

# Acts

Act 1:1 I indeed made the former treatise, O Theophilus, about all things that Jesus began both to do and to teach,

**INDEED MEN 3303 {PRT} I MADE EPOIHSAMHN 4160 {V/AMI/1S} THO TON 3588 {T/ASM} FORMER PRWTON 4413 {A/ASM} TREATISE LOGON 3056 {N/ASM} O W 5599 {INJ} THEOPHILUS QEOFIL 2321 {N/VSM} ABOUT PERI 4012 {PREP} ALL PANTWN 3956 {A/GPN} THAT WN 3739 {PR/GPN} THO O 3588 {T/NSM} JEHOOSHUA IHSOUS 2424 {IN/NSM} BEGAN HRXATO 756 {V/ADI/3S} BOTH TE 5037 {PRT} TO DO POIEIN 4160 {V/PAN} AND KAI 2532 {CONJ} TO TEACH DIDASKEIN 1321 {V/PAN}**

TON MEN PRWTON LOGON EPOIHSAMHN PERI PANTWN W QEOFIL WN HRXATO O IHSOUS POIEIN TE KAI DIDASKEIN

Act 1:2 until a day in which he was taken up, having commanded, through the Holy Spirit, the apostles whom he chose,

**UNTIL ACRI 891 {PREP} DAY HMERAS 2250 {N/GSF} OF WHICH HS 3739 {PR/GSF} HE WAS TAKEN UP ANELHFQH 353 {V/API/3S} HAVING COMMANDED ENTEILAMENOS 1781 {V/ANP/NSM} THROUGH DIA 1223 {PREP} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} THOS TOIS 3588 {T/DPM} APOSTLES APOSTOLOIS 652 {N/DPM} WHOM OUS 3739 {PR/APM} HE CHOSE EXELEXATO 1586 {V/AMI/3S}**

ACRI HS HMERAS ENTEILAMENOS TOIS APOSTOLOIS DIA PNEUMATOS AGIOU OUS EXELEXATO ANELHFQH

Act 1:3 to whom he also presented himself living, after his suffering, by many infallible proofs, being seen by them during forty days, and speaking the things about the kingdom of God.

**TO WHOM OIS 3739 {PR/DPM} ALSO KAI 2532 {CONJ} HE PRESENTED PARETHSEN 3936 {V/AII/3S} HIMSELF EAUTON 1438 {PF/3ASM} LIVING ZWNTA 2198 {V/PAP/ASM} AFTER META 3326 {PREP} THE TO 3588 {T/ASN} TO SUFFER PAQEIN 3958 {V/2AAN} HIM AUTON 846 {PP/ASM} BY EN 1722 {PREP} MANY POLLOIS 4183 {A/DPM} INFALLIBLE PROOFS TEKMHROIS 5039 {N/DPM} BEING SEEN OPTANOMENOS 3700 {V/PNP/NSM} BY THEM AUTOIS 846 {PP/DPM} DURING DI 1223 {PREP} FORTY TESSARAKONTA 5062 {N/NUI} DAYS HMERWN 2250 {N/GPF} AND KAI 2532 {CONJ} SPEAKING LEGWN 3004 {V/PAP/NSM} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} KINGDOM BASILEIAS 932 {N/GSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

OIS KAI PARETHSEN EAUTON ZWNTA META TO PAQEIN AUTON EN POLLOIS TEKMHROIS DI HMERWN TESSARAKONTA OPTANOMENOS AUTOIS KAI LEGWN TA PERI THS BASILEIAS TOU QEOU

Act 1:4 And being assembled together, he commanded them not to depart from Jerusalem, but to wait for the promise of the Father, Which, he said, ye heard from me.

**AND KAI 2532 {CONJ} BEING ASSEMBLED TOGETHER SUNALIZOMENOS 4871 {V/PNP/NSM} HE COMMANDED PARHGGEILEN 3853 {V/AII/3S} THEM AUTOIS 846 {PP/DPM} NOT MH 3361 {PRT/N} TO DEPART CWRIZESQAI 5563 {V/PPN} FROM APO 575 {PREP} JERUSALEM IEROSOLUMWN 2414 {N/GPN} BUT ALLA 235 {CONJ} TO WAIT FOR PERIMENEIN 4037 {V/PAN} THA THN 3588 {T/ASF} PROMISE EPAGGELIAN 1860 {N/ASF} OF THO TOU 3588 {T/GSM} FATHER PATROS 3962 {N/GSM} WHICH HN 3739 {PR/ASF} YE HEARD HKOUSATE 191 {V/AII/2P} FROM ME MOU 3450 {PP/1GS}**

KAI SUNALIZOMENOS PARHGGEILEN AUTOIS APO IEROSOLUMWN MH CWRIZESQAI ALLA PERIMENEIN THN EPAGGELIAN TOU PATROS HN HKOUSATE MOU

Act 1:5 Because John indeed immersed in water, but ye will be immersed in the Holy Spirit after not many of these days.

**BECAUSE** OTI 3754 {CONJ} **JOHN** IWANNHS 2491 {N/NSM} **INDEED** MEN 3303 {PRT} **IMMERSED** EBAPTISEN 907 {V/AAI/3S} **IN WATER** UDATI 5204 {N/DSN} **BUT** DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **WILL BE IMMERSED** BAPTISQHSESQE 907 {V/FPI/2P} **IN EN** 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **AFTER** META 3326 {PREP} **NOT OU** 3756 {PRT/N} **MANY** POLLAS 4183 {A/APF} **THESE** TAUTAS 3778 {PD/APF} **DAYS** HMERAS 2250 {N/APF}

OTI IWANNHS MEN EBAPTISEN UDATI UMEIS DE BAPTISQHSESQE EN PNEUMATI AGIW OU META POLLAS TAUTAS HMERAS

Act 1:6 Indeed therefore having come together, they questioned him, saying, Lord, do thou restore the kingdom to Israel at this time?

**THOS** OI 3588 {T/NPM} **INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **HAVING COME TOGETHER** SUNELQONTES 4905 {V/2AAP/NPM} **THEY QUESTIONED** EPHRWTWN 1905 {V/IAI/3P} **HIM** AUTON 846 {PP/ASM} **SAYING** LEGONTES 3004 {V/PAP/NPM} **LORD** KURIE 2962 {N/VSM} **IF?** EI 1487 {PRT/I} **THOU RESTORE** APOKAQISTANEIS 600 {V/PAI/2S} **THA THN** 3588 {T/ASF} **KINGDOM** BASILEIAN 932 {N/ASF} **TO THO TW** 3588 {T/DSM} **ISRAEL** ISRAHL 2474 {N/PRI} **AT EN** 1722 {PREP} **THIS TOUTW** 5129 {PD/DSM} **THO TW** 3588 {T/DSM} **TIME** CRONW 5550 {N/DSM}

OI MEN OUN SUNELQONTES EPHRWTWN AUTON LEGONTES KURIE EI EN TW CRONW TOUTW APOKAQISTANEIS THN BASILEIAN TW ISRAHL

Act 1:7 And he said to them, It is not for you to know times or seasons, which the Father established in his own authority.

**AND** DE 1161 {CONJ} **HE SAID** EIPEN 2036 {V/2AAI/3S} **TO PROS** 4314 {PREP} **THEM** AUTOUS 846 {PP/APM} **IT IS** ESTIN 2076 {V/PXI/3S} **NOT OUC** 3756 {PRT/N} **OF YOU** UMWN 5216 {PP/2GP} **TO KNOW** GNWNAI 1097 {V/2AAN} **TIMES** CRONOUS 5550 {N/APM} **OR H** 2228 {PRT} **SEASONS** KAIROUS 2540 {N/APM} **WHICH** OUS 3739 {PR/APM} **THO O** 3588 {T/NSM} **FATHER** PATHR 3962 {N/NSM} **ESTABLISHED** EQETO 5087 {V/2AMI/3S} **IN EN** 1722 {PREP} **THA TH** 3588 {T/DSF} **OWN IDIA** 2398 {A/DSF} **AUTHORITY** EXOUSIA 1849 {N/DSF}

EIPEN DE PROS AUTOUS OUC UMWN ESTIN GNWNAI CRONOUS H KAIROUS OUS O PATHR EQETO EN TH IDIA EXOUSIA

Act 1:8 But ye will receive the power of the Holy Spirit that comes upon you. And ye will be witnesses to me both in Jerusalem, and in all Judea and Samaria, and as far as of the extremity of the earth.

**BUT ALLA** 235 {CONJ} **YE WILL RECEIVE** LHYESQE 2983 {V/FDI/2P} **POWER** DUNAMIN 1411 {N/ASF} **OF THE** TOU 3588 {T/GSN} **HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **THAT COMES** EPELOQONTOS 1904 {V/2AAP/GSN} **UPON** EF 1909 {PREP} **YOU** UMAS 5209 {PP/2AP} **AND KAI** 2532 {CONJ} **YE WILL BE** ESESQE 2071 {V/FXI/2P} **WITNESSES** MARTURES 3144 {N/NPM} **TO ME** MOI 3427 {PP/1DS} **BOTH TE** 5037 {PRT} **IN EN** 1722 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **AND KAI** 2532 {CONJ} **IN EN** 1722 {PREP} **ALL PASH** 3956 {A/DSF} **THA TH** 3588 {T/DSF} **JUDEA** IOUDAIA 2449 {N/DSF} **AND KAI** 2532 {CONJ} **SAMARIA** SAMAREIA 4540 {N/DSF} **AND KAI** 2532 {CONJ} **AS FAR AS** EWS 2193 {CONJ} **OF EXTREMITY** ESCATOU 2078 {A/GSM} **OF THA THIS** 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF}

ALLA LHYESQE DUNAMIN EPELOQONTOS TOU AGIOU PNEUMATOS EF UMAS KAI ESESQE MOI MARTURES EN TE IEROUSALHM KAI EN PASH TH IOUDAIA KAI SAMAREIA KAI EWS ESCATOU THS GHS

Act 1:9 And having said these things, as they were watching, he was taken up, and a cloud received him from their eyes.

**AND KAI** 2532 {CONJ} **HAVING SAID** EIPWN 2036 {V/2AAP/NSM} **THESE** TAUTA 5023 {PD/APN} **OF THEM** AUTWN 846 {PP/GPM} **WATCHING** BLEPONTWN 991 {V/PAP/GPM} **HE WAS TAKEN UP** EPHRQH 1869 {V/API/3S} **AND KAI** 2532 {CONJ} **CLOUD** NEFELH 3507 {N/NSF} **RECEIVED** UPELABEN 5274 {V/2AAI/3S} **HIM** AUTON 846 {PP/ASM} **FROM APO** 575 {PREP} **THOS** TWN 3588 {T/GPM} **EYES** OFQALMWN 3788 {N/GPM} **OF THEM** AUTWN 846 {PP/GPM}

KAI TAUTA EIPWN BLEPONTWN AUTWN EPHRQH KAI NEFELH UPELABEN AUTON APO TWN OFQALMWN AUTWN

Act 1:10 **And while they were gazing at his going into the sky, behold, two men had also stood by them in white apparel,**

**AND KAI 2532 {CONJ} WHILE WS 5613 {ADV} THEY WERE HSAN 2258 {V/IXI/3P} GAZING AT ATENIZONTES 816 {V/PAP/NPM} OF HIM AUTOU 846 {PP/GSM} GOING POREUOMENOU 4198 {V/ PNP/GSM} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} SKY OURANON 3772 {N/ASM} BEHOLD IDOU 2400 {V/2AAM/2S} TWO DUO 1417 {N/NUI} MEN ANDRES 435 {N/NPM} ALSO KAI 2532 {CONJ} HAD STOOD BY PAREISTHKESAN 3936 {V/LAI/3P} THEM AUTOIS 846 {PP/DPM} IN EN 1722 {PREP} WHITE LEUKH 3022 {A/DSF} APPAREL ESOHTI 2066 {N/DSF}**  
**KAI WS ATENIZONTES HSAN EIS TON OURANON POREUOMENOU AUTOU KAI IDOU ANDRES DUO PAREISTHKESAN AUTOIS EN ESOHTI LEUKH**

Act 1:11 **who also said, Men, Galileans, why stand ye gazing into the sky? This Jesus who was taken up from you into the sky will so come, in that same way as ye saw him going into the sky.**

**WHO OI 3739 {PR/NPM} ALSO KAI 2532 {CONJ} SAID EIPON 2036 {V/2AAI/3P} MEN ANDRES 435 {N/VPM} GALILEANS GALILAI0I 1057 {N/VPM} WHY? TI 5101 {PI/ASN} STAND YE ESTHKATE 2476 {V/RAI/2P} GAZING EMBLEPONTES 1689 {V/PAP/NPM} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} SKY OURANON 3772 {N/ASM} THIS OUTOS 3778 {PD/NSM} THO O 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} THO O 3588 {T/NSM} WHO WAS TAKEN UP ANALHFQEIS 353 {V/APP/NSM} FROM AF 575 {PREP} YOU UMWN 5216 {PP/2GP} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} SKY OURANON 3772 {N/ASM} WILL COME ELEUSETAI 2064 {V/FDI/3S} THIS WAY OUTWS 3779 {ADV} WHICH ON 3739 {PR/ASN} MANNER TROPON 5158 {N/ASM} YE SAW EQEASASQE 2300 {V/ADI/2P} HIM AUTON 846 {PP/ASN} GOING POREUOMENON 4198 {V/PNP/ASM} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM}**

OI KAI EIPON ANDRES GALILAI0I TI ESTHKATE EMBLEPONTES EIS TON OURANON OUTOS O IHSOUS O ANALHFQEIS AF UMWN EIS TON OURANON OUTWS ELEUSETAI ON TROPON EQEASASQE AUTON POREUOMENON EIS TON OURANON

Act 1:12 **Then they returned to Jerusalem from the mountain called Olivet, which is near Jerusalem having a sabbath day journey.**

**THEN TOTE 5119 {ADV} THEY RETURNED UPESTREYAN 5290 {V/AAI/3P} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} MOUNTAIN OROUS 3735 {N/GSN} CALLED KALOUNENOU 2564 {V/PPP/GSN} OLIVET ELAIWNOS 1638 {N/GSM} WHICH O 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} NEAR EGGUS 1451 {ADV} JERUSALEM IEROUSALHM 2419 {N/PRI} HAVING ECON 2192 {V/PAP/ASN} SABBATH SABBATOU 4521 {N/GSN} JOURNEY ODON 3598 {N/ASF}**

TOTE UPESTREYAN EIS IEROUSALHM APO OROUS TOU KALOUNENOU ELAIWNOS O ESTIN EGGUS IEROUSALHM SABBATOU ECON ODON

Act 1:13 **And when they came in, they went up into the upper floor where they were lodging, including, Peter and James and John and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas son of James.**

**AND KAI 2532 {CONJ} WHEN OTE 3753 {ADV} THEY CAME IN EISHLOON 1525 {V/2AAI/3P} THEY WENT UP ANEBHSAN 305 {V/2AAI/3P} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} UPPER FLOOR UPERWON 5253 {N/ASN} WHERE OU 3757 {ADV} THEY WERE HSAN 2258 {V/IXI/3P} LODGING KATAMENONTES 2650 {V/PAP/NPM} INCLUDING TE 5037 {PRT} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} AND KAI 2532 {CONJ} JAMES IAKWBOS 2385 {N/NSM} AND KAI 2532 {CONJ} JOHN IWANNHS 2491 {N/NSM} AND KAI 2532 {CONJ} ANDREW ANDREAS 406 {N/ NSM} PHILIP FILIPPOS 5376 {N/NSM} AND KAI 2532 {CONJ} THOMAS QWMAS 2381 {N/NSM} BARTHOLOMEW BARQOLOMAIOS 918 {N/NSM} AND KAI 2532 {CONJ} MATTHEW MATQAIOS 3156 {N/NSM} JAMES IAKWBOS 2385 {N/NSM} OF ALPHAEUS ALFAIOU 256 {N/GSM} AND KAI 2532 {CONJ} SIMON SIMWN 4613 {N/NSM} THO O 3588 {T/NSM} ZEALOT ZHLWTHS 2207 {N/NSM} AND KAI 2532 {CONJ} JUDAS IOUDAS 2455 {N/NSM} OF JAMES IAKWBON 2385 {N/GSM}**

KAI OTE EISHLOON ANEBHSAN EIS TO UPERWON OU HSAN KATAMENONTES O TE PETROS KAI IAKWBOS KAI IWANNHS KAI ANDREAS FILIPPOS KAI QWMAS BARQOLOMAIOS KAI MATQAIOS IAKWBOS ALFAIOU KAI SIMWN O ZHLWTHS KAI IOUDAS IAKWBON

Act 1:14 All these men were continuing with one accord in prayer and supplication, with women, and Mary the mother of Jesus, and with his brothers.

**ALL PANTES** 3956 {A/NPM} **THESE** OUTOI 3778 {PD/NPM} **WERE** HSAN 2258 {V/IXI/3P} **CONTINUING** PROSKARTEROUNTES 4342 {V/PAP/NPM} **WITH ONE ACCORD** OMOQUMADON 3661 {ADV} **IN THA** TH 3588 {T/DSF} **PRAYER** PROSEUCH 4335 {N/DSF} **AND** KAI 2532 {CONJ} **THA** TH 3588 {T/DSF} **SUPPLICATION** DEHSEI 1162 {N/DSF} **WITH** SUN 4862 {PREP} **WOMEN** GUNAIXIN 1135 {N/DPF} **AND** KAI 2532 {CONJ} **MARIA** MARIA 3137 {N/DSF} **THA** TH 3588 {T/DSF} **MOTHER** MHTRI 3384 {N/DSF} **OF** THO TOU 3588 {T/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **AND** KAI 2532 {CONJ} **WITH** SUN 4862 {PREP} **THOS** TOIS 3588 {T/DPM} **BROTHERS** ADELFOIS 80 {N/DPM} **OF** **HIM** AUTOU 846 {PP/GSM}

OUTOI PANTES HSAN PROSKARTEROUNTES OMOQUMADON TH PROSEUCH KAI TH DEHSEI SUN GUNAIXIN KAI MARIA TH MHTRI TOU IHSOU KAI SUN TOIS ADELFOIS AUTOU

Act 1:15 And in those days, Peter, having stood up in the midst of the disciples (and there was a multitude of names at the same place, about a hundred twenty), he said

**AND KAI** 2532 {CONJ} **IN EN** 1722 {PREP} **THOSE** TAUTAIS 3778 {PD/DPF} **THAS** TAIS 3588 {T/DPF} **DAYS** HMERAIS 2250 {N/DPF} **PETER** PETROS 4074 {N/NSM} **HAVING STOOD UP** ANASTAS 450 {V/2AAP/NSM} **IN EN** 1722 {PREP} **MIDST** MESW 3319 {A/DSN} **OF THOS** TWN 3588 {T/GPM} **DISCIPLES** MAQHTWN 3101 {N/GPM} **AND** TE 5037 {PRT} **THERE WAS** HN 2258 {V/IXI/3S} **MULTITUDE** OCLOS 3793 {N/NSM} **OF NAMES** ONOMATWN 3686 {N/GPN} **AT EPI** 1909 {PREP} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **ABOUT WS** 5613 {ADV} **HUNDRED** EKATON 1540 {N/NUI} **TWENTY** EIKOSI 1501 {N/NPM} **HE SAID** EIPEN 2036 {V/2AAI/3S}

KAI EN TAIS HMERAIS TAUTAIS ANASTAS PETROS EN MESW TWN MAQHTWN EIPEN HN TE OCLOS ONOMATWN EPI TO AUTO WS EKATON EIKOSI

Act 1:16 Men, brothers, it was necessary for this scripture to be fulfilled, which the Holy Spirit foretold through the mouth of David about Judas, who became a guide to those who arrested Jesus,

**MEN** ANDRES 435 {N/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **IT WAS NECESSARY FOR** EDEI 1163 {V/IQI/3S} **THIS** TAUTHN 3778 {PD/ASF} **THA** THN 3588 {T/ASF} **SCRIPTURE** GRAFHN 1124 {N/ASF} **TO BE FULFILLED** PLHRWQHNAI 4137 {V/APN} **WHICH** HN 3739 {PR/ASF} **THE** TO 3588 {T/NSN} **HOLY** AGION 40 {A/NSN} **THE TO** 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **FORETOLD** PROEIPEN 4277 {V/2AAI/3S} **THROUGH** DIA 1223 {PREP} **MOUTH** STOMATOS 4750 {N/GSN} **OF** **DAVID** DAUID 1138 {N/PRI} **ABOUT** PERI 4012 {PREP} **JUDAS** IOUDA 2455 {N/GSM} **THO** TOU 3588 {T/GSM} **WHO BECAME** GENOMENOU 1096 {V/2ADP/GSM} **GUIDE** ODHGOU 3595 {N/GSM} **TO THOS** TOIS 3588 {T/DPM} **WHO ARRESTED** SULLABOUSIN 4815 {V/2AAP/DPM} **THO** TON 3588 {T/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASN}

ANDRES ADELFOI EDEI PLHRWQHNAI THN GRAFHN TAUTHN HN PROEIPEN TO PNEUMA TO AGION DIA STOMATOS DAUID PERI IOUDA TOU GENOMENOU ODHGOU TOIS SULLABOUSIN TON IHSOUN

Act 1:17 because he was numbered with us, and received a share of this ministry.

**BECAUSE** OTI 3754 {CONJ} **HE WAS** HN 2258 {V/IXI/3S} **NUMBERED** KATHRIQMHMENOS 2674 {V/RPP/NSM} **WITH** SUN 4862 {PREP} **US** HMIN 2254 {PP/1DP} **AND** KAI 2532 {CONJ} **RECEIVED** ELACEN 2975 {V/2AAI/3S} **THO** TON 3588 {T/ASM} **SHARE** KLHRON 2819 {N/ASM} **OF THIS** TAUTHS 3778 {PD/GSF} **THA** THS 3588 {T/GSF} **MINISTRY** DIAKONIAS 1248 {N/GSF}

OTI KATHRIQMHMENOS HN SUN HMIN KAI ELACEN TON KLHRON THS DIAKONIAS TAUTHS

Act 1:18 (Indeed therefore this man obtained a field from the reward of his unrighteousness, and having become headlong, he burst open in the middle and all his bowels gushed out.

**INDEED MEN** 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THIS** OUTOS 3778 {PD/NSM} **OBTAINED** EKTHSATO 2932 {V/ADI/3S} **FIELD** CWRION 5564 {N/ASN} **FROM** EK 1537 {PREP} **REWARD** MISQOU 3408 {N/GSM} **OF THA** THS 3588 {T/GSF} **UNRIGHTEOUSNESS** ADIKIAS 93 {N/GSF} **AND** KAI 2532 {CONJ} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **HEADLONG** PRHNHS 4248 {A/NSM} **HE BURST OPEN** ELAKHSEN 2997 {V/AI/3S} **MIDDLE** MESOS 3319 {A/NSM} **AND** KAI 2532 {CONJ} **ALL PANTA** 3956 {A/NPN} **THES** TA 3588 {T/NPN} **BOWELS** SPLAGCNA 4698 {N/NPN} **OF HIM** AUTOU 846 {PP/GSM} **GUSHED OUT** EXECUOH 1632 {V/API/3S}

OUTOS MEN OUN EKTHSATO CWRION EK MISQOU THS ADIKIAS KAI PRHNHS GENOMENOS ELAKHSEN MESOS KAI EXECUOH PANTA TA SPLAGCNA AUTOU

Act 1:19 And it became known to all those dwelling at Jerusalem, so as to call that field in their own dialect, Akeldama, that is, The field of blood.)

**AND KAI** 2532 {CONJ} **IT BECAME** EGENETO 1096 {V/2ADI/3S} **KNOWN** GNWSTON 1110 {A/NSN} **TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **DWELLING AT** KATOIKOUSIN 2730 {V/PAP/DPM} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **SO AS** WSTE 5620 {CONJ} **TO CALL** KLHQHNAI 2564 {V/APN} **THAT** EKEINO 1565 {PD/ASN} **THE** TO 3588 {T/ASN} **FIELD** CWRION 5564 {N/ASN} **IN THA TH** 3588 {T/DSF} **OWN** IDIA 2398 {A/DSF} **DALEKTW** 1258 {N/DSF} **OF THEM** AUTWN 846 {PP/GPM} **AKELDAMA** AKELDAMAC 184 {N/PRI} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **FIELD** CWRION 5564 {N/ASN} **OF BLOOD** AIMATOS 129 {N/GSN}

KAI GNWSTON EGENETO PASIN TOIS KATOIKOUSIN IEROUSALHM WSTE KLHQHNAI TO CWRION EKEINO TH IDIA DIALEKTW AUTWN AKELDAMA TOUT ESTIN CWRION AIMATOS

Act 1:20 For it is written in the book of Psalms, Let his habitation become desolate, and let no man be dwelling in it, and, Let another take his office.

**FOR GAR** 1063 {CONJ} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **IN EN** 1722 {PREP} **BOOK BIBLW** 976 {N/DSF} **OF PSALMS** YALMWN 5568 {N/GPM} **THA H** 3588 {T/NSF} **HABITATION EPAULIS** 1886 {N/NSF} **OF HIM** AUTOU 846 {PP/GSM} **LET IT BECOME** GENHOHTW 1096 {V/AOM/3S} **DESOLATE** ERHOMOS 2048 {A/NSF} **AND** KAI 2532 {CONJ} **LET BE** ESTW 2077 {V/PXM/3S} **NO MH** 3361 {PRT/N} **THO O** 3588 {T/NSM} **DWELLING** KATOIKWN 2730 {V/PAP/NSM} **IN EN** 1722 {PREP} **IT AUTH** 846 {PP/DSF} **AND** KAI 2532 {CONJ} **ANOTHER** ETEROS 2087 {A/NSM} **LET HIM TAKE LABOI** 2983 {V/2AAO/3S} **THA THN** 3588 {T/ASF} **OFFICE** EPISKOPHN 1984 {N/ASF} **OF HIM AUTOU** 846 {PP/GSM}

GEGRAPTAI GAR EN BIBLW YALMWN GENHQHTW H EPAULIS AUTOU ERHOMOS KAI MH ESTW O KATOIKWN EN AUTH KAI THN EPISKOPHN AUTOU LABOI ETEROS

Act 1:21 It is necessary therefore, of the men who accompanied us during all the time during which the Lord Jesus went in and went out among us,

**IT IS NECESSARY** DEI 1163 {V/PQI/3S} **THEREFORE** OUN 3767 {CONJ} **OF THOS** TWN 3588 {T/GPM} **MEN** ANDRWN 435 {N/GPM} **WHO ACCOMPANIED** SUNELQONTWN 4905 {V/2AAP/GPM} **US HMIN** 2254 {PP/1DP} **DURING** EN 1722 {PREP} **ALL PANTI** 3956 {A/DSM} **TIME** CRONW 5550 {N/DSM} **DURING** EN 1722 {PREP} **WHICH W** 3739 {PR/DSM} **THO O** 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **JEHOSHUA IHSOUS** 2424 {N/NSM} **WENT IN** EISHLOEN 1525 {V/2AAI/3S} **AND** KAI 2532 {CONJ} **WENT OUT** EXHLOEN 1831 {V/2AAI/3S} **AMONG** EF 1909 {PREP} **US** HMAS 2248 {PP/1AP}

DEI OUN TWN SUNELQONTWN HMIN ANDRWN EN PANTI CRONW EN W EISHLOEN KAI EXHLOEN EF HMAS O KURIOS IHSOUS

Act 1:22 having begun from the immersion of John to the day that he was taken up from us, for one of these to become a witness with us of his resurrection.

**HAVING BEGUN ARXAMENOS** 756 {V/AMP/NSM} **FROM APO** 575 {PREP} **THE TOU** 3588 {T/GSN} **IMMERSION BAPTISMATOS** 908 {N/GSN} **OF JOHN IWANNOU** 2491 {N/GSM} **TO EWS** 2193 {CONJ} **THA THS** 3588 {T/GSF} **DAY HMERAS** 2250 {N/GSF} **THAT HS** 3739 {PR/GSF} **HE WAS TAKEN UP ANELHFQH** 353 {V/API/3S} **FROM AF** 575 {PREP} **US HMWN** 2257 {PP/1GP} **ONE ENA** 1520 {N/ASM} **OF THESE TOUTWN** 5130 {PD/GPM} **TO BECOME GENESQAI** 1096 {V/2ADN} **WITNESS MARTURA** 3144 {N/ASM} **WITH SUN** 4862 {PREP} **US HMIN** 2254 {PP/1DP} **OF THA THS** 3588 {T/GSF} **RESURRECTION ANASTASEWS** 386 {N/GSF} **OF HIM AUTOU** 846 {PP/GSM}

ARXAMENOS APO TOU BAPTISMATOS IWANNOU EWS THS HMERAS HS ANELHFQH AF HMWN MARTURA THS ANASTASEWS AUTOU GENESQAI SUN HMIN ENA TOUTWN

Act 1:23 And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias.

**AND KAI** 2532 {CONJ} **THEY PUT FORWARD ESTHSAN** 2476 {V/2AAI/3P} **TWO DUO** 1417 {N/NUI} **JOSEPH IWSHF** 2501 {N/PRI} **THO TON** 3588 {T/ASM} **CALLED KALOUMENON** 2564 {V/PPP/ASM} **BARSABBAS BARSABAN** 923 {N/ASM} **WHO OS** 3739 {PR/NSM} **WAS SURNAME** EPEKLHQH 1941 {V/API/3S} **JUSTUS IOUSTOS** 2459 {N/NSM} **AND KAI** 2532 {CONJ} **MATTHIAS MATQIAN** 3159 {N/ASM}

KAI ESTHSAN DUO IWSHF TON KALOUMENON BARSABAN OS EPEKLHQH IOUSTOS KAI MATQIAN

Act 1:24 And having prayed, they said, Thou, Lord, knowing the hearts of all men, show which one of these two thou have chosen

**AND KAI** 2532 {CONJ} **HAVING PRAYED PROSEUXAMENOI** 4336 {V/ADP/NPM} **THEY SAID EIPON** 2036 {V/2AAI/3P} **THOU SU** 4771 {PP/2NS} **LORD KURIE** 2962 {N/VSM} **HEART-KNOWING** KARDIOGNWSTA 2589 {N/VSM} **OF ALL PANTWN** 3956 {A/GPM} **SHOW ANADEIXON** 322 {V/AAM/2S} **WHICH ON** 3739 {PR/ASM} **ONE ENA** 1520 {N/ASM} **OF EK** 1537 {PREP} **THESE TOUTWN** 5130 {PD/GPM} **OF THOS TWN** 3588 {T/GPM} **TWO DUO** 1417 {N/NUI} **THOU HAVE CHOSEN EXELEXW** 1586 {V/AMI/2S}

KAI PROSEUXAMENOI EIPON SU KURIE KARDIOGNWSTA PANTWN ANADEIXON ON EXELEXW EK TOUTWN TWN DUO ENA

Act 1:25 to take the place in this ministry and apostleship from which Judas transgressed to go to his own place.

**TO TAKE LABEIN** 2983 {V/2AAN} **THO TON** 3588 {T/ASM} **PLACE KLHRON** 2819 {N/ASM} **OF THIS TAUTHS** 3778 {PD/GSF} **THA THS** 3588 {T/GSF} **MINISTRY DIAKONIAS** 1248 {N/GSF} **AND KAI** 2532 {CONJ} **APOSTLESHIP APOSTOLHS** 651 {N/GSF} **FROM EX** 1537 {PREP} **WHICH HS** 3739 {PR/GSF} **JUDAS IOUDAS** 2455 {N/NSM} **TRANSGRESSED PAREBH** 3845 {V/2AAI/3S} **TO GO** POREUQHNAI 4198 {V/AON} **TO EIS** 1519 {PREP} **THO TON** 3588 {T/ASM} **OWN IDION** 2398 {A/ASM} **THO TON** 3588 {T/ASM} **PLACE TOPON** 5117 {N/ASM}

LABEIN TON KLHRON THS DIAKONIAS TAUTHS KAI APOSTOLHS EX HS PAREBH IOUDAS POREUQHNAI EIS TON TOPON TON IDION

Act 1:26 And they gave their lots, and the lot fell upon Matthias, and he was numbered with the eleven apostles.

**AND KAI** 2532 {CONJ} **THEY GAVE EDWKAN** 1325 {V/AAI/3P} **OF THEM AUTWN** 846 {PP/GPM} **LOTS KLHROUS** 2819 {N/APM} **AND KAI** 2532 {CONJ} **THO O** 3588 {T/NSM} **LOT KLHROS** 2819 {N/NSM} **FELL EPESEN** 4098 {V/2AAI/3S} **UPON EPI** 1909 {PREP} **MATTHIAS MATQIAN** 3159 {N/ASM} **AND KAI** 2532 {CONJ} **HE WAS NUMBERED WITH SUGKATEYHFISQH** 4785 {V/API/3S} **WITH META** 3326 {PREP} **THOS TWN** 3588 {T/GPM} **ELEVEN ENDEKA** 1733 {N/NUI} **APOSTLES APOSTOLWN** 652 {N/GPM}

KAI EDWKAN KLHROUS AUTWN KAI EPESEN O KLHROS EPI MATQIAN KAI SUGKATEYHFISQH META TWN ENDEKA APOSTOLWN

Act 2:1 **And while fulfilling the day of Pentecost, they were all together at the same place.**

**AND KAI 2532 {CONJ} WHILE EN 1722 {PREP} THE TW 3588 {T/DSN} TO FULFILL SUMPLHROUSQAI 4845 {V/PPN} THA THN 3588 {T/ASF} DAY HMERAN 2250 {N/ASF} OF THA THS 3588 {T/GSF} PENTECOST PENTHKOSTHS 4005 {N/GSF} THEY WERE HSAN 2258 {V/IXI/3P} ALL APANTES 537 {A/NPM} TOGETHER OMOQUMADON 3661 {ADV} AT EPI 1909 {PREP} THE TO 3588 {T/ASN} SAME AUTO 846 {PP/ASN}**

KAI EN TW SUMPLHROUSQAI THN HMERAN THS PENTHKOSTHS HSAN APANTES OMOQUMADON EPI TO AUTO

Act 2:2 **And suddenly there developed a sound from the sky as of a forceful wind moving, and it filled the entire house where they were sitting.**

**AND KAI 2532 {CONJ} SUDDENLY AFNW 869 {ADV} THERE DEVELOPED EGENETO 1096 {V/2ADI/3S} SOUND HCOS 2279 {N/NSM} FROM EK 1537 {PREP} THO TOU 3588 {T/GSM} SKY OURANOU 3772 {N/GSM} AS WSPER 5618 {ADV} FORCEFUL BIAIAS 972 {A/GSF} WIND PNOHS 4157 {N/GSF} MOVING FEROMENHS 5342 {V/PEP/GSF} AND KAI 2532 {CONJ} IT FILLED EPLHRWSEN 4137 {V/AII/3S} THO TON 3588 {T/ASN} ENTIRE OLON 3650 {A/ASM} HOUSE OIKON 3624 {N/ASM} WHERE OU 3757 {ADV} THEY WERE HSAN 2258 {V/IXI/3P} SITTING KAQMENOI 2521 {V/PNP/NPM}**

KAI EGENETO AFNW EK TOU OURANOU HCOS WSPER FEROMENHS PNOHS BIAIAS KAI EPLHRWSEN OLON TON OIKON OU HSAN KAQMENOI

Act 2:3 **And there appeared to them dividing tongues, as of fire, and they settled upon each one of them.**

**AND KAI 2532 {CONJ} THERE APPEARED WFQHSAN 3700 {V/API/3P} TO THEM AUTOIS 846 {PP/DPM} DIVIDING DIAMERIZOMENAI 1266 {V/PEP/NPF} TONGUES GLWSSAI 1100 {N/NPF} AS WSEI 5616 {ADV} OF FIRE PUROS 4442 {N/GSN} AND TE 5037 {PRT} IT SETTLED EKAQISEN 2523 {V/AII/3S} UPON EF 1909 {PREP} EACH EKASTON 1538 {A/ASM} ONE ENA 1520 {N/ASM} OF THEM AUTWN 846 {PP/GPM}**

KAI WFQHSAN AUTOIS DIAMERIZOMENAI GLWSSAI WSEI PUROS EKAQISEN TE EF ENA EKASTON AUTWN

Act 2:4 **And they were all filled of the Holy Spirit, and began to speak with other tongues, as the Spirit gave them to declare.**

**AND KAI 2532 {CONJ} ALL APANTES 537 {A/NPM} WERE FILLED EPLHSOHSAN 4130 {V/API/3P} OF HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} AND KAI 2532 {CONJ} THEY BEGAN HRXANTO 756 {V/ADI/3P} TO SPEAK LALEIN 2980 {V/PAN} WITH OTHER ETERAIS 2087 {A/DPF} TONGUES GLWSSAIS 1100 {N/DPF} AS KAQS 2531 {ADV} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} GAVE EDIDOU 1325 {V/IAI/3S} THEM AUTOIS 846 {PP/DPM} TO DECLARE APOFQEGGESQAI 669 {V/PNN}**

KAI EPLHSQHSAN APANTES PNEUMATOS AGIOU KAI HRXANTO LALEIN ETERAIS GLWSSAIS KAQS TO PNEUMA EDIDOU AUTOIS APOFQEGGESQAI

Act 2:5 **Now there were dwelling at Jerusalem, Jews, devout men from every nation under heaven.**

**NOW DE 1161 {CONJ} THERE WERE HSAN 2258 {V/IXI/3P} DWELLING KATOIKOUNTES 2730 {V/PAP/NPM} AT EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} JEWISH IOUDAIOI 2453 {A/NPM} MEN ANDRES 435 {N/NPM} DEVOUT EULABEIS 2126 {A/NPM} FROM APO 575 {PREP} EVERY PANTOS 3956 {A/GSN} NATION EQNOUS 1484 {N/GSN} OF THES TWN 3588 {T/GPN} UNDER UPO 5259 {PREP} THO TON 3588 {T/ASN} HEAVEN OURANON 3772 {N/ASM}**

HSAN DE EN IEROUSALHM KATOIKOUNTES IOUDAIOI ANDRES EULABEIS APO PANTOS EQNOUS TWN UPO TON OURANON

Act 2:6 And the sound of this that happened brought the multitude together. And it was bewildered because each one heard them speaking in his own language.

**AND DE 1161 {CONJ} THA THS 3588 {T/GSF} SOUND FWNHS 5456 {N/GSF} OF THIS TAUTHS 3778 {PD/GSF} THAT HAPPENED GENOMENHS 1096 {V/2ADP/GSF} BROUGHT THE TO 3588 {T/NSN} MULTITUDE PLHQOS 4128 {N/NSN} TOGETHER SUNHLOEN 4905 {V/2AAI/3S} AND KAI 2532 {CONJ} IT WAS BEWILDERED SUNECUOH 4797 {V/API/3S} BECAUSE OTI 3754 {CONJ} EACH EKASTOS 1538 {A/NSM} ONE EIS 1520 {N/NSM} HEARD HKOUON 191 {V/IAI/3P} THEM AUTWN 846 {PP/GPM} SPEAKING LALOUNTWN 2980 {V/PAP/GPM} THA TH 3588 {T/DSF} OWN IDIA 2398 {A/DSF} LANGUAGE DIALEKTW 1258 {N/DSF}**

GENOMENHS DE THS FWNHS TAUTHS SUNHLOEN TO PLHQOS KAI SUNECUOH OTI HKOUON EIS EKASTOS TH IDIA DIALEKTW LALOUNTWN AUTWN

Act 2:7 And they were amazed and marveled, saying to each other, Behold, are not all these men who speak Galileans?

**AND DE 1161 {CONJ} THEY WERE AMAZED EXISTANTO 1839 {V/IMI/3P} AND KAI 2532 {CONJ} THEY MARVELED EQAUMAZON 2296 {V/IAI/3P} SAYING LEGONTES 3004 {V/PAP/NPM} TO PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM} BEHOLD IDOU 2400 {V/2AM/2S} ARE EISIN 1526 {V/PXI/3P} NOT OUK 3756 {PRT/N} ALL PANTES 3956 {A/NPM} THESE OUTOI 3778 {PD/NPM} THOS OI 3588 {T/NPM} WHO SPEAK LALOUTNES 2980 {V/PAP/NPM} GALILEANS GALILAI0I 1057 {N/NPM}**

EXISTANTO DE KAI EQAUMAZON LEGONTES PROS ALLHLOUS OUK IDOU PANTES OUTOI EISIN OI LALOUTNES GALILAI0I

Act 2:8 And how do we each hear our own language in which we were born?

**AND KAI 2532 {CONJ} HOW? PWS 4459 {ADV/I} HEAR AKOUOMEN 191 {V/PAI/1P} WE HMEIS 2249 {PP/1NP} EACH EKASTOS 1538 {A/NSM} THA TH 3588 {T/DSF} OWN IDIA 2398 {A/DSF} LANGUAGE DIALEKTW 1258 {N/DSF} OF US HMWN 2257 {PP/1GP} IN EN 1722 {PREP} WHICH H 3739 {PR/DSF} WE WERE BORN EGENNHOHMHEN 1080 {V/API/1P}**

KAI PWS HMEIS AKOUOMEN EKASTOS TH IDIA DIALEKTW HMWN EN H EGENNHOHMHEN

Act 2:9 Parthians and Medes and Elamites, and those dwelling in Mesopotamia, and Judea and Cappadocia, Pontus and Asia,

**PARTHIANS PAROOI 3934 {N/NPM} AND KAI 2532 {CONJ} MEDES MHDOI 3370 {N/NPM} AND KAI 2532 {CONJ} ELAMITES ELAMITAI 1639 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} DWELLING KATOIKOUNTES 2730 {V/PAP/NPM} THA THN 3588 {T/ASF} MESOPOTAMIA MESOPOTAMIAN 3318 {N/ASF} ALSO TE 5037 {PRT} JUDEA IOUDAIAN 2449 {N/ASF} AND KAI 2532 {CONJ} CAPPADOCIA KAPPADOKIAN 2587 {N/ASF} PONTUS PONTON 4195 {N/ASM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} ASIA ASIAN 773 {N/ASF}**

PAROOI KAI MHDOI KAI ELAMITAI KAI OI KATOIKOUNTES THN MESOPOTAMIAN IOUDAIAN TE KAI KAPPADOKIAN PONTON KAI THN ASIAN

Act 2:10 and Phrygia and Pamphylia, Egypt and the parts of Libya along Cyrene, and those Roman aliens, including Jews and proselytes,

**ALSO TE 5037 {PRT} PHRYGIA FRUGIAN 5435 {N/ASF} AND KAI 2532 {CONJ} PAMPHYLIA PAMFULIAN 3828 {N/ASF} EGYPT AIGUPTON 125 {N/ASF} AND KAI 2532 {CONJ} THES TA 3588 {T/APN} PARTS MERH 3313 {N/APN} OF THA THS 3588 {T/GSF} LIBYA LIBUHS 3033 {N/GSF} OF THA THS 3588 {T/GSF} ALONG KATA 2596 {PREP} CYRENE KURHNHN 2957 {N/ASF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ROMAN RWMAIOI 4514 {A/NPM} BEING ALIEN EPIDHMOUNTES 1927 {V/PAP/NPM} INCLUDING TE 5037 {PRT} JEWISH IOUDAIOI 2453 {A/NPM} AND KAI 2532 {CONJ} PROSELYTES PROSHLUTOI 4339 {N/NPM}**

FRUGIAN TE KAI PAMFULIAN AIGUPTON KAI TA MERH THS LIBUHS THS KATA KURHNHN KAI OI EPIDHMOUNTES RWMAIOI IOUDAIOI TE KAI PROSHLUTOI

Act 2:11 **Cretes and Arabians, we hear them speaking in our tongues the great things of God.**

**CRETES KRHTES** 2912 {N/NPM} **AND KAI** 2532 {CONJ} **ARABIANS ARABES** 690 {N/NPM} **WE HEAR AKOUOMEN** 191 {V/PAI/1P} **THEM AUTWN** 846 {PP/GPM} **SPEAKING LALOUNTWN** 2980 {V/PAP/GPM} **THAS TAIS** 3588 {T/DPF} **OUR HMETERAIS** 2251 {PS/1DPF} **TONGUES GLWSSAIS** 1100 {N/DPF} **THES TA** 3588 {T/APN} **GREAT MEGALEIA** 3167 {A/APN} **OF THO TOU** 3588 {T/GSM} **GOD QEOU** 2316 {N/GSM}

KRHTES KAI ARABES AKOUOMEN LALOUNTWN AUTWN TAIS HMETERAIS GLWSSAIS TA MEGALEIA TOU QEOU

Act 2:12 **And they were all amazed, and were perplexed, others saying to others, Whatever does this intend to be?**

**AND DE** 1161 {CONJ} **ALL PANTES** 3956 {A/NPM} **WERE AMAZED EXISTANTO** 1839 {V/IMI/3P} **AND KAI** 2532 {CONJ} **THEY WERE PERPLEXED DIHPOROUN** 1280 {V/IAI/3P} **OTHER ALLOS** 243 {A/NSM} **SAYING LEGONTES** 3004 {V/PAP/NPM} **TO PROS** 4314 {PREP} **OTHER ALLON** 243 {A/ASM} **WHAT? TI** 5101 {PI/ASN} **EVER AN** 302 {PRT} **INTENDS QELOI** 2309 {V/PAO/3S} **THIS TOUTO** 5124 {PD/ASN} **TO BE EINAI** 1511 {V/PXN}

EXISTANTO DE PANTES KAI DIHPOROUN ALLOS PROS ALLON LEGONTES TI AN QELOI TOUTO EINAI

Act 2:13 **But others, mocking said, They are filled of wine.**

**BUT DE** 1161 {CONJ} **OTHER ETEROI** 2087 {A/NPM} **MOCKING CLEUAZONTES** 5512 {V/PAP/NPM} **SAID ELEGON** 3004 {V/IAI/3P} **THAT OTI** 3754 {CONJ} **THEY ARE EISIN** 1526 {V/PXI/3P} **FILLED MEMESTWMENOI** 3325 {V/RPP/NPM} **OF WINE GLEUKOUS** 1098 {N/GSN}

ETEROI DE CLEUAZONTES ELEGON OTI GLEUKOUS MEMESTWMENOI EISIN

Act 2:14 **But Peter having stood up with the eleven, raised his voice and spoke out to them, saying, Jewish men, and all who dwell at Jerusalem, be this known to you, and listen to my sayings.**

**BUT DE** 1161 {CONJ} **PETER PETROS** 4074 {N/NSM} **HAVING STOOD UP STAQEIS** 2476 {V/APP/NSM} **WITH SUN** 4862 {PREP} **THOS TOIS** 3588 {T/DPM} **ELEVEN ENDEKA** 1733 {N/NUI} **RAISED EPHREN** 1869 {V/AAI/3S} **THA THN** 3588 {T/ASF} **VOICE FWNNH** 5456 {N/ASF} **OF HIM AUTOI** 846 {PP/GSM} **AND KAI** 2532 {CONJ} **SPoke OUT APEFOEGXATO** 669 {V/ADI/3S} **TO THEM AUTOIS** 846 {PP/DPM} **JEWISH IOUDAIOI** 2453 {A/VPM} **MEN ANDRES** 435 {N/VPM} **AND KAI** 2532 {CONJ} **ALL APANTES** 537 {A/NPM} **THOS OI** 3588 {T/NPM} **WHO DWELL AT KATOIKOUNTES** 2730 {V/PAP/NPM} **JERUSALEM IEROUSALHM** 2419 {N/PRI} **THIS TOUTO** 5124 {PD/NSN} **BE IT ESTW** 2077 {V/PXM/3S} **KNOWN GNWSTON** 1110 {A/NSN} **TO YOU UMIN** 5213 {PP/2DP} **AND KAI** 2532 {CONJ} **LISten YE ENWTISASQE** 1801 {V/ADM/2P} **THES TA** 3588 {T/APN} **SAYINGS RHMATA** 4487 {N/APN} **OF ME MOU** 3450 {PP/1GS}

STAQEIS DE PETROS SUN TOIS ENDEKA EPHREN THN FWNNH AUTOI KAI APEFOEGXATO AUTOIS ANDRES IOUDAIOI KAI OI KATOIKOUNTES IEROUSALHM APANTES TOUTO UMIN GNWSTON ESTW KAI ENWTISASQE TA RHMATA MOU

Act 2:15 **For these men are not drunken, as ye suppose, for it is the third hour of the day.**

**FOR GAR** 1063 {CONJ} **THESE OUTOI** 3778 {PD/NPM} **NOT OU** 3756 {PRT/N} **ARE DRUNKEN MEQUOUSIN** 3184 {V/PAI/3P} **AS WS** 5613 {ADV} **YE UMEIS** 5210 {PP/2NP} **SUPPOSE UPOLAMBANETE** 5274 {V/PAI/2P} **FOR GAR** 1063 {CONJ} **IT IS ESTIN** 2076 {V/PXI/3S} **THIRD TRITH** 5154 {A/NSF} **HOUR WRA** 5610 {N/NSF} **OF THA THS** 3588 {T/GSF} **DAY HMERAS** 2250 {N/GSF}

OU GAR WS UMEIS UPOLAMBANETE OUTOI MEQUOUSIN ESTIN GAR WRA TRITH THS HMERAS

Act 2:16 **But this is that which was spoken through the prophet Joel:**

**BUT ALLA** 235 {CONJ} **THIS TOUTO** 5124 {PD/NSN} **IS ESTIN** 2076 {V/PXI/3S} **THE TO** 3588 {T/NSN} **WHICH WAS SPOKEN EIRHMENON** 2046 {V/RPP/NSN/ATT} **THROUGH DIA** 1223 {PREP} **THO TOU** 3588 {T/GSM} **PROPHET PROFHTOU** 4396 {N/GSM} **JOEL IWHL** 2493 {N/PRI}

ALLA TOUTO ESTIN TO EIRHMENON DIA TOU PROFHTOU IWHL

Act 2:17 **And it will be in the last days, says God, I will pour out from my Spirit upon all flesh. And your sons and your daughters will prophesy, and your young men will see visions, and your elders will dream dreams.**

**AND KAI 2532 {CONJ} IT WILL BE ESTAI 2071 {V/FXI/3S} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} LAST ESCATAIS 2078 {A/DPF} DAYS HMERAIS 2250 {N/DPF} SAYS LEGEI 3004 {V/PAI/3S} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} I WILL POUR OUT EKCEW 1632 {V/FAI/1S} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} OF ME MOU 3450 {PP/1GS} UPON EPI 1909 {PREP} ALL PASAN 3956 {A/ASF} FLESH SARKA 4561 {N/ASF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SONS UIOI 5207 {N/NPM} OF YOU UMWN 5216 {PP/2GP} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} DAUGHTERS QUGATERES 2364 {N/NPF} OF YOU UMWN 5216 {PP/2GP} WILL PROPHESY PROFHTEUSOUSIN 4395 {V/FAI/3P} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} YOUNG MEN NEANISKOI 3495 {N/NPM} OF YOU UMWN 5216 {PP/2GP} WILL SEE OYONTAI 3700 {V/FDI/3P} VISIONS ORASEIS 3706 {N/APF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} OF YOU UMWN 5216 {PP/2GP} WILL DREAM ENUPNIASQHSONTAI 1797 {V/FPI/3P} DREAMS ENUPNIA 1798 {N/APN}**

KAI ESTAI EN TAIS ESCATAIS HMERAIS LEGEI O QEOS EKCEW APO TOU PNEUMATOS MOU EPI PASAN SARKA KAI PROFHTEUSOUSIN OI UIOI UMWN KAI AI QUGATERES UMWN KAI OI NEANISKOI UMWN ORASEIS OYONTAI KAI OI PRESBUTEROI UMWN ENUPNIA ENUPNIASQHSONTAI

Act 2:18 **And also on my bondmen and on my bondmaids in those days I will pour out from my Spirit, and they will prophesy.**

**AND ALSO KAIGE 2534 {ADV} ON EPI 1909 {PREP} THOS TOUS 3588 {T/APM} BOND MEN DOULOUS 1401 {N/APM} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} ON EPI 1909 {PREP} THAS TAS 3588 {T/APF} BOND MAIDS DOULAS 1399 {N/APF} OF ME MOU 3450 {PP/1GS} IN EN 1722 {PREP} THOSE EKEINAIS 1565 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} I WILL POUR OUT EKCEW 1632 {V/FAI/1S} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} THEY WILL PROPHESY PROFHTEUSOUSIN 4395 {V/FAI/3P}**

KAIGE EPI TOUS DOULOUS MOU KAI EPI TAS DOULAS MOU EN TAIS HMERAIS EKEINAIS EKCEW APO TOU PNEUMATOS MOU KAI PROFHTEUSOUSIN

Act 2:19 **And I will give wonders in the heaven above, and signs on the earth beneath, blood, and fire, and vapor of smoke.**

**AND KAI 2532 {CONJ} I WILL GIVE DWWS 1325 {V/FAI/1S} WONDERS TERATA 5059 {N/APN} IN EN 1722 {PREP} THO TW 3588 {T/DSM} HEAVEN OURANW 3772 {N/DSM} ABOVE ANW 507 {ADV} AND KAI 2532 {CONJ} SIGNS SHMEAIA 4592 {N/APN} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} BENEATH KATW 2736 {ADV} BLOOD AIMA 129 {N/ASN} AND KAI 2532 {CONJ} FIRE PUR 4442 {N/ASN} AND KAI 2532 {CONJ} VAPOR ATMIDA 822 {N/ASF} OF SMOKE KAPNOU 2586 {N/GSM}**

KAI DWWS TERATA EN TW OURANW ANW KAI SHMEAIA EPI THS GHS KATW AIMA KAI PUR KAI ATMIDA KAPNOU

Act 2:20 **The sun will be changed into darkness, and the moon into blood, before that great and wonderful day of the Lord comes.**

**THO O 3588 {T/NSM} SUN HLIOS 2246 {N/NSM} WILL BE CHANGED METASTRAFHSETAI 3344 {V/2FPI/3S} INTO EIS 1519 {PREP} DARKNESS SKOTOS 4655 {N/ASN} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} MOON SELHNH 4582 {N/NSF} INTO EIS 1519 {PREP} BLOOD AIMA 129 {N/ASN} BEFORE PRIN 4250 {ADV} THAT H 3739 {PR/DSF} THA THN 3588 {T/ASF} GREAT MEGALHN 3173 {A/ASF} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} WONDERFUL EPIFANH 2016 {A/ASF} DAY HMERAN 2250 {N/ASF} OF LORD KURIOU 2962 {N/GSM} TO COME ELQEIN 2064 {V/2AAN}**

O HLIOS METASTRAFHSETAI EIS SKOTOS KAI H SELHNH EIS AIMA PRIN H ELQEIN THN HMERAN KURIOU THN MEGALHN KAI EPIFANH

Act 2:21 **And it will be, that every man, whoever may call on the name of the Lord will be saved.**

**AND KAI 2532 {CONJ} IT WILL BE ESTAI 2071 {V/FXI/3S} EVERY PAS 3956 {A/NSM} WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} MAY CALL ON EPIKALESHATAI 1941 {V/AMS/3S} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF LORD KURIOU 2962 {N/GSM} WILL BE SAVED SWOHSETAI 4982 {V/FPI/3S}**

KAI ESTAI PAS OS AN EPIKALESHATAI TO ONOMA KURIOU SWOHSETAI

Act 2:22 **Men, Israelites, hear ye these words. Jesus the Nazarene, a man shown by God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know,**

