those who are going to inherit salvation?**

ARE THEY EISIN 1526 {V/PXI/3P} **NOT?** OUCI 3780 {PRT/I} **ALL** PANTES 3956 {A/NPM} **MINISTERING** LEITOURGIKA 3010 {A/NPN} **SPIRITS** PNEUMATA 4151 {N/NPN} **SENT FORTH** APOSTELLOMENA 649 {V/PPP/NPN} **FOR** EIS 1519 {PREP} **SERVICE** DIAKONIAN 1248 {N/ASF} **FOR THE SAKE OF** DIA 1223 {PREP} **THOS** TOUS 3588 {T/APM} **WHO ARE GOING** MELLONTAS 3195 {V/PAP/APM} **TO INHERIT** KLHRONOMEIN 2816 {V/PAN} **SALVATION** SWTHRIAN 4991 {N/ASF}

OUCI PANTES EISIN LEITOURGIKA PNEUMATA EIS DIAKONIAN APOSTELLOMENA DIA TOUS MELLONTAS KLHRONOMEIN SWTHRIAN

Heb 2:1 **Because of this we ought to give more earnest heed to the things that were heard, lest we might slip away.**

BECAUSE OF DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **IT BEHOOVES** DEI 1163 {V/PQI/3S} **US** HMAS 2248 {PP/1AP} **TO GIVE HEED** PROSECEIN 4337 {V/PAN} **MORE EARNEST** PERISSOTERWS 4056 {ADV} **TO THES** TOIS 3588 {T/DPN} **THAT WERE HEARD** AKOUSQEISIN 191 {V/APP/DPN} **LEST** MHPOTE 3379 {ADV} **WE MIGHT SLIP AWAY** PARARRUMMEN 3901 {V/2AAS/1P}

DIA TOUTO DEI PERISSOTERWS HMAS PROSECEIN TOIS AKOUSQEISIN MHPOTE PARARRUMMEN

Heb 2:2 **For if the word spoken through heavenly agents became certain, and every transgression and disobedience received a just recompense of reward,**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **SPOKEN** LALHQEIS 2980 {V/APP/NSM} **THROUGH** DI 1223 {PREP} **AGENTS** AGGELWN 32 {N/GPM} **BECAME** EGENETO 1096 {V/2ADI/3S} **CERTAIN** BEBAIOS 949 {A/NSM} **AND** KAI 2532 {CONJ} **EVERY** PASA 3956 {A/NSF} **TRANSGRESSION** PARABASIS 3847 {N/NSF} **AND** KAI 2532 {CONJ} **DISOBEDIENCE** PARAKOH 3876 {N/NSF} **RECEIVED** ELABEN 2983 {V/2AAI/3S} **JUST** ENDIKON 1738 {A/ASF} **RECOMPENSE OF REWARD** MISQAPODOSIAN 3405 {N/ASF}

EI GAR O DI AGGELWN LALHQEIS LOGOS EGENETO BEBAIOS KAI PASA PARABASIS KAI PARAKOH ELABEN ENDIKON MISQAPODOSIAN

Heb 2:3 **how will we escape, having neglected so great a salvation? Which first, having taken to be spoken by the Lord, was verified for us by those who heard;**

HOW? PWS 4459 {ADV/I} **WILL ESCAPE** EKFEUXOMEQA 1628 {V/FDI/1P} **WE** HMEIS 2249 {PP/1NP} **HAVING NEGLECTED** AMELHSANTES 272 {V/AAP/NPM} **SO GREAT** THLIKAUTHS 5082 {PD/GSF} **SALVATION** SWTHRIAS 4991 {N/GSF} **WHICH** HTIS 3748 {PR/NSF} **FIRST** ARCHN 746 {N/ASF} **HAVING TAKEN** LABOUSA 2983 {V/2AAP/NSF} **TO BE SPOKEN** LALEISQAI 2980 {V/PPN} **BY** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIUO 2962 {N/GSM} **WAS VERIFIED** EBEBAIWQH 950 {V/API/3S} **FOR** EIS 1519 {PREP} **US** HMAS 2248 {PP/1AP} **BY** UPO 5259 {PREP} **THOS** TWN 3588 {T/GPM} **WHO HEARD** AKOUSANTWN 191 {V/AAP/GPM}

PWS HMEIS EKFEUXOMEQA THLIKAUTHS AMELHSANTES SWTHRIAS HTIS ARCHN LABOUSA LALEISQAI DIA TOU KURIUO UPO TWN AKOUSANTWN EIS HMAS EBEBAIWQH

Heb 2:4 **God also testifying simultaneously by signs and wonders, and by various powers and distributions of the Holy Spirit according to his will.**

OF THO TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **ALSO** TE 5037 {PRT} **TESTIFYING SIMULTANEOUSLY** SUNEPIMARTUROUNTOS 4901 {V/PAP/GSM} **BY SIGNS** SHMEIOIS 4592 {N/DPN} **AND** KAI 2532 {CONJ} **WONDERS** TERASIN 5059 {N/DPN} **AND** KAI 2532 {CONJ} **BY VARIOUS** POIKILAIS 4164 {A/DPF} **POWERS** DUNAMESIN 1411 {N/DPF} **AND** KAI 2532 {CONJ} **DISTRIBUTIONS** MERISMOIS 3311 {N/DPM} **OF HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **WILL** QELHSIN 2308 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM}

SUNEPIMARTUROUNTOS TOU QEOU SHMEIOIS TE KAI TERASIN KAI POIKILAIS DUNAMESIN KAI PNEUMATOS AGIOU MERISMOIS KATA THN AUTOU QELHSIN

Heb 2:5 **For he did not subject the coming world to heavenly agents, about which we speak.**

FOR GAR 1063 {CONJ} **HE SUBJECTED** UPETAXEN 5293 {V/AAI/3S} **NOT** OU 3756 {PRT/N} **THA** THN 3588 {T/ASF} **COMING** MELLOUSAN 3195 {V/PAP/ASF} **WORLD** OIKOUMENHN 3625 {N/ASF} **THA** THN 3588 {T/ASF} **TO AGENTS** AGGELOIS 32 {N/DPM} **ABOUT** PERI 4012 {PREP} **WHICH** HS 3739 {PR/GSF} **WE SPEAK** LALOUMEN 2980 {V/PAI/1P}

OU GAR AGGELOIS UPETAXEN THN OIKOUMENHN THN MELLOUSAN PERI HS LALOUMEN

Heb 2:6 **But a certain man has somewhere testified, saying, What is man, that thou remember him? Or a son of man, that thou help him?**

BUT DE 1161 {CONJ} **CERTAIN** TIS 5100 {PX/NSM} **SOMEWHERE** POU 4225 {PRT} **HAS TESTIFIED** DIEMARTURATO 1263 {V/ADI/3S} **SAYING** LEGWN 3004 {V/PAP/NSM} **WHAT?** TI 5101 {PI/NSN} **IS** ESTIN 2076 {V/PXI/3S} **MAN** ANQRWPOS 444 {N/NSM} **THAT** OTI 3754 {CONJ} **THOU REMEMBER** MIMNHSKH 3403 {V/PNI/2S} **HIM** AUTOU 846 {PP/GSM} **OR** H 2228 {PRT} **SON** UIOS 5207 {N/NSM} **OF MAN** ANQRWPOU 444 {N/GSM} **THAT** OTI 3754 {CONJ} **THOU HELP** EPISKEPTH 1980 {V/PNI/2S} **HIM** AUTON 846 {PP/ASM}

DIEMARTURATO DE POU TIS LEGWN TI ESTIN ANQRWPOS OTI MIMNHSKH AUTOU H UIOS ANQRWPOU OTI EPISKEPTH AUTON

Heb 2:7 **Thou made him a little something less than the heavenly agents. Thou crowned him with glory and honor.**

THOU MADE LESS HLATTWSAS 1642 {V/AAI/2S} **HIM** AUTON 846 {PP/ASM} **LITTLE** BRACU 1024 {A/ASN} **SOMETHING** TI 5100 {PX/ASN} **THAN** PAR 3844 {PREP} **AGENTS** AGGELOUS 32 {N/APM} **THOU CROWNED** ESTEFANWSAS 4737 {V/AAI/2S} **HIM** AUTON 846 {PP/ASM} **WITH GLORY** DOXH 1391 {N/DSF} **AND** KAI 2532 {CONJ} **HONOR** TIMH 5092 {N/DSF}

HLATTWSAS AUTON BRACU TI PAR AGGELOUS DOXH KAI TIMH ESTEFANWSAS AUTON

Heb 2:8 **Thou subordinated all things under his feet. For in subordinating all things to him, he left nothing not subordinate to him. But now we do not yet see all things subordinated to him.**

THOU SUBORDINATED UPETAXAS 5293 {V/AAI/2S} **ALL** PANTA 3956 {A/APN} **UNDER** UPOKATW 5270 {ADV} **THOS** TWN 3588 {T/GPM} **FEET** PODWN 4228 {N/GPM} **OF HIM** AUTOU 846 {PP/GSM} **FOR** GAR 1063 {CONJ} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO SUBORDINATING** UPOTAXAI 5293 {V/AAN} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **TO HIM** AUTW 846 {PP/DSM} **HE LEFT** AFHKEN 863 {V/AAI/3S} **NOTHING** OUDEN 3762 {A/ASN} **NOT SUBORDINATE** ANUPOTAKTON 506 {A/ASN} **TO HIM** AUTW 846 {PP/DSM} **BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **WE SEE** ORWMEN 3708 {V/PAI/1P} **NOT YET** OUPW 3768 {ADV} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **SUBORDINATED** UPOTETAGMENA 5293 {V/RPP/APN} **TO HIM** AUTW 846 {PP/DSM}

PANTA UPETAXAS UPOKATW TWN PODWN AUTOU EN GAR TW UPOTAXAI AUTW TA PANTA OUDEN AFHKEN AUTW ANUPOTAKTON NUN DE OUPW ORWMEN AUTW TA PANTA UPOTETAGMENA

Heb 2:9 **But we see Jesus who has been made a little something less than the heavenly agents, who, because of the suffering of death, has been crowned with glory and honor, so that by the grace of God he would taste of death for every man.**

BUT DE 1161 {CONJ} **WE SEE** BLEPOMEN 991 {V/PAI/1P} **THO** TON 3588 {T/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **WHO HAS BEEN MADE LESS** HLATTWMENON 1642 {V/RPP/ASM} **LITTLE** BRACU 1024 {A/ASN} **SOMETHING** TI 5100 {PX/ASN} **THAN** PAR 3844 {PREP} **AGENTS** AGGELOUS 32 {N/APM} **BECAUSE OF** DIA 1223 {PREP} **THE** TO 3588 {T/ASN} **SUFFERING** PAQHMA 3804 {N/ASN} **OF THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM} **WHO HAS BEEN CROWNED** ESTEFANWMENON 4737 {V/RPP/ASM} **IN GLORY** DOXH 1391 {N/DSF} **AND** KAI 2532 {CONJ} **HONOR** TIMH 5092 {N/DSF} **SO THAT** OPWS 3704 {ADV} **BY GRACE** CARITI 5485 {N/DSF} **OF GOD** QEOU 2316 {N/GSM} **HE WOULD TASTE** GEUSHTAI 1089 {V/ADS/3S} **DEATH** QANATOU 2288 {N/GSM} **FOR** UPER 5228 {PREP} **EVERY** PANTOS 3956 {A/GSM}

TON DE BRACU TI PAR AGGELOUS HLATTWMENON BLEPOMEN IHSOUN DIA TO PAQHMA TOU QANATOU DOXH KAI TIMH ESTEFANWMENON OPWS CARITI QEOU UPER PANTOS GEUSHTAI QANATOU

Heb 2:10 **For it was fitting for him, through whom are all things, and because of whom are all things, having brought many sons to glory, to make the pathfinder of their salvation fully perfect through sufferings.**

FOR GAR 1063 {CONJ} **IT WAS FITTING** EPREPEN 4241 {V/IAI/3S} **FOR HIM** AUTW 846 {PP/DSM} **THROUGH** DI 1223 {PREP} **WHOM** ON 3739 {PR/ASM} **THES** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **AND** KAI 2532 {CONJ} **BECAUSE OF** DI 1223 {PREP} **WHOM** OU 3739 {PR/GSM} **THES** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **HAVING BROUGHT** AGAGONTA 71 {V/2AAP/ASM} **MANY** POLLOUS 4183 {A/APM} **SONS** UIOUS 5207 {N/APM} **TO** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF} **TO MAKE FULLY PERFECT** TELEIWSAI 5048 {V/AAN} **THO** TON 3588 {T/ASM} **PATHFINDER** ARCHGON 747 {N/ASM} **OF THA** THS 3588 {T/GSF} **SALVATION** SWTHRIAS 4991 {N/GSF} **OF THEM** AUTWN 846 {PP/GPM} **THROUGH** DIA 1223 {PREP} **SUFFERINGS** PAQHMATWN 3804 {N/GPN}

EPREPEN GAR AUTW DI ON TA PANTA KAI DI OU TA PANTA POLLOUS UIOUS EIS DOXAN AGAGONTA TON ARCHGON THS SWTHRIAS AUTWN DIA PAQHMATWN TELEIWSAI

Heb 2:11 **For both he who sanctifies and those being sanctified are all of one, because of which reason he is not ashamed to call them brothers,**

FOR GAR 1063 {CONJ} **BOTH** TE 5037 {PRT} **THO** O 3588 {T/NSM} **WHO SANCTIFIES** AGIAZWN 37 {V/PAP/NSM} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **BEING SANCTIFIED** AGIAZOMENOI 37 {V/PPP/NPM} **ALL** PANTES 3956 {A/NPM} **OF** EX 1537 {PREP} **ONE** ENOS 1520 {N/GSM} **BECAUSE OF** DI 1223 {PREP} **WHICH** HN 3739 {PR/ASF} **REASON** AITIAN 156 {N/ASF} **NOT** OUK 3756 {PRT/N} **IS HE ASHAMED** EPAISCUNETAI 1870 {V/PNI/3S} **TO CALL** KALEIN 2564 {V/PAN} **THEM** AUTOUS 846 {PP/APM} **BROTHERS** ADELFOUS 80 {N/APM}

O TE GAR AGIAZWN KAI OI AGIAZOMENOI EX ENOS PANTES DI HN AITIAN OUK EPAISCUNETAI ADELFOUS AUTOUS KALEIN

Heb 2:12 **saying, I will declare thy name to my brothers. In the midst of the congregation I will sing praise to thee.**

SAYING LEGWN 3004 {V/PAP/NSM} **I WILL DECLARE** APAGGELW 518 {V/FAI/1S} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN} **OF THEE** SOU 4675 {PP/2GS} **TO THOS** TOIS 3588 {T/DPM} **BROTHERS** ADELFOIS 80 {N/DPM} **OF ME** MOU 3450 {PP/1GS} **IN** EN 1722 {PREP} **MIDST** MESW 3319 {A/DSN} **OF ASSEMBLY** EKKLHSIAS 1577 {N/GSF} **I WILL SING PRAISE TO** UMNHSW 5214 {V/FAI/1S} **THEE** SE 4571 {PP/2AS}

LEGWN APAGGELW TO ONOMA SOU TOIS ADELFOIS MOU EN MESW EKKLHSIAS UMNHSW SE

Heb 2:13 **And again, I will be a man who has trusted in him. And again, Behold, I and the children that God has given me.**

AND KAI 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **I** EGW 1473 {PP/1NS} **WILL BE** ESOMAI 2071 {V/FXI/1S} **WHO HAS TRUSTED** PEPOIQWS 3982 {V/2RAP/NSM} **IN** EP 1909 {PREP} **HIM** AUTW 846 {PP/DSM} **AND** KAI 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **BEHOLD** IDOU 2400 {V/2AAM/2S} **I** EGW 1473 {PP/1NS} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/NPN} **CHILDREN** PAIDIA 3813 {N/NPN} **THAT A** 3739 {PR/APN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **GAVE** EDWKEN 1325 {V/AAI/3S} **TO ME** MOI 3427 {PP/1DS}

KAI PALIN EGW ESOMAI PEPOIQWS EP AUTW KAI PALIN IDOU EGW KAI TA PAIDIA A MOI EDWKEN O QEOS

Heb 2:14 **Since therefore the children have partaken of flesh and blood, he also himself likewise shared the same things, so that through death he might make him who has the power of death impotent, that is, the devil.**

SINCE EPEI 1893 {CONJ} **THEREFORE** OUN 3767 {CONJ} **THES** TA 3588 {T/NPN} **CHILDREN** PAIDIA 3813 {N/NPN} **HAVE PARTAKEN** KEKOINWNHKN 2841 {V/RAI/3S} **OF FLESH** SARKOS 4561 {N/GSF} **AND** KAI 2532 {CONJ} **BLOOD** AIMATOS 129 {N/GSN} **ALSO** KAI 2532 {CONJ} **HIMSELF** AUTOS 846 {PT/NSM} **LIKewise** PARAPLHSIWS 3898 {ADV} **HE SHARED** METESCEN 3348 {V/2AAI/3S} **THES** TWN 3588 {T/GPN} **SAME** AUTWN 846 {PP/GPN} **SO THAT** INA 2443 {CONJ} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM} **HE MIGHT MAKE** **IMPOTENT** KATARGHSH 2673 {V/AAS/3S} **THO** TON 3588 {T/ASM} **WHO HAS** ECONTA 2192 {V/PAP/ASM} **THE** TO 3588 {T/ASN} **POWER** KRATOS 2904 {N/ASN} **OF THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THO** TON 3588 {T/ASM} **SLANDEROUS** DIABOLON 1228 {A/ASM}

EPEI OUN TA PAIDIA KEKOINWNHKN SARKOS KAI AIMATOS KAI AUTOS PARAPLHSIWS METESCEN TWN AUTWN INA DIA TOU QANATOU KATARGHSH TON TO KRATOS ECONTA TOU QANATOU TOUT ESTIN TON DIABOLON

Heb 2:15 **And he might liberate these, as many as throughout all their lifetime were deserving of bondage, with a specter of death.**

AND KAI 2532 {CONJ} **MIGHT LIBERATE** APALLAXH 525 {V/AAS/3S} **THESE** TOUTOUS 5128 {PD/APM} **AS MANY AS** OSOI 3745 {PK/NPM} **THROUGHOUT** DIA 1223 {PREP} **ALL** PANTOS 3956 {A/GSN} **THE** TOU 3588 {T/GSN} **TO LIVE** ZHN 2198 {V/PAN} **WERE** HSAN 2258 {V/IXI/3P} **DESERVING** ENOICOI 1777 {A/NPM} **OF BONDAGE** DOULEIAS 1397 {N/GSF} **WITH SPECTER** FOBW 5401 {N/DSM} **OF DEATH** QANATOU 2288 {N/GSM}

KAI APALLAXH TOUTOUS OSOI FOBW QANATOU DIA PANTOS TOU ZHN ENOICOI HSAN DOULEIAS

Heb 2:16 **For he certainly did not embrace heavenly agents, but he embraced the seed of Abraham.**

FOR GAR 1063 {CONJ} **CERTAINLY** DHPOU 1222 {ADV} **HE EMBRACED** EPILAMBANETAI 1949 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **OF AGENTS** AGGELWN 32 {N/GPM} **BUT** ALLA 235 {CONJ} **HE EMBRACED** EPILAMBANETAI 1949 {V/PNI/3S} **OF SEED** SPERMATOS 4690 {N/GSN} **OF ABRAHAM** ABRAAM 11 {N/PRI}

OU GAR DHPOU AGGELWN EPILAMBANETAI ALLA SPERMATOS ABRAAM EPILAMBANETAI

Heb 2:17 **Therefore he was obligated to be made like his brothers in accordance with all things, so that he might become a merciful and faithful high priest in things toward God, in order to make reconciliation for the sins of the people.**

THEREFORE OQEN 3606 {ADV} **HE WAS OBLIGATED** WFEILEN 3784 {V/IAI/3S} **TO BE MADE LIKE** OMOIWOHNAI 3666 {V/APN} **THOS** TOIS 3588 {T/DPM} **BROTHERS** ADELFOIS 80 {N/DPM} **IN ACCORDANCE WITH** KATA 2596 {PREP} **ALL** PANTA 3956 {A/APN} **SO THAT** INA 2443 {CONJ} **HE MIGHT BECOME** GENHTAI 1096 {V/2ADS/3S} **MERCIFUL** ELEHMWN 1655 {A/NSM} **AND** KAI 2532 {CONJ} **FAITHFUL** PISTOS 4103 {A/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **THES** TA 3588 {T/APN} **TOWARD** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO MAKE RECONCILIATION FOR** ILASKESQAI 2433 {V/PPN} **THAS** TAS 3588 {T/APF} **SINS** AMARTIAS 266 {N/APF} **OF THO** TOU 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM}

OQEN WFEILEN KATA PANTA TOIS ADELFOIS OMOIWOHNAI INA ELEHMWN GENHTAI KAI PISTOS ARCIEREUS TA PROS TON QEON EIS TO ILASKESQAI TAS AMARTIAS TOU LAOU

Heb 2:18 **For in that he himself has suffered, having been tempted, he is able to help those being tempted.**

FOR GAR 1063 {CONJ} **IN** EN 1722 {PREP} **THAT** W 3739 {PR/DSN} **HE HAS SUFFERED** PEPONQEN 3958 {V/2RAI/3S} **HIMSELF** AUTOS 846 {PT/NSM} **HAVING BEEN TEMPTED** PEIRASQEIS 3985 {V/APP/NSM} **HE IS ABLE** DUNATAI 1410 {V/PNI/3S} **TO HELP** BOHQHSAI 997 {V/AAN} **THOS** TOIS 3588 {T/DPM} **BEING TEMPTED** PEIRAZOMENOIS 3985 {V/PPP/DPM}

EN W GAR PEPONQEN AUTOS PEIRASQEIS DUNATAI TOIS PEIRAZOMENOIS BOHQHSAI

Heb 3:1 **Because of which, holy brothers, companions of a heavenly calling, consider the Apostle and High Priest of our affirmation, Jesus Christ,**

BECAUSE OF WHICH OQEN 3606 {ADV} **HOLY** AGIOI 40 {A/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **COMPANION** METOCOI 3353 {A/NPM} **OF HEAVENLY** EPOURANIOU 2032 {A/GSF} **CALLING** KLHSEWS 2821 {N/GSF} **CONSIDER** KATANOHSAE 2657 {V/AAM/2P} **THO** TON 3588 {T/ASM} **APOSTLE** APOSTOLON 652 {N/ASM} **AND** KAI 2532 {CONJ} **HIGH PRIEST** ARCIEREA 749 {N/ASM} **OF THA** THS 3588 {T/GSF} **AFFIRMATION** OMOLOGIAS 3671 {N/GSF} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOUN 2424 {N/ASM} **ANOINTED** CRISTON 5547 {N/ASM}

OQEN ADELFOI AGIOI KLHSEWS EPOURANIOU METOCOI KATANOHSAE TON APOSTOLON KAI ARCIEREA THS OMOLOGIAS HMWN IHSOUN CRISTON

Heb 3:2 **who was faithful to him who appointed him, as also was Moses in all his house.**

WHO WAS ONTA 5607 {V/PXP/ASM} **FAITHFUL** PISTON 4103 {A/ASM} **TO THO** TW 3588 {T/DSM} **WHO APPOINTED** POIHSANTI 4160 {V/AAP/DSM} **HIM** AUTON 846 {PP/ASM} **AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **MOSES** MWUSHS 3475 {N/NSM} **IN** EN 1722 {PREP} **ALL** OLW 3650 {A/DSM} **THO** TW 3588 {T/DSM} **HOUSE** OIKW 3624 {N/DSM} **OF HIM** AUTOU 846 {PP/GSM}

PISTON ONTA TW POIHSANTI AUTON WS KAI MWUSHS EN OLW TW OIKW AUTOU

Heb 3:3 **For this man was considered worthy of more glory than Moses, by so much as he who built it has more esteem than the house.**

FOR GAR 1063 {CONJ} **THIS** OUTOS 3778 {PD/NSM} **WAS CONSIDERED WORTHY** HXIWTAI 515 {V/RPI/3S} **OF MORE** PLEIONOS 4119 {A/GSF/C} **GLORY** DOXHS 1391 {N/GSF} **THAN** PARA 3844 {PREP} **MOSES** MWUSHN 3475 {N/ASM} **BY** KAO 2596 {PREP} **SO MUCH AS** OSON 3745 {PK/ASN} **THO** O 3588 {T/NSM} **WHO BUILT** KATASKEUASAS 2680 {V/AAP/NSM} **IT** AUTON 846 {PP/ASM} **HAS** ECEI 2192 {V/PAI/3S} **ESTEEM** TIMHN 5092 {N/ASF} **MORE THAN** PLEIONA 4119 {A/ASF/C} **THO** TOU 3588 {T/GSM} **HOUSE** OIKOU 3624 {N/GSM}

PLEIONOS GAR DOXHS OUTOS PARA MWUSHN HXIWTAI KAO OSON PLEIONA TIMHN ECEI TOU OIKOU O KATASKEUASAS AUTON

Heb 3:4 **For every house is built by some man, but he who built all things is God.**

FOR GAR 1063 {CONJ} **EVERY** PAS 3956 {A/NSM} **HOUSE** OIKOS 3624 {N/NSM} **IS BUILT** KATASKEUAZETAI 2680 {V/PP/3S} **BY** UPO 5259 {PREP} **SOME** TINOS 5100 {PX/GSM} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO BUILT** KATASKEUASAS 2680 {V/AAP/NSM} **THESE** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **GOD** QEOS 2316 {N/NSM}

PAS GAR OIKOS KATASKEUAZETAI UPO TINOS O DE TA PANTA KATASKEUASAS QEOS

Heb 3:5 **And Moses was indeed faithful in all his house as a servant, for a testimony of the things that were going to be spoken,**

AND KAI 2532 {CONJ} **MOSES** MWUSHS 3475 {N/NSM} **INDEED** MEN 3303 {PRT} **FAITHFUL** PISTOS 4103 {A/NSM} **IN** EN 1722 {PREP} **ALL** OLW 3650 {A/DSM} **THO** TW 3588 {T/DSM} **HOUSE** OIKW 3624 {N/DSM} **OF HIM** AUTOU 846 {PP/GSM} **AS** WS 5613 {ADV} **SERVANT** QERAPWN 2324 {N/NSM} **FOR** EIS 1519 {PREP} **TESTIMONY** MARTURION 3142 {N/ASN} **OF THESE** TWN 3588 {T/GPN} **THAT WERE GOING TO BE SPOKEN** LALHQHSOMENWN 2980 {V/FPP/GPN}

KAI MWUSHS MEN PISTOS EN OLW TW OIKW AUTOU WS QERAPWN EIS MARTURION TWN LALHQHSOMENWN

Heb 3:6 **but Christ as a Son over his house, whose house we are, if only we keep in possession our confidence and pride of hope, firm until the end.**

BUT DE 1161 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **AS** WS 5613 {ADV} **SON** UIOS 5207 {N/NSM} **OVER** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **HOUSE** OIKON 3624 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **WHOSE** OU 3739 {PR/GSM} **HOUSE** OIKOS 3624 {N/NSM} **WE** HMEIS 2249 {PP/1NP} **ARE** ESMEN 2070 {V/PXI/1P} **IF ONLY** EANPER 1437 {COND} **WE KEEP IN POSSESSION** KATASCWMEN 2722 {V/2AAS/1P} **THA** THN 3588 {T/ASF} **CONFIDENCE** PARRHSIAN 3954 {N/ASF} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **PRIDE** KAUCHMA 2745 {N/ASN} **OF THA** THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **FIRM** BEBAIAN 949 {A/ASF} **UNTIL** MECRI 3360 {ADV} **END** TELOUS 5056 {N/GSN}

CRISTOS DE WS UIOS EPI TON OIKON AUTOU OU OIKOS ESMEN HMEIS EANPER THN PARRHSIAN KAI TO KAUCHMA THS ELPIDOS MECRI TELOUS BEBAIAN KATASCWMEN

Heb 3:7 **Therefore, as the Holy Spirit says, Today if ye hear his voice,**

THEREFORE DIO 1352 {CONJ} **AS** KAOWS 2531 {ADV} **THE** TO 3588 {T/NSN} **HOLY** AGION 40 {A/NSN} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **SAYS** LEGEI 3004 {V/PAI/3S} **TODAY** SHMERON 4594 {ADV} **IF** EAN 1437 {COND} **YE HEAR** AKOUSHTA 191 {V/AAS/2P} **THA** THS 3588 {T/GSF} **VOICE** FWNHS 5456 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM}

DIO KAOWS LEGEI TO PNEUMA TO AGION SHMERON EAN THS FWNHS AUTOU AKOUSHTA

Heb 3:8 **do not harden your hearts as in the rebellion, according to the day of the trial in the wilderness,**

HARDEN SKLHRUNHTA 4645 {V/PAS/2P} **NOT** MH 3361 {PRT/N} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **AS** WS 5613 {ADV} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **REBELLION** PARAPIKRASMW 3894 {N/DSM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **DAY** HMERAN 2250 {N/ASF} **OF THO** TOU 3588 {T/GSM} **TRIAL** PEIRASMOU 3986 {N/GSM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DESOLATE** ERHMW 2048 {A/DSF}

MH SKLHRUNHTA TAS KARDIAS UMWN WS EN TW PARAPIKRASMW KATA THN HMERAN TOU PEIRASMOU EN TH ERHMW

Heb 3:9 **where your fathers challenged me, tested me, and saw my works forty years.**

WHERE OU 3757 {ADV} **THOS** OI 3588 {T/NPM} **FATHERS** PATERES 3962 {N/NPM} **OF YOU** UMWN 5216 {PP/2GP} **CHALLENGED** EPEIRASAN 3985 {V/AAI/3P} **ME** ME 3165 {PP/1AS} **TESTED** EDOKIMASAN 1381 {V/AAI/3P} **ME** ME 3165 {PP/1AS} **AND** KAI 2532 {CONJ} **SAW** EIDON 1492 {V/2AAI/3P} **THES** TA 3588 {T/APN} **WORKS** ERGA 2041 {N/APN} **OF ME** MOU 3450 {PP/1GS} **FORTY** TESSARAKONTA 5062 {N/NUI} **YEARS** ETH 2094 {N/APN}

OU EPEIRASAN ME OI PATERES UMWN EDOKIMASAN ME KAI EIDON TA ERGA MOU TESSARAKONTA ETH

Heb 3:10 **Therefore I was angry with that generation, and said, They are always led astray in their heart, and they did not know my ways.**

THEREFORE DIO 1352 {CONJ} **I WAS ANGRY** PROSWCQISA 4360 {V/AAI/1S} **WITH THAT** EKEINH 1565 {PD/DSF} **THA** TH 3588 {T/DSF} **GENERATION** GENEIA 1074 {N/DSF} **AND** KAI 2532 {CONJ} **SAID** EIPON 2036 {V/2AAI/1S} **THEY ARE LED ASTRAY** PLANWNNTAI 4105 {V/PAI/3P} **ALWAYS** AEI 104 {ADV} **IN** THA TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **AND** DE 1161 {CONJ} **THEY** AUTOI 846 {PP/NPM} **KNEW** EGNWSAN 1097 {V/2AAI/3P} **NOT** OUK 3756 {PRT/N} **THAS** TAS 3588 {T/APF} **WAYS** ODOUS 3598 {N/APF} **OF ME** MOU 3450 {PP/1GS}

DIO PROSWCQISA TH GENEIA EKEINH KAI EIPON AEI PLANWNNTAI TH KARDIA AUTOI DE OUK EGNWSAN TAS ODOUS MOU

Heb 3:11 **So I swore in my wrath, They will not enter into my rest.**

SO WS 5613 {ADV} **I SWORE** WMOSA 3660 {V/AAI/1S} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **WRATH** ORGH 3709 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **NOT** EI 1487 {COND} **THEY WILL ENTER** EISELEUSONTAI 1525 {V/FDI/3P} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RESTING** KATAPAUSIN 2663 {N/ASF} **OF ME** MOU 3450 {PP/1GS}

WS WMOSA EN TH ORGH MOU EI EISELEUSONTAI EIS THN KATAPAUSIN MOU

Heb 3:12 **Watch, brothers, lest there will be in any of you an evil heart of unbelief in withdrawing from the living God.**

WATCH BLEPETE 991 {V/PAM/2P} **BROTHERS** ADELFOI 80 {N/VPM} **LEST** MHPOTE 3379 {ADV} **THERE WILL BE** ESTAI 2071 {V/FXI/3S} **IN** EN 1722 {PREP} **ANY** TINI 5100 {PX/DSM} **OF YOU** UMWN 5216 {PP/2GP} **EVIL** PONHRA 4190 {A/NSF} **HEART** KARDIA 2588 {N/NSF} **OF UNBELIEF** APISTIAS 570 {N/GSF} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO WITHDRAW** APOSTHNAI 868 {V/2AAN} **FROM** APO 575 {PREP} **LIVING** ZWNTOS 2198 {V/PAP/GSM} **GOD** QEOU 2316 {N/GSM}

BLEPETE ADELFOI MHPOTE ESTAI EN TINI UMWN KARDIA PONHRA APISTIAS EN TW APOSTHNAI APO QEOU ZWNTOS

Heb 3:13 **But exhort each other during each day, while it is called Today, lest any of you may be hardened by the deceitfulness of sin.**

BUT ALLA 235 {CONJ} **EXHORT** PARAKALEITE 3870 {V/PAM/2P} **EACH OTHER** EAUTOUS 1438 {PF/3APM} **DURING** KAO 2596 {PREP} **EACH** EKASTHN 1538 {A/ASF} **DAY** HMERAN 2250 {N/ASF} **WHILE** ACRIS 891 {PREP} **THAT** OU 3739 {PR/GSM} **IT IS CALLED** KALEITAI 2564 {V/PPI/3S} **THE** TO 3588 {T/ASN} **TODAY** SHMERON 4594 {ADV} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **ANY** TIS 5100 {PX/NSM} **OF** EX 1537 {PREP} **YOU** UMWN 5216 {PP/2GP} **MAY BE HARDENED** SKLHRUNQH 4645 {V/APS/3S} **BY DECETTFULNESS** APATH 539 {N/DSF} **OF THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF}

ALLA PARAKALEITE EAUTOUS KAO EKASTHN HMERAN ACRIS OU TO SHMERON KALEITAI INA MH SKLHRUNQH EX UMWN TIS APATH THS AMARTIAS

Heb 3:14 **For we have become companions of the Christ, if only we keep in possession the primacy of the essence, steadfast until the end,**

FOR GAR 1063 {CONJ} **WE HAVE BECOME** GEGONAMEN 1096 {V/2RAI/1P} **PARTICIPATING** METOCCI 3353 {A/NPM} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **IF ONLY** EANPER 1437 {COND} **WE KEEP IN POSSESSION** KATASCWMEN 2722 {V/2AAS/1P} **THA** THN 3588 {T/ASF} **PRIMACY** ARCHN 746 {N/ASF} **OF THA** THS 3588 {T/GSF} **ESSENCE** UPOSTASEWS 5287 {N/GSF} **STEADFAST** BEBAIAN 949 {A/ASF} **UNTIL** MECRI 3360 {ADV} **END** TELOUS 5056 {N/GSN}

METOCCI GAR GEGONAMEN TOU CRISTOU EANPER THN ARCHN THS UPOSTASEWS MECRI TELOUS BEBAIAN KATASCWMEN

Heb 3:15 **while it is said, Today if ye will hear his voice, do not harden your hearts as in the rebellion.**

DURING EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO SAY** LEGESQAI 3004 {V/PPN} **TODAY** SHMERON 4594 {ADV} **IF** EAN 1437 {COND} **YE HEAR** AKOUSHTI 191 {V/AAS/2P} **THA** THS 3588 {T/GSF} **VOICE** FWNHS 5456 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **HARDEN** SKLHRUNHTE 4645 {V/PAS/2P} **NOT** MH 3361 {PRT/N} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **AS** WS 5613 {ADV} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **REBELLION** PARAPIKRASMW 3894 {N/DSM}

EN TW LEGESQAI SHMERON EAN THS FWNHS AUTOU AKOUSHTI MH SKLHRUNHTE TAS KARDIAS UMWN WS EN TW PARAPIKRASMW

Heb 3:16 **For some who heard rebelled, but not all those who came out of Egypt by Moses.**

FOR GAR 1063 {CONJ} **SOME** TINES 5100 {PX/NPM} **WHO HEARD** AKOUSANTES 191 {V/AAP/NPM} **REBELLED** PAREPIKRANAN 3893 {V/AAI/3P} **BUT** ALL 235 {CONJ} **NOT** OU 3756 {PRT/N} **ALL** PANTES 3956 {A/NPM} **THOS** OI 3588 {T/NPM} **WHO CAME OUT** EXELOONTES 1831 {V/2AAP/NPM} **OF** EX 1537 {PREP} **EGYPT** AIGUPTOU 125 {N/GSF} **BY** DIA 1223 {PREP} **MOSES** MWUSEWS 3475 {N/GSM}

TINES GAR AKOUSANTES PAREPIKRANAN ALL OU PANTES OI EXELOONTES EX AIGUPTOU DIA MWUSEWS

Heb 3:17 **But with whom was he angry forty years? Was it not with those who sinned, whose carcasses fell in the wilderness?**

BUT DE 1161 {CONJ} **WITH WHOM?** TISIN 5101 {PI/DPM} **WAS HE ANGRY** PROSWCQISEN 4360 {V/AAI/3S} **FORTY** TESSARAKONTA 5062 {N/NUI} **YEARS** ETH 2094 {N/APN} **NOT?** OUCI 3780 {PRT/I} **WITH THOS** TOIS 3588 {T/DPM} **WHO SINNED** AMARTHSASIN 264 {V/AAP/DPM} **WHOSE** WN 3739 {PR/GPM} **THES** TA 3588 {T/NPN} **CARCASSES** KWLA 2966 {N/NPN} **FELL** EPESEN 4098 {V/2AAI/3S} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DESOLATE** ERHMW 2048 {A/DSF}

TISIN DE PROSWCQISEN TESSARAKONTA ETH OUCI TOIS AMARTHSASIN WN TA KWLA EPESEN EN TH ERHMW

Heb 3:18 **And to whom did he swear were not going to enter into his rest, if not to those who were disobedient?**

AND DE 1161 {CONJ} **TO WHOM?** TISIN 5101 {PI/DPM} **DID HE SWEAR** WMOSEN 3660 {V/AAI/3S} **WERE GOING TO ENTER** EISELEUSESQAI 1525 {V/FDN} **NOT** MH 3361 {PRT/N} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RESTING** KATAP AUSIN 2663 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **TO THOS** TOIS 3588 {T/DPM} **WHO WERE DISOBEDIENT** APEIQHSASIN 544 {V/AAP/DPM}