**MEN ANDRES 435 {N/PM} ISRAELITES ISRAHLITAI 2475 {N/VPM} HEAR YE AKOUSATE 191 {V/AAM/2P} THESE TOUTOUS 5128 {PD/APM} THOS TOUS 3588 {T/APM} WORDS LOGOUS 3056 {N/APM} JEHOSHUA IHSOUN 2424 {N/ASM} THO TON 3588 {T/ASM} NAZARENE NAZWRAION 3480 {N/ASM} MAN ANDRA 435 {N/ASM} SHOWN APODEDEIGMENON 584 {V/RPP/ASM} BY APO 575 {PREP} THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} AMONG EIS 1519 {PREP} YOU UMAS 5209 {PP/2AP} BY MIRACLES DUNAMESIN 1411 {N/DPF} AND KAI 2532 {CONJ} WONDERS TERASIN 5059 {N/DPN} AND KAI 2532 {CONJ} SIGNS SHMEOIOS 4592 {N/DPN} WHICH OIS 3739 {PR/DPN} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} DID EPOIHSEN 4160 {V/AII/3S} BY DI 1223 {PREP} HIM AUTOU 846 {PP/GSM} IN EN 1722 {PREP} MIDST MESW 3319 {A/DSN} OF YOU UMWN 5216 {PP/2GP} AS KAQWS 2531 {ADV} YOURSELVES AUTOI 846 {PT/NPM} ALSO KAI 2532 {CONJ} YE KNOW OIDATE 1492 {V/RAI/2P}**

ANDRES ISRAHLITAI AKOUSATE TOUS LOGOUS TOUTOUS IHSOUN TON NAZWRAION ANDRA APO TOU QEOU APODEDEIGMENON EIS UMAS DUNAMESIN KAI TERASIN KAI SHMEOIOS OIS EPOIHSEN DI AUTOU O QEOS EN MESW UMWN KAQWS KAI AUTOI OIDATE

Act 2:23 **this man, having been designated (by the purpose and foreknowledge of God) a man delivered up, ye, having taken by lawless hands, killed, having crucified,**

**THIS TOUTON 5126 {PD/ASM} HAVING BEEN DESIGNATED WRISMENH 3724 {V/RPP/DSF} BY THA TH 3588 {T/DSF} PURPOSE BOULH 1012 {N/DSF} AND KAI 2532 {CONJ} FOREKNOWLEDGE PROGNWSEI 4268 {N/DSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} DELIVERED UP EKDTON 1560 {A/ASM} HAVING TAKEN LABONTES 2983 {V/2AAP/NPM} BY DIA 1223 {PREP} LAWLESS ANOMWN 459 {A/GPM} HANDS CEIRWN 5495 {N/GPF} YE KILLED ANEILETE 337 {V/2AAI/2P} HAVING CRUCIFIED PROSPHXANTES 4362 {V/AAP/NPM}**

TOUTON TH WRISMENH BOULH KAI PROGNWSEI TOU QEOU EKDTON LABONTES DIA CEIRWN ANOMWN PROSPHXANTES ANEILETE

Act 2:24 **whom God raised up, having loosed the pangs of death, because it was not possible for him to be held by it.**

**WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} RAISED UP ANESTHSEN 450 {V/AII/3S} HAVING LOOSED LUSAS 3089 {V/AAP/NSM} THAS TAS 3588 {T/APF} PANGS WDINAS 5604 {N/APF} OF THO TOU 3588 {T/GSM} DEATH QANATOU 2288 {N/GSM} BECAUSE KAQOTI 2530 {ADV} IT WAS HN 2258 {V/FXI/3S} NOT OUK 3756 {PRT/N} POSSIBLE DUNATON 1415 {A/NSN} HIM AUTON 846 {PP/ASM} TO BE HELD KRATEISQAI 2902 {V/PPN} BY UP 5259 {PREP} IT AUTOU 846 {PP/GSM}**

ON O QEOS ANESTHSEN LUSAS TAS WDINAS TOU QANATOU KAQOTI OUK HN DUNATON KRATEISQAI AUTON UP AUTOU

Act 2:25 **For David speaks for him: I beheld the Lord always before me, because he is at my right hand, so that I may not be moved.**

**FOR GAR 1063 {CONJ} DAVID DAUID 1138 {N/PRI} SPEAKS LEGEI 3004 {V/PAI/3S} FOR EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} I BEHELD PROWRWMHN 4308 {V/IMI/1S} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM} THROUGH DIA 1223 {PREP} EVERYTHING PANTOS 3956 {A/GSN} BEFORE ENWPION 1799 {ADV} OF ME MOU 3450 {PP/1GS} BECAUSE OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} AT EK 1537 {PREP} RIGHT HAND DEXIWN 1188 {A/GPM} OF ME MOU 3450 {PP/1GS} SO THAT INA 2443 {CONJ} I MAY BE MOVED SALEUQW 4531 {V/APS/1S} NOT MH 3361 {PRT/N}**

DAUID GAR LEGEI EIS AUTON PROWRWMHN TON KURION ENWPION MOU DIA PANTOS OTI EK DEXIWN MOU ESTIN INA MH SALEUQW

Act 2:26 **Because of this my heart rejoiced, and my tongue was glad. And moreover my flesh will also rest in hope.**

**BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **THA H** 3588 {T/NSF} **HEART** KARDIA 2588 {N/NSF} **OF ME** MOU 3450 {PP/1GS} **REJOICED** EUFRANQH 2165 {V/API/3S} **AND** KAI 2532 {CONJ} **THA H** 3588 {T/NSF} **TONGUE** GLWSSA 1100 {N/NSF} **OF ME** MOU 3450 {PP/1GS} **WAS GLAD** HGALLIASATO 21 {V/ADI/3S} **AND** DE 1161 {CONJ} **MOREOVER** ETI 2089 {ADV} **THA H** 3588 {T/NSF} **FLESH** SARX 4561 {N/NSF} **OF ME** MOU 3450 {PP/1GS} **ALSO** KAI 2532 {CONJ} **WILL REST** KATASKHNWEI 2681 {V/FAI/3S} **IN** EP 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF}

DIA TOUTO EUFRANQH H KARDIA MOU KAI HGALLIASATO H GLWSSA MOU ETI DE KAI H SARX MOU KATASKHNWEI EP ELPIDI

Act 2:27 **Because thou will not leave my soul in Hades, nor will thou give thy Holy man to see decay.**

**BECAUSE** OTI 3754 {CONJ} **THOU WILL LEAVE** EGKATALEIYEIS 1459 {V/FAI/2S} **NOT** OUK 3756 {PRT/N} **THA THN** 3588 {T/ASF} **SOUL** YUCHN 5590 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **IN** EIS 1519 {PREP} **HADES** ADOU 86 {N/GSM} **NOR** OUDE 3761 {ADV} **WILL THOU GIVE** DWSEIS 1325 {V/FAI/2S} **THO TON** 3588 {T/ASM} **HOLY OSION** 3741 {A/ASM} **OF THEE** SOU 4675 {PP/2GS} **TO SEE** IDEIN 1492 {V/2AAN} **DECAY** DIAFOORAN 1312 {N/ASF}

OTI OUK EGKATALEIYEIS THN YUCHN MOU EIS ADOU OUDE DWSEIS TON OSION SOU IDEIN DIAFOORAN

Act 2:28 **Thou made known to me the paths of life. Thou will fill me of joy with thy countenance.**

**THOU MADE KNOWN** EGNWRISAS 1107 {V/AII/2S} **TO ME** MOI 3427 {PP/1DS} **PATHS** ODOUS 3598 {N/APF} **OF LIFE** ZWHS 2222 {N/GSF} **THOU WILL FILL** PLHRWEIS 4137 {V/FAI/2S} **ME** ME 3165 {PP/1AS} **OF JOY** EUFROSUNHS 2167 {N/GSF} **WITH** META 3326 {PREP} **THE** TOU 3588 {T/GSN} **COUNTENANCE** PROSWPOU 4383 {N/GSN} **OF THEE** SOU 4675 {PP/2GS}

EGNWRISAS MOI ODOUS ZWHS PLHRWEIS ME EUFROSUNHS META TOU PROSWPOU SOU

Act 2:29 **Men, brothers, being permitted to speak to you with openness about the patriarch David, that he both perished and was buried, and his sepulcher is with us to this day.**

**MEN** ANDRES 435 {N/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **BEING PERMITTED** EXON 1832 {V/PQP/NSN} **TO SPEAK** EIPEIN 2036 {V/2AAN} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **WITH** META 3326 {PREP} **OPENNESS** PARRHSIAS 3954 {N/GSF} **ABOUT** PERI 4012 {PREP} **THO TOU** 3588 {T/GSM} **PATRIARCH** PATRIARCOU 3966 {N/GSM} **DAVID** DAUID 1138 {N/PRI} **THAT** OTI 3754 {CONJ} **BOTH** KAI 2532 {CONJ} **HE PERISHED** ETELEUTHSEN 5053 {V/AII/3S} **AND** KAI 2532 {CONJ} **WAS BURIED** ETAFH 2290 {V/2API/3S} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **SEPULCHER** MNHMA 3418 {N/NSN} **OF HIM** AUTOU 846 {PP/GSM} **IS** ESTIN 2076 {V/PXI/3S} **WITH EN** 1722 {PREP} **US** HMIN 2254 {PP/1DP} **TO** ACRI 891 {PREP} **THIS** TAUTHS 3778 {PD/GSF} **THA THS** 3588 {T/GSF} **DAY** HMERAS 2250 {N/GSF}

ANDRES ADELFOI EXON EIPEIN META PARRHSIAS PROS UMAS PERI TOU PATRIARCOU DAUID OTI KAI ETELEUTHSEN KAI ETAFH KAI TO MNHMA AUTOU ESTIN EN HMIN ACRI THS HMERAS TAUTHS

Act 2:30 **Being therefore a prophet, and knowing that God had sworn with an oath to him, to raise the Christ from the fruit of his loins according to flesh to sit upon his throne.**

**BEING UPARCWN 5225 {V/PAP/NSM} THEREFORE OUN 3767 {CONJ} PROPHET PROFHTHS 4396 {N/NSM} AND KAI 2532 {CONJ} KNOWING EIDWS 1492 {V/RAP/NSM} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} SWORE WMOSEN 3660 {V/AAI/3S} WITH OATH ORKW 3727 {N/DSM} TO HIM AUTW 846 {PP/DSM} TO RAISE ANASTHSEIN 450 {V/FAN} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM} FROM EK 1537 {PREP} FRUIT KARPOU 2590 {N/GSM} OF THA THS 3588 {T/GSF} LOINS OSFUOS 3751 {N/GSF} OF HIM AUTOU 846 {PP/GSM} ACCORDING TO KATA 2596 {PREP} FLESH SARKA 4561 {N/ASF} THE TO 3588 {T/ASN} TO SIT KAQISAI 2523 {V/AAN} UPON EPI 1909 {PREP} THO TOU 3588 {T/GSM} THRONE QRONOU 2362 {N/GSM} OF HIM AUTOU 846 {PP/GSM}**

PROFHTHS OUN UPARCWN KAI EIDWS OTI ORKW WMOSEN AUTW O QEOS EK KARPOU THS OSFUOS AUTOU TO KATA SARKA ANASTHSEIN TON CRISTON KAQISAI EPI TOU QRONOU AUTOU

Act 2:31 **Having foreseen this, he spoke about the resurrection of the Christ, that his soul was not left behind in Hades, nor did his flesh see decay.**

**HAVING FORESEEN PROIDWN 4275 {V/2AAP/NSM} HE SPOKE ELALHSEN 2980 {V/AAI/3S} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} RESURRECTION ANASTASEWS 386 {N/GSF} OF THO TOU 3588 {T/GSM} ANOINTED CRISTOU 5547 {N/GSM} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} SOUL YUCH 5590 {N/NSF} OF HIM AUTOU 846 {PP/GSM} WAS LEFT BEHIND KATELEIFQH 2641 {V/API/3S} NOT OU 3756 {PRT/N} IN EIS 1519 {PREP} HADES ADOU 86 {N/GSM} NOR OUDE 3761 {ADV} THA H 3588 {T/NSF} FLESH SARX 4561 {N/NSF} OF HIM AUTOU 846 {PP/GSM} SAW EIDEN 1492 {V/2AAI/3S} DECAY DIAFQORAN 1312 {N/ASF}**

PROIDWN ELALHSEN PERI THS ANASTASEWS TOU CRISTOU OTI OU KATELEIFQH H YUCH AUTOU EIS ADOU OUDE H SARX AUTOU EIDEN DIAFQORAN

Act 2:32 **This Jesus, God raised up, of which we are all witnesses.**

**THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} RAISED UP ANESTHSEN 450 {V/AAI/3S} OF WHICH OU 3739 {PR/GSM} WE HMEIS 2249 {PP/1NP} ALL PANTES 3956 {A/NPM} ARE ESMEN 2070 {V/PXI/1P} WITNESSES MARTURES 3144 {N/NPM}**

TOUTON TON IHSOUN ANESTHSEN O QEOS OU PANTES HMEIS ESMEN MARTURES

Act 2:33 **Therefore, exalted by the right hand of God, and having received the promise of the Holy Spirit from the Father, he poured out this that ye now see and hear.**

**THEREFORE OUN 3767 {CONJ} EXALTED UYWQEIS 5312 {V/APP/NSM} BY THA TH 3588 {T/DSF} RIGHT HAND DEXIA 1188 {A/DSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} AND TE 5037 {PRT} HAVING RECEIVED LABWN 2983 {V/2AAP/NSM} THA THN 3588 {T/ASF} PROMISE EPAGGELIAN 1860 {N/ASF} OF THE TOU 3588 {T/GSN} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} FROM PARA 3844 {PREP} THO TOU 3588 {T/GSM} FATHER PATROS 3962 {N/GSM} HE POURED OUT EXECEEN 1632 {V/AAI/3S} THIS TOUTO 5124 {PD/ASN} THAT O 3739 {PR/ASN} YE UMEIS 5210 {PP/2NP} NOW NUN 3568 {ADV} SEE BLEPETE 991 {V/PAI/2P} AND KAI 2532 {CONJ} HEAR AKOUETE 191 {V/PAI/2P}**

TH DEXIA OUN TOU QEOU UYWQEIS THN TE EPAGGELIAN TOU AGIOU PNEUMATOS LABWN PARA TOU PATROS EXECEEN TOUTO O NUN UMEIS BLEPETE KAI AKOUETE

Act 2:34 **For David did not ascend into the heavens, but he himself says, The Lord said to my Lord, Sit thou at my right hand**

**FOR GAR 1063 {CONJ} DAVID DAUID 1138 {N/PRI} ASCENDED ANEBH 305 {V/2AAI/3S} NOT OU 3756 {PRT/N} INTO EIS 1519 {PREP} THOS TOUS 3588 {T/APM} HEAVENS OURANOUS 3772 {N/APM} BUT DE 1161 {CONJ} HIMSELF AUTOS 846 {PP/NSM} HE SAYS LEGEI 3004 {V/PAI/3S} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} OF ME MOU 3450 {PP/1GS} SIT THOU KAQOU 2521 {V/PNM/2S} AT EK 1537 {PREP} RIGHT HAND DEXIWN 1188 {A/GPM} OF ME MOU 3450 {PP/1GS}**

OU GAR DAUID ANEBH EIS TOUS OURANOUS LEGEI DE AUTOS EIPEN O KURIOS TW KURIW MOU KAQOU EK DEXIWN MOU

Act 2:35 until I place thine enemies a footstool of thy feet.

**UNTIL** EWS 2193 {CONJ} **EVER** AN 302 {PRT} **I PLACE** QW 5087 {V/2AAS/1S} **THOS** TOUS 3588 {T/APM} **HOSTILE** ECQROUS 2190 {A/APM} **OF THEE** SOU 4675 {PP/2GS} **FOOTSTOOL** UPOPODION 5286 {N/ASN} **OF THOS** TWN 3588 {T/GPM} **FEET** PODWN 4228 {N/GPM} **OF THEE** SOU 4675 {PP/2GS}

EWS AN QW TOUS ECQROUS SOU UPOPODION TWN PODWN SOU

Act 2:36 Therefore let all the house of Israel know assuredly, that God has made him, this Jesus whom ye crucified, both Lord and Christ.

**THEREFORE** OUN 3767 {CONJ} **ALL** PAS 3956 {A/NSM} **HOUSE** OIKOS 3624 {N/NSM} **OF ISRAEL** ISRAHL 2474 {N/PRI} **LET KNOW** GINWSKETW 1097 {V/PAM/3S} **ASSUREDLY** ASFALWS 806 {ADV} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **MADE** EPOIHSEN 4160 {V/AAI/3S} **HIM** AUTON 846 {PP/ASM} **THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **YE** JEHOHSHUA IHSOUN 2424 {N/ASM} **WHOM** ON 3739 {PR/ASM} **UMEIS** 5210 {PP/2NP} **CRUCIFIED** ESTAURWSATE 4717 {V/AAI/2P} **BOTH** KAI 2532 {CONJ} **LORD** KURION 2962 {N/ASM} **AND** KAI 2532 {CONJ} **ANOINTED** CRISTON 5547 {N/ASM}

ASFALWS OUN GINWSKETW PAS OIKOS ISRAHL OTI KAI KURION KAI CRISTON AUTON O QEOS EPOIHSEN TOUTON TON IHSOUN ON UMEIS ESTAURWSATE

Act 2:37 Now having heard this, they were pierced in the heart, and said to Peter and the other apostles, Men, brothers, what will we do?

**NOW** DE 1161 {CONJ} **AFTER HEARING** AKOUSANTES 191 {V/AAP/NPM} **THEY WERE PIERCED** KATENUGHSAN 2660 {V/2API/3P} **IN THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **AND TE** 5037 {PRT} **THEY SAID** EIPON 2036 {V/2AAI/3P} **TO PROS** 4314 {PREP} **THO** TON 3588 {T/ASM} **PETER** PETRON 4074 {N/ASM} **AND KAI** 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **OTHER** LOIPOUS 3062 {A/APM} **APOSTLES** APOSTOLOUS 652 {N/APM} **MEN** ANDRES 435 {N/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **WHAT?** TI 5101 {PI/ASN} **WILL WE DO** POIHSOMEN 4160 {V/FAI/1P}

AKOUSANTES DE KATENUGHSAN TH KARDIA EIPON TE PROS TON PETRON KAI TOUS LOIPOUS APOSTOLOUS TI POIHSOMEN ANDRES ADELFOI

Act 2:38 And Peter said to them, Repent ye, and be immersed each of you in the name of Jesus Christ for the remission of sins, and ye will receive the gift of the Holy Spirit.

**AND** DE 1161 {CONJ} **PETER** PETROS 4074 {N/NSM} **SAID** EFH 5346 {V/IXI/3S} **TO PROS** 4314 {PREP} **THEM** AUTOUS 846 {PP/APM} **REPENT YE** METANOHSATE 3340 {V/AAM/2P} **AND KAI** 2532 {CONJ} **BE IMMERSED** BAPTISQHTW 907 {V/APM/3S} **EACH** EKASTOS 1538 {A/NSM} **OF YOU** UMWN 5216 {PP/2GP} **IN EPI** 1909 {PREP} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF JEHOHSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **FOR** EIS 1519 {PREP} **REMISSION** AFESIN 859 {N/ASF} **OF SINS** AMARTIWN 266 {N/GPF} **AND KAI** 2532 {CONJ} **YE WILL RECEIVE** LHYESQE 2983 {V/FDI/2P} **THA** THN 3588 {T/ASF} **GIFT** DWREAN 1431 {N/ASF} **OF THE** TOU 3588 {T/GSN} **HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN}

PETROS DE EFH PROS AUTOUS METANOHSATE KAI BAPTISQHTW EKASTOS UMWN EPI TW ONOMATI IHSOU CRISTOU EIS AFESIN AMARTIWN KAI LHYESQE THN DWREAN TOU AGIOU PNEUMATOS

Act 2:39 For the promise is to you, and to your children, and to all those in afar, as many as the Lord our God may call.

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **PROMISE** EPAGGELIA 1860 {N/NSF} **IS ESTIN** 2076 {V/PXI/3S} **TO YOU** UMIN 5213 {PP/2DP} **AND KAI** 2532 {CONJ} **TO THES** TOIS 3588 {T/DPN} **CHILDREN** TEKNOIS 5043 {N/DPN} **OF YOU** UMWN 5216 {PP/2GP} **AND KAI** 2532 {CONJ} **TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **IN EIS** 1519 {PREP} **AFAR** MAKRAN 3112 {ADV} **AS MANY AS** OSOUS 3745 {PK/APM} **EVER** AN 302 {PRT} **LORD** KURIOS 2962 {N/NSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **MAY CALL** PROSKALESHTAI 4341 {V/ADS/3S}

UMIN GAR ESTIN H EPAGGELIA KAI TOIS TEKNOIS UMWN KAI PASIN TOIS EIS MAKRAN OSOUS AN PROSKALESHTAI KURIOS O QEOS HMWN

Act 2:40 **And with many more other words he testified and exhorted them, saying, Be saved from this crooked generation.**

**AND TE** 5037 {PRT} **WITH MANY MORE** PLEIOSIN 4119 {A/DPM/C} **OTHER** ETEROIS 2087 {A/DPM} **WORDS** LOGOIS 3056 {N/DPM} **HE TESTIFIED** DIEMARTURETO 1263 {V/INI/3S} **AND** KAI 2532 {CONJ} **EXHORTED** PAREKALEI 3870 {V/IAI/3S} **SAYING** LEGWN 3004 {V/PAP/NSM} **BE SAVED** SWQHTE 4982 {V/APM/2P} **FROM** APO 575 {PREP} **THIS** TAUTHS 3778 {PD/GSF} **THA** THS 3588 {T/GSF} **CROOKED** SKOLIAS 4646 {A/GSF} **THA** THS 3588 {T/GSF} **GENERATION** GENEAS 1074 {N/GSF}

ETEROIS TE LOGOIS PLEIOSIN DIEMARTURETO KAI PAREKALEI LEGWN SWQHTE APO THS GENEAS THS SKOLIAS TAUTHS

Act 2:41 **Indeed therefore those who received his word gladly, were immersed. And there were added in that day about three thousand souls.**

**INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THOS** OI 3588 {T/NPM} **WHO RECEIVED** APODEXAMENOI 588 {V/ADP/NPM} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF HIM** AUTOU 846 {PP/GSM} **GLADLY** ASMENWS 780 {ADV} **WERE IMMERSED** EBAPTISQHSAN 907 {V/API/3P} **AND** KAI 2532 {CONJ} **THERE WERE ADDED** PROSETEQHSAN 4369 {V/API/3P} **IN THAT** EKEINH 1565 {PD/DSF} **THA** TH 3588 {T/DSF} **DAY** HMERA 2250 {N/DSF} **ABOUT** WSEI 5616 {ADV} **THREE THOUSAND** TRISCILIAI 5153 {N/NPF} **SOULS** YUCAI 5590 {N/NPF}

OI MEN OUN ASMENWS APODEXAMENOI TON LOGON AUTOU EBAPTISQHSAN KAI PROSETEQHSAN TH HMERA EKEINH YUCAI WSEI TRISCILIAI

Act 2:42 **And they were continuing steadfastly in the apostles doctrine, and in fellowship, and in the breaking of bread, and in the prayers.**

**AND DE** 1161 {CONJ} **THEY WERE** HSAN 2258 {V/IXI/3P} **CONTINUING STEADFASTLY** PROSKARTEROUNTES 4342 {V/PAP/NPM} **IN THA** TH 3588 {T/DSF} **DOCTRINE** DIDACH 1322 {N/DSF} **OF THOS** TWN 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM} **AND** KAI 2532 {CONJ} **IN THA** TH 3588 {T/DSF} **FELLOWSHIP** KOINWNIA 2842 {N/DSF} **AND** KAI 2532 {CONJ} **IN THA** TH 3588 {T/DSF} **BREAKING** KLASEI 2800 {N/DSF} **OF THO** TOU 3588 {T/GSM} **BREAD** ARTOU 740 {N/GSM} **AND** KAI 2532 {CONJ} **IN THAS** TAIS 3588 {T/DPF} **PRAYERS** PROSEUCAIS 4335 {N/DPF}

HSAN DE PROSKARTEROUNTES TH DIDACH TWN APOSTOLWN KAI TH KOINWNIA KAI TH KLASEI TOU ARTOU KAI TAIS PROSEUCAIS

Act 2:43 **And fear developed in every soul. And many wonders and signs occurred through the apostles.**

**AND DE** 1161 {CONJ} **FEAR** FOBOS 5401 {N/NSM} **DEVELOPED** EGENETO 1096 {V/2ADI/3S} **IN EVERY** PASH 3956 {A/DSF} **SOUL** YUCH 5590 {N/DSF} **AND** TE 5037 {PRT} **MANY** POLLA 4183 {A/NPN} **WONDERS** TERATA 5059 {N/NPN} **AND** KAI 2532 {CONJ} **SIGNS** SHMEIA 4592 {N/NPN} **OCCURRED** EGINETO 1096 {V/INI/3S} **THROUGH** DIA 1223 {PREP} **THOS** TWN 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM}

EGENETO DE PASH YUCH FOBOS POLLA TE TERATA KAI SHMEIA DIA TWN APOSTOLWN EGINETO

Act 2:44 **And all who believed were together, and had all things common.**

**AND DE** 1161 {CONJ} **ALL** PANTES 3956 {A/NPM} **THOS** OI 3588 {T/NPM} **WHO BELIEVED** PISTEUONTES 4100 {V/PAP/NPM} **WERE** HSAN 2258 {V/IXI/3P} **IN EPI** 1909 {PREP} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **AND** KAI 2532 {CONJ} **HAD** EICON 2192 {V/IAI/3P} **ALL** APANTA 537 {A/APN} **COMMON** KOINA 2839 {A/APN}

PANTES DE OI PISTEUONTES HSAN EPI TO AUTO KAI EICON APANTA KOINA

Act 2:45 **And they sold properties and possessions, and divided them to all, according as any man had need.**

**AND KAI 2532 {CONJ} THEY SOLD EPIPRASKON 4097 {V/IAI/3P} THES TA 3588 {T/APN} PROPERTIES KTHMATA 2933 {N/APN} AND KAI 2532 {CONJ} THAS TAS 3588 {T/APF} POSSESSIONS UPARXEIS 5223 {N/APF} AND KAI 2532 {CONJ} DIVIDED DIEMERIZON 1266 {V/IAI/3P} THEM AUTA 846 {PP/APN} TO ALL PASIN 3956 {A/DPM} ACCORDING AS KAQOTI 2530 {ADV} EVER AN 302 {PRT} ANY TIS 5100 {PX/NSM} HAD EICEN 2192 {V/IAI/3S} NEED CREIAN 5532 {N/ASF}**

KAI TA KTHMATA KAI TAS UPARXEIS EPIPRASKON KAI DIEMERIZON AUTA PASIN KAQOTI AN TIS CREIAN EICEN

Act 2:46 **And continuing steadfastly, daily with one accord in the temple, and breaking bread from house to house, they partook of nourishment in gladness and evenness of heart,**

**AND TE 5037 {PRT} CONTINUING STEADFASTLY PROSKARTEROUNTES 4342 {V/PAP/NPM} ACCORDING TO KAO 2596 {PREP} DAY HMERAN 2250 {N/ASF} WITH ONE ACCORD OMOQUMADON 3661 {ADV} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} AND TE 5037 {PRT} BREAKING KLWNTEES 2806 {V/PAP/NPM} BREAD ARTON 740 {N/ASM} ACCORDING TO KAT 2596 {PREP} HOUSE OIKON 3624 {N/ASM} THEY PARTOOK METELAMBANON 3335 {V/IAI/3P} OF NOURISHMENT TROFHS 5160 {N/GSF} IN EN 1722 {PREP} GLADNESS AGALLIASEI 20 {N/DSF} AND KAI 2532 {CONJ} EVENNESS AFELOTHHTI 858 {N/DSF} OF HEART KARDIAS 2588 {N/GSF}**

KAO HMERAN TE PROSKARTEROUNTES OMOQUMADON EN TW IERW KLWNTEES TE KAT OIKON ARTON METELAMBANON TROFHS EN AGALLIASEI KAI AFELOTHHTI KARDIAS

Act 2:47 **praising God, and having favor with the whole populace. And the Lord was adding to the church daily those being saved.**

**PRAISING AINOUNTES 134 {V/PAP/NPM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} AND KAI 2532 {CONJ} HAVING ECONTES 2192 {V/PAP/NPM} FAVOR CARIN 5485 {N/ASF} WITH PROS 4314 {PREP} THO TON 3588 {T/ASM} WHOLE OLON 3650 {A/ASM} POPULACE LAON 2992 {N/ASM} AND DE 1161 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} WAS ADDING PROSETIQEI 4369 {V/IAI/3S} TO THA TH 3588 {T/DSF} CHURCH EKKLHSIA 1577 {N/DSF} ACCORDING TO KAO 2596 {PREP} DAY HMERAN 2250 {N/ASF} THOS TOUS 3588 {T/APM} BEING SAVED SWZOMENOUS 4982 {V/PPP/APM}**

AINOUNTES TON QEON KAI ECONTES CARIN PROS OLON TON LAON O DE KURIOS PROSETIQEI TOUS SWZOMENOUS KAO HMERAN TH EKKLHSIA

Act 3:1 **Now at the same time Peter and John were going up into the temple, at the hour of prayer, the ninth.**

**NOW DE 1161 {CONJ} AT EPI 1909 {PREP} THE TO 3588 {T/ASN} SAME AUTO 846 {PP/ASN} PETER PETROS 4074 {N/NSM} AND KAI 2532 {CONJ} JOHN IWANNHS 2491 {N/NSM} WERE GOING UP ANEBAINON 305 {V/IAI/3P} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IERON 2411 {N/ASN} AT EPI 1909 {PREP} THA THN 3588 {T/ASF} HOUR WRAN 5610 {N/ASF} OF THA THS 3588 {T/GSF} PRAYER PROSEUCHS 4335 {N/GSF} THA THN 3588 {T/ASF} NINTH ENATHN 1766 {A/ASF}**

EPI TO AUTO DE PETROS KAI IWANNHS ANEBAINON EIS TO IERON EPI THN WRAN THS PROSEUCHS THN ENATHN

Act 3:2 **And a certain man, being lame from his mother's belly, was carried, whom they laid daily at the gate of the temple, called Beautiful, to ask charity from those who entered into the temple,**

AND KAI 2532 {CONJ} CERTAIN TIS 5100 {PX/NSM} MAN ANHR 435 {N/NSM} BEING UPARCWN 5225 {V/PAP/NSM} LAME CWLOS 5560 {A/NSM} FROM EK 1537 {PREP} BELLY KOILIAS 2836 {N/GSF} OF MOTHER MHTROS 3384 {N/GSF} OF HIM AUTOU 846 {PP/GSM} WAS CARRIED EBASTAZETO 941 {V/IPI/3S} WHOM ON 3739 {PR/ASM} THEY LAID ETIQOUN 5087 {V/IAI/3P} ACCORDING TO KAO 2596 {PREP} DAY HMERAN 2250 {N/ASF} AT PROS 4314 {PREP} THA THN 3588 {T/ASF} GATE QURAN 2374 {N/ASF} OF THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN} THA THN 3588 {T/ASF} CALLED LEGOMENHN 3004 {V/PPP/ASF} BEAUTIFUL WRAIAN 5611 {A/ASF} OF THE TOU 3588 {T/GSN} TO ASK AITEIN 154 {V/PAN} CHARITY ELEHMSUNHN 1654 {N/ASF} FROM PARA 3844 {PREP} THOS TWN 3588 {T/GPM} WHO ENTERED EISPOREUOMENWN 1531 {V/PNP/GPM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IERON 2411 {N/ASN}

KAI TIS ANHR CWLOS EK KOILIAS MHTROS AUTOU UPARCWN EBASTAZETO ON ETIQOUN KAO HMERAN PROS THN QURAN TOU IEROU THN LEGOMENHN WRAIAN TOU AITEIN ELEHMSUNHN PARA TWN EISPOREUOMENWN EIS TO IERON

Act 3:3 **who, having seen Peter and John intending to go into the temple, asked charity.**

WHO OS 3739 {PR/NSM} HAVING SEEN IDWN 1492 {V/2AAP/NSM} PETER PETRON 4074 {N/ASM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} INTENDING MELLONTAS 3195 {V/PAP/APM} TO GO IN EISIENAI 1524 {V/PXN} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IERON 2411 {N/ASN} ASKED HRWTA 2065 {V/IAI/3S} CHARITY ELEHMSUNHN 1654 {N/ASF}

OS IDWN PETRON KAI IWANNHN MELLONTAS EISIENAI EIS TO IERON HRWTA ELEHMSUNHN

Act 3:4 **And Peter, having gazed intently at him, with John, said, Look at us.**

AND DE 1161 {CONJ} PETER PETROS 4074 {N/NSM} HAVING GAZED INTENTLY ATENISAS 816 {V/AAP/NSM} AT EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} WITH SUN 4862 {PREP} THO TW 3588 {T/DSM} JOHN IWANNH 2491 {N/DSM} SAID EIPEN 2036 {V/2AAI/3S} LOOK BLEYON 991 {V/AAM/2S} AT EIS 1519 {PREP} US HMAS 2248 {PP/1AP}

ATENISAS DE PETROS EIS AUTON SUN TW IWANNH EIPEN BLEYON EIS HMAS

Act 3:5 **And he gave attention to them expecting to receive something from them.**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} GAVE ATTENTION EPEICEN 1907 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} EXPECTING PROSDOKWN 4328 {V/PAP/NSM} TO RECEIVE LABEIN 2983 {V/2AAN} SOMETHING TI 5100 {PX/ASN} FROM PAR 3844 {PREP} THEM AUTWN 846 {PP/GPM} O DE EPEICEN AUTOIS PROSDOKWN TI PAR AUTWN LABEIN

Act 3:6 **But Peter said, No silver and gold exists to me, but what I have, this I give thee. In the name of Jesus Christ the Nazarene, rise up and walk.**

BUT DE 1161 {CONJ} PETER PETROS 4074 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} NO OUC 3756 {PRT/N} SILVER ARGURION 694 {N/ASN} AND KAI 2532 {CONJ} GOLD CRUSION 5553 {N/ASN} EXISTS UPARCEI 5225 {V/PAI/3S} TO ME MOI 3427 {PP/1DS} BUT DE 1161 {CONJ} WHAT O 3739 {PR/ASN} I HAVE ECW 2192 {V/PAI/1S} THIS TOUTO 5124 {PD/ASN} I GIVE DIDWMI 1325 {V/PAI/1S} THEE SOI 4671 {PP/2DS} IN EN 1722 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF JEHOSHUA IHSOU 2424 {N/GSM} ANOINTED CRISTOU 5547 {N/GSM} THO TOU 3588 {T/GSM} NAZARENE NAZWRAIOU 3480 {N/GSM} RISE UP EGEIRAI 1453 {V/AMM/2S} AND KAI 2532 {CONJ} WALK PERIPATEI 4043 {V/PAM/2S}

EIPEN DE PETROS ARGURION KAI CRUSION OUC UPARCEI MOI O DE ECW TOUTO SOI DIDWMI EN TW ONOMATI IHSOU CRISTOU TOU NAZWRAIOU EGEIRAI KAI PERIPATEI

Act 3:7 And after taking him by the right hand, he lifted him up. And immediately his feet and his ankles were strengthened.

**AND KAI 2532 {CONJ} AFTER TAKING PIASAS 4084 {V/AAP/NSM} HIM AUTON 846 {PP/ASM} OF THA THS 3588 {T/GSF} RIGHT DEXIAS 1188 {A/GSF} HAND CEIROS 5495 {N/GSF} HE LIFTED UP HGEIREN 1453 {V/AI/3S} AND DE 1161 {CONJ} IMMEDIATELY PARACRHMA 3916 {ADV} THAS AI 3588 {T/NPF} FEET BASEIS 939 {N/NPF} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} ANKLES SFURA 4974 {N/NPN} OF HIM AUTOU 846 {PP/GSM} WERE STRENGTHENED ESTEREWQHSAN 4732 {V/API/3P}**

KAI PIASAS AUTON THS DEXIAS CEIROS HGEIREN PARACRHMA DE ESTEREWQHSAN AUTOU AI BASEIS KAI TA SFURA

Act 3:8 And leaping up, he stood and walked. And he entered with them into the temple, walking, and leaping, and praising God.

**AND KAI 2532 {CONJ} LEAPING UP EXALLOMENOS 1814 {V/PNP/NSM} HE STOOD ESTH 2476 {V/2AAI/3S} AND KAI 2532 {CONJ} WALKED PERIEPATEI 4043 {V/IAI/3S} AND KAI 2532 {CONJ} HE ENTERED EISHLOEN 1525 {V/2AAI/3S} WITH SUN 4862 {PREP} THEM AUTOIS 846 {PP/DPM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IERON 2411 {N/ASN} WALKING PERIPATWN 4043 {V/PAP/NSM} AND KAI 2532 {CONJ} LEAPING ALLOMENOS 242 {V/PNP/NSM} AND KAI 2532 {CONJ} PRAISING AINWN 134 {V/PAP/NSM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASN}**

KAI EXALLOMENOS ESTH KAI PERIEPATEI KAI EISHLOEN SUN AUTOIS EIS TO IERON PERIPATWN KAI ALLOMENOS KAI AINWN TON QEON

Act 3:9 And all the people saw him walking and praising God,

**AND KAI 2532 {CONJ} ALL PAS 3956 {A/NSM} THO O 3588 {T/NSM} PEOPLE LAOS 2992 {N/NSM} SAW EIDEN 1492 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} WALKING PERIPATOUNTA 4043 {V/PAP/ASM} AND KAI 2532 {CONJ} PRAISING AINOOUNTA 134 {V/PAP/ASM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASN}**

KAI EIDEN AUTON PAS O LAOS PERIPATOUNTA KAI AINOOUNTA TON QEON

Act 3:10 and they recognized him, that this was the man who sat for charity at the Beautiful Gate of the temple. And they were filled of astonishment and amazement at that which happened to him.

**AND TE 5037 {PRT} THEY RECOGNIZED EPEGINWSKON 1921 {V/IAI/3P} HIM AUTON 846 {PP/ASM} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} WAS HN 2258 {V/IXI/3S} THO O 3588 {T/NSM} WHO SAT KAOMENOS 2521 {V/PNP/NSM} FOR PROS 4314 {PREP} THA THN 3588 {T/ASF} CHARITY ELEHMOSUNHN 1654 {N/ASF} AT EPI 1909 {PREP} THA TH 3588 {T/DSF} BEAUTIFUL WRAIA 5611 {A/DSF} GATE PULH 4439 {N/DSF} OF THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN} AND KAI 2532 {CONJ} THEY WERE FILLED EPLHSQHSAN 4130 {V/API/3P} OF ASTONISHMENT QAMBOUS 2285 {N/GSN} AND KAI 2532 {CONJ} AMAZEMENT EKSTASEWS 1611 {N/GSF} AT EPI 1909 {PREP} THE TW 3588 {T/DSN} WHICH HAPPENED SUMBEBHKOTI 4819 {V/RAP/DSN} TO HIM AUTW 846 {PP/DSM}**

EPEGINWSKON TE AUTON OTI OUTOS HN O PROS THN ELEHMOSUNHN KAOMENOS EPI TH WRAIA PULH TOU IEROU KAI EPLHSQHSAN QAMBOUS KAI EKSTASEWS EPI TW SUMBEBHKOTI AUTW

Act 3:11 And as the lame man who was healed held Peter and John, all the people ran together to them in the porch that is called Solomon's, amazed.

**AND DE 1161 {CONJ} OF THO TOU 3588 {T/GSM} LAME CWLOU 5560 {A/GPM} WHO WAS HEALED IAQENTOS 2390 {V/APP/GSM} AS HE HELD KRATOUNTOS 2902 {V/PAP/GSM} THO TON 3588 {T/ASM} PETER PETRON 4074 {N/ASM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} ALL PAS 3956 {A/NSM} THO O 3588 {T/NSM} PEOPLE LAOS 2992 {N/NSM} RAN TOGETHER SUNEDRAMEN 4936 {V/2AAI/3S} TO PROS 4314 {PREP} THEM AUTOIS 846 {PP/APM} IN EPI 1909 {PREP} THA TH 3588 {T/DSF} PORCH STOA 4745 {N/DSF} THA TH 3588 {T/DSF} CALLED KALOUMENH 2564 {V/PPP/DSF} OF SOLOMON SOLOMWNTOS 4672 {N/GSM} AMAZED EKQAMBOI 1569 {A/NPM}**

KRATOUNTOS DE TOU IAQENTOS CWLOU TON PETRON KAI IWANNHN SUNEDRAMEN PROS AUTOIS PAS O LAOS EPI TH STOA TH KALOUMENH SOLOMWNTOS EKQAMBOI

Act 3:12 **And Peter having seen, he responded to the people, Men, Israelites, why do ye marvel at this man? Or why do ye stare at us, as by our own power or piety we have made him to walk?**

**AND DE 1161 {CONJ} PETER PETROS 4074 {N/NSM} HAVING SEEN IDWN 1492 {V/2AAP/NSM} HE RESPONDED APEKRINATO 611 {V/ADI/3S} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} MEN ANDRES 435 {N/VPM} ISRAELITES ISRAHLITAI 2475 {N/VPM} WHY? TI 5101 {PI/ASN} MARVEL YE QAUMAZETE 2296 {V/PAI/2P} AT EPI 1909 {PREP} THIS TOUTW 5129 {PD/DSN} OR H 2228 {PRT} WHY? TI 5101 {PI/ASN} STARE YE ATENIZETE 816 {V/PAI/2P} AT US HMIN 2254 {PP/1DP} AS WS 5613 {ADV} BY OWN IDIA 2398 {A/DSF} POWER DUNAMEI 1411 {N/DSF} OR H 2228 {PRT} PIETY EUSEBEIA 2150 {N/DSF} WE HAVE MADE PEPOIHKOSIN 4160 {V/RAP/DPM} OF THE TOU 3588 {T/GSN} TO WALK PERIPATEIN 4043 {V/PAN} HIM AUTON 846 {PP/ASM}**

IDWN DE PETROS APEKRINATO PROS TON LAON ANDRES ISRAHLITAI TI QAUMAZETE EPI TOUTW H HMIN TI ATENIZETE WS IDIA DUNAMEI H EUSEBEIA PEPOIHKOSIN TOU PERIPATEIN AUTON

Act 3:13 **The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, has glorified his Boy Jesus, whom ye actually delivered up, and denied him in the presence of Pilate who preferred to release that man.**

**THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ABRAHAM ABRAAM 11 {N/PRI} AND KAI 2532 {CONJ} OF ISAAC ISAAK 2464 {N/PRI} AND KAI 2532 {CONJ} OF JACOB IAKWB 2384 {N/PRI} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF THOS TWN 3588 {T/GPM} FATHERS PATERWN 3962 {N/GPM} OF US HMWN 2257 {PP/1GP} HAS GLORIFIED EDOXASEN 1392 {V/AII/3S} THO TON 3588 {T/ASM} BOY PAIDA 3816 {N/ASM} OF HIM AUTOU 846 {PP/GSM} JEHOSHUA IHSOUN 2424 {N/ASM} WHOM ON 3739 {PR/ASM} YE UMEIS 5210 {PP/2NP} ACTUALLY MEN 3303 {PRT} DELIVERED UP PAREDWKATE 3860 {V/AII/2P} AND KAI 2532 {CONJ} YE DENIED HRNHSASQE 720 {V/ADI/2P} HIM AUTON 846 {PP/ASM} IN KATA 2596 {PREP} PRESENCE PROSWPON 4383 {N/ASN} OF PILATE PILATOU 4091 {N/GSM} WHO PREFERRED KRINANTOS 2919 {V/AAP/GSM} OF THAT EKEINOU 1565 {PD/GSM} TO RELEASE APOLUEIN 630 {V/PAN}**

O QEOS ABRAAM KAI ISAAK KAI IAKWB O QEOS TWN PATERWN HMWN EDOXASEN TON PAIDA AUTOU IHSOUN ON UMEIS MEN PAREDWKATE KAI HRNHSASQE AUTON KATA PROSWPON PILATOU KRINANTOS EKEINOU APOLUEIN

Act 3:14 **But ye denied the Holy and Righteous, and asked for a man, a murderer to be granted to you.**

**BUT DE 1161 {CONJ} YE UMEIS 5210 {PP/2NP} DENIED HRNHSASQE 720 {V/ADI/2P} THO TON 3588 {T/ASM} HOLY AGION 40 {A/ASM} AND KAI 2532 {CONJ} RIGHTEOUS DIKAION 1342 {A/ASM} AND KAI 2532 {CONJ} ASKED FOR HTHSASQE 154 {V/AMI/2P} MAN ANDRA 435 {N/ASM} MURDERER FONEA 5406 {N/ASM} TO BE GRANTED CARISQHNAI 5483 {V/APN} TO YOU UMIN 5213 {PP/2DP}**

UMEIS DE TON AGION KAI DIKAION HRNHSASQE KAI HTHSASQE ANDRA FONEA CARISQHNAI UMIN

Act 3:15 **And ye killed the Pathfinder of life, whom God raised from the dead, of which we are witnesses.**

**AND DE 1161 {CONJ} YE KILLED APEKTEINATE 615 {V/AII/2P} THO TON 3588 {T/ASM} PATHFINDER ARCHGON 747 {N/ASM} OF THA THS 3588 {T/GSF} LIFE ZWHS 2222 {N/GSF} WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} RAISED HGEIREN 1453 {V/AII/3S} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM} OF WHICH OU 3739 {PR/GSN} WE HMEIS 2249 {PP/1NP} ARE ESMEN 2070 {V/PXI/1P} WITNESSES MARTURES 3144 {N/NPM}**

TON DE ARCHGON THS ZWHS APEKTEINATE ON O QEOS HGEIREN EK NEKRWN OU HMEIS MARTURES ESMEN

Act 3:16 **And by faith in his name, this man whom ye see and know, his name has made strong. And faith through him has given him this complete soundness in the presence of you all.**

**AND KAI 2532 {CONJ} BY EPI 1909 {PREP} THA TH 3588 {T/DSF} FAITH PISTEI 4102 {N/DSF} OF THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF HIM AUTOU 846 {PP/GSM} THIS TOUTON 5126 {PD/ASM} WHOM ON 3739 {PR/ASM} YE SEE QEWREITE 2334 {V/PAI/2P} AND KAI 2532 {CONJ} KNOW OIDATE 1492 {V/RAI/2P} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF HIM AUTOU 846 {PP/GSM} HAS MADE STRONG ESTEREWSEN 4732 {V/AI/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} FAITH PISTIS 4102 {N/NSF} THA H 3588 {T/NSF} THROUGH DI 1223 {PREP} HIM AUTOU 846 {PP/GSM} HAS GIVEN EDWKEN 1325 {V/AI/3S} HIM AUTW 846 {PP/DSM} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} COMPLETE SOUNDNESS OLOKLHRIAN 3647 {N/ASF} IN PRESENCE APENANTI 561 {ADV} OF YOU UMWN 5216 {PP/2GP} ALL PANTWN 3956 {A/GPM}**

KAI EPI TH PISTEI TOU ONOMATOS AUTOU TOUTON ON QEWREITE KAI OIDATE ESTEREWSEN TO ONOMA AUTOU KAI H PISTIS H DI AUTOU EDWKEN AUTW THN OLOKLHRIAN TAUTHN APENANTI PANTWN UMWN

Act 3:17 **And now, brothers, I know that ye did it from ignorance, as also your rulers.**

**AND KAI 2532 {CONJ} NOW NUN 3568 {ADV} BROTHERS ADELFOI 80 {N/VPM} I KNOW QIDA 1492 {V/RAI/1S} THAT OTI 3754 {CONJ} YE DID EPRAXATE 4238 {V/AI/2P} FROM KATA 2596 {PREP} IGNORANCE AGNOIAN 52 {N/ASF} AS WSUPER 5618 {ADV} ALSO KAI 2532 {CONJ} THOS OI 3588 {T/NPM} RULERS ARCONTES 758 {N/NPM} OF YOU UMWN 5216 {PP/2GP}**

KAI NUN ADELFOI QIDA OTI KATA AGNOIAN EPRAXATE WSUPER KAI OI ARCONTES UMWN

Act 3:18 **But this way God fulfilled what things were foretold, through the mouth of all his prophets, the Christ was to endure.**

**BUT DE 1161 {CONJ} THIS WAY OUTWS 3779 {ADV} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} FULFILLED EPLHRWSEN 4137 {V/AI/3S} WHAT A 3739 {PR/APN} WAS FORETOLD PROKATHGGEILEN 4293 {V/AI/3S} THROUGH DIA 1223 {PREP} MOUTH STOMATOS 4750 {N/GSN} OF ALL PANTWN 3956 {A/GPM} THOS TWN 3588 {T/GPM} PROPHETS PROFHTWN 4396 {N/GPM} OF HIM AUTOU 846 {PP/GSM} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM} TO ENDURE PAQEIN 3958 {V/AAAN}**

O DE QEOS A PROKATHGGEILEN DIA STOMATOS PANTWN TWN PROFHTWN AUTOU PAQEIN TON CRISTON EPLHRWSEN OUTWS

Act 3:19 **Repent ye therefore, and be converted in order to wipe away your sins, so that times of refreshing may come from the presence of the Lord.**

**REPENT YE METANOHSATE 3340 {V/AAM/2P} THEREFORE OUN 3767 {CONJ} AND KAI 2532 {CONJ} BE CONVERTED EPISTREYATE 1994 {V/AAM/2P} IN ORDER EIS 1519 {PREP} THE TO 3588 {T/ASN} TO WIPE AWAY EXALEIFOHNNAI 1813 {V/APN} THAS TAS 3588 {T/APF} SINS AMARTIAS 266 {N/APF} OF YOU UMWN 5216 {PP/2GP} SO THAT OPWS 3704 {ADV} TIMES KAIROI 2540 {N/NPM} OF REFRESHING ANAYUXEWS 403 {NGSF} EVER AN 302 {PRT} MAY COME ELQWSIN 2064 {V/2AAS/3P} FROM APO 575 {PREP} PRESENCE PROSWPOU 4383 {N/GSN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM}**

METANOHSATE OUN KAI EPISTREYATE EIS TO EXALEIFOHNNAI UMWN TAS AMARTIAS OPWS AN ELQWSIN KAIROI ANAYUXEWS APO PROSWPOU TOU KURIOU

Act 3:20 **And he may send Christ Jesus who has been pre-ordained for you,**

**AND KAI 2532 {CONJ} HE MAY SEND APOSTEILH 649 {V/AAS/3S} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM} JEHOSHUA IHOUN 2424 {N/ASM} WHO HAS BEEN PRE-ORDAINED PROKECEIRISMENON 4400 {V/RPP/ASM} FOR YOU UMIN 5213 {PP/2DP}**

KAI APOSTEILH TON PROKECEIRISMENON UMIN CRISTON IHOUN

Act 3:21 whom heaven must indeed receive until the times of restoration of all things, of which God spoke through the mouth of all his holy prophets from the age.

**WHOM** ON 3739 {PR/ASM} **INDEED** MEN 3303 {PRT} **IT IS NECESSARY FOR** DEI 1163 {V/PQI/3S} **HEAVEN** OURANON 3772 {N/ASM} **TO RECEIVE** DEXASQAI 1209 {V/ADN} **UNTIL** ACRI 891 {PREP} **TIMES** CRONWN 5550 {N/GPM} **OF RESTORATION** APOKATASTASEWS 605 {N/GSF} **OF ALL** PANTWN 3956 {A/GPN} **OF WHICH** WN 3739 {PR/GPN} **THO O** 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **SPOKE** ELALHSEN 2980 {V/AII/3S} **THROUGH** DIA 1223 {PREP} **MOUTH** STOMATOS 4750 {N/GSN} **OF ALL** PANTWN 3956 {A/GPM} **THOS** TWN 3588 {T/GPM} **HOLY** AGIWN 40 {A/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM} **OF HIM** AUTOU 846 {PP/GSM} **FROM** AP 575 {PREP} **AGE** AIWNOS 165 {N/GSM}

ON DEI OURANON MEN DEXASQAI ACRI CRONWN APOKATASTASEWS PANTWN WN ELALHSEN O QEOS DIA STOMATOS PANTWN TWN AGIWN AUTOU PROFHTWN AP AIWNOS

Act 3:22 For Moses indeed said to the fathers, Lord our God will raise up a prophet for you, from your brothers, like me. Ye shall hear him in all things, as many as he might speak to you.

**FOR** GAR 1063 {CONJ} **MOSES** MWSHS 3475 {N/NSM} **INDEED** MEN 3303 {PRT} **SAID** EIPEN 2036 {V/2AAI/3S} **TO** PROS 4314 {PREP} **THOS** TOUS 3588 {T/APM} **FATHERS** PATERAS 3962 {N/APM} **THAT** OTI 3754 {CONJ} **LORD** KURIOS 2962 {N/NSM} **THO O** 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **WILL RAISE UP** ANASTHSEI 450 {V/FAI/3S} **PROPHET** PROFHTHN 4396 {N/ASM} **FOR YOU** UMIN 5213 {PP/2DP} **FROM** EK 1537 {PREP} **THOS** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM} **OF YOU** UMWN 5216 {PP/2GP} **LIKE** WS 5613 {ADV} ME EME 1691 {PP/1AS} **YE SHALL HEAR YE** AKOUSESQE 191 {V/FDI/2P} **HIM** AUTOU 846 {PP/GSM} **IN** KATA 2596 {PREP} **ALL** PANTA 3956 {A/APN} **AS MANY AS** OSA 3745 {PK/APN} **EVER** AN 302 {PRT} **HE MIGHT SPEAK** LALHSH 2980 {V/AAS/3S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP}

MWSHS MEN GAR PROS TOUS PATERAS EIPEN OTI PROFHTHN UMIN ANASTHSEI KURIOS O QEOS HMWN EK TWN ADELFWN UMWN WS EME AUTOU AKOUSESQE KATA PANTA OSA AN LALHSH PROS UMAS

Act 3:23 And every soul, whichever it will be, if it will not hear that prophet will be utterly destroyed from the people.

**AND** DE 1161 {CONJ} **EVERY** PASA 3956 {A/NSF} **SOUL** YUCH 5590 {N/NSF} **WHICHEVER** HTIS 3748 {PR/NSF} **IT WILL BE** ESTAI 2071 {V/FXI/3S} **IF** EAN 1437 {COND} **IT WOULD HEAR** AKOUSH 191 {V/AAS/3S} **NOT** MH 3361 {PRT/N} **THAT** EKEINOU 1565 {PD/GSM} **THO TOU** 3588 {T/GSM} **PROPHET** PROFHTOU 4396 {N/GSM} **WILL BE UTTERLY DESTROYED** EXOLOOREUQHSETAI 1842 {V/FPI/3S} **FROM** EK 1537 {PREP} **THO TOU** 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM}

ESTAI DE PASA YUCH HTIS EAN MH AKOUSH TOU PROFHTOU EKEINOU EXOLOOREUQHSETAI EK TOU LAOU

Act 3:24 And also all the prophets from Samuel and those in succession, as many as spoke, also proclaimed these days.