TISIN DE WMOSEN MH EISELEUSESQAI EIS THN KATAP AUSIN AUTOU EI MH TOIS APEIQHSASIN

Heb 3:19 **And we see that they were not able to enter in because of unbelief.**

AND KAI 2532 {CONJ} **WE SEE** BLEPOMEN 991 {V/PAI/1P} **THAT** OTI 3754 {CONJ} **NOT** OUK 3756 {PRT/N} **WERE THEY ABLE** HDUNHQHSAN 1410 {V/AOI/3P/ATT} **TO ENTER IN** EISELQEIN 1525 {V/2AAN} **BECAUSE OF** DI 1223 {PREP} **UNBELIEF** APISTIAN 570 {N/ASF}

KAI BLEPOMEN OTI OUK HDUNHQHSAN EISELQEIN DI APISTIAN

Heb 4:1 **Let us be afraid therefore, lest, a promise being left behind to enter into his rest, any of you should seem to have come short.**

LET US BE AFRAID FOBHQWMEN 5399 {V/AOS/1P} **THEREFORE** OUN 3767 {CONJ} **LEST** MHPOTE 3379 {ADV} **PROMISE** EPAGGELIAS 1860 {N/GSF} **BEING LEFT BEHIND** KATALEIPOMENHS 2641 {V/PPP/GSF} **TO ENTER** EISELQEIN 1525 {V/2AAN} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RESTING** KATAP AUSIN 2663 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **ANY** TIS 5100 {PX/NSM} **OF EX** 1537 {PREP} **YOU** UMWN 5216 {PP/2GP} **SHOULD SEEM** DOKH 1380 {V/PAS/3S} **TO HAVE COME SHORT** USTERHKENAI 5302 {V/RAN}

FOBHQWMEN OUN MHPOTE KATALEIPOMENHS EPAGGELIAS EISELQEIN EIS THN KATAP AUSIN AUTOU DOKH TIS EX UMWN USTERHKENAI

Heb 4:2 **For we also are having good-news preached, just as also those men, but the word of hearing did not benefit those men, not having been mixed together with faith in those who heard.**

FOR GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **WE ARE** ESMEN 2070 {V/PXI/1P} **HAVING GOOD-NEWS PREACHED** EUHGELISMENOI 2097 {V/RPP/NPM} **JUST AS** KAQAPER 2509 {ADV} **THOSE ALSO** KAKEINOI 2548 {PD/NPM/C} **BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF THA** THS 3588 {T/GSF} **HEARING** AKOHS 189 {N/GSF} **BENEFITED** WFELHSEN 5623 {V/AAI/3S} **NOT** OUK 3756 {PRT/N} **THOSE** EKEINOUS 1565 {PD/APM} **NOT** MH 3361 {PRT/N} **HAVING BEEN MIXED TOGETHER** SUGKEKRAMENOUS 4786 {V/RPP/NSM} **WITH THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **IN THOS** TOIS 3588 {T/DPM} **WHO HEARD** AKOUSASIN 191 {V/AAP/DPM}

KAI GAR ESMEN EUHGELISMENOI KAQAPER KAKEINOI ALL OUK WFELHSEN O LOGOS THS AKOHS EKEINOUS MH SUGKEKRAMENOUS TH PISTEI TOIS AKOUSASIN

Heb 4:3 **For those who believe enter into that rest, just as he said, So I swore in my wrath, They will not enter into my rest, although the works occurred from the foundation of the world.**

FOR GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **WHO BELIEVE** PISTEUSANTES 4100 {V/AAP/NPM} **ENTER** EISERCOMEQA 1525 {V/PNI/1P} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **REST** KATAP AUSIN 2663 {N/ASF} **JUST AS** KAQWS 2531 {ADV} **HE SAID** EIRHKEN 2046 {V/RAI/3S/ATT} **SO** WS 5613 {ADV} **I SWORE** WMOSA 3660 {V/AAI/1S} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **WRATH** ORGH 3709 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **NOT** EI 1487 {COND} **THEY WILL ENTER** EISELEUSONTAI 1525 {V/FDI/3P} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RESTING** KATAP AUSIN 2663 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **ALTHOUGH** KAITOI 2543 {CONJ} **THES** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **OCCURRED** GENHQENTWN 1096 {V/AOP/GPN} **FROM** APO 575 {PREP} **FOUNDATION** KATABOLHS 2602 {N/GSF} **OF WORLD** KOSMOU 2889 {N/GSM}

EISERCOMEQA GAR EIS THN KATAP AUSIN OI PISTEUSANTES KAQWS EIRHKEN WS WMOSA EN TH ORGH MOU EI EISELEUSONTAI EIS THN KATAP AUSIN MOU KAITOI TWN ERGWN APO KATABOLHS KOSMOU GENHQENTWN

Heb 4:4 **For he spoke somewhere about the seventh this way, And God rested during the seventh day from all his works,**

FOR GAR 1063 {CONJ} **HE SPOKE** EIRHKEN 2046 {V/RAI/3S/ATT} **SOMEWHERE** POU 4225 {PRT} **ABOUT** PERI 4012 {PREP} **THA** THS 3588 {T/GSF} **SEVENTH** EBDOMHS 1442 {A/GSF} **THIS WAY** OUTWS 3779 {ADV} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **RESTED** KATEPAUSEN 2664 {V/AAI/3S} **DURING** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **SEVENTH** EBDOMH 1442 {A/DSF} **THA** TH 3588 {T/DSF} **DAY** Hmera 2250 {N/DSF} **FROM** APO 575 {PREP} **ALL** PANTWN 3956 {A/GPN} **THESE** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **OF HIM** AUTOU 846 {PP/GSM}

EIRHKEN GAR POU PERI THS EBDOMHS OUTWS KAI KATEPAUSEN O QEOS EN TH Hmera TH EBDOMH APO PANTWN TWN ERGWN AUTOU

Heb 4:5 **and in this again, They will not enter into my rest.**

AND KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSM} **AGAIN** PALIN 3825 {ADV} **NOT** EI 1487 {COND} **THEY WILL ENTER** EISELEUSONTAI 1525 {V/FDI/3P} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RESTING** KATAPAU SIN 2663 {N/ASF} **OF ME** MOU 3450 {PP/1GS}

KAI EN TOUTW PALIN EI EISELEUSONTAI EIS THN KATAPAU SIN MOU

Heb 4:6 **Since therefore it remains for some to enter into it, and those who formerly had good-news did not enter because of disobedience,**

SINCE EPEI 1893 {CONJ} **THEREFORE** OUN 3767 {CONJ} **IT REMAINS** APOLEIPETAI 620 {V/PP/3S} **SOME** TINAS 5100 {PX/APM} **TO ENTER** EISELQEIN 1525 {V/2AAN} **INTO** EIS 1519 {PREP} **IT** AUTHN 846 {PP/ASF} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **FORMERLY** PROTERON 4386 {ADV} **HAVING GOOD-NEWS PROCLAIMED** EUAGGELISQENTES 2097 {V/APP/NPM} **NOT** OUK 3756 {PRT/N} **ENTERED** EISHLQON 1525 {V/2AAI/3P} **BECAUSE OF** DI 1223 {PREP} **DISOBEDIENCE** APEIQEIAN 543 {N/ASF}

EPEI OUN APOLEIPETAI TINAS EISELQEIN EIS AUTHN KAI OI PROTERON EUAGGELISQENTES OUK EISHLQON DI APEIQEIAN

Heb 4:7 **again he appoints a certain day, Today, saying in David after so long a time (as it is said), Today if ye will hear his voice, do not harden your hearts.**

AGAIN PALIN 3825 {ADV} **HE APPOINTS** ORIZEI 3724 {V/PAI/3S} **CERTAIN** TINA 5100 {PX/ASF} **DAY** HMERAN 2250 {N/ASF} **SAYING** LEGWN 3004 {V/PAP/NSM} **IN** EN 1722 {PREP} **DAVID** DAUID 1138 {N/PRI} **TODAY** SHMERON 4594 {ADV} **AFTER** META 3326 {PREP} **SO LONG** TOSOUTON 5118 {PD/ASM} **TIME** CRONON 5550 {N/ASM} **AS** KAQWS 2531 {ADV} **IT IS SAID** EIRHTAI 2046 {V/RPI/3S} **TODAY** SHMERON 4594 {ADV} **IF** EAN 1437 {COND} **YE HEAR** AKOUSHTE 191 {V/AAS/2P} **THA** THS 3588 {T/GSF} **VOICE** FWNHS 5456 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **HARDEN** SKLHRUNHTE 4645 {V/PAS/2P} **NOT** MH 3361 {PRT/N} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF YOU** UMWN 5216 {PP/2GP}

PALIN TINA ORIZEI HMERAN SHMERON EN DAUID LEGWN META TOSOUTON CRONON KAQWS EIRHTAI SHMERON EAN THS FWNHS AUTOU AKOUSHTE MH SKLHRUNHTE TAS KARDIAS UMWN

Heb 4:8 **For if Joshua had given them rest, he would not have spoken about another day after these things.**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **JEHOSHUA** IHSOUS 2424 {N/NSM} **GAVE REST TO** KATEPAUSEN 2664 {V/AAI/3S} **THEM** AUTOUS 846 {PP/APM} **HE SPOKE** ELALEI 2980 {V/IAI/3S} **NOT** OUK 3756 {PRT/N} **EVER** AN 302 {PRT} **ABOUT** PERI 4012 {PREP} **ANOTHER** ALLHS 243 {A/GSF} **DAY** HMERAS 2250 {N/GSF} **AFTER** META 3326 {PREP} **THESE** TAUTA 5023 {PD/APN}

EI GAR AUTOUS IHSOUS KATEPAUSEN OUK AN PERI ALLHS ELALEI META TAUTA HMERAS

Heb 4:9 **There remains therefore a sabbath for the people of God.**

THERE REMAINS APOLEIPETAI 620 {V/PP/3S} **THEREFORE** ARA 686 {PRT} **SABBATH** SABBATISMOS 4520 {N/NSM} **FOR** THO TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **OF** THO TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

ARA APOLEIPETAI SABBATISMOS TW LAW TOU QEOU

Heb 4:10 **For a man who has entered into his rest, he has also rested from his works, as God did from his own.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO HAS ENTERED** EISELOWN 1525 {V/2AAP/NSM} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RESTING** KATAPAUSIN 2663 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **HE** AUTOS 846 {PP/NSM} **ALSO** KAI 2532 {CONJ} **HAS RESTED** KATEPAUSEN 2664 {V/AAL/3S} **FROM** APO 575 {PREP} **THESE** TWN 3588 {T/GPN} **WORKS** ERGWN 2041 {N/GPN} **OF HIM** AUTOU 846 {PP/GSM} **AS** WSPER 5618 {ADV} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **FROM** APO 575 {PREP} **THESE** TWN 3588 {T/GPN} **OWN** IDIWN 2398 {A/GPN}

O GAR EISELOWN EIS THN KATAPAUSIN AUTOU KAI AUTOS KATEPAUSEN APO TWN ERGWN AUTOU WSPER APO TWN IDIWN O QEOS

Heb 4:11 **Let us therefore be diligent to enter into that rest, so that not any man may fall by the same example of disobedience.**

LET US BE DILIGENT SPOUDASWMEN 4704 {V/AAS/1P} **THEREFORE** OUN 3767 {CONJ} **TO ENTER** EISELQEIN 1525 {V/2AAN} **INTO** EIS 1519 {PREP} **THAT** EKEINH N 1565 {PD/ASF} **THA** THN 3588 {T/ASF} **REST** KATAPAUSIN 2663 {N/ASF} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **ANY** TIS 5100 {PX/NSM} **MAY FALL** PESH 4098 {V/2AAS/3S} **BY** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **SAME** AUTW 846 {PP/DSN} **EXAMPLE** UPODEIGMATI 5262 {N/DSN} **OF THA** THS 3588 {T/GSF} **DISOBEDIENCE** APEIQEIAS 543 {N/GSF}

SPOUDASWMEN OUN EISELQEIN EIS EKEINH N THN KATAPAUSIN INA MH EN TW AUTW TIS UPODEIGMATI PESH THS APEIQEIAS

Heb 4:12 **For the word of God is living, and potent, and sharper, above every two-edged sword, and piercing as far as the division both of soul and spirit, of both joints and marrow, and discernible of the thoughts and intentions of the heart.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **LIVING** ZWN 2198 {V/PAP/NSM} **AND** KAI 2532 {CONJ} **POTENT** ENERGH S 1756 {A/NSM} **AND** KAI 2532 {CONJ} **SHARPER** TOMWTEROS 5114 {A/NSM/C} **ABOVE** UPER 5228 {PREP} **EVERY** PASAN 3956 {A/ASF} **TWO-EDGED** DISTOMON 1366 {A/ASF} **WORD** MACAIRAN 3162 {N/ASF} **AND** KAI 2532 {CONJ} **PIERCING** DIIKNOUMENOS 1338 {V/PNP/NSM} **AS FAR AS** ACRI 891 {PREP} **DIVISION** MERISMOU 3311 {N/GSM} **BOTH** TE 5037 {PRT} **OF SOUL** YUCHS 5590 {N/GSF} **AND** KAI 2532 {CONJ} **SPIRIT** PNEUMATOS 4151 {N/GSN} **BOTH** TE 5037 {PRT} **OF JOINTS** ARMWN 719 {N/GPM} **AND** KAI 2532 {CONJ} **MARROW** MUELWN 3452 {N/GPM} **AND** KAI 2532 {CONJ} **DISCERNIBLE** KRITIKOS 2924 {A/NSM} **OF THOUGHTS** ENQUMHSEWN 1761 {N/GPF} **AND** KAI 2532 {CONJ} **INTENTIONS** ENNOIWN 1771 {N/GPF} **OF HEART** KARDIAS 2588 {N/GSF}

ZWN GAR O LOGOS TOU QEOU KAI ENERGH S KAI TOMWTEROS UPER PASAN MACAIRAN DISTOMON KAI DIIKNOUMENOS ACRI MERISMOU YUCHS TE KAI PNEUMATOS ARMWN TE KAI MUELWN KAI KRITIKOS ENQUMHSEWN KAI ENNOIWN KARDIAS

Heb 4:13 **And there is no creature concealed from his presence, but all things are naked and vulnerable to his eyes, before whom is the word to us.**

AND KAI 2532 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **CREATURE** KTISIS 2937 {N/NSF} **CONCEALED FROM** AFANHS 852 {A/NSF} **PRESENCE** ENWPION 1799 {ADV} **OF HIM** AUTOU 846 {PP/GSM} **BUT** DE 1161 {CONJ} **ALL** PANTA 3956 {A/NPN} **NAKED** GUMNA 1131 {A/NPN} **AND** KAI 2532 {CONJ} **VULNERABLE** TETRACHLISMENA 5136 {V/RPP/NPN} **TO THOS** TOIS 3588 {T/DPM} **EYES** OFQALMOIS 3788 {N/DPM} **OF HIM** AUTOU 846 {PP/GSM} **BEFORE** PROS 4314 {PREP} **WHOM** ON 3739 {PR/ASM} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **TO US** HMIN 2254 {PP/1DP}

KAI OUK ESTIN KTISIS AFANHS ENWPION AUTOU PANTA DE GUMNA KAI TETRACHLISMENA TOIS OFQALMOIS AUTOU PROS ON HMIN O LOGOS

Heb 4:14 **Having therefore a great high priest who has passed through the heavens, Jesus the Son of God, let us take hold of the affirmation.**

HAVING ECONTES 2192 {V/PAP/NPM} **THEREFORE** OUN 3767 {CONJ} **GREAT** MEGAN 3173 {A/ASM} **HIGH PRIEST** ARCIEREA 749 {N/ASM} **WHO HAS PASSED THROUGH** DIELHLUQOTA 1330 {V/2RAP/ASM} **THOS** TOUS 3588 {T/APM} **HEAVENS** OURANOUS 3772 {N/APM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **THO** TON 3588 {T/ASM} **SON** UION 5207 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **LET US TAKE HOLD** KRATWMEN 2902 {V/PAS/1P} **OF THA** THS 3588 {T/GSF} **AFFIRMATION** OMOLOGIAS 3671 {N/GSF}

ECONTES OUN ARCIEREA MEGAN DIELHLUQOTA TOUS OURANOUS IHSOUN TON UION TOU QEOU KRATWMEN THS OMOLOGIAS

Heb 4:15 **For we do not have a high priest who is unable to sympathize with our weaknesses, but who was tempted in all things in the same way, without sin.**

FOR GAR 1063 {CONJ} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **NOT** OU 3756 {PRT/N} **HIGH PRIEST** ARCIEREA 749 {N/ASM} **NOT** MH 3361 {PRT/N} **WHO IS ABLE** DUNAMENON 1410 {V/PNP/ASM} **TO SYMPATHIZE** SUMPQAHSAI 4834 {V/AAN} **WITH THAS** TAIS 3588 {T/DPF} **WEAKNESSES** ASQENEIAIS 769 {N/DPF} **OF US** HMWN 2257 {PP/1GP} **BUT** DE 1161 {CONJ} **WHO WAS TEMPTED** PEPEIRAMENON 3987 {V/RPP/ASM} **IN** KATA 2596 {PREP} **ALL** PANTA 3956 {A/APN} **IN** KAO 2596 {PREP} **SAME WAY** OMOIOTHTA 3665 {N/ASF} **WITHOUT** CWRIS 5565 {ADV} **SIN** AMARTIAS 266 {N/GSF}

OU GAR ECOMEN ARCIEREA MH DUNAMENON SUMPQAHSAI TAIS ASQENEIAIS HMWN PEPEIRAMENON DE KATA PANTA KAO OMOIOTHTA CWRIS AMARTIAS

Heb 4:16 **Let us therefore come near with boldness to the throne of grace, so that we may take mercy, and may find grace for timely help.**

LET US COME PROSERCWMEQA 4334 {V/PNS/1P} **THEREFORE** OUN 3767 {CONJ} **WITH** META 3326 {PREP} **BOLDNESS** PARRHSIAS 3954 {N/GSF} **TO THO** TW 3588 {T/DSM} **THRONE** QRONW 2362 {N/DSM} **OF THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF} **SO THAT** INA 2443 {CONJ} **WE MAY TAKE** LABWMEN 2983 {V/2AAS/1P} **MERCY** ELEON 1656 {N/ASM} **AND** KAI 2532 {CONJ} **FIND** EURWMEN 2147 {V/2AAS/1P} **GRACE** CARIN 5485 {N/ASF} **FOR** EIS 1519 {PREP} **TIMELY** EUKAIRON 2121 {A/ASF} **HELP** BOHQEIAN 996 {N/ASF}

PROSERCWMEQA OUN META PARRHSIAS TW QRONW THS CARITOS INA LABWMEN ELEON KAI CARIN EURWMEN EIS EUKAIRON BOHQEIAN

Heb 5:1 **For every high priest taken from men is appointed for men in things toward God, so that he may offer both gifts and sacrifices for sins,**

FOR GAR 1063 {CONJ} **EVERY** PAS 3956 {A/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **TAKEN** LAMBANOMENOS 2983 {V/PPP/NSM} **FROM** EX 1537 {PREP} **MEN** ANQRWPWN 444 {N/GPM} **IS APPOINTED** KAQISTATAI 2525 {V/PPI/3S} **FOR** UPER 5228 {PREP} **MEN** ANQRWPWN 444 {N/GPM} **THES** TA 3588 {T/APN} **TOWARD** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **SO THAT** INA 2443 {CONJ} **HE MAY OFFER** PROSFERH 4374 {V/PAS/3S} **BOTH** TE 5037 {PRT} **GIFTS** DWRA 1435 {N/APN} **AND** KAI 2532 {CONJ} **SACRIFICES** QUSIAS 2378 {N/APF} **FOR** UPER 5228 {PREP} **SINS** AMARTIWN 266 {N/GPF}

PAS GAR ARCIEREUS EX ANQRWPWN LAMBANOMENOS UPER ANQRWPWN KAQISTATAI TA PROS TON QEON INA PROSFERH DWRA TE KAI QUSIAS UPER AMARTIWN

Heb 5:2 **who can be gentle to those who are ignorant and led astray, since he himself is also encompassed with weakness.**

WHO IS ABLE DUNAMENOS 1410 {V/PNP/NSM} **TO BE GENTLE** METRIOPAQEIN 3356 {V/PAN} **TO THOS** TOIS 3588 {T/DPM} **WHO ARE IGNORANT** AGNOOUSIN 50 {V/PAP/DPM} **AND** KAI 2532 {CONJ} **WHO ARE LED ASTRAY** PLANWMENOIS 4105 {V/PPP/DPM} **SINCE** EPEI 1893 {CONJ} **HIMSELF** AUTOS 846 {PT/NSM} **ALSO** KAI 2532 {CONJ} **HE IS ENCOMPASSED WITH** PERIKEITAI 4029 {V/PNI/3S} **WEAKNESS** ASQENEIAN 769 {N/ASF}

METRIOPAQEIN DUNAMENOS TOIS AGNOOUSIN KAI PLANWMENOIS EPEI KAI AUTOS PERIKEITAI ASQENEIAN

Heb 5:3 **And because of this he is obligated, as for the people, so also for himself, to offer for sins.**

AND KAI 2532 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THIS** TAUTHN 3778 {PD/ASF} **HE IS OBLIGATED** OFEILEI 3784 {V/PAI/3S} **AS** KAOQS 2531 {ADV} **FOR** PERI 4012 {PREP} **THO** TOU 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **FOR** PERI 4012 {PREP} **HIMSELF** EAUTOU 1438 {PF/3GSM} **TO OFFER** PROSFEREIN 4374 {V/PAN} **FOR** UPER 5228 {PREP} **SINS** AMARTIWN 266 {N/GPF}

KAI DIA TAUTHN OFEILEI KAOQS PERI TOU LAOU OUTWS KAI PERI EAUTOU PROSFEREIN UPER AMARTIWN

Heb 5:4 **And not any man takes the honor to himself, but being called by God, just as also Aaron.**

AND KAI 2532 {CONJ} **NOT** OUC 3756 {PRT/N} **ANY** TIS 5100 {PX/NSM} **TAKES** LAMBANEI 2983 {V/PAI/3S} **THA** THN 3588 {T/ASF} **HONOR** TIMHN 5092 {N/ASF} **TO HIMSELF** EAUTW 1438 {PF/3DSM} **BUT** ALLA 235 {CONJ} **BEING CALLED** KALOUMENOS 2564 {V/PPP/NSM} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **JUST AS** KAQAPER 2509 {ADV} **ALSO** KAI 2532 {CONJ} **AARON** AARWN 2 {N/PRI}

KAI OUC EAUTW TIS LAMBANEI THN TIMHN ALLA KALOUMENOS UPO TOU QEOU KAQAPER KAI AARWN

Heb 5:5 **So also Christ did not glorify himself to become a high priest, but it was he who said to him, Thou are my Son, today I have begotten thee.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **GLORIFIED** EDOXASEN 1392 {V/AAI/3S} **NOT** OUC 3756 {PRT/N} **HIMSELF** EAUTON 1438 {PF/3ASM} **TO BECOME** GENHONHAI 1096 {V/AON} **HIGH PRIEST** ARCIEREA 749 {N/ASM} **BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **WHO SAID** LALHSAS 2980 {V/AAP/NSM} **TO** PROS 4314 {PREP} **HIM** AUTON 846 {PP/ASM} **THOU** SU 4771 {PP/2NS} **ARE** EI 1488 {V/PXI/2S} **SON** UIOS 5207 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **TODAY** SHMERON 4594 {ADV} **I** EGW 1473 {PP/1NS} **HAVE BEGOTTEN** GEGENNHKA 1080 {V/RAI/1S} **THEE** SE 4571 {PP/2AS}

OUTWS KAI O CRISTOS OUC EAUTON EDOXASEN GENHONHAI ARCIEREA ALL O LALHSAS PROS AUTON UIOS MOU EI SU EGW SHMERON GEGENNHKA SE

Heb 5:6 **(And just as he says in another, Thou are a priest into the age according to the order of Melchizedek.)**

AND KAI 2532 {CONJ} **JUST AS** KAOQS 2531 {ADV} **HE SAYS** LEGEI 3004 {V/PAI/3S} **IN** EN 1722 {PREP} **ANOTHER** ETERW 2087 {A/DSM} **THOU** SU 4771 {PP/2NS} **PRIEST** IEREUS 2409 {N/NSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **ORDER** TAXIN 5010 {N/ASF} **OF MELCHIZADEK** MELCISEDEK 3198 {N/PRI}

KAOQS KAI EN ETERW LEGEI SU IEREUS EIS TON AIWNA KATA THN TAXIN MELCISEDEK

Heb 5:7 **Who, in the days of his flesh, having offered up both prayers and supplications with strong shouting and tears to him who was able to save him from death, and who was heard because of his reverence,**

WHO OS 3739 {PR/NSM} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **DAYS** HMERAIS 2250 {N/DPF} **OF** **THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **OF** **HIM** AUTOU 846 {PP/GSM} **HAVING OFFERED UP** PROSENEGKAS 4374 {V/AAP/NSM} **BOTH** TE 5037 {PRT} **SUPPLICATIONS** DEHSEIS 1162 {N/APF} **AND** KAI 2532 {CONJ} **ENTREATIES** IKETHRIAS 2428 {N/APF} **WITH** META 3326 {PREP} **STRONG** ISCURAS 2478 {A/GSF} **SHOUTING** KRAUGHS 2906 {N/GSF} **AND** KAI 2532 {CONJ} **TEARS** DAKRUWN 1144 {N/GPN} **TO** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **WHO WAS ABLE** DUNAMENON 1410 {V/PNP/ASM} **TO SAVE** SWZEIN 4982 {V/PAN} **HIM** AUTOU 846 {PP/ASM} **FROM** EK 1537 {PREP} **DEATH** QANATOU 2288 {N/GSM} **AND** KAI 2532 {CONJ} **WHO WAS HEARD** EISAKOUSQEIS 1522 {V/APP/NSM} **BECAUSE OF** APO 575 {PREP} **THA** THS 3588 {T/GSF} **REVERENCE** EULABEIAS 2124 {N/GSF}

OS EN TAIS HMERAIS THS SARKOS AUTOU DEHSEIS TE KAI IKETHRIAS PROS TON DUNAMENON SWZEIN AUTON EK QANATOU META KRAUGHS ISCURAS KAI DAKRUWN PROSENEGKAS KAI EISAKOUSQEIS APO THS EULABEIAS

Heb 5:8 **although being a Son, he learned obedience from the things that he suffered.**

ALTHOUGH KAIPER 2539 {CONJ} **BEING** WN 5607 {V/PXP/NSM} **SON** UIOS 5207 {N/NSM} **HE LEARNED** EMAQEN 3129 {V/2AAI/3S} **THA** THN 3588 {T/ASF} **OBEDIENCE** UPAKOHN 5218 {N/ASF} **FROM** AF 575 {PREP} **THAT** WN 3739 {PR/GPN} **HE SUFFERED** EPAQEN 3958 {V/2AAI/3S}

KAIPER WN UIOS EMAQEN AF WN EPAQEN THN UPAKOHN

Heb 5:9 **And having been fully perfected, he became the source of eternal salvation to all those who obey him,**

AND KAI 2532 {CONJ} **HAVING BEEN FULLY PERFECTED** TELEIWQEIS 5048 {V/APP/NSM} **HE BECAME** EGENETO 1096 {V/2ADI/3S} **SOURCE** AITIOS 159 {A/NSM} **OF ETERNAL** AIWNIOU 166 {A/GSF} **SALVATION** SWTHRIAS 4991 {N/GSF} **TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **WHO OBEY** UPAKOUOUSIN 5219 {V/PAP/DPM} **HIM** AUTW 846 {PP/DSM}

KAI TELEIWQEIS EGENETO TOIS UPAKOUOUSIN AUTW PASIN AITIOS SWTHRIAS AIWNIOU

Heb 5:10 **having been designated by God a high priest according to the order of Melchizedek.**

HAVING BEEN DESIGNATED PROSAGOREUQEIS 4316 {V/APP/NSM} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **ORDER** TAXIN 5010 {N/ASF} **OF MELCHIZADEK** MELCISEDEK 3198 {N/PRI}

PROSAGOREUQEIS UPO TOU QEOU ARCIEREUS KATA THN TAXIN MELCISEDEK

Heb 5:11 **About whom, much subject matter from us is also difficult to explain, since ye have become sluggish in hearing.**

ABOUT PERI 4012 {PREP} **WHOM** OU 3739 {PR/GSM} **MUCH** POLUS 4183 {A/NSM} **THO** O 3588 {T/NSM} **SUBJECT MATTER** LOGOS 3056 {N/NSM} **FROM US** HMIN 2254 {PP/1DP} **ALSO** KAI 2532 {CONJ} **DIFFICULT EXPLANATION** DUSERMHNEUTOS 1421 {A/NSM} **TO EXPLAIN** LEGEIN 3004 {V/PAN} **SINCE** EPEI 1893 {CONJ} **YE HAVE BECOME** GEGONATE 1096 {V/2RAI/2P} **SLUGGISH** NWQROI 3576 {A/NPM} **IN THAS** TAIS 3588 {T/DPF} **HEARING** AKOAIIS 189 {N/DPF}

PERI OU POLUS HMIN O LOGOS KAI DUSERMHNEUTOS LEGEIN EPEI NWQROI GEGONATE TAIS AKOAIIS

Heb 5:12 **For also men who ought to be teachers because of the time, ye have need again for some man to teach you the rudiments of the beginning of the oracles of God, and have become men who have need of milk, and not of solid food.**

FOR GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **WHO OUGHT** OFEILONTES 3784 {V/PAP/NPM} **TO BE** EINAI 1511 {V/PXN} **TEACHERS** DIDASKALOI 1320 {N/NPM} **BECAUSE OF** DIA 1223 {PREP} **THO** TON 3588 {T/ASM} **TIME** CRONON 5550 {N/ASM} **YE HAVE** ECETE 2192 {V/PAI/2P} **NEED** CREIAN 5532 {N/ASF} **AGAIN** PALIN 3825 {ADV} **SOME** TINA 5101 {PX/ASM} **THE** TOU 3588 {T/GSN} **TO TEACH** DIDASKEIN 1321 {V/PAN} **YOU** UMAS 5209 {PP/2AP} **THES** TA 3588 {T/NPN} **RUDIMENTS** STOICEIA 4747 {N/NPN} **OF THA** THS 3588 {T/GSF} **BEGINNING** ARCHS 746 {N/GSF} **OF THES** TWN 3588 {T/GPN} **ORACLES** LOGIWN 3051 {N/GPN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **YE HAVE BECOME** GEGONATE 1096 {V/2RAI/2P} **WHO HAVE** ECONTES 2192 {V/PAP/NPM} **NEED** CREIAN 5532 {N/ASF} **OF MILK** GALAKTOS 1051 {N/GSN} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **OF SOLID** STEREAS 4731 {A/GSF} **FOOD** TROFHS 5160 {N/GSF}

KAI GAR OFEILONTES EINAI DIDASKALOI DIA TON CRONON PALIN CREIAN ECETE TOU DIDASKEIN UMAS TINA TA STOICEIA THS ARCHS TWN LOGIWN TOU QEOU KAI GEGONATE ECONTES GALAKTOS KAI OU STEREAS TROFHS

Heb 5:13 **For every man partaking of milk is unskilled in the word of righteousness, for he is childlike.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **EVERY** PAS 3956 {A/NSM} **PARTAKING** METECWN 3348 {V/PAP/NSM} **OF MILK** GALAKTOS 1051 {N/GSN} **UNSKILLED** APEIROS 552 {A/NSM} **OF WORD** LOGOU 3056 {N/GSM} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **FOR** GAR 1063 {CONJ} **HE IS** ESTIN 2076 {V/PXI/3S} **CHILDLIKE** NHPIOS 3516 {A/NSM}

PAS GAR O METECWN GALAKTOS APEIROS LOGOU DIKAIOSUNHS NHPIOS GAR ESTIN

Heb 5:14 **But solid food is for mature men, those having their sensibilities trained through practice for the discernment of both good and evil.**

BUT DE 1161 {CONJ} **THA** H 3588 {T/NSF} **SOLID** STEREA 4731 {A/NSF} **FOOD** TROFH 5160 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **OF MATURE** TELEIWN 5046 {A/GPM} **THOS** TWN 3588 {T/GPM} **HAVING** ECONTWN 2192 {V/PAP/GPM} **THESE** TA 3588 {T/APN} **SENSIBILITIES** AISQHTHRIA 145 {N/APN} **TRAINED** GEGUMNASMENA 1128 {V/RPP/APN} **THROUGH** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **PRACTICE** EXIN 1838 {N/ASF} **FOR** PROS 4314 {PREP} **DISCERNMENT** DIAKRISIN 1253 {N/ASF} **BOTH** TE 5037 {PRT} **OF GOOD** KALOU 2570 {A/GSN} **AND** KAI 2532 {CONJ} **OF EVIL** KAKOU 2556 {A/GSN}

TELEIWN DE ESTIN H STEREA TROFH TWN DIA THN EXIN TA AISQHTHRIA GEGUMNASMENA ECONTWN PROS DIAKRISIN KALOU TE KAI KAKOU

Heb 6:1 **Therefore having left the word of the primacy of Christ, let us be brought forward to perfection, not again laying a foundation of repentance from dead works, and of faith toward God,**

THEREFORE DIO 1352 {CONJ} **HAVING LEFT** AFENTES 863 {V/2AAP/NPM} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF THA** THS 3588 {T/GSF} **PRIMACY** ARCHS 746 {N/GSF} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **LET US BE BROUGHT FORWARD** FERWMEQA 5342 {V/PPS/1P} **TO** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **PERFECTION** TELEIOTHHTA 5047 {N/ASF} **NOT** MH 3361 {PRT/N} **LAYING DOWN** KATABALLOMENOI 2598 {V/PMP/NPM} **AGAIN** PALIN 3825 {ADV} **FOUNDATION** QEMLION 2310 {N/ASM} **OF REPENTANCE** METANOIAS 3341 {N/GSF} **FROM** APO 575 {PREP} **DEAD** NEKRWN 3498 {A/GPN} **WORKS** ERGWN 2041 {N/GPN} **AND** KAI 2532 {CONJ} **OF FAITH** PISTEWS 4102 {N/GSF} **TOWARD** EPI 1909 {PREP} **GOD** QEON 2316 {N/ASM}

DIO AFENTES TON THS ARCHS TOU CRISTOU LOGON EPI THN TELEIOTHHTA FERWMEQA MH PALIN QEMLION KATABALLOMENOI METANOIAS APO NEKRWN ERGWN KAI PISTEWS EPI QEON

Heb 6:2 **of doctrine of washings, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.**

OF DOCTRINE DIDACHS 1322 {N/GSF} **OF WASHINGS** BAPTISMWN 909 {N/GPM} **AND** TE 5037 {PRT} **OF LAYING ON** EPIQESEWS 1936 {N/GSF} **OF HANDS** CEIRWN 5495 {N/GPF} **AND** TE 5037 {PRT} **OF RESURRECTION** ANASTASEWS 386 {N/GSF} **OF DEAD** NEKRWN 3498 {A/GPM} **AND** KAI 2532 {CONJ} **OF ETERNAL** AIWNIOU 166 {A/GSN} **JUDGMENT** KRIMATOS 2917 {N/GSN}

BAPTISMWN DIDACHS EPIQESEWS TE CEIRWN ANASTASEWS TE NEKRWN KAI KRIMATOS AIWNIOU

Heb 6:3 **And this we will do, if of course God will permit.**

AND KAI 2532 {CONJ} **WE WILL DO** POIHSMEN 4160 {V/AAS/1P} **THIS** TOUTO 5124 {PD/ASN} **IF OF COURSE** EANPER 1437 {COND} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WILL PERMIT** EPITREPH 2010 {V/PAS/3S}

KAI TOUTO POIHSMEN EANPER EPITREPH O QEOS

Heb 6:4 **For it is impossible for those who were once enlightened, and who tasted of the heavenly gift, and who became partakers of the Holy Spirit,**

FOR GAR 1063 {CONJ} **IMPOSSIBLE** ADUNATON 102 {A/NSN} **THOS** TOUS 3588 {T/APM} **ONCE** APAX 530 {ADV} **WHO WERE ENLIGHTENED** FWTISQENTAS 5461 {V/APP/APM} **AND** TE 5037 {PRT} **WHO TASTED** GEUSAMENOUS 1089 {V/ADP/APM} **OF THA** THS 3588 {T/GSF} **HEAVENLY** EPOURANIOU 2032 {A/GSF} **THA** THS 3588 {T/GSF} **GIFT** DWREAS 1431 {N/GSF} **AND** KAI 2532 {CONJ} **WHO BECAME** GENHQENTAS 1096 {V/AOP/APM} **PARTICIPATING** METOCOUS 3353 {A/APM} **OF HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN}

ADUNATON GAR TOUS APAX FWTISQENTAS GEUSAMENOUS TE THS DWREAS THS EPOURANIOU KAI METOCOUS GENHQENTAS PNEUMATOS AGIOU

Heb 6:5 **and who tasted the good word of God and the powers of the coming age,**

AND KAI 2532 {CONJ} **WHO TASTED** GEUSAMENOUS 1089 {V/ADP/APM} **GOOD** KALON 2570 {A/ASN} **WORD** RHMA 4487 {N/ASN} **OF GOD** QEOU 2316 {N/GSM} **AND** TE 5037 {PRT} **POWERS** DUNAMEIS 1411 {N/APF} **OF AGE** AIWNOS 165 {N/GSM} **COMING** MELLONTOS 3195 {V/PAP/GSM}

KAI KALON GEUSAMENOUS QEOU RHMA DUNAMEIS TE MELLONTOS AIWNOS

Heb 6:6 **and who fell away, to restore again to repentance, crucifying to themselves the Son of God, and disgracing him publicly.**

AND KAI 2532 {CONJ} **WHO FELL AWAY** PARAPESONTAS 3895 {V/2AAP/APM} **TO RESTORE** ANAKAINIZEIN 340 {V/PAN} **AGAIN** PALIN 3825 {ADV} **TO** EIS 1519 {PREP} **REPENTANCE** METANOIAN 3341 {N/ASF} **CRUCIFYING** ANASTAUROUNTAS 388 {V/PAP/APM} **TO THEMSELVES** EAUTOIS 1438 {PF/3DPM} **THO** TON 3588 {T/ASM} **SON** UION 5207 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **DISGRACING PUBLICLY** PARADEIGMATIZONTAS 3856 {V/PAP/APM}

KAI PARAPESONTAS PALIN ANAKAINIZEIN EIS METANOIAN ANASTAUROUNTAS EAUTOIS TON UION TOU QEOU KAI PARADEIGMATIZONTAS

Heb 6:7 **For the soil that has drunk the rain often coming upon it, and bringing forth vegetation useful for those by whom also it is cultivated, partakes of a blessing from God.**