**AND** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **THOS** OI 3588 {T/NPM} **PROPHETS** PROFHTAI 4396 {N/NPM} **FROM** APO 575 {PREP} **SAMUEL** SAMOULH 4545 {N/PRI} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **IN** **SUCCESSION** KAQEXHS 2517 {ADV} **AS MANY AS** OSOI 3745 {PK/NPM} **SPOKE** ELALHSAN 2980 {V/AII/3P} **ALSO** KAI 2532 {CONJ} **PROCLAIMED** KATHGGEILAN 2605 {V/AII/3P} **THESE** TAUTAS 3778 {PD/APF} **THAS** TAS 3588 {T/APF} **DAYS** HMERAS 2250 {N/APF}

KAI PANTES DE OI PROFHTAI APO SAMOULH KAI TWN KAQEXHS OSOI ELALHSAN KAI KATHGGEILAN TAS HMERAS TAUTAS

Act 3:25 **Ye are sons of the prophets, and of the covenant that God made for our fathers, saying to Abraham, And in thy seed all the patriarchies of the earth will be blessed.**

**YE UMEIS 5210 {PP/2NP} ARE ESTE 2075 {V/PXI/2P} SONS UIOI 5207 {N/NPM} OF THOS TWN 3588 {T/GPM} PROPHETS PROFHTWN 4396 {N/GPM} AND KAI 2532 {CONJ} OF THA THS 3588 {T/GSF} COVENANT DIAQHKHS 1242 {N/GSF} THAT HS 3739 {PR/GSF} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} MADE A COVENANT DIEQETO 1303 {V/2AMI/3S} FOR PROS 4314 {PREP} THOS TOUS 3588 {T/APM} FATHERS PATERAS 3962 {N/APM} OF US HMWN 2257 {PP/1GP} SAYING LEGWN 3004 {V/PAP/NSM} TO PROS 4314 {PREP} ABRAHAM ABRAAM 11 {N/PRI} AND KAI 2532 {CONJ} IN EN 1722 {PREP} THE TW 3588 {T/DSN} SEED SPERMATI 4690 {N/DSN} OF THEE SOU 4675 {PP/2GS} ALL PASAI 3956 {A/NPF} THAS AI 3588 {T/NPF} PATRIACHIES PATRIAI 3965 {N/NPF} OF THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} WILL BE BLESSED ENEULOGHQHSONTAI 1757 {V/FPI/3P}**

UMEIS ESTE UIOI TWN PROFHTWN KAI THS DIAQHKHS HS DIEQETO O QEOS PROS TOUS PATERAS HMWN LEGWN PROS ABRAAM KAI EN TW SPERMATI SOU ENEULOGHQHSONTAI PASAI AI PATRIAI THS GHS

Act 3:26 **To you first, having raised up his Boy Jesus, God sent him blessing you, in turning away each man from your evils.**

**TO YOU UMIN 5213 {PP/2DP} FIRST PRWTON 4412 {ADV} HAVING RAISED UP ANASTHSAS 450 {V/AAP/NSM} THO TON 3588 {T/ASM} BOY PAIDA 3816 {N/ASM} OF HIM AUTOI 846 {PP/GSM} JEHOSHUA IHSOUN 2424 {N/ASM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} SENT APESTEILEN 649 {V/AAI/3S} HIM AUTON 846 {PP/ASM} BLESSING EULOGOUNTA 2127 {V/PAP/ASM} YOU UMAS 5209 {PP/2AP} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TO TURN AWAY APOSTREEFIN 654 {V/PAN} EACH EKASTON 1538 {A/ASM} FROM APO 575 {PREP} THAS TWN 3588 {T/GPF} EVILS PONHRIWN 4189 {N/GPF} OF YOU UMWN 5216 {PP/2GP}**

UMIN PRWTON O QEOS ANASTHSAS TON PAIDA AUTOI IHSOUN APESTEILEN AUTON EULOGOUNTA UMAS EN TW APOSTREEFIN EKASTON APO TWN PONHRIWN UMWN

Act 4:1 **And as they spoke to the people, the priests and the captain of the temple and the Sadducees approached them,**

**AND DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} AS THEY SPOKE LALOUNTWN 2980 {V/PAP/GPM} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} THOS OI 3588 {T/NPM} PRIESTS IEREIS 2409 {N/NPM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} CAPTAIN STRATHGOS 4755 {N/NSM} OF THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SADDUCEES SADDOUKAI OI 4523 {N/NPM} APPROACHED EPESTHSAN 2186 {V/2AAI/3P} THEM AUTOI 846 {PP/DPM}**

LALOUNTWN DE AUTWN PROS TON LAON EPESTHSAN AUTOI OI IEREIS KAI O STRATHGOS TOU IEROU KAI OI SADDOUKAI OI

Act 4:2 **being greatly annoyed because of their teaching the people, and proclaiming in Jesus the resurrection of the dead.**

**BEING GREATLY ANNOYED DIAPONOUMENOI 1278 {V/PNP/NPM} BECAUSE OF DIA 1223 {PREP} THEM AUTOI 846 {PP/APM} THE TO 3588 {T/ASN} TO TEACH DIDASKEIN 1321 {V/PAN} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} AND KAI 2532 {CONJ} TO PROCLAIM KATAGELLEIN 2605 {V/PAN} IN EN 1722 {PREP} THO TW 3588 {T/DSM} JEHOSHUA IHSOU 2424 {N/DSM} THA THN 3588 {T/ASF} RESURRECTION ANASTASIN 386 {N/ASF} OF THOS TWN 3588 {T/GPM} DEAD NEKRN 3498 {A/GPM}**

DIAPONOUMENOI DIA TO DIDASKEIN AUTOI TON LAON KAI KATAGELLEIN EN TW IHSOU THN ANASTASIN TWN NEKRN

Act 4:3 **And they threw hands on them, and put them in custody for the morrow, for it was now evening.**

**AND KAI 2532 {CONJ} THEY THREW ON EPEBALON 1911 {V/2AAI/3P} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} ON THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} PLACED EQENTO 5087 {V/2AMI/3P} IN EIS 1519 {PREP} CUSTODY THRHSIN 5084 {N/ASF} FOR EIS 1519 {PREP} THA THN 3588 {T/ASF} MORROW AURION 839 {ADV} FOR GAR 1063 {CONJ} IT WAS HN 2258 {V/IXI/3S} NOW HDH 2235 {ADV} EVENING ESPERA 2073 {N/NSF}**  
**KAI EPEBALON AUTOIS TAS CEIRAS KAI EQENTO EIS THRHSIN EIS THN AURION HN GAR ESPERA HDH**

Act 4:4 **But many of those who heard the word believed, and the number of the men became about five thousand.**

**BUT DE 1161 {CONJ} MANY POLLOI 4183 {A/NPM} OF THOS TWN 3588 {T/GPM} WHO HEARD AKOUSANTWN 191 {V/AAP/GPM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} BELIEVED EPISTEUSAN 4100 {V/AAI/3P} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} NUMBER ARIQMOS 706 {N/NSM} OF THOS TWN 3588 {T/GPM} MEN ANDRWN 435 {N/GPM} BECAME EGENHQH 1096 {V/AOI/3S} ABOUT WSEI 5616 {ADV} FIVE PENTE 4002 {N/NUI} THOUSAND CILIADES 5505 {N/NPF}**

**POLLOI DE TWN AKOUSANTWN TON LOGON EPISTEUSAN KAI EGENHQH O ARIQMOS TWN ANDRWN WSEI CILIADES PENTE**

Act 4:5 **And it came to pass on the morrow, to be assembled in Jerusalem, their rulers, and elders, and scholars,**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} ON EPI 1909 {PREP} THA THN 3588 {T/ASF} MORROW AURION 839 {ADV} TO BE ASSEMBLED SUNACOHNAI 4863 {V/APN} IN EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} THOS TOUS 3588 {T/APM} RULERS ARCONTAS 758 {N/APM} AND KAI 2532 {CONJ} ELDER PRESBUTEROUS 4245 {A/APM} AND KAI 2532 {CONJ} SCHOLARS GRAMMATEIS 1122 {N/APM} OF THEM AUTWN 846 {PP/GPM}**

**EGENETO DE EPI THN AURION SUNACOHNAI AUTWN TOUS ARCONTAS KAI PRESBUTEROUS KAI GRAMMATEIS EIS IEROUSALHM**

Act 4:6 **and Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the high priestly family.**

**AND KAI 2532 {CONJ} ANNAS ANNAN 452 {N/ASM} THO TON 3588 {T/ASM} HIGH PRIEST ARCIERA 749 {N/ASM} AND KAI 2532 {CONJ} CAIAPHAS KAIAFAN 2533 {N/ASM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} AND KAI 2532 {CONJ} ALEXANDER ALEXANDRON 223 {N/ASM} AND KAI 2532 {CONJ} AS MANY AS OSOI 3745 {PK/NPM} WERE HSAN 2258 {V/IXI/3P} OF EK 1537 {PREP} HIGH PRIESTLY ARCIERATIKOU 748 {A/GSN} FAMILY GENOUS 1085 {N/GSN}**

**KAI ANNAN TON ARCIERA KAI KAIAFAN KAI IWANNHN KAI ALEXANDRON KAI OSOI HSAN EK GENOUS ARCIERATIKOU**

Act 4:7 **And after placing them in the midst, they inquired, By what power, or in what name, have ye done this?**

**AND KAI 2532 {CONJ} AFTER PLACING STHSANTES 2476 {V/AAP/NPM} THEM AUTOUS 846 {PP/APM} IN EN 1722 {PREP} MIDST MESW 3319 {A/DSN} THEY INQUIRED EPUNQANONTO 4441 {V/INI/3P} BY EN 1722 {PREP} WHAT? POIA 4169 {PI/DSF} POWER DUNAMEI 1411 {N/DSF} OR H 2228 {PRT} IN EN 1722 {PREP} WHAT? POIW 4169 {PI/DSN} NAME ONOMATI 3686 {N/DSN} HAVE YE DONE EPOIHSATE 4160 {V/AAI/2P} YE UMEIS 5210 {PP/2NP} THIS TOUTO 5124 {PD/ASN}**

**KAI STHSANTES AUTOUS EN MESW EPUNQANONTO EN POIA DUNAMEI H EN POIW ONOMATI EPOIHSATE TOUTO UMEIS**

Act 4:8 Then Peter being filled with the Holy Spirit, said to them, Rulers of the people, and elders of Israel,

**THEN** TOTE 5119 {ADV} **PETER** PETROS 4074 {N/NSM} **BEING FILLED WITH** PLHSOEIS 4130 {V/APP/NSM} **HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **SAID** EIPEN 2036 {V/2AAI/3S} **TO** PROS 4314 {PREP} **THEM** AUTOUS 846 {PP/APM} **RULERS** ARCONTES 758 {N/VPM} **OF THO** TOU 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM} **AND** KAI 2532 {CONJ} **ELDER** PRESBUTEROI 4245 {A/VPM} **OF THO** TOU 3588 {T/GSM} **ISRAEL** ISRAHL 2474 {N/PRI}

TOTE PETROS PLHSQEIS PNEUMATOS AGIOU EIPEN PROS AUTOUS ARCONTES TOU LAOU KAI PRESBUTEROI TOU ISRAHL

Act 4:9 if we are examined today about a good deed, of a feeble man, by what this man has been healed,

**IF** EI 1487 {COND} **WE** HMEIS 2249 {PP/1NP} **ARE EXAMINED** ANAKRINOMEQA 350 {V/PPI/1P} **TODAY** SHMERON 4594 {ADV} **ABOUT** EPI 1909 {PREP} **GOOD DEED** EUERGESIA 2108 {N/DSF} **OF FEEBLE** ASQENOUS 772 {A/GSM} **MAN** ANQRWPOU 444 {N/GSM} **BY** EN 1722 {PREP} **WHAT?** TINI 5101 {PI/DSM} **THIS** OUTOS 3778 {PD/NSM} **HAS BEEN HEALED** SESWSTAI 4982 {V/RPI/3S}

EI HMEIS SHMERON ANAKRINOMEQA EPI EUERGESIA ANQRWPOU ASQENOUS EN TINI OUTOS SESWSTAI

Act 4:10 be it known to you all, and to all the people of Israel, that in the name of Jesus Christ the Nazarene, whom ye crucified, whom God raised from the dead, by this, this man stands here before you healthy.

**BE IT** ESTW 2077 {V/PXM/3S} **KNOWN** GNWSTON 1110 {A/NSN} **TO YOU** UMIN 5213 {PP/2DP} **ALL** PASIN 3956 {A/DPM} **AND** KAI 2532 {CONJ} **TO ALL** PANTI 3956 {A/DSM} **THO** TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **OF ISRAEL** ISRAHL 2474 {N/PRI} **THAT** OTI 3754 {CONJ} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO** TOU 3588 {T/GSM} **NAZARENE** NAZWRAIOU 3480 {N/GSM} **WHOM** ON 3739 {PR/ASM} YE UMEIS 5210 {PP/2NP} **CRUCIFIED** ESTAURWSATE 4717 {V/AAI/2P} **WHOM** ON 3739 {PR/ASM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **RAISED** HGEIREN 1453 {V/AAI/3S} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **BY** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **THIS** OUTOS 3778 {PD/NSM} **STANDS HERE** PARESTHKEN 3936 {V/RAI/3S} **BEFORE** ENWPION 1799 {ADV} **YOU** UMWN 5216 {PP/2GP} **HEALTHY** UGIHS 5199 {A/NSM}

GNWSTON ESTW PASIN UMIN KAI PANTI TW LAW ISRAHL OTI EN TW ONOMATI IHSOU CRISTOU TOU NAZWRAIOU ON UMEIS ESTAURWSATE ON O QEoS HGEIREN EK NEKRWN EN TOUTW OUTOS PARESTHKEN ENWPION UMWN UGIHS

Act 4:11 This is the stone that was rejected by you who build, which became into the head of the corner.

**THIS** OUTOS 3778 {PD/NSM} **IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **STONE** LIQOS 3037 {N/NSM} **THO** O 3588 {T/NSM} **THAT WAS REJECTED** EXOUQENHQEIS 1848 {V/APP/NSM} **BY** UF 5259 {PREP} **YOU** UMWN 5216 {PP/2GP} **THOS** TWN 3588 {T/GPM} **WHO BUILD** OIKODOMOUNTWN 3618 {V/PAP/GPM} **THO** O 3588 {T/NSM} **WHICH BECAME** GENOMENOS 1096 {V/2ADP/NSM} **INTO** EIS 1519 {PREP} **HEAD** KEFALHN 2776 {N/ASF} **OF CORNER** GWNIAS 1137 {N/GSF}

OUTOS ESTIN O LIQOS O EXOUQENHQEIS UF UMWN TWN OIKODOMOUNTWN O GENOMENOS EIS KEFALHN GWNIAS

Act 4:12 And salvation is not in any other man, for there is no other name under the heaven, that has been given among men, by which we must be saved.

**AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **SALVATION** SWTHRIA 4991 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **IN** EN 1722 {PREP} **NOT** OUK 3756 {PRT/N} **NONE** OUDENI 3762 {A/DSM} **ANOTHER** ALLW 243 {A/DSM} **FOR** GAR 1063 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUTE 3777 {CONJ} **OTHER** ETERON 2087 {A/NSN} **NAME** ONOMA 3686 {N/NSN} **UNDER** UPO 5259 {PREP} **THO** TON 3588 {T/ASM} **HEAVEN** OURANON 3772 {N/ASM} **THE** TO 3588 {T/NSN} **THAT HAS BEEN GIVEN** DEDOMENON 1325 {V/RPP/NSN} **AMONG** EN 1722 {PREP} **MEN** ANQRWPOIS 444 {N/DPM} **BY** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **IT IS NECESSARY FOR** DEI 1163 {V/PQI/3S} **US** HMAS 2248 {PP/1AP} **TO BE SAVED** SWQHNAI 4982 {V/APN}

KAI OUK ESTIN EN ALLW OUDENI H SWTHRIA OUTE GAR ONOMA ESTIN ETERON UPO TON OURANON TO DEDOMENON EN ANQRWPOIS EN W DEI SWQHNAI HMAS

Act 4:13 Now when they saw the boldness of Peter and John, and having perceived that they are illiterate and uneducated men, they marveled. And they recognized them, that they had been with Jesus.

**NOW DE 1161 {CONJ} WHEN THEY SAW QEWROUNTES 2334 {V/PAP/NPM} THA THN 3588 {T/ASF} BOLDNESS PARRHSIAN 3954 {N/ASF} OF THO TOU 3588 {T/GSM} PETER PETROU 4074 {N/GSM} AND KAI 2532 {CONJ} JOHN IWANNOU 2491 {N/GSM} AND KAI 2532 {CONJ} HAVING PERCEIVED KATALABOMENOI 2638 {V/2AMP/NPM} THAT OTI 3754 {CONJ} THEY ARE EISIN 1526 {V/PXI/3P} ILLITERATE AGRAMMATOI 62 {A/NPM} AND KAI 2532 {CONJ} UNEDUCATED IDIWTAI 2399 {N/NPM} MEN ANQRWPOI 444 {N/NPM} THEY MARVELED EQAUMAZON 2296 {V/IAI/3P} AND TE 5037 {PRT} THEY RECOGNIZED EPEGINWSKON 1921 {V/IAI/3P} THEM AUTOUS 846 {PP/APM} THAT OTI 3754 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} WITH SUN 4862 {PREP} THO TW 3588 {T/DSM} JEHOOSHUA IHSOU 2424 {N/DSM}**

QEWROUNTES DE THN TOU PETROU PARRHSIAN KAI IWANNOU KAI KATALABOMENOI OTI ANQRWPOI AGRAMMATOI EISIN KAI IDIWTAI EQAUMAZON EPEGINWSKON TE AUTOUS OTI SUN TW IHSOU HSAN

Act 4:14 And seeing the man who was healed standing with them, they had nothing to contradict.

**AND DE 1161 {CONJ} SEEING BLEPONTES 991 {V/PAP/NPM} THO TON 3588 {T/ASM} MAN ANQRWPON 444 {N/ASM} THO TON 3588 {T/ASM} WHO WAS HEALED TEQERAPEUMENON 2323 {V/RPP/ASM} STANDING ESTWTA 2476 {V/RAP/ASM} WITH SUN 4862 {PREP} THEM AUTOIS 846 {PP/DPM} THEY HAD EICON 2192 {V/IAI/3P} NOTHING OUDEN 3762 {A/ASN} TO CONTRADICT ANTEIPEIN 471 {V/2AA}**

TON DE ANQRWPON BLEPONTES SUN AUTOIS ESTWTA TON TEQERAPEUMENON OUDEN EICON ANTEIPEIN

Act 4:15 But after commanding them to go outside of the council, they conferred among each other,

**BUT DE 1161 {CONJ} AFTER COMMANDING KELEUSANTES 2753 {V/AAP/NPM} THEM AUTOUS 846 {PP/APM} TO GO APELQEIN 565 {V/2AA} OUTSIDE EXW 1854 {ADV} OF THE TOU 3588 {T/GSM} COUNCIL SUNEDRIOU 4892 {N/GSN} THEY CONFERRED TOGETHER SUNEBALLON 4820 {V/IAI/3P} AMONG PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM}**

KELEUSANTES DE AUTOUS EXW TOU SUNEDRIOU APELQEIN SUNEBALLON PROS ALLHLOUS

Act 4:16 saying, What will we do to these men? For that indeed a notable sign has happened by them, is apparent to all who dwell in Jerusalem, and we cannot deny it.

**SAYING LEGONTES 3004 {V/PAP/NPM} WHAT? TI 5101 {PI/ASN} WILL WE DO POIHSOMEN 4160 {V/FAI/1P} TO THESE TOUTOIS 5125 {PD/DPM} THOS TOIS 3588 {T/DPM} MEN ANQRWPOIS 444 {N/DPM} FOR GAR 1063 {CONJ} THAT OTI 3754 {CONJ} INDEED MEN 3303 {PRT} NOTABLE GNWSTON 1110 {A/NSN} SIGN SHMEION 4592 {N/NSN} HAS HAPPENED GEGONEN 1096 {V/2RAI/3S} BY DI 1223 {PREP} THEM AUTWN 846 {PP/GPM} APPARENT FANERON 5318 {A/NSN} TO ALL PASIN 3956 {A/DPM} THOS TOIS 3588 {T/DPM} WHO DWELL IN KATOIKOUSIN 2730 {V/PAP/DPM} JERUSALEM IEROUSALHM 2419 {N/PRI} AND KAI 2532 {CONJ} NOT OU 3756 {PRT/N} ARE WE ABLE DUNAMEQA 1410 {V/PNI/1P} TO DENY ARNHSASQAI 720 {V/ADN}**

LEGONTES TI POIHSOMEN TOIS ANQRWPOIS TOUTOIS OTI MEN GAR GNWSTON SHMEION GEGONEN DI AUTWN PASIN TOIS KATOIKOUSIN IEROUSALHM FANERON KAI OU DUNAMEQA ARNHSASQAI

Act 4:17 **But that it may not spread on further among the people, let us threaten them with threats to speak no longer in this name, to not one man.**

**BUT ALL 235 {CONJ} THAT INA 2443 {CONJ} IT MAY SPREAD DIANEMHOH 1268 {V/APS/3S} NOT MH 3361 {PRT/N} ON EPI 1909 {PREP} FURTHER PLEION 4119 {A/ASN/C} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} LET US THREATEN APEILHSOMEQA 546 {V/AMS/1P} THEM AUTOIS 846 {PP/DPM} WITH THREATS APEILH 547 {N/DSF} TO SPEAK LALEIN 2980 {V/PAN} NO LONGER MHKETI 3371 {ADV} IN EPI 1909 {PREP} THIS TOUTW 5129 {PD/DSN} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} TO NOT ONE MHDENI 3367 {A/DSM} MAN ANQRWPWN 444 {N/GPM}**

ALL INA MH EPI PLEION DIANEMHOH EIS TON LAON APEILH APEILHSOMEQA AUTOIS MHKETI LALEIN EPI TW ONOMATI TOUTW MHDENI ANQRWPWN

Act 4:18 **And having called them, they commanded them entirely, not to utter nor to teach in the name of Jesus.**

**AND KAI 2532 {CONJ} HAVING CALLED KALESANTES 2564 {V/AAP/NPM} THEM AUTOIS 846 {PP/APM} THEY COMMANDED PARHGGEILAN 3853 {V/AAI/3P} THEM AUTOIS 846 {PP/DPM} ENTIRELY KAOLLOU 2527 {ADV} THE TO 3588 {T/ASN} NOT MH 3361 {PRT/N} TO UTTER FOEGGESQAI 5350 {V/PNN} NOR MHDE 3366 {CONJ} TO TEACH DIDASKEIN 1321 {V/PAN} IN EPI 1909 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM}**

KAI KALESANTES AUTOIS PARHGGEILAN AUTOIS TO KAOLLOU MH FOEGGESQAI MHDE DIDASKEIN EPI TW ONOMATI TOU IHSOU

Act 4:19 **But Peter and John having replied to them, they said, Whether it is right in the sight of God to hearken to you rather than God, judge ye.**

**BUT DE 1161 {CONJ} THO OI 3588 {T/NSM} PETER PETROS 4074 {N/NSM} AND KAI 2532 {CONJ} JOHN IWANNHS 2491 {N/NSM} HAVING REPLIED APOKRIQENTES 611 {V/AOP/NPM} TO PROS 4314 {PREP} THEM AUTOIS 846 {PP/APM} THEY SAID EIPON 2036 {V/2AAI/3P} WHETHER EI 1487 {COND} IT IS ESTIN 2076 {V/XI/3S} RIGHT DIKAION 1342 {A/ASN} IN SIGHT ENWPION 1799 {ADV} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} TO HEARKEN AKOUEIN 191 {V/PAN} TO YOU UMWN 5216 {PP/2GP} RATHER MALLON 3123 {ADV} THAN H 2228 {PRT} THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} JUDGE YE KRINATE 2919 {V/AAM/2P}**

O DE PETROS KAI IWANNHS APOKRIQENTES PROS AUTOIS EIPON EI DIKAION ESTIN ENWPION TOU QEOU UMWN AKOUEIN MALLON H TOU QEOU KRINATE

Act 4:20 **For we are not able not to speak what we saw and heard.**

**FOR GAR 1063 {CONJ} WE HMEIS 2249 {PP/1NP} NOT OU 3756 {PRT/N} ARE ABLE DUNAMEQA 1410 {V/PNI/1P} NOT MH 3361 {PRT/N} TO SPEAK LALEIN 2980 {V/PAN} WHAT A 3739 {PR/APN} WE SAW EIDOMEN 1492 {V/2AAI/1P} AND KAI 2532 {CONJ} HEARD HKOUSAMEN 191 {V/AAI/1P} OU DUNAMEQA GAR HMEIS A EIDOMEN KAI HKOUSAMEN MH LALEIN**

Act 4:21 **And they, having further threatened, released them, finding nothing how they might punish them, because of the people. Since all glorified God for that which happened.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} HAVING FURTHER THREATENED PROSAPEILHSAMENOI 4324 {V/AMP/NPM} THEY RELEASED APELUSAN 630 {V/AAI/3P} THEM AUTOIS 846 {PP/APM} FINDING EURISKONTES 2147 {V/PAP/NPM} NOTHING MHDEN 3367 {A/ASN} THE TO 3588 {T/ASN} HOW? PWS 4459 {ADV/I} THEY MIGHT PUNISH KOLASONTAI 2849 {V/AMS/3P} THEM AUTOIS 846 {PP/APM} BECAUSE OF DIA 1223 {PREP} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} SINCE OTI 3754 {CONJ} ALL PANTES 3956 {A/NPM} GLORIFIED EDOXAZON 1392 {V/IAI/3P} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} FOR EPI 1909 {PREP} THE TW 3588 {T/DSN} WHICH HAPPENED GEGONOTI 1096 {V/2RAP/DSN}**

OI DE PROSAPEILHSAMENOI APELUSAN AUTOIS MHDEN EURISKONTES TO PWS KOLASONTAI AUTOIS DIA TON LAON OTI PANTES EDOXAZON TON QEON EPI TW GEGONOTI

Act 4:22 **For the man was more than forty years old on whom this sign of healing had occurred.**

**FOR GAR 1063 {CONJ} THO O 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} WAS HN 2258 {V/IXI/3S} MORE THAN PLEIONWN 4119 {A/GPN/C} FORTY TESSARAKONTA 5062 {N/NUI} YEARS ETWN 2094 {N/GPN} ON EF 1909 {PREP} WHOM ON 3739 {PR/ASM} THIS TOUTO 5124 {PD/NSN} THE TO 3588 {T/NSN} SIGN SHMEION 4592 {N/NSN} OF THA THS 3588 {T/GSF} HEALING IASEWS 2392 {N/GSF} HAD OCCURRED EGEONEI 1096 {V/LAI/3S}**

ETWN GAR HN PLEIONWN TESSARAKONTA O ANQRWPOS EF ON EGEONEI TO SHMEION TOUTO THS IASEWS

Act 4:23 **And after being released, they went to their own men, and reported as many things as the chief priests and the elders said to them.**

**AND DE 1161 {CONJ} AFTER BEING RELEASED APOLUQENTES 630 {V/APP/NPM} THEY WENT HLQON 2064 {V/2AAI/3P} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} OWN IDIOUS 2398 {A/APM} AND KAI 2532 {CONJ} THEY REPORTED APHGGEILAN 518 {V/AAI/3P} AS MANY AS OSA 3745 {PK/APN} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} SAID EIPON 2036 {V/2AAI/3P} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM}**

APOLUQENTES DE HLQON PROS TOUS IDIOUS KAI APHGGEILAN OSA PROS AUTOUS OI ARCIEREIS KAI OI PRESBUTEROI EIPON

Act 4:24 **And those who heard lifted up a voice to God with one accord, and said, Thou Master, the God who made the heaven and the earth and the sea, and all things in them.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHO HEARD AKOUSANTES 191 {V/AAP/NPM} LIFTED UP HRAN 142 {V/AAI/3P} VOICE FWNHN 5456 {N/ASF} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} WITH ONE ACCORD OMOQUMADON 3661 {ADV} AND KAI 2532 {CONJ} SAID EIPON 2036 {V/2AAI/3P} THOU SU 4771 {PP/2NS} MASTER DESPOTA 1203 {N/VSM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} THO O 3588 {T/NSM} WHO MADE POIHSAS 4160 {V/AAP/NSM} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} EARTH GHN 1093 {N/ASF} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} THES TA 3588 {T/APN} ALL PANTA 3956 {A/APN} IN EN 1722 {PREP} THEM AUTOIS 846 {PP/DPN}**

OI DE AKOUSANTES OMOQUMADON HRAN FWNHN PROS TON QEON KAI EIPON DESPOTA SU O QEOS O POIHSAS TON OURANON KAI THN GHN KAI THN QALASSAN KAI PANTA TA EN AUTOIS

Act 4:25 **He who said through the mouth of thy boy David, Why do the nations rage, and the peoples meditate vain things?**

**THO O 3588 {T/NSM} WHO SAID EIPWN 3004 {V/2AAP/NSM} THROUGH DIA 1223 {PREP} MOUTH STOMATOS 4750 {N/GSN} OF BOY PAIDOS 3816 {N/GSM} OF THEE SOU 4675 {PP/2GS} DAVID DAVID 1138 {N/PRI} THAT INA 2443 {CONJ} WHY? TI 5101 {PI/ASN} NATIONS EQNH 1484 {N/NPN} RAGE EFRUAXAN 5433 {V/AAI/3P} AND KAI 2532 {CONJ} PEOPLES LAOI 2992 {N/NPM} MEDITATE EMELETHSAN 3191 {V/AAI/3P} VAIN KENA 2756 {A/APN}**

O DIA STOMATOS DAUID PAIDOS SOU EIPWN INA TI EFRUAXAN EQNH KAI LAOI EMELETHSAN KENA

Act 4:26 **The kings of the earth stood up, and the rulers were gathered together, against the Lord, and against his Christ.**

**THOS OI 3588 {T/NPM} KINGS BASILEIS 935 {N/NPM} OF THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} STOOD UP PARETHSAN 3936 {V/AAI/3P} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} RULERS ARCONTES 758 {N/NPM} WERE GATHERED TOGETHER SUNHCQHSAN 4863 {V/API/3P} IN EPI 1909 {PREP} THE TO 3588 {T/ASN} SAME AUTO 846 {PP/ASN} AGAINST KATA 2596 {PREP} THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} AND KAI 2532 {CONJ} AGAINST KATA 2596 {PREP} THO TOU 3588 {T/GSM} ANOINTED CRISTOU 5547 {N/GSM} OF HIM AUTOU 846 {PP/GSM}**

PARETHSAN OI BASILEIS THS GHS KAI OI ARCONTES SUNHCQHSAN EPI TO AUTO KATA TOU KURIOU KAI KATA TOU CRISTOU AUTOU

Act 4:27 **For in truth, against thy holy Boy Jesus, whom thou anointed, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, were gathered together,**

**FOR GAR 1063 {CONJ} IN EP 1909 {PREP} TRUTH ALHQEIAS 225 {N/GSF} AGAINST EPI 1909 {PREP} THO TON 3588 {T/ASM} HOLY AGION 40 {A/ASM} BOY PAIDA 3816 {N/ASM} OF THEE SOU 4675 {PP/2GS} JEHOOSHUA IHSOUN 2424 {N/ASM} WHOM ON 3739 {PR/ASM} THOU ANOINTED ECRISAS 5548 {V/AI/2S} BOTH TE 5037 {PRT} HEROD HRWDHS 2264 {N/NSM} AND KAI 2532 {CONJ} PONTIUS PONTIOS 4194 {N/NSM} PILATE PILATOS 4091 {N/NSM} WITH SUN 4862 {PREP} GENTILES EQNESIN 1484 {N/DPN} AND KAI 2532 {CONJ} PEOPLE LAOIS 2992 {N/DPM} OF ISRAEL ISRAHL 2474 {N/PRI} WERE GATHERED TOGETHER SUNHCOHSAN 4863 {V/API/3P}**

SUNHCOHSAN GAR EP ALHQEIAS EPI TON AGION PAIDA SOU IHSOUN ON ECRISAS HRWDHS TE KAI PONTIOS PILATOS SUN EQNESIN KAI LAOIS ISRAHL

Act 4:28 **to do as many things as thy hand and thy purpose predetermined to happen.**

**TO DO POIHSAI 4160 {V/AAN} AS MANY AS OSA 3745 {PK/APN} THA H 3588 {T/NSF} HAND CEIR 5495 {N/NSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} PURPOSE BOULH 1012 {N/NSF} OF THEE SOU 4675 {PP/2GS} PREDETERMINED PROWRISEN 4309 {V/AI/3S} TO HAPPEN GENESQAI 1096 {V/2ADN}**

POIHSAI OSA H CEIR SOU KAI H BOULH SOU PROWRISEN GENESQAI

Act 4:29 **And now, Lord, look upon their threats, and grant to thy bondmen with all boldness to speak thy word,**

**AND KAI 2532 {CONJ} THES TA 3588 {T/APN} NOW NUN 3568 {ADV} LORD KURIE 2962 {N/VSM} LOOK EPIDE 1896 {V/2AAM/2S} UPON EPI 1909 {PREP} THAS TAS 3588 {T/APF} THREATS APEILAS 547 {N/APF} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} GRANT DOS 1325 {V/2AAM/2S} TO THOS TOIS 3588 {T/DPM} BONDMENT DOLLOIS 1401 {N/DPM} OF THEE SOU 4675 {PP/2GS} WITH META 3326 {PREP} ALL PASHS 3956 {A/GSF} BOLDNESS PARRHSIAS 3954 {N/GSF} TO SPEAK LALEIN 2980 {V/PAN} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THEE SOU 4675 {PP/2GS}**

KAI TA NUN KURIE EPIDE EPI TAS APEILAS AUTWN KAI DOS TOIS DOLLOIS SOU META PARRHSIAS PASHS LALEIN TON LOGON SOU

Act 4:30 **by thy stretching forth thy hand for healing, and signs and wonders to happen through the name of thy holy Boy Jesus.**

**BY EN 1722 {PREP} THE TW 3588 {T/DSN} TO STRETCH FORTH EKTEINEIN 1614 {V/PAN} THEE SE 4571 {PP/2AS} THA THN 3588 {T/ASF} HAND CEIRA 5495 {N/ASF} OF THEE SOU 4675 {PP/2GS} FOR EIS 1519 {PREP} HEALING IASIN 2392 {N/ASF} AND KAI 2532 {CONJ} SIGNS SHMEIA 4592 {N/NPN} AND KAI 2532 {CONJ} WONDERS TERATA 5059 {N/NPN} TO HAPPEN GINESQAI 1096 {V/PNN} THROUGH DIA 1223 {PREP} THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF THO TOU 3588 {T/GSM} HOLY AGIOU 40 {A/GSM} BOY PAIDOS 3816 {N/GSM} OF THEE SOU 4675 {PP/2GS} JEHOOSHUA IHSOUN 2424 {N/GSM}**

EN TW THN CEIRA SOU EKTEINEIN SE EIS IASIN KAI SHMEIA KAI TERATA GINESQAI DIA TOU ONOMATOS TOU AGIOU PAIDOS SOU IHSOU

Act 4:31 **And when they prayed, the place in which they were assembled was shaken, and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.**

**AND KAI 2532 {CONJ} OF THEM AUTWN 846 {PP/GPM} WHEN THEY PRAYED DEHQENTWN 1189 {V/AOP/GPM} THO O 3588 {T/NSM} PLACE TOPOS 5117 {N/NSM} IN EN 1722 {PREP} WHICH W 3739 {PR/DSM} THEY WERE HSAN 2258 {V/IXI/3P} ASSEMBLED SUNHGMENOI 4863 {V/RPP/NPM} WAS SHAKEN ESALEUQH 4531 {V/API/3S} AND KAI 2532 {CONJ} ALL APANTES 537 {A/NPM} THEY WERE FILLED WITH EPLHSQHSAN 4130 {V/API/3P} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} AND KAI 2532 {CONJ} THEY SPOKE ELALOUN 2980 {V/IAI/3P} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} WITH META 3326 {PREP} BOLDNESS PARRHSIAS 3954 {N/GSF}**

KAI DEHQENTWN AUTWN ESALEUQH O TOPOS EN W HSAN SUNHGMENOI KAI EPLHSQHSAN APANTES PNEUMATOS AGIOU KAI ELALOUN TON LOGON TOU QEOU META PARRHSIAS

Act 4:32 **And the multitude of those who believed were of one heart and soul. And not even one man said that anything of the things that was possessed by him was his own, but all things were common to them.**

**AND DE 1161 {CONJ} THE TOU 3588 {T/GSN} MULTITUDE PLHQOUS 4128 {N/GSN} OF THOS TWN 3588 {T/GPM} WHO BELIEVED PISTEUSANTWN 4100 {V/AAP/GPM} WAS HN 2258 {V/IXI/3S} ONE MIA 3391 {N/NSF} THA H 3588 {T/NSF} HEART KARDIA 2588 {N/NSF} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} SOUL YUCH 5590 {N/NSF} AND KAI 2532 {CONJ} NOT EVEN OUDE 3761 {ADV} ONE EIS 1520 {N/NSM} SAID ELEGEN 3004 {V/IAI/3S} ANYTHING TI 5100 {PX/ASN} OF THES TWN 3588 {T/GPN} THAT WAS POSSESSED UPARCONTWN 5225 {V/PAP/GPN} OF HIM AUTWN 846 {PP/GPM} TO BE EINAI 1511 {V/PXN} OWN IDION 2398 {A/ASM} BUT ALL 235 {CONJ} ALL APANTA 537 {A/NPN} WERE HN 2258 {V/IXI/3S} COMMON KOINA 2839 {A/NPN} TO THEM AUTOIS 846 {PP/DPM}**

TOU DE PLHQOUS TWN PISTEUSANTWN HN H KARDIA KAI H YUCH MIA KAI OUDE EIS TI TWN UPARCONTWN AUTWN ELEGEN IDION EINAI ALL HN AUTOIS APANTA KOINA

Act 4:33 **And with great power the apostles gave back the testimony of the resurrection of the Lord Jesus, and great grace was upon them all.**

**AND KAI 2532 {CONJ} WITH GREAT MEGALH 3173 {A/DSF} POWER DUNAMEI 1411 {N/DSF} THOS OI 3588 {T/NPM} APOSTLES APOSTOLOI 652 {N/NPM} GAVE BACK APEDIDOUN 591 {V/IAI/3P} THE TO 3588 {T/ASN} TESTIMONY MARTURION 3142 {N/ASN} OF THA THS 3588 {T/GSF} RESURRECTION ANASTASEWS 386 {N/GSF} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOOSHUA IHSOU 2424 {N/GSM} AND TE 5037 {PRT} GREAT MEGALH 3173 {A/NSF} GRACE CARIS 5485 {N/NSF} WAS HN 2258 {V/IXI/3S} UPON EPI 1909 {PREP} THEM AUTOIS 846 {PP/APM} ALL PANTAS 3956 {A/APM}**

KAI MEGALH DUNAMEI APEDIDOUN TO MARTURION OI APOSTOLOI THS ANASTASEWS TOU KURIOU IHSOU CARIS TE MEGALH HN EPI PANTAS AUTOIS

Act 4:34 **For not even any needy was among them, for as many as were owners of lands or houses, selling, they brought the proceeds of the things that were sold,**

**FOR GAR 1063 {CONJ} NOT EVEN OUDE 3761 {ADV} ANY TIS 5100 {PX/NSM} NEEDY ENDEHS 1729 {A/NSM} WAS UPHRCEN 5225 {V/IAI/3S} AMONG EN 1722 {PREP} THEM AUTOIS 846 {PP/DPM} FOR GAR 1063 {CONJ} AS MANY AS OSOI 3745 {PK/NPM} WERE UPHRCON 5225 {V/IAI/3P} OWNERS KTHTORES 2935 {N/NPM} OF LANDS CWRIWN 5564 {N/GPN} OR H 2228 {PRT} HOUSES OIKIWN 3614 {N/GPF} SELLING PWLOUNTES 4453 {V/PAP/NPM} THEY BROUGHT EFERON 5342 {V/IAI/3P} THAS TAS 3588 {T/APF} PROCEEDS TIMAS 5092 {N/APF} OF THES TWN 3588 {T/GPN} THAT WERE SOLD PIPRASKOMENWN 4097 {V/PPP/GPN}**

OUDE GAR ENDEHS TIS UPHRCEN EN AUTOIS OSOI GAR KTHTORES CWRIWN H OIKIWN UPHRCON PWLOUNTES EFERON TAS TIMAS TWN PIPRASKOMENWN

Act 4:35 **and placed them at the apostles' feet. And it was distributed to each, according as any man had need.**

**AND KAI 2532 {CONJ} PLACED ETI0OUN 5087 {V/IAI/3P} AT PARA 3844 {PREP} THOS TOUS 3588 {T/APM} FEET PODAS 4228 {N/APM} OF THOS TWN 3588 {T/GPM} APOSTLES APOSTOLWN 652 {N/GPM} AND DE 1161 {CONJ} IT WAS DISTRIBUTED DIEDIDOTO 1239 {V/IPI/3S} TO EACH EKASTW 1538 {A/DSM} ACCORDING AS KAQOTI 2530 {ADV} EVER AN 302 {PRT} ANY TIS 5100 {PX/NSM} HAD EICEN 2192 {V/IAI/3S} NEED CREIAN 5532 {N/ASF}**

KAI ETI0OUN PARA TOUS PODAS TWN APOSTOLWN DIEDIDOTO DE EKASTW KAQOTI AN TIS CREIAN EICEN

Act 4:36 **And Joses, who was surnamed by the apostles, Barnabas (which is, being translated, son of encouragement), a Levite, a Cypriot by nationality,**

**AND DE 1161 {CONJ} JOSES IWSHS 2500 {N/NSM} THO O 3588 {T/NSM} WHO WAS SURNAMED EPIKLHOEIS 1941 {V/APP/NSM} BY APO 575 {PREP} THOS TWN 3588 {T/GPM} APOSTLES APOSTOLWN 652 {N/GPM} BARNABAS BARNABAS 921 {N/NSM} WHICH O 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} BEING TRANSLATED MEQERMHNEUOMENON 3177 {V/PPP/NSN} SON UIOS 5207 {N/NSM} OF ENCOURAGEMENT PARAKLHSEWS 3874 {N/GSF} LEVITE LEUITHS 3019 {N/NSM} CYPRIOT KUPRIOS 2953 {N/NSM} BY THE TW 3588 {T/DSN} NATIONALITY GENEI 1085 {N/DSN}**

IWSHS DE O EPIKLHOEIS BARNABAS APO TWN APOSTOLWN O ESTIN MEQERMHNEUOMENON UIOS PARAKLHSEWS LEUITHS KUPRIOS TW GENEI

Act 4:37 **having sold a field that was possessed by him, brought the money and placed it at the apostles' feet.**

**HAVING SOLD** PWLHSAS 4453 {V/AAP/NSM} **FIELD** AGROU 68 {N/GSM} **THAT WAS POSSESSED** UPARCONTOS 5225 {V/PAP/GSM} **BY HIM** AUTW 846 {PP/DSM} **BROUGHT** HNEGKEN 5342 {V/AI/3S} **THE TO** 3588 {T/ASN} **MONEY** CRHMA 5536 {N/ASN} **AND KAI** 2532 {CONJ} **PLACED** EQHKEN 5087 {V/AI/3S} **AT PARA** 3844 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **OF THOS** TWN 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM}

UPARCONTOS AUTW AGROU PWLHSAS HNEGKEN TO CRHMA KAI EQHKEN PARA TOUS PODAS TWN APOSTOLWN

Act 5:1 **But a certain man named Ananias, with Sapphira his wife, sold property,**

**BUT DE** 1161 {CONJ} **CERTAIN** TIS 5100 {PX/NSM} **MAN** ANHR 435 {N/NSM} **ANANIAS** ANANIAS 367 {N/NSM} **BY NAME** ONOMATI 3686 {N/DSN} **WITH** SUN 4862 {PREP} **SAPPHIRA** SAPFEIRH 4551 {N/DSF} **THA TH** 3588 {T/DSF} **WOMAN** GUNAIKI 1135 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM} **SOLD** EPWLHSEN 4453 {V/AI/3S} **PROPERTY** KTHMA 2933 {N/ASN}

ANHR DE TIS ANANIAS ONOMATI SUN SAPFEIRH TH GUNAIKI AUTOU EPWLHSEN KTHMA

Act 5:2 **and kept back from the price, his wife also having joint awareness. And having brought a certain part, he placed it at the apostles' feet.**

**AND KAI** 2532 {CONJ} **KEPT BACK** ENOSFISATO 3557 {V/AMI/3S} **FROM** APO 575 {PREP} **THA THS** 3588 {T/GSF} **PRICE** TIMHS 5092 {N/GSF} **THA THS** 3588 {T/GSF} **WOMAN** GUNAIKOS 1135 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **ALSO** KAI 2532 {CONJ} **HAVING JOINT AWARENESS** SUNEIDUIAS 4894 {V/RAP/GSF} **AND KAI** 2532 {CONJ} **HAVING BROUGHT** ENEGKAS 5342 {V/AAP/NSM} **CERTAIN** TI 5100 {PX/ASN} **PART** MEROS 3313 {N/ASN} **HE PLACED** EQHKEN 5087 {V/AI/3S} **AT PARA** 3844 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **OF THOS** TWN 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM}

KAI ENOSFISATO APO THS TIMHS SUNEIDUIAS KAI THS GUNAIKOS AUTOU KAI ENEGKAS MEROS TI PARA TOUS PODAS TWN APOSTOLWN EQHKEN

Act 5:3 **But Peter said, Ananias, why did Satan fill thy heart for thee to lie to the Holy Spirit, and to keep back from the price of the land?**

**BUT DE** 1161 {CONJ} **PETER** PETROS 4074 {N/NSM} **SAID** EIPEN 2036 {V/AAI/3S} **ANANIAS** ANANIA 367 {N/VSM} **BECAUSE OF** DIA 1223 {PREP} **WHY?** TI 5101 {PI/ASN} **THO O** 3588 {T/NSM} **ADVERSARY** SATANAS 4567 {N/NSM} **FILLED** EPLHRWSEN 4137 {V/AAI/3S} **THA THN** 3588 {T/ASF} **HEART** KARDIAN 2588 {N/ASF} **OF THEE** SOU 4675 {PP/2GS} **THEE** SE 4571 {PP/2AS} **TO LIE** TO YEUSASQAI 5574 {V/ADN} **THE TO** 3588 {T/ASN} **HOLY** AGION 39 {A/ASN} **THE TO** 3588 {T/ASN} **SPIRIT** PNEUMA 4151 {N/ASN} **AND KAI** 2532 {CONJ} **THEE** SE 4571 {PP/2AS} **TO KEEP BACK** NOSFISASQAI 3557 {V/AMN} **FROM** APO 575 {PREP} **THA THS** 3588 {T/GSF} **PRICE** TIMHS 5092 {N/GSF} **OF THE** TOU 3588 {T/GSN} **PLACE** CWRIOU 5564 {N/GSN}

EIPEN DE PETROS ANANIA DIA TI EPLHRWSEN O SATANAS THN KARDIAN SOU YEUSASQAI SE TO PNEUMA TO AGION KAI NOSFISASQAI SE APO THS TIMHS TOU CWRIOU

Act 5:4 **While it remained, did it not remain to thee? And after it was sold, it was in thine authority. Why is it that thou have placed this matter in thy heart? Thou have not lied to men, but to God.**

**WHILE IT REMAINED** MENON 3306 {V/PAP/NSN} **DID IT REMAIN** EMENEN 3306 {V/IAI/3S} **TO THEE** SOI 4671 {PP/2DS} **NOT?** OUCI 3780 {PRT/I} **AND KAI** 2532 {CONJ} **AFTER IT WAS SOLD** PRAQEN 4097 {V/APP/NSN} **IT WAS** UPHRCEN 5225 {V/IAI/3S} **IN EN** 1722 {PREP} **THA TH** 3588 {T/DSF} **THY SH** 4674 {PS/2DSF} **AUTHORITY** EXOUSIA 1849 {N/DSF} **WHY?** TI 5101 {PI/ASN} **THAT OTI** 3754 {CONJ} **THOU HAVE PLACED** EOOU 5087 {V/2AMI/2S} **THIS** TOUTO 5124 {PD/ASN} **THE TO** 3588 {T/ASN} **MATTER** PRAGMA 4229 {N/ASN} **IN EN** 1722 {PREP} **THA TH** 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF THEE** SOU 4675 {PP/2GS} **THOU HAVE LIED** EYEUSW 5574 {V/ADI/2S} **NOT** OUK 3756 {PRT/N} **TO MEN** ANQRWPOIS 444 {N/DPM} **BUT ALLA** 235 {CONJ} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

OUCI MENON SOI EMENEN KAI PRAQEN EN TH SH EXOUSIA UPHRCEN TI OTI EOOU EN TH KARDIA SOU TO PRAGMA TOUTO OUK EYEUSW ANQRWPOIS ALLA TW QEW

Act 5:5 And Ananias hearing these words, after falling down he expired. And great fear developed in all who heard these things.

AND DE 1161 {CONJ} THO O 3588 {T/NSM} ANANIAS ANANIAS 367 {N/NSM} HEARING AKOUWN 191 {V/PAP/NSM} THESE TOUTOUS 5128 {PD/APM} THOS TOUS 3588 {T/APM} WORDS LOGOUS 3056 {N/APM} AFTER FALLING DOWN PESWN 4098 {V/2AAP/NSM} HE EXPIRED EXEYUXEN 1634 {V/AAI/3S} AND KAI 2532 {CONJ} GREAT MEGAS 3173 {A/NSM} FEAR FOBOS 5401 {N/NSM} DEVELOPED EGENETO 1096 {V/2ADI/3S} IN EPI 1909 {PREP} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} WHO HEARD AKOUONTAS 191 {V/PAP/APM} THESE TAUTA 5023 {PD/APN} AKOUWN DE O ANANIAS TOUS LOGOUS TOUTOUS PESWN EXEYUXEN KAI EGENETO FOBOS MEGAS EPI PANTAS TOUS AKOUONTAS TAUTA

Act 5:6 And after rising the young men wrapped him, and having carried him out they buried him.

AND DE 1161 {CONJ} AFTER RISING ANASTANTES 450 {V/2AAP/NPM} THOS OI 3588 {T/NPM} YOUNG NEWTEROI 3501 {A/NPM/C} WRAPPED SUNESTEILAN 4958 {V/AAI/3P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HAVING CARRIED OUT EXENEGKANTES 1627 {V/AAP/NPM} THEY BURIED EQAYAN 2290 {V/AAI/3P}

ANASTANTES DE OI NEWTEROI SUNESTEILAN AUTON KAI EXENEGKANTES EQAYAN

Act 5:7 And it came to pass after an interval of three hours, his wife also came in, not knowing that which happened.

AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} AFTER WS 5613 {ADV} INTERVAL DIASTHMA 1292 {N/NSN} OF THREE TRIWN 5140 {N/GPF} HOURS WRWN 5610 {N/GPF} THA H 3588 {T/NSF} WOMAN GUNH 1135 {N/NSF} OF HIM AUTOU 846 {PP/GSM} ALSO KAI 2532 {CONJ} CAME IN EISHLOEN 1525 {V/2AAI/3S} NOT MH 3361 {PRT/N} KNOWING EIDUIA 1492 {V/RAP/NSF} THE TO 3588 {T/ASN} WHICH HAPPENED GEGONOS 1096 {V/2RAP/ASN}

EGENETO DE WS WRWN TRIWN DIASTHMA KAI H GUNH AUTOU MH EIDUIA TO GEGONOS EISHLOEN

Act 5:8 And Peter responded to her, Tell me whether ye sold the land for so much. And she said, Yes, for so much.

AND DE 1161 {CONJ} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} RESPONDED APEKRIQH 611 {V/ADI/3S} TO HER AUTH 846 {PP/DSF} TELL EIPE 2036 {V/2AAM/2S} ME MOI 3427 {PP/1DS} IF EI 1487 {COND} YE SOLD APEDOSQE 591 {V/2AMI/2P} THE TO 3588 {T/ASN} LAND CWRION 5564 {N/ASN} FOR SO MUCH TOSOUTOU 5118 {PD/GSN} AND DE 1161 {CONJ} THA H 3588 {T/NSF} SAID EIPEN 2036 {V/2AAI/3S} YES NAI 3483 {PRT} FOR SO MUCH TOSOUTOU 5118 {PD/GSN}

APEKRIQH DE AUTH O PETROS EIPE MOI EI TOSOUTOU TO CWRION APEDOSQE H DE EIPEN NAI TOSOUTOU

Act 5:9 But Peter said to her, How is it that it was agreed by you to challenge the Spirit of the Lord? Behold, the feet of those who buried thy husband are at the door, and they will carry thee out.

BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} HER AUTHN 846 {PP/ASF} HOW? TI 5101 {PI/NSN} THAT OTI 3754 {CONJ} IT WAS AGREED SUNEFWNHQH 4856 {V/API/3S} BY YOU UMIN 5213 {PP/2DP} TO CHALLENGE PEIRASAI 3985 {V/AAN} THE TO 3588 {T/ASN} SPIRIT PNEUMA 4151 {N/ASN} OF LORD KURIOU 2962 {N/GSM} BEHOLD IDOU 2400 {V/2AAM/2S} THOS OI 3588 {T/NPM} FEET PODES 4228 {N/NPM} OF THOS TWN 3588 {T/GPM} WHO BURIED QAYANTWN 2290 {V/AAP/GPM} THO TON 3588 {T/ASM} MAN ANDRA 435 {N/ASM} OF THEE SOU 4675 {PP/2GS} AT EPI 1909 {PREP} THA TH 3588 {T/DSF} DOOR QURA 2374 {N/DSF} AND KAI 2532 {CONJ} THEY WILL CARRY OUT EXOISOUSIN 1627 {V/FAI/3P} THEE SE 4571 {PP/2AS}

O DE PETROS EIPEN PROS AUTHN TI OTI SUNEFWNHQH UMIN PEIRASAI TO PNEUMA KURIOU IDOU OI PODES TWN QAYANTWN TON ANDRA SOU EPI TH QURA KAI EXOISOUSIN SE

Act 5:10 **And immediately she fell down at his feet and expired. And after coming in the young men found her dead, and having carried her out, they buried her by her husband.**

**AND DE 1161 {CONJ} IMMEDIATELY PARACRHMA 3916 {ADV} SHE FELL DOWN EPESEN 4098 {V/2AAI/3S} AT PARA 3844 {PREP} THOS TOUS 3588 {T/APM} FEET PODAS 4228 {N/APM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} EXPIRED EXEYUXEN 1634 {V/AI/3S} AND DE 1161 {CONJ} AFTER COMING IN EISELOONTES 1525 {V/2AAP/NPM} THOS OI 3588 {T/NPM} YOUNG MEN NEANISKOI 3495 {N/NPM} FOUND EURON 2147 {V/2AAI/3P} HER AUTHN 846 {PP/ASF} DEAD NEKRA 3498 {A/ASF} AND KAI 2532 {CONJ} HAVING CARRIED OUT EXENEKGANTES 1627 {V/AAP/NPM} THEY BURIED EQAYAN 2290 {V/AI/3P} BY PROS 4314 {PREP} THO TON 3588 {T/ASM} MAN ANDRA 435 {N/ASM} OF HER AUTHS 846 {PP/GSF}**

EPESEN DE PARACRHMA PARA TOUS PODAS AUTOU KAI EXEYUXEN EISELOONTES DE OI NEANISKOI EURON AUTHN NEKRA KAI EXENEKGANTES EQAYAN PROS TON ANDRA AUTHS

Act 5:11 **And great fear developed in the whole church, and in all who heard these things.**

**AND KAI 2532 {CONJ} GREAT MEGAS 3173 {A/NSM} FEAR FOBOS 5401 {N/NSM} DEVELOPED EGENETO 1096 {V/2ADI/3S} IN EF 1909 {PREP} THA THN 3588 {T/ASF} WHOLE OLHN 3650 {A/ASF} CHURCH EKKLHSIAN 1577 {N/ASF} AND KAI 2532 {CONJ} IN EPI 1909 {PREP} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} WHO HEARD AKOUONTAS 191 {V/PAP/APM} THESE TAUTA 5023 {PD/APN}**

KAI EGENETO FOBOS MEGAS EF OLHN THN EKKLHSIAN KAI EPI PANTAS TOUS AKOUONTAS TAUTA

Act 5:12 **And by the hands of the apostles many signs and wonders happened among the people. And they were all with one accord in Solomon's porch.**

**AND DE 1161 {CONJ} BY DIA 1223 {PREP} THAS TWN 3588 {T/GPF} HANDS CEIRWN 5495 {N/GPF} OF THOS TWN 3588 {T/GPM} APOSTLES APOSTOLWN 652 {N/GPM} MANY POLLA 4183 {A/NPN} SIGNS SHMEA 4592 {N/NPN} AND KAI 2532 {CONJ} WONDERS TERATA 5059 {N/NPN} HAPPENED EGINETO 1096 {V/INI/3S} AMONG EN 1722 {PREP} THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM} AND KAI 2532 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} ALL APANTES 537 {A/NPM} WITH ONE ACCORD OMOQUMADON 3661 {ADV} IN EN 1722 {PREP} THA TH 3588 {T/DSF} PORCH STOA 4745 {N/DSF} OF SOLOMON SOLOMWNTOS 4672 {N/GSM}**

DIA DE TWN CEIRWN TWN APOSTOLWN EGINETO SHMEA KAI TERATA EN TW LAW POLLA KAI HSAN OMOQUMADON APANTES EN TH STOA SOLOMWNTOS

Act 5:13 **But of the rest no man dared join them, but the people magnified them.**

**BUT DE 1161 {CONJ} OF THOS TWN 3588 {T/GPM} REST LOIPWN 3062 {A/GPM} NONE OUDEIS 3762 {A/NSM} DARED ETOLMA 5111 {V/IAI/3S} TO JOIN KOLLASQAI 2853 {V/PPN} TO THEM AUTOIS 846 {PP/DPM} BUT ALL 235 {CONJ} THO O 3588 {T/NSM} PEOPLE LAOS 2992 {N/NSM} MAGNIFIED EMEGALUNEN 3170 {V/IAI/3S} THEM AUTOUS 846 {PP/APM}**

TWN DE LOIPWN OUDEIS ETOLMA KOLLASQAI AUTOIS ALL EMEGALUNEN AUTOUS O LAOS

Act 5:14 **And more who believe were added to the Lord, multitudes both of men and women,**

**AND DE 1161 {CONJ} MORE MALLON 3123 {ADV} WHO BELIEVE PISTEUONTES 4100 {V/PAP/NPM} WERE ADDED PROSETIQENTO 4369 {V/IPI/3P} TO THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} MULTITUDES PLHQB 4128 {N/NPN} BOTH TE 5037 {PRT} OF MEN ANDRWN 435 {N/GPM} AND KAI 2532 {CONJ} OF WOMEN GUNAIKW 1135 {N/GPF}**

MALLON DE PROSETIQENTO PISTEUONTES TW KURIW PLHQB ANDRWN TE KAI GUNAIKW

Act 5:15 so as to bring the feeble to the thoroughfares, and to place them on cots and mats, so that while coming, the shadow of Peter might at the least overshadow some of them.

**SO AS** WSTE 5620 {CONJ} **TO BRING** EKFEREIN 1627 {V/PAN} **THOS** TOUS 3588 {T/APM} **FeeBLE** ASQENEIS 772 {A/APM} **TO** KATA 2596 {PREP} **THAS** TAS 3588 {T/APF} **THOROUGHFARES** PLATEIAS 4113 {N/APF} **AND** KAI 2532 {CONJ} **TO PLACE** TIOENAI 5087 {V/PAN} **ON** EPI 1909 {PREP} **COTS** KLINWN 2825 {N/GPF} **AND** KAI 2532 {CONJ} **MATS** KRABBATWN 2895 {N/GPM} **SO THAT** INA 2443 {CONJ} **WHILE COMING** ERCOMENOU 2064 {V/PNP/GSM} **THA H** 3588 {T/NSF} **SHADOW SKIA** 4639 {N/NSF} **OF PETER** PETROU 4074 {N/GSM} **AT LEAST** KAN 2579 {COND/C} **MIGHT OVERSHADOW** EPISKIASH 1982 {V/AAS/3S} **SOME** TINI 5100 {PX/DSM} **OF THEM** AUTWN 846 {PP/GPM}

WSTE KATA TAS PLATEIAS EKFEREIN TOUS ASQENEIS KAI TIOENAI EPI KLINWN KAI KRABBATWN INA ERCOMENOU PETROU KAN H SKIA EPISKIASH TINI AUTWN

Act 5:16 **And also the populace of the cities round about came together to Jerusalem bringing the feeble, and those tormented by unclean spirits, who were all healed.**

**AND DE** 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **POPULACE** PLHQOS 4128 {N/NSN} **OF THAS** TWN 3588 {T/GPF} **CITIES** POLEWN 4172 {N/GPF} **AROUND ABOUT** PERIX 4038 {ADV} **CAME TOGETHER** SUNHRCETO 4905 {V/INI/3S} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **BRINGING** FERONTES 5342 {V/PAP/NPM} **FeeBLE** ASQENEIS 772 {A/APM} **AND** KAI 2532 {CONJ} **TORMENTED** OCLOUMENOUS 3791 {V/PPP/APM} **BY** UPO 5259 {PREP} **UNCLEAN AKAQARTWN** 169 {A/GPN} **SPRITS** PNEUMATWN 4151 {N/GPN} **WHO** OITINES 3748 {PR/NPM} **ALL APANTES** 537 {A/NPM} **WERE HEALED** EQERAPEUONTO 2323 {V/IPI/3P}

SUNHRCETO DE KAI TO PLHQOS TWN PERIX POLEWN EIS IEROUSALHM FERONTES ASQENEIS KAI OCLOUMENOUS UPO PNEUMATWN AKAQARTWN OITINES EQERAPEUONTO APANTES

Act 5:17 **But after rising up, the high priest and all those with him (being the sect of the Sadducees) were filled of envy.**

**BUT DE** 1161 {CONJ} **AFTER RISING UP** ANASTAS 450 {V/2AAP/NSM} **THO O** 3588 {T/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **AND** KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **THOS OI** 3588 {T/NPM} **WITH** SUN 4862 {PREP} **HIM** AUTW 846 {PP/DSM} **BEING** OUSA 5607 {V/PXP/NSF} **THA H** 3588 {T/NSF} **SECT** AIRESIS 139 {N/NSF} **OF THOS** TWN 3588 {T/GPM} **SADDUCEES** SADDOUKAIWN 4523 {N/GPM} **THEY WERE FILLED** EPLHSQHSAN 4130 {V/API/3P} **OF ENVY** ZHLOU 2205 {N/GSM}

ANASTAS DE O ARCIEREUS KAI PANTES OI SUN AUTW H OUSA AIRESIS TWN SADDOUKAIWN EPLHSQHSAN ZHLOU

Act 5:18 **And they threw their hands on the apostles, and put them in the public prison.**

**AND KAI** 2532 {CONJ} **THEY THREW** EPEBALON 1911 {V/2AAI/3P} **THAS** TAS 3588 {T/APF} **HANDS** CEIRAS 5495 {N/APF} **OF THEM** AUTWN 846 {PP/GPM} **ON** EPI 1909 {PREP} **THOS** TOUS 3588 {T/APM} **APOSTLES** APOSTOLOUS 652 {N/APM} **AND** KAI 2532 {CONJ} **PUT** EQENTO 5087 {V/2AMI/3P} **THEM** AUTOUS 846 {PP/APM} **IN** EN 1722 {PREP} **PUBLIC** DHMOSIA 1219 {A/DSF} **PRISON** THRSEI 5084 {N/DSF}

KAI EPEBALON TAS CEIRAS AUTWN EPI TOUS APOSTOLOUS KAI EQENTO AUTOUS EN THRSEI DHMOSIA

Act 5:19 **But an agent of the Lord opened the prison doors by night, and after leading them out, he said,**

**BUT DE** 1161 {CONJ} **AGENT** AGGELOS 32 {N/NSM} **OF LORD** KURIOU 2962 {N/GSM} **OPENED** HNOIXEN 455 {V/AAI/3S} **THAS** TAS 3588 {T/APF} **DOORS** QURAS 2374 {N/APF} **OF THA** THS 3588 {T/GSF} **PRISON** FULAKHS 5438 {N/GSF} **BY** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **NIGHT** NUKTOS 3571 {N/GSF} **AND** TE 5037 {PRT} **AFTER LEADING OUT** EXAGAGWN 1806 {V/2AAP/NSM} **THEM** AUTOUS 846 {PP/APM} **HE SAID** EIPEN 2036 {V/2AAI/3S}

AGGELOS DE KURIOU DIA THS NUKTOS HNOIXEN TAS QURAS THS FULAKHS EXAGAGWN TE AUTOUS EIPEN

Act 5:20 Go ye, and after standing in the temple, speak to the people all the sayings of this Life.

**GO YE** POREUESQE 4198 {V/PNM/2P} **AND** KAI 2532 {CONJ} **AFTER STANDING** STAQENTES 2476 {V/APP/NPM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TEMPLE** IERW 2411 {N/DSN} **SPEAK** LALEITE 2980 {V/PAM/2P} **TO** THO TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **ALL** PANTA 3956 {A/APN} **THES** TA 3588 {T/APN} **SAYINGS** RHMATA 4487 {N/APN} **OF THIS** TAUTHS 3778 {PD/GSF} **THA** THS 3588 {T/GSF} **LIFE** ZWHS 2222 {N/GSF}

POREUESQE KAI STAQENTES LALEITE EN TW IERW TW LAW PANTA TA RHMATA THS ZWHS TAUTHS

Act 5:21 And having heard, they entered into the temple at early morning, and taught. But the high priest having arrived, and those with him, they called the council together, and all the senate of the sons of Israel. And they sent to the prison for them to be brought.

**AND** DE 1161 {CONJ} **HAVING HEARD** AKOUSANTES 191 {V/AAP/NPM} **THEY ENTERED** EISHLOON 1525 {V/2AAI/3P} **INTO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TEMPLE** IERON 2411 {N/ASN} **AT** UPO 5259 {PREP} THO TON 3588 {T/ASM} **EARLY MORNING** ORORON 3722 {N/ASM} **AND** KAI 2532 {CONJ} **TAUGHT** EDIDASKON 1321 {V/IAI/3P} **BUT** DE 1161 {CONJ} THO O 3588 {T/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **HAVING ARRIVED** PARAGENOMENOS 3854 {V/2ADP/NSM} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WITH** SUN 4862 {PREP} HIM AUTW 846 {PP/DSM} **THEY CALLED TOGETHER** SUNEKALESAN 4779 {V/AAI/3P} **THE** TO 3588 {T/ASN} **COUNCIL** SUNEDRION 4892 {N/ASN} **AND** KAI 2532 {CONJ} **ALL** PASAN 3956 {A/ASF} **THA** THN 3588 {T/ASF} **SENATE** GEROUSIAN 1087 {N/ASF} **OF** THOS TWN 3588 {T/GPM} **SONS** UIWN 5207 {N/GPM} **OF** ISRAEL ISRAHL 2474 {N/PRI} **AND** KAI 2532 {CONJ} **SENT** APESTEILAN 649 {V/AAI/3P} **TO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **PRISON** DESMWTHRION 1201 {N/ASN} **THEM** AUTOUS 846 {PP/APM} **TO BE BROUGHT** ACQHNAI 71 {V/APN}

AKOUSANTES DE EISHLOON UPO TON ORORON EIS TO IERON KAI EDIDASKON PARAGENOMENOS DE O ARCIEREUS KAI OI SUN AUTW SUNEKALESAN TO SUNEDRION KAI PASAN THN GEROUSIAN TWN UIWN ISRAHL KAI APESTEILAN EIS TO DESMWTHRION ACQHNAI AUTOUS

Act 5:22 But the subordinates who came did not find them in the prison. And having returned, they reported,

**BUT** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **SUBORDINATES** UPHRETAI 5257 {N/NPM} **WHO CAME** PARAGENOMENOI 3854 {V/2ADP/NPM} **THEY FOUND** EURON 2147 {V/2AAI/3P} **THEM** AUTOUS 846 {PP/APM} **NOT** OUC 3756 {PRT/N} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **PRISON** FULAKH 5438 {N/DSF} **AND** DE 1161 {CONJ} **HAVING RETURNING** ANASTREYANTES 390 {V/AAP/NPM} **THEY REPORTED** APHGGEILAN 518 {V/AAI/3P}

OI DE UPHRETAI PARAGENOMENOI OUC EURON AUTOUS EN TH FULAKH ANASTREYANTES DE APHGGEILAN

Act 5:23 saying, We found the prison indeed shut in all security, and the guards standing before the doors, but after opening, we found no man inside.

**SAYING** LEGONTES 3004 {V/PAP/NPM} **THAT** OTI 3754 {CONJ} **WE FOUND** EUROMEN 2147 {V/2AAI/1P} **THE** TO 3588 {T/ASN} **PRISON** DESMWTHRION 1201 {N/ASN} **indeed** MEN 3303 {PRT} **SHUT** KEKLEMENON 2808 {V/RPP/ASN} **IN** EN 1722 {PREP} **ALL** PASH 3956 {A/DSF} **SECURITY** ASFALEIA 803 {N/DSF} **AND** KAI 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **GUARDS** FULAKAS 5441 {N/APM} **STANDING** ESTWTAS 2476 {V/RAP/APM} **BEFORE** PRO 4253 {PREP} **THAS** TWN 3588 {T/GPF} **DOORS** QURWN 2374 {N/GPF} **BUT** DE 1161 {CONJ} **AFTER OPENING** ANOIXANTES 455 {V/AAP/NPM} **WE FOUND** EUROMEN 2147 {V/2AAI/1P} **NONE** OUDENA 3762 {A/ASM} **INSIDE** ESW 2080 {ADV}

LEGONTES OTI TO MEN DESMWTHRION EUROMEN KEKLEMENON EN PASH ASFALEIA KAI TOUS FULAKAS ESTWTAS PRO TWN QURWN ANOIXANTES DE ESW OUDENA EUROMEN

Act 5:24 Now when they heard these words, the high priest, and the captain of the temple, and the chief priests, were perplexed about them, whatever this would become.

**NOW DE 1161 {CONJ} WHEN WS 5613 {ADV} THEY HEARD HKOUSAN 191 {V/AAI/3P} THESE TOUTOUS 5128 {PD/APM} THOS TOUS 3588 {T/APM} WORDS LOGOUS 3056 {N/APM} BOTH TE 5037 {PRT} THO O 3588 {T/NSM} PRIEST IEREUS 2409 {N/NSM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} CAPTAIN STRATHGOS 4755 {N/NSM} OF THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} THEY WERE PERPLEXED DIHPOROUN 1280 {V/IAI/3P} ABOUT PERI 4012 {PREP} THEM AUTWN 846 {PP/GPM} WHAT? TI 5101 {PI/NSN} EVER AN 302 {PRT} THIS TOUTO 5124 {PD/NSN} WOULD BECOME GENITO 1096 {V/2ADO/3S}**

WS DE HKOUSAN TOUS LOGOUS TOUTOUS O TE IEREUS KAI O STRATHGOS TOU IEROU KAI OI ARCIEREIS DIHPOROUN PERI AUTWN TI AN GENITO TOUTO

Act 5:25 But a certain man who arrived, reported to them, Behold, the men whom ye put in the prison are standing in the temple and teaching the people.

**BUT DE 1161 {CONJ} CERTAIN TIS 5100 {PX/NSM} WHO ARRIVED PARAGENOMENOS 3854 {V/2ADP/NSM} HE REPORTED APHGEILEN 518 {V/AAI/3S} TO THEM AUTOIS 846 {PP/DPM} THAT OTI 3754 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} THOS OI 3588 {T/NPM} MEN ANDRES 435 {N/NPM} WHOM OUS 3739 {PR/APM} YE PUT EQESQE 5087 {V/2AMI/2P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} PRISON FULAKH 5438 {N/DSF} ARE EISIN 1526 {V/PXI/3P} STANDING ESTWTES 2476 {V/RAP/NPM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} AND KAI 2532 {CONJ} TEACHING DIDASKONTES 1321 {V/PAP/NPM} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM}**

PARAGENOMENOS DE TIS APHGEILEN AUTOIS OTI IDOU OI ANDRES OUS EQESQE EN TH FULAKH EISIN EN TW IERW ESTWTES KAI DIDASKONTES TON LAON

Act 5:26 Then after departing, the captain with the subordinates brought them, not with violence, for they feared the people, lest they would be stoned.

**THEN TOTE 5119 {ADV} AFTER DEPARTING APELAWN 565 {V/2AAP/NSM} THO O 3588 {T/NSM} CAPTAIN STRATHGOS 4755 {N/NSM} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} SUBORDINATES UPHRETAIS 5257 {N/DPM} BROUGHT HGAGEN 71 {V/2AAI/3S} THEM AUTOUS 846 {PP/APM} NOT OU 3756 {PRT/N} WITH META 3326 {PREP} VIOLENCE BIAS 970 {N/GSF} FOR GAR 1063 {CONJ} THEY FEARED EFOBOUNTO 5399 {V/INI/3P} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} SO THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} THEY WOULD BE STONED LIQASQWSIN 3034 {V/APS/3P}**

TOTE APELAWN O STRATHGOS SUN TOIS UPHRETAIS HGAGEN AUTOUS OU META BIAS EFOBOUNTO GAR TON LAON INA MH LIQASQWSIN

Act 5:27 And having brought them, they placed them in the council. And the high priest demanded them,

**AND DE 1161 {CONJ} HAVING BROUGHT AGAGONTES 71 {V/2AAP/NPM} THEM AUTOUS 846 {PP/APM} THEY PLACED ESTHSAN 2476 {V/2AAI/3P} IN EN 1722 {PREP} THE TW 3588 {T/DSN} COUNCIL SUNEDRIW 4892 {N/DSN} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} DEMANDED EPHRWTHSEN 1905 {V/AAI/3S} THEM AUTOUS 846 {PP/APM}**

AGAGONTES DE AUTOUS ESTHSAN EN TW SUNEDRIW KAI EPHRWTHSEN AUTOUS O ARCIEREUS

Act 5:28 saying, Did we not command by an order for you not to teach in this name? And behold, ye have filled Jerusalem of your doctrine, and intend to bring upon us this man's blood.

**SAYING** LEGWN 3004 {V/PAP/NSM} **NOT?** OU 3756 {PRT/I} **WE COMMANDED** PARHGGEILAMEN 3853 {V/AAI/1P} **BY ORDER** PARAGGELIA 3852 {N/DSF} **TO YOU** UMIN 5213 {PP/2DP} **NOT** MH 3361 {PRT/N} **TO TEACH** DIDASKEIN 1321 {V/PAN} IN EPI 1909 {PREP} **THIS** TOUTW 5129 {PD/DSN} THE TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **AND** KAI 2532 {CONJ} **BEHOLD** IDOU 2400 {V/2AAM/2S} **YE HAVE FILLED** PEPLHRWKATE 4137 {V/RAI/2P} **THA** THN 3588 {T/ASF} JERUSALEM IEROUSALHM 2419 {N/PRI} **OF THA** THS 3588 {T/GSF} **DOCTRINE** DIDACHS 1322 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **YE INTEND** BOULESQE 1014 {V/PNI/2P} **TO BRING** EPAGAGEIN 1863 {V/2AAN} **UPON** EF 1909 {PREP} **US** HMAS 2248 {PP/1AP} **THE** TO 3588 {T/ASN} **BLOOD** AIMA 129 {N/ASN} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **MAN** ANQRWPOU 444 {N/GSM}

LEGWN OU PARAGGELIA PARHGGEILAMEN UMIN MH DIDASKEIN EPI TW ONOMATI TOUTW KAI IDOU PEPLHRWKATE THN IEROUSALHM THS DIDACHS UMWN KAI BOULESQE EPAGAGEIN EF HMAS TO AIMA TOU ANQRWPOU TOUTOU

Act 5:29 And Peter and the apostles having answered, they said, We must obey God rather than men.

AND DE 1161 {CONJ} **PETER** PETROS 4074 {N/NSM} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **APOSTLES** APOSTOLOI 652 {N/NPM} **HAVING ANSWERED** APOKRIQEIS 611 {V/AOP/NSM} **THEY SAID** EIPON 2036 {V/2AAI/3P} **IT IS NECESSARY** DEI 1163 {V/PQI/3S} **TO OBEY** PEIQARCEIN 3980 {V/PAN} **GOD** QEW 2316 {N/DSM} **RATHER** MALLON 3123 {ADV} **THAN** H 2228 {PRT} **MEN** ANQRWPOIS 444 {N/DPM}

APOKRIQEIS DE PETROS KAI OI APOSTOLOI EIPON PEIQARCEIN DEI QEW MALLON H ANQRWPOIS

Act 5:30 The God of our fathers raised up Jesus, whom ye murdered, having hung on a tree.

**THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF THOS** TWN 3588 {T/GPM} **FATHERS** PATERWN 3962 {N/GPM} **OF US** HMWN 2257 {PP/1GP} **RAISED UP** HGEIREN 1453 {V/AAI/3S} **JEHOSHUA** IHSOUN 2424 {N/ASN} **WHOM** ON 3739 {PR/ASM} **YE** UMEIS 5210 {PP/2NP} **MURDERED** DIECEIRISASQE 1315 {V/AMI/2P} **HAVING HUNG** KREMANTES 2910 {V/AAP/NPM} ON EPI 1909 {PREP} **TREE** XULOU 3586 {N/GSN}

O QEOS TWN PATERWN HMWN HGEIREN IHSOUN ON UMEIS DIECEIRISASQE KREMANTES EPI XULOU

Act 5:31 God exalted this man with his right hand, a Pathfinder and a Savior to give repentance to Israel and remission of sins.

**THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **THIS** TOUTON 5126 {PD/ASM} **EXALTED** UYWSHEN 5312 {V/AAI/3S} **TO THA** TH 3588 {T/DSF} **RIGHT HAND** DEXIA 1188 {A/DSF} **OF HIM** AUTOU 846 {PP/GSM} **PATHFINDER** ARCHGON 747 {N/ASM} **AND** KAI 2532 {CONJ} **SAVIOR** SWTHRA 4990 {N/ASM} **TO GIVE** DOUNAI 1325 {V/2AAN} **REPENTANCE** METANOIAN 3341 {N/ASF} **TO THO** TW 3588 {T/DSM} **ISRAEL** ISRAHL 2474 {N/PRI} **AND** KAI 2532 {CONJ} **REMISSION** AFESIN 859 {N/ASF} **OF SINS** AMARTIWN 266 {N/GPF}

TOUTON O QEOS ARCHGON KAI SWTHRA UYWSHEN TH DEXIA AUTOU DOUNAI METANOIAN TW ISRAHL KAI AFESIN AMARTIWN

Act 5:32 **And we are his witnesses of these things, and also the Holy Spirit whom God has given to those who obey him.**

**AND KAI 2532 {CONJ} WE HMEIS 2249 {PP/1NP} ARE ESMEN 2070 {V/PXI/1P} WITNESSES MARTURES 3144 {N/NPM} OF HIM AUTOU 846 {PP/GSM} OF THESE TOUTWN 5130 {PD/GPN} THESTWN 3588 {T/GPN} SAYINGS RHMATWN 4487 {N/GPN} AND DE 1161 {CONJ} ALSO KAI 2532 {CONJ} THE TO 3588 {T/ASN} HOLY AGION 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT PNEUMA 4151 {N/ASN} WHOM O 3739 {PR/ASN} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} HAS GIVEN EDWKEN 1325 {V/AII/3S} TO THOS TOIS 3588 {T/DPM} WHO OBEY PEIQARCOUSIN 3980 {V/PAP/DPM} HIM AUTW 846 {PP/DSM}**

KAI HMEIS ESMEN AUTOU MARTURES TWN RHMATWN TOUTWN KAI TO PNEUMA DE TO AGION O EDWKEN O QEOS TOIS PEIQARCOUSIN AUTW

Act 5:33 **And when they heard this, they were as being split with a saw, and wanted to annihilate them.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHEN THEY HEARD AKOUONTES 191 {V/PAP/NPM} THEY WERE BEING SPLIT WITH SAW DIEPRIONTO 1282 {V/IPI/3P} AND KAI 2532 {CONJ} WANTED EBOULEUONTO 1011 {V/INI/3P} TO ANNIHILATE ANELEIN 337 {V/2AAN} THEM AUTOUS 846 {PP/APM}**

OI DE AKOUONTES DIEPRIONTO KAI EBOULEUONTO ANELEIN AUTOUS

Act 5:34 **But after standing up in the council, a certain Pharisee named Gamaliel, a law teacher, esteemed by all the people, commanded to make the apostles be outside a little while.**

**BUT DE 1161 {CONJ} AFTER STANDING UP ANASTAS 450 {V/2AAP/NSM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} COUNCIL SUNEDRIW 4892 {N/DSN} CERTAIN TIS 5100 {PX/NSM} PHARISEE FARISAIOS 5330 {N/NSM} GAMALIEL GAMALIHL 1059 {N/PRI} BY NAME ONOMATI 3686 {N/DSN} LAW TEACHER NOMODIDASKALOS 3547 {N/NSM} ESTEEMED TIMIOS 5093 {A/NSM} BY ALL PANTI 3956 {A/DSM} THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM} COMMANDED EKELEUSEN 2753 {V/AII/3S} TO MAKE POIHSAI 4160 {V/AAN} THOS TOUS 3588 {T/APM} APOSTLES APOSTOLOUS 652 {N/APM} OUTSIDE EXW 1854 {ADV} SOME TI 5100 {PX/ASN} LITTLE BRACU 1024 {A/ASN}**

ANASTAS DE TIS EN TW SUNEDRIW FARISAIOS ONOMATI GAMALIHL NOMODIDASKALOS TIMIOS PANTI TW LAW EKELEUSEN EXW BRACU TI TOUS APOSTOLOUS POIHSAI

Act 5:35 **And he said to them, Men, Israelites, take heed to yourselves what ye are going to do against these men.**

**AND TE 5037 {PRT} HE SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} MEN ANDRES 435 {N/VPM} ISRAELITES ISRAHLITAI 2475 {N/VPM} TAKE HEED PROSECETE 4337 {V/PAM/2P} TO YOURSELVES EAUTOIS 1438 {PF/3DPM} WHAT? TI 5101 {PI/ASN} YE ARE GOING MELLETE 3195 {V/PAI/2P} TO DO PRASSEIN 4238 {V/PAN} AGAINST EPI 1909 {PREP} THESE TOUTOIS 5125 {PD/DPM} THOS TOIS 3588 {T/DPM} MEN ANQRWPOIS 444 {N/DPM}**

EIPEN TE PROS AUTOUS ANDRES ISRAHLITAI PROSECETE EAUTOIS EPI TOIS ANQRWPOIS TOUTOIS TI MELLETE PRASSEIN

Act 5:36 **For before these days Theudas rose up saying himself to be somebody, to whom a number of men, about four hundred, bonded themselves, who was killed. And all, as many as were persuaded by him, were dispersed and developed into nothing.**

**FOR GAR 1063 {CONJ} BEFORE PRO 4253 {PREP} THESE TOUTWN 5130 {PD/GPF} THAS TWN 3588 {T/GPF} DAYS HMERWN 2250 {N/GPF} THEUDAS QEUDAS 2333 {N/NSM} ROSE UP ANESTH 450 {V/2AAI/3S} SAYING LEGWN 3004 {V/PAP/NSM} HIMSELF EAUTON 1438 {PF/3ASM} TO BE EINAI 1511 {V/PXN} SOMEBODY TINA 5100 {PX/ASM} TO WHOM W 3739 {PR/DSM} NUMBER ARIQOMOS 706 {N/NSM} OF MEN ANDRWN 435 {N/GPM} ABOUT WSEI 5616 {ADV} FOUR HUNDRED TETRAKOSIWN 5071 {N/GPM} BONDED THEMSELVES PROSEKLHQB 4347 {V/API/3S} WHO OS 3739 {PR/NSM} WAS KILLED ANHREOH 337 {V/API/3S} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} AS MANY AS OSOI 3745 {PK/NPM} WERE PERSUADED EPEIQONTO 3982 {V/IPI/3P} BY HIM AUTW 846 {PP/DSM} WERE DISPERSED DIELUQHSAN 1262 {V/API/3P} AND KAI 2532 {CONJ} DEVELOPED EGENONTO 1096 {V/2ADI/3P} INTO EIS 1519 {PREP} NOTHING OUDEN 3762 {A/ASN}**

PRO GAR TOUTWN TWN HMERWN ANESTH QEUDAS LEGWN EINAI TINA EAUTON W PROSEKLHQB ARIQOMOS ANDRWN WSEI TETRAKOSIWN OS ANHREOH KAI PANTES OSOI EPEIQONTO AUTW DIELUQHSAN KAI EGENONTO EIS OUDEN

Act 5:37 **After this man Judas the Galilean rose up in the days of the registration, and drew a considerable crowd behind him. That man was also destroyed, and all, as many as were persuaded by him, were scattered.**

**AFTER META 3326 {PREP} THIS TOUTON 5126 {PD/ASM} JUDAS IOUDAS 2455 {N/NSM} THO 0 3588 {T/NSM} GALILEAN GALILAIOS 1057 {N/NSM} ROSE UP ANESTH 450 {V/2AAI/3S} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} OF THA THS 3588 {T/GSF} REGISTRATION APOGRAFHHS 582 {N/GSF} AND KAI 2532 {CONJ} WITHDREW APESTHSEN 868 {V/AAI/3S} CONSIDERABLE IKANON 2425 {A/ASM} CROWD LAON 2992 {N/ASM} BEHIND OPISW 3694 {ADV} HIM AUTOU 846 {PP/GSM} ALSO THAT KAKEINOS 2548 {PD/NSM/C} WAS DESTROYED APWLETO 622 {V/2AMI/3S} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} AS MANY AS OSOI 3745 {PK/NPM} WERE PERSUADED EPEIQONTO 3982 {V/IPI/3P} BY HIM AUTW 846 {PP/DSM} WERE SCATTERED DIESKORPISOQHSAN 1287 {V/API/3P}**

META TOUTON ANESTH IOUDAS O GALILAIOS EN TAIS HMERAIS THS APOGRAFHHS KAI APESTHSEN LAON IKANON OPISW AUTOU KAKEINOS APWLETO KAI PANTES OSOI EPEIQONTO AUTW DIESKORPISOQHSAN

Act 5:38 **And now I say to you, keep away from these men, and let them go, because if the project or this work is from men, it will be overthrown,**

**AND KAI 2532 {CONJ} THES TA 3588 {T/APN} NOW NUN 3568 {ADV} I SAY LEGW 3004 {V/PAL/1S} TO YOU UMIN 5213 {PP/2DP} KEEP AWAY APOSTHTE 868 {V/2AAM/2P} FROM APO 575 {PREP} THESE TOUTWN 5130 {PD/GPM} THOS TWN 3588 {T/GPM} MEN ANQRWPWN 444 {N/GPM} AND KAI 2532 {CONJ} LET GO EASATE 1439 {V/AAM/2P} THEM AUTOUS 846 {PP/APM} BECAUSE OTI 3754 {CONJ} IF EAN 1437 {COND} THA H 3588 {T/NSF} PROJECT BOULH 1012 {N/NSF} OR H 2228 {PRT} THIS TOUTO 5124 {PD/NSN} THE TO 3588 {T/NSN} WORK ERGON 2041 {N/NSN} IS H 5600 {V/PXS/3S} FROM EX 1537 {PREP} MEN ANQRWPWN 444 {N/GPM} IT WILL BE OVERTHROWN KATALUQHSETAI 2647 {V/FPI/3S}**

KAI TA NUN LEGW UMIN APOSTHTE APO TWN ANQRWPWN TOUTWN KAI EASATE AUTOUS OTI EAN H EX ANQRWPWN H BOULH H TO ERGON TOUTO KATALUQHSETAI

Act 5:39 **but if it is from God, ye cannot overthrow it, and perhaps ye may be found to be fighting against God.**

**BUT DE 1161 {CONJ} IF EI 1487 {COND} IT IS ESTIN 2076 {V/PXI/3S} FROM EK 1537 {PREP} GOD QEOU 2316 {N/GSM} NOT OU 3756 {PRT/N} ARE YE ABLE DUNASQE 1410 {V/PNI/2P} TO OVERTHROW KATALUSAI 2647 {V/AAN} IT AUTO 846 {PP/ASN} AND KAI 2532 {CONJ} PERHAPS MHPOTE 3379 {ADV} YE MAY BE FOUND EUREQHTE 2147 {V/APS/2P} GOD-HOSTILE QEOMACOI 2314 {A/NPM}**

EI DE EK QEOU ESTIN OU DUNASQE KATALUSAI AUTO MHPOTE KAI QEOMACOI EUREQHTE

Act 5:40 **And they were persuaded by him. And after summoning the apostles, having beat them, they commanded them not to speak in the name of Jesus, and released them.**

**AND DE 1161 {CONJ} THEY WERE PERSUADED EPEISQHSAN 3982 {V/API/3P} BY HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} AFTER SUMMONING PROSKALESAMENOI 4341 {V/ADP/NPM} THOS TOUS 3588 {T/APM} APOSTLES APOSTOLOUS 652 {N/APM} HAVING BEATEN DEIRANTES 1194 {V/AAP/NPM} THEY COMMANDED PARHGGEILAN 3853 {V/AAI/3P} NOT MH 3361 {PRT/N} TO SPEAK LALEIN 2980 {V/PAN} IN EPI 1909 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM} AND KAI 2532 {CONJ} RELEASED APELUSAN 630 {V/AAI/3P} THEM AUTOUS 846 {PP/APM}**

EPEISQHSAN DE AUTW KAI PROSKALESAMENOI TOUS APOSTOLOUS DEIRANTES PARHGGEILAN MH LALEIN EPI TW ONOMATI TOU IHSOU KAI APELUSAN AUTOUS

Act 5:41 **Indeed therefore they departed from the presence of the council, rejoicing that they were considered worthy to be treated shamefully for the name of Jesus.**

**THOS OI 3588 {T/NPM} INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THEY DEPARTED EPOREUONTO 4198 {V/INI/3P} FROM APO 575 {PREP} PRESENCE PROSWPOU 4383 {N/GSN} OF THE TOU 3588 {T/GSN} COUNCIL SUNEDRIOU 4892 {N/GSN} REJOICING CAIRONTES 5463 {V/PAP/NPM} THAT OTI 3754 {CONJ} THEY WERE CONSIDERED WORTHY KATHXIWOHSAN 2661 {V/API/3P} TO BE TREATED SHAMEFULLY ATIMASQHNAI 818 {V/APN} FOR UPER 5228 {PREP} THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM}**

OI MEN OUN EPOREUONTO CAIRONTES APO PROSWPOU TOU SUNEDRIOU OTI UPER TOU ONOMATOS TOU IHSOU KATHXIWOHSAN ATIMASQHNAI

Act 5:42 **And every day, in the temple and from house to house, they ceased not teaching and preaching good news, Jesus, the Christ.**

**AND TE 5037 {PRT} EVERY PASAN 3956 {A/ASF} DAY HMERAN 2250 {N/ASF} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} AND KAI 2532 {CONJ} ACCORDING TO KAT 2596 {PREP} HOUSE OIKON 3624 {N/ASM} THEY CEASED EPAUONTO 3973 {V/IMI/3P} NOT OUK 3756 {PRT/N} TEACHING DIDASKONTES 1321 {V/PAP/NPM} AND KAI 2532 {CONJ} PREACHING GOOD-NEWS EUAGGELIZOMENOI 2097 {V/PMP/NPM} JEHOSHUA IHSOUN 2424 {N/ASM} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM}**

PASAN TE HMERAN EN TW IERW KAI KAT OIKON OUK EPAUONTO DIDASKONTES KAI EUAGGELIZOMENOI IHSOUN TON CRISTON

Act 6:1 **Now in those days, the disciples being multiplied, there developed a murmuring of the Hellenists against the Hebrews because their widows were neglected in the daily assistance.**

**NOW DE 1161 {CONJ} IN EN 1722 {PREP} THOSE TAUTAIS 3778 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} BEING MULTIPLIED PLHQUNONTWN 4129 {V/PAP/GPM} THERE DEVELOPED EGENETO 1096 {V/2ADI/3S} MURMURING GOGGUSMOS 1112 {N/NSM} OF THOS TWN 3588 {T/GPM} HELLENISTS ELLHNISTWN 1675 {N/GPM} AGAINST PROS 4314 {PREP} THOS TOUS 3588 {T/APM} HEBREW EBRAIOUS 1445 {A/APM} BECAUSE OTI 3754 {CONJ} THAS AI 3588 {T/NPF} WIDOWS CHRAI 5503 {N/NPF} OF THEM AUTWN 846 {PP/GPM} WERE NEGLECTED PAREQEWROUTO 3865 {V/IPI/3P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DAILY KAQMERINH 2522 {A/DSF} THA TH 3588 {T/DSF} ASSISTANCE DIAKONIA 1248 {N/DSF}**

EN DE TAIS HMERAIS TAUTAIS PLHQUNONTWN TWN MAQHTWN EGENETO GOGGUSMOS TWN ELLHNISTWN PROS TOUS EBRAIOUS OTI PAREQEWROUTO EN TH DIAKONIA TH KAQMERINH AI CHRAI AUTWN

Act 6:2 **And the twelve, having summoned the multitude of the disciples, they said, It is not right for us, having left the word of God behind, to serve tables.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} TWELVE DWDEKA 1427 {N/NUI} HAVING SUMMONED PROSKALESAMENOI 4341 {V/ADP/NPM} THE TO 3588 {T/ASN} MULTITUDE PLHOOS 4128 {N/ASN} OF THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} THEY SAID EIPON 2036 {V/2AAI/3P} IT IS ESTIN 2076 {V/PXI/3S} NOT OUK 3756 {PRT/N} RIGHT ARESTON 701 {A/NSN} US HMAS 2248 {PP/1AP} HAVING LEFT BEHIND KATALEIYANTAS 2641 {V/AAP/APM} THO TON 3588 {T/ASN} WORD LOGON 3056 {N/ASN} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} TO SERVE DIAKONEIN 1247 {V/PAN} TABLES TRAPEZAI 5132 {N/DPF}**

PROSKALESAMENOI DE OI DWDEKA TO PLHOOS TWN MAQHTWN EIPON OUK ARESTON ESTIN HMAS KATALEIYANTAS TON LOGON TOU QEOU DIAKONEIN TRAPEZAI

Act 6:3 **Therefore, brothers, seek ye out seven men from you being well reported, full of the Holy Spirit and of wisdom, whom we may appoint over this need.**

**THEREFORE OUN 3767 {CONJ} BROTHERS ADELFOI 80 {N/VPM} SEEK YE OUT EPISKEYASQE 1980 {V/ADM/2P} SEVEN EPTA 2033 {N/NUI} MEN ANDRAS 435 {N/APM} FROM EX 1537 {PREP} YOU UMWN 5216 {PP/2GP} BEING WELL REPORTED MARTUROUMENOUS 3140 {V/PPP/APM} FULL PLHREIS 4134 {A/APM} OF HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} AND KAI 2532 {CONJ} WISDOM SOFIAS 4678 {N/GSF} WHOM OUS 3739 {PR/APM} WE MAY APPOINT KATASTHSWMEN 2525 {V/AAS/1P} OVER EPI 1909 {PREP} THIS TAUTHS 3778 {PD/GSF} THA THS 3588 {T/GSF} NEED CREIAS 5532 {N/GSF}**

EPISKEYASQE OUN ADELFOI ANDRAS EX UMWN MARTUROUMENOUS EPTA PLHREIS PNEUMATOS AGIOU KAI SOFIAS OUS KATASTHSWMEN EPI THS CREIAS TAUTHS

Act 6:4 **But we will continue steadfastly in prayer, and in the service of the word.**

**BUT DE 1161 {CONJ} WE HMEIS 2249 {PP/1NP} WILL CONTINUE STEADFASTLY PROSKARTERHSOMEN 4342 {V/FAI/1P} IN THA TH 3588 {T/DSF} PRAYER PROSEUCH 4335 {N/DSF} AND KAI 2532 {CONJ} IN THA TH 3588 {T/DSF} SERVICE DIAKONIA 1248 {N/DSF} OF THO TOU 3588 {T/GSM} WORD LOGOU 3056 {N/GSM}**

HMEIS DE TH PROSEUCH KAI TH DIAKONIA TOU LOGOU PROSKARTERHSOMEN

Act 6:5 **And the word was pleasing before all the multitude. And they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas, a proselyte, a citizen of Antioch,**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} WORD LOGOS 3056 {N/NSM} WAS PLEASING HRESEN 700 {V/AAI/3S} BEFORE ENWPION 1799 {ADV} ALL PANTOS 3956 {A/GSN} THE TOU 3588 {T/GSN} MULTITUDE PLHOOS 4128 {N/GSN} AND KAI 2532 {CONJ} THEY CHOSE EXELEXANTO 1586 {V/AMI/3P} STEPHEN STEFANON 4736 {N/ASN} MAN ANDRA 435 {N/ASN} FULL PLHRHS 4134 {A/NSM} OF FAITH PISTEWS 4102 {N/GSF} AND KAI 2532 {CONJ} OF HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} AND KAI 2532 {CONJ} PHILIP FILIPPON 5376 {N/ASN} AND KAI 2532 {CONJ} PROCHORUS PROCORON 4402 {N/ASN} AND KAI 2532 {CONJ} NICANOR NIKANORA 3527 {N/ASN} AND KAI 2532 {CONJ} TIMON TIMWNA 5096 {N/ASN} AND KAI 2532 {CONJ} PARMENAS PARMENAN 3937 {N/ASN} AND KAI 2532 {CONJ} NICOLAS NIKOLAON 3532 {N/ASN} PROSELYTE PROSHLUTON 4339 {N/ASN} CITIZEN OF ANTIOCH ANTIOTEA 491 {N/ASN}**

KAI HRESEN O LOGOS ENWPION PANTOS TOU PLHOOS KAI EXELEXANTO STEFANON ANDRA PLHRHS PISTEWS KAI PNEUMATOS AGIOU KAI FILIPPON KAI PROCORON KAI NIKANORA KAI TIMWNA KAI PARMENAN KAI NIKOLAON PROSHLUTON ANTIOTEA

Act 6:6 **men whom they placed before the apostles. And having prayed, they laid hands upon them.**

**WHOM OUS 3739 {PR/APM} THEY PLACED ESTHSAN 2476 {V/2AAI/3P} BEFORE ENWPION 1799 {ADV} THOS TWN 3588 {T/GPM} APOSTLES APOSTOLWN 652 {N/GPM} AND KAI 2532 {CONJ} HAVING PRAYED PROSEUXAMENOI 4336 {V/ADP/NPM} THEY LAID EPEQHKAN 2007 {V/AAI/3P} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} UPON THEM AUTOIS 846 {PP/DPM}**

OUS ESTHSAN ENWPION TWN APOSTOLWN KAI PROSEUXAMENOI EPEQHKAN AUTOIS TAS CEIRAS

Act 6:7 **And the word of God increased, and the number of the disciples multiplied greatly in Jerusalem, and a large company of the priests were obedient to the faith.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} WORD LOGOS 3056 {N/NSM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} INCREASED HUXANEN 837 {V/IAI/3S} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} NUMBER ARIOMOS 706 {N/NSM} OF THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} MULTIPLIED EPLHQUNETO 4129 {V/IPI/3S} GREATLY SFODRA 4970 {ADV} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} AND TE 5037 {PRT} LARGE POLUS 4183 {A/NSM} COMPANY OCLOS 3793 {N/NSM} OF THOS TWN 3588 {T/GPM} PRIESTS IEREWN 2409 {N/GPM} WERE OBEDIENT UPHKOUON 5219 {V/IAI/3P} TO THA TH 3588 {T/DSF} FAITH PISTEI 4102 {N/DSF}**

KAI O LOGOS TOU QEOU HUXANEN KAI EPLHQUNETO O ARIOMOS TWN MAQHTWN EN IEROUSALHM SFODRA POLUS TE OCLOS TWN IEREWN UPHKOUON TH PISTEI

Act 6:8 **And Stephen, full of faith and power, did great wonders and signs among the people.**

**AND DE 1161 {CONJ} STEPHEN STEFANOS 4736 {N/NSM} FULL PLHRHS 4134 {A/NSM} OF FAITH PISTEWS 4102 {N/GSF} AND KAI 2532 {CONJ} POWER DUNAMEWS 1411 {N/GSF} DID EPOIEI 4160 {V/IAI/3S} GREAT MEGALA 3173 {A/APN} WONDERS TERATA 5059 {N/APN} AND KAI 2532 {CONJ} SIGNS SHMEA 4592 {N/APN} AMONG EN 1722 {PREP} THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM}**

STEPHANOS DE PLHRHS PISTEWS KAI DUNAMEWS EPOIEI TERATA KAI SHMEA MEGALA EN TW LAW

Act 6:9 **But some of those from the synagogue called Libertines, and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up disputing with Stephen.**

**BUT DE 1161 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} SYNAGOGUE SUNAGWGH 4864 {N/GSF} THA THS 3588 {T/GSF} CALLED LEGOMENHS 3004 {V/PPP/GSF} LIBERTINES LIBERTINWN 3032 {N/GPM} AND KAI 2532 {CONJ} CYRENIANS KURHNAINW 2956 {N/GPM} AND KAI 2532 {CONJ} ALEXANDRIANS ALEXANDREW 221 {N/GPM} AND KAI 2532 {CONJ} OF THOS TWN 3588 {T/GPM} FROM APO 575 {PREP} CILICIA KILIKIAS 2791 {N/GSF} AND KAI 2532 {CONJ} OF ASIA ASIAS 773 {N/GSF} ROSE UP ANESTHSAN 450 {V/AII/3P} DISPUTING WITH SUZHTOUNTES 4802 {V/PAP/NPM} THO TW 3588 {T/DSM} STEPHEN STEFANW 4736 {N/DSM}**

ANESTHSAN DE TINES TWN EK THS SUNAGWGH THS LEGOMENHS LIBERTINWN KAI KURHNAINW KAI ALEXANDREW KAI TWN APO KILIKIAS KAI ASIAS SUZHTOUNTES TW STEFANW

Act 6:10 **And they were not able to withstand the wisdom and the spirit by which he spoke.**

**AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} WERE THEY ABLE ISCUON 2480 {V/IAI/3P} TO WITHSTAND ANTISTHNAI 436 {V/2AAN} THA TH 3588 {T/DSF} WISDOM SOFIA 4678 {N/DSF} AND KAI 2532 {CONJ} THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} BY WHICH W 3739 {PR/DSN} HE SPOKE ELALEI 2980 {V/IAI/3S}**

KAI OUK ISCUON ANTISTHNAI TH SOFIA KAI TW PNEUMATI W ELALEI

Act 6:11 **Then they instigated men who said, We have heard him speaking blasphemous sayings against Moses and God.**

**THEN TOTE 5119 {ADV} THEY INSTIGATED UPEBALON 5260 {V/2AAI/3P} MEN ANDRAS 435 {N/APM} WHO SAID LEGONTAS 3004 {V/PAP/APM} THAT OTI 3754 {CONJ} WE HAVE HEARD AKHKOAMEN 191 {V/2RAI/1P/ATT} HIM AUTOU 846 {PP/GSM} SPEAKING LALOUNTOS 2980 {V/PAP/GSM} BLASPHEMOUS BLASFHMA 989 {A/APN} SAYINGS RHMATA 4487 {N/APN} AGAINST EIS 1519 {PREP} MOSES MWSHN 3475 {N/ASM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM}**

TOTE UPEBALON ANDRAS LEGONTAS OTI AKHKOAMEN AUTOU LALOUNTOS RHMATA BLASFHMA EIS MWSHN KAI TON QEON

Act 6:12 **And they incited the people, and the elders, and the scholars. And after approaching, they seized him, and brought him to the council.**

**AND TE 5037 {PRT} THEY INCITED SUNEKINHSAN 4787 {V/AI/3P} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} ELDER PRESBUTEROUS 4245 {A/APM} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} SCHOLARS GRAMMATEIS 1122 {N/APM} AND KAI 2532 {CONJ} AFTER APPROACHING EPISTANTES 2186 {V/2AAP/NPM} THEY SEIZED SUNHRPASAN 4884 {V/AI/3P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} BROUGHT HGAGON 71 {V/2AAI/3P} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} COUNCIL SUNEDRION 4892 {N/ASN}**

SUNEKINHSAN TE TON LAON KAI TOUS PRESBUTEROUS KAI TOUS GRAMMATEIS KAI EPISTANTES SUNHRPASAN AUTON KAI HGAGON EIS TO SUNEDRION

Act 6:13 **And they put forward false witnesses who said, This man does not cease speaking blasphemous sayings against the holy place, and the law.**

**AND TE 5037 {PRT} THEY PUT FORWARD ESTHSAN 2476 {V/2AAI/3P} FALSE YEDEUS 5571 {A/APM} WITNESSES MARTURAS 3144 {N/APM} SAYING LEGONTAS 3004 {V/PAP/APM} THIS OUTOS 3778 {PD/NSM} THO O 3588 {T/NSM} MAN ANORWPOS 444 {N/NSM} CEASES PAUETAI 3973 {V/PMI/3S} NOT OU 3756 {PRT/N} SPEAKING LALWN 2980 {V/PAP/NSM} BLASPHEMOUS BLASFHMA 989 {A/APN} SAYINGS RHMATA 4487 {N/APN} AGAINST KATA 2596 {PREP} THO TOU 3588 {T/GSM} HOLY AGIOU 40 {A/GSM} THO TOU 3588 {T/GSM} PLACE TOPOU 5117 {N/GSM} AND KAI 2532 {CONJ} THO TOU 3588 {T/GSM} LAW NOMOU 3551 {N/GSM}**

ESTHSAN TE MARTURAS YEDEUS LEGONTAS O ANORWPOS OUTOS OU PAUETAI RHMATA BLASFHMA LALWN KATA TOU TOPOU TOU AGIOU KAI TOU NOMOU

Act 6:14 **For we have heard him saying that this Jesus the Nazarene will destroy this place, and will change the customs that Moses delivered to us.**

**FOR GAR 1063 {CONJ} WE HAVE HEARD AKHKOAMEN 191 {V/2RAI/1P/ATT} HIM AUTOU 846 {PP/GSM} SAYING LEGONTOS 3004 {V/PAP/GSM} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} JEHOOSHUA IHSOUS 2424 {N/NSM} THO O 3588 {T/NSM} NAZARENE NAZWRAIOS 3480 {N/NSM} WILL DESTROY KATALUSEI 2647 {V/FAI/3S} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} PLACE TOPON 5117 {N/ASM} AND KAI 2532 {CONJ} WILL CHANGE ALLAXEI 236 {V/FAI/3S} THES TA 3588 {T/APN} CUSTOMS EQH 1485 {N/APN} THAT A 3739 {PR/APN} MOSES MWSHS 3475 {N/NSM} DELIVERED PAREDWKEN 3860 {V/AI/3S} TO US HMIN 2254 {PP/1DP}**

AKHKOAMEN GAR AUTOU LEGONTOS OTI IHSOUS O NAZWRAIOS OUTOS KATALUSEI TON TOPON TOUTON KAI ALLAXEI TA EQH A PAREDWKEN HMIN MWSHS

Act 6:15 **And all who sat in the council, having gazed upon him, saw his face like a face of a heavenly agent.**

**AND KAI 2532 {CONJ} ALL APANTES 537 {A/NPM} THOS OI 3588 {T/NPM} WHO SAT KAQEZOMENOI 2516 {V/PNP/NPM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} COUNCIL SUNEDRIW 4892 {N/DSN} HAVING GAZED ATENISANTES 816 {V/AAP/NPM} ON EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} SAW EIDON 1492 {V/2AAI/3P} THE TO 3588 {T/ASN} FACE PROSWPON 4383 {N/ASN} OF HIM AUTOU 846 {PP/GSM} LIKE WSEI 5616 {ADV} FACE PROSWPON 4383 {N/ASN} OF AGENT AGGELOU 32 {N/GSM}**

KAI ATENISANTES EIS AUTON APANTES OI KAQEZOMENOI EN TW SUNEDRIW EIDON TO PROSWPON AUTOU WSEI PROSWPON AGGELOU

Act 7:1 **And the high priest said, Are these things so?**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} IF EI 1487 {CONJ} THEN? ARA 687 {PRT/I} THESE TAUTA 5023 {PD/NPN} HAVE IT ECEI 2192 {V/PAI/3S} SO OUTWS 3779 {ADV}**

EIPEN DE O ARCIEREUS EI ARA TAUTA OUTWS ECEI

Act 7:2 And he said, Men, brothers, and fathers, listen. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Haran.

AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAID EFH 5346 {V/IXI/3S} MEN ANDRES 435 {N/VPM} BROTHERS ADELFOI 80 {N/VPM} AND KAI 2532 {CONJ} FATHERS PATERES 3962 {N/VPM} LISTEN AKOUSATE 191 {V/AAM/2P} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF THA THS 3588 {T/GSF} GLORY DOXHS 1391 {N/GSF} APPEARED WFQH 3700 {V/API/3S} TO THO TW 3588 {T/DSM} FATHER PATRI 3962 {N/DSM} OF US HMWN 2257 {PP/1GP} ABRAHAM ABRAAM 11 {N/PRI} WHEN HE WAS ONTI 5607 {V/PXP/DSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} MESOPOTAMIA MESOPOTAMIA 3318 {N/DSF} BEFORE PRIN 4250 {ADV} THAN H 2228 {PRT} HIM AUTON 846 {PP/ASM} TO DWELL KATOIKHSAI 2730 {V/AAN} IN EN 1722 {PREP} HARAN CARRAN 5488 {N/PRI}

O DE EFH ANDRES ADELFOI KAI PATERES AKOUSATE O QEOS THS DOXHS WFQH TW PATRI HMWN ABRAAM ONTI EN TH MESOPOTAMIA PRIN H KATOIKHSAI AUTON EN CARRAN

Act 7:3 And he said to him, Go forth out of thy land, and from thy kinfolk, and come into a land that I will show thee.

AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} GO FORTH EXELOE 1831 {V/2AAM/2S} OUT OF EK 1537 {PREP} THA THS 3588 {T/GSF} LAND GHS 1093 {N/GSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} KINFOLK SUGGENEIAS 4772 {N/GSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} COME DEURO 1204 {V/XXM/2S} INTO EIS 1519 {PREP} LAND GHN 1093 {N/ASF} THAT HN 3739 {PR/ASF} EVER AN 302 {PRT} I WILL SHOW DEIXW 1166 {V/FAI/1S} THEE SOI 4671 {PP/2DS}

KAI EIPEN PROS AUTON EXELOE EK THS GHS SOU KAI EK THS SUGGENEIAS SOU KAI DEURO EIS GHN HN AN SOI DEIXW

Act 7:4 Then after coming out of the land of the Chaldeans, he dwelt in Haran. And from there, after his father died, God resettled him in this land in which ye now dwell.

THEN TOTE 5119 {ADV} AFTER COMING EXELOWN 1831 {V/2AAP/NSM} OUT OF EK 1537 {PREP} LAND GHS 1093 {N/GSF} OF CHALDAEANS CALDAIWN 5466 {N/GPM} HE DWELT KATWKHSEN 2730 {V/AI/3S} IN EN 1722 {PREP} HARAN CARRAN 5488 {N/PRI} AND FROM THERE KAKEIQEN 2547 {ADV/C} AFTER META 3326 {PREP} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF HIM AUTOU 846 {PP/GSM} THE TO 3588 {T/ASN} TO DIE APOQANEIN 599 {V/2AAN} HE RESETLED METWKISEN 3351 {V/AI/3S} HIM AUTON 846 {PP/ASM} IN EIS 1519 {PREP} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} LAND GHN 1093 {N/ASF} IN EIS 1519 {PREP} WHICH HN 3739 {PR/ASF} YE UMEIS 5210 {PP/2NP} NOW NUN 3568 {ADV} DWELL KATOIKEITE 2730 {V/PAI/2P}

TOTE EXELOWN EK GHS CALDAIWN KATWKHSEN EN CARRAN KAKEIQEN META TO APOQANEIN TON PATERA AUTOU METWKISEN AUTON EIS THN GHN TAUTHN EIS HN UMEIS NUN KATOIKEITE

Act 7:5 And he gave him no inheritance in it, not even a footstep. And he promised to give it to him for a possession, and to his seed after him, although there was no child by him.