FOR GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **SOIL** GH 1093 {N/NSF} **THAT HAS DRUNK** PIOUSA 4095 {V/2AAP/NSF} **THO** TON 3588 {T/ASM} **RAIN** UETON 5205 {N/ASM} **OFTEN** POLLAKIS 4178 {ADV} **COMING** ERCOMENON 2064 {V/PNP/ASM} **UPON** EP 1909 {PREP} **IT** AUTHS 846 {PP/GSF} **AND** KAI 2532 {CONJ} **BRINGING FORTH** TIKTOUSA 5088 {V/PAP/NSF} **VEGETATION** BOTANHN 1008 {N/ASF} **USEFUL** EUQETON 2111 {A/ASF} **FOR THOSE** EKEINOIS 1565 {PD/DPM} **BY** DI 1223 {PREP} **WHOM** OUS 3739 {PR/APM} **ALSO** KAI 2532 {CONJ} **IT IS CULTIVATED** GEWRGEITAI 1090 {V/PPI/3S} **PARTAKES** METALAMBANEI 3335 {V/PAI/3S} **OF BLESSING** EULOGIAS 2129 {N/GSF} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

GH GAR H PIOUSA TON EP AUTHS POLLAKIS ERCOMENON UETON KAI TIKTOUSA BOTANHN EUQETON EKEINOIS DI OUS KAI GEWRGEITAI METALAMBANEI EULOGIAS APO TOU QEOU

Heb 6:8 **But producing thorns and thistles it is unfit and near a curse, the end of which is for burning.**

BUT DE 1161 {CONJ} **PRODUCING** EKFEROUSA 1627 {V/PAP/NSF} **THORNS** AKANQAS 173 {N/APF} **AND** KAI 2532 {CONJ} **THISTLES** TRIBOLOUS 5146 {N/APM} **UNFIT** ADOKIMOS 96 {A/NSM} **AND** KAI 2532 {CONJ} **NEAR** EGGUS 1451 {ADV} **CURSE** KATARAS 2671 {N/GSF} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **OF WHICH** HS 3739 {PR/GSF} **FOR** EIS 1519 {PREP} **BURNING** KAUSIN 2740 {N/ASF}

EKFEROUSA DE AKANQAS KAI TRIBOLOUS ADOKIMOS KAI KATARAS EGGUS HS TO TELOS EIS KAUSIN

Heb 6:9 **But we are persuaded better things about you, beloved, and things that have salvation, even though we speak this way.**

BUT DE 1161 {CONJ} **WE ARE PERSUADED** PEPEISMEQA 3982 {V/RPI/1P} **THES** TA 3588 {T/APN} **BETTER** KREISSONA 2908 {A/APN/C} **ABOUT** PERI 4012 {PREP} **YOU** UMWN 5216 {PP/2GP} **BELOVED** AGAPHTOI 27 {A/VPM} **AND** KAI 2532 {CONJ} **THAT HAVE** ECOMENA 2192 {V/PPP/APN} **SALVATION** SWTHRIAS 4991 {N/GSF} **EVEN** KAI 2532 {CONJ} **THOUGH** EI 1487 {COND} **WE SPEAK** LALOUMEN 2980 {V/PAI/1P} **THIS WAY** OUTWS 3779 {ADV}

PEPEISMEQA DE PERI UMWN AGAPHTOI TA KREISSONA KAI ECOMENA SWTHRIAS EI KAI OUTWS LALOUMEN

Heb 6:10 **For God is not unrighteous to forget your work, and the labor of love that ye showed toward his name, having served the sanctified, and who are serving.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **NOT** OU 3756 {PRT/N} **UNRIGHTEOUS** ADIKOS 94 {A/NSM} **TO FORGET** EPILAQESQAI 1950 {V/2ADN} **THE** TOU 3588 {T/GSN} **WORK** ERGOU 2041 {N/GSN} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **THO** TOU 3588 {T/GSM} **LABOR** KOPOU 2873 {N/GSM} **OF THA** THS 3588 {T/GSF} **LOVE** AGAPHS 26 {N/GSF} **THAT** HS 3739 {PR/GSF} **YE SHOWED** ENEDEIXASQE 1731 {V/AMI/2P} **TOWARD** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN} **OF HIM** AUTOU 846 {PP/GSM} **HAVING SERVED** DIAKONHSANTES 1247 {V/AAP/NPM} **THOS** TOIS 3588 {T/DPM} **HOLY** AGIOIS 40 {A/DPM} **AND** KAI 2532 {CONJ} **WHO ARE SERVING** DIAKONOUNTES 1247 {V/PAP/NPM}

OU GAR ADIKOS O QEOS EPILAQESQAI TOU ERGOU UMWN KAI TOU KOPOU THS AGAPHS HS ENEDEIXASQE EIS TO ONOMA AUTOU DIAKONHSANTES TOIS AGIOIS KAI DIAKONOUNTES

Heb 6:11 **And we earnestly desire each of you to show the same diligence toward the full assurance of the hope until the end,**

AND DE 1161 {CONJ} **WE EARNESTLY DESIRE** EPIQUMOUMEN 1937 {V/PAI/1P} **EACH** EKASTON 1538 {A/ASM} **OF YOU** UMWN 5216 {PP/2GP} **TO SHOW** ENDEIKNUSQAI 1731 {V/PMN} **THA** THN 3588 {T/ASF} **SAME** AUTHN 846 {PP/ASF} **DILIGENCE** SPOUDHN 4710 {N/ASF} **TOWARD** PROS 4314 {PREP} **THA** THN 3588 {T/ASF} **FULL ASSURANCE** PLHROFORIAN 4136 {N/ASF} **OF THA** THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **UNTIL** ACRI 891 {PREP} **END** TELOUS 5056 {N/GSN}

EPIQUMOUMEN DE EKASTON UMWN THN AUTHN ENDEIKNUSQAI SPOUDHN PROS THN PLHROFORIAN THS ELPIDOS ACRI TELOUS

Heb 6:12 **so that ye may not become lazy, but imitators of those who, through faith and longsuffering, inherit the promises.**

SO THAT INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **MAY YE BECOME** GENHSQE 1096 {V/2ADS/2P} **LAZY** NWQROI 3576 {A/NPM} **BUT** DE 1161 {CONJ} **IMITATORS** MIMHTAI 3402 {N/NPM} **OF THOS** TWN 3588 {T/GPM} **THROUGH** DIA 1223 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **AND** KAI 2532 {CONJ} **LONGSUFFERING** MAKROQUMIAS 3115 {N/GSF} **WHO INHERIT** KLHRONOMOUNTWN 2816 {V/PAP/GPM} **THAS** TAS 3588 {T/APF} **PROMISES** EPAGGELIAS 1860 {N/APF}

INA MH NWQROI GENHSQE MIMHTAI DE TWN DIA PISTEWS KAI MAKROQUMIAS KLHRONOMOUNTWN TAS EPAGGELIAS

Heb 6:13 **For God who promised to Abraham, since he had none greater to swear by, swore by himself,**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WHO PROMISED** EPAGGEILAMENOS 1861 {V/ADP/NSM} **TO THO** TW 3588 {T/DSM} **ABRAHAM** ABRAAM 11 {N/PRI} **SINCE** EPEI 1893 {CONJ} **HE HAD** EICEN 2192 {V/IAI/3S} **NONE** OUDENOS 3762 {A/GSM} **GREATER** MEIZONOS 3173 {A/GSM/C} **TO SWEAR** OMOSAI 3660 {V/AAN} **BY** KAT 2596 {PREP} **HE SWORE** WMOSEN 3660 {V/AAI/3S} **BY** KAQ 2596 {PREP} **HIMSELF** EAUTOU 1438 {PF/3GSM}

TW GAR ABRAAM EPAGGEILAMENOS O QEOS EPEI KAT OUDENOS EICEN MEIZONOS OMOSAI WMOSEN KAQ EAUTOU

Heb 6:14 **saying, Surely indeed, blessing I will bless thee, and multiplying I will multiply thee.**

SAYING LEGWN 3004 {V/PAP/NSM} **SURELY** H 2229 {PRT} **INDEED** MHN 3375 {PRT} **BLESSING** EULOGWN 2127 {V/PAP/NSM} **I WILL BLESS** EULOGHSW 2127 {V/FAI/1S} **THEE** SE 4571 {PP/2AS} **AND** KAI 2532 {CONJ} **MULTIPLYING** PLHQUNWN 4129 {V/PAP/NSM} **I WILL MULTIPLY** PLHQUNW 4129 {V/FAI/1S} **THEE** SE 4571 {PP/2AS}

LEGWN H MHN EULOGWN EULOGHSW SE KAI PLHQUNWN PLHQUNW SE

Heb 6:15 **And this way, having patiently endured, he obtained the promise.**

AND KAI 2532 {CONJ} **THIS WAY** OUTWS 3779 {ADV} **HAVING PATIENTLY ENDURED** MAKROQUMHSAS 3114 {V/AAP/NSM} **HE OBTAINED** EPETUCEN 2013 {V/2AAI/3S} **THA** THS 3588 {T/GSF} **PROMISE** EPAGGELIAS 1860 {N/GSF}

KAI OUTWS MAKROQUMHSAS EPETUCEN THS EPAGGELIAS

Heb 6:16 **For men certainly swear by the greater, and of every dispute with them the oath is final for confirmation.**

FOR GAR 1063 {CONJ} **MEN** ANQRWPOI 444 {N/NPM} **CERTAINLY** MEN 3303 {PRT} **SWEAR** OMNUOUSIN 3660 {V/PAI/3P} **BY** KATA 2596 {PREP} **THO** TOU 3588 {T/GSM} **GREATER** MEIZONOS 3173 {A/GSM/C} **AND** KAI 2532 {CONJ} **OF EVERY** PASHS 3956 {A/GSF} **DISPUTE** ANTILOGIAS 485 {N/GSF} **WITH THEM** AUTOIS 846 {PP/DPM} **THO** O 3588 {T/NSM} **OATH** ORKOS 3727 {N/NSM} **FINAL** PERAS 4009 {N/NSN} **FOR** EIS 1519 {PREP} **CONFIRMATION** BEBAIWSIN 951 {N/ASF}

ANQRWPOI MEN GAR KATA TOU MEIZONOS OMNUOUSIN KAI PASHS AUTOIS ANTILOGIAS PERAS EIS BEBAIWSIN O ORKOS

Heb 6:17 **By which God, wanting to demonstrate more abundantly to the heirs of the promise the immutableness of his resolve, confirmed it by an oath.**

BY EN 1722 {PREP} **WHICH** W 3739 {PR/DMSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WANTING** BOULOMENOS 1014 {V/PNP/NSM} **TO DEMONSTRATE** EPIDEIXAI 1925 {V/AAN} **MORE ABUNDANTLY** PERISSOTERON 4054 {A/NSN/C} **TO THOS** TOIS 3588 {T/DPM} **HEIRS** KLHRONOMOIS 2818 {N/DPM} **OF THA** THS 3588 {T/GSF} **PROMISE** EPAGGELIAS 1860 {N/GSF} **THE** TO 3588 {T/ASN} **IMMUTABLE** AMETAQETON 276 {A/ASN} **OF THA** THS 3588 {T/GSF} **RESOLVE** BOULHS 1012 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **CONFIRMED** EMESITEUSEN 3315 {V/AAI/3S} **BY OATH** ORKW 3727 {N/DMSM}

EN W PERISSOTERON BOULOMENOS O QEOS EPIDEIXAI TOIS KLHRONOMOIS THS EPAGGELIAS TO AMETAQETON THS BOULHS AUTOU EMESITEUSEN ORKW

Heb 6:18 **So that by two immutable events, in which it is impossible for God to lie, we may have strong encouragement, having fled for refuge to seize the hope being openly displayed.**

SO THAT INA 2443 {CONJ} **BY** DIA 1223 {PREP} **TWO** DUO 1417 {N/NUI} **IMMUTABLE** AMETAQETWN 276 {A/GPN} **EVENTS** PRAGMATWN 4229 {N/GPN} **IN** EN 1722 {PREP} **WHICH** OIS 3739 {PR/DPN} **IMPOSSIBLE** ADUNATON 102 {A/NSN} **GOD** QEON 2316 {N/ASM} **TO LIE** YEUSASQAI 5574 {V/ADN} **WE MAY HAVE** ECWMEN 2192 {V/PAS/1P} **STRONG** ISCURAN 2478 {A/ASF} **ENCOURAGEMENT** PARAKLHSIN 3874 {N/ASF} **THOS** OI 3588 {T/NPM} **HAVING FLED FOR REFUGE** KATAFUGONTES 2703 {V/2AAP/NPM} **TO SEIZE** KRATHSAI 2902 {V/AAN} **THA** THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **BEING OPENLY DISPLAYED** PROKEIMENHS 4295 {V/PNP/GSF}

INA DIA DUO PRAGMATWN AMETAQETWN EN OIS ADUNATON YEUSASQAI QEON ISCURAN PARAKLHSIN ECWMEN OI KATAFUGONTES KRATHSAI THS PROKEIMENHS ELPIDOS

Heb 6:19 **Which we have as an anchor of the soul, both sure and steadfast, and that enters into the interior of the veil,**

WHICH HN 3739 {PR/ASF} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **AS** WS 5613 {ADV} **ANCHOR** AGKURAN 45 {N/ASF} **OF THA** THS 3588 {T/GSF} **SOUL** YUCHS 5590 {N/GSF} **BOTH** TE 5037 {PRT} **SURE** ASFALH 804 {A/ASF} **AND** KAI 2532 {CONJ} **STEADFAST** BEBAIAN 949 {A/ASF} **AND** KAI 2532 {CONJ} **THAT ENTERS** EISERCOMENHN 1525 {V/PNP/ASF} **INTO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **INTERIOR** ESWTERON 2082 {A/ASN} **OF THE** TOU 3588 {T/GSN} **VEIL** KATAPETASMATOS 2665 {N/GSN}

HN WS AGKURAN ECOMEN THS YUCHS ASFALH TE KAI BEBAIAN KAI EISERCOMENHN EIS TO ESWTERON TOU KATAPETASMATOS

Heb 6:20 **where the forerunner, Jesus, entered for us, having become a high priest into the age according to the order of Melchizedek.**

WHERE OPOU 3699 {ADV} **FORERUNNER** PRODROMOS 4274 {A/NSM} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ENTERED** EISHLQEN 1525 {V/2AAI/3S} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **ORDER** TAXIN 5010 {N/ASF} **OF MELCHIZEDEK** MELCISEDEK 3198 {N/PRI}

OPOU PRODROMOS UPER HMWN EISHLQEN IHSOUS KATA THN TAXIN MELCISEDEK ARCIEREUS GENOMENOS EIS TON AIWNA

Heb 7:1 **For this Melchizedek, king of Salem, priest of God Most High, having met Abraham returning from the slaughter of the kings, also blessed him.**

FOR GAR 1063 {CONJ} **THIS** OUTOS 3778 {PD/NSM} **THO** O 3588 {T/NSM} **MELCHIZEDEK** MELCISEDEK 3198 {N/PRI} **KING** BASILEUS 935 {N/NSM} **OF SALEM** SALHM 4532 {N/PRI} **PRIEST** IEREUS 2409 {N/NSM} **OF THO** TOU 3588 {T/GSM} **MOST HIGH** UYISTOU 5310 {A/GSM/S} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THO** O 3588 {T/NSM} **HAVING MET** SUNANTHSAS 4876 {V/AAP/NSM} **ABRAHAM** ABRAAM 11 {N/PRI} **RETURNING** UPOSTREFONTI 5290 {V/PAP/DSM} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **SLAUGHTER** KOPHS 2871 {N/GSF} **OF THOS** TWN 3588 {T/GPM} **KINGS** BASILEWN 935 {N/GPM} **ALSO** KAI 2532 {CONJ} **HAVING BLESSED** EULOGHSAS 2127 {V/AAP/NSM} **HIM** AUTON 846 {PP/ASM}

OUTOS GAR O MELCISEDEK BASILEUS SALHM IEREUS TOU QEOU TOU UYISTOU O SUNANTHSAS ABRAAM UPOSTREFONTI APO THS KOPHS TWN BASILEWN KAI EULOGHSAS AUTON

Heb 7:2 **To whom also Abraham divided a tenth of all. Being actually translated, first, king of righteousness, and then also, king of Salem, which is king of peace,**

TO WHOM W 3739 {PR/DSM} **ALSO** KAI 2532 {CONJ} **ABRAHAM** ABRAAM 11 {N/PRI} **DIVIDED** EMERISEN 3307 {V/AAI/3S} **TENTH** DEKATHN 1181 {A/ASF} **OF** APO 575 {PREP} **ALL** PANTWN 3956 {A/GPN} **ACTUALLY** MEN 3303 {PRT} **BEING TRANSLATED** ERMHNEUOMENOS 2059 {V/PPP/NSM} **FIRST** PRWTON 4412 {ADV} **KING** BASILEUS 935 {N/NSM} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **AND** DE 1161 {CONJ} **THEN** EPEITA 1899 {ADV} **ALSO** KAI 2532 {CONJ} **KING** BASILEUS 935 {N/NSM} **OF SALEM** SALHM 4532 {N/PRI} **WHICH** O 3739 {PR/NSN} **IS** ESTIN 2076 {V/PXI/3S} **KING** BASILEUS 935 {N/NSM} **OF PEACE** EIRHNHS 1515 {N/GSF}

W KAI DEKATHN APO PANTWN EMERISEN ABRAAM PRWTON MEN ERMHNEUOMENOS BASILEUS DIKAIOSUNHS EPEITA DE KAI BASILEUS SALHM O ESTIN BASILEUS EIRHNHS

Heb 7:3 **without father, without mother, without genealogy, having neither beginning of days nor end of life, but having been made like the Son of God, remains a priest continually.**

FATHERLESS APATWR 540 {A/NSM} **MOTHERLESS** AMHTWR 282 {A/NSM} **WITHOUT** GENEALOGY AGENEALOGHTOS 35 {A/NSM} **HAVING** ECWN 2192 {V/PAP/NSM} **NEITHER** MHTE 3383 {CONJ} **BEGINNING** ARCHN 746 {N/ASF} **OF DAYS** HMERWN 2250 {N/GPF} **NOR** MHTE 3383 {CONJ} **END** TELOS 5056 {N/ASN} **OF LIFE** ZWHS 2222 {N/GSF} **BUT** DE 1161 {CONJ} **HAVING BEEN MADE LIKE** AFWMOIWMENOS 871 {V/RPP/NSM} **THO** TW 3588 {T/DSM} **SON** UIW 5207 {N/DSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **HE REMAINS** MENEI 3306 {V/PAI/3S} **PRIEST** IEREUS 2409 {N/NSM} **INTO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **CONTINUOUS** DIHNEKES 1336 {A/ASN}

APATWR AMHTWR AGENEALOGHTOS MHTE ARCHN HMERWN MHTE ZWHS TELOS ECWN AFWMOIWMENOS DE TW UIW TOU QEOU MENEI IEREUS EIS TO DIHNEKES

Heb 7:4 **And notice how great this man was, to whom also the patriarch Abraham gave a tenth out of the best spoils.**

AND DE 1161 {CONJ} **NOTICE** QEWEITE 2334 {V/PAM/2P} **HOW GREAT** PHLIKOS 4080 {A/NSM} **THIS** OUTOS 3778 {PD/NSM} **TO WHOM** W 3739 {PR/DSM} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **PATRIARCH** PATRIARCHS 3966 {N/NSM} **ABRAHAM** ABRAAM 11 {N/PRI} **GAVE** EDWKEN 1325 {V/AAI/3S} **TENTH** DEKATHN 1181 {A/ASF} **OUT OF** EK 1537 {PREP} **THES** TWN 3588 {T/GPN} **BEST SPOILS** AKROQINIWN 205 {N/GPN}

QEWEITE DE PHLIKOS OUTOS W KAI DEKATHN ABRAAM EDWKEN EK TWN AKROQINIWN O PATRIARCHS

Heb 7:5 **Now indeed those of the sons of Levi who receive the priesthood have commandment to collect tithes from the people according to the law, that is, of their brothers, although having come out of the loins of Abraham.**

NOW KAI 2532 {CONJ} **INDEED** MEN 3303 {PRT} **THOS** OI 3588 {T/NPM} **OF** EK 1537 {PREP} **THOS** TWN 3588 {T/GPM} **SONS** UIWN 5207 {N/GPM} **OF LEVI** LEUI 3017 {N/PRI} **WHO RECEIVE** LAMBANONTES 2983 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **PRIESTHOOD** IERATEIAN 2405 {N/ASF} **HAVE** ECOUSIN 2192 {V/PAI/3P} **COMMANDMENT** ENTOLHN 1785 {N/ASF} **TO COLLECT TITHES** **FROM** APODEKATOUN 586 {V/PAN} **THO** TON 3588 {T/ASM} **PEOPLE** LAON 2992 {N/ASM} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THOS** TOUS 3588 {T/APM} **BROTHERS** ADELFOUS 80 {N/APM} **OF THEM** AUTWN 846 {PP/GPM} **ALTHOUGH** KAIPER 2539 {CONJ} **HAVING COME** **OUT** EXELHLUQOTAS 1831 {V/RAP/APM} **OUT OF** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **LOINS** OSFUOS 3751 {N/GSF} **OF ABRAHAM** ABRAAM 11 {N/PRI}

KAI OI MEN EK TWN UIWN LEUI THN IERATEIAN LAMBANONTES ENTOLHN ECOUSIN APODEKATOUN TON LAON KATA TON NOMON TOUT ESTIN TOUS ADELFOUS AUTWN KAIPER EXELHLUQOTAS EK THS OSFUOS ABRAAM

Heb 7:6 **But the man who did not descend from them has received tithes from Abraham, and has blessed the man having the promises.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **NOT** MH 3361 {PRT/N} **WHO DESCENDED** GENEALOGOUMENOS 1075 {V/PPP/NSM} **FROM** EX 1537 {PREP} **THEM** AUTWN 846 {PP/GPM} **HAS RECEIVED TITHES FROM** DEDEKATWKEN 1183 {V/RAI/3S} **THO** TON 3588 {T/ASM} **ABRAHAM** ABRAAM 11 {N/PRI} **AND** KAI 2532 {CONJ} **HAS BLESSED** EULOGHKEN 2127 {V/RAI/3S} **THO** TON 3588 {T/ASM} **WHO HAS** ECONTA 2192 {V/PAP/ASM} **THAS** TAS 3588 {T/APF} **PROMISES** EPAGGELIAS 1860 {N/APF}

O DE MH GENEALOGOUMENOS EX AUTWN DEDEKATWKEN TON ABRAAM KAI TON ECONTA TAS EPAGGELIAS EULOGHKEN

Heb 7:7 **And without all contradiction the inferior is blessed by the superior.**

AND DE 1161 {CONJ} **WITHOUT** CWRIS 5565 {ADV} **ALL** PASHS 3956 {A/GSF} **CONTRADICTION** ANTILOGIAS 485 {N/GSF} **THE** TO 3588 {T/NSN} **INFERIOR** ELATTON 1640 {A/NSN/C} **IS BLESSED** EULOGEITAI 2127 {V/PP/3S} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **SUPERIOR** KREITTONOS 2909 {A/GSM/C}

CWRIS DE PASHS ANTILOGIAS TO ELATTON UPO TOU KREITTONOS EULOGEITAI

Heb 7:8 **And here indeed, men who die receive tithes, but there, he who is testified about that he lives.**

AND KAI 2532 {CONJ} **INDEED** MEN 3303 {PRT} **HERE** WDE 5602 {ADV} **MEN** ANQRWPOI 444 {N/NPM} **WHO DIE** APOQNHSKONTES 599 {V/PAP/NPM} **RECEIVE** LAMBANOUSIN 2983 {V/PAI/3P} **TITHES** DEKATAS 1181 {A/APF} **BUT** DE 1161 {CONJ} **THERE** EKEI 1563 {ADV} **WHO IS TESTIFIED ABOUT** MARTUROUMENOS 3140 {V/PPP/NSM} **THAT** OTI 3754 {CONJ} **HE LIVES** ZH 2198 {V/PAI/3S}

KAI WDE MEN DEKATAS APOQNHSKONTES ANQRWPOI LAMBANOUSIN EKEI DE MARTUROUMENOS OTI ZH

Heb 7:9 **And, so to speak, Levi also, the man who receives tithes, has paid tithes through Abraham,**

AND KAI 2532 {CONJ} **AS** WS 5613 {ADV} **WORD** EPOS 2031 {N/ASN} **TO SPEAK** EIPEIN 2036 {V/2AAN} **LEVI** LEUI 3017 {N/PRI} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO RECEIVES** LAMBANWN 2983 {V/PAP/NSM} **TITHES** DEKATAS 1181 {A/APF} **HAS PAID TITHES** DEDEKATWTAI 1183 {V/RPI/3S} **THROUGH** DIA 1223 {PREP} **ABRAHAM** ABRAAM 11 {N/PRI}

KAI WS EPOS EIPEIN DIA ABRAAM KAI LEUI O DEKATAS LAMBANWN DEDEKATWTAI

Heb 7:10 **for he was still in the loins of his father when Melchizedek met him.**

FOR GAR 1063 {CONJ} **HE WAS** HN 2258 {V/IXI/3S} **STILL** ETI 2089 {ADV} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **LOINS** OSFUI 3751 {N/DSF} **OF THO** TOU 3588 {T/GSM} **FATHER** PATROS 3962 {N/GSM} **WHEN** OTE 3753 {ADV} **THO** O 3588 {T/NSM} **MELCHIZEDEK** MELCISEDEK 3198 {N/PRI} **MET** SUNHNTHSEN 4876 {V/AAI/3S} **HIM** AUTW 846 {PP/DSM}

ETI GAR EN TH OSFUI TOU PATROS HN OTE SUNHNTHSEN AUTW O MELCISEDEK

Heb 7:11 **If indeed therefore perfection was through the Levitical priesthood (for under it the people had received the law), what further need is there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?**

IF EI 1487 {COND} **INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **PERFECTION** TELEIWSI 5050 {N/NSF} **WAS** HN 2258 {V/IXI/3S} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **LEVITICAL** LEUITIKHS 3020 {A/GSF} **PRIESTHOOD** IERWSUNHS 2420 {N/GSF} **FOR** GAR 1063 {CONJ} **UNDER** EP 1909 {PREP} **IT** AUTH 846 {PP/DSF} **THO** O 3588 {T/NSM} **PEOPLE** LAOS 2992 {N/NSM} **HAD RECEIVED LAW** NENOMOETHTO 3549 {V/LPI/3S} **WHAT?** TIS 5101 {PI/NSF} **FURTHER** ETI 2089 {ADV} **NEED** CREIA 5532 {N/NSF} **FOR ANOTHER** ETERON 2087 {A/ASM} **PRIEST** IEREA 2409 {N/ASM} **TO RISE** ANISTASQAI 450 {V/PMN} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **ORDER** TAXIN 5010 {N/ASF} **MELCHIZADEK** MELCISEDEK 3198 {N/PRI} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **BE DESIGNATED** LEGESQAI 3004 {V/PPN} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **ORDER** TAXIN 5010 {N/ASF} **AARON** AARWN 2 {N/PRI}

EI MEN OUN TELEIWSIS DIA THS LEUITIKHS IERWSUNHS HN O LAOS GAR EP AUTH NENOMOETHTO TIS ETI CREIA KATA THN TAXIN MELCISEDEK ETERON ANISTASQAI IEREA KAI OU KATA THN TAXIN AARWN LEGESQAI

Heb 7:12 **For the priesthood being changed, of necessity a change of law also occurs.**

FOR GAR 1063 {CONJ} **THA** THS 3588 {T/GSF} **PRIESTHOOD** IERWSUNHS 2420 {N/GSF} **BEING CHANGED** METATIOEMENHS 3346 {V/PPP/GSF} **OF** EX 1537 {PREP} **NECESSITY** ANAGKHS 318 {N/GSF} **CHANGE** METAQESIS 3331 {N/NSF} **OF LAW** NOMOU 3551 {N/GSM} **ALSO** KAI 2532 {CONJ} **OCCURS** GINETAI 1096 {V/PNI/3S}

METATIOEMENHS GAR THS IERWSUNHS EX ANAGKHS KAI NOMOU METAQESIS GINETAI

Heb 7:13 **For he of whom these things are spoken pertains to another tribe, from which no man has attended to the altar.**

FOR GAR 1063 {CONJ} **OF** EF 1909 {PREP} **WHOM** ON 3739 {PR/ASM} **THESE** TAUTA 5023 {PD/NPN} **ARE SPOKEN** LEGETAI 3004 {V/PPI/3S} **PERTAINS** METESCHKEN 3348 {V/RAI/3S} **TO ANOTHER** ETERAS 2087 {A/GSF} **TRIBE** FULHS 5443 {N/GSF} **FROM** AF 575 {PREP} **WHICH** HS 3739 {PR/GSF} **NONE** OUDEIS 3762 {A/NSM} **HAS ATTENDED** PROSESCHKEN 4337 {V/RAI/3S} **TO THE** TW 3588 {T/DSN} **ALTAR** OUSIASTHRIW 2379 {N/DSN}

EF ON GAR LEGETAI TAUTA FULHS ETERAS METESCHKEN AF HS OUDEIS PROSESCHKEN TW OUSIASTHRIW

Heb 7:14 **For it is evident that our Lord arose out of Judah, regarding which tribe Moses spoke nothing about the priesthood.**

FOR GAR 1063 {CONJ} **EVIDENT** PRODHILON 4271 {A/NSN} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **AROSE** ANATETALKEN 393 {V/RAI/3S} **OUT OF** EX 1537 {PREP} **JUDAH** IOUDA 2448 {N/GSM} **REGARDING** EIS 1519 {PREP} **WHICH** HN 3739 {PR/ASF} **TRIBE** FULHN 5443 {N/ASF} **MOSES** MWUSHS 3475 {N/NSM} **SPOKE** ELALHSEN 2980 {V/AAI/3S} **NOTHING** OUDEN 3762 {A/ASN} **ABOUT** PERI 4012 {PREP} **PRIESTHOOD** IERWSUNHS 2420 {N/GSF}

PRODHILON GAR OTI EX IOUDA ANATETALKEN O KURIOS HMWN EIS HN FULHN OUDEN PERI IERWSUNHS MWUSHS ELALHSEN

Heb 7:15 **And it is still far more evident, if according to the likeness of Melchizedek, there arises another priest,**

AND KAI 2532 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **STILL** ETI 2089 {ADV} **FAR MORE** PERISSOTERON 4054 {A/NSN/C} **EVIDENT** KATADHLON 2612 {A/NSN} **IF** EI 1487 {COND} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **LIKENESS** OMOIOTHTA 3665 {N/ASF} **OF MELCHIZEDEK** MELCISEDEK 3198 {N/PRI} **THERE ARISES** ANISTATAI 450 {V/PMI/3S} **ANOTHER** ETEROS 2087 {A/NSM} **PRIEST** IEREUS 2409 {N/NSM}

KAI PERISSOTERON ETI KATADHLON ESTIN EI KATA THN OMOIOTHTA MELCISEDEK ANISTATAI IEREUS ETEROS

Heb 7:16 **who has become, not according to a law of a carnal commandment, but according to the power of an indestructible life.**

WHO OS 3739 {PR/NSM} **HAS BECOME** GEGONEN 1096 {V/2RAI/3S} **NOT** OU 3756 {PRT/N} **ACCORDING TO** KATA 2596 {PREP} **LAW** NOMON 3551 {N/ASM} **OF CARNAL** SARKIKHS 4559 {A/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **BUT** ALLA 235 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **POWER** DUNAMIN 1411 {N/ASF} **OF INDESTRUCTIBLE** AKATALUTOU 179 {A/GSF} **LIFE** ZWHS 2222 {N/GSF}

OS OU KATA NOMON ENTOLHS SARKIKHS GEGONEN ALLA KATA DUNAMIN ZWHS AKATALUTOU

Heb 7:17 **For he testifies, Thou are a priest into the age according to the order of Melchizedek.**

FOR GAR 1063 {CONJ} **HE TESTIFIES** MARTUREI 3140 {V/PAI/3S} **THAT** OTI 3754 {CONJ} **THOU** SU 4771 {PP/2NS} **PRIEST** IEREUS 2409 {N/NSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **ORDER** TAXIN 5010 {N/ASF} **MELCHIZEDEK** MELCISEDEK 3198 {N/PRI}

MARTUREI GAR OTI SU IEREUS EIS TON AIWNA KATA THN TAXIN MELCISEDEK

Heb 7:18 **For indeed there becomes an annulment of a preceding commandment because of its weakness and uselessness**

FOR GAR 1063 {CONJ} **INDEED** MEN 3303 {PRT} **THERE BECOMES** GINETAI 1096 {V/PNI/3S} **ANNULMENT** AQETHSIS 115 {N/NSF} **OF PRECEDING** PROAGOUSHS 4254 {V/PAP/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **BECAUSE OF** DIA 1223 {PREP} **THE** TO 3588 {T/ASN} **WEAK** ASQENES 772 {A/ASN} **AND** KAI 2532 {CONJ} **USELESS** ANWFELES 512 {A/ASN} **OF IT** AUTHS 846 {PP/GSF}

AQETHSIS MEN GAR GINETAI PROAGOUSHS ENTOLHS DIA TO AUTHS ASQENES KAI ANWFELES

Heb 7:19 **(for the law made nothing fully perfect), and an introduction of a better hope, through which we approach God.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **MADE FULLY PERFECT** ETELEIWSEN 5048 {V/AAI/3S} **NOTHING** OUDEN 3762 {A/ASN} **AND** DE 1161 {CONJ} **INTRODUCTION** EPEISAGWGH 1898 {N/NSF} **OF BETTER** KREITTONOS 2909 {A/GSF/C} **HOPE** ELPIDOS 1680 {N/GSF} **THROUGH** DI 1223 {PREP} **WHICH** HS 3739 {PR/GSF} **WE APPROACH** EGGIZOMEN 1448 {V/PAI/1P} **TO** THO TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

OU DEN GAR ETELEIWSEN O NOMOS EPEISAGWGH DE KREITTONOS ELPIDOS DI HS EGGIZOMEN TW QEW

Heb 7:20 **And inasmuch as it is not without an oath. For actually those who become priests are so without an oath,**

AND KAI 2532 {CONJ} **IN** KAO 2596 {PREP} **AS MUCH AS** OSON 3745 {PK/ASN} **NOT** OU 3756 {PRT/N} **WITHOUT** CWRIS 5565 {ADV} **OATH** ORKWMOSIAS 3728 {N/GSF} **FOR** GAR 1063 {CONJ} **ACTUALLY** MEN 3303 {PRT} **THOS** OI 3588 {T/NPM} **WHO BECOME** GEGONOTES 1096 {V/2RAP/NPM} **PRIESTS** IEREIS 2409 {N/NPM} **ARE** EISIN 1526 {V/PXI/3P} **WITHOUT** CWRIS 5565 {ADV} **OATH** ORKWMOSIAS 3728 {N/GSF}

KAI KAO OSON OU CWRIS ORKWMOSIAS OI MEN GAR CWRIS ORKWMOSIAS EISIN IEREIS GEGONOTES

Heb 7:21 **but he with an oath, because of him who says to him, The Lord swore and will not change his mind, Thou are a priest into the age according to the order of Melchizedek.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WITH** META 3326 {PREP} **OATH** ORKWMOSIAS 3728 {N/GSF} **BECAUSE OF** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **WHO SAYS** LEGONTOS 3004 {V/PAP/GSM} **TO** PROS 4314 {PREP} **HIM** AUTON 846 {PP/ASM} **LORD** KURIOS 2962 {N/NSM} **SWORE** WMOSEN 3660 {V/AAI/3S} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **WILL CHANGE HIS MIND** METAMELHOHSETAI 3338 {V/FOI/3S} **THOU** SU 4771 {PP/2NS} **PRIEST** IEREUS 2409 {N/NSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **ORDER** TAXIN 5010 {N/ASF} **MELCHIZEDEK** MELCISEDEK 3198 {N/PRI}

O DE META ORKWMOSIAS DIA TOU LEGONTOS PROS AUTON WMOSEN KURIOS KAI OU METAMELHOHSETAI SU IEREUS EIS TON AIWNA KATA THN TAXIN MELCISEDEK

Heb 7:22 **By so much, Jesus has become the surety of a better covenant.**

BY KATA 2596 {PREP} **SO MUCH** TOSOUTON 5118 {PD/ASN} **JEHOSHUA** IHSOUS 2424 {N/NSM} **HAS BECOME** GEGONEN 1096 {V/2RAI/3S} **SURETY** EGGUOS 1450 {A/NSM} **OF BETTER** KREITTONOS 2909 {A/GSF/C} **COVENANT** DIAQHKHS 1242 {N/GSF}

KATA TOSOUTON KREITTONOS DIAQHKHS GEGONEN EGGUOS IHSOUS

Heb 7:23 **And of course those who have become priests are more, because of being prevented to continue by death,**

AND KAI 2532 {CONJ} **OF COURSE** MEN 3303 {PRT} **THOS** OI 3588 {T/NPM} **WHO HAVE BECOME** GEGONOTES 1096 {V/2RAP/NPM} **PRIESTS** IEREIS 2409 {N/NPM} **ARE** EISIN 1526 {V/PXI/3P} **MORE** PLEIONES 4119 {A/NPM/C} **BECAUSE OF** DIA 1223 {PREP} **THE** TO 3588 {T/ASN} **TO PREVENT** KWLUESQAI 2967 {V/PPN} **TO CONTINUE** PARAMENEIN 3887 {V/PAN} **BY DEATH** QANATW 2288 {N/DSM}

KAI OI MEN PLEIONES EISIN GEGONOTES IEREIS DIA TO QANATW KWLUESQAI PARAMENEIN

Heb 7:24 **but he, because of his remaining into the age, has the priesthood unchangeable.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **BECAUSE OF** DIA 1223 {PREP} **HIM** AUTON 846 {PP/ASM} **THE** TO 3588 {T/ASN} **TO REMAIN** MENEIN 3306 {V/PAN} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **HAS** ECEI 2192 {V/PAI/3S} **THA** THN 3588 {T/ASF} **PRIESTHOOD** IERWSUNHN 2420 {N/ASF} **UNCHANGABLE** APARABATON 531 {A/ASF}

O DE DIA TO MENEIN AUTON EIS TON AIWNA APARABATON ECEI THN IERWSUNHN

Heb 7:25 **Whereupon he is able also to save to the uttermost those who come to God through him, being always alive in order to intercede on their behalf.**