AND KAI 2532 {CONJ} HE GAVE EDWKEN 1325 {V/AAI/3S} HIM AUTW 846 {PP/DSM} NO OUK 3756 {PRT/N} INHERITANCE KLHRONOMIAN 2817 {N/ASF} IN EN 1722 {PREP} IT AUTH 846 {PP/DSF} NOT EVEN OUDE 3761 {ADV} STEP BHMA 968 {N/ASN} OF FOOT PODOS 4228 {N/GSM} AND KAI 2532 {CONJ} HE PROMISED EPHGGEILATO 1861 {V/ADI/3S} TO GIVE DOUNAI 1325 {V/2AAN} IT AUTHN 846 {PP/ASF} TO HIM AUTW 846 {PP/DSM} FOR EIS 1519 {PREP} POSSESSION KATASCESIN 2697 {N/ASF} AND KAI 2532 {CONJ} TO THE TW 3588 {T/DSN} SEED SPERMATI 4690 {N/DSN} OF HIM AUTOU 846 {PP/GSM} AFTER MET 3326 {PREP} HIM AUTON 846 {PP/ASM} ALTHOUGH THERE WAS ONTOS 5607 {V/PXP/GSN} NO OUK 3756 {PRT/N} CHILD TEKNOU 5043 {N/GSN} BY HIM AUTW 846 {PP/DSM}

KAI OUK EDWKEN AUTW KLHRONOMIAN EN AUTH OUDE BHMA PODOS KAI EPHGGEILATO DOUNAI AUTW EIS KATASCESIN AUTHN KAI TW SPERMATI AUTOU MET AUTON OUK ONTOS AUTW TEKNOU

Act 7:6 **And God spoke thus: His seed would be alien in a foreign land, and they would enslave and mistreat them four hundred years.**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} SPOKE ELALHSEN 2980 {V/AI/3S} **THUS** OUTWS 3779 {ADV} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} **SEED** SPERMA 4690 {N/NSN} **OF HIM** AUTOU 846 {PP/GSM} **WOULD BE** ESTAI 2071 {V/FXI/3S} **ALIEN** PAROIKON 3941 {A/NSN} IN EN 1722 {PREP} **FOREIGN** ALLOTRIA 245 {A/DSF} LAND GH 1093 {N/DSF} **AND** KAI 2532 {CONJ} **THEY WOULD ENSLAVE** DOULWSOUSIN 1402 {V/FAI/3P} IT AUTO 846 {PP/ASN} **AND KAI** 2532 {CONJ} **WOULD MISTREAT** KAKWSOUSIN 2559 {V/FAI/3P} **FOUR HUNDRED** TETRAKOSIA 5071 {N/APN} **YEARS** ETH 2094 {N/APN}

ELALHSEN DE OUTWS O QEOS OTI ESTAI TO SPERMA AUTOU PAROIKON EN GH ALLOTRIA KAI DOULWSOUSIN AUTO KAI KAKWSOUSIN ETH TETRAKOSIA

Act 7:7 **And I will judge the nation to whomever they will be in bondage, God said, and after these things they will come forth and serve me in this place.**

AND KAI 2532 {CONJ} I EGW 1473 {PP/1NS} **WILL JUDGE** KRINW 2919 {V/FAI/1S} THE TO 3588 {T/ASN} **NATION** EQNOS 1484 {N/ASN} **TO WHOM** W 3739 {PR/DSM} EVER EAN 1437 {COND} **THEY WILL BE IN BONDAGE** DOULEUSWSIN 1398 {V/AAS/3P} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} **AND KAI** 2532 {CONJ} **AFTER** META 3326 {PREP} **THESE** TAUTA 5023 {PD/APN} **THEY WILL COME FORTH** EXELEUSONTAI 1831 {V/FDI/3P} **AND KAI** 2532 {CONJ} **WILL SERVE** LATREUSOUSIN 3000 {V/FAI/3P} ME MOI 3427 {PP/1DS} IN EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSM} THO TW 3588 {T/DSM} **PLACE** TOPW 5117 {N/DSM}

KAI TO EQNOS W EAN DOULEUSWSIN KRINW EGW EIPEN O QEOS KAI META TAUTA EXELEUSONTAI KAI LATREUSOUSIN MOI EN TW TOPW TOUTW

Act 7:8 **And he gave him the covenant of circumcision. And so he begot Isaac, and circumcised him the eighth day. And Isaac begot Jacob, and Jacob the twelve patriarchs.**

AND KAI 2532 {CONJ} **HE GAVE** EDWKEN 1325 {V/AAI/3S} **HIM** AUTW 846 {PP/DSM} COVENANT DIAQHKHN 1242 {NASF} **OF CIRCUMCISION** PERITOMHS 4061 {N/GSF} **AND KAI** 2532 {CONJ} SO OUTWS 3779 {ADV} **HE BEGOT** EGENNHSEN 1080 {V/AAI/3S} THO TON 3588 {T/ASM} **ISAAC** ISAAK 2464 {N/PRI} **AND KAI** 2532 {CONJ} **CIRCUMCISED** PERIETEMEN 4059 {V/2AAI/3S} **HIM** AUTON 846 {PP/ASM} THA TH 3588 {T/DSF} **EIGHTH** OGDOH 3590 {A/DSF} THA TH 3588 {T/DSF} **DAY** HMERA 2250 {N/DSF} **AND KAI** 2532 {CONJ} THO O 3588 {T/NSM} **ISAAC** ISAAK 2464 {N/PRI} THO TON 3588 {T/ASM} **JACOB** IAKWB 2384 {N/PRI} **AND KAI** 2532 {CONJ} THO O 3588 {T/NSM} **JACOB** IAKWB 2384 {N/PRI} **THOS** TOUS 3588 {T/APM} **TWELVE** DWDEKA 1427 {N/NUI} **PATRIARCHS** PATRIARCAS 3966 {N/APM}

KAI EDWKEN AUTW DIAQHKHN PERITOMHS KAI OUTWS EGENNHSEN TON ISAAK KAI PERIETEMEN AUTON TH HMERA TH OGDOH KAI O ISAAK TON IAKWB KAI O IAKWB TOUS DWDEKA PATRIARCAS

Act 7:9 **And the patriarchs, being envious, sold Joseph into Egypt. And God was with him,**

AND KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **PATRIARCHS** PATRIARCAI 3966 {N/NPM} **BEING ENVIOUS** ZHLWSANTES 2206 {V/AAP/NPM} **SOLD** APEDONTO 591 {V/2AMI/3P} THO TON 3588 {T/ASM} **JOSEPH** IWSHF 2501 {N/PRI} **INTO** EIS 1519 {PREP} **EGYPT** AIGUPTON 125 {N/ASF} **AND KAI** 2532 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} **WAS** HN 2258 {V/IXI/3S} **WITH** MET 3326 {PREP} **HIM** AUTOU 846 {PP/GSM}

KAI OI PATRIARCAI ZHLWSANTES TON IWSHF APEDONTO EIS AIGUPTON KAI HN O QEOS MET AUTOU

Act 7:10 **and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh king of Egypt. And he appointed him governor over Egypt and his entire house.**

**AND KAI 2532 {CONJ} HE DELIVERED EXEILETO 1807 {V/2AMI/3S} HIM AUTON 846 {PP/ASM} OUT OF EK 1537 {PREP} ALL PASWN 3956 {A/GPF} THAS TWN 3588 {T/GPF} AFFLICTIONS QLIYEWN 2347 {N/GPF} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} GAVE EDWKEN 1325 {V/AII/3S} HIM AUTW 846 {PP/DSM} FAVOR CARIN 5485 {N/ASF} AND KAI 2532 {CONJ} WISDOM SOFIAN 4678 {N/ASF} BEFORE ENANTION 1726 {ADV} PHARAOH FARAW 5328 {N/PRI} KING BASILEWS 935 {N/GSM} OF EGYPT AIGUPTOU 125 {N/GSF} AND KAI 2532 {CONJ} HE APPOINTED KATESTHSEN 2525 {V/AII/3S} HIM AUTON 846 {PP/ASM} GOVERNING HGOUEMON 2233 {V/PNP/ASM} OVER EP 1909 {PREP} EGYPT AIGUPTOU 125 {N/ASF} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} ENTIRE OLON 3650 {A/ASM} HOUSE OIKON 3624 {N/ASM} OF HIM AUTOU 846 {PP/GSM}**

KAI EXEILETO AUTON EK PASWN TWN QLIYEWN AUTOU KAI EDWKEN AUTW CARIN KAI SOFIAN ENANTION FARAW BASILEWS AIGUPTOU KAI KATESTHSEN AUTON HGOUEMON EP AIGUPTOU KAI OLON TON OIKON AUTOU

Act 7:11 **Now a famine came on all Egypt and Canaan, and great affliction, and our fathers found no sustenance.**

**NOW DE 1161 {CONJ} FAMINE LIMOS 3042 {N/NSM} CAME HLOEN 2064 {V/2AAI/3S} ON EF 1909 {PREP} ALL OLHN 3650 {A/ASF} THA THN 3588 {T/ASF} LAND GHN 1093 {N/ASF} OF EGYPT AIGUPTOU 125 {N/GSF} AND KAI 2532 {CONJ} CANAAN CANAAN 5477 {N/PRI} AND KAI 2532 {CONJ} GREAT MEGALH 3173 {A/NSF} AFFLICTION QLIYIS 2347 {N/NSF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} FATHERS PATERES 3962 {N/NPM} OF US HMWN 2257 {PP/1GP} FOUND EURISKON 2147 {V/IAI/3P} NO OUC 3756 {PRT/N} SUSTENANCE CORTASMATA 5527 {N/APN}**

HLOEN DE LIMOS EF OLHN THN GHN AIGUPTOU KAI CANAAN KAI QLIYIS MEGALH KAI OUC EURISKON CORTASMATA OI PATERES HMWN

Act 7:12 **But when Jacob heard of grain being in Egypt, he sent forth our fathers the first time.**

**BUT DE 1161 {CONJ} JACOB IAKWB 2384 {N/PRI} WHEN HE HEARD AKOUSAS 191 {V/AAP/NSM} GRAIN SITA 4621 {N/APM} BEING ONTA 5607 {V/PXP/APN} IN EN 1722 {PREP} EGYPT AIGUPTW 125 {N/DSF} HE SENT FORTH EXAPESTEILEN 1821 {V/AII/3S} THOS TOUS 3588 {T/APM} FATHERS PATERES 3962 {N/APM} OF US HMWN 2257 {PP/1GP} FIRST PRWTON 4412 {ADV}**

AKOUSAS DE IAKWB ONTA SITA EN AIGUPTW EXAPESTEILEN TOUS PATERAS HMWN PRWTON

Act 7:13 **And during the second time Joseph was made known to his brothers, and Joseph's race became manifest to Pharaoh.**

**AND KAI 2532 {CONJ} DURING EN 1722 {PREP} THO TW 3588 {T/DSM} SECOND DEUTERW 1208 {A/DSM} JOSEPH IWSHF 2501 {N/PRI} WAS MADE KNOWN ANEGNWRISQH 319 {V/API/3S} TO THOS TOIS 3588 {T/DPM} BROTHERS ADELFOIS 80 {N/DPM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} RACE GENOS 1085 {N/NSN} OF THO TOU 3588 {T/GSM} JOSEPH IWSHF 2501 {N/PRI} BECAME EGENETO 1096 {V/2ADI/3S} MANIFEST FANERON 5318 {A/NSN} TO THO TW 3588 {T/DSM} PHARAOH FARAW 5328 {N/PRI}**

KAI EN TW DEUTERW ANEGNWRISQH IWSHF TOIS ADELFOIS AUTOU KAI FANERON EGENETO TW FARAW TO GENOS TOU IWSHF

Act 7:14 **And Joseph having sent forth, he summoned Jacob his father. And all his kinfolk, in souls, were seventy-five.**

**AND DE 1161 {CONJ} JOSEPH IWSHF 2501 {N/PRI} HAVING SENT FORTH APOSTEILAS 649 {V/AAP/NSM} SUMMONED METEKALESATO 3333 {V/AMI/3S} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF HIM AUTOU 846 {PP/GSM} JACOB IAKWB 2384 {N/PRI} AND KAI 2532 {CONJ} ALL PASAN 3956 {A/ASF} THA THN 3588 {T/ASF} KINFOLK SUGGENEIAN 4772 {N/ASF} OF HIM AUTOU 846 {PP/GSM} IN EN 1722 {PREP} SOULS YUCAIS 5590 {N/DPF} SEVENTY EBDOMHKONTA 1440 {N/NUI} FIVE PENTE 4002 {N/NUI}**

APOSTEILAS DE IWSHF METEKALESATO TON PATERA AUTOU IAKWB KAI PASAN THN SUGGENEIAN AUTOU EN YUCAIS EBDOMHKONTA PENTE

Act 7:15 **And Jacob went down into Egypt, and he perished, he and our fathers.**

**AND DE 1161 {CONJ} JACOB IAKWB 2384 {N/PRI} WENT DOWN KATEBH 2597 {V/2AAI/3S} INTO EIS 1519 {PREP} EGYPT AIGUPTON 125 {N/ASF} AND KAI 2532 {CONJ} PERISHED ETELEUTHSEN 5053 {V/AAI/3S} HE AUTOS 846 {PP/NSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} FATHERS PATERES 3962 {N/NPM} OF US HMWN 2257 {PP/1GP}**

KATEBH DE IAKWB EIS AIGUPTON KAI ETELEUTHSEN AUTOS KAI OI PATERES HMWN

Act 7:16 **And they were carried into Shechem, and laid in the sepulcher that Abraham bought for a price of silver from the sons of Hamor of Shechem.**

**AND KAI 2532 {CONJ} THEY WERE CARRIED METETEOHSAN 3346 {V/API/3P} INTO EIS 1519 {PREP} SHECHEM SUCEM 4966 {N/PRI} AND KAI 2532 {CONJ} LAID ETEOHSAN 5087 {V/API/3P} IN EN 1722 {PREP} THE TW 3588 {T/DSN} SEPULCHER MNHMATI 3418 {N/DSN} THAT O 3739 {PR/ASN} ABRAHAM ABRAAM 11 {N/PRI} BOUGHT WNHSATO 5608 {V/ADI/3S} FOR PRICE TIMHS 5092 {N/GSF} OF SILVER ARGURIOU 694 {N/GSN} FROM PARA 3844 {PREP} THOS TWN 3588 {T/GPM} SONS UIWN 5207 {N/GPM} OF HAMOR EMMOR 1697 {N/PRI} OF THE TOU 3588 {T/GSN} SHECHEM SUCEM 4966 {N/PRI}**

KAI METETEOHSAN EIS SUCEM KAI ETEOHSAN EN TW MNHMATI O WNHSATO ABRAAM TIMHS ARGURIOU PARA TWN UIWN EMMOR TOU SUCEM

Act 7:17 **But as the time of the promise approached that God swore to Abraham, the people grew and multiplied in Egypt,**

**BUT DE 1161 {CONJ} AS KAOWS 2531 {ADV} THO O 3588 {T/NSM} TIME CRONOS 5550 {N/NSM} OF THA THS 3588 {T/GSF} PROMISE EPAGGELIAS 1860 {N/GSF} APPROACHED HGGIZEN 1448 {V/IAI/3S} THAT HS 3739 {PR/GSF} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} SWORE WMOSEN 3660 {V/AAI/3S} TO THO TW 3588 {T/DSM} ABRAHAM ABRAAM 11 {N/PRI} THO O 3588 {T/NSM} PEOPLE LAOS 2992 {N/NSM} GREW HUXSEN 837 {V/AAI/3S} AND KAI 2532 {CONJ} MULTIPLIED EPLHQUNQH 4129 {V/API/3S} IN EN 1722 {PREP} EGYPT AIGUPTW 125 {N/DSF}**

KAOWS DE HGGIZEN O CRONOS THS EPAGGELIAS HS WMOSEN O QEOS TW ABRAAM HUXSEN O LAOS KAI EPLHQUNQH EN AIGUPTW

Act 7:18 **until another king arose who had not known Joseph.**

**UNTIL ACRIS 891 {PREP} THAT OU 3739 {PR/GSM} ANOTHER ETEROS 2087 {A/NSM} KING BASILEUS 935 {N/NSM} AROSE ANESTH 450 {V/2AAI/3S} WHO OS 3739 {PR/NSM} NOT OUK 3756 {PRT/N} HAD KNOWN HDEI 1492 {V/LAI/3S} THO TON 3588 {T/ASM} JOSEPH IWSHF 2501 {N/PRI} ACRIS OU ANESTH BASILEUS ETEROS OS OUK HDEI TON IWSHF**

Act 7:19 **This man, who cunningly victimized our race, mistreated our fathers to make their infants be placed outside in order not to keep alive.**

**THIS OUTOS 3778 {PD/NSM} WHO CUNNINGLY VICTIMIZED KATASOFISAMENOS 2686 {V/ADP/NSM} THE TO 3588 {T/ASN} RACE GENOS 1085 {N/ASN} OF US HMWN 2257 {PP/1GP} MISTREATED EKAKWSSEN 2559 {V/AAI/3S} THOS TOUS 3588 {T/APM} FATHERS PATERES 3962 {N/APM} OF US HMWN 2257 {PP/1GP} THE TOU 3588 {T/GSN} TO MAKE POIEIN 4160 {V/PAN} THES TA 3588 {T/APN} INFANTS BREFH 1025 {N/APN} OF THEM AUTWN 846 {PP/GPM} PLACED OUTSIDE EKOETA 1570 {A/APN} IN ORDER EIS 1519 {PREP} THE TO 3588 {T/ASN} NOT MH 3361 {PRT/N} TO KEEP ALIVE ZWOGONEISQAI 2225 {V/PPN}**

OUTOS KATASOFISAMENOS TO GENOS HMWN EKAKWSSEN TOUS PATERES HMWN TOU POIEIN EKOETA TA BREFH AUTWN EIS TO MH ZWOGONEISQAI

Act 7:20 **During which time Moses was born (and he was well-formed by God) who was reared three months in his father's house.**

**DURING EN 1722 {PREP} WHICH W 3739 {PR/DSM} TIME KAIRW 2540 {N/DSM} MOSES MWHS 3475 {N/NSM} WAS BORN EGENNHOH 1080 {V/API/3S} AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} WELL FORMED ASTEIOS 791 {A/NSM} BY THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} WHO OS 3739 {PR/NSM} WAS REARED ANETRAFH 397 {V/2API/3S} THREE TREIS 5140 {N/APM} MONTHS MHNAS 3376 {N/APM} IN EN 1722 {PREP} THO TW 3588 {T/DSM} HOUSE OIKW 3624 {N/DSM} OF THO TOU 3588 {T/GSM} FATHER PATROS 3962 {N/GSM}**

EN W KAIRW EGENNHOH MWHS KAI HN ASTEIOS TW QEW OS ANETRAFH MHNAS TREIS EN TW OIKW TOU PATROS

Act 7:21 And when he was exposed, Pharaoh's daughter took him away, and reared him for a son to herself.

**AND DE 1161 {CONJ} HIM AUTON 846 {PP/ASM} WHEN HE WAS EXPOSED EKTEQENTA 1620 {V/APP/ASM} THA H 3588 {T/NSF} DAUGHTER QUGATHR 2364 {N/NSF} OF PHARAOH FARAW 5328 {N/PRI} TOOK AWAY ANEILETO 337 {V/2AMI/3S} AND KAI 2532 {CONJ} REARED ANEQREYATO 397 {V/AMI/3S} HIM AUTON 846 {PP/ASM} FOR EIS 1519 {PREP} SON UION 5207 {N/ASM} TO HERSELF EAUTH 1438 {PF/3DSF}**

EKTEQENTA DE AUTON ANEILETO H QUGATHR FARAW KAI ANEQREYATO AUTON EAUTH EIS UION

Act 7:22 And Moses was reared in all the wisdom of the Egyptians, and he was mighty in his words and deeds.

**AND KAI 2532 {CONJ} MOSES MWSHS 3475 {N/NSM} WAS REARED EPAIDEUQH 3811 {V/API/3S} IN ALL PASH 3956 {A/DSF} WISDOM SOFIA 4678 {N/DSF} OF EGYPTIAN AIGUPTIWN 124 {A/GPM} AND DE 1161 {CONJ} HE WAS HN 2258 {V/IXI/3S} MIGHTY DUNATOS 1415 {A/NSM} IN EN 1722 {PREP} WORDS LOGOIS 3056 {N/DPM} AND KAI 2532 {CONJ} DEEDS ERGOIS 2041 {N/DPN}**

KAI EPAIDEUQH MWSHS PASH SOFIA AIGUPTIWN HN DE DUNATOS EN LOGOIS KAI ERGOIS

Act 7:23 But when a forty year time span was fulfilled by him, it came into his heart to go help his brothers, the sons of Israel.

**AND DE 1161 {CONJ} WHEN WS 5613 {ADV} FORTY-YEAR TESSARAKONTAETHS 5063 {A/NSM} TIME CRONOS 5550 {N/NSM} WAS FULFILLED EPLHROUTO 4137 {V/IPI/3S} BY HIM AUTW 846 {PP/DSM} IT CAME ANEBH 305 {V/2AAI/3S} INTO EPI 1909 {PREP} THA THN 3588 {T/ASF} HEART KARDIAN 2588 {N/ASF} OF HIM AUTOU 846 {PP/GSM} TO GO HELP EPISKEYASQAI 1980 {V/ADN} THOS TOUS 3588 {T/APM} BROTHERS ADELFOUS 80 {N/APM} OF HIM AUTOU 846 {PP/GSM} THOS TOUS 3588 {T/APM} SONS UIOUS 5207 {N/APM} OF ISRAEL ISRAHL 2474 {N/PRI}**

WS DE EPLHROUTO AUTW TESSARAKONTAETHS CRONOS ANEBH EPI THN KARDIAN AUTOU EPISKEYASQAI TOUS ADELFOUS AUTOU TOUS UIOUS ISRAHL

Act 7:24 And after seeing a certain man suffering wrong, he defended him, and did vengeance for the man being oppressed, having smitten the Egyptian.

**AND KAI 2532 {CONJ} AFTER SEEING IDWN 1492 {V/2AAP/NSM} CERTAIN TINA 5100 {PX/ASM} SUFFERING WRONG ADIKOUMENON 91 {V/PPP/ASM} HE DEFENDED HMUNATO 292 {V/ADI/3S} AND KAI 2532 {CONJ} DID EPOIHSEN 4160 {V/AAI/3S} VENGEANCE EKDIKHSIN 1557 {N/ASF} FOR THO TW 3588 {T/DSM} BEING OPPRESSED KATAPONOUMENW 2669 {V/PPP/DSM} HAVING SMITTEN PATAKAS 3960 {V/AAP/NSM} THO TON 3588 {T/ASM} EGYPTIAN AIGUPTION 124 {A/ASM}**

KAI IDWN TINA ADIKOUMENON HMUNATO KAI EPOIHSEN EKDIKHSIN TW KATAPONOUMENW PATAKAS TON AIGUPTION

Act 7:25 And he presumed his brothers understood that, by his hand, God was giving them salvation, but they did not understand.

**AND DE 1161 {CONJ} HE PRESUMED ENOMIZEN 3543 {V/IAI/3S} THOS TOUS 3588 {T/APM} BROTHERS ADELFOUS 80 {N/APM} OF HIM AUTOU 846 {PP/GSM} TO UNDERSTAND SUNIENAI 4920 {V/PAN} THAT OTI 3754 {CONJ} BY DIA 1223 {PREP} HAND CEIROS 5495 {N/GSF} OF HIM AUTOU 846 {PP/GSM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} WAS GIVING DIDWSIN 1325 {V/PAI/3S} THEM AUTOIS 846 {PP/DPM} SALVATION SWTHRIAN 4991 {N/ASF} BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} UNDERSTOOD SUNHKAN 4920 {V/AAI/3P} NOT OU 3756 {PRT/N}**

ENOMIZEN DE SUNIENAI TOUS ADELFOUS AUTOU OTI O QEOS DIA CEIROS AUTOU DIDWSIN AUTOIS SWTHRIAN OI DE OU SUNHKAN

Act 7:26 And on the next day he was seen by them as they fought, and he was reconciling them for peace, having said, Men, ye are brothers. Why is it that ye wrong each other?

AND TE 5037 {PRT} ON THA TH 3588 {T/DSF} NEXT EPIOUSH 1966 {V/PXP/DSF} DAY HMERA 2250 {N/DSF} HE WAS SEEN WFQH 3708 {V/API/3S} BY THEM AUTOIS 846 {PP/DPM} AS THEY FOUGHT MACOMENOIS 3164 {V/PNP/DPM} AND KAI 2532 {CONJ} HE WAS RECONCILING SUNHLASEN 4900 {V/AI/3S} THEM AUTOUS 846 {PP/APM} FOR EIS 1519 {PREP} PEACE EIRHNHN 1515 {N/ASF} HAVING SAID EIPWN 3004 {V/2AAP/NSM} MEN ANDRES 435 {N/VPM} YE UMEIS 5210 {PP/2NP} ARE ESTE 2075 {V/PXI/2P} BROTHERS ADELFOI 80 {N/NPM} WHY? TI 5101 {PI/ASN} THAT INA 2443 {CONJ} YE WRONG ADIKEITE 91 {V/PAI/2P} EACH OTHER ALLHLOUS 240 {PC/APM}

TH TE EPIOUSH HMERA WFQH AUTOIS MACOMENOIS KAI SUNHLASEN AUTOUS EIS EIRHNHN EIPWN ANDRES ADELFOI ESTE UMEIS INA TI ADIKEITE ALLHLOUS

Act 7:27 But the man doing wrong to his neighbor thrust him away, having said, Who appointed thee a ruler and a judge over us?

BUT DE 1161 {CONJ} THO O 3588 {T/NSM} DOING WRONG TO ADIKWN 91 {V/PAP/NSM} THO TON 3588 {T/ASM} NEAR PLHSION 4139 {ADV} THRUST AWAY APWSATO 683 {V/ADI/3S} HIM AUTON 846 {PP/ASM} HAVING SAID EIPWN 2036 {V/2AAP/NSM} WHO? TIS 5101 {PI/NSM} APPOINTED KATESTHSEN 2525 {V/AI/3S} THEE SE 4571 {PP/2AS} RULER ARCONTA 758 {N/ASM} AND KAI 2532 {CONJ} JUDGE DIKASTHN 1348 {N/ASM} OVER EF 1909 {PREP} US HMAS 2248 {PP/1AP}

O DE ADIKWN TON PLHSION APWSATO AUTON EIPWN TIS SE KATESTHSEN ARCONTA KAI DIKASTHN EF HMAS

Act 7:28 Do thou not want to kill me, as thou killed the Egyptian yesterday?

NOT? MH 3361 {PRT/I} THOU SU 4771 {PP/2NS} WANT QELEIS 2309 {V/PAI/2S} TO KILL ANELEIN 337 {V/2AAN} ME ME 3165 {PP/1AS} WHICH ON 3739 {PR/ASM} WAY TROPON 5158 {N/ASM} THOU KILLED ANEILES 337 {V/2AAI/2S} THO TON 3588 {T/ASM} EGYPTIAN AIGUPTION 124 {A/ASM} YESTERDAY CQES 5504 {ADV}

MH ANELEIN ME SU QELEIS ON TROPON ANEILES COES TON AIGUPTION

Act 7:29 And Moses fled at this word, and became an alien in the land of Midian, where he begot two sons.

AND DE 1161 {CONJ} MOSES MWSHS 3475 {N/NSM} FLED EFUGEN 5343 {V/2AAI/3S} AT EN 1722 {PREP} THIS TOUTW 5129 {PD/DSM} THO TW 3588 {T/DSM} WORD LOGW 3056 {N/DSM} AND KAI 2532 {CONJ} BECAME EGENETO 1096 {V/2ADI/3S} ALIEN PAROKOS 3941 {A/NSM} IN EN 1722 {PREP} LAND GH 1093 {N/DSF} OF MIDIAN MADIAM 3099 {N/PRI} WHERE OU 3757 {ADV} HE BEGOT EGENNHSSEN 1080 {V/AI/3S} TWO DUO 1417 {N/NUI} SONS UIOUS 5207 {N/APM}

EFUGEN DE MWSHS EN TW LOGW TOUTW KAI EGENETO PAROKOS EN GH MADIAM OU EGENNHSSEN UIOUS DUO

Act 7:30 And forty years having been fulfilled, an agent of the Lord appeared to him in the wilderness of Mount Sinai in a flame of fire of a bush.

AND KAI 2532 {CONJ} FORTY TESSARAKONTA 5062 {N/NUI} YEARS ETWN 2094 {N/GPN} HAVING BEEN FULFILLED PLHRWOENTWN 4137 {V/APP/GPN} AGENT AGGELOS 32 {N/NSM} OF LORD KURIOU 2962 {N/GSM} APPEARED WFQH 3700 {V/API/3S} TO HIM AUTW 846 {PP/DSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE ERHMW 2048 {A/DSF} OF THE TOU 3588 {T/GSN} MOUNT OROUS 3735 {N/GSN} SINAI SINA 4614 {N/PRI} IN EN 1722 {PREP} FLAME FLOGI 5395 {N/DSF} OF FIRE PUROS 4442 {N/GSN} OF BUSH BATOU 942 {N/GSF}

KAI PLHRWOENTWN ETWN TESSARAKONTA WFQH AUTW EN TH ERHMW TOU OROUS SINA AGGELOS KURIOU EN FLOGI PUROS BATOU

Act 7:31 **And when Moses looked, he wondered at the sight. And as he approached to examine, a voice of the Lord came to him,**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} MOSES MWSHS 3475 {N/NSM} WHEN HE LOOKED IDWN 1492 {V/2AAP/NSM} HE WONDERED EQAUMAZEN 2296 {V/IAI/3S} THE TO 3588 {T/ASN} SIGHT ORAMA 3705 {N/ASN} AND DE 1161 {CONJ} OF HIM AUTOU 846 {PP/GSM} APPROACHING PROSERCOMENOU 4334 {V/PNP/GSM} TO EXAMINE KATANOHSAI 2657 {V/AAN} VOICE FWNH 5456 {N/NSF} OF LORD KURIOS 2962 {N/GSM} CAME EGENETO 1096 {V/2ADI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM}

O DE MWSHS IDWN EQAUMAZEN TO ORAMA PROSERCOMENOU DE AUTOU KATANOHSAI EGENETO FWNH KURIOS PROS AUTON

Act 7:32 **I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. But Moses, who developed trembling, dared not examine.**

I EGW 1473 {PP/1NS} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF THOS TWN 3588 {T/GPM} FATHERS PATERWN 3962 {N/GPM} OF THEE SOU 4675 {PP/2GS} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ABRAHAM ABRAAM 11 {N/PRI} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ISAAC ISAAK 2464 {N/PRI} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF JACOB IAKWB 2384 {N/PRI} BUT DE 1161 {CONJ} MOSES MWSHS 3475 {N/NSM} WHO DEVELOPED GENOMENOS 1096 {V/2ADP/NSM} TREMBLING ENTROMOS 1790 {A/NSM} NOT OUK 3756 {PRT/N} DARED ETOLMA 5111 {V/IAI/3S} TO EXAMINE KATANOHSAI 2657 {V/AAN}

EGW O QEOS TWN PATERWN SOU O QEOS ABRAAM KAI O QEOS ISAACK KAI O QEOS IAKWB ENTROMOS DE GENOMENOS MWSHS OUK ETOLMA KATANOHSAI

Act 7:33 **And the Lord said to him, Put off the shoes from thy feet, for the place on which thou stand is holy ground.**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} PUT OFF LUSON 3089 {V/AAM/2S} THE TO 3588 {T/ASN} SHOES UPODHMA 5266 {N/ASN} FROM THOS TWN 3588 {T/GPM} FEET PODWN 4228 {N/GPM} OF THEE SOU 4675 {PP/2GS} FOR GAR 1063 {CONJ} THO O 3588 {T/NSM} PLACE TOPOS 5117 {N/NSM} ON EN 1722 {PREP} WHICH W 3739 {PR/DSM} THOU STAND ESTHKAS 2476 {V/RAI/2S} IS ESTIN 2076 {V/PXI/3S} HOLY AGIA 40 {A/NSF} GROUND GH 1093 {N/NSF}

EIPEN DE AUTW O KURIOS LUSON TO UPODHMA TWN PODWN SOU O GAR TOPOS EN W ESTHKAS GH AGIA ESTIN

Act 7:34 **Having looked, I saw the oppression of my people in Egypt, and I heard their groaning, and I came down to deliver them. And now come, I will send thee into Egypt.**

HAVING LOOKED IDWN 1492 {V/2AAP/NSM} I SAW EIDON 1492 {V/2AAI/1S} THA THN 3588 {T/ASF} OPPRESSION KAKWSIN 2561 {N/ASF} OF THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM} OF ME MOU 3450 {PP/1GS} OF THO TOU 3588 {T/GSM} IN EN 1722 {PREP} EGYPT AIGUPTW 125 {N/DSF} AND KAI 2532 {CONJ} I HEARD HKOUSA 191 {V/AAI/1S} THO TOU 3588 {T/GSM} GROANING STENAGMOU 4726 {N/GSM} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} I CAME DOWN KATEBHN 2597 {V/2AAI/1S} TO DELIVER EXELESOAI 1807 {V/2AMN} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} NOW NUN 3568 {ADV} COME DEURO 1204 {V/XXM/2S} I WILL SEND APOSTELW 649 {V/FAI/1S} THEE SE 4571 {PP/2AS} INTO EIS 1519 {PREP} EGYPT AIGUPTON 125 {N/ASF}

IDWN EIDON THN KAKWSIN TOU LAOU MOU TOU EN AIGUPTW KAI TOU STENAGMOU AUTWN HKOUSA KAI KATEBHN EXELESOAI AUTOUS KAI NUN DEURO APOSTELW SE EIS AIGUPTON

Act 7:35 **This Moses whom they refused, having said, Who appointed thee a ruler and a judge? This man God sent, a ruler and a liberator by the hand of the heavenly agent who appeared to him in the bush.**

**THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **MOSES** MWSHN 3475 {N/ASM} **WHOM** ON 3739 {PR/ASM} **THEY REFUSED** HRNHSANTO 720 {V/ADI/3P} **HAVING SAID** EIPONTES 2036 {V/2AAP/NPM} **WHO?** TIS 5101 {PI/NSM} **APPOINTED** KATESTHSEN 2525 {V/AI/3S} **THEE** SE 4571 {PP/2AS} **RULER** ARCONTA 758 {N/ASM} **AND** KAI 2532 {CONJ} **JUDGE** DIKASTHN 1348 {N/ASM} **THIS** TOUTON 5126 {PD/ASM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **SENT** APESTEILEN 649 {V/AI/3S} **RULER** ARCONTA 758 {N/ASM} **AND** KAI 2532 {CONJ} **LIBERATOR** LUTRWTHN 3086 {N/ASM} **BY** EN 1722 {PREP} **HAND** CEIRI 5495 {N/DSF} **OF** **THO** TOU 3588 {T/GSM} **AGENT** AGGELOU 32 {N/GSM} **WHO APPEARED** OFQENTOS 3700 {V/APP/GSM} **TO HIM** AUTW 846 {PP/DSM} IN EN 1722 {PREP} **THA** TH 3588 {T/DSF} **BUSH** BATW 942 {N/DSF}

TOUTON TON MWSHN ON HRNHSANTO EIPONTES TIS SE KATESTHSEN ARCONTA KAI DIKASTHN TOUTON O QEOS ARCONTA KAI LUTRWTHN APESTEILEN EN CEIRI AGGELOU TOU OFQENTOS AUTW EN TH BATW

Act 7:36 **This man brought them forth after performing wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years.**

**THIS** OUTOS 3778 {PD/NSM} **BROUGHT OUT** EXHGAGEN 1806 {V/2AAI/3S} **THEM** AUTOUS 846 {PP/APM} **AFTER PERFORMING** POIHSAS 4160 {V/AAP/NSM} **WONDERS** TERATA 5059 {N/APN} **AND** KAI 2532 {CONJ} **SIGNS** SHMEA 4592 {N/APN} IN EN 1722 {PREP} **LAND** GH 1093 {N/DSF} **OF** **Egypt** AIGUPTW 125 {N/DSF} **AND** KAI 2532 {CONJ} IN EN 1722 {PREP} **RED** ERUQRA 2063 {A/DSF} **SEA** QALASSH 2281 {N/DSF} **AND** KAI 2532 {CONJ} IN EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DESOLATE** ERHMW 2048 {A/DSF} **FORTY** TESSARAKONTA 5062 {N/NUI} **YEARS** ETH 2094 {N/NPN}

OUTOS EXHGAGEN AUTOUS POIHSAS TERATA KAI SHMEA EN GH AIGUPTW KAI EN ERUQRA QALASSH KAI EN TH ERHMW ETH TESSARAKONTA

Act 7:37 **This is the Moses who said to the sons of Israel, the Lord our God will raise up a prophet for you, from your brothers, like me.**

**THIS** OUTOS 3778 {PD/NSM} **IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **MOSES** MWSHS 3475 {N/NSM} **THO** O 3588 {T/NSM} **WHO SAID** EIPWN 3004 {V/2AAP/NSM} **TO THOS** TOIS 3588 {T/DPM} **SONS** UIOIS 5207 {N/DPM} **OF ISRAEL** ISRAHL 2474 {N/PRI} **LORD** KURIOS 2962 {N/NSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **WILL RAISE UP** ANASTHSEI 450 {V/FAI/3S} **PROPHET** PROFHTHN 4396 {N/ASM} **FOR YOU** UMIN 5213 {PP/2DP} **FROM** EK 1537 {PREP} **THOS** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM} **OF YOU** UMWN 5216 {PP/2GP} **LIKE** WS 5613 {ADV} **ME** EME 1691 {PP/1AS}

OUTOS ESTIN O MWSHS O EIPWN TOIS UIOIS ISRAHL PROFHTHN UMIN ANASTHSEI KURIOS O QEOS HMWN EK TWN ADELFWN UMWN WS EME

Act 7:38 **This is he who became in the congregation in the wilderness with the heavenly agent who spoke to him on the mount Sinai, and of our fathers who received living oracles to give to us.**

**THIS** OUTOS 3778 {PD/NSM} **IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **WHO BECAME** GENOMENOS 1096 {V/2ADP/NSM} IN EN 1722 {PREP} **THA** TH 3588 {T/DSF} **CONGREGATION** EKKLHSIA 1577 {N/DSF} IN EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DESOLATE** ERHMW 2048 {A/DSF} **WITH** META 3326 {PREP} **THO** TOU 3588 {T/GSM} **AGENT** AGGELOU 32 {N/GSM} **THO** TOU 3588 {T/GSM} **WHO SPOKE** LALOUNTOS 2980 {V/PAP/GSM} **TO HIM** AUTW 846 {PP/DSM} **ON** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **MOUNT** OREI 3735 {N/DSN} **SINA** SINA 4614 {N/PRI} **AND** KAI 2532 {CONJ} **OF THOS** TWN 3588 {T/GPM} **FATHERS** PATERWN 3962 {N/GPM} **OF US** HMWN 2257 {PP/1GP} **WHO** OS 3739 {PR/NSM} **RECEIVED** EDEXATO 1209 {V/ADI/3S} **LIVING** ZWNTA 2198 {V/PAP/APN} **ORACLES** LOGON 3056 {N/ASM} **TO GIVE** DOUNAI 1325 {V/2AAN} **TO US** HMIN 2254 {PP/1DP}

OUTOS ESTIN O GENOMENOS EN TH EKKLHSIA EN TH ERHMW META TOU AGGELOU TOU LALOUNTOS AUTW EN TW OREI SINA KAI TWN PATERWN HMWN OS EDEXATO LOGON ZWNTA DOUNAI HMIN

Act 7:39 **To whom our fathers did not want to become obedient, but they thrust away, and turned back in their heart to Egypt,**

**TO WHOM** W 3739 {PR/DSM} **THOS** OI 3588 {T/NPM} **FATHERS** PATERES 3962 {N/NPM} **OF US** HMWN 2257 {PP/1GP} **WANTED** HOELHSAN 2309 {V/AI/3P} **NOT OUK** 3756 {PRT/N} **TO BECOME** GENESQAI 1096 {V/2ADN} **OBEDIENT** UPHKOOI 5255 {A/NPM} **BUT ALL** 235 {CONJ} **THEY** **THRUST AWAY** APIWSANTO 683 {V/ADI/3P} **AND KAI** 2532 {CONJ} **TURNED BACK** ESTRAFHSAN 4762 {V/2API/3P} **IN THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF THEM** AUTWN 846 {PP/GPM} **TOWARD** EIS 1519 {PREP} **EGYPT** AIGUPTON 125 {N/ASF}

W OUK HOELHSAN UPHKOOI GENESQAI OI PATERES HMWN ALL APIWSANTO KAI ESTRAFHSAN TH KARDIA AUTWN EIS AIGUPTON

Act 7:40 **after saying to Aaron, Make gods for us who will lead us. For this Moses, who brought us out of the land of Egypt, we know not what has happened to him.**

**AFTER SAYING** EIPONTES 2036 {V/2AAP/NPM} **TO THO** TW 3588 {T/DSM} **AARON** AARWN 2 {N/PRI} **MAKE** POIHSO 4160 {V/AAM/2S} **GODS** QEOUS 2316 {N/APM} **FOR US** HMIN 2254 {PP/1DP} **WHO** OI 3739 {PR/NPM} **WILL LEAD** PROPOREUSONTAI 4313 {V/FDI/3P} **US** HMWN 2257 {PP/1GP} **FOR** GAR 1063 {CONJ} **THIS** OUTOS 3778 {PD/NSM} **THO** O 3588 {T/NSM} **MOSES** MWSHS 3475 {N/NSM} **WHO** OS 3739 {PR/NSM} **BROUGHT OUT** EXHGAGEN 1806 {V/2AAI/3S} **US** HMAS 2248 {PP/1AP} **OUT OF** EK 1537 {PREP} **LAND** GHS 1093 {N/GSF} **OF EGYPT** AIGUPTOU 125 {N/GSF} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **NOT OUK** 3756 {PRT/N} **WHAT?** TI 5101 {PI/NSN} **HAS HAPPENED** GEGONEN 1096 {V/2RAI/3S} **TO HIM** AUTW 846 {PP/DSM}

EIPONTES TW AARWN POIHSO HMIN QEOUS OI PROPOREUSONTAI HMWN O GAR MWSHS OUTOS OS EXHGAGEN HMAS EK GHS AIGUPTOU OUK OIDAMEN TI GEGONEN AUTW

Act 7:41 **And they made a calf in those days, and offered up sacrifice to the idol, and rejoiced in the works of their hands.**

**AND KAI** 2532 {CONJ} **THEY MADE CALF** EMOSCOPOIHSAN 3447 {V/AAI/3P} **IN EN** 1722 {PREP} **THOSE** EKEINAIS 1565 {PD/DPF} **THAS** TAIS 3588 {T/DPF} **DAYS** HMERAIS 2250 {N/DPF} **AND KAI** 2532 {CONJ} **OFFERED UP** ANHGAGON 321 {V/2AAI/3P/ATT} **SACRIFICE** QUSIAN 2378 {N/ASF} **TO THE** TW 3588 {T/DSN} **IDOL** EIDWLW 1497 {N/DSN} **AND KAI** 2532 {CONJ} **THEY REJOICED** EUFRAINONTO 2165 {V/IPI/3P} **IN EN** 1722 {PREP} **THES** TOIS 3588 {T/DPN} **WORKS** ERGOIS 2041 {N/DPN} **OF THAS** TWN 3588 {T/GPF} **HANDS** CEIRWN 5495 {N/GPF} **OF THEM** AUTWN 846 {PP/GPM}

KAI EMOSCOPOIHSAN EN TAIS HMERAIS EKEINAIS KAI ANHGAGON QUSIAN TW EIDWLW KAI EUFRAINONTO EN TOIS ERGOIS TWN CEIRWN AUTWN

Act 7:42 **But God turned, and gave them over to serve the host of heaven, just as it is written in the book of the prophets, Did ye offer to me slain beasts and sacrifices forty years in the wilderness, O house of Israel?**

**AND DE** 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **TURNED** ESTREYEN 4762 {V/AAI/3S} **AND KAI** 2532 {CONJ} **GAVE OVER** PAREDWKEN 3860 {V/AAI/3S} **THEM** AUTOUS 846 {PP/APM} **TO SERVE** LATREUEIN 3000 {V/PAN} **THA** TH 3588 {T/DSF} **HOST** STRATIA 4756 {N/DSF} **OF THO** TOU 3588 {T/GSM} **HEAVEN** OURANOU 3772 {N/GSM} **JUST AS** KAOWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **IN EN** 1722 {PREP} **BOOK** BIBLW 976 {N/DSF} **OF THOS** TWN 3588 {T/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM} **OFFERED YE** PROSHNEGKATE 4374 {V/AI/2P} **NOT?** MH 3361 {PRT/I} **TO ME** MOI 3427 {PP/1DS} **SLAIN BEASTS** SFAGIA 4968 {N/APN} **AND KAI** 2532 {CONJ} **SACRIFICES** QUSIAS 2378 {N/APF} **FORTY** TESSARAKONTA 5062 {N/NUI} **YEARS** ETH 2094 {N/APN} **IN EN** 1722 {PREP} **THA** TH 3588 {T/DSF} **DESOLATE** ERHMW 2048 {A/DSF} **O HOUSE** OIKOS 3624 {N/VSM} **OF ISRAEL** ISRAHL 2474 {N/PRI}

ESTREYEN DE O QEOS KAI PAREDWKEN AUTOUS LATREUEIN TH STRATIA TOU OURANOU KAOWS GEGRAPTAI EN BIBLW TWN PROFHTWN MH SFAGIA KAI QUSIAS PROSHNEGKATE MOI ETH TESSARAKONTA EN TH ERHMW OIKOS ISRAHL

Act 7:43 **And ye took up the tabernacle of Moloch, and the star of your god Remphan, the images that ye made to worship them. And I will deport you beyond Babylon.**

**AND KAI 2532 {CONJ} YE TOOK UP ANELABETE 353 {V/2AAI/2P} THA THN 3588 {T/ASF} TABERNACLE SKHNHN 4633 {N/ASF} OF THO TOU 3588 {T/GSM} MOLOCH MOLOC 3434 {N/PRI} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} STAR ASTRON 798 {N/ASN} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} OF YOU UMWN 5216 {PP/2GP} REMPHAN REMFAN 4481 {N/PRI} THOS TOUS 3588 {T/APM} IMAGES TUPOUS 5179 {N/APM} THAT OUS 3739 {PR/APM} YE MADE EPOIHSATE 4160 {V/AAI/2P} TO WORSHIP PROSKUNEIN 4352 {V/PAN} THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} I WILL DEPORT METOKIW 3351 {V/FAI/1S/ATT} YOU UMAS 5209 {PP/2AP} BEYOND EPEKEINA 1900 {ADV} BABYLON BABULWNOS 897 {N/GSF}**

KAI ANELABETE THN SKHNHN TOU MOLOC KAI TO ASTRON TOU QEOU UMWN REMFAN TOUS TUPOUS OUS EPOIHSATE PROSKUNEIN AUTOIS KAI METOKIW UMAS EPEKEINA BABULWNOS

Act 7:44 **The tabernacle of the testimony was with our fathers in the wilderness, just as he arranged (he who spoke to Moses), to make it according to the pattern that he had seen.**

**THA H 3588 {T/NSF} TABERNACLE SKHNH 4633 {N/NSF} OF THE TOU 3588 {T/GSN} TESTIMONY MARTURIOU 3142 {N/GSN} WAS HN 2258 {V/IXI/3S} WITH THOS TOIS 3588 {T/DPM} FATHERS PATRASIN 3962 {N/DPM} OF US HMWN 2257 {PP/1GP} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE ERHMW 2048 {A/DSF} JUST AS KAOWS 2531 {ADV} HE ARRANGED DIETAXATO 1299 {V/AMI/3S} THO O 3588 {T/NSM} WHO SPOKE LALWN 2980 {V/PAP/NSM} TO THO TW 3588 {T/DSM} MOSES MWSH 3475 {N/DSM} TO MAKE POIHSAI 4160 {V/AAN} IT AUTHN 846 {PP/ASF} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} PATTERN TUPON 5179 {N/ASM} THAT ON 3739 {PR/ASM} HE HAD SEEN EWRAKEI 3708 {V/LAI/3S/ATT}**

H SKHNH TOU MARTURIOU HN TOIS PATRASIN HMWN EN TH ERHMW KAOWS DIETAXATO O LALWN TW MWSH POIHSAI AUTHN KATA TON TUPON ON EWRAKEI

Act 7:45 **Which also our fathers, having received in succession, brought in with Joshua into the possession of the nations whom God drove out from the presence of our fathers, until the days of David**

**WHICH HN 3739 {PR/ASF} ALSO KAI 2532 {CONJ} THOS OI 3588 {T/NPM} FATHERS PATERES 3962 {N/NPM} OF US HMWN 2257 {PP/1GP} HAVING RECEIVED IN SUCCESSION DIADEXAMENOI 1237 {V/ADP/NPM} BROUGHT IN EISHGAGON 1521 {V/2AAI/3P} WITH META 3326 {PREP} JEHOOSHUA IHSOU 2424 {N/GSM} INTO EN 1722 {PREP} THA TH 3588 {T/DSF} POSSESSION KATASCESEI 2697 {N/DSF} OF THES TWN 3588 {T/GPN} NATIONS EONWN 1484 {N/GPN} WHOM WN 3739 {PR/GPN} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} DROVE OUT EXWSEN 1856 {V/AAI/3S} FROM APO 575 {PREP} PRESENCE PROSWPOU 4383 {N/GSN} OF THOS TWN 3588 {T/GPM} FATHERS PATERWN 3962 {N/GPM} OF US HMWN 2257 {PP/1GP} UNTIL EWS 2193 {CONJ} THAS TWN 3588 {T/GPF} DAYS HMERWN 2250 {N/GPF} OF DAVID DAUID 1138 {N/PRI}**

HN KAI EISHGAGON DIADEXAMENOI OI PATERES HMWN META IHSOU EN TH KATASCESEI TWN EONWN WN EXWSEN O QEOS APO PROSWPOU TWN PATERWN HMWN EWS TWN HMERWN DAUID

Act 7:46 **who found favor in the sight of God. And he asked to find a habitation for the God of Jacob.**

**WHO OS 3739 {PR/NSM} FOUND EUREN 2147 {V/2AAI/3S} FAVOR CARIN 5485 {N/ASF} IN SIGHT ENWPION 1799 {ADV} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} AND KAI 2532 {CONJ} HE ASKED HTHSATO 154 {V/AMI/3S} TO FIND EUREIN 2147 {V/2AAN} HABITATION SKHNWMA 4638 {N/ASN} FOR THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} OF JACOB IAKWB 2384 {N/PRI}**

OS EUREN CARIN ENWPION TOU QEOU KAI HTHSATO EUREIN SKHNWMA TW QEW IAKWB

Act 7:47 **But Solomon built him a house.**

**BUT DE 1161 {CONJ} SOLOMON SOLOMWN 4672 {N/NSM} BUILT WKODOMHSEN 3618 {V/AAI/3S} HIM AUTW 846 {PP/DSM} HOUSE OIKON 3624 {N/ASM}**

SOLOMWN DE WKODOMHSEN AUTW OIKON

Act 7:48 **However the Most High does not dwell in man-made temples, just as the prophet says,**

**HOWEVER ALL 235 {CONJ} THO O 3588 {T/NSM} MOST HIGH UYISTOS 5310 {A/NSM/S} DWELLS KATOIKEI 2730 {V/PAI/3S} NOT OUC 3756 {PRT/N} IN EN 1722 {PREP} MAN-MADE CEIROPOIHTOIS 5499 {A/DPM} TEMPLES NAOIS 3485 {N/DPM} JUST AS KAOWS 2531 {ADV} THO O 3588 {T/NSM} PROPHET PROFHTHS 4396 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S}**

ALL OUC O UYISTOS EN CEIROPOIHTOIS NAOIS KATOIKEI KAOWS O PROFHTHS LEGEI

Act 7:49 **The heaven is to me a throne, and the earth a footstool of my feet. What house will ye build for me? says the Lord. Or what is the place of my rest?**

**THO O 3588 {T/NSM} HEAVEN OURANOS 3772 {N/NSM} TO ME MOI 3427 {PP/1DS} THRONE QRONOS 2362 {N/NSM} AND DE 1161 {CONJ} THA H 3588 {T/NSF} EARTH GH 1093 {N/NSF} FOOTSTOOL UPOPODION 5286 {N/NSN} OF THOS TWN 3588 {T/GPM} FEET PODWN 4228 {N/GPM} OF ME MOU 3450 {PP/1GS} WHAT? POION 4169 {PI/ASM} HOUSE OIKON 3624 {N/ASM} WILL YE BUILD OIKODOMHSETE 3618 {V/FAI/2P} FOR ME MOI 3427 {PP/1DS} SAYS LEGEI 3004 {V/PAI/3S} LORD KURIOS 2962 {N/NSM} OR H 2228 {PRT} WHAT? TIS 5101 {PI/NSM} PLACE TOPOS 5117 {N/NSM} OF THA THS 3588 {T/GSF} REST KATAPAUSEWS 2663 {N/GSF} OF ME MOU 3450 {PP/1GS}**

O OURANOS MOI QRONOS H DE GH UPOPODION TWN PODWN MOU POION OIKON OIKODOMHSETE MOI LEGEI KURIOS H TIS TOPOS THS KATAPAUSEWS MOU

Act 7:50 **Did not my hand make all these things?**

**NOT? OUCI 3780 {PRT/I} THA H 3588 {T/NSF} HAND CEIR 5495 {N/NSF} OF ME MOU 3450 {PP/1GS} MAKE EPOIHSEN 4160 {V/AII/3S} ALL PANTA 3956 {A/APN} THESE TAUTA 5023 {PD/APN} }**

OCUI H CEIR MOU EPOIHSEN TAUTA PANTA

Act 7:51 **Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Spirit. As your fathers, ye also.**

**STIFF-NECKED SKLHROTRACHLOI 4644 {A/VPM} AND KAI 2532 {CONJ} UNCIRCUMCISED APERITMHTOI 564 {A/VPM} IN THA TH 3588 {T/DSF} HEART KARDIA 2588 {N/DSF} AND KAI 2532 {CONJ} THES TOIS 3588 {T/DPN} EARS WSIN 3775 {N/DPN} YE UMEIS 5210 {PP/2NP} ALWAYS AEI 104 {ADV} RESIST ANTIPIPTETE 496 {V/PAI/2P} THE TW 3588 {T/DSN} HOLY AGIW 40 {A/DSN} THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} AS WS 5613 {ADV} THOS OI 3588 {T/NPM} FATHERS PATERES 3962 {N/NPM} OF YOU UMWN 5216 {PP/2GP} YE UMEIS 5210 {PP/2NP} ALSO KAI 2532 {CONJ}**

SKLHROTRACHLOI KAI APERITMHTOI TH KARDIA KAI TOIS WSIN UMEIS AEI TW PNEUMATI TW AGIW ANTIPIPTETE WS OI PATERES UMWN KAI UMEIS

Act 7:52 **Which of the prophets did your fathers not persecute? And they killed those who foretold about the coming of the Righteous man, of whom ye now have become betrayers and murderers,**

**WHICH? TINA 5101 {PI/ASM} OF THOS TWN 3588 {T/GPM} PROPHETS PROFHTWN 4396 {N/GPM} THOS OI 3588 {T/NPM} FATHERS PATERES 3962 {N/NPM} OF YOU UMWN 5216 {PP/2GP} PERSECUTED EDIWXAN 1377 {V/AII/3P} NOT OUK 3756 {PRT/N} AND KAI 2532 {CONJ} THEY KILLED APEKTEINAN 615 {V/AII/3P} THOS TOUS 3588 {T/APM} WHO FORETOLD PROKATAGGEILANTAS 4293 {V/AAP/APM} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} COMING ELEUSEWS 1660 {N/GSF} OF THO TOU 3588 {T/GSM} RIGHTEOUS DIKAIOU 1342 {A/GSM} OF WHOM OU 3739 {PR/GSM} YE UMEIS 5210 {PP/2NP} NOW NUN 3568 {ADV} HAVE BECOME GEGENHSOE 1096 {V/RPI/2P} BETRAYERS PRODOTAI 4273 {N/NPM} AND KAI 2532 {CONJ} MURDERERS FONEIS 5406 {N/NPM}**