WHEREUPON OQEN 3606 {ADV} **HE IS ABLE** DUNATAI 1410 {V/PNI/3S} **ALSO** KAI 2532 {CONJ} **TO SAVE** SWZEIN 4982 {V/PAN} **TO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **UTTERMOST** PANTELES 3838 {A/ASN} **THOS** TOUS 3588 {T/APM} **WHO COME** PROSERCOMENOUS 4334 {V/PNP/APM} **TO** **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THROUGH** DI 1223 {PREP} **HIM** AUTOU 846 {PP/GSM} **BEING ALIVE** ZWN 2198 {V/PAP/NSM} **ALWAYS** PANTOTE 3842 {ADV} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO INTERCEDE** ENTUGCANEIN 1793 {V/PAN} **ON BEHALF** UPER 5228 {PREP} **OF THEM** AUTWN 846 {PP/GPM}

OQEN KAI SWZEIN EIS TO PANTELES DUNATAI TOUS PROSERCOMENOUS DI AUTOU TW QEW PANTOTE ZWN EIS TO ENTUGCANEIN UPER AUTWN

Heb 7:26 **For such a high priest is fitting for us, devout, innocent, undefiled, separated from sinners, and having become higher than the heavens.**

FOR GAR 1063 {CONJ} **SUCH** TOIOUTOS 5108 {PD/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **IS FITTING** EPREPEN 4241 {V/IAI/3S} **FOR US** HMIN 2254 {PP/1DP} **DEVOUT** OSIOS 3741 {A/NSM} **INNOCENT** AKAKOS 172 {A/NSM} **UNDEFILED** AMIANTOS 283 {A/NSM} **SEPARATED** KECWRISMENOS 5563 {V/RPP/NSM} **FROM** APO 575 {PREP} **THOS** TWN 3588 {T/GPM} **SINFUL** AMARTWLWN 268 {A/GPM} **AND** KAI 2532 {CONJ} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **HIGHER THAN** UYHLOTEROS 5308 {A/NSM/C} **THOS** TWN 3588 {T/GPM} **HEAVENS** OURANWN 3772 {N/GPM}

TOIOUTOS GAR HMIN EPREPEN ARCIEREUS OSIOS AKAKOS AMIANTOS KECWRISMENOS APO TWN AMARTWLWN KAI UYHLOTEROS TWN OURANWN GENOMENOS

Heb 7:27 **Who has no need to offer up sacrifices each day, as those high priests, first for his own sins, then for those of the people, for this he did, once, when he offered up himself.**

WHO OS 3739 {PR/NSM} **HAS** ECEI 2192 {V/PAI/3S} **NO** OUK 3756 {PRT/N} **NEED** ANAGKHN 318 {N/ASF} **TO OFFER UP** ANAFEREIN 399 {V/PAN} **SACRIFICES** QUSIAS 2378 {N/APF} **EACH** KAO 2596 {PREP} **DAY** HMERAN 2250 {N/ASF} **AS** WSPER 5618 {ADV} **THOS** OI 3588 {T/NPM} **HIGH PRIESTS** ARCIEREIS 749 {N/NPM} **FIRST** PROTERON 4386 {ADV} **FOR** UPER 5228 {PREP} **OWN** IDIWN 2398 {A/GPM} **THAS** TWN 3588 {T/GPF} **SINS** AMARTIWN 266 {N/GPF} **THEN** EPEITA 1899 {ADV} **OF THAS** TWN 3588 {T/GPF} **OF THO** TOU 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM} **FOR** GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/ASN} **HE DID** EPOIHSEN 4160 {V/AAI/3S} **ONCE** EFAPAX 2178 {ADV} **WHEN HE OFFERED UP** ANENEGKAS 399 {V/AAP/NSM} **HIMSELF** EAUTON 1438 {PF/3ASM}

OS OUK ECEI KAO HMERAN ANAGKHN WSPER OI ARCIEREIS PROTERON UPER TWN IDIWN AMARTIWN QUSIAS ANAFEREIN EPEITA TWN TOU LAOU TOUTO GAR EPOIHSEN EFAPAX EAUTON ANENEGKAS

Heb 7:28 **For the law appoints men high priests who have weakness, but the word of the oath after the law, a Son who has been fully perfected into the age.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **APPOINTS** KAOISTHSIN 2525 {V/PAI/3S} **MEN** ANQRWPOUS 444 {N/APM} **HIGH PRIESTS** ARCIEREIS 749 {N/APM} **WHO HAVE** ECONTAS 2192 {V/PAP/APM} **WEAKNESS** ASQENEIAN 769 {N/ASF} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF THA** THS 3588 {T/GSF} **OATH** ORKWMOSIAS 3728 {N/GSF} **THA** THS 3588 {T/GSF} **AFTER** META 3326 {PREP} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM} **SON** UION 5207 {N/ASM} **WHO HAS BEEN FULLY PERFECTED** TETELEIWMENON 5048 {V/RPP/ASM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM}

O NOMOS GAR ANQRWPOUS KAOISTHSIN ARCIEREIS ECONTAS ASQENEIAN O LOGOS DE THS ORKWMOSIAS THS META TON NOMON UION EIS TON AIWNA TETELEIWMENON

Heb 8:1 **Now a summation about the things being spoken is, we have such a high priest who was seated at the right hand of the throne of the Majesty in the heavens,**

NOW DE 1161 {CONJ} **SUMMATION** KEFALAION 2774 {N/NSN} **ABOUT** EPI 1909 {PREP} **THES** TOIS 3588 {T/DPN} **BEING SPOKEN** LEGOMENOIS 3004 {V/PPP/DPN} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **SUCH** TOIOUTON 5108 {PD/ASM} **HIGH PRIEST** ARCIEREA 749 {N/ASM} **WHO** OS 3739 {PR/NSM} **IS WAS SEATED** EKAQISEN 2523 {V/AAI/3S} **AT** EN 1722 {PREP} **RIGHT HAND** DEXIA 1188 {A/DSF} **OF THO** TOU 3588 {T/GSM} **THRONE** QRONOU 2362 {N/GSM} **OF THA** THS 3588 {T/GSF} **MAJESTY** MEGALWSUNHS 3172 {N/GSF} **IN** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **HEAVENS** OURANOIS 3772 {N/DPM}

KEFALAION DE EPI TOIS LEGOMENOIS TOIOUTON ECOMEN ARCIEREA OS EKAQISEN EN DEXIA TOU QRONOU THS MEGALWSUNHS EN TOIS OURANOIS

Heb 8:2 **a minister of the holy things, and of the true tabernacle, which the Lord erected and not man.**

MINISTER LEITOURGOS 3011 {N/NSM} **OF THES** TWN 3588 {T/GPN} **HOLY** AGIWN 39 {A/GPN} **AND** KAI 2532 {CONJ} **OF THA** THS 3588 {T/GSF} **TRUE** ALHQINHS 228 {A/GSF} **THA** THS 3588 {T/GSF} **TABERNACLE** SKHNHS 4633 {N/GSF} **WHICH** HN 3739 {PR/ASF} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **ERECTED** EPHXEN 4078 {V/AAI/3S} **AND** KAI 2532 {CONJ} **NOT** OUK 3756 {PRT/N} **MAN** ANQRWPOS 444 {N/NSM}

TWN AGIWN LEITOURGOS KAI THS SKHNHS THS ALHQINHS HN EPHXEN O KURIOS KAI OUK ANQRWPOS

Heb 8:3 **For every high priest is appointed in order to offer both gifts and sacrifices, whereupon it is necessary for this man also to have something that he may offer.**

FOR GAR 1063 {CONJ} **EVERY** PAS 3956 {A/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **IS APPOINTED** KAIQISTATAI 2525 {V/PP1/3S} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO OFFER** PROSFEREIN 4374 {V/PAN} **BOTH** TE 5037 {PRT} **GIFTS** DWRA 1435 {N/APN} **AND** KAI 2532 {CONJ} **SACRIFICES** QUSIAS 2378 {N/APF} **WHEREUPON** OQEN 3606 {ADV} **NECESSARY** ANAGKAION 316 {A/NSN} **FOR THIS** TOUTON 5126 {PD/ASM} **ALSO** KAI 2532 {CONJ} **TO HAVE** ECEIN 2192 {V/PAN} **SOMETHING** TI 5100 {PX/ASN} **THAT** O 3739 {PR/ASN} **HE MAY OFFER** PROSENEGKH 4374 {V/AAS/3S}

PAS GAR ARCIEREUS EIS TO PROSFEREIN DWRA TE KAI QUSIAS KAIQISTATAI OQEN ANAGKAION ECEIN TI KAI TOUTON O PROSENEGKH

Heb 8:4 **For certainly if he were on earth, he would not even be a priest, there being the priests who offer the gifts according to the law,**

FOR GAR 1063 {CONJ} **CERTAINLY** MEN 3303 {PRT} **IF** EI 1487 {COND} **HE WERE** HN 2258 {V/IXI/3S} **ON** EPI 1909 {PREP} **EARTH** GHS 1093 {N/GSF} **NOT EVEN** OUD 3761 {ADV} **EVER** AN 302 {PRT} **BE** HN 2258 {V/IXI/3S} **PRIEST** IEREUS 2409 {N/NSM} **THERE BEING** ONTWN 5607 {V/PXP/GPM} **OF THOS** TWN 3588 {T/GPM} **PRIESTS** IEREWN 2409 {N/GPM} **THOS** TWN 3588 {T/GPM} **WHO OFFER** PROSFERONTWN 4374 {V/PAP/GPM} **THESE** TA 3588 {T/APN} **GIFTS** DWRA 1435 {N/APN} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM}

EI MEN GAR HN EPI GHS OUD AN HN IEREUS ONTWN TWN IEREWN TWN PROSFERONTWN KATA TON NOMON TA DWRA

Heb 8:5 **who serve for an example and shadow of the heavenly things. Just as Moses who was divinely warned while going to complete the tabernacle, for he says, See thou make all things according to the pattern that was shown thee on the mountain.**

WHO OITINES 3748 {PR/NPM} **SERVE** LATREUOUSIN 3000 {V/PAI/3P} **FOR EXAMPLE** UPODEIGMATI 5262 {N/DSN} **AND** KAI 2532 {CONJ} **SHADOW** SKIA 4639 {N/DSF} **OF THES** TWN 3588 {T/GPN} **HEAVENLY** EPOURANIWN 2032 {A/GPN} **JUST AS** KAQWS 2531 {ADV} **MOSES** MWUSHS 3475 {N/NSM} **WHO WAS DIVINELY WARNED** KECRHMATISTAI 5537 {V/RPI/3S} **WHILE GOING** MELLWN 3195 {V/PAP/NSM} **TO COMPLETE** EPITELEIN 2005 {V/PAN} **THA** THN 3588 {T/ASF} **TABERNACLE** SKHNHN 4633 {N/ASF} **FOR** GAR 1063 {CONJ} **HE SAYS** FHSIN 5346 {V/PXI/3S} **SEE** ORA 3708 {V/PAM/2S} **THOU MAKE** POIHSEIS 4160 {V/AAM/2S} **ALL** PANTA 3956 {A/APN} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **PATTERN** TUPON 5179 {N/ASM} **THO** TON 3588 {T/ASM} **THAT WAS SHOWN** DEICQENTA 1166 {V/APP/ASM} **THESE** SOI 4671 {PP/2DS} **ON** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **MOUNTAIN** OREI 3735 {N/DSN}

OITINES UPODEIGMATI KAI SKIA LATREUOUSIN TWN EPOURANIWN KAQWS KECRHMATISTAI MWUSHS MELLWN EPITELEIN THN SKHNHN ORA GAR FHSIN POIHSEIS PANTA KATA TON TUPON TON DEICQENTA SOI EN TW OREI

Heb 8:6 **But now he has obtained a superior ministry, by so much as he is also the mediator of a superior covenant, which has been enacted upon superior promises.**

BUT DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **HE HAS OBTAINED** TETUCEN 5177 {V/2RAI/3S} **SUPERIOR** DIAFORWTERAS 1313 {A/GSF/C} **MINISTRY** LEITOURGIAS 3009 {N/GSF} **BY SO MUCH AS** OSW 3745 {PK/DSN} **HE IS** ESTIN 2076 {V/PXI/3S} **ALSO** KAI 2532 {CONJ} **MEDIATOR** MESITHS 3316 {N/NSM} **OF SUPERIOR** KREITTONOS 2909 {A/GSF/C} **COVENANT** DIAQHKHS 1242 {N/GSF} **WHICH** HTIS 3748 {PR/NSF} **HAS BEEN ENACTED** NENOMOQETHTAI 3549 {V/RPI/3S} **UPON** EPI 1909 {PREP} **SUPERIOR** KREITTOSIN 2909 {A/DPF/C} **PROMISES** EPAGGELIAIS 1860 {N/DPF}

NUNI DE DIAFORWTERAS TETUCEN LEITOURGIAS OSW KAI KREITTONOS ESTIN DIAQHKHS MESITHS HTIS EPI KREITTOSIN EPAGGELIAIS NENOMOQETHTAI

Heb 8:7 **For if that first one was faultless, no place would have been sought for a second.**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **THAT** EKEINH 1565 {PD/NSF} **THA** H 3588 {T/NSF} **FIRST** PRWTH 4413 {A/NSF} **WAS** HN 2258 {V/IXI/3S} **FAULTLESS** AMEMPTOS 273 {A/NSF} **NO** OUK 3756 {PRT/N} **PLACE** TOPOS 5117 {N/NSM} **EVER** AN 302 {PRT} **SOUGHT** EZHTEITO 2212 {V/IPI/3S} **OF SECOND** DEUTERAS 1208 {A/GSF}

EI GAR H PRWTH EKEINH HN AMEMPTOS OUK AN DEUTERAS EZHTEITO TOPOS

Heb 8:8 **For, finding fault with them, he says, Behold, the days come, says the Lord, and I will perfect a new covenant with the house of Israel and with the house of Judah.**

FOR GAR 1063 {CONJ} **FINDING FAULT** MEMFOMENOS 3201 {V/PNP/NSM} **WITH THEM** AUTOIS 846 {PP/DPM} **HE SAYS** LEGEI 3004 {V/PAI/3S} **BEHOLD** IDOU 2400 {V/2AAM/2S} **DAYS** HMERAI 2250 {N/NPF} **COME** ERCONTAI 2064 {V/PNI/3P} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM} **AND** KAI 2532 {CONJ} **I WILL PERFECT** SUNTELESW 4931 {V/FAI/1S} **NEW** KAINHN 2537 {A/ASF} **COVENANT** DIAQHKHN 1242 {N/ASF} **WITH** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **HOUSE** OIKON 3624 {N/ASM} **OF ISRAEL** ISRAHL 2474 {N/PRI} **AND** KAI 2532 {CONJ} **WITH** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **HOUSE** OIKON 3624 {N/ASM} **OF JUDAH** IOUDA 2448 {N/GSM}

MEMFOMENOS GAR AUTOIS LEGEI IDOU HMERAI ERCONTAI LEGEI KURIOS KAI SUNTELESW EPI TON OIKON ISRAHL KAI EPI TON OIKON IOUDA DIAQHKHN KAINHN

Heb 8:9 **Not according to the covenant that I made with their fathers in the day when I took them by my hand to lead them out of the land of Egypt. Because they did not continue in my covenant, and I disregarded them, says the Lord.**

NOT OU 3756 {PRT/N} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **COVENANT** DIAQHKHN 1242 {N/ASF} **THAT** HN 3739 {PR/ASF} **I MADE** EPOIHSA 4160 {V/AAI/1S} **WITH THOSE** TOIS 3588 {T/DPM} **FATHERS** PATRASIN 3962 {N/DPM} **OF THEM** AUTWN 846 {PP/GPM} **IN** EN 1722 {PREP} **DAY** HAMERA 2250 {N/DSF} **WHEN I TOOK** EPILABOMENOU 1949 {V/2ADP/GSM} **THEM** AUTWN 846 {PP/GPM} **OF THA** THS 3588 {T/GSF} **HAND** CEIROS 5495 {N/GSF} **OF ME** MOU 3450 {PP/1GS} **TO LEAD OUT** EXAGAGEIN 1806 {V/2AAN} **THEM** AUTOUS 846 {PP/APM} **OUT OF** EK 1537 {PREP} **LAND** GHS 1093 {N/GSF} **OF EGYPT** AIGUPTOU 125 {N/GSF} **BECAUSE** OTI 3754 {CONJ} **THEY** AUTOI 846 {PP/NPM} **CONTINUED** ENEMEINAN 1696 {V/AAI/3P} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **COVENANT** DIAQHKH 1242 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **AND I** KAGW 2504 {PP/INS/C} **DISREGARDED** HMELEHSA 272 {V/AAI/1S} **THEM** AUTWN 846 {PP/GPM} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM}

OU KATA THN DIAQHKHN HN EPOIHSA TOIS PATRASIN AUTWN EN HAMERA EPILABOMENOU MOU THS CEIROS AUTWN EXAGAGEIN AUTOUS EK GHS AIGUPTOU OTI AUTOI OUK ENEMEINAN EN TH DIAQHKH MOU KAGW HMELEHSA AUTWN LEGEI KURIOS

Heb 8:10 **Because this is the covenant that I will ordain with the house of Israel after those days, says the Lord, giving my laws into their mind, and I will write them on their hearts. And I will be to them for a God, and they will be to me for a people.**

BECAUSE OTI 3754 {CONJ} **THIS** AUTH 3778 {PD/NSF} **THA** H 3588 {T/NSF} **COVENANT** DIAQHKH 1242 {N/NSF} **THAT** HN 3739 {PR/ASF} **I WILL ORDAIN** DIAQHSOMAI 1303 {V/FDI/1S} **WITH THO** TW 3588 {T/DSM} **HOUSE** OIKW 3624 {N/DSM} **OF ISRAEL** ISRAHL 2474 {N/PRI} **AFTER** META 3326 {PREP} **THOSE** EKEINAS 1565 {PD/APF} **THAS** TAS 3588 {T/APF} **DAYS** HMERAS 2250 {N/APF} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM} **GIVING** DIDOUS 1325 {V/PAP/NSM} **LAWS** NOMOUS 3551 {N/APM} **OF ME** MOU 3450 {PP/1GS} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **MIND** DIANOIAN 1271 {N/ASF} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **ON** EPI 1909 {PREP} **HEARTS** KARDIAS 2588 {N/APF} **OF THEM** AUTWN 846 {PP/GPM} **I WILL ENGRAVE** EPIGRAYW 1924 {V/FAI/1S} **THEM** AUTOUS 846 {PP/APM} **AND** KAI 2532 {CONJ} **I WILL BE** ESOMAI 2071 {V/FXI/1S} **TO THEM** AUTOIS 846 {PP/DPM} **FOR** EIS 1519 {PREP} **GOD** QEON 2316 {N/ASM} **AND** KAI 2532 {CONJ} **THEY** AUTOI 846 {PP/NPM} **WILL BE** ESONTAI 2071 {V/FXI/3P} **TO ME** MOI 3427 {PP/1DS} **FOR** EIS 1519 {PREP} **PEOPLE** LAON 2992 {N/ASM}

OTI AUTH H DIAQHKH HN DIAQHSOMAI TW OIKW ISRAHL META TAS HMERAS EKEINAS LEGEI KURIOS DIDOUS NOMOUS MOU EIS THN DIANOIAN AUTWN KAI EPI KARDIAS AUTWN EPIGRAYW AUTOUS KAI ESOMAI AUTOIS EIS QEON KAI AUTOI ESONTAI MOI EIS LAON

Heb 8:11 **And they will, no, not teach each man his fellow citizen, and each man his brother, saying, Know the Lord, because all will know me, from their small as far as their great.**

AND KAI 2532 {CONJ} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **WILL THEY TEACH** DIDAXWSIN 1321 {V/AAS/3P} **EACH** EKASTOS 1538 {A/NSM} **THO** TON 3588 {T/ASM} **FELLOW CITIZEN** POLITHN 4177 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **THO** TON 3588 {T/ASM} **BROTHER** ADELTON 80 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **SAYING** LEGWN 3004 {V/PAP/NSM} **KNOW** GNWQI 1097 {V/2AAM/2S} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **BECAUSE** OTI 3754 {CONJ} **ALL** PANTES 3956 {A/NPM} **THEY WILL KNOW** EIDHSOUSIN 1492 {V/FAI/3P} **ME** ME 3165 {PP/1AS} **FROM** APO 575 {PREP} **SMALL** MIKROU 3398 {A/GSM} **OF THEM** AUTWN 846 {PP/GPM} **AS FAR AS** EWS 2193 {CONJ} **GREAT** MEGALOU 3173 {A/GSM} **OF THEM** AUTWN 846 {PP/GPM}

KAI OU MH DIDAXWSIN EKASTOS TON POLITHN AUTOU KAI EKASTOS TON ADELTON AUTOU LEGWN GNWQI TON KURION OTI PANTES EIDHSOUSIN ME APO MIKROU AUTWN EWS MEGALOU AUTWN

Heb 8:12 **Because I will be merciful to their iniquities, and their sins and their lawlessness I will no, not further remember.**

BECAUSE OTI 3754 {CONJ} **I WILL BE** ESOMAI 2071 {V/FXI/1S} **MERCIFUL** ILEWS 2436 {A/NSM/ATT} **TO THAS** TAI 3588 {T/DPF} **INIQUITIES** ADIKIAIS 93 {N/DPF} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **THAS** TWN 3588 {T/GPF} **SINS** AMARTIWN 266 {N/GPF} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **THAS** TWN 3588 {T/GPF} **LAWLESSNESS** ANOMIWN 458 {N/GPF} **OF THEM** AUTWN 846 {PP/GPM} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **FURTHER** ETI 2089 {ADV} **WILL I REMEMBER** MNHSQW 3415 {V/APS/1S}

OTI ILEWS ESOMAI TAI ADIKIAIS AUTWN KAI TWN AMARTIWN AUTWN KAI TWN ANOMIWN AUTWN OU MH MNHSQW ETI

Heb 8:13 **In saying, New, he has made the first old. And what is becoming old and obsolete is near disappearance.**

IN EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO SAY** LEGEIN 3004 {V/PAN} **NEW** KAINHN 2537 {A/ASF} **HE HAS MADE OLD** PEPALAIWKEN 3822 {V/RAI/3S} **THA** THN 3588 {T/ASF} **FIRST** PRWTHN 4413 {A/ASF} **AND** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **BECOMING OLD** PALAIOUMENON 3822 {V/PPP/NSN} **AND** KAI 2532 {CONJ} **BECOMING OBSOLETE** GHRASKON 1095 {V/PAP/NSN} **NEAR** EGGUS 1451 {ADV} **DISAPPEARANCE** AFANISMOU 854 {N/GSM}

EN TW LEGEIN KAINHN PEPALAIWKEN THN PRWTHN TO DE PALAIOUMENON KAI GHRASKON EGGUS AFANISMOU

Heb 9:1 **Now indeed therefore the first had ordinances of divine service and the earthly sanctuary.**

NOW KAI 2532 {CONJ} **INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THA** H 3588 {T/NSF} **FIRST** PRWTH 4413 {A/NSF} **HAD** EICEN 2192 {V/IAI/3S} **ORDINANCES** DIKAIWMATA 1345 {N/APN} **OF DIVINE SERVICE** LATREIAS 2999 {N/GSF} **AND** TE 5037 {PRT} **THE** TO 3588 {T/NSN} **EARTHLY** KOSMIKON 2886 {A/ASN} **HOLY** AGION 39 {A/NSN}

EICEN MEN OUN KAI H PRWTH DIKAIWMATA LATREIAS TO TE AGION KOSMIKON

Heb 9:2 **For a tabernacle was prepared, the first in which was also the lampstand, and the table, and the presentation of the loaves, which is called the Holy place.**

FOR GAR 1063 {CONJ} **TABERNACLE** SKHNNH 4633 {N/NSF} **WAS PREPARED** KATESKEUASQH 2680 {V/API/3S} **THA** H 3588 {T/NSF} **FIRST** PRWTH 4413 {A/NSF} **IN** EN 1722 {PREP} **WHICH** H 3739 {PR/DSF} **ALSO** TE 5037 {PRT} **THA** H 3588 {N/NSF} **LAMPSTAND** LUCNIA 3087 {N/NSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **TABLE** TRAPEZA 5132 {N/NSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **PRESENTATION** PROOESIS 4286 {N/NSF} **OF THOS** TWN 3588 {T/GPM} **LOAVES** ARTWN 740 {N/GPM} **WHICH** HTIS 3748 {PR/NSF} **IS CALLED** LEGETAI 3004 {V/PPI/3S} **HOLY** AGIA 39 {A/NSF}

SKHNNH GAR KATESKEUASQH H PRWTH EN H H TE LUCNIA KAI H TRAPEZA KAI H PROOESIS TWN ARTWN HTIS LEGETAI AGIA

Heb 9:3 **And behind the second curtain, the tabernacle called the Holy of holies,**

AND DE 1161 {CONJ} **BEHIND** META 3326 {PREP} **THE** TO 3588 {T/ASN} **SECOND** DEUTERON 1208 {A/ASN} **CURTAIN** KATAPETASMA 2665 {N/ASN} **THA** H 3588 {T/NSF} **TABERNACLE** SKHNNH 4633 {N/NSF} **CALLED** LEGOMENH 3004 {V/PPP/NSF} **HOLY** AGIA 39 {A/NSF} **OF HOLY** AGIWN 39 {A/GPN}

META DE TO DEUTERON KATAPETASMA SKHNNH H LEGOMENH AGIA AGIWN

Heb 9:4 **having a golden censer, and the ark of the covenant overlaid entirely in gold, in which was a golden pot holding the manna, and Aaron's rod that budded, and the tablets of the covenant.**

HAVING ECOUSA 2192 {V/PAP/NSF} **GOLDEN** CRUSOUN 5552 {A/ASN} **CENSER** QUMIATHRION 2369 {N/ASN} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **ARK** KIBWTON 2787 {N/ASF} **OF THA** THS 3588 {T/GSF} **COVENANT** DIAQHKHS 1242 {N/GSF} **OVERLAID** PERIKEKALUMMENHN 4028 {V/RPP/ASF} **ENTIRELY** PANTOQEN 3840 {ADV} **IN GOLD** CRUSIW 5553 {N/DNSN} **IN** EN 1722 {PREP} **WHICH** H 3739 {PR/DSF} **GOLDEN** CRUSH 5552 {A/NSF} **POT** STAMNOS 4713 {N/NSF} **HOLDING** ECOUSA 2192 {V/PAP/NSF} **THE** TO 3588 {T/ASN} **MANNA** MANNA 3131 {HEB} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **ROD** RABDOS 4464 {N/NSF} **OF AARON** AARWN 2 {N/PRI} **THA** H 3588 {T/NSF} **THAT BUDDED** BLASTHSASA 985 {V/AAP/NSF} **AND** KAI 2532 {CONJ} **THAS** AI 3588 {T/NPF} **TABLETS** PLAKES 4109 {N/NPF} **OF THA** THS 3588 {T/GSF} **COVENANT** DIAQHKHS 1242 {N/GSF}

CRUSOUN ECOUSA QUMIATHRION KAI THN KIBWTON THS DIAQHKHS PERIKEKALUMMENHN PANTOQEN CRUSIW EN H STAMNOS CRUSH ECOUSA TO MANNA KAI H RABDOS AARWN H BLASTHSASA KAI AI PLAKES THS DIAQHKHS

Heb 9:5 **And above it were cherubim of glory overshadowing the place of forgiveness, about which things it is not now to speak in detail.**

AND DE 1161 {CONJ} **ABOVE** UPERANW 5231 {ADV} **IT** AUTHS 846 {PP/GSF} **CHERUBIM** CERUBIM 5502 {N/PRI} **OF GLORY** DOXHS 1391 {N/GSF} **OVERSHADOWING** KATASKIAZONTA 2683 {V/PAP/NPN} **THE** TO 3588 {T/ASN} **PLACE OF FORGIVENESS** ILASTHRION 2435 {N/ASN} **ABOUT** PERI 4012 {PREP} **WHICH** WN 3739 {PR/GPN} **IT IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **NOW** NUN 3568 {ADV} **TO SPEAK** LEGEIN 3004 {V/PAN} **IN** KATA 2596 {PREP} **DETAIL** MEROS 3313 {N/ASN}

UPERANW DE AUTHS CERUBIM DOXHS KATASKIAZONTA TO ILASTHRION PERI WN OUK ESTIN NUN LEGEIN KATA MEROS

Heb 9:6 **And these things thus having been prepared, the priests indeed enter into the first part of the tabernacle continually, accomplishing the services.**

AND DE 1161 {CONJ} **THESE** TOUTWN 5130 {PD/GPN} **THUS** OUTWS 3779 {ADV} **HAVING BEEN PREPARED** KATESKEUASMENWN 2680 {V/RPP/GPM} **THOS** OI 3588 {T/NPM} **PRIESTS** IEREIS 2409 {N/NPM} **INDEED** MEN 3303 {PRT} **ENTER** EISIASIN 1524 {V/PXI/3P} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **FIRST** PRWTHN 4413 {A/ASF} **TABERNACLE** SKHNHN 4633 {N/ASF} **DURING** DIA 1223 {PREP} **EVERYTHING** PANTOS 3956 {A/GSN} **ACCOMPLISHING** EPITELOUNTES 2005 {V/PAP/NPM} **THAS** TAS 3588 {T/APF} **SERVICES** LATREIAS 2999 {N/APF}

TOUTWN DE OUTWS KATESKEUASMENWN EIS MEN THN PRWTHN SKHNHN DIA PANTOS EISIASIN OI IEREIS TAS LATREIAS EPITELOUNTES

Heb 9:7 **But into the second part, the high priest alone, once a year, not without blood, which he offers for himself and for the unintentional sins of the people,**

BUT DE 1161 {CONJ} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SECOND** DEUTERAN 1208 {A/ASF} **THO** O 3588 {T/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **ALONE** MONOS 3441 {A/NSM} **ONCE** APAX 530 {ADV} **THO** TOU 3588 {T/GSM} **YEAR** ENIAUTOU 1763 {N/GSM} **NOT** OU 3756 {PRT/N} **WITHOUT** CWRIS 5565 {ADV} **BLOOD** AIMATOS 129 {N/GSN} **WHICH** O 3739 {PR/ASN} **HE OFFERED** PROSFEREI 4374 {V/PAI/3S} **FOR** UPER 5228 {PREP} **HIMSELF** EAUTOU 1438 {PF/3GSM} **AND** KAI 2532 {CONJ} **THES** TWN 3588 {T/GPN} **UNINTENTIONAL SINS** AGNOHMATWN 51 {N/GPN} **OF THO** TOU 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM}

EIS DE THN DEUTERAN APAX TOU ENIAUTOU MONOS O ARCIEREUS OU CWRIS AIMATOS O PROSFEREI UPER EAUTOU KAI TWN TOU LAOU AGNOHMATWN

Heb 9:8 **this signifying from the Holy Spirit, the way into the holy things is not yet to be made known while the first tabernacle still remains.**

THIS TOUTO 5124 {PD/ASN} **SIGNIFYING** DHLOUNTOS 1213 {V/PAP/GSN} **FROM THE** TOU 3588 {T/GSN} **HOLY** AGIOU 40 {A/GSN} **THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **THA** THN 3588 {T/ASF} **WAY** ODON 3598 {N/ASF} **OF THES** TWN 3588 {T/GPN} **HOLY** AGIWN 39 {A/GPN} **NOT YET** MHPW 3380 {ADV} **TO BE MADE KNOWN** PEFANERWSQAI 5319 {V/RPN} **THA** THS 3588 {T/GSF} **FIRST** PRWTHS 4413 {A/GSF} **TABERNACLE** SKHNHS 4633 {N/GSF} **STILL** ETI 2089 {ADV} **HAVING** ECOUSHS 2192 {V/PAP/GSF} **STANDING** STASIN 4714 {N/ASF}

TOUTO DHLOUNTOS TOU PNEUMATOS TOU AGIOU MHPW PEFANERWSQAI THN TWN AGIWN ODON ETI THS PRWTHS SKHNHS ECOUSHS STASIN

Heb 9:9 **Which is a figure for the present time, according to which both gifts and sacrifices are offered that are not able to make the man officiating fully perfect in respect to conscience,**

WHICH HTIS 3748 {PR/NSF} **FIGURE** PARABOLH 3850 {N/NSF} **FOR** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **TIME** KAIRON 2540 {N/ASM} **THO** TON 3588 {T/ASM} **THAT HAS COME** ENESTHKOTA 1764 {V/RAP/ASM} **ACCORDING TO** KAO 2596 {PREP} **WHICH** ON 3739 {PR/ASM} **BOTH** TE 5037 {PRT} **GIFTS** DWRA 1435 {N/NPN} **AND** KAI 2532 {CONJ} **SACRIFICES** QUSIAI 2378 {N/NPF} **WERE OFFERED** PROSFERONTAI 4374 {V/PPI/3P} **NOT** MH 3361 {PRT/N} **THAT ARE ABLE** DUNAMENAI 1410 {V/PNP/NPF} **TO MAKE FULLY PERFECT** TELEIWSAI 5048 {V/AAN} **THO** TON 3588 {T/ASM} **OFFICIATING** LATREUONTA 3000 {V/PAP/ASM} **IN RESPECT TO** KATA 2596 {PREP} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF}

HTIS PARABOLH EIS TON KAIRON TON ENESTHKOTA KAO ON DWRA TE KAI QUSIAI PROSFERONTAI MH DUNAMENAI KATA SUNEIDHSIN TELEIWSAI TON LATREUONTA

Heb 9:10 **only in foods and drinks and various washings: carnal ordinances imposed until a time of reformation.**

ONLY MONON 3440 {ADV} **IN** EPI 1909 {PREP} **FOODS** BRWMASIN 1033 {N/DPN} **AND** KAI 2532 {CONJ} **DRINKS** POMASIN 4188 {N/DPN} **AND** KAI 2532 {CONJ} **VARIOUS** DIAFOROIS 1313 {A/DPM} **WASHINGS** BAPTISMOIS 909 {N/DPM} **AND** KAI 2532 {CONJ} **ORDINANCES** DIKAIWMASIN 1345 {N/DPN} **OF FLESH** SARKOS 4561 {N/GSF} **IMPOSED** EPIKEIMENA 1945 {V/PNP/NPN} **UNTIL** MECRI 3360 {ADV} **TIME** KAIROU 2540 {N/GSM} **OF REFORMATION** DIOROWSEWS 1357 {N/GSF}

MONON EPI BRWMASIN KAI POMASIN KAI DIAFOROIS BAPTISMOIS KAI DIKAIWMASIN SARKOS MECRI KAIROU DIOROWSEWS EPIKEIMENA

Heb 9:11 **But Christ, having arrived a high priest of the good things that are coming, through the greater and more perfect tabernacle not made with hands, that is, not of this creation,**

BUT DE 1161 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **HAVING ARRIVED** PARAGENOMENOS 3854 {V/2ADP/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **OF THES** TWN 3588 {T/GPN} **GOOD** AGAQWN 18 {A/GPN} **THAT ARE COMING** MELLONTWN 3195 {V/PAP/GPN} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **GREATER** MEIZONOS 3173 {A/GSF/C} **AND** KAI 2532 {CONJ} **MORE PERFECT** TELEIOTERAS 5046 {A/GSF/C} **TABERNACLE** SKHNHS 4633 {N/GSF} **NOT** OU 3756 {PRT/N} **MADE WITH HANDS** CEIROPOIHTOU 5499 {A/GSF} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **OF THIS** TAUTHS 3778 {PD/GSF} **THA** THS 3588 {T/GSF} **CREATION** KTISEWS 2937 {N/GSF}

CRISTOS DE PARAGENOMENOS ARCIEREUS TWN MELLONTWN AGAQWN DIA THS MEIZONOS KAI TELEIOTERAS SKHNHS OU CEIROPOIHTOU TOUT ESTIN OU TAUTHS THS KTISEWS

Heb 9:12 **and not through the blood of goats and calves, but through his own blood, he entered in once into the Holy things, having found eternal redemption.**

NEITHER OUDE 3761 {ADV} **THROUGH** DI 1223 {PREP} **BLOOD** AIMATOS 129 {N/GSN} **OF GOATS** TRAGWN 5131 {N/GPM} **AND** KAI 2532 {CONJ} **CALVES** MOSCWN 3448 {N/GPM} **BUT** DE 1161 {CONJ} **THROUGH** DIA 1223 {PREP} **OWN** IDIOU 2398 {A/GSN} **THE** TOU 3588 {T/GSN} **BLOOD** AIMATOS 129 {N/GSN} **HE ENTERED IN** EISHLQEN 1525 {V/2AAI/3S} **ONCE** EFAPAX 2178 {ADV} **INTO** EIS 1519 {PREP} **THES** TA 3588 {T/APN} **HOLY** AGIA 39 {A/APN} **HAVING FOUND** EURAMENOS 2147 {V/2AMP/NSM} **ETERNAL** AIWNIAN 166 {A/ASF} **REDEMPTION** LUTRWSIN 3085 {N/ASF}

OUDE DI AIMATOS TRAGWN KAI MOSCWN DIA DE TOU IDIOU AIMATOS EISHLQEN EFAPAX EIS TA AGIA AIWNIAN LUTRWSIN EURAMENOS

Heb 9:13 **For if the blood of bulls and goats, and the ashes of a heifer, sprinkling those who were defiled, sanctifies for the purification of the flesh,**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **THE** TO 3588 {T/NSN} **BLOOD** AIMA 129 {N/NSN} **OF BULLS** TAURWN 5022 {N/GPM} **AND** KAI 2532 {CONJ} **OF GOATS** TRAGWN 5131 {N/GPM} **AND** KAI 2532 {CONJ} **ASH** SPODOS 4700 {N/NSF} **OF HEIFER** DAMALEWS 1151 {N/GSF} **SPRINKLING** RANTIZOUSA 4472 {V/PAP/NSF} **THOS** TOUS 3588 {T/APM} **WHO WERE DEFILED** KEKONWMEINOS 2840 {V/RPP/APM} **SANCTIFIES** AGIAZEI 37 {V/PAI/3S} **FOR** PROS 4314 {PREP} **THA** THN 3588 {T/ASF} **PURIFICATION** KAQAROTHTA 2514 {N/ASF} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF}

EI GAR TO AIMA TAURWN KAI TRAGWN KAI SPODOS DAMALEWS RANTIZOUSA TOUS KEKONWMEINOS AGIAZEI PROS THN THS SARKOS KAQAROTHTA

Heb 9:14 **how much more the blood of Christ, who, through the eternal Spirit, offered himself unblemished to God, will cleanse your conscience from dead works in order to serve a living God?**