TINA TWN PROFHTWN OUK EDIWXAN OI PATERES UMWN KAI APEKTEINAN TOUS PROKATAGGEILANTAS PERI THS ELEUSEWS TOU DIKAIOU OU NUN UMEIS PRODOTAI KAI FONEIS GEGENHSOE

Act 7:53 **who received the law at directions of heavenly agents, and did not keep it.**

**WHO OITINES 3748 {PR/NPM} RECEIVED ELABETE 2983 {V/AAI/2P} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} AT EIS 1519 {PREP} DIRECTIONS DIATAGAS 1296 {N/APF} OF AGENTS AGGELWN 32 {N/GPM} AND KAI 2532 {CONJ} KEPT EFULAXATE 5442 {V/AAI/2P} NOT OUK 3756 {PRT/N}**

OITINES ELABETE TON NOMON EIS DIATAGAS AGGELWN KAI OUK EFULAXATE

Act 7:54 **Now when they heard these things, they were split with a saw in their hearts, and they gnashed their teeth against him.**

**NOW DE 1161 {CONJ} WHEN THEY HEARD AKOONTES 191 {V/PAP/NPM} THESE TAUTA 5023 {PD/APN} THEY WERE SPLIT WITH SAW DIEPRIONTO 1282 {V/IPI/3P} IN THAS TAIS 3588 {T/DPF} HEARTS KARDIAIS 2588 {N/DPF} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} THEY GNASHED EBRUCON 1031 {V/IAI/3P} THOS TOUS 3588 {T/APM} TEETH ODONTAS 3599 {N/APM} AGAINST EP 1909 {PREP} HIM AUTON 846 {PP/ASM}**

AKOONTES DE TAUTA DIEPRIONTO TAIS KARDIAIS AUTWN KAI EBRUCON TOUS ODONTAS EP AUTON

Act 7:55 **But being full of the Holy Spirit, having gazed into heaven, he saw the glory of God, and Jesus standing at the right hand of God.**

**BUT DE 1161 {CONJ} BEING UPARAWN 5225 {V/PAP/NSM} FULL PLHRHS 4134 {A/NSM} OF HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} HAVING GAZED ATENISAS 816 {V/AAP/NSM} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM} HE SAW EIDEN 1492 {V/2AAI/3S} GLORY DOXAN 1391 {N/ASF} OF GOD QEOU 2316 {N/GSM} AND KAI 2532 {CONJ} JEHOOSHUA IHSOUN 2424 {N/ASM} STANDING ESTWTA 2476 {V/RAP/ASM} AT EK 1537 {PREP} RIGHT HAND DEXIWN 1188 {A/GPM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

UPARAWN DE PLHRHS PNEUMATOS AGIOU ATENISAS EIS TON OURANON EIDEN DOXAN QEOU KAI IHSOUN ESTWTA EK DEXIWN TOU QEOU

Act 7:56 **And he said, Look, I see the heavens opened, and the Son of Man standing at the right hand of God.**

**AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} LOOK IDOU 2400 {V/2AAM/2S} I SEE QEWRW 2334 {V/PAI/1S} THOS TOUS 3588 {T/APM} HEAVENS OURANOUS 3772 {N/APM} OPENED ANEWGMENOUS 455 {V/RPP/APM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} SON UION 5207 {N/ASM} OF THO TOU 3588 {T/GSM} MAN ANQRWPOU 444 {N/GSM} STANDING ESTWTA 2476 {V/RAP/ASM} AT EK 1537 {PREP} RIGHT HAND DEXIWN 1188 {A/GPM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

KAI EIPEN IDOU QEWRW TOUS OURANOUS ANEWGMENOUS KAI TON UION TOU ANQRWPOU EK DEXIWN ESTWTA TOU QEOU

Act 7:57 **But they, having cried out in a great voice, held their ears shut, and rushed upon him with one accord.**

**AND DE 1161 {CONJ} HAVING CRIED OUT KRAXANTES 2896 {V/AAP/NPM} IN GREAT MEGALH 3173 {A/DSF} VOICE FWNH 5456 {N/DSF} THEY HELD SHUT SUNESCON 4912 {V/2AAI/3P} THESS TA 3588 {T/APN} EARS WTA 3775 {N/APN} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} RUSHED WRMHSAN 3729 {V/AAI/3P} UPON EP 1909 {PREP} HIM AUTON 846 {PP/ASM} WITH ONE ACCORD OMOQUMADON 3661 {ADV}**

KRAXANTES DE FWNH MEGALH SUNESCON TA WTA AUTWN KAI WRMHSAN OMOQUMADON EP AUTON

Act 7:58 **And having expelled him out of the city, they stoned him. And the witnesses laid down their garments beside the feet of a young man called Saul.**

**AND KAI** 2532 {CONJ} **HAVING EXPelled** EKBALONTES 1544 {V/2AAP/NPM} **OUT EXW** 1854  
**{ADV} OF THA** THS 3588 {T/GSF} **CITY POLEWS** 4172 {N/GSF} **THEY STONED** ELIOQBOLOUN 3036  
**{V/IAI/3P} AND KAI** 2532 {CONJ} **THOS OI** 3588 {T/NPM} **WITNESSES MARTURES** 3144 {N/NPM}  
**LAID DOWN APEQENTO** 659 {V/2AMI/3P} **THES TA** 3588 {T/APN} **GARMENTS IMATIA** 2440 {N/  
 APN} **BESIDE PARA** 3844 {PREP} **THOS TOUS** 3588 {T/APM} **FEET PODAS** 4228 {N/APM} **OF**  
**YOUNG MAN NEANIOU** 3494 {N/GSM} **CALLED KALOUMENOU** 2564 {V/PPP/GSM} **SAUL SAULOU**  
 4569 {N/GSM}

KAI EKBALONTES EXW THS POLEWS ELIOQBOLOUN KAI OI MARTURES APEQENTO TA IMATIA  
 PARA TOUS PODAS NEANIOU KALOUMENOU SAULOU

Act 7:59 **And they stoned Stephen, who was calling and saying, Lord Jesus, receive my spirit.**

**AND KAI** 2532 {CONJ} **THEY STONED** ELIOQBOLOUN 3036 {V/IAI/3P} **THO TON** 3588 {T/ASM}  
**STEPHEN STEFANON** 4736 {N/ASM} **WHO WAS CALLING** EPIKALOUMENON 1941 {V/PMP/ASM}  
**AND KAI** 2532 {CONJ} **SAYING LEGONTA** 3004 {V/PAP/ASM} **LORD KURIE** 2962 {N/VSM}  
**JEHOSHUA IHSOU** 2424 {N/VSM} **RECEIVE DEXAI** 1209 {V/ADM/2S} **THE TO** 3588 {T/ASN} **SPIRIT**  
 PNEUMA 4151 {N/ASN} **OF ME MOU** 3450 {PP/1GS}

KAI ELIOQBOLOUN TON STEFANON EPIKALOUMENON KAI LEGONTA KURIE IHSOU DEXAI TO  
 PNEUMA MOU

Act 7:60 **And having knelt down, he cried out in a great voice, Lord, place not this sin to them. And after saying this, he slept.**

**AND DE** 1161 {CONJ} **HAVING PLACED** QEIS 5087 {V/2AAP/NSM} **THES TA** 3588 {T/APN} **KNEES**  
 GONATA 1119 {N/APN} **HE CRIED OUT** EKRAXEN 2896 {V/AI/3S} **IN GREAT MEGALH** 3173 {A/DSF}  
**VOICE FWNH** 5456 {N/DSF} **LORD KURIE** 2962 {N/VSM} **PLACE STHSHS** 2476 {V/AAS/2S} **NOT MH**  
 3361 {PRT/N} **THIS TAUTHN** 3778 {PD/ASF} **THA THN** 3588 {T/ASF} **SIN AMARTIAN** 266 {N/ASF} **TO**  
**THEM AUTOIS** 846 {PP/DPM} **AND KAI** 2532 {CONJ} **AFTER SAYING** EIPWN 2036 {V/2AAP/NSM}  
**THIS TOUTO** 5124 {PD/ASN} **HE SLEPT** EKOIMHQH 2837 {V/API/3S}

QEIS DE TA GONATA EKRAXEN FWNH MEGALH KURIE MH STHSHS AUTOIS THN AMARTIAN  
 TAUTHN KAI TOUTO EIPWN EKOIMHQH

Act 8:1 **And Saul was approving the killing of him. And on that day there developed a great persecution against the church at Jerusalem. And they were all scattered throughout the regions of Judea and Samaria, except the apostles.**

**AND DE** 1161 {CONJ} **SAUL SAULOS** 4569 {N/NSM} **WAS HN** 2258 {V/XI/3S} **APPROVING**  
 SUNEUDOKWN 4909 {V/PAP/NSM} **THA TH** 3588 {T/DSF} **KILLING ANAIRESEI** 336 {N/DSF} **OF HIM**  
 AUTOU 846 {PP/GSM} **AND DE** 1161 {CONJ} **ON EN** 1722 {PREP} **THAT EKEINH** 1565 {PD/DSF} **THA**  
 TH 3588 {T/DSF} **DAY HMERA** 2250 {N/DSF} **THERE DEVELOPED** EGENETO 1096 {V/2ADI/3S}  
**GREAT MEGAS** 3173 {A/NSM} **PERSECUTION** DIWMOS 1375 {N/NSM} **AGAINST EPI** 1909 {PREP}  
**THA THN** 3588 {T/ASF} **CHURCH EKKLHSIAN** 1577 {N/ASF} **THA THN** 3588 {T/ASF} **AT EN** 1722  
{PREP} **JERUSALEM IEROSOLUMOIS** 2414 {N/DPN} **AND DE** 1161 {CONJ} **ALL PANTES** 3956 {A/  
 NPM} **WERE SCATTERED** DIESPARHSAN 1289 {V/API/3P} **THROUGHOUT KATA** 2596 {PREP}  
**THAS TAS** 3588 {T/APF} **REGIONS CWRAS** 5561 {N/APF} **OF THA THS** 3588 {T/GSF} **JUDEA**  
 IOUDAIAS 2449 {N/GSF} **AND KAI** 2532 {CONJ} **SAMARIA** SAMAREIAS 4540 {N/GSF} **EXCEPT PLHN**  
 4133 {ADV} **THOS TWN** 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM}

SAULOS DE HN SUNEUDOKWN TH ANAIRESEI AUTOU EGENETO DE EN EKEINH TH HMERA  
 DIWMOS MEGAS EPI THN EKKLHSIAN THN EN IEROSOLUMOIS PANTES DE DIESPARHSAN  
 KATA TAS CWRAS THS IOUDAIAS KAI SAMAREIAS PLHN TWN APOSTOLWN

Act 8:2 **And devout men arranged to bury StepPhen, and they made great lamentation over him.**

**AND DE 1161 {CONJ} DEVOUT EULABEIS 2126 {A/NPM} MEN ANDRES 435 {N/NPM} ARRANGED TO BURY SUNEKOMISAN 4792 {V/AAI/3P} THO TON 3588 {T/ASM} STEPHEN STEFANON 4736 {N/ASM} AND KAI 2532 {CONJ} THEY MADE EPOIHSANTO 4160 {V/AMI/3P} GREAT MEGAN 3173 {A/ASM} LAMENTATION KOPETON 2870 {N/ASM} OVER EP 1909 {PREP} HIM AUTW 846 {PP/DSM}**

SUNEKOMISAN DE TON STEFANON ANDRES EULABEIS KAI EPOIHSANTO KOPETON MEGAN EP AUTW

Act 8:3 **But Saul was ravaging the church, entering from house to house. Dragging both men and women, he gave them over to prison.**

**BUT DE 1161 {CONJ} SAUL SAULOS 4569 {N/NSM} WAS RAVAGING ELUMAINETO 3075 {V/INI/3S} THA THN 3588 {T/ASF} CHURCH EKKLHSIAN 1577 {N/ASF} ENTERING EISPOREUOMENOS 1531 {V/PMP/NSM} ACCORDING TO KATA 2596 {PREP} THOS TOUS 3588 {T/APM} HOUSES OIKOUS 3624 {N/APM} DRAGGING SURWN 4951 {V/PAP/NSM} BOTH TE 5037 {PRT} MEN ANDRAS 435 {N/APM} AND KAI 2532 {CONJ} WOMEN GUNAIKAS 1135 {N/APF} HE GAVE OVER PAREDIDOU 3860 {V/IAI/3S} TO EIS 1519 {PREP} PRISON FULAKHN 5438 {N/ASF}**

SAULOS DE ELUMAINETO THN EKKLHSIAN KATA TOUS OIKOUS EISPOREUOMENOS SURWN TE ANDRAS KAI GUNAIKAS PAREDIDOU EIS FULAKHN

Act 8:4 **Indeed therefore those who were scattered abroad passed through proclaiming the good-news, the word.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THOS OI 3588 {T/NPM} WHO WERE SCATTERED ABROAD DIASARENTES 1289 {V/2APP/NPM} PASSED THROUGH DIHLQON 1330 {V/2AAI/3S} PROCLAIMING GOOD-NEWS EUAGGELIZOMENOI 2097 {V/PMP/NPM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM}**

OI MEN OUN DIASARENTES DIHLQON EUAGGELIZOMENOI TON LOGON

Act 8:5 **And Philip, who went down to a city of Samaria, proclaimed the Christ to them.**

**AND DE 1161 {CONJ} PHILIP FILIPPOS 5376 {N/NSM} WHO WENT DOWN KATELOWN 2718 {V/2AAP/NSM} TO EIS 1519 {PREP} CITY POLIN 4172 {N/ASF} OF THA THS 3588 {T/GSF} SAMARIA SAMAREIAS 4540 {N/GSF} PROCLAIMED EKHRUSSEN 2784 {V/IAI/3S} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM} TO THEM AUTOIS 846 {PP/DPM}**

FILIPPOS DE KATELOWN EIS POLIN THS SAMAREIAS EKHRUSSEN AUTOIS TON CRISTON

Act 8:6 **And the multitudes unanimously heeded the things that were spoken by Philip during their listening and seeing the signs that he did.**

**AND TE 5037 {PRT} THOS OI 3588 {T/NPM} MULTITUDES OCLOI 3793 {N/NPM} UNANIMOUSLY OMOQUMADON 3661 {ADV} HEDED PROSEICON 4337 {V/IAI/3P} THES TOIS 3588 {T/DPN} THAT WERE SPOKEN LEGOMENOIS 3004 {V/PPP/DPN} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} PHILIP FILIPPOU 5376 {N/GSM} DURING EN 1722 {PREP} THEM AUTOIS 846 {PP/APM} THE TW 3588 {T/DSN} TO LISTEN AKOUEIN 191 {V/PAN} AND KAI 2532 {CONJ} TO SEE BLEPEIN 991 {V/PAN} THES TA 3588 {T/APN} SIGNS SHMEIA 4592 {N/APN} THAT A 3739 {PR/APN} HE DID EPOIEI 4160 {V/IAI/3S}**

PROSEICON TE OI OCLOI TOIS LEGOMENOIS UPO TOU FILIPPOU OMOQUMADON EN TW AKOUEIN AUTOIS KAI BLEPEIN TA SHMEIA A EPOIEI

Act 8:7 **For of many of those who had unclean spirits, they came out, crying in a great voice. And many who were paralyzed, and who were lame, were healed.**

**FOR GAR 1063 {CONJ} OF MANY POLLWN 4183 {A/GPM} OF THOS TWN 3588 {T/GPM} WHO HAD ECONTWN 2192 {V/PAP/GPM} UNCLEAN AKAQARTA 169 {A/APN} SPIRITS PNEUMATA 4151 {N/APN} CAME OUT EXHRCETO 1831 {V/INI/3S} CRYING OUT BOWNTA 994 {V/PAP/NPN} IN GREAT MEGALH 3173 {A/DSF} VOICE FWNH 5456 {N/DSF} AND DE 1161 {CONJ} MANY POLLOI 4183 {A/NPM} WHO WERE PARALYZED PARALELUMENOI 3886 {V/RPP/NPM} AND KAI 2532 {CONJ} LAME CWLOI 5560 {A/NPM} WERE HEALED EOERAPEUQHSAN 2323 {V/API/3P}**

POLLWN GAR TWN ECONTWN PNEUMATA AKAQARTA BOWNTA FWNH MEGALH EXHRCETO POLLOI DE PARALELUMENOI KAI CWLOI EOERAPEUQHSAN

Act 8:8 **And there became great joy in that city.**

**AND KAI 2532 {CONJ} THERE BECAME EGENETO 1096 {V/2ADI/3S} GREAT MEGALH 3173 {A/NSF} JOY CARA 5479 {N/NSF} IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} CITY POLEI 4172 {N/DSF}**

KAI EGENETO CARA MEGALH EN TH POLEI EKEINH

Act 8:9 **But a certain man in the city, Simon by name, was formerly practicing sorcery, and fascinating the nation of Samaria, saying himself to be some great man,**

**BUT DE 1161 {CONJ} CERTAIN TIS 5100 {PX/NSM} MAN ANHR 435 {N/NSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} CITY POLEI 4172 {N/DSF} SIMON SIMWN 4613 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} WAS FORMERLY PROUPHRCEN 4391 {V/IAI/3S} PRACTICING SORCERY MAGEUWN 3096 {V/PAP/NSM} AND KAI 2532 {CONJ} FASCINATING EXISTWN 1839 {V/PAP/NSM} THE TO 3588 {T/ASN} NATION EONOS 1484 {N/ASN} OF THA THS 3588 {T/GSF} SAMARIA SAMAREIAS 4540 {N/GSF} SAYING LEGWN 3004 {V/PAP/NSM} HIMSELF EAUTON 1438 {PF/3ASM} TO BE EINAI 1511 {V/PXN} SOME TINA 5100 {PX/ASM} GREAT MEGAN 3173 {A/ASM}**

ANHR DE TIS ONOMATI SIMWN PROUPHRCEN EN TH POLEI MAGEUWN KAI EXISTWN TO EONOS THS SAMAREIAS LEGWN EINAI TINA EAUTON MEGAN

Act 8:10 **to whom they gave heed, from small to great, saying, This man is the great power of God.**

**TO WHOM W 3739 {PR/DSM} THEY GAVE HEED PROSEICON 4337 {V/IAI/3P} FROM APO 575 {PREP} SMALL MIKROU 3398 {A/GSM} TO EWS 2193 {CONJ} GREAT MEGALOU 3173 {A/GSM} SAYING LEGONTES 3004 {V/PAP/NPM} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} GREAT MEGALH 3173 {A/NSF} THA H 3588 {T/NSF} POWER DUNAMIS 1411 {N/NSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

W PROSEICON APO MIKROU EWS MEGALOU LEGONTES OUTOS ESTIN H DUNAMIS TOU QEOU H MEGALH

Act 8:11 **And they heeded him, because he fascinated them for a considerable time with the sorceries.**

**AND DE 1161 {CONJ} THEY HEEDED PROSEICON 4337 {V/IAI/3P} HIM AUTW 846 {PP/DSM} BECAUSE OF DIA 1223 {PREP} THE TO 3588 {T/ASN} TO HAVE FASCINATED EXESTAKENAI 1839 {V/RAN} THEM AUTOUS 846 {PP/APM} FOR CONSIDERABLE IKANW 2425 {A/DSM} TIME CRONW 5550 {N/DSM} WITH THAS TAIS 3588 {T/DPF} SORCERIES MAGEIAIS 3095 {N/DPF}**

PROSEICON DE AUTW DIA TO IKANW CRONW TAIS MAGEIAIS EXESTAKENAI AUTOUS

Act 8:12 **But when they believed Philip preaching good news, the things about the kingdom of God and the name of Jesus Christ, they were immersed, both men and women.**

**BUT DE 1161 {CONJ} WHEN OTE 3753 {ADV} THEY BELIEVED EPISTEUSAN 4100 {V/AI/3P} THO TW 3588 {T/DSM} PHILIP FILIPPW 5376 {N/DSM} PREACHING GOOD-NEWS EUAGGELIZOMENW 2097 {V/PMP/DSM} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} KINGDOM BASILEIAS 932 {N/GSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} AND KAI 2532 {CONJ} THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF JEHOSHUA IHSOU 2424 {N/GSM} ANOINTED CRISTOU 5547 {N/GSM} THEY WERE IMMERSED EBAPTIZONTO 907 {V/IPI/3P} BOTH TE 5037 {PRT} MEN ANDRES 435 {N/NPM} AND KAI 2532 {CONJ} WOMEN GUNAIKES 1135 {N/NPF}**

OTE DE EPISTEUSAN TW FILIPPW EUAGGELIZOMENW TA PERI THS BASILEIAS TOU QEOU KAI TOU ONOMATOS IHSOU CRISTOU EBAPTIZONTO ANDRES TE KAI GUNAIKES

Act 8:13 **And Simon himself also believed. And after being immersed, he was continuing with Philip. And seeing miracles and signs occurring, he was astonished.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} SIMON SIMWN 4613 {N/NSM} HIMSELF AUTOS 846 {PP/NSM} ALSO KAI 2532 {CONJ} BELIEVED EPISTEUSEN 4100 {V/AI/3S} AND KAI 2532 {CONJ} AFTER BEING IMMERSED BAPTISQEIS 907 {V/APP/NSM} HE WAS HN 2258 {V/IXI/3S} CONTINUING WITH PROSKARTERWN 4342 {V/PAP/NSM} THO TW 3588 {T/DSM} PHILIP FILIPPW 5376 {N/DSM} AND TE 5037 {PRT} SEEING QEWRWN 2334 {V/PAP/NSM} MIRACLES DUNAMEIS 1411 {N/APF} AND KAI 2532 {CONJ} SIGNS SHIMEIA 4592 {N/APN} OCCURRING GINOMENA 1096 {V/PNP/APN} HE WAS ASTONISHED EXISTATO 1839 {V/IMI/3S}**

O DE SIMWN KAI AUTOS EPISTEUSEN KAI BAPTISQEIS HN PROSKARTERWN TW FILIPPW QEWRWN TE DUNAMEIS KAI SHIMEIA GINOMENA EXISTATO

Act 8:14 **Now when the apostles at Jerusalem heard that Samaria has received the word of God, they sent Peter and John to them,**

**NOW DE 1161 {CONJ} THOS OI 3588 {T/NPM} APOSTLES APOSTOLOI 652 {N/NPM} AT EN 1722 {PREP} JERUSALEM IEROSOLUMOIS 2414 {N/DPN} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} SAMARIA SAMAREIA 4540 {N/NSF} HAS RECEIVED DEDEKTAI 1209 {V/RNI/3S} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} THEY SENT APESTEILAN 649 {V/AI/3P} THO TON 3588 {T/ASM} PETER PETRON 4074 {N/ASM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM}**

AKOUSANTES DE OI EN IEROSOLUMOIS APOSTOLOI OTI DEDEKTAI H SAMAREIA TON LOGON TOU QEOU APESTEILAN PROS AUTOUS TON PETRON KAI IWANNHN

Act 8:15 **who, when they came down, prayed for them, so that they might receive the Holy Spirit,**

**WHO OITINES 3748 {PR/NPM} WHEN THEY CAME DOWN KATABANTES 2597 {V/2AAP/NPM} PRAYED PROSHUXANTO 4336 {V/ADI/3P} FOR PERI 4012 {PREP} THEM AUTWN 846 {PP/GPM} SO THAT OPWS 3704 {ADV} THEY MIGHT RECEIVE LABWSIN 2983 {V/2AAS/3P} HOLY AGION 40 {A/ASN} SPIRIT PNEUMA 4151 {N/ASN}**

OITINES KATABANTES PROSHUXANTO PERI AUTWN OPWS LABWSIN PNEUMA AGION

Act 8:16 **for it was not yet fallen upon any of them. They were only immersed in the name of the Christ Jesus.**

**FOR GAR 1063 {CONJ} IT WAS HN 2258 {V/IXI/3S} NOT YET OUPW 3768 {ADV} FALLEN EPIPEPTWKOS 1968 {V/RAP/NSN} UPON EP 1909 {PREP} NONE OUDENI 3762 {A/DSM} OF THEM AUTWN 846 {PP/GPM} BUT DE 1161 {CONJ} THEY WERE UPHRCN 5225 {V/IAI/3P} IMMERSED BEBAPTISMENOI 907 {V/RPP/NPM} ONLY MONON 3440 {ADV} IN EIS 1519 {PREP} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THO TOU 3588 {T/GSM} ANOINTED CRISTOU 5547 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM}**

OUPW GAR HN EP OUDENI AUTWN EPIPEPTWKOS MONON DE BEBAPTISMENOI UPHRCN EIS TO ONOMA TOU CRISTOU IHSOU

Act 8:17 **Then they laid hands on them, and they received the Holy Spirit.**

**THEN TOTE 5119 {ADV} THEY LAID EPETIQOUN 2007 {V/IAI/3P} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} ON EP 1909 {PREP} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} THEY RECEIVED ELAMBANON 2983 {V/IAI/3P} HOLY AGION 40 {A/ASN} SPIRIT PNEUMA 4151 {N/ASN}**

TOTE EPETIQOUN TAS CEIRAS EP AUTOUS KAI ELAMBANON PNEUMA AGION

Act 8:18 **Now when Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he brought money to them,**

**NOW DE 1161 {CONJ} THO O 3588 {T/NSM} SIMON SIMWN 4613 {N/NSM} WHEN HE SAW QEASAMENOS 2300 {V/ADP/NSM} THAT OTI 3754 {CONJ} THE TO 3588 {T/ASN} HOLY AGION 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT PNEUMA 4151 {N/ASN} IS GIVEN DIDOTAI 1325 {V/PPI/3S} THROUGH DIA 1223 {PREP} THA THS 3588 {T/GSF} LAYING ON EPIQESEWS 1936 {N/GSF} OF THAS TWN 3588 {T/GPF} HANDS CEIRWN 5495 {N/GPF} OF THOS TWN 3588 {T/GPM} APOSTLES APOSTOLWN 652 {N/GPM} HE BROUGHT PROSHNEGKEN 4374 {V/AII/3S} MONEY CRHMATA 5536 {N/APN} TO THEM AUTOIS 846 {PP/DPM}**

QEASAMENOS DE O SIMWN OTI DIA THS EPIQESEWS TWN CEIRWN TWN APOSTOLWN DIDOTAI TO PNEUMA TO AGION PROSHNEGKEN AUTOIS CRHMATA

Act 8:19 **saying, Give me also this power, so that on whomever I lay hands, he may receive the Holy Spirit.**

**SAYING LEGWN 3004 {V/PAP/NSM} GIVE DOTE 1325 {V/2AAM/2P} TO ME ALSO KAMOI 2504 {PP/1DS/C} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} POWER EXOUSIAN 1849 {N/ASF} SO THAT INA 2443 {CONJ} ON WHOM W 3739 {PR/DSM} EVER EAN 1437 {COND} I LAY EPIQW 2007 {V/2AAS/1S} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} HE MAY RECEIVE LAMBANH 2983 {V/PAS/3S} HOLY AGION 40 {A/ASN} SPIRIT PNEUMA 4151 {N/ASN}**

LEGWN DOTE KAMOI THN EXOUSIAN TAUTHN INA W EAN EPIQW TAS CEIRAS LAMBANH PNEUMA AGION

Act 8:20 **But Peter said to him, Thy silver with thee, may it be for destruction, because thou thought to obtain the gift of God by money.**

**BUT DE 1161 {CONJ} PETER PETROS 4074 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} THE TO 3588 {T/NSN} SILVER ARGURION 694 {N/NSN} OF THEE SOU 4675 {PP/2GS} WITH SUN 4862 {PREP} THEE SOI 4671 {PP/2DS} MAY IT BE EIH 1498 {V/PXO/3S} FOR EIS 1519 {PREP} DESTRUCTION APWLEIAN 684 {N/ASF} BECAUSE OTI 3754 {CONJ} THOU THOUGHT ENOMISAS 3543 {V/AII/2S} TO OBTAIN KTASQAI 2932 {V/PNN} THA THN 3588 {T/ASF} GIFT DWREAN 1431 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} BY DIA 1223 {PREP} MONEY CRHMATWN 5536 {N/GPN}**

PETROS DE EIPEN PROS AUTON TO ARGURION SOU SUN SOI EIH EIS APWLEIAN OTI THN DWREAN TOU QEOU ENOMISAS DIA CRHMATWN KTASQAI

Act 8:21 **There is no part nor lot for thee in this matter, for thy heart is not straight in the sight of God.**

**THERE IS ESTIN 2076 {V/PXI/3S} NO OUK 3756 {PRT/N} PART MERIS 3310 {N/NSF} NOR OUDE 3761 {ADV} LOT KLHROS 2819 {N/NSM} FOR THEE SOI 4671 {PP/2DS} IN EN 1722 {PREP} THIS TOUTW 5129 {PD/DSM} THO TW 3588 {T/DSM} MATTER LOGW 3056 {N/DSM} FOR GAR 1063 {CONJ} THA H 3588 {T/NSF} HEART KARDIA 2588 {N/NSF} OF THEE SOU 4675 {PP/2GS} IS ESTIN 2076 {V/PXI/3S} NOT OUK 3756 {PRT/N} STRAIGHT EUQEIA 2117 {A/NSF} IN SIGHT ENWPION 1799 {ADV} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

OUK ESTIN SOI MERIS OUDE KLHROS EN TW LOGW TOUTW H GAR KARDIA SOU OUK ESTIN EUQEIA ENWPION TOU QEOU

Act 8:22 Repent therefore from this thine evil, and beg God, if perhaps the thought of thy heart will be forgiven thee.

**REPENT** METANOHSON 3340 {V/AAM/2S} **THEREFORE** OUN 3767 {CONJ} **FROM** APO 575 {PREP} **THIS** TAUTHS 3778 {PD/GSF} **THA** THS 3588 {T/GSF} **EVIL** KAKIAS 2549 {N/GSF} **OF THEE** SOU 4675 {PP/2GS} **AND** KAI 2532 {CONJ} **BEG** DEHQHTI 1189 {V/AOM/2S} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IF** EI 1487 {COND} **PERHAPS** ARA 686 {PRT} **THA** H 3588 {T/NSF} **THOUGHT** EPINOIA 1963 {N/NSF} **OF** **THA** THS 3588 {T/GSF} **HEART** KARDIAS 2588 {N/GSF} **OF THEE** SOU 4675 {PP/2GS} **WILL BE FORGIVEN** AFEQHSETAI 863 {V/FPI/3S} **THEE** SOI 4671 {PP/2DS}

METANOHSON OUN APO THS KAKIAS SOU TAUTHS KAI DEHQHTI TOU QEOU EI ARA AFEQHSETAI SOI H EPINOIA THS KARDIAS SOU

Act 8:23 For I perceive that thou are in the gall of bitterness and the bond of unrighteousness.

**FOR** GAR 1063 {CONJ} **I PERCEIVE** ORW 3708 {V/PAI/1S} **THEE** SE 4571 {PP/2AS} **THAT THOU ARE** ONTA 5607 {V/PXP/ASM} **IN** EIS 1519 {PREP} **GALL** COLHN 5521 {N/ASF} **OF BITTERNESS** PIKRAS 4088 {N/GSF} **AND** KAI 2532 {CONJ} **BOND** SUNDESMON 4886 {N/ASM} **OF UNRIGHTEOUSNESS** ADIKIAS 93 {N/GSF}

EIS GAR COLHN PIKRAS KAI SUNDESMON ADIKIAS ORW SE ONTA

Act 8:24 And having answered, Simon said, Beg ye to the Lord for me, so that none of which things ye have spoken may come upon me.

**AND** DE 1161 {CONJ} **HAVING ANSWERED** APOKRIQEIS 611 {V/AOP/NSM} **THO** O 3588 {T/NSM} **SIMON** SIMWN 4613 {N/NSM} **SAID** EIPEN 2036 {V/AAI/3S} **BEG** DEHQHTE 1189 {V/AOM/2P} **YE** UMEIS 5210 {PP/2NP} **TO** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **FOR** UPER 5228 {PREP} **ME** EMOU 1700 {PP/1GS} **SO THAT** OPWS 3704 {ADV} **NONE** MHDEN 3367 {A/NSN} **OF WHICH** WN 3739 {PR/GPN} **YE HAVE SPOKEN** EIRHKATE 2046 {V/RAI/2P/ATT} **MAY COME** EPELOH 1904 {V/2AAS/3S} **UPON** EP 1909 {PREP} **ME** EME 1691 {PP/1AS}

APOKRIQEIS DE O SIMWN EIPEN DEHQHTE UMEIS UPER EMOU PROS TON KURION OPWS MHDEN EPELOH EP EME WN EIRHKATE

Act 8:25 Indeed therefore, having solemnly testified and spoken the word of the Lord, they returned to Jerusalem, and preached the good-news in many villages of the Samaritans.

**INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THOS** OI 3588 {T/NPM} **HAVING SOLEMNLY TESTIFIED** DIAMARTURAMENOI 1263 {V/ADP/NPM} **AND** KAI 2532 {CONJ} **HAVING SPOKEN** LALHSANTES 2980 {V/AAP/NPM} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF** **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **THEY RETURNED** UPESTREYAN 5290 {V/AAI/3P} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **AND** TE 5037 {PRT} **THEY PREACHED GOOD-NEWS** EUHGGELISANTO 2097 {V/AMI/3P} **MANY** POLLAS 4183 {A/APF} **VILLAGES** KWMAS 2968 {N/APF} **OF** **THOS** TWN 3588 {T/GPM} **SAMARITANS** SAMAREITWN 4541 {N/GPM}

OI MEN OUN DIAMARTURAMENOI KAI LALHSANTES TON LOGON TOU KURIOU UPESTREYAN EIS IEROUSALHM POLLAS TE KWMAS TWN SAMAREITWN EUHGGELISANTO

Act 8:26 And an agent of the Lord spoke to Philip, saying, Arise, and go toward the south to the road that goes down from Jerusalem to Gaza. This is a desolate region.

**AND** DE 1161 {CONJ} **AGENT** AGGELOS 32 {N/NSM} **OF** **LORD** KURIOU 2962 {N/GSM} **SPOKE** ELALHSEN 2980 {V/AAI/3S} **TO** PROS 4314 {PREP} **PHILIP** FILIPPON 5376 {N/ASM} **SAYING** LEGWN 3004 {V/PAP/NSM} **ARISE** ANASTHQI 450 {V/2AAM/2S} **AND** KAI 2532 {CONJ} **GO** POREUOU 4198 {V/PNM/2S} **TOWARD** KATA 2596 {PREP} **SOUTH** MESHMBRIAN 3314 {N/ASF} **TO** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **ROAD** ODON 3598 {N/ASF} **THA** THN 3588 {T/ASF} **THAT GOES DOWN** KATABAINOUSAN 2597 {V/PAP/ASF} **FROM** APO 575 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **TO** EIS 1519 {PREP} **GAZA** GAZAN 1048 {N/ASF} **THIS** AUTH 3778 {PD/NSF} **IS** ESTIN 2076 {V/PXI/3S} **DESOLATE** ERHMOS 2048 {A/NSF}

AGGELOS DE KURIOU ELALHSEN PROS FILIPPON LEGWN ANASTHQI KAI POREUOU KATA MESHMBRIAN EPI THN ODON THN KATABAINOUSAN APO IEROUSALHM EIS GAZAN AUTH ESTIN ERHMOS

Act 8:27 **And after rising, he went. And behold a man, an Ethiopian, a eunuch, a high official of Candace the queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship.**

**AND KAI 2532 {CONJ} AFTER RISING ANASTAS 450 {V/2AAP/NSM} HE WENT EPOREUQH 4198 {V/AOI/3S} AND KAI 2532 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} MAN ANHR 435 {N/NSM} ETHIOPIAN AIQIOY 128 {N/NSM} EUNUCH EUNOCOS 2135 {N/NSM} HIGH OFFICIAL DUNASTHS 1413 {N/NSM} OF CANDACE KANDAKHS 2582 {N/GSF} THA THS 3588 {T/GSF} QUEEN BASILISSHS 938 {N/GSF} OF ETHIOPIANS AIQIOPWN 128 {N/GPM} WHO OS 3739 {PR/NSM} WAS HN 2258 {V/IXI/3S} OVER EPI 1909 {PREP} ALL PASHS 3956 {A/GSF} THA THS 3588 {T/GSF} TREASURE GAZHS 1047 {N/GSF} OF HER AUTHS 846 {PP/GSF} WHO OS 3739 {PR/NSM} HAD COME ELHLUQEI 2064 {V/LAI/3S} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} TO WORSHIP PROSKUNHSWN 4352 {V/FAP/NSM}**

KAI ANASTAS EPOREUQH KAI IDOU ANHR AIQIOY EUNOCOS DUNASTHS KANDAKHS THS BASILISSHS AIQIOPWN OS HN EPI PASHS THS GAZHS AUTHS OS ELHLUQEI PROSKUNHSWN EIS IEROUSALHM

Act 8:28 **And he was returning, and sitting in his chariot, and reading the prophet Isaiah.**

**AND TE 5037 {PRT} HE WAS HN 2258 {V/IXI/3S} RETURNING UPOSTREFWN 5290 {V/PAP/NSM} AND KAI 2532 {CONJ} SITTING KAQHMEMOS 2521 {V/PNP/NSM} IN EPI 1909 {PREP} THE TOU 3588 {T/GSN} CHARIOT ARMATOS 716 {N/GSN} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} WAS READING ANEGINWSKEN 314 {V/IAI/3S} ISAIAH HSAIAN 2268 {N/ASM} THO TON 3588 {T/ASM} PROPHET PROFHTHN 4396 {N/ASM}**

HN TE UPOSTREFWN KAI KAQHMEMOS EPI TOU ARMATOS AUTOU KAI ANEGINWSKEN TON PROFHTHN HSAIAN

Act 8:29 **And the Spirit said to Philip, Go near, and be joined to this chariot.**

**AND DE 1161 {CONJ} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} SAID EIPEN 2036 {V/2AAI/3S} TO THO TW 3588 {T/DSM} PHILIP FILIPPW 5376 {N/DSM} GO NEAR PROSELQE 4334 {V/2AAM/2S} AND KAI 2532 {CONJ} BE JOINED KOLLHQHTI 2853 {V/APM/2S} TO THIS TOUTW 5129 {PD/DSN} THE TW 3588 {T/DSN} CHARIOT ARMATI 716 {N/DSN}**

EIPEN DE TO PNEUMA TW FILIPPW PROSELQE KAI KOLLHQHTI TW ARMATI TOUTW

Act 8:30 **And after running near, Philip heard him reading the prophet Isaiah. And he said, Do thou also really understand the things that thou read?**

**AND DE 1161 {CONJ} AFTER RUNNING NEAR PROSDRAMWN 4370 {V/2AAP/NSM} THO O 3588 {T/NSM} PHILIP FILIPPOS 5376 {N/NSM} HEARD HKOUSEN 191 {V/AAI/3S} HIM AUTOU 846 {PP/GSM} READING ANAGINWSKONTOS 314 {V/PAP/GSM} THO TON 3588 {T/ASM} PROPHET PROFHTHN 4396 {N/ASM} ISAIAH HSAIAN 2268 {N/ASM} AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} UNDERSTAND THOU GINWSKEIS 1097 {V/PAI/2S} ALSO GE 1065 {PRT} REALLY? ARA 687 {PRT/I} THAT A 3739 {PR/APN} THOU READ ANAGINWSKEIS 314 {V/PAI/2S}**

PROSDRAMWN DE O FILIPPOS HKOUSEN AUTOU ANAGINWSKONTOS TON PROFHTHN HSAIAN KAI EIPEN ARA GE GINWSKEIS A ANAGINWSKEIS

Act 8:31 **And he said, For how can I unless some man may guide me? And he encouraged Philip, after coming up, to sit with him.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAID EIPEN 2036 {V/2AAI/3S} FOR GAR 1063 {CONJ} HOW? PWS 4459 {ADV/I} EVER AN 302 {PRT} AM I ABLE DUNAIMHN 1410 {V/PNO/1S} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} SOME TIS 5100 {PX/NSM} MAY GUIDE ODGHGSH 3594 {V/AAS/3S} ME ME 3165 {PP/1AS} AND TE 5037 {PRT} HE ENCOURAGED PAREKALESEN 3870 {V/AAI/3S} THO TON 3588 {T/ASM} PHILIP FILIPPON 5376 {N/ASM} AFTER COMING UP ANABANTA 305 {V/2AAP/ASM} TO SIT KAQISAI 2523 {V/AAN} WITH SUN 4862 {PREP} HIM AUTW 846 {PP/DSM}**

O DE EIPEN PWS GAR AN DUNAIMHN EAN MH TIS ODGHGSH ME PAREKALESEN TE TON FILIPPON ANABANTA KAQISAI SUN AUTW

Act 8:32 Now the passage of the scripture that he was reading was this: He was led as a sheep to slaughter, and as a lamb, mute before shearing him, thus he opened not his mouth.

**NOW DE 1161 {CONJ} THA H 3588 {T/NSF} PASSAGE PERIOCH 4042 {N/NSF} OF THA THS 3588 {T/GSF} SCRIPTURE GRAFTS 1124 {N/GSF} THAT HN 3739 {PR/ASF} HE WAS READING ANEGINWSKEN 314 {V/IAI/3S} WAS HN 2258 {V/IXI/3S} THIS AUTH 3778 {PD/NSF} HE WAS LED HCQH 71 {V/API/3S} AS WS 5613 {ADV} SHEEP PROBATON 4263 {N/NSN} TO EPI 1909 {PREP} SLAUGHTER SFAGHN 4967 {N/ASF} AND KAI 2532 {CONJ} AS WS 5613 {ADV} LAMB AMNOS 286 {N/NSM} MUTE AFWNOS 880 {A/NSM} BEFORE ENANTION 1726 {ADV} THO TOU 3588 {T/GSM} SHEARING KEIRONTOS 2751 {V/PAP/GSM} HIM AUTON 846 {PP/ASM} THUS OUTWS 3779 {ADV} HE OPENED ANOIGEI 455 {V/PAI/3S} NOT OUK 3756 {PRT/N} THE TO 3588 {T/ASN} MOUTH STOMA 4750 {N/ASN} OF HIM AUTOU 846 {PP/GSM}**

H DE PERIOCH THS GRAFTS HN ANEGINWSKEN HN AUTH WS PROBATON EPI SFAGHN HCQH KAI WS AMNOS ENANTION TOU KEIRONTOS AUTON AFWNOS OUTWS OUK ANOIGEI TO STOMA AUTOU

Act 8:33 In his lowly condition his justice was taken away. And who will describe his generation, because his life was taken from the earth?

**IN EN 1722 {PREP} THA TH 3588 {T/DSF} LOWLY CONDITION TAPEINWSEI 5014 {N/DSF} OF HIM AUTOU 846 {PP/GSM} THA H 3588 {T/NSF} JUSTICE KRISIS 2920 {N/NSF} OF HIM AUTOU 846 {PP/GSM} WAS TAKEN AWAY HRQH 142 {V/API/3S} AND DE 1161 {CONJ} WHO? TIS 5101 {PI/NSM} WILL DESCRIBE DIHGSETAI 1334 {V/FDI/3S} THA THN 3588 {T/ASF} GENERATION GENEAN 1074 {N/ASF} OF HIM AUTOU 846 {PP/GSM} BECAUSE OTI 3754 {CONJ} THA H 3588 {T/NSF} LIFE ZWH 2222 {N/NSF} OF HIM AUTOU 846 {PP/GSM} IS TAKEN AIRETAI 142 {V/PPI/3S} FROM APO 575 {PREP} THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF}**

EN TH TAPEINWSEI AUTOU H KRISIS AUTOU HRQH THN DE GENEAN AUTOU TIS DIHGSETAI OTI AIRETAI APO THS GHS H ZWH AUTOU

Act 8:34 And having answered, the eunuch said to Philip, I ask thee, about whom does the prophet say this, about himself, or about some other man?

**AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO O 3588 {T/NSM} EUNUCH EUNOCOS 2135 {N/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO THO TW 3588 {T/DSM} PHILIP FILIPPW 5376 {N/DSM} I ASK DEOMAI 1189 {V/PNI/1S} OF THEE SOU 4675 {PP/2GS} ABOUT PERI 4012 {PREP} WHOM? TINOS 5101 {PI/GSM} THO O 3588 {T/NSM} PROPHET PROFHTHS 4396 {N/NSM} DOES HE SAY LEGEI 3004 {V/PAI/3S} THIS TOUTO 5124 {PD/ASN} ABOUT PERI 4012 {PREP} HIMSELF EAUTOU 1438 {PF/3GSM} OR H 2228 {PRT} ABOUT PERI 4012 {PREP} SOME TINOS 5100 {PX/GSM} OTHER ETEROU 2087 {A/GSM}**

APOKRIQEIS DE O EUNOCOS TW FILIPPW EIPEN DEOMAI SOU PERI TINOS O PROFHTHS LEGEI TOUTO PERI EAUTOU H PERI ETEROU TINOS

Act 8:35 And Philip having opened his mouth, and having begun from this scripture, he preached the good-news to him—the man Jesus.

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} PHILIP FILIPPOS 5376 {N/NSM} HAVING OPENED ANOIXAS 455 {V/AAP/NSM} THE TO 3588 {T/ASN} MOUTH STOMA 4750 {N/ASN} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} HAVING BEGUN ARXAMENOS 756 {V/AMP/NSM} FROM APO 575 {PREP} THIS TAUTHS 3778 {PD/GSF} THA THS 3588 {T/GSF} SCRIPTURE GRAFTS 1124 {N/GSF} HE PREACHED GOOD-NEWS EUHGGELISATO 2097 {V/AMI/3S} TO HIM AUTW 846 {PP/DSM} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM}**

ANOIXAS DE O FILIPPOS TO STOMA AUTOU KAI ARXAMENOS APO THS GRAFTS TAUTHS EUHGGELISATO AUTW TON IHSOUN

Act 8:36 **And as they went on the way, they came to some water, and the eunuch says, Look, water! What prevents me to be immersed?**

AND DE 1161 {CONJ} AS WS 5613 {ADV} THEY WENT EPOREUONTO 4198 {V/INI/3P} ON KATA 2596 {PREP} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} THEY CAME HLQON 2064 {V/AAI/3P} TO EPI 1909 {PREP} SOME TI 5100 {PX/ASN} WATER UDWR 5204 {N/ASN} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} EUNUCH EUNOCOS 2135 {N/NSM} SAYS FHSIN 5346 {V/PXI/3S} LOOK IDOU 2400 {V/2AAM/2S} WATER UDWR 5204 {N/NSN} WHAT? TI 5101 {PI/NSN} PREVENTS KWLU EI 2967 {V/PAL/3S} ME ME 3165 {PP/IAS} TO BE IMMersed BAPTISQHNAI 907 {V/APN}

WS DE EPOREUONTO KATA THN ODON HLQON EPI TI UDWR KAI FHSIN O EUNOCOS IDOU UDWR TI KWLU EI ME BAPTISQHNAI

Act 8:37 [*This verse is not in the majority of the manuscripts.*]

Act 8:38 **And he commanded the chariot to stand still. And they both went down into the water, both Philip and the eunuch, and he immersed him.**

AND KAI 2532 {CONJ} HE COMMANDED EKELEUSEN 2753 {V/AAI/3S} THE TO 3588 {T/ASN} CHARIOT ARMA 716 {N/ASN} TO STAND STILL STHNAI 2476 {V/2AAN} AND KAI 2532 {CONJ} BOTH AMFOTEROI 297 {A/NPM} WENT DOWN KATEBHSAN 2597 {V/2AAI/3P} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} WATER UDWR 5204 {N/ASN} BOTH TE 5037 {PRT} THO O 3588 {T/NSM} PHILIP FILIPPOS 5376 {N/NSM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} EUNUCH EUNOCOS 2135 {N/NSM} AND KAI 2532 {CONJ} HE IMMersed EBAPTISEN 907 {V/AAI/3S} HIM AUTON 846 {PP/ASM}

KAI EKELEUSEN STHNAI TO ARMA KAI KATEBHSAN AMFOTEROI EIS TO UDWR O TE FILIPPOS KAI O EUNOCOS KAI EBAPTISEN AUTON

Act 8:39 **And when they came up out of the water, Spirit of the Lord caught away Philip, and the eunuch saw him no more, for he went on his way rejoicing.**

AND DE 1161 {CONJ} WHEN OTE 3753 {ADV} THEY CAME UP ANEBHSAN 305 {V/2AAI/3P} OUT OF EK 1537 {PREP} THE TOU 3588 {T/GSN} WATER UDATOS 5204 {N/GSN} SPIRIT PNEUMA 4151 {N/NSN} OF LORD KURIOU 2962 {N/GSM} CAUGHT AWAY HRPASEN 726 {V/AAI/3S} THO TON 3588 {T/ASM} PHILIP FILIPPON 5376 {N/ASM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} EUNUCH EUNOCOS 2135 {N/NSM} NOT OUK 3756 {PRT/N} SAW EIDEN 1492 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} NO MORE OUKETI 3765 {ADV} FOR GAR 1063 {CONJ} HE WENT EPOREUETO 4198 {V/INI/3S} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} OF HIM AUTOU 846 {PP/GSM} REJOICING CAIRWN 5463 {V/PAP/NSM}

OTE DE ANEBHSAN EK TOU UDATOS PNEUMA KURIOU HRPASEN TON FILIPPON KAI OUK EIDEN AUTON OUKETI O EUNOCOS EPOREUETO GAR THN ODON AUTOU CAIRWN

Act 8:40 **But Philip was found at Azotus. And passing through all the cities he preached the good-news until he came to Caesarea.**

BUT DE 1161 {CONJ} PHILIP FILIPPOS 5376 {N/NSM} WAS FOUND EUREOH 2147 {V/API/3S} AT EIS 1519 {PREP} AZOTUS AZWTON 108 {N/ASF} AND KAI 2532 {CONJ} PASSING THROUGH DIERCOMENOS 1330 {V/PPN/NSM} ALL PASAS 3956 {A/APF} THAS TAS 3588 {T/APF} CITIES POLEIS 4172 {N/APF} HE PREACHED GOOD-NEWS EUHGGELIZETO 2097 {V/IMI/3S} UNTIL EWS 2193 {CONJ} THE TOU 3588 {T/GSN} TO COME ELOEIN 2064 {V/2AAN} HIM AUTON 846 {PP/ASM} TO EIS 1519 {PREP} CAESAREA KAISAREIAN 2542 {N/ASF}

FILIPPOS DE EUREOH EIS AZWTON KAI DIERCOMENOS EUHGGELIZETO TAS POLEIS PASAS EWS TOU ELOEIN AUTON EIS KAISAREIAN

Act 9:1 **But Saul, still breathing threat and slaughter against the disciples of the Lord, after going to the high priest,**

BUT DE 1161 {CONJ} THO O 3588 {T/NSM} SAUL SAULOS 4569 {N/NSM} STILL ETI 2089 {ADV} BREATHING EMPNEWN 1709 {V/PAP/NSM} THREAT APEILHS 547 {N/GSF} AND KAI 2532 {CONJ} SLAUGHTER FONOU 5408 {N/GSM} AGAINST EIS 1519 {PREP} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} AFTER GOING PROSELOWN 4334 {V/2AAP/NSM} TO THO TW 3588 {T/DSM} HIGH PRIEST ARCIEREI 749 {N/DSM}

O DE SAULOS ETI EMPNEWN APEILHS KAI FONOU EIS TOUS MAQHTAS TOU KURIOU PROSELOWN TW ARCIEREI

Act 9:2 he requested letters from him for Damascus, to the synagogues, so that if he found any who were of the Way, both men and women, he might bring them bound to Jerusalem.

**HE REQUESTED** HTHSATO 154 {V/AMI/3S} **LETTERS** EPISTOLAS 1992 {N/APF} **FROM** PAR 3844 {PREP} **HIM** AUTOU 846 {PP/GSM} **FOR** EIS 1519 {PREP} **DAMASCUS** DAMASKON 1154 {N/ASF} **TO** PROS 4314 {PREP} **THAS** TAS 3588 {T/APF} **SYNAGOGUES** SUNAGWGAS 4864 {N/APF} **SO THAT** OPWS 3704 {ADV} **IF** EAN 1437 {COND} **HE FOUND** EURH 2147 {V/2AAS/3S} **ANY** TINAS 5100 {PX/APM} **WHO WERE** ONTAS 5607 {V/PXP/APM} **OF** **THA** THS 3588 {T/GSF} **WAY** ODOU 3598 {N/GSF} **BOTH** TE 5037 {PRT} **MEN** ANDRAS 435 {N/APM} **AND** KAI 2532 {CONJ} **WOMEN** GUNAIKAS 1135 {N/APF} **HE MIGHT BRING** AGAGH 71 {V/2AAS/3S} **BOUND** DEDEMENOUS 1210 {V/RPP/APM} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI}

HTHSATO PAR AUTOU EPISTOLAS EIS DAMASKON PROS TAS SUNAGWGAS OPWS EAN TINAS EURH THS ODOU ONTAS ANDRAS TE KAI GUNAIKAS DEDEMENOUS AGAGH EIS IEROUSALHM

Act 9:3 And on going, it came to pass for him to approach Damascus. And suddenly there shone around him a light out of heaven.

AND DE 1161 {CONJ} **ON** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO GO** POREUESQAI 4198 {V/PNN} **IT CAME TO PASS** EGENETO 1096 {V/2ADI/3S} **HIM** AUTON 846 {PP/ASM} **TO APPROACH** EGGIZEIN 1448 {V/PAN} **THA** TH 3588 {T/DSF} **DAMASCUS** DAMASKW 1154 {N/DSF} **AND** KAI 2532 {CONJ} **SUDDENLY** EXAIFNHS 1810 {ADV} **THERE SHONE AROUND** PERIHSTRAYEN 4015 {V/AII/3S} **HIM** AUTON 846 {PP/ASM} **LIGHT** FWS 5457 {N/NSN} **OUT OF** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **HEAVEN** OURANOU 3772 {N/GSM}

EN DE TW POREUESQAI EGENETO AUTON EGGIZEIN TH DAMASKW KAI EXAIFNHS PERIHSTRAYEN AUTON FWS APO TOU OURANOU

Act 9:4 And after falling to the ground, he heard a voice saying to him, Saul, Saul, why do thou persecute me?

AND KAI 2532 {CONJ} **AFTER FALLING** PESWN 4098 {V/2AAP/NSM} **TO** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **GROUND** GHN 1093 {N/ASF} **HE HEARD** HKOUSEN 191 {V/AII/3S} **VOICE** FWNHN 5456 {N/ASF} **SAYING** LEGOUSAN 3004 {V/PAP/APF} **TO HIM** AUTW 846 {PP/DSM} **SAUL** SAUL 4549 {N/PRI} **SAUL** SAUL 4549 {N/PRI} **WHY?** TI 5101 {PI/ASN} **PERSECUTE** THOU DIWKEIS 1377 {V/PAI/2S} **ME** ME 3165 {PP/1AS}

KAI PESWN EPI THN GHN HKOUSEN FWNHN LEGOUSAN AUTW SAUL SAUL TI ME DIWKEIS

Act 9:5 And he said, Who are thou, Lord? And the Lord said, I am Jesus whom thou persecute.

AND DE 1161 {CONJ} **HE SAID** EIPEN 2036 {V/2AAI/3S} **WHO?** TIS 5101 {PI/NSM} **ARE THOU** EI 1488 {V/PXI/2S} **LORD** KURIE 2962 {N/VSM} **AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **JEHOSHUA** IHSOUS 2424 {N/NSM} **WHOM** ON 3739 {PR/ASM} **THOU** SU 4771 {PP/2NS} **PERSECUTE** DIWKEIS 1377 {V/PAI/2S}

EIPEN DE TIS EI KURIE O DE KURIOS EIPEN EGW EIMI IHSOUS ON SU DIWKEIS

Act 9:6 But arise, and enter into the city, and it will be told thee what thou must do.