HOW MUCH? POSW 4214 {PQ/DSN} **MORE** MALLON 3123 {ADV} **THE** TO 3588 {T/NSN} **BLOOD** AIMA 129 {N/NSN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WHO** OS 3739 {PR/NSM} **THROUGH** DIA 1223 {PREP} **ETERNAL** AIWNIOU 166 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **OFFERED** PROSHNEGKEN 4374 {V/AAI/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **UNBLEMISHED** AMWMON 299 {A/ASM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **WILL CLEANSE** KAQARIEI 2511 {V/FAI/3S/ATT} **THA** THN 3588 {T/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **FROM** APO 575 {PREP} **DEAD** NEKRWN 3498 {A/GPN} **WORKS** ERGWN 2041 {N/GPN} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO SERVE** LATREUEIN 3000 {V/PAN} **LIVING** ZWNTI 2198 {V/PAP/DSM} **GOD** QEW 2316 {N/DSM}

POSW MALLON TO AIMA TOU CRISTOU OS DIA PNEUMATOS AIWNIOU EAUTON PROSHNEGKEN AMWMON TW QEW KAQARIEI THN SUNEIDHSIN UMWN APO NEKRWN ERGWN EIS TO LATREUEIN QEW ZWNTI

Heb 9:15 **And because of this he is mediator of a new covenant, so that a death having occurred for the redemption of the transgressions against the first covenant, those who are called might take the promise of the eternal inheritance.**

AND KAI 2532 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **HE IS** ESTIN 2076 {V/PXI/3S} **MEDIATOR** MESITHS 3316 {N/NSM} **OF NEW** KAINHS 2537 {A/GSF} **COVENANT** DIAQHKHS 1242 {N/GSF} **SO THAT** OPWS 3704 {ADV} **DEATH** QANATOU 2288 {N/GSM} **HAVING OCCURRED** GENOMENOU 1096 {V/2ADP/GSM} **FOR** EIS 1519 {PREP} **REDEMPTION** APOLUTRWSIN 629 {N/ASF} **OF THAS** TWN 3588 {T/GPF} **TRANSGRESSIONS** PARABASEWN 3847 {N/GPF} **AGAINST** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **FIRST** PRWTH 4413 {A/DSF} **COVENANT** DIAQHKH 1242 {N/DSF} **THOS** OI 3588 {T/NPM} **WHO ARE CALLED** KEKLMENOI 2564 {V/RPP/NPM} **MIGHT TAKE** LABWSIN 2983 {V/2AAS/3P} **THA** THN 3588 {T/ASF} **PROMISE** EPAGGELIAN 1860 {N/ASF} **OF THA** THS 3588 {T/GSF} **ETERNAL** AIWNIOU 166 {A/GSF} **INHERITANCE** KLHRONOMIAS 2817 {N/GSF}

KAI DIA TOUTO DIAQHKHS KAINHS MESITHS ESTIN OPWS QANATOU GENOMENOU EIS APOLUTRWSIN TWN EPI TH PRWTH DIAQHKH PARABASEWN THN EPAGGELIAN LABWSIN OI KEKLMENOI THS AIWNIOU KLHRONOMIAS

Heb 9:16 **For where a covenant is, a necessity is to present the death of the man who made the covenant.**

FOR GAR 1063 {CONJ} **WHERE** OPOU 3699 {ADV} **COVENANT** DIAQHKH 1242 {N/NSF} **NECESSITY** ANAGKH 318 {N/NSF} **TO PRESENT** FERESQAI 5342 {V/PPN} **DEATH** QANATON 2288 {N/ASM} **OF THO** TOU 3588 {T/GSM} **WHO MADE COVENANT** DIAQEMENOU 1303 {V/2AMP/GSM}

OPOU GAR DIAQHKH QANATON ANAGKH FERESQAI TOU DIAQEMENOU

Heb 9:17 **For a covenant is effective with the dead, since it is never enforced while the man who made the covenant lives.**

FOR GAR 1063 {CONJ} **COVENANT** DIAQHKH 1242 {N/NSF} **EFFECTIVE** BEBAIA 949 {A/NSF} **WITH** EPI 1909 {PREP} **DEAD** NEKROIS 3498 {A/DPM} **SINCE** EPEI 1893 {CONJ} **NEVER** MHPOTE 3379 {ADV} **IS IT ENFORCED** ISCUEI 2480 {V/PAI/3S} **WHILE** OTE 3753 {ADV} **THO** O 3588 {T/NSM} **WHO MADE COVENANT** DIAQEMENOS 1303 {V/2AMP/NSM} **LIVES** ZH 2198 {V/PAI/3S}

DIAQHKH GAR EPI NEKROIS BEBAIA EPEI MHPOTE ISCUEI OTE ZH O DIAQEMENOS

Heb 9:18 **Whereupon neither has the first been dedicated without blood.**

WHEREUPON OQEN 3606 {ADV} **NEITHER** OUD 3761 {ADV} **THA** H 3588 {T/NSF} **FIRST** PRWTH 4413 {A/NSF} **HAS BEEN DEDICATED** EGKEKAINISTAI 1457 {V/RPI/3S} **WITHOUT** CWRIS 5565 {ADV} **BLOOD** AIMATOS 129 {N/GSN}

OQEN OUD H PRWTH CWRIS AIMATOS EGKEKAINISTAI

Heb 9:19 **For of every commandment according to law that was spoken by Moses to all the people, after taking the blood of the calves and goats, with water and scarlet wool and hyssop, he sprinkled both the book itself and all the people,**

FOR GAR 1063 {CONJ} **EVERY** PASHS 3956 {A/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **ACCORDING TO** KATA 2596 {PREP} **LAW** NOMON 3551 {N/ASM} **THAT WAS SPOKEN** LALHQEISHS 2980 {V/APP/GSF} **BY** UPO 5259 {PREP} **MOSES** MWUSEWS 3475 {N/GSM} **TO ALL** PANTI 3956 {A/DSM} **THO** TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **AFTER TAKING** LABWN 2983 {V/2AAP/NSM} **THE** TO 3588 {T/ASN} **BLOOD** AIMA 129 {N/ASN} **OF THOS** TWN 3588 {T/GPM} **CALVES** MOSCWN 3448 {N/GPM} **AND** KAI 2532 {CONJ} **GOATS** TRAGWN 5131 {N/GPM} **WITH** META 3326 {PREP} **WATER** UDATOS 5204 {N/GSN} **AND** KAI 2532 {CONJ} **SCARLET** KOKKINOY 2847 {A/GSN} **WOOL** ERIOU 2053 {N/GSN} **AND** KAI 2532 {CONJ} **HYSSOP** USSWPOU 5301 {N/GSM} **HE SPRINKLED** ERRANTISEN 4472 {V/AAI/3S} **BOTH** TE 5037 {PRT} **THE** TO 3588 {T/ASN} **BOOK** BIBLION 975 {N/ASN} **ITSELF** AUTO 846 {PT/ASN} **AND** KAI 2532 {CONJ} **ALL** PANTA 3956 {A/ASM} **THO** TON 3588 {T/ASM} **PEOPLE** LAON 2992 {N/ASM}

LALHQEISHS GAR PASHS ENTOLHS KATA NOMON UPO MWUSEWS PANTI TW LAW LABWN TO AIMA TWN MOSCWN KAI TRAGWN META UDATOS KAI ERIOU KOKKINOY KAI USSWPOU AUTO TE TO BIBLION KAI PANTA TON LAON ERRANTISEN

Heb 9:20 **saying, This is the blood of the covenant that God made for you.**

SAYING LEGWN 3004 {V/PAP/NSM} **THIS** TOUTO 5124 {PD/NSN} **THE** TO 3588 {T/NSN} **BLOOD** AIMA 129 {N/NSN} **OF** **THA** THS 3588 {T/GSF} **COVENANT** DIAQHKS 1242 {N/GSF} **THAT** HS 3739 {PR/GSF} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **MADE** ENETEILATO 1781 {V/ADI/3S} **FOR** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP}

LEGWN TOUTO TO AIMA THS DIAQHKS HS ENETEILATO PROS UMAS O QEOS

Heb 9:21 **And likewise he sprinkled with the blood both the tabernacle and all the vessels of the service.**

AND DE 1161 {CONJ} **LIKEWISE** OMOIWS 3668 {ADV} **HE** **SPRINKLED** ERRANTISEN 4472 {V/AAI/3S} **WITH** **THE** TW 3588 {T/DSN} **BLOOD** AIMATI 129 {N/DSN} **BOTH** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **TABERNACLE** SKHNHN 4633 {N/ASF} **AND** KAI 2532 {CONJ} **ALL** PANTA 3956 {A/APN} **THESE** TA 3588 {T/APN} **VESSELS** SKEUH 4632 {N/APN} **OF** **THA** THS 3588 {T/GSF} **SERVICE** LEITOURGIAS 3009 {N/GSF}

KAI THN SKHNHN DE KAI PANTA TA SKEUH THS LEITOURGIAS TW AIMATI OMOIWS ERRANTISEN

Heb 9:22 **And almost all things, according to the law, are cleansed with blood, and remission does not occur without bloodshed.**

AND KAI 2532 {CONJ} **ALMOST** SCEDON 4975 {ADV} **ALL** PANTA 3956 {A/NPN} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM} **ARE** **CLEANSED** KAQARIZETAI 2511 {V/PPI/3S} **WITH** EN 1722 {PREP} **BLOOD** AIMATI 129 {N/DSN} **AND** KAI 2532 {CONJ} **REMISSION** AFESIS 859 {N/NSF} **OCCURS** GINETAI 1096 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **WITHOUT** CWRIS 5565 {ADV} **BLOODSHED** AIMATEKCUSIAS 130 {N/GSF}

KAI SCEDON EN AIMATI PANTA KAQARIZETAI KATA TON NOMON KAI CWRIS AIMATEKCUSIAS OU GINETAI AFESIS

Heb 9:23 **Indeed therefore, a necessity was for the models of the things in the heavens themselves to be cleansed with these, but the heavenly things with better sacrifices than these.**

INDEED MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **NECESSITY** ANAGKH 318 {N/NSF} **THESE** TA 3588 {T/APN} **MODELS** UPODEIGMATA 5262 {N/APN} **OF** **THESE** TWN 3588 {T/GPN} **IN** EN 1722 {PREP} **THESE** TOIS 3588 {T/DPM} **HEAVENS** OURANOIS 3772 {N/DPM} **THEMSELVES** AUTA 846 {PF/APN} **TO BE** **CLEANSED** KAQARIZESQAI 2511 {V/PPN} **WITH** **THESE** TOUTOIS 5125 {PD/DPN} **BUT** DE 1161 {CONJ} **THESE** TA 3588 {T/APN} **HEAVENLY** EPOURANIA 2032 {A/APN} **WITH** **BETTER** KREITTOSIN 2909 {A/DPE/C} **SACRIFICES** QUSIAIS 2378 {N/DPE} **THAN** PARA 3844 {PREP} **THESE** TAUTAS 3778 {PD/APF}

ANAGKH OUN TA MEN UPODEIGMATA TWN EN TOIS OURANOIS TOUTOIS KAQARIZESQAI AUTA DE TA EPOURANIA KREITTOSIN QUSIAIS PARA TAUTAS

Heb 9:24 **For the Christ entered not into a holy place made with hands, representative of the true, but into heaven itself, now to appear in the presence of God for us.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **ENTERED** EISHLOEN 1525 {V/2AAI/3S} **NOT** OU 3756 {PRT/N} **INTO** EIS 1519 {PREP} **HOLY** AGIA 39 {A/APN} **MADE** **WITH** **HANDS** CEIROPOIHTA 5499 {A/APN} **REPRESENTATIVE** ANTITUPA 499 {A/APN} **OF** **THESE** TWN 3588 {T/GPN} **TRUE** ALHOINWN 228 {A/GPN} **BUT** ALL 235 {CONJ} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **HEAVEN** OURANON 3772 {N/ASM} **ITSELF** AUTON 846 {PF/ASM} **NOW** NUN 3568 {ADV} **TO** **APPEAR** EMFANISQHNAI 1718 {V/APN} **IN** **THE** TW 3588 {T/DSN} **PRESENCE** PROSWPW 4383 {N/DSN} **OF** **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP}

OU GAR EIS CEIROPOIHTA AGIA EISHLOEN O CRISTOS ANTITUPA TWN ALHOINWN ALL EIS AUTON TON OURANON NUN EMFANISQHNAI TW PROSWPW TOU QEOU UPER HMWN

Heb 9:25 **And not so that he might offer himself often, as the high priest enters into the Holy things each year with blood by another,**

AND NOT OUD 3761 {ADV} **SO THAT** INA 2443 {CONJ} **HE MIGHT OFFER** PROSFERH 4374 {V/PAS/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **OFTEN** POLLAKIS 4178 {ADV} **AS** WSPER 5618 {ADV} **THO** O 3588 {T/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **ENTERS** EISERCETAI 1525 {V/PNI/3S} **INTO** EIS 1519 {PREP} **THESE** TA 3588 {T/APN} **HOLY** AGIA 39 {A/APN} **EACH** KAT 2596 {PREP} **YEAR** ENIAUTON 1763 {N/ASM} **WITH** EN 1722 {PREP} **BLOOD** AIMATI 129 {N/DSN} **BY ANOTHER** ALLOTRIW 245 {A/DSN}

UD INA POLLAKIS PROSFERH EAUTON WSPER O ARCIEREUS EISERCETAI EIS TA AGIA KAT ENIAUTON EN AIMATI ALLOTRIW

Heb 9:26 **since it would be necessary for him to suffer often, from the foundation of the world. But now once, at the end of the ages, he was made known for an annulment of sin by the sacrifice of himself.**

SINCE EPEI 1893 {CONJ} **IT WAS NECESSARY FOR** EDEI 1163 {V/IQI/3S} **HIM** AUTON 846 {PP/ASM} **TO SUFFER** PAQEIN 3958 {V/2AAN} **OFTEN** POLLAKIS 4178 {ADV} **FROM** APO 575 {PREP} **FOUNDATION** KATABOLHS 2602 {N/GSF} **OF WORLD** KOSMOU 2889 {N/GSM} **BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **ONCE** APAX 530 {ADV} **AT** EPI 1909 {PREP} **END** SUNTELEIA 4930 {N/DSF} **OF THOSE** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **HE WAS MADE KNOWN** PEFANERWTAI 5319 {V/RPI/3S} **FOR** EIS 1519 {PREP} **ANNULMENT** AQETHSIN 115 {N/ASF} **OF SIN** AMARTIAS 266 {N/GSF} **BY** DIA 1223 {PREP} **THE** THS 3588 {T/GSF} **SACRIFICE** QUSIAS 2378 {N/GSF} **OF HIMSELF** AUTOU 846 {PF/GSM}

EPEI EDEI AUTON POLLAKIS PAQEIN APO KATABOLHS KOSMOU NUN DE APAX EPI SUNTELEIA TWN AIWNWN EIS AQETHSIN AMARTIAS DIA THS QUSIAS AUTOU PEFANERWTAI

Heb 9:27 **And inasmuch as it is reserved to men once to die, and after this, judgment,**

AND KAI 2532 {CONJ} **IN** KAO 2596 {PREP} **AS MUCH AS** OSON 3745 {PK/ASN} **IT IS RESERVED** APOKEITAI 606 {V/PNI/3S} **TO THOSE** TOIS 3588 {T/DPM} **MEN** ANQRWPOIS 444 {N/DPM} **ONCE** APAX 530 {ADV} **TO DIE** APOQANEIN 599 {V/2AAN} **AND** DE 1161 {CONJ} **AFTER** META 3326 {PREP} **THIS** TOUTO 5124 {PD/ASN} **JUDGMENT** KRISIS 2920 {N/NSF}

KAI KAO OSON APOKEITAI TOIS ANQRWPOIS APAX APOQANEIN META DE TOUTO KRISIS

Heb 9:28 **so also the Christ, having been offered once in order to take up the sins of many, will appear a second time, independent of sin, to those waiting for him for salvation.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **HAVING BEEN OFFERED** PROSENECQEIS 4374 {V/APP/NSM} **ONCE** APAX 530 {ADV} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO TAKE UP** ANENEGKEIN 399 {V/2AAN} **SINS** AMARTIAS 266 {N/APF} **OF MANY** POLLWN 4183 {A/GPM} **WILL APPEAR** OFQHSETAI 3700 {V/FPI/3S} **OF** EK 1537 {PREP} **SECOND** DEUTEROU 1208 {A/GSN} **INDEPENDENT** CWRIS 5565 {ADV} **OF SIN** AMARTIAS 266 {N/GSF} **TO THOSE** TOIS 3588 {T/DPM} **WAITING FOR** APEKDECOMENOIS 553 {V/PNP/DPM} **HIM** AUTON 846 {PP/ASM} **FOR** EIS 1519 {PREP} **SALVATION** SWTHRIAN 4991 {N/ASF}

OUTWS KAI O CRISTOS APAX PROSENECQEIS EIS TO POLLWN ANENEGKEIN AMARTIAS EK DEUTEROU CWRIS AMARTIAS OFQHSETAI TOIS AUTON APEKDECOMENOIS EIS SWTHRIAN

Heb 10:1 **For the law having a shadow of the good things that are coming, not the same substance of the events, with the same sacrifices that are offered continually each year, they are never able to fully perfect those who are approaching.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **HAVING** ECWN 2192 {V/PAP/NSM} **SHADOW** SKIAN 4639 {N/ASF} **OF THES** TWN 3588 {T/GPN} **GOOD** AGAQWN 18 {A/GPN} **THAT ARE COMING** MELLONTWN 3195 {V/PAP/GPN} **NOT** OUK 3756 {PRT/N} **THA** THN 3588 {T/ASF} **SAME** AUTHN 846 {PP/ASF} **SUBSTANCE** EIKONA 1504 {N/ASF} **OF THES** TWN 3588 {T/GPN} **EVENTS** PRAGMATWN 4229 {N/GPN} **WITH THAS** TAI 3588 {T/DPF} **SAME** AUTAIS 846 {PP/DPF} **SACRIFICES** QUSIAIS 2378 {N/DPF} **THAT AS** 3739 {PR/APF} **ARE OFFERED** PROSFEROUSIN 4374 {V/PAI/3P} **TO EIS** 1519 {PREP} **THE** TO 3588 {T/ASN} **CONTINUOUS** DIHNEKES 1336 {A/ASN} **EACH** KAT 2596 {PREP} **YEAR** ENIAUTON 1763 {N/ASM} **THEY ARE ABLE** DUNANTAI 1410 {V/PNI/3P} **NEVER** OUDEPOTE 3763 {ADV} **TO FULLY PERFECT** TELEIWSAI 5048 {V/AAN} **THOS** TOUS 3588 {T/APM} **WHO ARE APPROACHING** PROSERCOMENOUS 4334 {V/PNP/APM}

SKIAN GAR ECWN O NOMOS TWN MELLONTWN AGAQWN OUK AUTHN THN EIKONA TWN PRAGMATWN KAT ENIAUTON TAI AUTAIS QUSIAIS AS PROSFEROUSIN EIS TO DIHNEKES OUDEPOTE DUNANTAI TOUS PROSERCOMENOUS TELEIWSAI

Heb 10:2 **Otherwise would they not have ceased being offered, because of those who worship, once having been cleansed, to have no further conscience of sins?**

OTHERWISE EPEI 1893 {CONJ} **EVER** AN 302 {PRT} **NOT** OUK 3756 {PRT/N} **THEY HAVE CEASED** EPAUSANTO 3973 {V/AMI/3P} **BEING OFFERED** PROSFEROMENAI 4374 {V/PPP/NPF} **BECAUSE OF** DIA 1223 {PREP} **THOS** TOUS 3588 {T/APM} **WHO WORSHIP** LATREUONTAS 3000 {V/PAP/APM} **ONCE** APAX 530 {ADV} **HAVING BEEN CLEANSED** KEKAQARMENOUS 2508 {V/RPP/APM} **THE** TO 3588 {T/ASN} **TO HAVE** ECEIN 2192 {V/PAN} **NOT ONE** MHDEMIAN 3367 {A/ASF} **FURTHER** ETI 2089 {ADV} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **OF SINS** AMARTIWN 266 {N/GPF}

EPEI OUK AN EPAUSANTO PROSFEROMENAI DIA TO MHDEMIAN ECEIN ETI SUNEIDHSIN AMARTIWN TOUS LATREUONTAS APAX KEKAQARMENOUS

Heb 10:3 **But in them is a reminder of sins each year.**

BUT ALL 235 {CONJ} **IN** EN 1722 {PREP} **THEM** AUTAIS 846 {PP/DPF} **REMINDER** ANAMNHSIS 364 {N/NSF} **OF SINS** AMARTIWN 266 {N/GPF} **EACH** KAT 2596 {PREP} **YEAR** ENIAUTON 1763 {N/ASM}

ALL EN AUTAIS ANAMNHSIS AMARTIWN KAT ENIAUTON

Heb 10:4 **For it is impossible for the blood of bulls and goats to take away sins.**

FOR GAR 1063 {CONJ} **IMPOSSIBLE** ADUNATON 102 {A/NSN} **BLOOD** AIMA 129 {N/NSN} **OF BULLS** TAURWN 5022 {N/GPM} **AND** KAI 2532 {CONJ} **OF GOATS** TRAGWN 5131 {N/GPM} **TO TAKE AWAY** AFAIREIN 851 {V/PAN} **SINS** AMARTIAS 266 {N/APF}

ADUNATON GAR AIMA TAURWN KAI TRAGWN AFAIREIN AMARTIAS

Heb 10:5 **Therefore when he comes into the world, he says, Sacrifice and offering thou did not desire, but thou prepared for me a body.**

THEREFORE DIO 1352 {CONJ} **WHEN HE COMES IN** EISERCOMENOS 1525 {V/PNP/NSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM} **HE SAYS** LEGEI 3004 {V/PAI/3S} **SACRIFICE** QUSIAN 2378 {N/ASF} **AND** KAI 2532 {CONJ} **OFFERING** PROSFORAN 4376 {N/ASF} **THOU DESIRED** HQELHSAS 2309 {V/AAI/2S} **NOT** OUK 3756 {PRT/N} **BUT** DE 1161 {CONJ} **THOU PREPARED** KATHRTISW 2675 {V/AMI/2S} **FOR ME** MOI 3427 {PP/1DS} **BODY** SWMA 4983 {N/ASN}

DIO EISERCOMENOS EIS TON KOSMON LEGEI QUSIAN KAI PROSFORAN OUK HQELHSAS SWMA DE KATHRTISW MOI

Heb 10:6 **In whole burnt offerings, and for sin thou were not pleased.**

WHOLE BURNT OFFERINGS OLOKAUTWMATA 3646 {N/APN} **AND** KAI 2532 {CONJ} **FOR** PERI 4012 {PREP} **SIN** AMARTIAS 266 {N/GSF} **THOU WERE PLEASED** EUDOKHSAS 2106 {V/AAI/2S} **NOT** OUK 3756 {PRT/N}

OLOKAUTWMATA KAI PERI AMARTIAS OUK EUDOKHSAS

Heb 10:7 **Then I said, Lo, I come (in the volume of a book it is written about me) to do thy will, O God,**

THEN TOTE 5119 {ADV} **I SAID** EIPON 2036 {V/2AAI/1S} **LO** IDOU 2400 {V/2AAM/2S} **I COME** HKW 2240 {V/PAI/1S} **IN** EN 1722 {PREP} **VOLUME** KEFALIDI 2777 {N/DSF} **OF BOOK** BIBLIU 975 {N/GSN} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **ABOUT** PERI 4012 {PREP} **ME** EMOU 1700 {PP/1GS} **THE** TOU 3588 {T/GSN} **TO DO** POIHSAI 4160 {V/AAN} **THE** TO 3588 {T/ASN} **WILL** QELHMA 2307 {N/ASN} **OF THEE** SOU 4675 {PP/2GS} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM}

TOTE EIPON IDOU HKW EN KEFALIDI BIBLIU GEGRAPTAI PERI EMOU TOU POIHSAI O QEOS TO QELHMA SOU

Heb 10:8 **saying above, Sacrifice and offering and whole burnt offerings and for sin thou did not desire, nor were thou pleased with things that are offered according to the law.**

SAYING LEGWN 3004 {V/PAP/NSM} **ABOVE** ANWTERON 511 {A/ASN} **THAT** OTI 3754 {CONJ} **SACRIFICE** QUSIAN 2378 {N/ASF} **AND** KAI 2532 {CONJ} **OFFERING** PROSFORAN 4376 {N/ASF} **AND** KAI 2532 {CONJ} **WHOLE BURNT OFFERINGS** OLOKAUTWMATA 3646 {N/APN} **AND** KAI 2532 {CONJ} **FOR** PERI 4012 {PREP} **SIN** AMARTIAS 266 {N/GSF} **NOT** OUK 3756 {PRT/N} **DID THOU DESIRE** HQELHSAS 2309 {V/AAI/2S} **NOR** OUDE 3761 {ADV} **WERE THOU PLEASED** EUDOKHSAS 2106 {V/AAI/2S} **THAT** AITINES 3748 {PR/NPF} **ARE OFFERED** PROSFERONTAI 4374 {V/PP/3P} **ACCORDING** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM}

ANWTERON LEGWN OTI QUSIAN KAI PROSFORAN KAI OLOKAUTWMATA KAI PERI AMARTIAS OUK HQELHSAS OUDE EUDOKHSAS AITINES KATA TON NOMON PROSFERONTAI

Heb 10:9 **Then he said, Lo, I come to do thy will, O God. He takes away the first, so that he may establish the second.**

THEN TOTE 5119 {ADV} **HE SAID** EIRHKEN 2046 {V/RAI/3S/ATT} **LO** IDOU 2400 {V/2AAM/2S} **I COME** HKW 2240 {V/PAI/1S} **THE** TOU 3588 {T/GSN} **TO DO** POIHSAI 4160 {V/AAN} **THE** TO 3588 {T/ASN} **WILL** QELHMA 2307 {N/ASN} **OF THEE** SOU 4675 {PP/2GS} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **HE TAKES AWAY** ANAIREI 337 {V/PAI/3S} **THE** TO 3588 {T/ASN} **FIRST** PRWTON 4413 {A/ASN} **SO THAT** INA 2443 {CONJ} **HE MAY ESTABLISH** STHSH 2476 {V/AAS/3S} **THE** TO 3588 {T/ASN} **SECOND** DEUTERON 1208 {A/ASN}

TOTE EIRHKEN IDOU HKW TOU POIHSAI O QEOS TO QELHMA SOU ANAIREI TO PRWTON INA TO DEUTERON STHSH

Heb 10:10 **By which will we are sanctified through the one time offering of the body of Jesus Christ.**

BY EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **WILL** QELHMATI 2307 {N/DSN} **WE ARE** ESMEN 2070 {V/PXI/1P} **THOS** OI 3588 {T/NPM} **SANCTIFIED** HGIASMENOI 37 {V/RPP/NPM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **ONCE** EFAPAX 2178 {ADV} **OFFERING** PROSFORAS 4376 {N/GSF} **OF THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

EN W QELHMATI HGIASMENOI ESMEN OI DIA THS PROSFORAS TOU SWMATOS IHSOU CRISTOU EFAPAX

Heb 10:11 **And indeed every priest stands daily serving and offering the same sacrifices often, which can never take away sins.**

AND KAI 2532 {CONJ} **INDEED** MEN 3303 {PRT} **EVERY** PAS 3956 {A/NSM} **PRIEST** IEREUS 2409 {N/NSM} **STANDS** ESTHKEN 2476 {V/RAI/3S} **BY** KAO 2596 {PREP} **DAY** HMERAN 2250 {N/ASF} **SERVING** LEITOURGWN 3008 {V/PAP/NSM} **AND** KAI 2532 {CONJ} **OFFERING** PROSFERWN 4374 {V/PAP/NSM} **THAS** TAS 3588 {T/APF} **SAME** AUTAS 846 {PP/APF} **SACRIFICES** QUSIAS 2378 {N/APF} **OFTEN** POLLAKIS 4178 {ADV} **WHICH** AITINES 3748 {PR/NPF} **NEVER** OUDEPOTE 3763 {ADV} **ARE ABLE** DUNANTAI 1410 {V/PNI/3P} **TO TAKE AWAY** PERIELEIN 4014 {V/2AAN} **SINS** AMARTIAS 266 {N/APF}

KAI PAS MEN IEREUS ESTHKEN KAO HMERAN LEITOURGWN KAI TAS AUTAS POLLAKIS PROSFERWN QUSIAS AITINES OUDEPOTE DUNANTAI PERIELEIN AMARTIAS

Heb 10:12 **But this man, having offered one sacrifice on behalf of sins forever, sat down at the right hand of God,**

BUT DE 1161 {CONJ} **THIS** AUTOS 3778 {PP/NSM} **HAVING OFFERED** PROSENEGKAS 4374 {V/AAP/NSM} **ONE** MIAN 3391 {N/ASF} **SACRIFICE** QUSIAN 2378 {N/ASF} **ON BEHALF** UPER 5228 {PREP} **OF SINS** AMARTIWN 266 {N/GPF} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **CONTINUAL** DIHNEKES 1336 {A/ASN} **SAT DOWN** EKAQISEN 2523 {V/AAI/3S} **AT** EN 1722 {PREP} **RIGHT HAND** DEXIA 1188 {A/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

AUTOS DE MIAN UPER AMARTIWN PROSENEGKAS QUSIAN EIS TO DIHNEKES EKAQISEN EN DEXIA TOU QEOU

Heb 10:13 **waiting henceforth until his enemies are placed a footstool of his feet.**

WAITING EKDECOMENOS 1551 {V/PNP/NSM} **THE** TO 3588 {T/ASN} **REMAINING** LOIPON 3063 {A/ASN} **UNTIL** EWS 2193 {CONJ} **THOS** OI 3588 {T/NPM} **HOSTILE** ECQROI 2190 {A/NPM} **OF HIM** AUTOU 846 {PP/GSM} **ARE PLACED** TEQWSIN 5087 {V/APS/3P} **FOOTSTOOL** UPOPODION 5286 {N/ASN} **OF THOS** TWN 3588 {T/GPM} **FEET** PODWN 4228 {N/GPM} **OF HIM** AUTOU 846 {PP/GSM}

TO LOIPON EKDECOMENOS EWS TEQWSIN OI ECQROI AUTOU UPOPODION TWN PODWN AUTOU

Heb 10:14 **For by one offering he has fully perfected forever those being sanctified.**

FOR GAR 1063 {CONJ} **BY ONE** MIA 3391 {N/DSF} **OFFERING** PROSFORA 4376 {N/DSF} **HE HAS FULLY PERFECTED** TETELEIWKEN 5048 {V/RAI/3S} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **CONTINUAL** DIHNEKES 1336 {A/ASN} **THOS** TOUS 3588 {T/APM} **BEING SANCTIFIED** AGIAZOMENOUS 37 {V/PPP/APM}

MIA GAR PROSFORA TETELEIWKEN EIS TO DIHNEKES TOUS AGIAZOMENOUS

Heb 10:15 **And the Holy Spirit also testifies to us, after indeed foretelling,**

AND DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **HOLY** AGION 40 {A/NSN} **THE** TO 3588 {T/ASN} **SPIRIT** PNEUMA 4151 {N/NSN} **ALSO** KAI 2532 {CONJ} **TESTIFIES** MARTUREI 3140 {V/PAI/3S} **TO US** HMIN 2254 {PP/1DP} **AFTER** META 3326 {PREP} **INDEED** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **TO FORETELL** PROEIRHKENAI 4280 {V/RAN}

MARTUREI DE HMIN KAI TO PNEUMA TO AGION META GAR TO PROEIRHKENAI

Heb 10:16 **This is the covenant that I will ordain with them after those days, says the Lord, giving my laws on their hearts, and on their minds I will write them,**

THIS AUTH 3778 {PD/NSF} **THA** H 3588 {T/NSF} **COVENANT** DIAQHKH 1242 {N/NSF} **THAT** HN 3739 {PR/ASF} **I WILL ORDAIN** DIAQHSOMAI 1303 {V/FDI/1S} **WITH** PROS 4314 {PREP} **THEM** AUTOUS 846 {PP/APM} **AFTER** META 3326 {PREP} **THOSE** EKEINAS 1565 {PD/APF} **THAS** TAS 3588 {T/APF} **DAYS** HMERAS 2250 {N/APF} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM} **GIVING** DIDOUS 1325 {V/PAP/NSM} **LAWS** NOMOUS 3551 {N/APM} **OF ME** MOU 3450 {PP/1GS} **ON** EPI 1909 {PREP} **HEARTS** KARDIAS 2588 {N/APF} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **ON** EPI 1909 {PREP} **THAS** TWN 3588 {T/GPF} **MINDS** DIANOIWN 1271 {N/GPF} **OF THEM** AUTWN 846 {PP/GPM} **I WILL WRITE** EPIGRAYW 1924 {V/FAI/1S} **THEM** AUTOUS 846 {PP/APM}

AUTH H DIAQHKH HN DIAQHSOMAI PROS AUTOUS META TAS HMERAS EKEINAS LEGEI KURIOS DIDOUS NOMOUS MOU EPI KARDIAS AUTWN KAI EPI TWN DIANOIWN AUTWN EPIGRAYW AUTOUS

Heb 10:17 **and, Their sins and their lawlessness I will, no, not further remember.**

AND KAI 2532 {CONJ} **THAS** TWN 3588 {T/GPF} **SINS** AMARTIWN 266 {N/GPF} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **THAS** TWN 3588 {T/GPF} **LAWLESSNESS** ANOMIWN 458 {N/GPF} **OF THEM** AUTWN 846 {PP/GPM} **I WILL REMEMBER** MNHSQW 3415 {V/APS/1S} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **FURTHER** ETI 2089 {ADV}

KAI TWN AMARTIWN AUTWN KAI TWN ANOMIWN AUTWN OU MH MNHSQW ETI

Heb 10:18 **Now where there is remission of these, there is no more offering for sin.**

NOW DE 1161 {CONJ} **WHERE** OPOU 3699 {ADV} **REMISSION** AFESIS 859 {N/NSF} **OF THESE** TOUTWN 5130 {PD/GPF} **NO MORE** OUKETI 3765 {ADV} **OFFERING** PROSFORA 4376 {N/NSF} **FOR** PERI 4012 {PREP} **SIN** AMARTIAS 266 {N/GSF}

OPOU DE AFESIS TOUTWN OUKETI PROSFORA PERI AMARTIAS

Heb 10:19 **Having therefore, brothers, boldness for entrance into the holy things by the blood of Jesus,**

HAVING ECONTES 2192 {V/PAP/NPM} **THEREFORE** OUN 3767 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **BOLDNESS** PARRHSIAN 3954 {N/ASF} **FOR** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **ENTRANCE** EISODON 1529 {N/ASF} **OF THES** TWN 3588 {T/GPN} **HOLY** AGIWN 39 {A/GPN} **BY** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **BLOOD** AIMATI 129 {N/DSN} **OF JEHOSHUA** IHSOU 2424 {N/GSM}

ECONTES OUN ADELFOI PARRHSIAN EIS THN EISODON TWN AGIWN EN TW AIMATI IHSOU

Heb 10:20 **which he inaugurated for us, a new and living way through the curtain, that is, his flesh,**

WHICH HN 3739 {PR/ASF} **HE INAUGURATED** ENEKAINISEN 1457 {V/AAI/3S} **FOR US** HMIN 2254 {PP/1DP} **NEW** PROSFATON 4372 {A/ASF} **AND** KAI 2532 {CONJ} **LIVING** ZWSAN 2198 {V/PAP/ASF} **WAY** ODON 3598 {N/ASF} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **CURTAIN** KATAPETASMATOS 2665 {N/GSN} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM}

HN ENEKAINISEN HMIN ODON PROSFATON KAI ZWSAN DIA TOU KATAPETASMATOS TOUT ESTIN THS SARKOS AUTOU

Heb 10:21 **and a great priest over the house of God,**

AND KAI 2532 {CONJ} **GREAT** MEGAN 3173 {A/ASM} **PRIEST** IEREA 2409 {N/ASM} **OVER** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **HOUSE** OIKON 3624 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

KAI IEREA MEGAN EPI TON OIKON TOU QEOU

Heb 10:22 **let us approach with a true heart in full assurance of faith, our hearts sprinkled from an evil conscience, and our body washed in pure water.**

LET US APPROACH PROSERCWMEQA 4334 {V/PNS/1P} **WITH** META 3326 {PREP} **TRUE** ALHQINH 228 {A/GSF} **HEART** KARDIAS 2588 {N/GSF} **IN** EN 1722 {PREP} **FULL ASSURANCE** PLHROFORIA 4136 {N/DSF} **OF FAITH** PISTEWS 4102 {N/GSF} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **SPRINKLED** ERRANTISMENOI 4472 {V/RPP/NPM} **FROM** APO 575 {PREP} **EVIL** PONHRAS 4190 {A/GSF} **CONSCIENCE** SUNEIDHSEWS 4893 {N/GSF} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **WASHED** LELOUMENOI 3068 {V/RPP/NPM} **IN PURE** KAQARW 2513 {A/DSN} **WATER** UDATI 5204 {N/DSN}

PROSERCWMEQA META ALHQINH KARDIAS EN PLHROFORIA PISTEWS ERRANTISMENOI TAS KARDIAS APO SUNEIDHSEWS PONHRAS KAI LELOUMENOI TO SWMA UDATI KAQARW

Heb 10:23 **Let us hold firm the affirmation of the hope unwavering, for he who promised is faithful.**

LET US HOLD FIRM KATECWMMEN 2722 {V/PAS/1P} **THA** THN 3588 {T/ASF} **AFFIRMATION** OMOLOGIAN 3671 {N/ASF} **OF THA** THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **UNWAVERING** AKLINH 186 {A/ASF} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO PROMISED** EPAGGEILAMENOS 1861 {V/ADP/NSM} **FAITHFUL** PISTOS 4103 {A/NSM}

KATECWMMEN THN OMOLOGIAN THS ELPIDOS AKLINH PISTOS GAR O EPAGGEILAMENOS

Heb 10:24 **And let us examine each other for provocation of love and good works.**

AND KAI 2532 {CONJ} **LET US EXAMINE** KATANOWMEN 2657 {V/PAS/1P} **EACH OTHER** ALLHLOUS 240 {PC/APM} **FOR** EIS 1519 {PREP} **PROVOCATION** PAROXUSMON 3948 {N/ASM} **OF LOVE** AGAPHS 26 {N/GSF} **AND** KAI 2532 {CONJ} **GOOD** KALWN 2570 {A/GPN} **WORKS** ERGWN 2041 {N/GPN}

KAI KATANOWMEN ALLHLOUS EIS PAROXUSMON AGAPHS KAI KALWN ERGWN

Heb 10:25 **Not forsaking the assembling together of ourselves, as is the habit of some, but exhorting, and so much the more as long as ye see the day approaching.**

NOT MH 3361 {PRT/N} **FORSAKING** EGKATALEIPONTES 1459 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **ASSEMBLING TOGETHER** EPISUNAGWGHN 1997 {N/ASF} **OF OURSELVES** EAUTWN 1438 {PF/1GPM} **AS** KAQWS 2531 {ADV} **HABIT** EQOS 1485 {N/NSN} **OF SOME** TISIN 5100 {PX/DPM} **BUT** ALLA 235 {CONJ} **EXHORTING** PARAKALOUNTES 3870 {V/PAP/NPM} **AND** KAI 2532 {CONJ} **SO MUCH** TOSOUTW 5118 {PD/DSN} **MORE** MALLON 3123 {ADV} **AS LONG AS** OSW 3745 {PK/DSN} **YE SEE** BLEPETE 991 {V/PAI/2P} **THA** THN 3588 {T/ASF} **DAY** HMERAN 2250 {N/ASF} **APPROACHING** EGGIZOUSAN 1448 {V/PAP/ASF}

MH EGKATALEIPONTES THN EPISUNAGWGHN EAUTWN KAQWS EQOS TISIN ALLA PARAKALOUNTES KAI TOSOUTW MALLON OSW BLEPETE EGGIZOUSAN THN HMERAN

Heb 10:26 **For when we sin willfully after taking the knowledge of the truth, there remains no more a sacrifice for sins,**

FOR GAR 1063 {CONJ} **OF US** HMWN 2257 {PP/1GP} **WHEN SINNING** AMARTANONTWN 264 {V/PAP/GPM} **WILLFULLY** EKOUSIWS 1596 {ADV} **AFTER** META 3326 {PREP} **THE** TO 3588 {T/ASN} **TO TAKE** LABEIN 2983 {V/2AAN} **THA** THN 3588 {T/ASF} **KNOWLEDGE** EPIGNWSIN 1922 {N/ASF} **OF** **THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF} **THERE REMAINS** APOLEIPETAI 620 {V/PPI/3S} **NO MORE** OUKETI 3765 {ADV} **SACRIFICE** QUSIA 2378 {N/NSF} **FOR** PERI 4012 {PREP} **SINS** AMARTIWN 266 {N/GPF}

EKOUSIWS GAR AMARTANONTWN HMWN META TO LABEIN THN EPIGNWSIN THS ALHQEIAS OUKETI PERI AMARTIWN APOLEIPETAI QUSIA

Heb 10:27 **but a certain fearful expectation of judgment and of fire, a fervor that is going to devour the opposition.**

BUT DE 1161 {CONJ} **CERTAIN** TIS 5100 {PX/NSF} **FEARFUL** FOBERA 5398 {A/NSF} **EXPECTATION** EKDOCH 1561 {N/NSF} **OF JUDGMENT** KRISEWS 2920 {N/GSF} **AND** KAI 2532 {CONJ} **OF FIRE** PUROS 4442 {N/GSN} **FERVOR** ZHLOS 2205 {N/NSN} **THAT IS GOING** MELLONTOS 3195 {V/PAP/GSN} **TO DEVOUR** ESQIEIN 2068 {V/PAN} **THOS** TOUS 3588 {T/APM} **CONTRARY** UPENANTIOUS 5227 {A/APM}

FOBERA DE TIS EKDOCH KRISEWS KAI PUROS ZHLOS ESQIEIN MELLONTOS TOUS UPENANTIOUS

Heb 10:28 **Any man who has disregarded the law of Moses dies without mercies from two or three witnesses.**

ANY TIS 5100 {PX/NSM} **WHO HAS DISREGARDED** AQETHSAS 114 {V/AAP/NSM} **LAW** NOMON 3551 {N/ASM} **OF MOSES** MWUSEWS 3475 {N/GSM} **DIES** APOQNSHKEI 599 {V/PAI/3S} **WITHOUT** CWRIS 5565 {ADV} **MERCIES** OIKTIRMWN 3628 {N/GPM} **FROM** EPI 1909 {PREP} **TWO** DUSIN 1417 {N/DPM} **OR** H 2228 {PRT} **THREE** TRISIN 5140 {N/DPM} **WITNESSES** MARTUSIN 3144 {N/DPM}

AQETHSAS TIS NOMON MWUSEWS CWRIS OIKTIRMWN EPI DUSIN H TRISIN MARTUSIN APOQNSHKEI

Heb 10:29 **By how much worse punishment do ye think he will deserve who has trampled the Son of God, and who considered profane the blood of the covenant by which he was sanctified, and who treated the Spirit of grace contemptuously?**

BY HOW MUCH? POSW 4214 {PQ/DSN} **WORSE** CEIRONOS 5501 {A/GSF} **PUNISHMENT** TIMWRIAS 5098 {N/GSF} **DO YE THINK** DOKEITE 1380 {V/PAI/2P} **HE WILL DESERVE** AXIWQHSETAI 515 {V/FPI/3S} **THO** O 3588 {T/NSM} **WHO HAS TRAMPLED** KATAPATHSAS 2662 {V/AAP/NSM} **THO** TON 3588 {T/ASM} **SON** UION 5207 {N/ASM} **OF** **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **WHO CONSIDERED** HGHSAMENOS 2233 {V/ADP/NSM} **PROFANE** KOINON 2839 {A/ASN} **THE** TO 3588 {T/ASN} **BLOOD** AIMA 129 {N/ASN} **OF** **THA** THS 3588 {T/GSF} **COVENANT** DIAQHKHS 1242 {N/GSF} **BY** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **HE WAS SANCTIFIED** HGIASQH 37 {V/API/3S} **AND** KAI 2532 {CONJ} **WHO TREATED CONTEMPTUOUSLY** ENUBRISAS 1796 {V/AAP/NSM} **THE** TO 3588 {T/ASN} **SPIRIT** PNEUMA 4151 {N/ASN} **OF** **THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF}

POSW DOKEITE CEIRONOS AXIWQHSETAI TIMWRIAS O TON UION TOU QEOU KATAPATHSAS KAI TO AIMA THS DIAQHKHS KOINON HGHSAMENOS EN W HGIASQH KAI TO PNEUMA THS CARITOS ENUBRISAS

Heb 10:30 **For we know him who said, Vengeance is for me, I will repay, says the Lord. And again, The Lord will judge his people.**

FOR GAR 1063 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THO** TON 3588 {T/ASM} **WHO SAID** EIPONTA 2036 {V/2AAP/ASM} **VENGEANCE** EKDIKHSIS 1557 {N/NSF} **FOR ME** EMOI 1698 {PP/1DS} **I** EGW 1473 {PP/1NS} **WILL REPAY** ANTAPODWSW 467 {V/FAI/1S} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM} **AND** KAI 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **LORD** KURIOS 2962 {N/NSM} **WILL JUDGE** KRINEI 2919 {V/FAI/3S} **THO** TON 3588 {T/ASM} **PEOPLE** LAON 2992 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM}

OIDAMEN GAR TON EIPONTA EMOI EKDIKHSIS EGW ANTAPODWSW LEGEI KURIOS KAI PALIN KURIOS KRINEI TON LAON AUTOU

Heb 10:31 **It is a fearful thing to fall into the hands of the living God.**

THE TO 3588 {T/NSN} **FEARFUL** FOBERON 5398 {A/NSN} **TO FALL** EMPESEIN 1706 {V/2AAN} **INTO** EIS 1519 {PREP} **HANDS** CEIRAS 5495 {N/APF} **OF LIVING** ZWNTOS 2198 {V/PAP/GSM} **GOD** QEOU 2316 {N/GSM}

FOBERON TO EMPESEIN EIS CEIRAS QEOU ZWNTOS

Heb 10:32 **But remember the former days, in which, after being enlightened, ye endured a great contest of sufferings,**

BUT DE 1161 {CONJ} **REMEMBER** ANAMIMNHSKESQE 363 {V/PMM/2P} **THAS** TAS 3588 {T/APF} **FORMER** PROTERON 4386 {A/ASN} **DAYS** HMERAS 2250 {N/APF} **IN** EN 1722 {PREP} **WHICH** AIS 3739 {PR/DPF} **AFTER BEING ENLIGHTENED** FWTISOENTES 5461 {V/APP/NPM} **YE ENDURED** UPEMEINATE 5278 {V/AAI/2P} **GREAT** POLLHN 4183 {A/ASF} **CONTEST** AQLHSIN 119 {N/ASF} **OF SUFFERINGS** PAQHMATWN 3804 {N/GPN}

ANAMIMNHSKESQE DE TAS PROTERON HMERAS EN AIS FWTISOENTES POLLHN AQLHSIN UPEMEINATE PAQHMATWN

Heb 10:33 **partly made a spectacle, both by reviling and afflictions, and partly having become companions of those so treated.**

INDEED MEN 3303 {PRT} **THIS** TOUTO 5124 {PD/NSN} **MADE A SPECTACLE** QEATRIZOMENOI 2301 {V/PPP/NPM} **BOTH** TE 5037 {PRT} **BY REVILINGS** ONEIDISMOIS 3680 {N/DPM} **AND** KAI 2532 {CONJ} **AFFLICTIONS** QLIYESIN 2347 {N/DPF} **AND** DE 1161 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **HAVING BECOME** GENHOENTES 1096 {V/AOP/NPM} **COMPANIONS** KOINWNOI 2844 {N/NPM} **OF THOS** TWN 3588 {T/GPM} **SO** OUTWS 3779 {ADV} **TREATED** ANASTREFOMENWN 390 {V/PPP/GPM}

TOUTO MEN ONEIDISMOIS TE KAI QLIYESIN QEATRIZOMENOI TOUTO DE KOINWNOI TWN OUTWS ANASTREFOMENWN GENHOENTES

Heb 10:34 **For ye were both compassionate about my bonds, and ye accepted with joy the plundering of your possessions, knowing yourselves to have a superior and an enduring existence in the heavens.**

FOR GAR 1063 {CONJ} **BOTH** KAI 2532 {CONJ} **YE WERE COMPASSIONATE** SUNEPAQHSATE 4834 {V/AAI/2P} **ABOUT THOS** TOIS 3588 {T/DPM} **BONDS** DESMOIS 1199 {N/DPM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **YE ACCEPTED** PROSEDEXASQE 4327 {V/ADI/2P} **WITH** META 3326 {PREP} **JOY** CARAS 5479 {N/GSF} **THA** THN 3588 {T/ASF} **PLUNDERING** ARPAGHN 724 {N/ASF} **OF THES** TWN 3588 {T/GPN} **POSSESSED** UPARCONTWN 5224 {V/PAP/GPN} **OF YOU** UMWN 5216 {PP/2GP} **KNOWING** GINWSKONTES 1097 {V/PAP/NPM} **YOURSELVES** EAUTOIS 1438 {PF/3DPM} **TO HAVE** ECEIN 2192 {V/PAN} **SUPERIOR** KREITTONA 2909 {A/ASF/C} **AND** KAI 2532 {CONJ} **ENDURING** MENOUSAN 3306 {V/PAP/ASF} **EXISTENCE** UPARXIN 5223 {N/ASF} **IN** EN 1722 {PREP} **HEAVENS** OURANOIS 3772 {N/DPM}

KAI GAR TOIS DESMOIS MOU SUNEPAQHSATE KAI THN ARPAGHN TWN UPARCONTWN UMWN META CARAS PROSEDEXASQE GINWSKONTES ECEIN EAUTOIS KREITTONA UPARXIN EN OURANOIS KAI MENOUSAN

Heb 10:35 **Therefore do not throw off your boldness, which has great recompense of reward.**

THEREFORE OUN 3767 {CONJ} **NOT** MH 3361 {PRT/N} **THROW OFF** APOBALHTE 577 {V/2AAS/2P} **THA** THN 3588 {T/ASF} **BOLDNESS** PARRHSIAN 3954 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **WHICH** HTIS 3748 {PR/NSF} **HAS** ECEI 2192 {V/PAI/3S} **GREAT** MEGALHN 3173 {A/ASF} **RECOMPENSE OF REWARD** MISQAPODOSIAN 3405 {N/ASF}

MH APOBALHTE OUN THN PARRHSIAN UMWN HTIS ECEI MISQAPODOSIAN MEGALHN

Heb 10:36 **For ye have need of perseverance, so that, having done the will of God, ye may receive the promise.**

FOR GAR 1063 {CONJ} **YE HAVE** ECETE 2192 {V/PAI/2P} **NEED** CREIAN 5532 {N/ASF} **OF PERSEVERANCE** UPOMONHS 5281 {N/GSF} **SO THAT** INA 2443 {CONJ} **HAVING DONE** POIHSANTES 4160 {V/AAP/NPM} **THE** TO 3588 {T/ASN} **WILL** QELHMA 2307 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **YE MAY RECEIVE** KOMISHSQE 2865 {V/AMS/2P} **THA** THN 3588 {T/ASF} **PROMISE** EPAGGELIAN 1860 {N/ASF}

UPOMONHS GAR ECETE CREIAN INA TO QELHMA TOU QEOU POIHSANTES KOMISHSQE THN EPAGGELIAN

Heb 10:37 **For yet a very little while, he who is coming will come, and will not delay.**

FOR GAR 1063 {CONJ} **YET** ETI 2089 {ADV} **VERY** OSON 3745 {PK/ASN} **VERY** OSON 3745 {PK/ASN} **LITTLE** MIKRON 3397 {A/ASN} **THO** O 3588 {T/NSM} **WHO IS COMING** ERCOMENOS 2064 {V/PNP/NSM} **WILL COME** HXEI 2240 {V/FAI/3S} **AND** KAI 2532 {CONJ} **WILL DELAY** CRONIEI 5549 {V/FAI/3S} **NOT** OU 3756 {PRT/N}

ETI GAR MIKRON OSON OSON O ERCOMENOS HXEI KAI OU CRONIEI

Heb 10:38 **But the righteous man will live from faith, and if he should withdraw, my soul is not pleased with him.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **RIGHTEOUS** DIKAIOS 1342 {A/NSM} **WILL LIVE** ZHSETAI 2198 {V/FDI/3S} **FROM** EK 1537 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **AND** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **HE SHOULD WITHDRAW** UPOSTEILHTAI 5288 {V/AMS/3S} **THA** H 3588 {T/NSF} **SOUL** YUCH 5590 {N/NSF} **OF ME** MOU 3450 {PP/1GS} **NOT** OUK 3756 {PRT/N} **IS PLEASED** EUDOKEI 2106 {V/PAI/3S} **WITH** EN 1722 {PREP} **HIM** AUTW 846 {PP/DSM}

O DE DIKAIOS EK PISTEWS ZHSETAI KAI EAN UPOSTEILHTAI OUK EUDOKEI H YUCH MOU EN AUTW

Heb 10:39 **But we are not of retreat for destruction, but of faith for the preservation of the soul.**

BUT DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **ARE** ESMEN 2070 {V/PXI/1P} **NOT** OUK 3756 {PRT/N} **OF RETREAT** UPOSTOLHS 5289 {N/GSF} **FOR** EIS 1519 {PREP} **DESTRUCTION** APWLEIAN 684 {N/ASF} **BUT** ALLA 235 {CONJ} **OF FAITH** PISTEWS 4102 {N/GSF} **FOR** EIS 1519 {PREP} **PRESERVATION** PERIPOIHSIN 4047 {N/ASF} **OF SOUL** YUCHS 5590 {N/GSF}

HMEIS DE OUK ESMEN UPOSTOLHS EIS APWLEIAN ALLA PISTEWS EIS PERIPOIHSIN YUCHS

Heb 11:1 **Now faith is the foundation of hoping, the evidence of events not being seen.**

NOW DE 1161 {CONJ} **FAITH** PISTIS 4102 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **FOUNDATION** UPOSTASIS 5287 {N/NSF} **OF HOPING** ELPIZOMENWN 1679 {V/PPP/GPM} **EVIDENCE** ELEGCOS 1650 {N/NSM} **OF EVENTS** PRAGMATWN 4229 {N/GPN} **NOT** OU 3756 {PRT/N} **BEING SEEN** BLEPOMENWN 991 {V/PPP/GPN}

ESTIN DE PISTIS ELPIZOMENWN UPOSTASIS PRAGMATWN ELEGCOS OU BLEPOMENWN

Heb 11:2 **For by this the ancients were well reported.**

FOR GAR 1063 {CONJ} **BY** EN 1722 {PREP} **THIS** TAUTH 3778 {PD/DSF} **THOS** OI 3588 {T/NPM} **ANCIENT** PRESBUTEROI 4245 {A/NPM} **WERE WELL REPORTED** EMARTURHOHSAN 3140 {V/API/3P}

EN TAUTH GAR EMARTURHOHSAN OI PRESBUTEROI

Heb 11:3 **By faith we understand the ages to have been prepared by the word of God. For the things that are seen do not come to be from that which is visible.**

BY FAITH PISTEI 4102 {N/DSF} **WE UNDERSTAND** NOOUMEN 3539 {V/PAI/1P} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **TO HAVE BEEN PREPARED** KATHRTISOAI 2675 {V/RPN} **BY WORD** RHMATI 4487 {N/DSN} **OF GOD** QEOU 2316 {N/GSM} **FOR** EIS 1519 {PREP} **THES** TA 3588 {T/NPN} **THAT ARE SEEN** BLEPOMENA 991 {V/PPP/NPN} **NOT** MH 3361 {PRT/N} **TO COME TO BE** GEGONENAI 1096 {V/2RAN} **FROM** EK 1537 {PREP} **THE** TO 3588 {T/ASN} **WHICH IS VISIBLE** FAINOMENWN 5316 {V/PEP/GPN}

PISTEI NOOUMEN KATHRTISOAI TOUS AIWNAS RHMATI QEOU EIS TO MH EK FAINOMENWN TA BLEPOMENA GEGONENAI

Heb 11:4 **By faith Abel offered to God a better sacrifice than Cain, because of which he was reported to be righteous, God testifying about his gifts, and through it, he who died still speaks.**

BY FAITH PISTEI 4102 {N/DSF} **ABEL** ABEL 6 {N/PRI} **OFFERED** PROSHNEGKEN 4374 {V/AAI/3S} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **BETTER** PLEIONA 4119 {A/ASF/C} **SACRIFICE** QUSIAN 2378 {N/ASF} **THAN** PARA 3844 {PREP} **CAIN** KAIN 2535 {N/PRI} **BECAUSE OF** DI 1223 {PREP} **WHICH** HS 3739 {PR/GSF} **HE WAS REPORTED** EMARTURHQH 3140 {V/API/3S} **TO BE** EINAI 1511 {V/PXN} **RIGHTEOUS** DIKAIOS 1342 {A/NSM} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **TESTIFYING** MARTUROUNTOS 3140 {V/PAP/GSM} **ABOUT** EPI 1909 {PREP} **THES** TOIS 3588 {T/DPN} **GIFTS** DWROIS 1435 {N/DPN} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **THROUGH** DI 1223 {PREP} **IT** AUTHS 846 {PP/GSF} **WHO DIED** APOQANWN 599 {V/2AAP/NSM} **STILL** ETI 2089 {ADV} **SPEAKS** LALEITAI 2980 {V/PMI/3S}

PISTEI PLEIONA QUSIAN ABEL PARA KAIN PROSHNEGKEN TW QEW DI HS EMARTURHQH EINAI DIKAIOS MARTUROUNTOS EPI TOIS DWROIS AUTOU TOU QEOU KAI DI AUTHS APOQANWN ETI LALEITAI

Heb 11:5 **By faith Enoch was transferred to not see death, and he was not found, because God transferred him. For before his removal he was reported to be pleasing to God.**

BY FAITH PISTEI 4102 {N/DSF} **ENOCH** ENWC 1802 {N/PRI} **WAS TRANSFERRED** METETEQH 3346 {V/API/3S} **OF THE** TOU 3588 {T/GSN} **NOT** MH 3361 {PRT/N} **TO SEE** IDEIN 1492 {V/2AAN} **DEATH** QANATON 2288 {N/ASM} **AND** KAI 2532 {CONJ} **NOT** OUC 3756 {PRT/N} **WAS HE FOUND** EURISKETO 2147 {V/IPI/3S} **BECAUSE** DIOTI 1360 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **TRANSFERRED** METEQHKEN 3346 {V/AAI/3S} **HIM** AUTON 846 {PP/ASM} **FOR** GAR 1063 {CONJ} **BEFORE** PRO 4253 {PREP} **THA** THS 3588 {T/GSF} **REMOVAL** METAQESEWS 3331 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **HE WAS REPORTED** MEMARTURHTAI 3140 {V/RPI/3S} **TO BE PLEASING** EUHRESTHKENAI 2100 {V/RAN} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

PISTEI ENWC METETEQH TOU MH IDEIN QANATON KAI OUC EURISKETO DIOTI METEQHKEN AUTON O QEOS PRO GAR THS METAQESEWS AUTOU MEMARTURHTAI EUHRESTHKENAI TW QEW

Heb 11:6 **And apart from faith it is impossible to please him. For he who comes to God must believe that he is, and becomes a rewarder of those who search for him.**

AND DE 1161 {CONJ} **APART FROM** CWRIS 5565 {ADV} **FAITH** PISTEWS 4102 {N/GSF} **IMPOSSIBLE** ADUNATON 102 {A/NSN} **TO PLEASE** EUARESTHSAI 2100 {V/AAN} **FOR** GAR 1063 {CONJ} **THO** TON 3588 {T/ASM} **WHO COMES** PROSERCOMENON 4334 {V/PNP/ASM} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **IT IS NECESSARY** DEI 1163 {V/PQI/3S} **TO BELIEVE** PISTEUSAI 4100 {V/AAN} **THAT** OTI 3754 {CONJ} **HE IS** ESTIN 2076 {V/PXI/3S} **AND** KAI 2532 {CONJ} **BECOMES** GINETAI 1096 {V/PNI/3S} **REWARDER** MISQAPODOTH 3406 {N/NSM} **TO THOS** TOIS 3588 {T/DPM} **WHO SEARCH FOR** EKZHTOUSIN 1567 {V/PAP/DPM} **HIM** AUTON 846 {PP/ASM}

CWRIS DE PISTEWS ADUNATON EUARESTHSAI PISTEUSAI GAR DEI TON PROSERCOMENON TW QEW OTI ESTIN KAI TOIS EKZHTOUSIN AUTON MISQAPODOTH GINETAI

Heb 11:7 **By faith Noah, being divinely warned about things not yet seen, moved with awe, prepared an ark for the salvation of his house, through which he condemned the world, and became an heir of righteousness according to faith.**

BY FAITH PISTEI 4102 {N/DSF} **NOAH** NWE 3575 {N/PRI} **BEING DIVINELY WARNED** CRHMATISQEIS 5537 {V/APP/NSM} **ABOUT** PERI 4012 {PREP} **THES** TWN 3588 {T/GPN} **NOT YET** MHDEPW 3369 {ADV} **SEEN** BLEPOMENWN 991 {V/PPP/GPN} **MOVED WITH AWE** EULABHQEIS 2125 {V/APP/NSM} **PREPARED** KATESKEUASEN 2680 {V/AAI/3S} **ARK** KIBWTON 2787 {N/ASF} **FOR** EIS 1519 {PREP} **SALVATION** SWTHRIAN 4991 {N/ASF} **OF THO** TOU 3588 {T/GSM} **HOUSE** OIKOU 3624 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM} **THROUGH** DI 1223 {PREP} **WHICH** HS 3739 {PR/GSF} **HE CONDEMNED** KATEKRINEN 2632 {V/AAI/3S} **THO** TON 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM} **AND KAI** 2532 {CONJ} **BECAME** EGENETO 1096 {V/2ADI/3S} **HEIR** KLHRONOMOS 2818 {N/NSM} **OF THA** THS 3588 {T/GSF} **RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **ACCORDING TO** KATA 2596 {PREP} **FAITH** PISTIN 4102 {N/ASF}

PISTEI CRHMATISQEIS NWE PERI TWN MHDEPW BLEPOMENWN EULABHQEIS KATESKEUASEN KIBWTON EIS SWTHRIAN TOU OIKOU AUTOU DI HS KATEKRINEN TON KOSMON KAI THS KATA PISTIN DIKAIOSUNHS EGENETO KLHRONOMOS

Heb 11:8 **By faith Abraham, when called, obeyed to go out to the place that he was going to take for an inheritance. And he went out, not knowing where he was going.**

BY FAITH PISTEI 4102 {N/DSF} **ABRAHAM** ABRAAM 11 {N/PRI} **WHEN CALLED** KALOUMENOS 2564 {V/PPP/NSM} **OBEYED** UPHKOUSEN 5219 {V/AAI/3S} **TO GO OUT** EXELQEIN 1831 {V/2AAN} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **PLACE** TOPON 5117 {N/ASM} **THAT** ON 3739 {PR/ASM} **HE WAS GOING** HMELLEN 3195 {V/IAI/3S/ATT} **TO TAKE** LAMBANEIN 2983 {V/PAN} **FOR** EIS 1519 {PREP} **INHERITANCE** KLHRONOMIAN 2817 {N/ASF} **AND KAI** 2532 {CONJ} **HE WENT OUT** EXHLOEN 1831 {V/2AAI/3S} **NOT** MH 3361 {PRT/N} **KNOWING** EPISTAMENOS 1987 {V/PNP/NSM} **WHERE?** POU 4226 {PRT/I} **HE WAS GOING** ERCETAI 2064 {V/PNI/3S}

PISTEI KALOUMENOS ABRAAM UPHKOUSEN EXELQEIN EIS TON TOPON ON HMELLEN LAMBANEIN EIS KLHRONOMIAN KAI EXHLOEN MH EPISTAMENOS POU ERCETAI

Heb 11:9 **By faith he lived alien in the land of promise as a foreigner, having dwelt in tents with Isaac and Jacob, the fellow heirs of the same promise.**

BY FAITH PISTEI 4102 {N/DSF} **HE LIVED ALIEN** PARWKHSEN 3939 {V/AAI/3S} **IN** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **LAND** GHN 1093 {N/ASF} **OF THA** THS 3588 {T/GSF} **PROMISE** EPAGGELIAS 1860 {N/GSF} **AS** WS 5613 {ADV} **FOREIGN** ALLOTRIAN 245 {A/ASF} **HAVING DWELT** KATOIKHSAS 2730 {V/AAP/NSM} **IN** EN 1722 {PREP} **TENTS** SKHNAIS 4633 {N/DPF} **WITH** META 3326 {PREP} **ISAAC** ISAAK 2464 {N/PRI} **AND KAI** 2532 {CONJ} **JACOB** IAKWB 2384 {N/PRI} **THOS** TWN 3588 {T/GPM} **CO-INHERITING** SUGKLHRONOMWN 4789 {A/GPM} **OF THA** THS 3588 {T/GSF} **SAME** AUTHS 846 {PP/GSF} **THA** THS 3588 {T/GSF} **PROMISE** EPAGGELIAS 1860 {N/GSF}

PISTEI PARWKHSEN EIS THN GHN THS EPAGGELIAS WS ALLOTRIAN EN SKHNAIS KATOIKHSAS META ISAAK KAI IAKWB TWN SUGKLHRONOMWN THS EPAGGELIAS THS AUTHS

Heb 11:10 **For he anticipated the city that has the foundations, whose builder and architect is God.**

FOR GAR 1063 {CONJ} **HE ANTICIPATED** EXEDECETO 1551 {V/INI/3S} **THA** THN 3588 {T/ASF} **CITY** POLIN 4172 {N/ASF} **THAT HAS** ECOUSAN 2192 {V/PAP/ASF} **THOS** TOUS 3588 {T/APM} **FOUNDATIONS** QEMELIOUS 2310 {N/APM} **WHOSE** HS 3739 {PR/GSF} **BUILDER** TECNITHS 5079 {N/NSM} **AND KAI** 2532 {CONJ} **ARCHITECT** DHMIOURGOS 1217 {N/NSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM}

EXEDECETO GAR THN TOUS QEMELIOUS ECOUSAN POLIN HS TECNITHS KAI DHMIOURGOS O QEOS

Heb 11:11 **By faith even Sarah herself received power for conception of seed, and she gave birth beyond the time of age, because she considered him faithful who promised.**

BY FAITH PISTEI 4102 {N/DSF} **EVEN** KAI 2532 {CONJ} **SARAH** SARRA 4564 {N/NSF} **HERSELF** AUTH 846 {PT/NSF} **RECEIVED** ELABEN 2983 {V/2AAI/3S} **POWER** DUNAMIN 1411 {N/ASF} **FOR** EIS 1519 {PREP} **CONCEPTION** KATABOLHN 2602 {N/ASF} **OF SEED** SPERMATOS 4690 {N/GSN} **AND** KAI 2532 {CONJ} **SHE GAVE BIRTH** ETEKEN 5088 {V/2AAI/3S} **BEYOND** PARA 3844 {PREP} **TIME** KAIRON 2540 {N/ASM} **OF AGE** HLIKIAS 2244 {N/GSF} **BECAUSE** EPEI 1893 {CONJ} **SHE CONSIDERED** HGHSATO 2233 {V/ADI/3S} **THO** TON 3588 {T/ASM} **FAITHFUL** PISTON 4103 {A/ASM} **WHO PROMISED** EPAGGEILAMENON 1861 {V/ADP/ASM}

PISTEI KAI AUTH SARRA DUNAMIN EIS KATABOLHN SPERMATOS ELABEN KAI PARA KAIRON HLIKIAS ETEKEN EPEI PISTON HGHSATO TON EPAGGEILAMENON

Heb 11:12 **And therefore from one man, and these things having become deadened, were begotten as the stars of the heaven for multitude, and as the sand of the seashore, countless.**

AND KAI 2532 {CONJ} **THEREFORE** DIO 1352 {CONJ} **FROM** AF 575 {PREP} **ONE** ENOS 1520 {N/GSM} **AND** KAI 2532 {CONJ} **THESE** TAUTA 5023 {PD/NPN} **HAVING BECOME DEADENED** NENEKRWMENOU 3499 {V/RPP/GSM} **WERE BEGOTTEN** EGENNHQHSAN 1080 {V/API/3P} **AS** KAQWS 2531 {ADV} **THESE** TA 3588 {T/NPN} **STARS** ASTRA 798 {N/NPN} **OF THO** TOU 3588 {T/GSM} **HEAVEN** OURANOU 3772 {N/GSM} **FOR THE** TW 3588 {T/DSN} **MULTITUDE** PLHQEI 4128 {N/DSN} **AND** KAI 2532 {CONJ} **AS** WS 5613 {ADV} **THA** H 3588 {T/NSF} **SAND** AMMOS 285 {N/NSF} **THA** H 3588 {T/NSF} **OF** PARA 3844 {PREP} **THE** TO 3588 {T/ASN} **SHORE** CEILOS 5491 {N/ASN} **OF THA** THS 3588 {T/GSF} **SEA** QALASSHS 2281 {N/GSF} **THA** H 3588 {T/NSF} **COUNTLESS** ANARIQMHTOS 382 {A/NSF}

DIO KAI AF ENOS EGENNHQHSAN KAI TAUTA NENEKRWMENOU KAQWS TA ASTRA TOU OURANOU TW PLHQEI KAI WS H AMMOS H PARA TO CEILOS THS QALASSHS H ANARIQMHTOS

Heb 11:13 **All these died in faith, not having taken the promises, but who saw and greeted them from afar, and who confessed that they were foreigners and sojourners on the earth.**

ALL PANTES 3956 {A/NPM} **THESE** OUTOI 3778 {PD/NPM} **DIED** APEQANON 599 {V/2AAI/3P} **IN** KATA 2596 {PREP} **FAITH** PISTIN 4102 {N/ASF} **NOT** MH 3361 {PRT/N} **HAVING TAKEN** LABONTES 2983 {V/2AAP/NPM} **THAS** TAS 3588 {T/APF} **PROMISES** EPAGGELIAS 1860 {N/APF} **BUT** ALLA 235 {CONJ} **WHO SAW** IDONTES 1492 {V/2AAP/NPM} **AND** KAI 2532 {CONJ} **WHO GREETED** ASPASAMENOI 782 {V/ADP/NPM} **THEM** AUTAS 846 {PP/APF} **AFAR** PORRWQEN 4207 {ADV} **AND** KAI 2532 {CONJ} **WHO CONFESSED** OMOLOGHSANTES 3670 {V/AAP/NPM} **THAT** OTI 3754 {CONJ} **THEY WERE** EISIN 1526 {V/PXI/3P} **FOREIGN** XENOI 3581 {A/NPM} **AND** KAI 2532 {CONJ} **IN-SOJOURN** PAREPIDHMOI 3927 {A/NPM} **ON** EPI 1909 {PREP} **THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF}

KATA PISTIN APEQANON OUTOI PANTES MH LABONTES TAS EPAGGELIAS ALLA PORRWQEN AUTAS IDONTES KAI ASPASAMENOI KAI OMOLOGHSANTES OTI XENOI KAI PAREPIDHMOI EISIN EPI THS GHS

Heb 11:14 **For those who say such things show that they are seeking a fatherland.**

FOR GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **WHO SAY** LEGONTES 3004 {V/PAP/NPM} **SUCH** TOIAUTA 5108 {PD/APN} **SHOW** EMFANIZOUSIN 1718 {V/PAI/3P} **THAT** OTI 3754 {CONJ} **THEY SEEK** EPIZHTOUSIN 1934 {V/PAI/3P} **FATHERLAND** PATRIDA 3968 {N/ASF}

OI GAR TOIAUTA LEGONTES EMFANIZOUSIN OTI PATRIDA EPIZHTOUSIN

Heb 11:15 **And if indeed they remembered that from which they came out, they would have had time to return.**

AND KAI 2532 {CONJ} **IF** EI 1487 {COND} **INDEED** MEN 3303 {PRT} **THEY REMEMBERED** EMNHMONEUON 3421 {V/IAI/3P} **THAT** EKEINHOS 1565 {PD/GSF} **FROM** AF 575 {PREP} **WHICH** HS 3739 {PR/GSF} **THEY CAME OUT** EXHLOON 1831 {V/2AAI/3P} **EVER** AN 302 {PRT} **THEY HAD** EICON 2192 {V/IAI/3P} **TIME** KAIRON 2540 {N/ASM} **TO RETURN** ANAKAMYAI 344 {V/AAN}

KAI EI MEN EKEINHOS EMNHMONEUON AF HS EXHLOON EICON AN KAIRON ANAKAMYAI

Heb 11:16 **But now they aspire for a superior one, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for he has prepared for them a city.**

BUT DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **THEY ASPIRE FOR** OREGONTAI 3713 {V/PMI/3P} **SUPERIOR** KREITTONOS 2909 {A/GSF/C} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **HEAVENLY** EPOURANIOU 2032 {A/GSF} **THEREFORE** DIO 1352 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **NOT** OUK 3756 {PRT/N} **IS ASHAMED OF** EPAISCUNETAI 1870 {V/PNI/3S} **THEM** AUTOUS 846 {PP/APM} **TO BE CALLED** EPIKALEISOAI 1941 {V/PPN} **GOD** QEOS 2316 {N/NSM} **OF THEM** AUTWN 846 {PP/GPM} **FOR** GAR 1063 {CONJ} **HE HAS PREPARED** HTOIMASEN 2090 {V/AAI/3S} **FOR THEM** AUTOIS 846 {PP/DPM} **CITY** POLIN 4172 {N/ASF}

NUN DE KREITTONOS OREGONTAI TOUT ESTIN EPOURANIOU DIO OUK EPAISCUNETAI AUTOUS O QEOS QEOS EPIKALEISOAI AUTWN HTOIMASEN GAR AUTOIS POLIN

Heb 11:17 **By faith Abraham, being tested, offered Isaac. And he who received the promises offered his only begotten son,**

BY FAITH PISTEI 4102 {N/DSF} **ABRAHAM** ABRAAM 11 {N/PRI} **BEING TESTED** PEIRAZOMENOS 3985 {V/PPP/NSM} **OFFERED** PROSEHNOCEN 4374 {V/2RAI/3S/ATT} **THO** TON 3588 {T/ASM} **ISAAK** ISAAK 2464 {N/PRI} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO RECEIVED** ANADEXAMENOS 324 {V/ADP/NSM} **THAS** TAS 3588 {T/APF} **PROMISES** EPAGGELIAS 1860 {N/APF} **OFFERED** PROSEFEREN 4374 {V/IAI/3S} **THO** TON 3588 {T/ASM} **ONLY BEGOTTEN SON** MONOGENH 3439 {A/ASM}

PISTEI PROSEHNOCEN ABRAAM TON ISAAK PEIRAZOMENOS KAI TON MONOGENH PROSEFEREN O TAS EPAGGELIAS ANADEXAMENOS

Heb 11:18 **about whom it was said, The seed by thee will be called in Isaac.**

ABOUT PROS 4314 {PREP} **WHOM** ON 3739 {PR/ASM} **IT WAS SAID** ELALHQH 2980 {V/API/3S} **THAT** OTI 3754 {CONJ} **SEED** SPERMA 4690 {N/NSN} **BY THEE** SOI 4671 {PP/2DS} **WILL BE CALLED** KLHQHSETAI 2564 {V/FPI/3S} **IN** EN 1722 {PREP} **ISAAC** ISAAK 2464 {N/PRI}

PROS ON ELALHQH OTI EN ISAAK KLHQHSETAI SOI SPERMA

Heb 11:19 **Having reckoned that God is able to raise up even from the dead, from where also, in a figure, he did receive him back.**

HAVING RECKONED LOGISAMENOS 3049 {V/ADP/NSM} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **ABLE** DUNATOS 1415 {A/NSM} **TO RAISE UP** EGEIREIN 1453 {V/PAN} **EVEN** KAI 2532 {CONJ} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **FROM WHERE** OQEN 3606 {ADV} **ALSO** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **FIGURE** PARABOLH 3850 {N/DSF} **HE DID RECEIVE BACK** EKOMISATO 2865 {V/AMI/3S} **HIM** AUTON 846 {PP/ASM}

LOGISAMENOS OTI KAI EK NEKRWN EGEIREIN DUNATOS O QEOS OQEN AUTON KAI EN PARABOLH EKOMISATO

Heb 11:20 **By faith Isaac blessed Jacob and Esau about things coming.**

BY FAITH PISTEI 4102 {N/DSF} **ISAAC** ISAAK 2464 {N/PRI} **BLESSED** EULOGHSEN 2127 {V/AAI/3S} **THO** TON 3588 {T/ASM} **JACOB** IAKWB 2384 {N/PRI} **AND** KAI 2532 {CONJ} **THO** TON 3588 {T/ASM} **ESAU** HSAU 2269 {N/PRI} **ABOUT** PERI 4012 {PREP} **COMING** MELLONTWN 3195 {V/PAP/GPN}

PISTEI PERI MELLONTWN EULOGHSEN ISAAK TON IAKWB KAI TON HSAU

Heb 11:21 **By faith Jacob, while dying, blessed each of the sons of Joseph, and bowed in worship upon the top of his staff.**

BY FAITH PISTEI 4102 {N/DSF} **JACOB** IAKWB 2384 {N/PRI} **WHILE DYING** APOQNHSKWN 599 {V/PAP/NSM} **BLESSED** EULOGHSEN 2127 {V/AAI/3S} **EACH** EKASTON 1538 {A/ASM} **OF THOS** TWN 3588 {T/GPM} **SONS** UIWN 5207 {N/GPM} **OF JOSEPH** IWSHF 2501 {N/PRI} **AND** KAI 2532 {CONJ} **BOWED IN WORSHIP** PROSEKUNHSEN 4352 {V/AAI/3S} **UPON** EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **TOP** AKRON 206 {N/ASN} **OF THA** THS 3588 {T/GSF} **STAFF** RABDOU 4464 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM}