**BUT** ALLA 235 {CONJ} **ARISE** ANASTHOI 450 {V/2AAM/2S} **AND** KAI 2532 {CONJ} **ENTER** EISELOE 1525 {V/2AAM/2S} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **CITY** POLIN 4172 {N/ASF} **AND** KAI 2532 {CONJ} **IT WILL BE TOLD** LALHQHSETAI 2980 {V/FPI/3S} **THEE** SOI 4671 {PP/2DS} **WHAT?** TI 5101 {PI/ASN} **IT IS NECESSARY FOR** DEI 1163 {V/PQI/3S} **THEE** SE 4571 {PP/2AS} **TO DO** POIEIN 4160 {V/PAN}

ALLA ANASTHOI KAI EISELOE EIS THN POLIN KAI LALHQHSETAI SOI TI SE DEI POIEIN

Act 9:7 **And the men who traveled with him had stopped, speechless, indeed hearing the voice, but seeing no man.**

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} MEN ANDRES 435 {N/NPM} THOS OI 3588 {T/NPM} WHO TRAVELED WITH SUNODEUONTES 4922 {V/PAP/NPM} HIM AUTW 846 {PP/DSM} HAD STOPPED EISTHKEISAN 2476 {V/LAI/3P} SPEECHLESS ENEOI 1769 {N/NPM} INDEED MEN 3303 {PRT} HEARING AKOUONTES 191 {V/PAP/NPM} THA THS 3588 {T/GSF} VOICE FWNHS 5456 {N/GSF} BUT DE 1161 {CONJ} SEEING QEWROUNTES 2334 {V/PAP/NPM} NONE MHDENA 3367 {A/ASM} OI DE ANDRES OI SUNODEUONTES AUTW EISTHKEISAN ENEOI AKOUONTES MEN THS FWNHS MHDENA DE QEWROUNTES

Act 9:8 **And Saul arose from the ground. And when his eyes were opened, he saw no man. But they brought him into Damascus, leading him by the hand.**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAUL SAULOS 4569 {N/NSM} AROSE HGERQH 1453 {V/API/3S} FROM APO 575 {PREP} THA THS 3588 {T/GSF} GROUND GHS 1093 {N/GSF} AND TE 5037 {PRT} THOS TWN 3588 {T/GPM} EYES OFOALMWN 3788 {N/GPM} OF HIM AUTOU 846 {PP/GSM} WHEN THEY WERE OPENED ANEWGMENWN 455 {V/RPP/GPM} HE SAW EBLEPEN 991 {V/IAI/3S} NONE OUDENA 3762 {A/ASM} BUT DE 1161 {CONJ} THEY BROUGHT EISHGAGON 1521 {V/2AAI/3P} HIM AUTON 846 {PP/ASM} INTO EIS 1519 {PREP} DAMASCUS DAMASKON 1154 {N/ASF} LEADING BY HAND CEIRAGWGOUNTES 5496 {V/PAP/NPM}

HGEROH DE O SAULOS APO THS GHS ANEWGMENWN TE TWN OFOALMWN AUTOU OUDENA EBLEPEN CEIRAGWGOUNTES DE AUTON EISHGAGON EIS DAMASKON

Act 9:9 **And he was three days not seeing, and did not eat or drink.**

AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} THREE TREIS 5140 {N/APF} DAYS HMERAS 2250 {N/APF} NOT MH 3361 {PRT/N} SEEING BLEPWN 991 {V/PAP/NSM} AND KAI 2532 {CONJ} HE ATE EFAGEN 5315 {V/2AAI/3S} NOT OUK 3756 {PRT/N} NOR OUDE 3761 {ADV} DRANK EPIEN 4095 {V/2AAI/3S}

KAI HN HMERAS TREIS MH BLEPWN KAI OUK EFAGEN OUDE EPIEN

Act 9:10 **Now there was a certain disciple in Damascus, named Ananias, and the Lord said to him in a vision, Ananias. And he said, Behold me, Lord.**

NOW DE 1161 {CONJ} THERE WAS HN 2258 {V/IXI/3S} CERTAIN TIS 5100 {PX/NSM} DISCIPLE MAQHTHS 3101 {N/NSM} IN EN 1722 {PREP} DAMASCUS DAMASKW 1154 {N/DSF} ANANIAS ANANIAS 367 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} IN EN 1722 {PREP} VISION ORAMATI 3705 {N/DSN} ANANIAS ANANIA 367 {N/VSM} AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAID EIPEN 2036 {V/2AAI/3S} BEHOLD IDOU 2400 {V/2AAM/2S} ME EGW 1473 {PP/1NS} LORD KURIE 2962 {N/VSM}

HN DE TIS MAQHTHS EN DAMASKW ONOMATI ANANIAS KAI EIPEN PROS AUTON O KURIOS EN ORAMATI ANANIA O DE EIPEN IDOU EGW KURIE

Act 9:11 **And the Lord said to him, After rising, go into the street called Straight, and seek in the house of Judas, a man named Saul of Tarsus, for behold, he is praying.**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} AFTER RISING ANASTAS 450 {V/2AAP/NSM} GO POREUQHTI 4198 {V/AOM/2S} INTO EPI 1909 {PREP} THA THN 3588 {T/ASF} STREET RUMHN 4505 {N/ASF} THA THN 3588 {T/ASF} CALLED KALOUMENHN 2564 {V/PPP/ASF} STRAIGHT EUQEIAN 2117 {A/ASF} AND KAI 2532 {CONJ} SEEK ZHTHSON 2212 {V/AAM/2S} IN EN 1722 {PREP} HOUSE OIKIA 3614 {N/DSF} OF JUDAS IOUDA 2455 {N/GSM} SAUL SAULON 4569 {N/ASM} BY NAME ONOMATI 3686 {N/DSN} OF TARSUS TARSEA 5018 {N/ASM} FOR GAR 1063 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} HE IS PRAYING PROSEUCETAI 4336 {V/PNI/3S}

O DE KURIOS PROS AUTON ANASTAS POREUQHTI EPI THN RUMHN THN KALOUMENHN EUQEIAN KAI ZHTHSON EN OIKIA IOUDA SAULON ONOMATI TARSEA IDOU GAR PROSEUCETAI

Act 9:12 **And he saw in a vision a man named Ananias who came in and laid a hand on him, so that he might receive sight.**

**AND KAI 2532 {CONJ} HE SAW EIDEN 1492 {V/2AAI/3S} IN EN 1722 {PREP} VISION ORAMATI 3705 {N/DSN} MAN ANDRA 435 {N/ASM} ANANIAS ANANIAN 367 {N/ASM} BY NAME ONOMATI 3686 {N/DSN} WHO CAME IN EISELQONTA 1525 {V/2AAP/ASM} AND KAI 2532 {CONJ} WHO LAID EPIQENTA 2007 {V/2AAP/ASM} HAND CEIRA 5495 {N/ASF} ON HIM AUTW 846 {PP/DSM} SO THAT OPWS 3704 {ADV} HE MIGHT LOOK UP ANABLEYH 308 {V/AAS/3S}**

KAI EIDEN EN ORAMATI ANDRA ONOMATI ANANIAN EISELQONTA KAI EPIQENTA AUTW CEIRA OPWS ANABLEYH

Act 9:13 **But Ananias answered, Lord, I have heard from many about this man, how many evil things he did to thy sanctified at Jerusalem.**

**BUT DE 1161 {CONJ} ANANIAS ANANIAS 367 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S} LORD KURIE 2962 {N/VSM} I HAVE HEARD AKHKOA 191 {V/2RAI/1S} FROM APO 575 {PREP} MANY POLLWN 4183 {A/GPM} ABOUT PERI 4012 {PREP} THIS TOUTOU 5127 {PD/GSM} THO TOU 3588 {T/GSM} MAN ANDROS 435 {N/GSM} HOW MANY OSA 3745 {PK/APN} EVIL KAKA 2556 {A/APN} HE DID EPOIHSEN 4160 {V/AAI/3S} TO THOS TOIS 3588 {T/DPM} HOLY AGIOIS 40 {A/DPM} OF THEE SOU 4675 {PP/2GS} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI}**

APEKRIQH DE ANANIAS KURIE AKHKOA APO POLLWN PERI TOU ANDROS TOUTOU OSA KAKA EPOIHSEN TOIS AGIOIS SOU EN IEROUSALHM

Act 9:14 **And here he has authority from the chief priests to bind all who call upon thy name.**

**AND KAI 2532 {CONJ} HERE WDE 5602 {ADV} HE HAS ECEI 2192 {V/PAI/3S} AUTHORITY EXOUSIAN 1849 {N/ASF} FROM PARA 3844 {PREP} THOS TWN 3588 {T/GPM} CHIEF PRIESTS ARCIEREWN 749 {N/GPM} TO BIND DHSASI 1210 {V/AAN} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} WHO CALL UPON EPIKALOUMENOUS 1941 {V/PMP/APM} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THEE SOU 4675 {PP/2GS}**

KAI WDE ECEI EXOUSIAN PARA TWN ARCIEREWN DHSASI PANTAS TOUS EPIKALOUMENOUS TO ONOMA SOU

Act 9:15 **But the Lord said to him, Go, because this man is a chosen vessel to me, to bear my name before Gentiles and kings, and sons of Israel.**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} GO POREUOU 4198 {V/PNM/2S} BECAUSE OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} CHOSEN EKLOGHS 1589 {N/GSF} VESSEL SKEUOS 4632 {N/NSN} TO ME MOI 3427 {PP/1DS} OF THE TOU 3588 {T/GSN} TO BEAR BASTASAI 941 {V/AAN} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF ME MOU 3450 {PP/1GS} BEFORE ENWPION 1799 {ADV} GENTILES EQNWN 1484 {N/GPN} AND KAI 2532 {CONJ} KINGS BASILEWN 935 {N/GPM} AND TE 5037 {PRT} OF SONS UIWN 5207 {N/GPM} OF ISRAEL ISRAHL 2474 {N/PRI}**

EIPEN DE PROS AUTON O KURIOS POREUOU OTI SKEUOS EKLOGHS MOI ESTIN OUTOS TOU BASTASAI TO ONOMA MOU ENWPION EQNWN KAI BASILEWN UIWN TE ISRAHL

Act 9:16 **For I will give him a glimpse of how many things it is necessary for him to suffer for my name.**

**FOR GAR 1063 {CONJ} I EGW 1473 {PP/1NS} WILL GIVE GLIMPSE UPODEIXW 5263 {V/FAI/1S} TO HIM AUTW 846 {PP/DSM} HOW MANY OSA 3745 {PK/APN} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} HIM AUTON 846 {PP/ASM} TO SUFFER PAQEIN 3958 {V/2AAN} FOR UPER 5228 {PREP} THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF ME MOU 3450 {PP/1GS}**

EGW GAR UPODEIXW AUTW OSA DEI AUTON UPER TOU ONOMATOS MOU PAQEIN

Act 9:17 **And Ananias departed and entered into the house. And having laid hands on him he said, Brother Saul, the Lord, he who appeared to thee on the road on which thou came, has sent me so that thou may receive sight, and be filled of Holy Spirit.**

**AND DE 1161 {CONJ} ANANIAS ANANIAS 367 {N/NSM} DEPARTED APHLOEN 565 {V/2AAI/3S} AND KAI 2532 {CONJ} ENTERED EISHLOEN 1525 {V/2AAI/3S} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} AND KAI 2532 {CONJ} HAVING PUT EPIQEIS 2007 {V/2AAP/NSM} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} ON EP 1909 {PREP} HIM AUTON 846 {PP/ASM} HE SAID EIPEN 2036 {V/2AAI/3S} BROTHER ADELFE 80 {N/VSM} SAUL SAOUL 4549 {N/PRI} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} THO O 3588 {T/NSM} WHO APPEARED OFQEIS 3700 {V/APP/NSM} TO THEE SOI 4671 {PP/2DS} ON EN 1722 {PREP} THA TH 3588 {T/DSF} ROAD ODW 3598 {N/DSF} ON WHICH H 3739 {PR/DSF} THOU CAME HRCOU 2064 {V/INI/2S} HAS SENT APESTALKEN 649 {V/RAI/3S} ME ME 3165 {PP/1AS} SO THAT OPWS 3704 {ADV} THOU MAY LOOK UP ANABLEYHS 308 {V/AAS/2S} AND KAI 2532 {CONJ} BE FILLED PLHSQHS 4130 {V/APS/2S} OF HOLY AGIOU 40 {A/GSM} SPIRIT PNEUMATOS 4151 {N/GSN}**

APHLOEN DE ANANIAS KAI EISHLOEN EIS THN OIKIAN KAI EPIQEIS EP AUTON TAS CEIRAS EIPEN SAOUL ADELFE O KURIOS APESTALKEN ME O OFQEIS SOI EN TH ODW H HRCOU OPWS ANABLEYHS KAI PLHSQHS PNEUMATOS AGIOU

Act 9:18 **And straightaway there fell from his eyes, like scales, and he looked up. And immediately after rising up, he was immersed.**

**AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THERE FELL APEPESON 634 {V/2AAI/3P} FROM APO 575 {PREP} THOS TWN 3588 {T/GPM} EYES OFQALMWN 3788 {N/GPM} OF HIM AUTOU 846 {PP/GSM} LIKE WSEI 5616 {ADV} SCALES LEPIDES 3013 {N/NP} AND TE 5037 {PRT} HE LOOKED UP ANEBLEYEN 308 {V/AI/3S} AND KAI 2532 {CONJ} IMMEDIATELY PARACRHMA 3916 {ADV} AFTER RISING UP ANASTAS 450 {V/2AAP/NSM} HE WAS IMMERSED EBAPTISQH 907 {V/API/3S}**

KAI EUQEWS APEPESON APO TWN OFQALMWN AUTOU WSEI LEPIDES ANEBLEYEN TE PARACRHMA KAI ANASTAS EBAPTISQH

Act 9:19 **And having received nourishment, he was strengthened. And Saul became with the disciples in Damascus some days.**

**AND KAI 2532 {CONJ} HAVING RECEIVED LABWN 2983 {V/2AAP/NSM} NOURISHMENT TROFHN 5160 {N/ASF} HE WAS STRENGTHENED ENISCUSEN 1765 {V/AI/3S} AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAUL SAULOS 4569 {N/NSM} BECAME EGENETO 1096 {V/2ADI/3S} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} IN EN 1722 {PREP} DAMASCUS DAMASKW 1154 {N/DSF} SOME TINAS 5100 {PX/APF} DAYS HMERAS 2250 {N/APF}**

KAI LABWN TROFHN ENISCUSEN EGENETO DE O SAULOS META TWN EN DAMASKW MAQHTWN HMERAS TINAS

Act 9:20 **And straightaway he proclaimed the Christ in the synagogues, that this man is the Son of God.**

**AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HE PROCLAIMED EKHRUSSEN 2784 {V/IAI/3S} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} SYNAGOGUES SUNAGWGAIS 4864 {N/DPF} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

KAI EUQEWS EN TAIS SUNAGWGAIS EKHRUSSEN TON CRISTON OTI OUTOS ESTIN O UIOS TOU QEOU

Act 9:21 **And all those who heard were amazed, and said, Is this not the man who destroyed those in Jerusalem who call on this name? And he has come here for this, so that he might bring them bound to the chief priests.**

**BUT DE 1161 {CONJ} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} WHO HEARD AKOONTES 191 {V/PAP/NPM} WERE AMAZED EXISTANTO 1839 {V/IMI/3P} AND KAI 2532 {CONJ} SAID ELEGON 3004 {V/IAI/3P} IS ESTIN 2076 {V/PXI/3S} THIS OUTOS 3778 {PD/NSM} NOT OUC 3756 {PRT/N} THO O 3588 {T/NSM} WHO DESTROYED PORQHSAS 4199 {V/AAP/NSM} THOS TOUS 3588 {T/APM} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} WHO CALL ON EPIKALOUMENOUS 1941 {V/PMP/APM} THIS TOUTO 5124 {PD/ASN} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} AND KAI 2532 {CONJ} HE HAS COME ELHLUQEN 2064 {V/2RAI/3S} HERE WDE 5602 {ADV} FOR EIS 1519 {PREP} THIS TOUTO 5124 {PD/ASN} SO THAT INA 2443 {CONJ} HE MIGHT BRING AGAGH 71 {V/2AAS/3S} THEM AUTOS 846 {PP/APM} BOUND DEDEMENOUS 1210 {V/RPP/APM} TO EPI 1909 {PREP} THOS TOUS 3588 {T/APM} CHIEF PRIESTS ARCIEREIS 749 {N/APM}**

EXISTANTO DE PANTES OI AKOONTES KAI ELEGON OUC OUTOS ESTIN O PORQHSAS EN IEROUSALHM TOUS EPIKALOUMENOUS TO ONOMA TOUTO KAI WDE EIS TOUTO ELHLUQEN INA DEDEMENOUS AUTOS AGAGH EPI TOUS ARCIEREIS

Act 9:22 **But Saul was strengthened more, and was confounding the Jews who dwell at Damascus, proving that this is the Christ.**

**BUT DE 1161 {CONJ} SAUL SAULOS 4569 {N/NSM} WAS STRENGTHENED ENEDUNAMOUTO 1743 {V/IPI/3S} MORE MALLON 3123 {ADV} AND KAI 2532 {CONJ} WAS CONFOUNDING SUNECUNEN 4797 {V/IAI/3S} THOS TOUS 3588 {T/APM} JEWISH IOUDAIOUS 2453 {A/APM} THOS TOUS 3588 {T/APM} WHO DWELL KATOIKOUNTAS 2730 {V/PAP/APM} IN EN 1722 {PREP} DAMASCUS DAMASKW 1154 {N/DSF} PROVING SUMBIBAZWN 4822 {V/PAP/NSM} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM}**

SAULOS DE MALLON ENEDUNAMOUTO KAI SUNECUNEN TOUS IOUDAIOUS TOUS KATOIKOUNTAS EN DAMASKW SUMBIBAZWN OTI OUTOS ESTIN O CRISTOS

Act 9:23 **And after considerable days were fulfilled, the Jews plotted to destroy him,**

**AND DE 1161 {CONJ} AFTER WS 5613 {ADV} CONSIDERABLE IKANAI 2425 {A/NPF} DAYS HMERAI 2250 {N/NPF} WERE FULFILLED EPLHROUNTO 4137 {V/IPI/3P} THOS OI 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} PLOTTED SUNEBOULEUSANTO 4823 {V/AMI/3P} TO DESTROY ANELEIN 337 {V/2AAN} HIM AUTON 846 {PP/ASM}**

WS DE EPLHROUNTO HMERAI IKANAI SUNEBOULEUSANTO OI IOUDAIOI ANELEIN AUTON

Act 9:24 **but their plot was known to Saul. And they watched the gates both day and night so that they might destroy him.**

**BUT DE 1161 {CONJ} THA H 3588 {T/NSF} PLOT EPIBOULH 1917 {N/NSF} OF THEM AUTWN 846 {PP/GPM} WAS KNOWN EGNWSOH 1097 {V/API/3S} TO THO TW 3588 {T/DSM} SAUL SAULW 4569 {N/DSM} AND TE 5037 {PRT} THEY WATCHED PARETHROUN 3906 {V/IAI/3P} THAS TAS 3588 {T/APF} GATES PULAS 4439 {N/APF} BOTH TE 5037 {PRT} DAY HMERAS 2250 {N/GSF} AND KAI 2532 {CONJ} NIGHT NUKTOS 3571 {N/GSF} SO THAT OPWS 3704 {ADV} THEY MIGHT DESTROY ANELWSIN 337 {V/AAS/3P} HIM AUTON 846 {PP/ASM}**

EGNWSOH DE TW SAULW H EPIBOULH AUTWN PARETHROUN TE TAS PULAS HMERAS TE KAI NUKTOS OPWS AUTON ANELWSIN

Act 9:25 **But the disciples, after taking him by night, let him down through the wall, having lowered him in a hamper.**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} AFTER TAKING LABONTES 2983 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} BY NIGHT NUKTOS 3571 {N/GSF} LET DOWN KAQHKAN 2524 {V/AI/3P} THROUGH DIA 1223 {PREP} THE TOU 3588 {T/GSN} WALL TEICOUS 5038 {N/GSN} HAVING LOWERED CALASANTES 5465 {V/AAP/NPM} IN EN 1722 {PREP} HAMPER SPURIDI 4711 {N/DSF}**

LABONTES DE AUTON OI MAQHTAI NUKTOS KAQHKAN DIA TOU TEICOUS CALASANTES EN SPURIDI

Act 9:26 **And when Saul arrived in Jerusalem, he attempted to join with the disciples, and they all feared him, not believing that he is a disciple.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAUL SAULOS 4569 {N/NSM} WHEN HE ARRIVED PARAGENOMENOS 3854 {V/2ADP/NSM} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} ATTEMPTED EPEIRATO 3987 {V/INI/3S} TO JOIN WITH KOLLASQAI 2853 {V/PPN} THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} FEARED EFEOBOUTO 5399 {V/INI/3P} HIM AUTON 846 {PP/ASM} NOT MH 3361 {PRT/N} BELIEVING PISTEUNOTES 4100 {V/PAP/NPM} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} DISCIPLE MAQHTHS 3101 {N/NSM}**

PARAGENOMENOS DE O SAULOS EN IEROUSALHM EPEIRATO KOLLASQAI TOIS MAQHTAIS KAI PANTES EFEOBOUTO AUTON MH PISTEUNOTES OTI ESTIN MAQHTHS

Act 9:27 **But Barnabas having taken him, he brought him to the apostles. And he related to them how he saw the Lord on the road, and that he spoke to him, and how he spoke boldly at Damascus in the name of Jesus.**

**BUT DE 1161 {CONJ} BARNABAS BARNABAS 921 {N/NSM} HAVING TAKEN EPILABOMENOS 1949 {V/2ADP/NSM} HIM AUTON 846 {PP/ASM} HE BROUGHT HGAGEN 71 {V/2AAI/3S} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} APOSTLES APOSTOLOUS 652 {N/APM} AND KAI 2532 {CONJ} HE RELATED DIHGHSAUTO 1334 {V/ADI/3S} TO THEM AUTOIS 846 {PP/DPM} HOW PWS 4459 {ADV} HE SAW EIDEN 1492 {V/2AAI/3S} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM} ON EN 1722 {PREP} THA TH 3588 {T/DSF} ROAD ODW 3598 {N/DSF} AND KAI 2532 {CONJ} THAT OTI 3754 {CONJ} HE SPOKE ELALHSEN 2980 {V/AAI/3S} TO HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} HOW PWS 4459 {ADV} HE SPOKE BOLDLY EPARRHSIASATO 3955 {V/ADI/3S} AT EN 1722 {PREP} DAMASCUS DAMASKW 1154 {N/DSF} IN EN 1722 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF THO TOU 3588 {T/GSM} JEHOOSHUA IHSOU 2424 {N/GSM}**

BARNABAS DE EPILABOMENOS AUTON HGAGEN PROS TOUS APOSTOLOUS KAI DIHGHSAUTO AUTOIS PWS EN TH ODW EIDEN TON KURION KAI OTI ELALHSEN AUTW KAI PWS EN DAMASKW EPARRHSIASATO EN TW ONOMATI TOU IHSOU

Act 9:28 **And he was with them coming in and going out at Jerusalem, and speaking boldly in the name of the Lord Jesus.**

**AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IIX/3S} WITH MET 3326 {PREP} THEM AUTWN 846 {PP/GPM} COMING IN EISPOREUOMENOS 1531 {V/PMP/NSM} AND KAI 2532 {CONJ} GOING OUT EKPOREUOMENOS 1607 {V/PNP/NSM} AT EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} AND KAI 2532 {CONJ} SPEAKING BOLDLY PARRHSIAZOMENOS 3955 {V/PNP/NSM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOOSHUA IHSOU 2424 {N/GSM}**

KAI HN MET AUTWN EISPOREUOMENOS KAI EKPOREUOMENOS EIS IEROUSALHM KAI PARRHSIAZOMENOS EN TW ONOMATI TOU KURIOU IHSOU

Act 9:29 **And he spoke and disputed against the Hellenists, but they attempted to destroy him.**

**AND TE 5037 {PRT} HE SPOKE ELALEI 2980 {V/IAI/3S} AND KAI 2532 {CONJ} DISPUTED SUNEZHTEI 4802 {V/IAI/3S} AGAINST PROS 4314 {PREP} THOS TOUS 3588 {T/APM} HELLENISTS ELLHNISTAS 1675 {N/APM} BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} ATTEMPTED EPECEIROUN 2021 {V/IAI/3P} TO DESTROY ANELEIN 337 {V/2AAN} HIM AUTON 846 {PP/ASM}**

ELALEI TE KAI SUNEZHTEI PROS TOUS ELLHNISTAS OI DE EPECEIROUN AUTON ANELEIN

Act 9:30 **But when the brothers knew it, they brought him down to Caesarea, and sent him away to Tarsus.**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} WHEN THEY KNEW EPIGNONTES 1921 {V/2AAP/NPM} THEY BROUGHT DOWN KATHGAGON 2609 {V/2AAI/3P} HIM AUTON 846 {PP/ASM} TO EIS 1519 {PREP} CAESAREA KAI SAREIAN 2542 {N/ASF} AND KAI 2532 {CONJ} SENT AWAY EXAPESTEILAN 1821 {V/AAI/3P} HIM AUTON 846 {PP/ASM} TO EIS 1519 {PREP} TARSUS TARSON 5019 {N/ASF}**

EPIGNONTES DE OI ADELFOI KATHGAGON AUTON EIS KAI SAREIAN KAI EXAPESTEILAN AUTON EIS TARSON

Act 9:31 **Indeed therefore the congregations throughout the whole of Judea and Galilee and Samaria had peace, being edified. And, going in the fear of the Lord and in the encouragement of the Holy Spirit, they were multiplied.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THAS AI 3588 {T/NPF} CONGREGATIONS EKKLHSIAI 1577 {N/NPF} THROUGHOUT KAQ 2596 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} OF JUDEA IOUDAIAS 2449 {N/GSF} AND KAI 2532 {CONJ} GALILEE GALILAIAS 1056 {N/GSF} AND KAI 2532 {CONJ} SAMARIA SAMAREIAS 4540 {N/GSF} HAD EICON 2192 {V/IAI/3P} PEACE EIRHNHN 1515 {N/ASF} BEING EDIFIED OIKODOMOUMENAI 3618 {V/PPP/NPF} AND KAI 2532 {CONJ} GOING POREUOMENAI 4198 {V/PNP/NPF} IN THO TW 3588 {T/DSM} FEAR FOBW 5401 {N/DSM} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} AND KAI 2532 {CONJ} IN THA TH 3588 {T/DSF} ENCOURAGEMENT PARAKLHSEI 3874 {N/DSF} OF THE TOU 3588 {T/GSN} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} THEY WERE MULTIPLIED EPLHQUNONTO 4129 {V/IPI/3P}**

AI MEN OUN EKKLHSIAI KAQ OLHS THS IOUDAIAS KAI GALILAIAS KAI SAMAREIAS EICON EIRHNHN OIKODOMOUMENAI KAI POREUOMENAI TW FOBW TOU KURIOU KAI TH PARAKLHSEI TOU AGIOU PNEUMATOS EPLHQUNONTO

Act 9:32 **And it came to pass, Peter, passing through all parts, to also come down to the sanctified who dwell at Lydda.**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} PETER PETRON 4074 {N/ASM} PASSING DIERCOMENON 1330 {V/PNP/ASM} THROUGH DIA 1223 {PREP} ALL PANTWN 3956 {A/GPN} ALSO KAI 2532 {CONJ} TO COME DOWN KATELOEIN 2718 {V/2AAN} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} HOLY AGIOUS 40 {A/APM} THOS TOUS 3588 {T/APM} WHO DWELL AT KATOIKOUNTAS 2730 {V/PAP/APM} LYDDA LUDDAN 3069 {N/ASF}**

EGENETO DE PETRON DIERCOMENON DIA PANTWN KATELOEIN KAI PROS TOUS AGIOUS TOUS KATOIKOUNTAS LUDDAN

Act 9:33 **And he found there a certain man named Aeneas, who was paralyzed, laying on a bed for eight years.**

**AND DE 1161 {CONJ} HE FOUND EUREN 2147 {V/2AAI/3S} THERE EKEI 1563 {ADV} CERTAIN TINA 5100 {PX/ASM} MAN ANQRWPON 444 {N/ASM} AENEAS AINEAN 132 {N/ASM} BY NAME ONOMATI 3686 {N/DSN} WHO OS 3739 {PR/NSM} WAS HN 2258 {V/IXI/3S} PARALYZED PARALELUMENOS 3886 {V/RPP/NSM} LAYING KATAKEIMENON 2621 {V/PNP/ASM} ON EPI 1909 {PREP} BED KRABBATW 2895 {N/DSM} FOR EX 1537 {PREP} EIGHT OKTW 3638 {N/NU} YEARS ETWN 2094 {N/GPN}**

EUREN DE EKEI ANQRWPON TINA AINEAN ONOMATI EX ETWN OKTW KATAKEIMENON EPI KRABBATW OS HN PARALELUMENOS

Act 9:34 **And Peter said to him, Aeneas, Jesus the Christ heals thee. Arise and make thy bed. And straightaway he arose.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} AENEAS AINEA 132 {N/VSM} JEHOSHUA IHSOUS 2424 {N/NSM} THO O 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM} HEALS IATAI 2390 {V/PNI/3S} THEE SE 4571 {PP/2AS} ARISE ANASTHOI 450 {V/2AAM/2S} AND KAI 2532 {CONJ} SPREAD STRWSON 4766 {V/AAM/2S} FOR THYSELF SEAUTW 4572 {PF/3DSM} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HE AROSE ANESTH 450 {V/2AAI/3S}**

KAI EIPEN AUTW O PETROS AINEA IATAI SE IHSOUS O CRISTOS ANASTHOI KAI STRWSON SEAUTW KAI EUQEWS ANESTH

Act 9:35 **And all those dwelling at Lydda and Sharon who saw him, turned to the Lord.**

**AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} DWELLING IN KATOIKOUNTES 2730 {V/PAP/NPM} LYDDA LUDDAN 3069 {N/ASF} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} SHARON ASSARWNA 4565 {N/ASM} WHO OITINES 3748 {PR/PNP} SAW EIDON 1492 {V/2AAI/3P} HIM AUTON 846 {PP/ASM} TURNED EPESTREYAN 1994 {V/AAI/3P} TO EPI 1909 {PREP} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM}**

KAI EIDON AUTON PANTES OI KATOIKOUNTES LUDDAN KAI TON ASSARWNA OITINES EPESTREYAN EPI TON KURION

Act 9:36 Now at Joppa there was a certain disciple named Tabitha, which, being translated, is called Dorcas. This woman was full of good works and charities that she did.

NOW DE 1161 {CONJ} IN EN 1722 {PREP} JOPPA IOPPH 2445 {N/DSF} THERE WAS HN 2258 {V/IXI/3S} CERTAIN TIS 5100 {PX/NSF} DISCIPLE MAOHTRIA 3102 {N/NSF} TABITHA TABHOA 5000 {N/PRI} BY NAME ONOMATI 3686 {N/DSN} WHICH H 3739 {PR/NSF} BEING TRANSLATED DIERMHNEUOMENH 1329 {V/PPP/NSF} IS CALLED LEGETAI 3004 {V/PPI/3S} DORCAS DORKAS 1393 {N/NSF} THIS AUTH 3778 {PP/NSF} WAS HN 2258 {V/IXI/3S} FULL PLHRHS 4134 {A/NSF} OF GOOD AGAQWN 18 {A/GPN} WORKS ERGWN 2041 {N/GPN} AND KAI 2532 {CONJ} CHARITIES ELEHMSUNWN 1654 {N/GPF} THAT WN 3739 {PR/GPF} SHE DID EPOIEI 4160 {V/IAI/3S}

EN IOPPH DE TIS HN MAQHTRIA ONOMATI TABHOA H DIERMHNEUOMENH LEGETAI DORKAS AUTH HN PLHRHS AGAQWN ERGWN KAI ELEHMSUNWN WN EPOIEI

Act 9:37 And in those days, having been ill, she happened to died. And after washing her, they laid her in an upper chamber.

AND DE 1161 {CONJ} IN EN 1722 {PREP} THOSE EKEINAI 1565 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} HAVING BECOME ILL ASQENHSASAN 770 {V/AAP/ASF} SHE AUTHN 846 {PP/ASF} HAPPENED EGENETO 1096 {V/2ADI/3S} TO DIE APOQANEIN 599 {V/2AAN} AND DE 1161 {CONJ} AFTER WASHING LOUSANTES 3068 {V/AAP/NPM} HER AUTHN 846 {PP/ASF} THEY LAID HER EQHKAN 5087 {V/AII/3P} IN EN 1722 {PREP} UPPER CHAMBER UPERWW 5253 {N/DSN}

EGENETO DE EN TAIS HMERAIS EKEINAI ASQENHSASAN AUTHN APOQANEIN LOUSANTES DE AUTHN EQHKAN EN UPERWW

Act 9:38 And since Lydda is near Joppa, the disciples, having heard that Peter is in it, they sent two men to him, exhorting him not to delay to go through to them.

AND DE 1161 {CONJ} LYDDA LUDDHS 3069 {N/GSF} SINCE IT IS OUSHS 5607 {V/PXP/GSF} NEAR EGGUS 1451 {ADV} THA TH 3588 {T/DSF} JOPPA IOPPH 2445 {N/DSF} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} HAVING HEARD AKOUSANTES 191 {V/AAP/NPM} THAT OTI 3754 {CONJ} PETER PETROS 4074 {N/NSM} IS ESTIN 2076 {V/PXI/3S} IN EN 1722 {PREP} IT AUTH 846 {PP/DSF} SENT APESTEILAN 649 {V/AII/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} EXHORTING PARAKALOUNTES 3870 {V/PAP/NPM} NOT MH 3361 {PRT/N} TO DELAY OKNHSAI 3635 {V/AAN} TO GO THROUGH DIELQEIN 1330 {V/2AAN} TO EWS 2193 {CONJ} THEM AUTWN 846 {PP/GPM}

EGGUS DE OUSHS LUDDHS TH IOPPH OI MAQHTAI AKOUSANTES OTI PETROS ESTIN EN AUTH APESTEILAN PROS AUTON PARAKALOUNTES MH OKNHSAI DIELQEIN EWS AUTWN

Act 9:39 And after rising, Peter went with them, whom, after coming, they brought into the upper chamber. And all the widows stood by him weeping, and exhibiting the coats and garments, as many things as Dorcas made being with them.

AND DE 1161 {CONJ} AFTER RISING ANASTAS 450 {V/2AAP/NSM} PETER PETROS 4074 {N/NSM} WENT WITH SUNHLOEN 4905 {V/2AAI/3S} THEM AUTOIS 846 {PP/DPM} WHOM ON 3739 {PR/ASM} AFTER COMING PARAGENOMENON 3854 {V/2ADP/ASM} THEY BROUGHT ANHGAGON 321 {V/2AAI/3P/ATT} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} UPPER CHAMBER UPERWON 5253 {N/ASN} AND KAI 2532 {CONJ} ALL PASAI 3956 {A/NPF} THAS AI 3588 {T/NPF} WIDOWS CHRAI 5503 {N/NPF} STOOD BY PARETHSAN 3936 {V/AII/3P} HIM AUTW 846 {PP/DSM} WEEPING KLAIOUSAI 2799 {V/PAP/NPF} AND KAI 2532 {CONJ} EXHIBITING EPIDEIKNUMENAI 1925 {V/PMP/NPF} COATS CITWNAS 5509 {N/APM} AND KAI 2532 {CONJ} GARMENTS IMATIA 2440 {N/APN} AS MANY AS OSA 3745 {PK/APN} THA H 3588 {T/NSF} DORCAS DORKAS 1393 {N/NSF} MADE EPOIEI 4160 {V/IAI/3S} BEING OUSA 5607 {V/PXP/NSF} WITH MET 3326 {PREP} THEM AUTWN 846 {PP/GPF}

ANASTAS DE PETROS SUNHLOEN AUTOIS ON PARAGENOMENON ANHGAGON EIS TO UPERWON KAI PARETHSAN AUTW PASAI AI CHRAI KLAIOUSAI KAI EPIDEIKNUMENAI CITWNAS KAI IMATIA OSA EPOIEI MET AUTWN OUSA H DORKAS

Act 9:40 **But Peter, having sent them all out, having knelt down, he prayed. And having turned to the body, he said, Tabitha, arise. And the woman opened her eyes. And when she saw Peter, she sat up.**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} HAVING SENT OUT EKBALWN 1544 {V/2AAP/NSM} ALL PANTAS 3956 {A/APM} OUT EXW 1854 {ADV} HAVING PLACED QEIS 5087 {V/2AAP/NSM} THES TA 3588 {T/APN} KNEES GONATA 1119 {N/APN} HE PRAYED PROSHUXATO 4336 {V/ADI/3S} AND KAI 2532 {CONJ} HAVING TURNED EPISTREYAS 1994 {V/AAP/NSM} TO PROS 4314 {PREP} THE TO 3588 {T/ASN} BODY SWMA 4983 {N/ASN} HE SAID EIPEN 2036 {V/2AAI/3S} TABITHA TABHOA 5000 {N/PRI} ARISE ANASTHOI 450 {V/2AAM/2S} AND DE 1161 {CONJ} THA H 3588 {T/NSF} OPENED HNOIXEN 455 {V/AAI/3S} THOS TOUS 3588 {T/APM} EYES OFQALMOUS 3788 {N/APM} OF HER AUTHS 846 {PP/GSF} AND KAI 2532 {CONJ} WHEN SHE SAW IDOUUSA 1492 {V/2AAP/NSF} THO TON 3588 {T/ASM} PETER PETRON 4074 {N/ASM} SHE SAT UP ANEKAQISEN 339 {V/AAI/3S}**

EKBALWN DE EXW PANTAS O PETROS QEIS TA GONATA PROSHUXATO KAI EPISTREYAS PROS TO SWMA EIPEN TABHOA ANASTHOI H DE HNOIXEN TOUS OFQALMOUS AUTHS KAI IDOUUSA TON PETRON ANEKAQISEN

Act 9:41 **And having given her a hand, he raised her up. And after calling the sanctified and the widows, he presented her alive.**

**AND DE 1161 {CONJ} HAVING GIVEN DOUS 1325 {V/2AAP/NSM} TO HER AUTH 846 {PP/DSF} HAND CEIRA 5495 {N/ASF} HE RAISED UP ANESTHSEN 450 {V/AAI/3S} HER AUTHN 846 {PP/ASF} AND DE 1161 {CONJ} AFTER CALLING FWNHSAS 5455 {V/AAP/NSM} THOS TOUS 3588 {T/APM} HOLY AGIOUS 40 {A/APM} AND KAI 2532 {CONJ} THAS TAS 3588 {T/APF} WIDOWS CHRAS 5503 {N/APF} HE PRESENTED PARETHSEN 3936 {V/AAI/3S} HER AUTHN 846 {PP/ASF} BEING ALIVE ZWSAN 2198 {V/PAP/ASF}**

DOUS DE AUTH CEIRA ANESTHSEN AUTHN FWNHSAS DE TOUS AGIOUS KAI TAS CHRAS PARETHSEN AUTHN ZWSAN

Act 9:42 **And it became known throughout the whole of Joppa, and many believed in the Lord.**

**AND DE 1161 {CONJ} IT BECAME EGENETO 1096 {V/2ADI/3S} KNOWN GNWSTON 1110 {A/NSN} THROUGHOUT KAO 2596 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} OF JOPPA IOPPHS 2445 {N/GSF} AND KAI 2532 {CONJ} MANY POLLOI 4183 {A/NPM} BELIEVED EPISTEUSAN 4100 {V/AAI/3P} IN EPI 1909 {PREP} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM}**

GNWSTON DE EGENETO KAO OLHS THS IOPPHS KAI POLLOI EPISTEUSAN EPI TON KURION

Act 9:43 **And it came to pass for him to remain considerable days at Joppa with a certain Simon, a tanner.**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} HIM AUTON 846 {PP/ASM} TO REMAIN MEINAI 3306 {V/AAN} CONSIDERABLE IKANAS 2425 {A/APF} DAYS HMERAS 2250 {N/APF} AT EN 1722 {PREP} JOPPA IOPPH 2445 {N/DSF} WITH PARA 3844 {PREP} CERTAIN TINI 5100 {PX/DSM} SIMON SIMWNI 4613 {N/DSM} TANNER BURSEI 1038 {N/DSM}**

EGENETO DE HMERAS IKANAS MEINAI AUTON EN IOPPH PARA TINI SIMWNI BURSEI

Act 10:1 **Now a certain man was in Caesarea, Cornelius by name, a centurion of the band called Italian,**

**AND DE 1161 {CONJ} CERTAIN TIS 5100 {PX/NSM} MAN ANHR 435 {N/NSM} WAS HN 2258 {V/IXI/3S} IN EN 1722 {PREP} CAESAREA KAISAREIA 2542 {N/DSF} CORNELIUS KORNHLIOS 2883 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} CENTURION EKATONTARCHS 1543 {N/NSM} OF EK 1537 {PREP} THA THS 3588 {T/GSF} BAND SPEIRHS 4686 {N/GSF} CALLED KALOUMENHS 2564 {V/PPP/GSF} ITALIAN ITALIKHS 2483 {A/GSF}**

ANHR DE TIS HN EN KAISAREIA ONOMATI KORNHLIOS EKATONTARCHS EK SPEIRHS THS KALOUMENHS ITALIKHS

Act 10:2 **a devout man, and fearing God with all his house, and doing many charities for the people, and beseeching God always.**

**DEVOUT** EUSEBHS 2152 {A/NSM} **AND** KAI 2532 {CONJ} **FEARING** FOBUMENOS 5399 {V/PNP/NSM} THO TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **WITH** SUN 4862 {PREP} **ALL** PANTI 3956 {A/DSM} THO TW 3588 {T/DSM} **HOUSE** OIKW 3624 {N/DSM} **OF HIM** AUTOU 846 {PP/GSM} **AND** TE 5037 {PRT} **DOING** POIWN 4160 {V/PAP/NSM} **MANY** POLLAS 4183 {A/APF} **CHARITIES** ELEHMSUNAS 1654 {N/APF} **FOR** THO TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **AND** KAI 2532 {CONJ} **BESEECHING** DEOMENOS 1189 {V/PNP/NSM} THO TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THROUGH** DIA 1223 {PREP} **EVERYTHING** PANTOS 3956 {A/GSN}

EUSEBHS KAI FOBUMENOS TON QEON SUN PANTI TW OIKW AUTOU POIWN TE ELEHMSUNAS POLLAS TW LAW KAI DEOMENOS TOU QEOU DIA PANTOS

Act 10:3 **He saw plainly in a vision about the ninth hour of the day, an agent of God coming in to him, and saying to him, Cornelius.**

**HE SAW** EIDEN 1492 {V/2AAI/3S} **PLAINLY** FANERWS 5320 {ADV} **IN** EN 1722 {PREP} **VISION** ORAMATI 3705 {N/DSN} **ABOUT** WSEI 5616 {ADV} **NINTH** ENATHN 1766 {A/ASF} **HOUR** WRAN 5610 {N/ASF} **OF THA** THS 3588 {T/GSF} **DAY** HMERAS 2250 {N/GSF} **AGENT** AGGELON 32 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **COMING IN** EISELOONTA 1525 {V/2AAP/ASM} **TO PROS** 4314 {PREP} **HIM** AUTON 846 {PP/ASM} **AND** KAI 2532 {CONJ} **SAYING** EIPONTA 2036 {V/2AAP/ASM} **TO HIM** AUTW 846 {PP/DSM} **CORNELIUS** KORNHLIE 2883 {N/VSM}

EIDEN EN ORAMATI FANERWS WSEI WRAN ENATHN THS HMERAS AGGELON TOU QEOU EISELOONTA PROS AUTON KAI EIPONTA AUTW KORNHLIE

Act 10:4 **And after gazing at him, and having become afraid, he said, What is it, Lord? And he said to him, Thy prayers and thy charities have come up for a memorial before God.**

**AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **AFTER GAZING** ATENISAS 816 {V/AAP/NSM} **AT HIM** AUTW 846 {PP/DSM} **AND** KAI 2532 {CONJ} **HAVING BECOME** GENOMENOS 1096 {V/2ADP/NSM} **AFRAID** EMFOBOS 1719 {A/NSM} **HE SAID** EIPEN 2036 {V/2AAI/3S} **WHAT?** TI 5101 {PI/NSN} **IS IT ESTIN** 2076 {V/PXI/3S} **LORD** KURIE 2962 {N/VSM} **AND** DE 1161 {CONJ} **HE SAID** EIPEN 2036 {V/2AAI/3S} **TO HIM** AUTW 846 {PP/DSM} **THAS** AI 3588 {T/NPF} **PRAYERS** PROSEUCAI 4335 {N/NPF} **OF THEE** SOU 4675 {PP/2GS} **AND** KAI 2532 {CONJ} **THAS** AI 3588 {T/NPF} **CHARITIES** ELEHMSUNAI 1654 {N/NPF} **OF THEE** SOU 4675 {PP/2GS} **HAVE COME UP** ANEBHSAN 305 {V/2AAI/3P} **FOR** EIS 1519 {PREP} **MEMORIAL** MNHMSUNON 3422 {N/ASN} **BEFORE** ENWPION 1799 {ADV} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

O DE ATENISAS AUTW KAI EMFOBOS GENOMENOS EIPEN TI ESTIN KURIE EIPEN DE AUTW AI PROSEUCAI SOU KAI AI ELEHMSUNAI SOU ANEBHSAN EIS MNHMSUNON ENWPION TOU QEOU

Act 10:5 **And now send men to Joppa and summon Simon, who is surnamed Peter.**

**AND** KAI 2532 {CONJ} **NOW** NUN 3568 {ADV} **SEND** PEMYON 3992 {V/AAM/2S} **MEN** ANDRAS 435 {N/APM} **TO** EIS 1519 {PREP} **JOPPA** IOPPHN 2445 {N/ASF} **AND** KAI 2532 {CONJ} **SUMMON** METAPEMYAI 3343 {V/ADM/2S} **SIMON** SIMWNA 4613 {N/ASM} **THO** TON 3588 {T/ASM} **WHO IS SURNAME** EPIKALOUMENON 1941 {V/PPP/ASM} **PETER** PETRON 4074 {N/ASM}

KAI NUN PEMYON EIS IOPPHN ANDRAS KAI METAPEMYAI SIMWNA TON EPIKALOUMENON PETRON

Act 10:6 **This man lodges with a certain Simon, a tanner, whose house is beside the seaside.**

**THIS** OUTOS 3778 {PD/NSM} **LODGES** XENIZETAI 3579 {V/PPI/3S} **WITH** PARA 3844 {PREP} **CERTAIN** TINI 5100 {PX/DSM} **SIMON** SIMWNI 4613 {N/DSM} **TANNER** BURSEI 1038 {N/DSM} **WHOSE** W 3739 {PR/DSM} **HOUSE** OIKIA 3614 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **BESIDE** PARA 3844 {PREP} **SEA** QALASSAN 2281 {N/ASF}

OUTOS XENIZETAI PARA TINI SIMWNI BURSEI W ESTIN OIKIA PARA QALASSAN

Act 10:7 **And when the heavenly agent speaking to Cornelius departed, having called two of his housemen, and a devout soldier of those who personally served him,**

**AND DE 1161 {CONJ} WHEN WS 5613 {ADV} THO O 3588 {T/NSM} AGENT AGGELOS 32 {N/NSM} THO O 3588 {T/NSM} SPEAKING LALWN 2980 {V/PAP/NSM} TO THO TW 3588 {T/DSM} CORNELIUS KORNHLIW 2883 {N/DSM} DEPARTED APHLOEN 565 {V/2AAI/3S} HAVING CALLED FWNHSAS 5455 {V/AAP/NSM} TWO DUO 1417 {N/NUI} OF THOS TWN 3588 {T/GPM} HOUSEMEN OIKETWN 3610 {N/GPM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} DEVOUT EUSEBH 2152 {A/ASM} SOLDIER STRATIWTWN 4757 {N/ASM} OF THOS TWN 3588 {T/GPM} WHO PERSONALLY SERVED PROSKARTEROUNTWN 4342 {V/PAP/GPM} HIM AUTW 846 {PP/DSM}**

WS DE APHLOEN O AGGELOS O LALWN TW KORNHLIW FWNHSAS DUO TWN OIKETWN AUTOU KAI STRATIWTWN EUSEBH TWN PROSKARTEROUNTWN AUTW

Act 10:8 **and after reporting all things to them, he sent them to Joppa.**

**AND KAI 2532 {CONJ} AFTER REPORTING EXHGHSAMENOS 1834 {V/ADP/NSM} ALL APANTA 537 {A/APN} TO THEM AUTOIS 846 {PP/DPM} HE SENT APESTEILEN 649 {V/AAI/3S} THEM AUTOUS 846 {PP/APM} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} JOPPA IOPPHN 2445 {N/ASF}**

KAI EXHGHSAMENOS AUTOIS APANTA APESTEILEN AUTOUS EIS THN IOPPHN

Act 10:9 **Now on the morrow, while those men were traveling and approaching the city, Peter went up upon the housetop to pray, about the sixth hour.**

**AND DE 1161 {CONJ} ON THA TH 3588 {T/DSF} MORROW EPAURION 1887 {ADV} OF THOSE EKEINWN 1565 {PD/GPM} WHILE TRAVELING ODOIPOROUNTWN 3596 {V/PAP/GPM} AND KAI 2532 {CONJ} APPROACHING EGGIZONTWN 1448 {V/PAP/GPM} THA TH 3588 {T/DSF} CITY POLEI 4172 {N/DSF} PETER PETROS 4074 {N/NSM} WENT UP ANEBH 305 {V/2AAI/3S} UPON EPI 1909 {PREP} THE TO 3588 {T/ASN} HOUSETOPO DWMA 1430 {N/ASN} TO PRAY PROSEUXASQAI 4336 {V/ADN} ABOUT PERI 4012 {PREP} SIXTH EKTHN 1623 {A/ASF} HOUR WRAN 5610 {N/ASF}**

TH DE EPAURION ODOIPOROUNTWN EKEINWN KAI TH POLEI EGGIZONTWN ANEBH PETROS EPI TO DWMA PROSEUXASQAI PERI WRAN EKTHN

Act 10:10 **And he became very hungry and wanted to eat. But while those men prepared, a trance fell upon him.**

**AND DE 1161 {CONJ} HE BECAME EGENETO 1096 {V/2ADI/3S} VERY HUNGRY PROSPEINOS 4361 {A/NSM} AND KAI 2532 {CONJ} WANTED HQELEN 2309 {V/IAI/3S} TO EAT GEUSASQAI 1089 {V/ADN} BUT DE 1161 {CONJ} OF THOSE EKEINWN 1565 {PD/GPM} WHILE PREPARING PARASKEUAZONTWN 3903 {V/PAP/GPM} TRANCE EKSTASIS 1611 {N/NSF} FELL EPEPESEN 1968 {V/2AAI/3S} UPON EP 1909 {PREP} HIM AUTON 846 {PP/ASM}**

EGENETO DE PROSPEINOS KAI HQELEN GEUSASQAI PARASKEUAZONTWN DE EKEINWN EPEPESEN EP AUTON EKSTASIS

Act 10:11 **And he sees heaven opened, and a certain container descending to him, like a great sheet bound at four corners, and being lowered to the earth,**

**AND KAI 2532 {CONJ} HE SEES QEWREI 2334 {V/PAI/3S} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM} OPENED ANEWGMENON 455 {V/RPP/ASM} AND KAI 2532 {CONJ} CERTAIN TI 5100 {PX/ASN} CONTAINER SKEUOS 4632 {N/ASN} DESCENDING KATABAINON 2597 {V/PAP/ASN} TO EP 1909 {PREP} HIM AUTON 846 {PP/ASM} LIKE WS 5613 {ADV} GREAT MEGALHN 3173 {A/ASF} SHEET QQONHN 3607 {N/ASF} BOUND DEDEMENON 1210 {V/RPP/ASM} AT FOUR TESSARSIN 5064 {N/DPF} CORNERS ARCAIS 746 {N/DPF} AND KAI 2532 {CONJ} BEING LOWERED KAQIEMENON 2524 {V/PPP/ASN} TO EPI 1909 {PREP} THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF}**

KAI QEWREI TON OURANON ANEWGMENON KAI KATABAINON EP AUTON SKEUOS TI WS QQONHN MEGALHN TESSARSIN ARCAIS DEDEMENON KAI KAQIEMENON EPI THS GHS

Act 10:12 **in which were all the four-footed things of the earth, and the wild beasts, and the creeping things, and the birds of the sky.**

IN EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **WERE** UPHRCEN 5225 {V/IAI/3S} **ALL** PANTA 3956 {A/NPN} **THEIS** TA 3588 {T/NPN} **FOUR-FOOTED** TETRAPODA 5074 {A/NPN} **OF THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF} **AND KAI** 2532 {CONJ} **THEIS** TA 3588 {T/NPN} **WILD BEASTS** QHRIA 2342 {N/NPN} **AND KAI** 2532 {CONJ} **THEIS** TA 3588 {T/NPN} **CREEPERS** ERPETA 2062 {N/NPN} **AND KAI** 2532 {CONJ} **THEIS** TA 3588 {T/NPN} **BIRDS** PETEINA 4071 {N/NPN} **OF THO** TOU 3588 {T/GSM} **SKY** OURANOU 3772 {N/GSM}

EN W UPHRCEN PANTA TA TETRAPODA THS GHS KAI TA QHRIA KAI TA ERPETA KAI TA PETEINA TOU OURANOU

Act 10:13 **And a voice came to him, After rising, Peter, kill and eat.**

AND KAI 2532 {CONJ} **VOICE** FWNH 5456 {N/NSF} **CAME** EGENETO 1096 {V/2ADI/3S} **TO** PROS 4314 {PREP} **HIM** AUTON 846 {PP/ASM} **AFTER RISING** ANASTAS 450 {V/2AAP/NSM} **PETER** PETRE 4074 {N/VSM} **KILL** QUSON 2380 {V/AAM/2S} **AND KAI** 2532 {CONJ} **EAT** FAGE 5315 {V/2AAM/2S} KAI EGENETO FWNH PROS AUTON ANASTAS PETRE QUSON KAI FAGE

Act 10:14 **But Peter said, Not so, Lord, because I have never eaten anything profane or unclean.**

**BUT DE** 1161 {CONJ} **THO** O 3588 {T/NSM} **PETER** PETROS 4074 {N/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **NOT SO** MHDAMWS 3365 {ADV} **LORD** KURIE 2962 {N/VSM} **BECAUSE** OTI 3754 {CONJ} **NEVER** OUDEPOTE 3763 {ADV} **I HAVE EATED** EFAGON 5315 {V/2AAI/1S} **EVERYTHING** PAN 3956 {A/ASN} **PROFANE** KOINON 2839 {A/ASN} **OR H** 2228 {PRT} **UNCLEAN** AKAQARTON 169 {A/ASN}

O DE PETROS EIPEN MHDAMWS KURIE OTI OUDEPOTE EFAGON PAN KOINON H AKAQARTON

Act 10:15 **And a voice again for a second time, What God has cleansed, thou shall not make profane.**

AND KAI 2532 {CONJ} **VOICE** FWNH 5456 {N/NSF} **AGAIN** PALIN 3825 {ADV} **FOR** EK 1537 {PREP} **SECOND** DEUTEROU 1208 {A/GSN} **TO** PROS 4314 {PREP} **HIM** AUTON 846 {PP/ASM} **WHAT A** 3739 {PR/APN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **CLEANSED** EKAQARISEN 2511 {V/AAI/3S} **THOU SU** 4771 {PP/2NS} **NOT MH** 3361 {PRT/N} **SHALL MAKE PROFANE** KOINOU 2840 {V/PAM/2S}