PISTEI IAKWB APOQNHSKWN EKASTON TWN UIWN IWSHF EULOGHSEN KAI PROSEKUNHSEN EPI TO AKRON THS RABDOU AUTOU

Heb 11:22 **By faith Joseph, while perishing, remembered about the exodus of the sons of Israel, and commanded about his bones.**

BY FAITH PISTEI 4102 {N/DSF} **JOSEPH** IWSHF 2501 {N/PRI} **WHILE PERISHING** TELEUTWN 5053 {V/PAP/NSM} **REMEMBERED** EMNHMONEUSEN 3421 {V/AAI/3S} **ABOUT** PERI 4012 {PREP} **THA** THS 3588 {T/GSF} **EXODUS** EXODOU 1841 {N/GSF} **OF THOS** TWN 3588 {T/GPM} **SONS** UIWN 5207 {N/GPM} **OF ISRAEL** ISRAHL 2474 {N/PRI} **AND** KAI 2532 {CONJ} **COMMANDED** ENETEILATO 1781 {V/ADI/3S} **ABOUT** PERI 4012 {PREP} **THES** TWN 3588 {T/GPN} **BONES** OSTEWN 3747 {N/GPN} **OF HIM** AUTOU 846 {PP/GSM}

PISTEI IWSHF TELEUTWN PERI THS EXODOU TWN UIWN ISRAHL EMNHMONEUSEN KAI PERI TWN OSTEWN AUTOU ENETEILATO

Heb 11:23 **By faith Moses, after being born, was hid three months by his parents, because they saw the child well-formed, and they were not afraid of the king's edict.**

BY FAITH PISTEI 4102 {N/DSF} **MOSES** MWUSHS 3475 {N/NSM} **AFTER BEING BORN** GENNHQEIS 1080 {V/APP/NSM} **WAS HID** EKRU BH 2928 {V/2API/3S} **THREE MONTHS** TRIMHNON 5150 {A/ASN} **BY** UPO 5259 {PREP} **THOS** TWN 3588 {T/GPM} **PARENTS** PATERWN 3962 {N/GPM} **OF HIM** AUTOU 846 {PP/GSM} **BECAUSE** DIOTI 1360 {CONJ} **THEY SAW** EIDON 1492 {V/2AAI/3P} **THE** TO 3588 {T/ASN} **CHILD** PAIDION 3813 {N/ASN} **WELL-FORMED** ASTEION 791 {A/ASN} **AND** KAI 2532 {CONJ} **NOT** OUK 3756 {PRT/N} **WERE THEY AFRAID** EFOBHOHSAN 5399 {V/AOI/3P} **THE** TO 3588 {T/ASN} **EDICT** DIATAGMA 1297 {N/ASN} **OF THO** TOU 3588 {T/GSM} **KING** BASILEWS 935 {N/GSM}

PISTEI MWUSHS GENNHQEIS EKRU BH TRIMHNON UPO TWN PATERWN AUTOU DIOTI EIDON ASTEION TO PAIDION KAI OUK EFOBHOHSAN TO DIATAGMA TOU BASILEWS

Heb 11:24 **By faith Moses, having become great, refused to be called the son of Pharaoh's daughter,**

BY FAITH PISTEI 4102 {N/DSF} **MOSES** MWUSHS 3475 {N/NSM} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **GREAT** MEGAS 3173 {A/NSM} **REFUSED** HRNHSATO 720 {V/ADI/3S} **TO BE CALLED** LEGESQAI 3004 {V/PPN} **SON** UIOS 5207 {N/NSM} **OF DAUGHTER** QUGATROS 2364 {N/GSF} **OF PHARAOH** FARAW 5328 {N/PRI}

PISTEI MWUSHS MEGAS GENOMENOS HRNHSATO LEGESQAI UIOS QUGATROS FARAW

Heb 11:25 **having chosen rather to be mistreated with the people of God, than to have the pleasure of sin temporarily.**

HAVING CHOSEN ELOMENOS 138 {V/2AMP/NSM} **RATHER** MALLON 3123 {ADV} **TO BE MISTREATED WITH** SUGKAKOUCEISQAI 4778 {V/PNN} **THO** TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THAN** H 2228 {PRT} **TO HAVE** ECEIN 2192 {V/PAN} **PLEASURE** APOLAUSIN 619 {N/ASF} **OF SIN** AMARTIAS 266 {N/GSF} **TEMPORARY** PROSKAIRON 4340 {A/ASF}

MALLON ELOMENOS SUGKAKOUCEISQAI TW LAW TOU QEOU H PROSKAIRON ECEIN AMARTIAS APOLAUSIN

Heb 11:26 **Having esteemed the vilification of the Christ greater wealth than the treasures of Egypt, for he focused toward the recompense of reward.**

HAVING ESTEEMED HGHSAMENOS 2233 {V/ADP/NSM} **THO** TON 3588 {T/ASM} **VILIFICATION** ONEIDISMON 3680 {N/ASM} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **GREATER THAN** MEIZONA 3173 {A/ASM/C} **WEALTH** PLOUTON 4149 {N/ASM} **OF THOS** TWN 3588 {T/GPM} **TREASURES** QHSOURWN 2344 {N/GPM} **OF EGYPT** AIGUPTOU 125 {N/GSF} **FOR** GAR 1063 {CONJ} **HE FOCUSED** APEBLEPEN 578 {V/IAI/3S} **TOWARD** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **RECOMPENSE OF REWARD** MISQAPODOSIAN 3405 {N/ASF}

MEIZONA PLOUTON HGHSAMENOS TWN AIGUPTOU QHSOURWN TON ONEIDISMON TOU CRISTOU APEBLEPEN GAR EIS THN MISQAPODOSIAN

Heb 11:27 **By faith he forsook Egypt, not having feared the wrath of the king, for he persevered as seeing the invisible.**

BY FAITH PISTEI 4102 {N/DSF} **HE FORSOOK** KATELIPEN 2641 {V/2AAI/3S} **EGYPT** AIGUPTON 125 {N/ASF} **NOT** MH 3361 {PRT/N} **HAVING FEARED** FOBHQEIS 5399 {V/AOP/NSM} **THO** TON 3588 {T/ASM} **WRATH** QUMON 2372 {N/ASM} **OF THO** TOU 3588 {T/GSM} **KING** BASILEWS 935 {N/GSM} **FOR** GAR 1063 {CONJ} **HE PERSEVERED** EKARTERHSEN 2594 {V/AAI/3S} **AS** WS 5613 {ADV} **SEEING** ORWN 3708 {V/PAP/NSM} **THO** TON 3588 {T/ASM} **INVISIBLE** AORATON 517 {A/ASM}

PISTEI KATELIPEN AIGUPTON MH FOBHQEIS TON QUMON TOU BASILEWS TON GAR AORATON WS ORWN EKARTERHSEN

Heb 11:28 **By faith he performed the Passover and the sprinkling of the blood, so that he who was destroying the firstborn would not touch them.**

BY FAITH PISTEI 4102 {N/DSF} **HE PERFORMED** PEPOIHKEN 4160 {V/RAI/3S} **THE** TO 3588 {T/ASN} **PASSOVER** PASCA 3957 {ARAM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **SPRINKLING** PROSCUSIN 4378 {N/ASF} **OF THE** TOU 3588 {T/GSN} **BLOOD** AIMATOS 129 {N/GSN} **SO THAT** INA 2443 {CONJ} **THO** O 3588 {T/NSM} **WHO WAS DESTROYING** OLOQREUWN 3645 {V/PAP/NSM} **THESE** TA 3588 {T/APN} **FIRSTBORN** PRWTOTOKA 4416 {A/APN} **WOULD TOUCH** QIGH 2345 {V/2AAS/3S} **NOT** MH 3361 {PRT/N} **THEM** AUTWN 846 {PP/GPM}

PISTEI PEPOIHKEN TO PASCA KAI THN PROSCUSIN TOU AIMATOS INA MH O OLOQREUWN TA PRWTOTOKA QIGH AUTWN

Heb 11:29 **By faith they passed through the Red sea as by dry land, of which the Egyptians, having taken an attempt, were drowned.**

BY FAITH PISTEI 4102 {N/DSF} **THEY PASSED THROUGH** DIEBHSAN 1224 {V/2AAI/3P} **THA** THN 3588 {T/ASF} **RED** ERUQRAN 2063 {A/ASF} **SEA** QALASSAN 2281 {N/ASF} **AS** WS 5613 {ADV} **BY** DIA 1223 {PREP} **DRY** XHRAS 3584 {N/GSF} **OF WHICH** HS 3739 {PR/GSF} **THOSE** OI 3588 {T/NPM} **EGYPTIAN** AIGUPTIOI 124 {A/NPM} **HAVING TAKEN** LABONTES 2983 {V/2AAP/NPM} **ATTEMPT** PEIRAN 3984 {N/ASF} **WERE DROWNED** KATEPOQHSAN 2666 {V/API/3P}

PISTEI DIEBHSAN THN ERUQRAN QALASSAN WS DIA XHRAS HS PEIRAN LABONTES OI AIGUPTIOI KATEPOQHSAN

Heb 11:30 **By faith the walls of Jericho fell down, having been encircled for seven days.**

BY FAITH PISTEI 4102 {N/DSF} **THESE** TA 3588 {T/NPN} **WALLS** TEICH 5038 {N/NPN} **OF JERICHO** IERICW 2410 {N/PRI} **FELL DOWN** EPESEN 4098 {V/2AAI/3S} **HAVING BEEN ENCIRCLED** KUKLWQENTA 2944 {V/APP/NPN} **FOR** EPI 1909 {PREP} **SEVEN** EPTA 2033 {N/NUI} **DAYS** HMERAS 2250 {N/APF}

PISTEI TA TEICH IERICW EPESEN KUKLWQENTA EPI EPTA HMERAS

Heb 11:31 **By faith Rahab the harlot was not destroyed with those who were disobedient, having received the spies with peace.**

BY FAITH PISTEI 4102 {N/DSF} **RAHAB** RAAB 4460 {N/PRI} **THA** H 3588 {T/NSF} **HARLOT** PORNH 4204 {N/NSF} **NOT** OU 3756 {PRT/N} **WAS DESTROYED WITH** SUNAPWLETO 4881 {V/2AMI/3S} **THOSE** TOIS 3588 {T/DPM} **WHO WERE DISOBEDIENT** APEIQHSASIN 544 {V/AAP/DPM} **HAVING RECEIVED** DEXAMENH 1209 {V/ADP/NSF} **THOSE** TOUS 3588 {T/APM} **SPIES** KATASKOPOUS 2685 {N/APM} **WITH** MET 3326 {PREP} **PEACE** EIRHNHS 1515 {N/GSF}

PISTEI RAAB H PORNH OU SUNAPWLETO TOIS APEIQHSASIN DEXAMENH TOUS KATASKOPOUS MET EIRHNHS

Heb 11:32 **And what shall I say further? For the time would fail me telling about Gideon, also Barak and Samson and Jephthah, also of David and Samuel and the prophets,**

AND KAI 2532 {CONJ} **WHAT?** TI 5101 {PI/ASN} **SHALL I SAY** LEGW 3004 {V/PAS/1S} **FURTHER** ETI 2089 {ADV} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **TIME** CRONOS 5550 {N/NSM} **WOULD FAIL** EPILEIYEI 1952 {V/FAI/3S} **ME** ME 3165 {PP/1AS} **TELLING** DIHGOUNENON 1334 {V/PNP/ASM} **ABOUT** PERI 4012 {PREP} **GIDEON** GEDEWN 1066 {N/PRI} **ALSO** TE 5037 {PRT} **BARAK** BARAK 913 {N/PRI} **AND** KAI 2532 {CONJ} **SAMSON** SAMYWN 4546 {N/PRI} **AND** KAI 2532 {CONJ} **JEPHTHAH** IEFQAE 2422 {N/PRI} **ALSO** TE 5037 {PRT} **DAVID** DAUID 1138 {N/PRI} **AND** KAI 2532 {CONJ} **SAMUEL** SAMOUHL 4545 {N/PRI} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM}

KAI TI ETI LEGW EPILEIYEI GAR ME DIHGOUNENON O CRONOS PERI GEDEWN BARAK TE KAI SAMYWN KAI IEFQAE DAUID TE KAI SAMOUHL KAI TWN PROFHTWN

Heb 11:33 **who, through faith, conquered kingdoms, wrought righteousness, obtained promises, closed the mouths of lions,**

WHO OI 3739 {PR/NPM} **THROUGH** DIA 1223 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **CONQUERED** KATHGWNISANTO 2610 {V/ADI/3P} **KINGDOMS** BASILEIAS 932 {N/APF} **WROUGHT** EIRGASANTO 2038 {V/ADI/3P} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **OBTAINED** EPETUCON 2013 {V/2AAI/2P} **PROMISES** EPAGGELIWN 1860 {N/GPF} **CLOSED** EFRAXAN 5420 {V/AAI/3P} **MOUTHS** STOMATA 4750 {N/APN} **OF LIONS** LEONTWN 3023 {N/GPM}

OI DIA PISTEWS KATHGWNISANTO BASILEIAS EIRGASANTO DIKAIOSUNHN EPETUCON EPAGGELIWN EFRAXAN STOMATA LEONTWN

Heb 11:34 **quenched the force of fire, escaped the jaw of the sword. Out of weakness were made strong, became mighty in war, bowed down armies of aliens.**

QUENCHED ESBESAN 4570 {V/AAI/3P} **FORCE** DUNAMIN 1411 {N/ASF} **OF FIRE** PUROS 4442 {N/GSN} **ESCAPED** EFUGON 5343 {V/2AAI/3P} **JAW** STOMATA 4750 {N/APN} **OF SWORD** MACAIRAS 3162 {N/GSF} **OUT OF** APO 575 {PREP} **WEAKNESS** ASQENEIAS 769 {N/GSF} **WERE MADE STRONG** ENEDUNAMWQHSAN 1743 {V/API/3P} **BECAME** EGENHQHSAN 1096 {V/AOI/3P} **MIGHTY** ISCUROI 2478 {A/NPM} **IN** EN 1722 {PREP} **WAR** POLEMW 4171 {N/DSM} **BOWED DOWN** EKLINAN 2827 {V/AAI/3P} **ARMIES** PAREMBOLAS 3925 {N/APF} **OF ALIEN** ALLOTRIWN 245 {A/GPM}

ESBESAN DUNAMIN PUROS EFUGON STOMATA MACAIRAS ENEDUNAMWQHSAN APO ASQENEIAS EGENHQHSAN ISCUROI EN POLEMW PAREMBOLAS EKLINAN ALLOTRIWN

Heb 11:35 **Women took hold of their dead from a resurrection, but others were tortured, not having accepted deliverance, so that they might experience a superior resurrection.**

WOMEN GUNAIKES 1135 {N/NPF} **TOOK HOLD OF** ELABON 2983 {V/2AAI/3P} **THOS** TOUS 3588 {T/APM} **DEAD** NEKROUS 3498 {A/APM} **OF THEM** AUTWN 846 {PP/GPF} **FROM** EX 1537 {PREP} **RESURRECTION** ANASTASEWS 386 {N/GSF} **BUT** DE 1161 {CONJ} **OTHER** ALLOI 243 {A/NPM} **WERE TORTURED** ETUMPANISQHSAN 5178 {V/API/3P} **NOT** OU 3756 {PRT/N} **HAVING ACCEPTED** PROSDEXAMENOI 4327 {V/ADP/NPM} **THA** THN 3588 {T/ASF} **DELIVERANCE** APOLUTRWSIN 629 {N/ASF} **SO THAT** INA 2443 {CONJ} **THEY MIGHT EXPERIENCE** TUCWSIN 5177 {V/2AAS/3P} **SUPERIOR** KREITTONOS 2909 {A/GSF/C} **RESURRECTION** ANASTASEWS 386 {N/GSF}

ELABON GUNAIKES EX ANASTASEWS TOUS NEKROUS AUTWN ALLOI DE ETUMPANISQHSAN OU PROSDEXAMENOI THN APOLUTRWSIN INA KREITTONOS ANASTASEWS TUCWSIN

Heb 11:36 **And others took a trial of mockings and scourgings, and moreover of bonds and imprisonment.**

AND DE 1161 {CONJ} **OTHER** ETEROI 2087 {A/NPM} **TOOK** ELABON 2983 {V/2AAI/3P} **TRIAL** PEIRAN 3984 {N/ASF} **OF MOCKINGS** EMPAIGMWN 1701 {N/GPM} **AND** KAI 2532 {CONJ} **SCOURGINGS** MASTIGWN 3148 {N/GPF} **AND** DE 1161 {CONJ} **MOREOVER** ETI 2089 {ADV} **OF BONDS** DESMWN 1199 {N/GPM} **AND** KAI 2532 {CONJ} **IMPRISONMENT** FULAKHS 5438 {N/GSF}

ETEROI DE EMPAIGMWN KAI MASTIGWN PEIRAN ELABON ETI DE DESMWN KAI FULAKHS

Heb 11:37 **They were stoned, they were sawed apart, they were tempted, they died in murder by sword. They wandered about in sheepskins, in goatskins, being destitute, restricted, tormented**

THEY WERE STONED ELIQASQHSAN 3034 {V/API/3P} **THEY WERE SAWED APART** EPRISQHSAN 4249 {V/API/3P} **THEY WERE TEMPTED** EPEIRASQHSAN 3985 {V/API/3P} **THEY DIED** APEQANON 599 {V/2AAI/3P} **IN** EN 1722 {PREP} **MURDER** FONW 5408 {N/DSM} **OF SWORD** MACAIRAS 3162 {N/GSF} **THEY WANDERED ABOUT** PERIHLQON 4022 {V/2AAI/3P} **IN** EN 1722 {PREP} **SHEEPSKINS** MHLWTAIS 3374 {N/DPF} **IN** EN 1722 {PREP} **GOAT** AIGEIOIS 122 {A/DPN} **SKINS** DERMASIN 1192 {N/DPN} **BEING DESTITUTE** USTEROUMENOI 5302 {V/PPP/NPM} **BEING RESTRICTED** QLIBMENOI 2346 {V/PPP/NPM} **BEING TORMENTED** KAKOUCOUMENOI 2558 {V/PPP/NPM}

ELIQASQHSAN EPRISQHSAN EPEIRASQHSAN EN FONW MACAIRAS APEQANON PERIHLQON EN MHLWTAIS EN AIGEIOIS DERMASIN USTEROUMENOI QLIBMENOI KAKOUCOUMENOI

Heb 11:38 **(of whom the world was not worthy), wandering in deserts and mountains and caves, and the holes of the earth.**

OF WHOM WN 3739 {PR/GPM} **THO** O 3588 {T/NSM} **WORLD** KOSMOS 2889 {N/NSM} **WAS** HN 2258 {V/IXI/3S} **NOT** OUK 3756 {PRT/N} **WORTHY** AXIOS 514 {A/NSM} **WANDERING** PLANWMENOI 4105 {V/PPP/NPM} **IN** EN 1722 {PREP} **DESERTS** ERHMIAIS 2047 {N/DPF} **AND** KAI 2532 {CONJ} **MOUNTAINS** ORESIN 3735 {N/DPN} **AND** KAI 2532 {CONJ} **CAVES** SPHLAIOIS 4693 {N/DPN} **AND** KAI 2532 {CONJ} **THAS** TAIS 3588 {T/DPF} **HOLES** OPAIS 3692 {N/DPF} **OF THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF}

WN OUK HN AXIOS O KOSMOS EN ERHMIAIS PLANWMENOI KAI ORESIN KAI SPHLAIOIS KAI TAIS OPAIS THS GHS

Heb 11:39 **And all these, having been well reported through faith, did not receive the promise,**

AND KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **THESE** OUTOI 3778 {PD/NPM} **HAVING BEEN WELL REPORTED** MARTURHOENTES 3140 {V/APP/NPM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **RECEIVED** EKOMISANTO 2865 {V/AMI/3P} **NOT** OUK 3756 {PRT/N} **THA** THN 3588 {T/ASF} **PROMISE** EPAGGELIAN 1860 {N/ASF}

KAI OUTOI PANTES MARTURHOENTES DIA THS PISTEWS OUK EKOMISANTO THN EPAGGELIAN

Heb 11:40 **God having foreseen something superior concerning us, so that without us they would not be made fully perfect.**

THO TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **HAVING FORESEEN** PROBLEYAMENOU 4265 {V/AMP/GSM} **SOMETHING** TI 5100 {PX/ASN} **SUPERIOR** KREITTON 2909 {A/ASN/C} **CONCERNING** PERI 4012 {PREP} **US** HMWN 2257 {PP/1GP} **SO THAT** INA 2443 {CONJ} **WITHOUT** CWRIS 5565 {ADV} **US** HMWN 2257 {PP/1GP} **NOT** MH 3361 {PRT/N} **THEY WOULD BE MADE FULLY PERFECT** TELEIWQWSIN 5048 {V/APS/3P}

TOU QEOU PERI HMWN KREITTON TI PROBLEYAMENOU INA MH CWRIS HMWN TELEIWQWSIN

Heb 12:1 **Therefore we also, having so great a cloud of witnesses surrounding us, having put off every weight and cleverly entangling sin, let us run by perseverance the contest being set before us.**

THEREFORE TOIGAROUN 5105 {PRT} **WE** HMEIS 2249 {PP/1NP} **ALSO** KAI 2532 {CONJ} **HAVING** ECONTES 2192 {V/PAP/NPM} **SO GREAT** TOSOUTON 5118 {PD/ASN} **CLOUD** NEFOS 3509 {N/ASN} **OF WITNESSES** MARTURWN 3144 {N/GPM} **SURROUNDING** PERIKEIMENON 4029 {V/PNP/ASN} **US** HMIN 2254 {PP/1DP} **HAVING PUT OFF** APOQEMENOI 659 {V/2AMP/NPM} **EVERY** PANTA 3956 {A/ASM} **WEIGHT** OGTKON 3591 {N/ASM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **CLEVERLY** ENTANGLING EUPERISTATON 2139 {A/ASF} **SIN** AMARTIAN 266 {N/ASF} **LET US RUN** TRECWMEN 5143 {V/PAS/1P} **BY** DI 1223 {PREP} **PERSEVERANCE** UPOMONHS 5281 {N/GSF} **THO** TON 3588 {T/ASM} **CONTEST** AGWNA 73 {N/ASM} **BEING SET BEFORE** PROKEIMENON 4295 {V/PNP/ASM} **US** HMIN 2254 {PP/1DP}

TOIGAROUN KAI HMEIS TOSOUTON ECONTES PERIKEIMENON HMIN NEFOS MARTURWN OGTKON APOQEMENOI PANTA KAI THN EUPERISTATON AMARTIAN DI UPOMONHS TRECWMEN TON PROKEIMENON HMIN AGWNA

Heb 12:2 **Looking to Jesus the pathfinder and perfecter of the faith, who, against the joy set before him, endured a cross, having despised the shame, and has sat down at the right hand of the throne of God.**

LOOKING AFORWNTES 872 {V/PAP/NPM} **TO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **PATHFINDER** ARCHGON 747 {N/ASM} **AND** KAI 2532 {CONJ} **PERFECTER** TELEIWITHN 5051 {N/ASM} **OF** **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **WHO** OS 3739 {PR/NSM} **AGAINST** ANTI 473 {PREP} **THA** THS 3588 {T/GSF} **JOY** CARAS 5479 {N/GSF} **SET** **BEFORE** PROKEIMENHS 4295 {V/PNP/GSF} **HIM** AUTW 846 {PP/DSM} **ENDURED** UPEMEINEN 5278 {V/AAI/3S} **CROSS** STAUON 4716 {N/ASM} **HAVING DESPISED** KATAFRONHSAS 2706 {V/AAP/NSM} **SHAME** AISCUNHS 152 {N/GSF} **AND** TE 5037 {PRT} **HAS SAT DOWN** KEKAQIKEN 2523 {V/RAI/3S} **AT** EN 1722 {PREP} **RIGHT HAND** DEXIA 1188 {A/DSF} **OF** **THO** TOU 3588 {T/GSM} **THRONE** QRONOU 2362 {N/GSM} **OF** **THO** TOU 3588 {T/GSM} **AND** QEOU 2316 {N/GSM}

AFORWNTES EIS TON THS PISTEWS ARCHGON KAI TELEIWITHN IHSOUN OS ANTI THS PROKEIMENHS AUTW CARAS UPEMEINEN STAUON AISCUNHS KATAFRONHSAS EN DEXIA TE TOU QRONOU TOU QEOU KEKAQIKEN

Heb 12:3 **For consider the man who endured such hostility against him by sinners, so that ye may not be weary in your souls, being disheartened.**

FOR GAR 1063 {CONJ} **CONSIDER** ANALOGISASQE 357 {V/ADM/2P} **THO** TON 3588 {T/ASM} **WHO** **ENDURED** UPOMEMENHKOTA 5278 {V/RAP/ASM} **SUCH** TOIAUTHN 5108 {PD/ASF} **HOSTILITY** ANTILOGIAN 485 {N/ASF} **AGAINST** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **BY** UPO 5259 {PREP} **THOS** TWN 3588 {T/GPM} **SINFUL** AMARTWLWN 268 {A/GPM} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **YE MAY BE WEARY** KAMHTE 2577 {V/2AAS/2P} **IN** **THAS** TAIS 3588 {T/DPF} **SOULS** YUCAIS 5590 {N/DPF} **OF** **YOU** UMWN 5216 {PP/2GP} **BEING DISHEARTENED** EKLUOMENOI 1590 {V/PPP/NPM}

ANALOGISASQE GAR TON TOIAUTHN UPOMEMENHKOTA UPO TWN AMARTWLWN EIS AUTON ANTILOGIAN INA MH KAMHTE TAIS YUCAIS UMWN EKLUOMENOI

Heb 12:4 **Ye have not yet resisted as far as blood, struggling against sin.**

NOT YET OUPW 3768 {ADV} **YE HAVE RESISTED** ANTIKATESTHTE 478 {V/2AAI/2P} **AS FAR AS** MECRIS 3360 {ADV} **BLOOD** AIMATOS 129 {N/GSN} **STRUGGLING** ANTAGWNIZOMENOI 464 {V/PNP/NPM} **AGAINST** PROS 4314 {PREP} **THA** THN 3588 {T/ASF} **SIN** AMARTIAN 266 {N/ASF}

OUPW MECRIS AIMATOS ANTIKATESTHTE PROS THN AMARTIAN ANTAGWNIZOMENOI

Heb 12:5 **And have ye forgotten the exhortation that reasons with you as with sons, My son, do not disparage the chastening of the Lord, nor become disheartened when punished by him?**

AND KAI 2532 {CONJ} **HAVE YE FORGOTTEN** EKLELHSQE 1585 {V/RPI/2P} **THA** THS 3588 {T/GSF} **EXHORTATION** PARAKLHSEWS 3874 {N/GSF} **THAT** HTIS 3748 {PR/NSF} **REASONS WITH** DIALEGETAI 1256 {V/PNI/3S} **YOU** UMIN 5213 {PP/2DP} **AS** WS 5613 {ADV} **WITH SONS** UIOIS 5207 {N/DPM} **SON** UIE 5207 {N/VSM} **OF** **ME** MOU 3450 {PP/1GS} **DISPARAGE** OLIGWREI 3643 {V/PAM/2S} **NOT** MH 3361 {PRT/N} **CHASTENING** PAIDEIAS 3809 {N/GSF} **OF** **LORD** KURIOU 2962 {N/GSM} **NOR** MHDE 3366 {CONJ} **BECOME DISHEARTENED** EKLUOU 1590 {V/PPM/2S} **WHEN PUNISHED** ELEGCOMENOS 1651 {V/PPP/NSM} **BY** UP 5259 {PREP} **HIM** AUTOU 846 {PP/GSM}

KAI EKLELHSQE THS PARAKLHSEWS HTIS UMIN WS UIOIS DIALEGETAI UIE MOU MH OLIGWREI PAIDEIAS KURIOU MHDE EKLUOU UP AUTOU ELEGCOMENOS

Heb 12:6 **For whom the Lord loves he chastens. And he whips every son whom he receives.**

FOR GAR 1063 {CONJ} **WHOM** ON 3739 {PR/ASM} **LORD** KURIOS 2962 {N/2M} **LOVES** AGAPA 25 {V/PAI/3S} **HE CHASTENS** PAIDEUEI 3811 {V/PAI/3S} **AND** DE 1161 {CONJ} **HE WHIPS** MASTIGOI 3146 {V/PAI/3S} **EVERY** PANTA 3956 {A/ASM} **SON** UION 5207 {N/ASM} **WHOM** ON 3739 {PR/ASM} **HE RECEIVES** PARADECETAI 3858 {V/PNI/3S}

ON GAR AGAPA KURIOS PAIDEUEI MASTIGOI DE PANTA UION ON PARADECETAI

Heb 12:7 **Because of chastening ye endure; God is treating you as with sons, for what son is there whom a father does not chasten?**

FOR EIS 1519 {PREP} **CHASTENING** PAIDEIAN 3809 {N/ASF} **YE ENDURE** UPOMENETE 5278 {V/PAI/2P} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS TREATING** PROSFERETAI 4374 {V/PP/3S} **YOU** UMIN 5213 {PP/2DP} **AS** WS 5613 {ADV} **WITH SONS** UIOIS 5207 {N/DPM} **FOR** GAR 1063 {CONJ} **WHAT?** TIS 5101 {PI/NSM} **SON** UIOS 5207 {N/NSM} **IS THERE** ESTIN 2076 {V/PXI/3S} **WHOM** ON 3739 {PR/ASM} **FATHER** PATHR 3962 {N/NSM} **CHASTENS** PAIDEUEI 3811 {V/PAI/3S} **NOT** OU 3756 {PRT/N}

EIS PAIDEIAN UPOMENETE WS UIOIS UMIN PROSFERETAI O QEOS TIS GAR UIOS ESTIN ON OU PAIDEUEI PATHR

Heb 12:8 **And if ye are without chastening, of which all have become participants, then ye are bastards, and not sons.**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **YE ARE** ESTE 2075 {V/PXI/2P} **WITHOUT** CWRIS 5565 {ADV} **CHASTENING** PAIDEIAS 3809 {N/GSF} **OF WHICH** HS 3739 {PR/GSF} **ALL** PANTES 3956 {A/NPM} **HAVE BECOME** GEGONASIN 1096 {V/2RAI/3P} **PARTICIPATING** METOCOI 3353 {A/NPM} **THEN** ARA 686 {PRT} **YE ARE** ESTE 2075 {V/PXI/2P} **BASTARD** NOQOI 3541 {A/NPM} **AND** KAI 2532 {CONJ} **NOT** OUC 3756 {PRT/N} **SONS** UIOI 5207 {N/NPM}

EI DE CWRIS ESTE PAIDEIAS HS METOCOI GEGONASIN PANTES ARA NOQOI ESTE KAI OUC UIOI

Heb 12:9 **Besides, we indeed have had chastisers—the fathers of our flesh—and we were turned around. Shall we not much more be subordinate to the Father of the spirits, and we will live?**

BESIDES EITA 1534 {ADV} **INDEED** MEN 3303 {PRT} **WE HAVE HAD** EICOMEN 2192 {V/IAI/1P} **CHASTISERS** PAIDEUTAS 3810 {N/APM} **THOS** TOUS 3588 {T/APM} **FATHERS** PATERAS 3962 {N/APM} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **WE WERE TURNED AROUND** ENETREPOMEQA 1788 {V/IMI/1P} **SHALL WE BE SUBORDINATE** UPOTAGHSOMEQA 5293 {V/2FPI/1P} **NOT** OU 3756 {PRT/N} **MUCH** POLLW 4183 {A/DSN} **MORE** MALLON 3123 {ADV} **TO THO** TW 3588 {T/DSM} **FATHER** PATRI 3962 {N/DSM} **OF THES** TWN 3588 {T/GPN} **SPIRITS** PNEUMATWN 4151 {N/GPN} **AND** KAI 2532 {CONJ} **WE WILL LIVE** ZHSOMEN 2198 {V/FAI/1P}

EITA TOUS MEN THS SARKOS HMWN PATERAS EICOMEN PAIDEUTAS KAI ENETREPOMEQA OU POLLW MALLON UPOTAGHSOMEQA TW PATRI TWN PNEUMATWN KAI ZHSOMEN

Heb 12:10 **For those men indeed for a few days chastened us according to that which seemed good to them, but he for that which is advantageous, in order to be partakers of his holiness.**

FOR GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **INDEED** MEN 3303 {PRT} **FOR** PROS 4314 {PREP} **FEW** OLIGAS 3641 {A/APF} **DAYS** HMERAS 2250 {N/APF} **CHASTENED** EPAIDEUON 3811 {V/IAI/3P} **ACCORDING TO** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **WHICH SEEMED** DOKOUN 1380 {V/PAP/ASN} **TO THEM** AUTOIS 846 {PP/DPM} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **FOR** EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **WHICH IS ADVANTAGEOUS** SUMFERON 4851 {V/PAP/ASN} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO BE PARTAKERS** METALABEIN 3335 {V/2AAN} **OF THA** THS 3588 {T/GSF} **HOLINESS** AGIOTHOTOS 41 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM}

OI MEN GAR PROS OLIGAS HMERAS KATA TO DOKOUN AUTOIS EPAIDEUON O DE EPI TO SUMFERON EIS TO METALABEIN THS AGIOTHOTOS AUTOU

Heb 12:11 **But of course no chastening for the present seems to be of joy but of sorrow, yet afterward it yields peaceable fruit of righteousness to those who have been trained by it.**

BUT DE 1161 {CONJ} **OF COURSE** MEN 3303 {PRT} **ALL** PASA 3956 {A/NSF} **CHASTENING** PAIDEIA 3809 {N/NSF} **FOR** PROS 4314 {PREP} **THE** TO 3588 {T/ASN} **PRESENT** PARON 3918 {V/PXP/ASN} **NOT** OU 3756 {PRT/N} **SEEMS** DOKEI 1380 {V/PAI/3S} **TO BE** EINAI 1511 {V/PXN} **JOY** CARAS 5479 {N/GSF} **BUT** ALLA 235 {CONJ} **SORROW** LUPHS 3077 {N/GSF} **YET** DE 1161 {CONJ} **AFTERWARD** USTERON 5305 {ADV} **IT YIELDS** APODIDWSIN 591 {V/PAI/3S} **PEACEABLE** EIRHNIKON 1516 {A/ASF} **FRUIT** KARPON 2590 {N/ASM} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **TO THOS** TOIS 3588 {T/DPM} **WHO HAVE BEEN TRAINED** GEGUMNASMENOIS 1128 {V/RPP/DPM} **BY** DI 1223 {PREP} **IT** AUTHS 846 {PP/GSF}

PASA DE PAIDEIA PROS MEN TO PARON OU DOKEI CARAS EINAI ALLA LUPHS USTERON DE KARPON EIRHNIKON TOIS DI AUTHS GEGUMNASMENOIS APODIDWSIN DIKAIOSUNHS

Heb 12:12 **Therefore lift up the drooping hands, and the feeble knees,**

THEREFORE DIO 1352 {CONJ} **LIFT UP** ANORQWSATE 461 {V/AAM/2P} **THAS** TAS 3588 {T/APF} **DROOPING** PAREIMENAS 3935 {V/RPP/APF} **HANDS** CEIRAS 5495 {N/APF} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **Feeble** PARALELUMENA 3886 {V/RPP/APN} **KNEES** GONATA 1119 {N/APN}

DIO TAS PAREIMENAS CEIRAS KAI TA PARALELUMENA GONATA ANORQWSATE

Heb 12:13 **and make straight paths for your feet, so that what is lame may not be turned away, but may be healed instead.**

AND KAI 2532 {CONJ} **MAKE** POIHSATE 4160 {V/AAM/2P} **STRAIGHT** ORQAS 3717 {A/APF} **PATHS** TROCIAS 5163 {N/APF} **FOR THOS** TOIS 3588 {T/DPM} **FEET** POSIN 4228 {N/DPM} **OF YOU** UMWN 5216 {PP/2GP} **SO THAT** INA 2443 {CONJ} **THE** TO 3588 {T/NSN} **LAME** CWLON 5560 {A/NSN} **NOT** MH 3361 {PRT/N} **MAY BE TURNED AWAY** EKTRAPH 1624 {V/2APS/3S} **BUT** DE 1161 {CONJ} **MAY BE HEALED** IAQH 2390 {V/APS/3S} **INSTEAD** MALLON 3123 {ADV}

KAI TROCIAS ORQAS POIHSATE TOIS POSIN UMWN INA MH TO CWLON EKTRAPH IAQH DE MALLON

Heb 12:14 **Pursue peace with all men, and the sanctification without which no man will see the Lord.**

PURSUE DIWKETE 1377 {V/PAM/2P} **PEACE** EIRHNHN 1515 {N/ASF} **WITH** META 3326 {PREP} **ALL** PANTWN 3956 {A/GPM} **AND** KAI 2532 {CONJ} **THO** TON 3588 {T/ASM} **SANCTIFICATION** AGIASMON 38 {N/ASM} **WITHOUT** CWRIS 5565 {ADV} **WHICH** OU 3739 {PR/GSM} **NONE** OUDEIS 3762 {A/NSM} **WILL SEE** OYETAI 3700 {V/FDI/3S} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM}

EIRHNHN DIWKETE META PANTWN KAI TON AGIASMON OU CWRIS OUDEIS OYETAI TON KURION

Heb 12:15 **Looking carefully lest any man fall short, away from the grace of God, lest any root of bitterness sprouting up would cause trouble, and by this many may be defiled,**

LOOKING CAREFULLY EPISKOPOUNTES 1983 {V/PAP/NPM} **LEST** MH 3361 {PRT/N} **ANY** TIS 5100 {PX/NSM} **FALL SHORT** USTERWN 5302 {V/PAP/NSM} **AWAY FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **LEST** MH 3361 {PRT/N} **ANY** TIS 5100 {PX/NSF} **ROOT** RIZA 4491 {N/NSF} **OF BITTERNESS** PIKRIAS 4088 {N/GSF} **SPROUTING** FUOUSA 5453 {V/PAP/NSF} **UP** ANW 507 {ADV} **WOULD CAUSE TROUBLE** ENOCLH 1776 {V/PAS/3S} **AND** KAI 2532 {CONJ} **BY** DIA 1223 {PREP} **THIS** TAUTHS 3778 {PD/GSF} **MANY** POLLOI 4183 {A/NPM} **MAY BE DEFILED** MIANQWSIN 3392 {V/APS/3P}

EPISKOPOUNTES MH TIS USTERWN APO THS CARITOS TOU QEOU MH TIS RIZA PIKRIAS ANW FUOUSA ENOCLH KAI DIA TAUTHS MIANQWSIN POLLOI

Heb 12:16 **lest a fornicator or profane man like Esau, who, in place of one meal sold his birthright.**

NOT MH 3361 {PRT/N} **ANY** TIS 5100 {PX/NSM} **FORNICATOR** PORNOS 4205 {N/NSM} **OR** H 2228 {PRT} **PROFANE** BEBHLOS 952 {A/NSM} **LIKE** WS 5613 {ADV} **ESAU** HSAU 2269 {N/PRI} **WHO** OS 3739 {PR/NSM} **IN PLACE OF** ANTI 473 {PREP} **ONE** MIAS 3391 {N/GSF} **MEAL** BRWSEWS 1035 {N/GSF} **SOLD** APEDOTO 591 {V/2AMI/3S} **THESE** TA 3588 {T/APN} **BIRTHRIGHT** PRWTOTOKIA 4415 {N/APN} **OF HIM** AUTOU 846 {PP/GSM}

MH TIS PORNOS H BEBHLOS WS HSAU OS ANTI BRWSEWS MIAS APEDOTO TA PRWTOTOKIA AUTOU

Heb 12:17 **For ye also know that wanting afterward to inherit the blessing, he was rejected, for he found no place of repentance, though having sought it with tears.**

FOR GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **YE KNOW** ISTE 2467 {V/RAM/2P} **THAT** OTI 3754 {CONJ} **WANTING** QELWN 2309 {V/PAP/NSM} **AFTERWARD** METEPEITA 3347 {ADV} **TO INHERIT** KLHRONOMHSAI 2816 {V/AAN} **THAT** THN 3588 {T/ASF} **BLESSING** EULOGIAN 2129 {N/ASF} **HE WAS REJECTED** APEDOKIMASQH 593 {V/API/3S} **FOR** GAR 1063 {CONJ} **HE FOUND** EUREN 2147 {V/2AAI/3S} **NO** OUC 3756 {PRT/N} **PLACE** TOPON 5117 {N/ASM} **OF REPENTANCE** METANOIAS 3341 {N/GSF} **ALTHOUGH** KAIPER 2539 {CONJ} **HAVING SOUGHT** EKZHTHSAS 1567 {V/AAP/NSM} **IT** AUTHN 846 {PP/ASF} **WITH** META 3326 {PREP} **TEARS** DAKRUWN 1144 {N/GPN}

ISTE GAR OTI KAI METEPEITA QELWN KLHRONOMHSAI THN EULOGIAN APEDOKIMASQH METANOIAS GAR TOPON OUC EUREN KAIPER META DAKRUWN EKZHTHSAS AUTHN

Heb 12:18 **For ye have not come to a mountain being felt, and which burned with fire, and to darkness, and gloom, and a tempest,**

FOR GAR 1063 {CONJ} **NOT** OU 3756 {PRT/N} **HAVE YE COME** PROSELHLUQATE 4334 {V/2RAI/2P} **TO MOUNTAIN** OREI 3735 {N/DSN} **BEING FELT** YHLAFWMENW 5584 {V/PPP/DSN} **AND** KAI 2532 {CONJ} **WHICH BURNED** KEKAUMENW 2545 {V/RPP/DSN} **WITH FIRE** PURI 4442 {N/DSN} **AND** KAI 2532 {CONJ} **TO DARKNESS** GNOFW 1105 {N/DSM} **AND** KAI 2532 {CONJ} **GLOOM** SKOTW 4655 {N/DSM} **AND** KAI 2532 {CONJ} **TEMPEST** QUELLH 2366 {N/DSF}

OU GAR PROSELHLUQATE YHLAFWMENW OREI KAI KEKAUMENW PURI KAI GNOFW KAI SKOTW KAI QUELLH

Heb 12:19 **and a sound of a trumpet, and a voice of words, of which those who heard begged that a word not be added to them.**

AND KAI 2532 {CONJ} **SOUND** HCW 2279 {N/DSM} **OF TRUMPET** SALPIGGOS 4536 {N/GSF} **AND** KAI 2532 {CONJ} **VOICE** FWNH 5456 {N/DSF} **OF WORDS** RHMATWN 4487 {N/GPN} **OF WHICH** HS 3739 {PR/GSF} **THOSE** OI 3588 {T/NPM} **WHO HEARD** AKOUSANTES 191 {V/AAP/NPM} **BEGGED** PARHTHSANTO 3868 {V/ADI/3P} **WORD** LOGON 3056 {N/ASM} **NOT** MH 3361 {PRT/N} **BE ADDED** PROSTEQHNAI 4369 {V/APN} **TO THEM** AUTOIS 846 {PP/DPM}

KAI SALPIGGOS HCW KAI FWNH RHMATWN HS OI AKOUSANTES PARHTHSANTO MH PROSTEQHNAI AUTOIS LOGON

Heb 12:20 **For they did not bear that which was commanded, if even a beast should touch the mountain, it shall be stoned.**

FOR GAR 1063 {CONJ} **NOT** OUK 3756 {PRT/N} **BEAR** EFERON 5342 {V/IAI/3P} **THE** TO 3588 {T/ASN} **WHICH WAS COMMANDED** DIASTELLOMENON 1291 {V/PPP/ASN} **IF EVEN** KAN 2579 {COND/C} **BEAST** QHRION 2342 {N/NSN} **SHOULD TOUCH** QIGH 2345 {V/2AAS/3S} **THE** TOU 3588 {T/GSN} **MOUNTAIN** OROUS 3735 {N/GSN} **IT SHALL BE STONED** LIQOBOLHQHSETAI 3036 {V/APM/3S}

OUK EFERON GAR TO DIASTELLOMENON KAN QHRION QIGH TOU OROUS LIQOBOLHQHSETAI

Heb 12:21 **And so fearful was that which was made visible, that Moses said, I am terrified and trembling.**

AND KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **FEARFUL** FOBERON 5398 {A/NSN} **WAS** HN 2258 {V/IXI/3S} **THE** TO 3588 {T/NSN} **WHICH WAS MADE VISIBLE** FANTAZOMENON 5324 {V/PPP/NSN} **MOSES** MWUSHS 3475 {N/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **I AM** EIMI 1510 {V/PXI/1S} **TERRIFIED** EKFOBOS 1630 {A/NSM} **AND** KAI 2532 {CONJ} **TREMBLING** ENTROMOS 1790 {A/NSM}

KAI OUTWS FOBERON HN TO FANTAZOMENON MWUSHS EIPEN EKFOBOS EIMI KAI ENTROMOS

Heb 12:22 **But ye have come to mount Zion, and to the city of a living God, a heavenly Jerusalem, and to myriads of heavenly agents,**

BUT ALLA 235 {CONJ} **YE HAVE COME** PROSELHLUQATE 4334 {V/2RAI/2P} **TO MOUNT** OREI 3735 {N/DSN} **ZION** SIWN 4622 {N/PRI} **AND** KAI 2532 {CONJ} **TO CITY** POLEI 4172 {N/DSF} **OF LIVING** ZWNTOS 2198 {V/PAP/GSM} **GOD** QEOU 2316 {N/GSM} **HEAVENLY** EPOURANIW 2032 {A/DSF} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **AND** KAI 2532 {CONJ} **TO MYRIADS** MURIASIN 3461 {N/DPM} **OF AGENTS** AGGELWN 32 {N/GPM}

ALLA PROSELHLUQATE SIWN OREI KAI POLEI QEOU ZWNTOS IEROUSALHM EPOURANIW KAI MURIASIN AGGELWN

Heb 12:23 **to a festal gathering and assembly of firstborn sons who were enrolled in the heavens, and to God, a Judge of all, and to spirits of righteous men who were made fully perfect,**

TO FESTAL GATHERING PANHGUREI 3831 {N/DSF} **AND** KAI 2532 {CONJ} **ASSEMBLY** EKKLHSIA 1577 {N/DSF} **OF FIRSTBORN SONS** PRWTOTOKWN 4416 {A/GPM} **WHO WERE ENROLLED** APOGEGRAMMENWN 583 {V/RPP/GPM} **IN** EN 1722 {PREP} **HEAVENS** OURANOIS 3772 {N/DPM} **AND** KAI 2532 {CONJ} **TO GOD** QEW 2316 {N/DSM} **JUDGE** KRITH 2923 {N/DSM} **OF ALL** PANTWN 3956 {A/GPM} **AND** KAI 2532 {CONJ} **TO SPIRITS** PNEUMASIN 4151 {N/DPN} **OF RIGHTEOUS** DIKAIWN 1342 {A/GPM} **WHO WERE MADE FULLY PERFECT** TETELEIWMENWN 5048 {V/RPP/GPM}

PANHGUREI KAI EKKLHSIA PRWTOTOKWN EN OURANOIS APOGEGRAMMENWN KAI KRITH QEW PANTWN KAI PNEUMASIN DIKAIWN TETELEIWMENWN

Heb 12:24 **and to Jesus a mediator of a new covenant, and to blood of sprinkling that speaks better than Abel.**

AND KAI 2532 {CONJ} **TO JEHOSHUA** IHSOU 2424 {N/DSM} **MEDIATOR** MESITH 3316 {N/DSM} **OF NEW** NEAS 3501 {A/GSF} **COVENANT** DIAQHKHS 1242 {N/GSF} **AND** KAI 2532 {CONJ} **TO BLOOD** AIMATI 129 {N/DSN} **OF SPRINKLING** RANTISMOU 4473 {N/GSM} **THAT SPEAKS** LALOUNTI 2980 {V/PAP/DSM} **BETTER** KREITTON 2909 {A/ASN/C} **THAN** PARA 3844 {PREP} **THO** TON 3588 {T/ASM} **ABEL** ABEL 6 {N/PRI}

KAI DIAQHKHS NEAS MESITH IHSOU KAI AIMATI RANTISMOU KREITTON LALOUNTI PARA TON ABEL

Heb 12:25 **Watch, that ye not refuse him who speaks. For if those men did not escape, having refused him who spoke a divine message on earth, much more we, those who turn away from him from the heavens,**

WATCH BLEPETE 991 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **YE REFUSE** PARAITHSHSQE 3868 {V/ADS/2P} **THO** TON 3588 {T/ASM} **WHO SPEAKS** LALOUNTA 2980 {V/PAP/ASM} **FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THOSE** EKEINOI 1565 {PD/NPM} **ESCAPED** EFUGON 5343 {V/2AAI/3P} **NOT** OUK 3756 {PRT/N} **HAVING REFUSED** PARAITHSAMENOI 3868 {V/ADP/NPM} **THO** TON 3588 {T/ASM} **WHO SPOKE A DIVINE MESSAGE** CRHMATIZONTA 5537 {V/PAP/ASM} **ON** EPI 1909 {PREP} **EARTH** GHS 1093 {N/GSF} **MUCH** POLLW 4183 {A/DSN} **MORE** MALLON 3123 {ADV} **WE** HMEIS 2249 {PP/1NP} **THOS** OI 3588 {T/NPM} **WHO TURN AWAY FROM** APOSTREFOMENOI 654 {V/PMP/NPM} **THO** TON 3588 {T/ASM} **FROM** AP 575 {PREP} **HEAVENS** OURANWN 3772 {N/GPM}

BLEPETE MH PARAITHSHSQE TON LALOUNTA EI GAR EKEINOI OUK EFUGON TON EPI GHS PARAITHSAMENOI CRHMATIZONTA POLLW MALLON HMEIS OI TON AP OURANWN APOSTREFOMENOI

Heb 12:26 **whose voice then shook the earth. But now he has promised, saying, Yet once, I shake not only the earth, but also the heaven.**

WHOSE OU 3739 {PR/GSM} **THA** H 3588 {T/NSF} **VOICE** FWNH 5456 {N/NSF} **THEN** TOTE 5119 {ADV} **SHOOK** ESALEUSEN 4531 {V/AAI/3S} **THA** THN 3588 {T/ASF} **EARTH** GHN 1093 {N/ASF} **BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **HE HAS PROMISED** EPHGGELTAI 1861 {V/RNI/3S} **SAYING** LEGWN 3004 {V/PAP/NSM} **YET** ETI 2089 {ADV} **ONCE** APAX 530 {ADV} **I** EGW 1473 {PP/1NS} **SHAKE** SEIW 4579 {V/PAI/1S} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **THA** THN 3588 {T/ASF} **EARTH** GHN 1093 {N/ASF} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **THO** TON 3588 {T/ASM} **HEAVEN** OURANON 3772 {N/ASM}

OU H FWNH THN GHN ESALEUSEN TOTE NUN DE EPHGGELTAI LEGWN ETI APAX EGW SEIW OU MONON THN GHN ALLA KAI TON OURANON

Heb 12:27 **And the, Yet once, signifies the removal of the things being shaken—as of things that were made—so that the things not being shaken may remain.**

AND DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **YET** ETI 2089 {ADV} **ONCE** APAX 530 {ADV} **SIGNIFIES** DHLOI 1213 {V/PAI/3S} **THA** THN 3588 {T/ASF} **REMOVAL** METAQESIN 3331 {N/ASF} **OF THES** TWN 3588 {T/GPN} **BEING SHAKEN** SALEUOMENWN 4531 {V/PPP/GPN} **AS** WS 5613 {ADV} **THAT WERE MADE** PEPOIHMENWN 4160 {V/RPP/GPM} **SO THAT** INA 2443 {CONJ} **THES** TA 3588 {T/NPN} **NOT** MH 3361 {PRT/N} **BEING SHAKEN** SALEUOMENA 4531 {V/PPP/NPN} **MAY REMAIN** MEINH 3306 {V/AAS/3S}

TO DE ETI APAX DHLOI TWN SALEUOMENWN THN METAQESIN WS PEPOIHMENWN INA MEINH TA MH SALEUOMENA

Heb 12:28 **Therefore, receiving an immovable kingdom, we may have grace, through which we may serve God acceptably with reverence and awe.**

THEREFORE DIO 1352 {CONJ} **RECEIVING** PARALAMBANONTES 3880 {V/PAP/NPM} **IMMOVABLE** ASALEUTON 761 {A/ASF} **KINGDOM** BASILEIAN 932 {N/ASF} **WE MAY HAVE** ECWMEN 2192 {V/PAS/1P} **GRACE** CARIN 5485 {N/ASF} **THROUGH** DI 1223 {PREP} **WHICH** HS 3739 {PR/GSF} **WE MAY SERVE** LATREUOMEN 3000 {V/PAI/1P} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **ACCEPTABLY** EUARESTWS 2102 {ADV} **WITH** META 3326 {PREP} **REVERENCE** AIDOUS 127 {N/GSF} **AND** KAI 2532 {CONJ} **AWE** EULABEIAS 2124 {N/GSF}

DIO BASILEIAN ASALEUTON PARALAMBANONTES ECWMEN CARIN DI HS LATREUOMEN EUARESTWS TW QEW META AIDOUS KAI EULABEIAS

Heb 12:29 **For our God is also a consuming fire.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **ALSO** KAI 2532 {CONJ} **CONSUMING** KATANALISKON 2654 {V/PAP/NSN} **FIRE** PUR 4442 {N/NSN}

KAI GAR O QEOS HMWN PUR KATANALISKON

Heb 13:1 **Let brotherly love abide.**

THA H 3588 {T/NSF} **BROTHERLY LOVE** FILADELFIA 5360 {N/NSF} **LET ABIDE** MENETW 3306 {V/PAM/3S}

H FILADELFIA MENETW

Heb 13:2 **Do not forget love for strangers, for by this some lodged heavenly agents, unaware.**

FORGET EPILANQANESQE 1950 {V/PNM/2P} **NOT** MH 3361 {PRT/N} **THA** THS 3588 {T/GSF} **LOVE FOR STRANGERS** FILOXENIAS 5381 {N/GSF} **FOR** GAR 1063 {CONJ} **BY** DIA 1223 {PREP} **THIS** TAUTHS 3778 {PD/GSF} **SOME** TINES 5100 {PX/NPM} **LODGED** XENISANTES 3579 {V/AAP/NPM} **AGENTS** AGGELOUS 32 {N/APM} **UNAWARE** ELAQON 2990 {V/2AAI/3P}

THS FILOXENIAS MH EPILANQANESQE DIA TAUTHS GAR ELAQON TINES XENISANTES AGGELOUS

Heb 13:3 **Remember the prisoners as being in bondage together, those who are ill-treated as also yourselves being in the body.**

REMEMBER MIMNHSKESQE 3403 {V/PNM/2P} **THOS** TWN 3588 {T/GPM} **PRISONERS** DESMIWN 1198 {N/GPM} **AS** WS 5613 {ADV} **BEING IN BONDAGE TOGETHER** SUNDEDEMENOI 4887 {V/RPP/NPM} **THOS** TWN 3588 {T/GPM} **WHO ARE ILL-TREATED** KAKOUCOUMENWN 2558 {V/PPP/GPM} **AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **YOURSELVES** AUTOI 846 {PF/NPM} **BEING** ONTES 5607 {V/PXP/NPM} **IN** EN 1722 {PREP} **BODY** SWMATI 4983 {N/DSN}

MIMNHSKESQE TWN DESMIWN WS SUNDEDEMENOI TWN KAKOUCOUMENWN WS KAI AUTOI ONTES EN SWMATI

Heb 13:4 **Marriage is precious in every way, and the undefiled bed, but God will judge fornicators and adulterers.**

THO O 3588 {T/NSM} **MARRIAGE** GAMOS 1062 {N/NSM} **PRECIOUS** TIMIOS 5093 {A/NSM} **IN** EN 1722 {PREP} **EVERY WAY** PASIN 3956 {A/DPN} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **UNDEFILED** AMIANTOS 283 {A/NSF} **BED** KOITH 2845 {N/NSF} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WILL JUDGE** KRINEI 2919 {V/PAI/3S} **FORNICATORS** PORNOUS 4205 {N/APM} **AND** KAI 2532 {CONJ} **ADULTERERS** MOICOUS 3432 {N/APM}

TIMIOS O GAMOS EN PASIN KAI H KOITH AMIANTOS PORNOUS DE KAI MOICOUS KRINEI O QEOS

Heb 13:5 **The Way of life is to be without love of money, being content with the things that are present, for he has said, I will, no, not leave thee, and also, I will, no, not forsake thee.**

THO O 3588 {T/NSM} **WAY OF LIFE** TROPOS 5158 {N/NSM} **NON-MONEY-LOVING** AFILARGUROS 866 {A/NSM} **BEING CONTENT WITH** ARKOUMENOI 714 {V/PPP/NPM} **THESE** TOIS 3588 {T/DPN} **THAT ARE PRESENT** PAROUSIN 3918 {V/PXP/DPN} **FOR** GAR 1063 {CONJ} **HE** AUTOS 846 {PP/NSM} **HAS SAID** EIRHKEN 2046 {V/RAI/3S/ATT} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **WILL I LEAVE** ANW 447 {V/2AAS/1S} **THEE** SE 4571 {PP/2AS} **AND ALSO** OUD 3761 {ADV} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **WILL I FORSAKE** EGKATALEIPW 1459 {V/PAS/1S} **THEE** SE 4571 {PP/2AS}

AFILARGUROS O TROPOS ARKOUMENOI TOIS PAROUSIN AUTOS GAR EIRHKEN OU MH SE ANW OUD OU MH SE EGKATALEIPW

Heb 13:6 **So then we have confidence to say, the Lord is a helper to me, and I will not fear. What will man do to me?**

SO THEN WSTE 5620 {CONJ} **WE** HMAS 2248 {PP/1AP} **HAVE CONFIDENCE** QARROUNTAS 2292 {V/PAP/APM} **TO SAY** LEGEIN 3004 {V/PAN} **LORD** KURIOS 2962 {N/NSM} **HELPFUL** BOHQOS 998 {A/NSM} **TO ME** EMOI 1698 {PP/1DS} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **WILL I FEAR** FOBHQHSOMAI 5399 {V/FOI/1S} **WHAT?** TI 5101 {PI/ASN} **MAN** ANQRWPOS 444 {N/NSM} **WILL DO** POIHSEI 4160 {V/FAI/3S} **TO ME** MOI 3427 {PP/1DS}

WSTE QARROUNTAS HMAS LEGEIN KURIOS EMOI BOHQOS KAI OU FOBHQHSOMAI TI POIHSEI MOI ANQRWPOS

Heb 13:7 **Remember those who lead you, men who spoke the word of God to you, of whom, carefully observing the outcome of their conduct, imitate the faith—**

REMEMBER MNHMONEUETE 3421 {V/PAM/2P} **THOSE** TWN 3588 {T/GPM} **WHO LEAD** HGOUMENWN 2233 {V/PNP/GPM} **YOU** UMWN 5216 {PP/2GP} **WHO** OITINES 3748 {PR/NPM} **SPOKE** ELALHSAN 2980 {V/AAI/3P} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **TO YOU** UMIN 5213 {PP/2DP} **OF WHOM** WN 3739 {PR/GPM} **CAREFULLY OBSERVING** ANAQEWROUNTES 333 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **OUTCOME** EKBASIN 1545 {N/ASF} **OF THA** THS 3588 {T/GSF} **CONDUCT** ANASTROFHS 391 {N/GSF} **IMITATE** MIMESISQE 3401 {V/PNM/2P} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF}

MNHMONEUETE TWN HGOUMENWN UMWN OITINES ELALHSAN UMIN TON LOGON TOU QEOU WN ANAQEWROUNTES THN EKBASIN THS ANASTROFHS MIMESISQE THN PISTIN

Heb 13:8 **Jesus Christ, the same yesterday and today, and into the ages.**

JEHOSHUA IHSOUS 2424 {N/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **THO** O 3588 {T/NSM} **SAME** AUTOS 846 {PP/NSM} **YESTERDAY** CQES 5504 {ADV} **AND** KAI 2532 {CONJ} **TODAY** SHMERON 4594 {ADV} **AND** KAI 2532 {CONJ} **INTO** EIS 1519 {PREP} **THOSE** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM}

IHSOUS CRISTOS CQES KAI SHMERON O AUTOS KAI EIS TOUS AIWNAS

Heb 13:9 **Be not carried away by various and foreign doctrines. For it is good that the heart be established with grace, not with foods by which those who walked were not benefited.**

BE CARRIED AWAY PARAFERESQE 3911 {V/PPM/2P} **NOT** MH 3361 {PRT/N} **BY VARIOUS** POIKILAIS 4164 {A/DPF} **AND** KAI 2532 {CONJ} **FOREIGN** XENAIS 3581 {A/DPF} **DOCTRINES** DIDACAIS 1322 {N/DPF} **FOR** GAR 1063 {CONJ} **GOOD** KALON 2570 {A/NSN} **THA** THN 3588 {T/ASF} **HEART** KARDIAN 2588 {N/ASF} **BE ESTABLISHED** BEBAIOUSQAI 950 {V/PPN} **WITH GRACE** CARITI 5485 {N/DSF} **NOT** OU 3756 {PRT/N} **WITH FOODS** BRWMASIN 1033 {N/DPN} **BY** EN 1722 {PREP} **WHICH** OIS 3739 {PR/DPN} **THOS** OI 3588 {T/NPM} **WHO WALKED** PERIPATHSANTES 4043 {V/AAP/NPM} **WERE BENEFITED** WFELHQHSAN 5623 {V/API/3P} **NOT** OUK 3756 {PRT/N}

DIDACAIS POIKILAIS KAI XENAIS MH PARAFERESQE KALON GAR CARITI BEBAIOUSQAI THN KARDIAN OU BRWMASIN EN OIS OUK WFELHQHSAN OI PERIPATHSANTES

Heb 13:10 **We have an altar from which they have no right to eat, those officiating at the tabernacle.**

WE HAVE ECOMEN 2192 {V/PAI/1P} **ALTAR** QUSIASTHRION 2379 {N/ASN} **FROM** EX 1537 {PREP} **WHICH** OU 3739 {ADV} **THEY HAVE** ECOUSIN 2192 {V/PAI/3P} **NO** OUK 3756 {PRT/N} **RIGHT** EXOUSIAN 1849 {N/ASF} **TO EAT** FAGEIN 5315 {V/2AAN} **THOS** OI 3588 {T/NPM} **OFFICIATING** LATREUONTES 3000 {V/PAP/NPM} **AT** **THA** TH 3588 {T/DSF} **TABERNACLE** SKHNNH 4633 {N/DSF}

ECOMEN QUSIASTHRION EX OU FAGEIN OUK ECOUSIN EXOUSIAN OI TH SKHNNH LATREUONTES

Heb 13:11 **For of the beasts whose blood is brought into the holy things for sin by the high priest, the bodies of these are burned outside the camp.**

FOR GAR 1063 {CONJ} **OF BEASTS** ZWWN 2226 {N/GPN} **WHOSE** WN 3739 {PR/GPN} **THE** TO 3588 {T/NSN} **BLOOD** AIMA 129 {N/NSN} **IS BROUGHT** EISFERETAI 1533 {V/PPI/3S} **INTO** EIS 1519 {PREP} **THESE** TA 3588 {T/APN} **HOLY** AGIA 39 {A/APN} **FOR** PERI 4012 {PREP} **SIN** AMARTIAS 266 {N/GSF} **BY** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **HIGH PRIEST** ARCIEREWS 749 {N/GSM} **THESE** TA 3588 {T/NPN} **BODIES** SWMATA 4983 {N/NPN} **OF THESE** TOUTWN 5130 {PD/GPN} **ARE BURNED** KATAKAIETAI 2618 {V/PPI/3S} **OUTSIDE** EXW 1854 {ADV} **THA** THS 3588 {T/GSF} **CAMP** PAREMBOLHS 3925 {N/GSF}

WN GAR EISFERETAI ZWWN TO AIMA PERI AMARTIAS EIS TA AGIA DIA TOU ARCIEREWS TOUTWN TA SWMATA KATAKAIETAI EXW THS PAREMBOLHS

Heb 13:12 **Therefore Jesus also, so that he might sanctify the people through his own blood, suffered outside the gate.**

THEREFORE DIO 1352 {CONJ} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ALSO** KAI 2532 {CONJ} **SO** **THAT** INA 2443 {CONJ} **HE MIGHT SANCTIFY** AGIASH 37 {V/AAS/3S} **THO** TON 3588 {T/ASM} **PEOPLE** LAON 2992 {N/ASM} **THROUGH** DIA 1223 {PREP} **OWN** IDIOU 2398 {A/GSN} **THE** TOU 3588 {T/GSN} **BLOOD** AIMATOS 129 {N/GSN} **SUFFERED** EPAQEN 3958 {V/2AAI/3S} **OUTSIDE** EXW 1854 {ADV} **THA** THS 3588 {T/GSF} **GATE** PULHS 4439 {N/GSF}

DIO KAI IHSOUS INA AGIASH DIA TOU IDIOU AIMATOS TON LAON EXW THS PULHS EPAQEN

Heb 13:13 **Let us therefore go forth to him outside the camp, bearing his reproach.**

THEREFORE TOINUN 5106 {PRT} **LET US GO FORTH** EXERCWMEA 1831 {V/PNS/1P} **TO** PROS 4314 {PREP} **HIM** AUTON 846 {PP/ASM} **OUTSIDE** EXW 1854 {ADV} **THA** THS 3588 {T/GSF} **CAMP** PAREMBOLHS 3925 {N/GSF} **BEARING** FERONTES 5342 {V/PAP/NPM} **THO** TON 3588 {T/ASM} **REPROACH** ONEIDISMON 3680 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM}

TOINUN EXERCWMEA PROS AUTON EXW THS PAREMBOLHS TON ONEIDISMON AUTOU FERONTES

Heb 13:14 **For here we have no enduring city, but we seek that which is coming.**

FOR GAR 1063 {CONJ} **HERE** WDE 5602 {ADV} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **NO** OU 3756 {PRT/N} **ENDURING** MENOUSAN 3306 {V/PAP/ASF} **CITY** POLIN 4172 {N/ASF} **BUT** ALLA 235 {CONJ} **WE SEEK** EPIZHTOUMEN 1934 {V/PAI/1P} **THA** THN 3588 {T/ASF} **WHICH IS COMING** MELLOUSAN 3195 {V/PAP/ASF}

OU GAR ECOMEN WDE MENOUSAN POLIN ALLA THN MELLOUSAN EPIZHTOUMEN

Heb 13:15 **Through him therefore, let us offer up a sacrifice of praise to God continually, that is, fruit of lips acknowledging his name.**

THROUGH DI 1223 {PREP} **HIM** AUTOU 846 {PP/GSM} **THEREFORE** OUN 3767 {CONJ} **LET US OFFER** ANAFERWMEN 399 {V/PAS/1P} **SACRIFICE** QUSIAN 2378 {N/ASF} **OF PRAISE** AINESEWS 133 {N/GSF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THROUGH** DIA 1223 {PREP} **EVERYTHING** PANTOS 3956 {A/GSN} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **FRUIT** KARPON 2590 {N/ASM} **OF LIPS** CEILEWN 5491 {N/GPN} **ACKNOWLEDGING** OMOLOGOUNTWN 3670 {V/PAP/GPM} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM}

DI AUTOU OUN ANAFERWMEN QUSIAN AINESEWS DIA PANTOS TW QEW TOUT ESTIN KARPON CEILEWN OMOLOGOUNTWN TW ONOMATI AUTOU

Heb 13:16 **But do not forget benevolence and fellowship, for God is well pleased with such sacrifices.**

BUT DE 1161 {CONJ} **FORGET** EPILANOANESQE 1950 {V/PNM/2P} **NOT** MH 3361 {PRT/N} **THA** THS 3588 {T/GSF} **BENEVOLENCE** EUPOIIAS 2140 {N/GSF} **AND** KAI 2532 {CONJ} **FELLOWSHIP** KOINWNIAS 2842 {N/GSF} **FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS WELL PLEASED** EUARESTEITAI 2100 {V/PP/3S} **WITH SUCH** TOIAUTAIS 5108 {PD/DPF} **SACRIFICES** QUSIAIS 2378 {N/DPF}

THS DE EUPOIIAS KAI KOINWNIAS MH EPILANOANESQE TOIAUTAIS GAR QUSIAIS EUARESTEITAI O QEOS

Heb 13:17 **Have confidence in those who lead you, and yield yourselves, for they watch for your souls as men who will render account, so that they may do this with joy, and not groaning, for this is unprofitable for you.**

HAVE CONFIDENCE PEIQESQE 3982 {V/PMM/2P} **IN THOS** TOIS 3588 {T/DPM} **WHO LEAD** HGOUMENOIS 2233 {V/PNP/DPM} **YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **YIELD** UPEIKETE 5226 {V/PAM/2P} **YOURSELVES** AUTOI 846 {PF/NPM} **FOR** GAR 1063 {CONJ} **THEY WATCH** AGRUPNOUSIN 69 {V/PAI/3P} **FOR** UPER 5228 {PREP} **THAS** TWN 3588 {T/GPF} **SOULS** YUCWN 5590 {N/GPF} **OF YOU** UMWN 5216 {PP/2GP} **AS** WS 5613 {ADV} **WHO WILL RENDER** APODWSONTES 591 {V/FAP/NPM} **ACCOUNT** LOGON 3056 {N/ASM} **SO THAT** INA 2443 {CONJ} **THEY MAY DO** POIWSIN 4160 {V/PAS/3P} **THIS** TOUTO 5124 {PD/ASN} **WITH** META 3326 {PREP} **JOY** CARAS 5479 {N/GSF} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **GROANING** STENAZONTES 4727 {V/PAP/NPM} **FOR** GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **UNPROFITABLE** ALUSITELES 255 {A/NSN} **FOR YOU** UMIN 5213 {PP/2DP}

PEIQESQE TOIS HGOUMENOIS UMWN KAI UPEIKETE AUTOI GAR AGRUPNOUSIN UPER TWN YUCWN UMWN WS LOGON APODWSONTES INA META CARAS TOUTO POIWSIN KAI MH STENAZONTES ALUSITELES GAR UMIN TOUTO

Heb 13:18 **Pray about us, for we trust that we have a good conscience, desiring to behave well in all things.**

PRAY PROSEUCESQE 4336 {V/PNM/2P} **ABOUT** PERI 4012 {PREP} **US** HMWN 2257 {PP/1GP} **FOR** GAR 1063 {CONJ} **WE TRUST** PEPOIQAMEN 3982 {V/2RAI/1P} **THAT** OTI 3754 {CONJ} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **GOOD** KALHN 2570 {A/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **DESIRING** QELONTES 2309 {V/PAP/NPM} **TO BEHAVE** ANASTREFESQAI 390 {V/PPN} **WELL** KALWS 2573 {ADV} **IN EN** 1722 {PREP} **ALL** PASIN 3956 {A/DPN}

PROSEUCESQE PERI HMWN PEPOIQAMEN GAR OTI KALHN SUNEIDHSIN ECOMEN EN PASIN KALWS QELONTES ANASTREFESQAI

Heb 13:19 **But I urge you to do this even more, so that I may be restored to you sooner.**

BUT DE 1161 {CONJ} **I URGE** PARAKALW 3870 {V/PAI/1S} **TO DO** POIHSAI 4160 {V/AAN} **THIS** TOUTO 5124 {PD/ASN} **EVEN MORE** PERISSOTERWS 4056 {ADV} **SO THAT** INA 2443 {CONJ} **I MAY BE RESTORED** APOKATASTAQW 600 {V/APS/2S} **TO YOU** UMIN 5213 {PP/2DP} **SOONER** TACION 5032 {ADV/C}

PERISSOTERWS DE PARAKALW TOUTO POIHSAI INA TACION APOKATASTAQW UMIN

Heb 13:20 **Now the God of peace, who brought up from the dead the great Shepherd of the sheep by the blood of an eternal covenant—our Lord Jesus—**

AND DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF** **THA** THS 3588 {T/GSF} **PEACE** EIRHNHS 1515 {N/GSF} **THO** O 3588 {T/NSM} **WHO BROUGHT UP** ANAGAGWN 321 {V/2AAP/NSM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **THO** TON 3588 {T/ASM} **GREAT** MEGAN 3173 {A/ASM} **THO** TON 3588 {T/ASM} **SHEPHERD** POIMENA 4166 {N/ASM} **OF** **THES** TWN 3588 {T/GPN} **SHEEP** PROBATWN 4263 {N/GPN} **BY** EN 1722 {PREP} **BLOOD** AIMATI 129 {N/DSN} **OF** **ETERNAL** AIWNIOU 166 {A/GSF} **COVENANT** DIAQHKHS 1242 {N/GSF} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **OF** **US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOUN 2424 {N/ASM}

O DE QEOS THS EIRHNHS O ANAGAGWN EK NEKRWN TON POIMENA TWN PROBATWN TON MEGAN EN AIMATI DIAQHKHS AIWNIOU TON KURION HMWN IHSOUN

Heb 13:21 **may he make you fully qualified in every good work in order to do his will, doing in you what is well-pleasing in his sight, through Jesus Christ, to whom is the glory into the ages of the ages. Truly.**

MAY HE MAKE FULLY QUALIFIED KATARTISAI 2675 {V/AAO/3S} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **EVERY** PANTI 3956 {A/DSN} **GOOD** AGAQW 18 {A/DSN} **WORK** ERGW 2041 {N/DSN} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO DO** POIHSAI 4160 {V/AAN} **THE** TO 3588 {T/ASN} **WILL** QELHMA 2307 {N/ASN} **OF** **HIM** AUTOU 846 {PP/GSM} **DOING** POIWN 4160 {V/PAP/NSM} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **THE** TO 3588 {T/ASN} **WELL-PLEASING** EUARESTON 2101 {A/ASN} **IN SIGHT** ENWPION 1799 {ADV} **OF** **HIM** AUTOU 846 {PP/GSM} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO WHOM** W 3739 {PR/DSM} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **OF** **THOS** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **TRULY** AMHN 281 {HEB}

KATARTISAI UMAS EN PANTI ERGW AGAQW EIS TO POIHSAI TO QELHMA AUTOU POIWN EN UMIN TO EUARESTON ENWPION AUTOU DIA IHSOU CRISTOU W H DOXA EIS TOUS AIWNAS TWN AIWNWN AMHN

Heb 13:22 **And I urge you, brothers, bear with the word of exhortation, for I also wrote to you in brief.**

AND DE 1161 {CONJ} **I URGE** PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **BROTHERS** ADELFOI 80 {N/VPM} **BEAR WITH** ANECESQE 430 {V/PNM/2P} **THO** TOU 3588 {T/GSM} **WORD** LOGOU 3056 {N/GSM} **OF** **THA** THS 3588 {T/GSF} **EXHORTATION** PARAKLHSEWS 3874 {N/GSF} **FOR** GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **I WROTE** EPESTEILA 1989 {V/AAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **IN** DIA 1223 {PREP} **BRIEF** BRACEWN 1024 {A/GPN}

PARAKALW DE UMAS ADELFOI ANECESQE TOU LOGOU THS PARAKLHSEWS KAI GAR DIA BRACEWN EPESTEILA UMIN

Heb 13:23 **Know ye, brother Timothy who was set free is with whom I will see you, if he comes sooner.**

KNOW YE GINWSKETE 1097 {V/PAM/2P} **THO** TON 3588 {T/ASM} **BROTHER** ADELFOU 80 {N/ASM} **TIMOTHY** TIMOQEON 5095 {N/ASM} **WHO WAS SET FREE** APOLELUMENON 630 {V/RPP/ASM} **WITH** MEQ 3326 {PREP} **WHOM** OU 3739 {PR/GSM} **I WILL SEE** OYOMAI 3700 {V/FDI/1S} **YOU** UMAS 5209 {PP/2AP} **IF** EAN 1437 {COND} **HE COMES** ERCHTAI 2064 {V/PNS/3S} **MORE QUICKLY** TACION 5032 {ADV/C}

GINWSKETE TON ADELFOU TIMOQEON APOLELUMENON MEQ OU EAN TACION ERCHTAI OYOMAI UMAS

Heb 13:24 **Salute all those who lead you, and all the sanctified. The men from Italy salute you.**

SALUTE ASPASASQE 782 {V/ADM/2P} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **WHO LEAD** HGOUMENOUS 2233 {V/PNP/APM} **YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **HOLY** AGIOUS 40 {A/APM} **THOS** OI 3588 {T/NPM} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **ITALY** ITALIAS 2482 {N/GSF} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP}

ASPASASQE PANTAS TOUS HGOUMENOUS UMWN KAI PANTAS TOUS AGIOUS ASPAZONTAI UMAS OI APO THS ITALIAS

Heb 13:25 **Grace is with you all. Truly.**

THA H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **WITH** META 3326 {PREP} **ALL** PANTWN 3956 {A/
GPM} **OF YOU** UMWN 5216 {PP/2GP} **TRULY** AMHN 281 {HEB}

H CARIS META PANTWN UMWN AMHN