KAI FWNH PALIN EK DEUTEROU PROS AUTON A O QEOS EKAQARISEN SU MH KOINOU

Act 10:16 **And this happened thrice, and again the vessel was taken up into heaven.**

**AND DE** 1161 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **HAPPENED** EGENETO 1096 {V/2ADI/3S} **ON EPI** 1909 {PREP} **THRICE** TRIS 5151 {ADV} **AND KAI** 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **THE TO** 3588 {T/NSN} **VESSEL** SKEUOS 4632 {N/NSN} **WAS TAKEN UP** ANELHFQH 353 {V/API/3S} **INTO EIS** 1519 {PREP} **THO TON** 3588 {T/ASM} **HEAVEN** OURANON 3772 {N/ASN}

TOUTO DE EGENETO EPI TRIS KAI PALIN ANELHFQH TO SKEUOS EIS TON OURANON

Act 10:17 **Now while Peter was bewildered in himself whatever the vision which he saw might be, that lo, the men who were sent from Cornelius, having inquired the house of Simon, stood at the gate.**

**AND DE** 1161 {CONJ} **WHILE** WS 5613 {ADV} **THO** O 3588 {T/NSM} **PETER** PETROS 4074 {N/NSM} **WAS BEWILDERED** DIHPOREI 1280 {V/IAI/3S} **IN EN** 1722 {PREP} **HIMSELF** EAUTW 1438 {PF/3DSM} **WHAT?** TI 5101 {PI/NSN} **EVER** AN 302 {PRT} **THE TO** 3588 {T/NSN} **VISION** ORAMA 3705 {N/NSN} **WHICH** O 3739 {PR/ASN} **HE SAW** EIDEN 1492 {V/2AAI/3S} **MIGHT BE** EIH 1498 {V/PXO/3S} **THAT KAI** 2532 {CONJ} **LO IDOU** 2400 {V/2AAM/2S} **THOS OI** 3588 {T/NPM} **MEN** ANDRES 435 {N/NPM} **THOS OI** 3588 {T/NPM} **WHO WERE SENT** APESTALMENOI 649 {V/RPP/NPM} **FROM APO** 575 {PREP} **THO TOU** 3588 {T/GSM} **CORNELIUS** KORNHLIOU 2883 {N/GSM} **HAVING INQUIRED** DIERWTHSANTES 1331 {V/AAP/NPM} **THA THN** 3588 {T/ASF} **HOUSE** OIKIAN 3614 {N/ASF} **OF SIMON** SIMWNOS 4613 {N/GSM} **STOOD** EPESTHSAN 2186 {V/2AAI/3P} **AT EPI** 1909 {PREP} **THO TON** 3588 {T/ASM} **GATE** PULWNA 4440 {N/ASN}

WS DE EN EAUTW DIHPOREI O PETROS TI AN EIH TO ORAMA O EIDEN KAI IDOU OI ANDRES OI APESTALMENOI APO TOU KORNHLIOU DIERWTHSANTES THN OIKIAN SIMWNOS EPESTHSAN EPI TON PULWNA

Act 10:18 **And after calling out they asked whether Simon, who was surnamed Peter, lodges here.**

**AND KAI 2532 {CONJ} AFTER CALLING OUT FWNHSANTES 5455 {V/AAP/NPM} THEY ASKED EPUNQANONTO 4441 {V/INI/3P} WHETHER EI 1487 {COND} SIMON SIMWN 4613 {N/NSM} THO O 3588 {T/NSM} WHO WAS SURNAME EPIKALOUMENOS 1941 {V/PPP/NSM} PETER PETROS 4074 {N/NSM} LODGES XENIZETAI 3579 {V/PPI/3S} HERE ENQADE 1759 {ADV}**

KAI FWNHSANTES EPUNQANONTO EI SIMWN O EPIKALOUMENOS PETROS ENQADE XENIZETAI

Act 10:19 **And while Peter thought about the vision, the Spirit said to him, Behold, men seek thee.**

**AND DE 1161 {CONJ} THO TOU 3588 {T/GSM} PETER PETROU 4074 {N/GSM} WHILE HE THOUGHT DIENQUMOUMENOU 1760 {V/PNP/GSM} ABOUT PERI 4012 {PREP} THE TOU 3588 {T/GSM} VISION ORAMATOS 3705 {N/GSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} SAID EIPEN 3004 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} BEHOLD IDOU 2400 {V/2AAM/2S} MEN ANDRES 435 {N/NPM} SEEK ZHTOUSIN 2212 {V/PAI/3P} THEE SE 4571 {PP/2AS}**

TOU DE PETROU DIENQUMOUMENOU PERI TOU ORAMATOS EIPEN AUTW TO PNEUMA IDOU ANDRES ZHTOUSIN SE

Act 10:20 **But after rising, go down, and go with them, doubting nothing, because I have sent them.**

**BUT ALLA 235 {CONJ} AFTER RISING ANASTAS 450 {V/2AAP/NSM} GO DOWN KATABHQI 2597 {V/2AAM/2S} AND KAI 2532 {CONJ} GO POREUOU 4198 {V/PNM/2S} WITH SUN 4862 {PREP} THEM AUTOIS 846 {PP/DPM} DOUBTING DIAKRINOMENOS 1252 {V/PMP/NSM} NOTHING MHDEN 3367 {A/ASN} BECAUSE DIOTI 1360 {CONJ} I EGW 1473 {PP/1NS} HAVE SENT APESTALKA 649 {V/RAI/1S} THEM AUTOIS 846 {PP/APM}**

ALLA ANASTAS KATABHQI KAI POREUOU SUN AUTOIS MHDEN DIAKRINOMENOS DIOTI EGW APESTALKA AUTOIS

Act 10:21 **And having gone down to the men, Peter said, Behold, I am he whom ye seek. What is the cause for which ye are here?**

**AND DE 1161 {CONJ} HAVING GONE DOWN KATABAS 2597 {V/2AAP/NSM} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} MEN ANDRAS 435 {N/APM} PETER PETROS 4074 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} BEHOLD IDOU 2400 {V/2AAM/2S} I EGW 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} WHOM ON 3739 {PR/ASM} YE SEEK ZHTEITE 2212 {V/PAI/2P} WHAT? TIS 5101 {PI/NSF} THA H 3588 {T/NSF} CAUSE AITIA 156 {N/NSF} FOR DI 1223 {PREP} WHICH HN 3739 {PR/ASF} YE ARE HERE PARESTE 3918 {V/PXI/2P}**

KATABAS DE PETROS PROS TOUS ANDRAS EIPEN IDOU EGW EIMI ON ZHTEITE TIS H AITIA DI HN PARESTE

Act 10:22 **And they said, Cornelius, a centurion, a righteous man, and fearing God, and being well testified by the whole nation of the Jews, was divinely warned by a holy agent to summon thee to his house, and to hear sayings from thee.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} CORNELIUS KORNHLIOS 2883 {N/NSM} CENTURION EKATONTARCHS 1543 {N/NSM} RIGHTEOUS DIKAIOS 1342 {A/NSM} MAN ANHR 435 {N/NSM} AND KAI 2532 {CONJ} FEARING FOBOUNEMOS 5399 {V/PNP/NSM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} AND TE 5037 {PRT} BEING WELL TESTIFIED MARTUROUMENOS 3140 {V/PPP/NSM} BY UPO 5259 {PREP} THE TOU 3588 {T/GSN} WHOLE OLOU 3650 {A/GSN} NATION EONOUS 1484 {N/GSN} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} WAS DIVINELY WARNED ECRHMATISQH 5537 {V/API/3S} BY UPO 5259 {PREP} HOLY AGIOU 40 {A/GSM} AGENT AGGELOU 32 {N/GSM} TO SUMMON METAPEMYASQAI 3343 {V/ADN} THEE SE 4571 {PP/2AS} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF HIM AUTOI 846 {PP/GSM} AND KAI 2532 {CONJ} TO HEAR AKOUSAI 191 {V/AAN} SAYINGS RHMATA 4487 {N/APN} FROM PARA 3844 {PREP} THEE SOU 4675 {PP/2GS}**

OI DE EIPON KORNHLIOS EKATONTARCHS ANHR DIKAIOS KAI FOBOUNEMOS TON QEON MARTUROUMENOS TE UPO OLOU TOU EQNOUS TWN IOUDAIWN ECRHMATISQH UPO AGGELOU AGIOU METAPEMYASQAI SE EIS TON OIKON AUTOI KAI AKOUSAI RHMATA PARA SOU

Act 10:23 So, having invited them in, he lodged them. And on the morrow Peter went forth with them, and certain of the brothers from Joppa went with him.

**SO OUN** 3767 {CONJ} **HAVING INVITED IN** EISKALESAMENOS 1528 {V/ADP/NSM} **HE LODGED** EXENISEN 3579 {V/AAI/3S} **THEM** AUTOUS 846 {PP/APM} **AND DE** 1161 {CONJ} **ON THA TH** 3588 {T/DSF} **MORROW** EPAURION 1887 {ADV} **THO O** 3588 {T/NSM} **PETER** PETROS 4074 {N/NSM} **WENT FORTH** EXHLQEN 1831 {V/2AAI/3S} **WITH SUN** 4862 {PREP} **THEM** AUTOIS 846 {PP/DPM} **AND KAI** 2532 {CONJ} **CERTAIN TINES** 5100 {PX/NPM} **OF THOS** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM} **THOS** TWN 3588 {T/GPM} **FROM APO** 575 {PREP} **JOPPA** IOPPHS 2445 {N/GSF} **WENT WITH** SUNHLOON 4905 {V/2AAI/3P} **HIM** AUTW 846 {PP/DSM}

EISKALESAMENOS OUN AUTOUS EXENISEN TH DE EPAURION O PETROS EXHLQEN SUN AUTOIS KAI TINES TWN ADELFWN TWN APO IOPPHS SUNHLOON AUTW

Act 10:24 And on the morrow they entered into Caesarea. And Cornelius was waiting for them, having called together his kinsmen and close friends.

**AND KAI** 2532 {CONJ} **ON THA TH** 3588 {T/DSF} **MORROW** EPAURION 1887 {ADV} **THEY ENTERED** EISHLQON 1525 {V/2AAI/3P} **INTO EIS** 1519 {PREP} **THA THN** 3588 {T/ASF} **CAESAREA** KAISAREIAN 2542 {N/ASF} **AND DE** 1161 {CONJ} **THO O** 3588 {T/NSM} **CORNELIUS** KORNHLIOS 2883 {N/NSM} **WAS HN** 2258 {V/IXI/3S} **WAITING FOR** PROSDOKWN 4328 {V/PAP/NSM} **THEM** AUTOUS 846 {PP/APM} **HAVING CALLED TOGETHER** SUGKALESAMENOS 4779 {V/AMP/NSM} **THOS** TOUS 3588 {T/APM} **RELATED** SUGGENEIS 4773 {A/APM} **OF HIM** AUTOU 846 {PP/GSM} **AND KAI** 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **CLOSE** ANAGKAIOS 316 {A/APM} **FRIENDLY** FILOS 5384 {A/APM}

KAI TH EPAURION EISHLQON EIS THN KAISAREIAN O DE KORNHLIOS HN PROSDOKWN AUTOUS SUGKALESAMENOS TOUS SUGGENEIS AUTOU KAI TOUS ANAGKAIOS FILOS

Act 10:25 And when it came about for Peter to enter, Cornelius, having met him, after falling down at his feet, worshiped.

**AND DE** 1161 {CONJ} **WHEN WS** 5613 {ADV} **IT CAME ABOUT** EGENETO 1096 {V/2ADI/3S} **THO TON** 3588 {T/ASM} **PETER** PETRON 4074 {N/ASM} **THE** TOU 3588 {T/GSN} **TO ENTER** EISELOEIN 1525 {V/2AAI} **THO O** 3588 {T/NSM} **CORNELIUS** KORNHLIOS 2883 {N/NSM} **HAVING MET** SUNANTHSAS 4876 {V/AAP/NSM} **HIM** AUTW 846 {PP/DSM} **AFTER FALLING DOWN** PESWN 4098 {V/2AAP/NSM} **AT EPI** 1909 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **WORSHIPPED** PROSEKUNHSEN 4352 {V/AAI/3S}

WS DE EGENETO TOU EISELOEIN TON PETRON SUNANTHSAS AUTW O KORNHLIOS PESWN EPI TOUS PODAS PROSEKUNHSEN

Act 10:26 But Peter lifted him up, saying, Stand up. I am also myself a man.

**BUT DE** 1161 {CONJ} **THO O** 3588 {T/NSM} **PETER** PETROS 4074 {N/NSM} **LIFTED UP** HGEIREN 1453 {V/AAI/3S} **HIM** AUTON 846 {PP/ASM} **SAYING** LEGWN 3004 {V/PAP/NSM} **STAND UP** ANASTHQI 450 {V/2AAM/2S} **I ALSO** KAGW 2504 {PP/1NS/C} **AM** EIMI 1510 {V/PXI/1S} **MYSELF** AUTOS 846 {PT/NSM} **MAN** ANQRWPPOS 444 {N/NSM}

O DE PETROS AUTON HGEIREN LEGWN ANASTHQI KAGW AUTOS ANQRWPPOS EIMI

Act 10:27 And as he conversed with him, he went in and found many who came together.

**AND KAI** 2532 {CONJ} **CONVERSING WITH** SUNOMILWN 4926 {V/PAP/NSM} **HIM** AUTW 846 {PP/DSM} **HE WENT IN** EISHLQEN 1525 {V/2AAI/3S} **AND KAI** 2532 {CONJ} **FOUND** EURISKEI 2147 {V/PAI/3S} **MANY** POLLOUS 4183 {A/APM} **WHO CAME TOGETHER** SUNELHLUQOTAS 4905 {V/RAP/APM}

KAI SUNOMILWN AUTW EISHLQEN KAI EURISKEI SUNELHLUQOTAS POLLOUS

Act 10:28 **And he said to them, Ye understand how it is unlawful for a Jewish man to fraternize or to visit with a foreign man, and yet God demonstrated to me not to call one man profane or unclean.**

**AND TE 5037 {PRT} HE SAID EFH 5346 {V/XI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} YE UMEIS 5210 {PP/2NP} UNDERSTAND EPISTASQE 1987 {V/PNI/2P} HOW WS 5613 {ADV} IT IS ESTIN 2076 {V/PXI/3S} UNLAWFUL AEEMITON 111 {A/NSN} FOR JEWISH IOUDAIW 2453 {A/DSM} MAN ANDRI 435 {N/DSM} TO FRATERNIZE KOLLASQAI 2853 {V/PPN} OR H 2228 {PRT} TO VISIT WITH PROSERCESQAI 4334 {V/PNN} FOREIGN ALLOFULW 246 {A/DSM} AND YET KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} DEMONSTRATED EDEIXEN 1166 {V/AII/3S} TO ME EMOI 1698 {PP/1DS} TO CALL LEGEIN 3004 {V/PAN} NOT ONE MHDENA 3367 {A/ASM} MAN ANQRWPON 444 {N/ASM} PROFANE KOINON 2839 {A/ASM} OR H 2228 {PRT} UNCLEAN AKAQARTON 169 {A/ASM}**

EFH TE PROS AUTOUS UMEIS EPISTASQE WS AEEMITON ESTIN ANDRI IOUDAIW KOLLASQAI H PROSERCESQAI ALLOFULW KAI EMOI O QEOS EDEIXEN MHDENA KOINON H AKAQARTON LEGEIN ANQRWPON

Act 10:29 **And so I came without objection when summoned. I ask therefore for what matter ye summoned me.**

**AND KAI 2532 {CONJ} SO DIO 1352 {CONJ} I CAME HLQON 2064 {V/2AAI/1S} WITHOUT OBJECTION ANANTIRRHTWS 369 {ADV} WHEN SUMMONED METAPEMFQEIS 3343 {V/APP/NSM} I ASK PUNQANOMAI 4441 {V/PNI/1S} THEREFORE OUN 3767 {CONJ} FOR WHAT? TINI 5101 {PI/DSM} MATTER LOGW 3056 {N/DSM} YE SUMMONED METEPEMYASQE 3343 {V/ADI/2P} ME ME 3165 {PP/1AS}**

DIO KAI ANANTIRRHTWS HLQON METAPEMFQEIS PUNQANOMAI OUN TINI LOGW METEPEMYASQE ME

Act 10:30 **And Cornelius said, Four days ago I was fasting until this hour, and the ninth hour praying in my house. And behold, a man stood before me in bright apparel.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} CORNELIUS KORNHLIOS 2883 {N/NSM} SAID EFH 5346 {V/XI/3S} FROM APO 575 {PREP} FOURTH TETARTHIS 5067 {A/GSF} DAY HMERAS 2250 {N/GSF} I WAS HMHN 2252 {V/XI/1S} FASTING NHSTEUN 3522 {V/PAP/NSM} UNTIL MECRI 3360 {ADV} THIS TAUTHS 3778 {PD/GSF} THA THS 3588 {T/GSF} HOUR WRAS 5610 {N/GSF} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} NINTH ENATHN 1766 {A/ASF} HOUR WRAN 5610 {N/ASF} PRAYING PROSEUCOMENOS 4336 {V/PNP/NSM} IN EN 1722 {PREP} THO TW 3588 {T/DSM} HOUSE OIKW 3624 {N/DSM} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} MAN ANHR 435 {N/NSM} STOOD ESTH 2476 {V/2AAI/3S} BEFORE ENWPION 1799 {ADV} ME MOU 3450 {PP/1GS} IN EN 1722 {PREP} BRIGHT LAMPRA 2986 {A/DSF} APPAREL ESQHTI 2066 {N/DSF}**

KAI O KORNHLIOS EFH APO TETARTHIS HMERAS MECRI TAUTHS THS WRAS HMHN NHSTEUN KAI THN ENATHN WRAN PROSEUCOMENOS EN TW OIKW MOU KAI IDOU ANHR ESTH ENWPION MOU EN ESQHTI LAMPRA

Act 10:31 **And he says, Cornelius, thy prayer was heard, and thy charities are remembered before God.**

**AND KAI 2532 {CONJ} HE SAYS FHSIN 5346 {V/PXI/3S} CORNELIUS KORNHLIE 2883 {N/VSM} THA H 3588 {T/NSF} PRAYER PROSEUCH 4335 {N/NSF} OF THEE SOU 4675 {PP/2GS} WAS HEARD EISHKOUSQH 1522 {V/API/3S} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} CHARITIES ELEHMOSUNAI 1654 {N/NPF} OF THEE SOU 4675 {PP/2GS} ARE REMEMBERED EMNHSQHSAN 3415 {V/API/3P} BEFORE ENWPION 1799 {ADV} THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

KAI FHSIN KORNHLIE EISHKOUSQH SOU H PROSEUCH KAI AI ELEHMOSUNAI SOU EMNHSQHSAN ENWPION TOU QEOU

Act 10:32 Send therefore to Joppa, and summon Simon, who is surnamed Peter. This man lodges in the house of Simon, a tanner, beside the sea, who, after coming, will speak to thee.

**SEND** PEMYON 3992 {V/AAM/2S} **THEREFORE** OUN 3767 {CONJ} **TO** EIS 1519 {PREP} **JOPPA** IOPPHN 2445 {N/ASF} **AND** KAI 2532 {CONJ} **SUMMON** METAKALESAI 3333 {V/AMM/2S} **SIMON** SIMWNA 4613 {N/ASM} **WHO** OS 3739 {PR/NSM} **IS SURNAME** EPIKALEITAI 1941 {V/PPI/3S} **PETER** PETROS 4074 {N/NSM} **THIS** OUTOS 3778 {PD/NSM} **LODGES** XENIZETAI 3579 {V/PPI/3S} IN EN 1722 {PREP} **HOUSE** OIKIA 3614 {N/DSF} **OF SIMON** SIMWNOS 4613 {N/GSM} **TANNER** BURSEWS 1038 {N/GSM} **BESIDE** PARA 3844 {PREP} **SEA** QALASSAN 2281 {N/ASF} **WHO** OS 3739 {PR/NSM} **AFTER COMING** PARAGENOMENOS 3854 {V/2ADP/NSM} **WILL SPEAK** LALHSEI 2980 {V/FAI/3S} **TO THEE** SOI 4671 {PP/2DS}

PEMYON OUN EIS IOPPHN KAI METAKALESAI SIMWNA OS EPIKALEITAI PETROS OUTOS XENIZETAI EN OIKIA SIMWNOS BURSEWS PARA QALASSAN OS PARAGENOMENOS LALHSEI SOI

Act 10:33 Immediately therefore I sent to thee, and thou did well having come. Now therefore we are all present in the sight of God, to hear all the things commanded thee by God.

**IMMEDIATELY** EXAUTHS 1824 {ADV} **THEREFORE** OUN 3767 {CONJ} **I SENT** EPEMYA 3992 {V/AI/1S} **TO** PROS 4314 {PREP} **THEE** SE 4571 {PP/2AS} **AND** TE 5037 {PRT} **THOU** SU 4771 {PP/2NS} **DID** EPOIHSAS 4160 {V/AI/2S} **WELL** KALWS 2573 {ADV} **HAVING COME** PARAGENOMENOS 3854 {V/2ADP/NSM} **NOW** NUN 3568 {ADV} **THEREFORE** OUN 3767 {CONJ} **WE** HMEIS 2249 {PP/1NP} **ALL** PANTES 3956 {A/NPM} **ARE PRESENT** PARESMEN 3918 {V/PXI/1P} **IN SIGHT** ENWPION 1799 {ADV} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **TO HEAR** AKOUSAI 191 {V/AAN} **ALL** PANTA 3956 {A/APN} **THES TA** 3588 {T/APN} **COMMANDED** PROSTETAGMENA 4367 {V/RPP/APN} **THEE** SOI 4671 {PP/2DS} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

EXAUTHS OUN EPEMYA PROS SE SU TE KALWS EPOIHSAS PARAGENOMENOS NUN OUN PANTES HMEIS ENWPION TOU QEOU PARESMEN AKOUSAI PANTA TA PROSTETAGMENA SOI UPO TOU QEOU

Act 10:34 And having opened his mouth, Peter said, In truth, I am overwhelmed that God is not partial,

**AND** DE 1161 {CONJ} **HAVING OPENED** ANOIXAS 455 {V/AAP/NSM} **THE** TO 3588 {T/ASN} **MOUTH** STOMA 4750 {N/ASN} **PETER** PETROS 4074 {N/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **IN EP** 1909 {PREP} **TRUTH** ALHOEIAS 225 {N/GSF} **I AM OVERWHELMED** KATALAMBANOMAI 2638 {V/PMI/1S} **THAT OTI** 3754 {CONJ} **THO O** 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS ESTIN** 2076 {V/PXI/3S} **NOT OUK** 3756 {PRT/N} **PARTIAL** PROSWPOLHPTHS 4381 {N/NSM}

ANOIXAS DE PETROS TO STOMA EIPEN EP ALHOEIAS KATALAMBANOMAI OTI OUK ESTIN PROSWPOLHPTHS O QEOS

Act 10:35 but in every nation, he who fears him, and works righteousness, is acceptable to him.

**BUT** ALL 235 {CONJ} **IN EN** 1722 {PREP} **EVERY** PANTI 3956 {A/DSN} **NATION** EQNEI 1484 {N/DSN} **THO O** 3588 {T/NSM} **WHO FEARS** FOBOUNENOS 5399 {V/PNP/NSM} **HIM** AUTON 846 {PP/ASM} **AND** KAI 2532 {CONJ} **WHO WORKS** ERGAZOMENOS 2038 {V/PNP/NSM} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **IS ESTIN** 2076 {V/PXI/3S} **ACCEPTABLE** DEKTOS 1184 {A/NSM} **TO HIM** AUTW 846 {PP/DSM}

ALL EN PANTI EQNEI O FOBOUNENOS AUTON KAI ERGAZOMENOS DIKAIOSUNHN DEKTOS AUTW ESTIN

Act 10:36 **The word that he sent forth to the sons of Israel, preaching good-news, peace by Jesus Christ (this man is Lord of all),**

**THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} THAT ON 3739 {PR/ASM} HE SENT FORTH APESTEILEN 649 {V/AI/3S} TO THOS TOIS 3588 {T/DPM} SONS UIOIS 5207 {N/DPM} OF ISRAEL ISRAHL 2474 {N/PRI} PREACHING GOOD-NEWS EUAGGELIZOMENOS 2097 {V/PMP/NSM} PEACE EIRHNHN 1515 {N/ASF} BY DIA 1223 {PREP} JEHOSHUA IHSOU 2424 {N/GSM} ANOINTED CRISTOU 5547 {N/GSM} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} LORD KURIOS 2962 {N/NSM} OF ALL PANTWN 3956 {A/GPM}**

TON LOGON ON APESTEILEN TOIS UIOIS ISRAHL EUAGGELIZOMENOS EIRHNHN DIA IHSOU CRISTOU OUTOS ESTIN PANTWN KURIOS

Act 10:37 **ye know, the word having occurred throughout the whole of Judea beginning from Galilee after the immersion that John preached—**

**YE UMEIS 5210 {PP/2NP} KNOW OIDATE 1492 {V/RAI/2P} THE TO 3588 {T/ASN} WORD RHMA 4487 {N/ASN} HAVING OCCURRED GENOMENON 1096 {V/2ADP/ASN} THROUGHOUT KAO 2596 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} OF JUDEA IOUDAIAS 2449 {N/GSF} BEGINNING ARXAMENON 756 {V/AMP/ASN} FROM APO 575 {PREP} THA THS 3588 {T/GSF} GALILEE GALILAIAS 1056 {N/GSF} AFTER META 3326 {PREP} THE TO 3588 {T/ASN} IMMERSION BAPTISMA 908 {N/ASN} THAT O 3739 {PR/ASN} JOHN IWANNHS 2491 {N/NSM} PREACHED EKHRUXEN 2784 {V/AI/3S}**

UMEIS OIDATE TO GENOMENON RHMA KAO OLHS THS IOUDAIAS ARXAMENON APO THS GALILAIAS META TO BAPTISMA O EKHRUXEN IWANNHS

Act 10:38 **Jesus of Nazareth—how God anointed him with the Holy Spirit and with power, who passed through doing good, and healing all those who were oppressed by the devil, because God was with him.**

**THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} OF APO 575 {PREP} NAZARETH NAZARET 3478 {N/PRI} HOW WS 5613 {ADV} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} ANOINTED ECRISEN 5548 {V/AI/3S} HIM AUTON 846 {PP/ASM} WITH HOLY AGIW 40 {A/DSN} SPIRIT PNEUMATI 4151 {N/DSN} AND KAI 2532 {CONJ} WITH POWER DUNAMEI 1411 {N/DSF} WHO OS 3739 {PR/NSM} PASSED THROUGH DIHLQEN 1330 {V/2AAI/3S} DOING GOOD EUERGETWN 2109 {V/PAP/NSM} AND KAI 2532 {CONJ} HEALING IW MENOS 2390 {V/PNP/NSM} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} WHO WERE OPPRESSED KATADUNASTEUOMENOUS 2616 {V/PPP/APM} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} SLANDEROUS DIABOLOU 1228 {A/GSM} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} WAS HN 2258 {V/IXI/3S} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM}**

IHSOUN TON APO NAZARET WS ECRISEN AUTON O QEOS PNEUMATI AGIW KAI DUNAMEI OS DIHLQEN EUERGETWN KAI IW MENOS PANTAS TOUS KATADUNASTEUOMENOUS UPO TOU DIABOLOU OTI O QEOS HN MET AUTOU

Act 10:39 **And we are witnesses of all that he did both in the country of the Jews, and in Jerusalem, whom also they killed, having hung on a tree.**

**AND KAI 2532 {CONJ} WE HMEIS 2249 {PP/1NP} ARE ESMEN 2070 {V/PXI/1P} WITNESSES MARTURES 3144 {N/NPM} OF ALL PANTWN 3956 {A/GPN} THAT WN 3739 {PR/GPN} HE DID EPOIHSEN 4160 {V/AI/3S} BOTH TE 5037 {PRT} IN EN 1722 {PREP} THA TH 3588 {T/DSF} COUNTRY CWRA 5561 {N/DSF} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} AND KAI 2532 {CONJ} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} WHOM ON 3739 {PR/ASM} ALSO KAI 2532 {CONJ} THEY KILLED ANEILON 337 {V/2AAI/3P} HAVING HUNG KREMASANTES 2910 {V/AAP/NPM} ON EPI 1909 {PREP} TREE XULOU 3586 {N/GSN}**

KAI HMEIS ESMEN MARTURES PANTWN WN EPOIHSEN EN TE TH CWRA TWN IOUDAIWN KAI EN IEROUSALHM ON KAI ANEILON KREMASANTES EPI XULOU

Act 10:40 **This man God raised up the third day, and granted him to become manifest,**

**THIS TOUTON 5126 {PD/ASM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} RAISED UP HGEIREN 1453 {V/AI/3S} THA TH 3588 {T/DSF} THIRD TRITH 5154 {A/DSF} DAY HMERA 2250 {N/DSF} AND KAI 2532 {CONJ} GRANTED EDWKEN 1325 {V/AI/3S} HIM AUTON 846 {PP/ASM} TO BECOME GENESOAI 1096 {V/2ADN} MANIFEST EMFANH 1717 {A/ASM}**

TOUTON O QEOS HGEIREN TH TRITH HMERA KAI EDWKEN AUTON EMFANH GENESOAI

Act 10:41 **not to all the people, but to witnesses who were previously chosen by God, to us, who ate and drank with him after he arose from the dead.**

**NOT OU 3756 {PRT/N} TO ALL PANTI 3956 {A/DSM} THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM} BUT ALLA 235 {CONJ} TO WITNESSES MARTUSIN 3144 {N/DPM} THOS TOIS 3588 {T/DPM} WHO WERE PREVIOUSLY CHOSEN PROKECEIROTONHMENOIS 4401 {V/RPP/DPM} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} TO US HMIN 2254 {PP/1DP} WHO OITINES 3748 {PR/NPM} ATE WITH SUNEFAGOMEN 4906 {V/2AAI/1P} AND KAI 2532 {CONJ} DRANK WITH SUNEPIOMEN 4844 {V/2AAI/1P} HIM AUTW 846 {PP/DSM} AFTER META 3326 {PREP} HIM AUTON 846 {PP/ASM} THE TO 3588 {T/ASN} TO RISE ANASTHNAI 450 {V/2AAN} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM}**

OU PANTI TW LAW ALLA MARTUSIN TOIS PROKECEIROTONHMENOIS UPO TOU QEOU HMIN OITINES SUNEFAGOMEN KAI SUNEPIOMEN AUTW META TO ANASTHNAI AUTON EK NEKRWN

Act 10:42 **And he commanded us to preach to the people, and to solemnly testify that this is the man designated by God, judge of the living and the dead.**

**AND KAI 2532 {CONJ} HE COMMANDED PARHGEILEN 3853 {V/AAI/3S} US HMIN 2254 {PP/1DP} TO PREACH KHRUXAI 2784 {V/AAN} TO THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM} AND KAI 2532 {CONJ} TO SOLEMNLY TESTIFY DIAMARTURASQAI 1263 {V/ADN} THAT OTI 3754 {CONJ} THIS AUTOS 3778 {PP/NSM} IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} DESIGNATED WRISMENOS 3724 {V/RPP/NSM} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} JUDGE KRITHS 2923 {N/NSM} OF LIVING ZWNTWN 2198 {V/PAP/GPM} AND KAI 2532 {CONJ} DEAD NEKRWN 3498 {A/GPM}**

KAI PARHGEILEN HMIN KHRUXAI TW LAW KAI DIAMARTURASQAI OTI AUTOS ESTIN O WRISMENOS UPO TOU QEOU KRITHS ZWNTWN KAI NEKRWN

Act 10:43 **To this man all the prophets testify, that every man who believes in him, to receive remission of sins through his name.**

**TO THIS TOUTW 5129 {PD/DSM} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} PROPHETS PROFHTAI 4396 {N/NPM} TESTIFY MARTUROUSIN 3140 {V/PAI/3P} THO TON 3588 {T/ASM} EVERY PANTA 3956 {A/ASM} WHO BELIEVES PISTEUONTA 4100 {V/PAP/ASM} IN EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} TO RECEIVE LABEIN 2983 {V/2AAN} REMISSION AFESIN 859 {N/ASF} OF SINS AMARTIWN 266 {N/GPF} THROUGH DIA 1223 {PREP} THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF HIM AUTOU 846 {PP/GSM}**

TOUTW PANTES OI PROFHTAI MARTUROUSIN AFESIN AMARTIWN LABEIN DIA TOU ONOMATOS AUTOU PANTA TON PISTEUONTA EIS AUTON

Act 10:44 **While Peter still spoke these sayings, the Holy Spirit fell on all those who heard the word.**

**OF THO TOU 3588 {T/GSM} PETER PETROU 4074 {N/GSM} STILL ETI 2089 {ADV} WHILE HE SPOKE LALOUNTOS 2980 {V/PAP/GSM} THESE TAUTA 5023 {PD/APN} THES TA 3588 {T/APN} SAYINGS RHMATA 4487 {N/APN} THE TO 3588 {T/NSN} HOLY AGION 40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} FELL EPEPESEN 1968 {V/2AAI/3S} ON EPI 1909 {PREP} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} WHO HEARD AKOUNTAS 191 {V/PAP/APM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM}**

ETI LALOUNTOS TOU PETROU TA RHMATA TAUTA EPEPESEN TO PNEUMA TO AGION EPI PANTAS TOUS AKOUNTAS TON LOGON

Act 10:45 **And the faithful men of circumcision were astonished, as many as came with Peter, because also on the Gentiles the gift of the Holy Spirit was poured out.**

**AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} FAITHFUL PISTOI 4103 {A/NPM} OF EK 1537 {PREP} CIRCUMCISION PERITOMHS 4061 {N/GSF} WERE ASTONISHED EXESTHSAN 1839 {V/2AAI/3P} AS MANY AS OSOI 3745 {PK/NPM} CAME WITH SUNHLOON 4905 {V/2AAI/3P} THO TW 3588 {T/DSM} PETER PETRW 4074 {N/DSM} BECAUSE OTI 3754 {CONJ} ALSO KAI 2532 {CONJ} ON EPI 1909 {PREP} THES TA 3588 {T/APN} GENTILES EONH 1484 {N/APN} THA H 3588 {T/NSF} GIFT DWREA 1431 {N/NSF} OF THE TOU 3588 {T/GSN} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} WAS POURED OUT EKKECUTAI 1632 {V/RPI/3S}**

KAI EXESTHSAN OI EK PERITOMHS PISTOI OSOI SUNHLOON TW PETRW OTI KAI EPI TA EONH H DWREA TOU AGIOU PNEUMATOS EKKECUTAI

Act 10:46 **For they heard them speaking in tongues and magnifying God. Then Peter answered,**

**FOR GAR 1063 {CONJ} THEY HEARD HKOUON 191 {V/IAI/3P} THEM AUTWN 846 {PP/GPM} SPEAKING LALOUNTWN 2980 {V/PAP/GPM} IN TONGUES GLWSSAIS 1100 {N/DPF} AND KAI 2532 {CONJ} MAGNIFYING MEGALUNONTWN 3170 {V/PAP/GPM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S}**

HKOUON GAR AUTWN LALOUNTWN GLWSSAIS KAI MEGALUNONTWN TON QEON TOTE APEKRIQH O PETROS

Act 10:47 **Can any man forbid the water for these not to be immersed, who have received the Holy Spirit as we also?**

**IS ABLE DUNATAI 1410 {V/PNI/3S} NOT? MHTI 3385 {PRT/I} ANY TIS 5100 {PX/NSM} TO FORBID KWLUUSAI 2967 {V/AAN} THE TO 3588 {T/ASN} WATER UDWR 5204 {N/ASN} THE TOU 3588 {T/GSN} THESE TOUTOUS 5128 {PD/APM} NOT MH 3361 {PRT/N} TO BE IMMERSED BAPTISQHNAI 907 {V/APN} WHO OITINES 3748 {PR/NPM} HAVE RECEIVED ELABON 2983 {V/2AAI/3P} THE TO 3588 {T/ASN} HOLY AGION 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT PNEUMA 4151 {N/ASN} AS KAQS 2531 {ADV} WE HMEIS 2249 {PP/INP} ALSO KAI 2532 {CONJ}**

MHTI TO UDWR KWLUUSAI DUNATAI TIS TOU MH BAPTISQHNAI TOUTOUS OITINES TO PNEUMA TO AGION ELABON KAQS KAI HMEIS

Act 10:48 **And he commanded them to be immersed in the name of the Lord. Then they asked him to remain some days.**

**AND TE 5037 {PRT} HE COMMANDED PROSETAXEN 4367 {V/AAI/3S} THEM AUTOUS 846 {PP/APM} TO BE IMMERSED BAPTISQHNAI 907 {V/APN} IN EN 1722 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} THEN TOTE 5119 {ADV} THEY ASKED HRWTHSAN 2065 {V/AAI/3P} HIM AUTON 846 {PP/ASM} TO REMAIN EPIMEINAI 1961 {V/AAN} SOME TINAS 5100 {PX/APF} DAYS HMERAS 2250 {N/APF}**

PROSETAXEN TE AUTOUS BAPTISQHNAI EN TW ONOMATI TOU KURIOU TOTE HRWTHSAN AUTON EPIMEINAI HMERAS TINAS

Act 11:1 **Now the apostles and the brothers who were in Judea heard that the Gentiles also received the word of God.**

**NOW DE 1161 {CONJ} THOS OI 3588 {T/NPM} APOSTLES APOSTOLOI 652 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} THOS OI 3588 {T/NPM} WHO WERE ONTES 5607 {V/PXP/NPM} IN KATA 2596 {PREP} THA THN 3588 {T/ASF} JUDEA IOUDAIAN 2449 {N/ASF} HEARD HKOUSAN 191 {V/AAI/3P} THAT OTI 3754 {CONJ} THES TA 3588 {T/NPN} GENTILES EQNH 1484 {N/NPN} ALSO KAI 2532 {CONJ} RECEIVED EDEXANTO 1209 {V/ADI/3P} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} GOD QEON 2316 {N/GSM}**

HKOUSAN DE OI APOSTOLOI KAI OI ADELFOI OI ONTES KATA THN IOUDAIAN OTI KAI TA EQNH EDEXANTO TON LOGON TOU QEON

Act 11:2 **And when Peter came up to Jerusalem, the men of circumcision contended against him,**

**AND KAI 2532 {CONJ} WHEN OTE 3753 {ADV} PETER PETROS 4074 {N/NSM} CAME UP ANEBH 305 {V/2AAI/3S} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} THOS OI 3588 {T/NPM} OF EK 1537 {PREP} CIRCUMCISION PERITOMHS 4061 {N/GSF} CONTENDED DIEKRINONTO 1252 {V/IMI/3P} AGAINST PROS 4314 {PREP} HIM AUTON 846 {PP/ASM}**

KAI OTE ANEBH PETROS EIS IEROSOLUMA DIEKRINONTO PROS AUTON OI EK PERITOMHS

Act 11:3 **saying, Thou went in to uncircumcised men, having also eaten with them.**

**SAYING LEGONTES 3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} THOU WENT IN EISHLOES 1525 {V/2AAI/2S} TO PROS 4314 {PREP} UNCIRCUMCISED AKROBUSTIAN 203 {N/ASF} MEN ANDRAS 435 {N/APM} HAVING ECONTAS 2192 {V/PAP/APM} ALSO KAI 2532 {CONJ} EATEN WITH SUNEFAGES 4906 {V/2AAI/2S} THEM AUTOIS 846 {PP/DPM}**

LEGONTES OTI PROS ANDRAS AKROBUSTIAN ECONTAS EISHLOES KAI SUNEFAGES AUTOIS

Act 11:4 **But when Peter began, he expounded to them in order, saying,**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} WHEN HE BEGAN ARXAMENOS 756 {V/AMP/NSM} HE EXPOUNDED EXETIQETO 1620 {V/IMI/3S} TO THEM AUTOIS 846 {PP/DPM} IN ORDER KAQEXHS 2517 {ADV} SAYING LEGWN 3004 {V/PAP/NSM}**

ARXAMENOS DE O PETROS EXETIQETO AUTOIS KAQEXHS LEGWN

Act 11:5 **I was in the city of Joppa praying, and in a trance I saw a vision, a certain container descending, as a great sheet being lowered from heaven by four corners, and it came as far as to me,**

**I EGW 1473 {PP/1NS} WAS HMHN 2252 {V/IXI/1S} IN EN 1722 {PREP} CITY POLEI 4172 {N/DSF} OF JOPPA IOPPH 2445 {N/DSF} PRAYING PROSEUCOMENOS 4336 {V/PNP/NSM} AND KAI 2532 {CONJ} IN EN 1722 {PREP} TRANCE EKSTASEI 1611 {N/DSF} I SAW EIDON 1492 {V/2AAI/1S} VISION ORAMA 3705 {N/ASN} CERTAIN TI 5100 {PX/NSN} CONTAINER SKEUOS 4632 {N/NSN} DESCENDING KATABAINON 2597 {V/PAP/ASN} AS WS 5613 {ADV} GREAT MEGALHN 3173 {A/ASF} SHEET OOONHN 3607 {N/ASF} BEING LOWERED KAQIEMENHN 2524 {V/PPP/ASF} FROM EK 1537 {PREP} THO TOU 3588 {T/GSM} HEAVEN OURANOU 3772 {N/GSM} BY FOUR TESSARSIN 5064 {N/DPF} CORNERS ARCAIS 746 {N/DPF} AND KAI 2532 {CONJ} IT CAME HLQEN 2064 {V/2AAI/3S} AS FAR AS ACRIS 891 {PREP} ME EMOU 1700 {PP/1GS}**

EGW HMHN EN POLEI IOPPH PROSEUCOMENOS KAI EIDON EN EKSTASEI ORAMA KATABAINON SKEUOS TI WS OOONHN MEGALHN TESSARSIN ARCAIS KAQIEMENHN EK TOU OURANOU KAI HLOEN ACRIS EMOU

Act 11:6 **having gazed at which, I was examining. And I saw the four footed things of the earth, and the wild beasts, and the creeping things, and the birds of the sky.**

**HAVING GAZED ATENISAS 816 {V/AAP/NSM} AT EIS 1519 {PREP} WHICH HN 3739 {PR/ASF} I WAS EXAMINING KATENOOUN 2657 {V/IAI/1S} AND KAI 2532 {CONJ} SAW EIDON 1492 {V/2AAI/1S} THES TA 3588 {T/APN} FOUR-FOOTED TETRAPODA 5074 {A/APN} OF THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} AND KAI 2532 {CONJ} THES TA 3588 {T/APN} WILD BEASTS QHRIA 2342 {N/APN} AND KAI 2532 {CONJ} THES TA 3588 {T/APN} CREEPERS ERPETA 2062 {N/APN} AND KAI 2532 {CONJ} THES TA 3588 {T/APN} BIRDS PETEINA 4071 {N/APN} OF THO TOU 3588 {T/GSM} AIR OURANOU 3772 {N/GSM}**

EIS HN ATENISAS KATENOOUN KAI EIDON TA TETRAPODA THS GHS KAI TA QHRIA KAI TA ERPETA KAI TA PETEINA TOU OURANOU

Act 11:7 **And I heard a voice saying to me, Having risen, Peter, kill and eat.**

**AND DE 1161 {CONJ} I HEARD HKOURSA 191 {V/AAI/1S} VOICE FWNHS 5456 {N/GSF} SAYING LEGOUSHS 3004 {V/PAP/GSF} TO ME MOI 3427 {PP/1DS} HAVING RISEN ANASTAS 450 {V/2AAP/NSM} PETER PETRE 4074 {N/VSM} KILL QUSON 2380 {V/AAM/2S} AND KAI 2532 {CONJ} EAT FAGE 5315 {V/2AAM/2S}**

HKOURSA DE FWNHS LEGOUSHS MOI ANASTAS PETRE QUSON KAI FAGE

Act 11:8 **But I said, Not so, Lord, because nothing profane or unclean has ever entered into my mouth.**

**BUT DE 1161 {CONJ} I SAID EIPON 2036 {V/2AAI/1S} NOT SO MHDAMWS 3365 {ADV} LORD KURIE 2962 {N/VSM} BECAUSE OTI 3754 {CONJ} EVERYTHING PAN 3956 {A/ASN} PROFANE KOINON 2839 {A/ASN} OR H 2228 {PRT} UNCLEAN AKAQARTON 169 {A/ASN} NEVER OUDEPOTE 3763 {ADV} HAS ENTERED EISHLOEN 1525 {V/2AAI/3S} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} MOUTH STOMA 4750 {N/ASN} OF ME MOU 3450 {PP/1GS}**

EIPON DE MHDAMWS KURIE OTI PAN KOINON H AKAQARTON OUDEPOTE EISHLOEN EIS TO STOMA MOU

Act 11:9 **But a voice answered me for a second time out of heaven, What God has cleansed, thou shall not make profane.**

**BUT DE 1161 {CONJ} VOICE FWNH 5456 {N/NSF} ANSWERED APEKRIQH 611 {V/ADI/3S} ME MOI 3427 {PP/IDS} FOR EK 1537 {PREP} SECOND DEUTEROU 1208 {A/GSN} OUT OF EK 1537 {PREP} THO TOU 3588 {T/GSM} HEAVEN OURANOU 3772 {N/GSM} WHAT A 3739 {PR/APN} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} HAS CLEANSED EKAQARISEN 2511 {V/AAI/3S} THOU SU 4771 {PP/2NS} NOT MH 3361 {PRT/N} SHALL MAKE PROFANE KOINOU 2840 {V/PAM/2S}**

APEKRIQH DE MOI FWNH EK DEUTEROU EK TOU OURANOU A O QEOS EKAQARISEN SU MH KOINOU

Act 11:10 **And this happened thrice, and all were drawn up again into heaven.**

**AND DE 1161 {CONJ} THIS TOUTO 5124 {PD/NSN} HAPPENED EGENETO 1096 {V/2ADI/3S} ON EPI 1909 {PREP} THRICE TRIS 5151 {ADV} AND KAI 2532 {CONJ} ALL APANTA 537 {A/NPN} WERE DRAWN UP ANESPASQH 385 {V/API/3S} AGAIN PALIN 3825 {ADV} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM}**

TOUTO DE EGENETO EPI TRIS KAI PALIN ANESPASQH APANTA EIS TON OURANON

Act 11:11 **And behold, immediately three men stood at the house in which I was, who were sent from Caesarea to me.**

**AND KAI 2532 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} IMMEDIATELY EXAUTHS 1824 {ADV} THREE TREIS 5140 {N/NPM} MEN ANDRES 435 {N/NPM} STOOD EPESTHSAN 2186 {V/2AAI/3P} AT EPI 1909 {PREP} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} IN EN 1722 {PREP} WHICH H 3739 {PR/DSF} I WAS HMHN 2252 {V/IXI/1S} WHO WERE SENT APESTALMENOI 649 {V/RPP/NPM} FROM APO 575 {PREP} CAESAREA KAISAREIAS 2542 {N/GSF} TO PROS 4314 {PREP} ME ME 3165 {PP/1AS}**

KAI IDOU EXAUTHS TREIS ANDRES EPESTHSAN EPI THN OIKIAN EN H HMHN APESTALMENOI APO KAISAREIAS PROS ME

Act 11:12 **And the Spirit told me to go with them, doubting nothing. And these six brothers also went with me, and we entered into the man's house.**

**AND DE 1161 {CONJ} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO ME MOI 3427 {PP/IDS} TO GO WITH SUNELOEIN 4905 {V/2AAN} THEM AUTOIS 846 {PP/DPM} DOUBTING DIAKRINOMENON 1252 {V/PMP/ASM} NOTHING MHDEN 3367 {A/ASN} AND DE 1161 {CONJ} THESE OUTOI 3778 {PD/NPM} THOS OI 3588 {T/NPM} SIX EX 1803 {N/NU} BROTHERS ADELFOI 80 {N/NPM} ALSO KAI 2532 {CONJ} WENT HLOON 2064 {V/2AAI/3P} WITH SUN 4862 {PREP} ME EMOI 1698 {PP/1DS} AND KAI 2532 {CONJ} WE ENTERED EISHLOOMEN 1525 {V/2AAI/1P} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF THO TOU 3588 {T/GSM} MAN ANDROS 435 {N/GSM}**

EIPEN DE MOI TO PNEUMA SUNELOEIN AUTOIS MHDEN DIAKRINOMENON HLOON DE SUN EMOI KAI OI EX ADELFOI OUTOI KAI EISHLOOMEN EIS TON OIKON TOU ANDROS

Act 11:13 **And he informed us how he saw the heavenly agent in his house, who stood and said to him, Send forth men to Joppa, and summon Simon, the man surnamed Peter,**

**AND TE 5037 {PRT} HE INFORMED APHGEILEN 518 {V/AAI/3S} US HMIN 2254 {PP/1DP} HOW PWS 4459 {ADV} HE SAW EIDEN 1492 {V/2AAI/3S} THO TON 3588 {T/ASM} AGENT AGGELON 32 {N/ASM} IN EN 1722 {PREP} THO TW 3588 {T/DSM} HOUSE OIKW 3624 {N/DSM} OF HIM AUTOI 846 {PP/GSM} WHO STOOD STAVENTA 2476 {V/APP/ASM} AND KAI 2532 {CONJ} SAID EIPONTA 2036 {V/2AAP/ASM} TO HIM AUTW 846 {PP/DSM} SEND FORTH APOSTEILON 649 {V/AAM/2S} MEN ANDRAS 435 {N/APM} TO EIS 1519 {PREP} JOPPA IOPPHN 2445 {N/ASF} AND KAI 2532 {CONJ} SUMMON METAPEMYAI 3343 {V/ADM/2S} SIMON SIMWNA 4613 {N/ASM} THO TON 3588 {T/ASM} SURNAME EPICALOUMENON 1941 {V/PPP/ASM} PETER PETRON 4074 {N/ASM}**

APHGEILEN TE HMIN PWS EIDEN TON AGGELON EN TW OIKW AUTOI STAVENTA KAI EIPONTA AUTW APOSTEILON EIS IOPPHN ANDRAS KAI METAPEMYAI SIMWNA TON EPICALOUMENON PETRON

Act 11:14 **who will speak sayings to thee, by which thou will be saved, thou and all thy house.**

**WHO OS 3739 {PR/NSM} WILL SPEAK LALHSEI 2980 {V/FAI/3S} SAYINGS RHMATA 4487 {N/APN} TO PROS 4314 {PREP} **THEE SE 4571 {PP/2AS} BY EN 1722 {PREP} WHICH OIS 3739 {PR/DPN}** THOU WILL BE SAVED SWQHSH 4982 {V/FPI/2S} THOU SU 4771 {PP/2NS} AND KAI 2532 {CONJ} ALL PAS 3956 {A/NSM} THO O 3588 {T/NSM} HOUSE OIKOS 3624 {N/NSM} OF THEE SOU 4675 {PP/2GS}**

OS LALHSEI RHMATA PROS SE EN OIS SWQHSH SU KAI PAS O OIKOS SOU

Act 11:15 **And as I began to speak, the Holy Spirit fell on them, just as also on us at the beginning.**

AND DE 1161 {CONJ} IN EN 1722 {PREP} **THE TW 3588 {T/DSN} TO BEGIN ARXASQAI 756 {V/AMN} ME ME 3165 {PP/1AS} TO SPEAK LALEIN 2980 {V/PAN} THE TO 3588 {T/NSN} HOLY AGION 40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} FELL EPEPESSEN 1968 {V/AAI/3S} ON EP 1909 {PREP} THEM AUTOUS 846 {PP/APM} JUST AS WSUPER 5618 {ADV} ALSO KAI 2532 {CONJ} ON EF 1909 {PREP} US HMAS 2248 {PP/1AP} AT EN 1722 {PREP} BEGINNING ARCH 746 {N/DSF}**

EN DE TW ARXASQAI ME LALEIN EPEPESSEN TO PNEUMA TO AGION EP AUTOUS WSUPER KAI EF HMAS EN ARCH

Act 11:16 **And I remembered the saying of the Lord, how he said, John indeed immersed in water, but ye will be immersed in the Holy Spirit.**

AND DE 1161 {CONJ} I REMEMBERED EMNHSQHN 3415 {V/API/1S} THE TOU 3588 {T/GSN} SAYING RHMATOS 4487 {N/GSN} OF LORD KURIOU 2962 {N/GSM} HOW WS 5613 {ADV} HE SAID ELEGEN 3004 {V/IAI/3S} JOHN IWANNHS 2491 {N/NSM} INDEED MEN 3303 {PRT} IMMERSED EBAPTISEN 907 {V/AAI/3S} IN WATER UDATI 5204 {N/DSN} BUT DE 1161 {CONJ} YE UMEIS 5210 {PP/2NP} WILL BE IMMERSED BAPTISQHSESQE 907 {V/FPI/2P} IN EN 1722 {PREP} HOLY AGIW 40 {A/DSN} SPIRIT PNEUMATI 4151 {N/DSN}

EMNHSQHN DE TOU RHMATOS KURIOU WS ELEGEN IWANNHS MEN EBAPTISEN UDATI UMEIS DE BAPTISQHSESQE EN PNEUMATI AGIW

Act 11:17 **If then God gave to them the identical gift as also to us who believed in the Lord Jesus Christ, but what power was I to hinder God?**

IF EI 1487 {COND} THEN OUN 3767 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} GAVE EDWKEN 1325 {V/AAI/3S} TO THEM AUTOIS 846 {PP/DPM} THA THN 3588 {T/ASF} IDENTICAL ISHN 2470 {A/ASF} GIFT DWREAN 1431 {N/ASF} AS WS 5613 {ADV} ALSO KAI 2532 {CONJ} TO US HMIN 2254 {PP/1DP} WHO BELIEVED PISTEUSASIN 4100 {V/AAP/DPM} IN EPI 1909 {PREP} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} ANOINTED CRISTON 5547 {N/ASM} BUT DE 1161 {CONJ} WHAT? TIS 5101 {PI/NSM} POWER DUNATOS 1415 {A/NSM} WAS HMHN 2252 {V/IXI/1S} I EGW 1473 {PP/1NS} TO HINDER KWLUSAI 2967 {V/AAN} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM}

EI OUN THN ISHN DWREAN EDWKEN AUTOIS O QEOS WS KAI HMIN PISTEUSASIN EPI TON KURION IHSOUN CRISTON EGW DE TIS HMHN DUNATOS KWLUSAI TON QEON

Act 11:18 **And when they heard these things, they relaxed and glorified God, saying, Then God has also granted to the Gentiles repentance to life.**

AND DE 1161 {CONJ} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} THESE TAUTA 5023 {PD/APN} THEY RELAXED HSUCASAN 2270 {V/AAI/3P} AND KAI 2532 {CONJ} THEY GLORIFIED EDOXAZON 1392 {V/IAI/3P} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} SAYING LEGONTES 3004 {V/PAP/NPM} THEN ARAGE 686 {PRT} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} ALSO KAI 2532 {CONJ} HAS GRANTED EDWKEN 1325 {V/AAI/3S} TO THES TOIS 3588 {T/DPN} GENTILES EQNESIN 1484 {N/DPN} THA THN 3588 {T/ASF} REPENTANCE METANOIAN 3341 {N/ASF} TO EIS 1519 {PREP} LIFE ZWHN 2222 {N/ASF}

AKOUSANTES DE TAUTA HSUCASAN KAI EDOXAZON TON QEON LEGONTES ARAGE KAI TOIS EQNESIN O QEOS THN METANOIAN EDWKEN EIS ZWHN

Act 11:19 **Indeed therefore those who were scattered abroad from the persecution that occurred against Stephen passed through as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews only.**

**INDEED MEN** 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THOS** OI 3588 {T/NPM} **WHO WERE SCATTERED ABROAD** DIASARENTES 1289 {V/2APP/NPM} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **PERSECUTION** QLIYWS 2347 {N/GSF} **THA** THS 3588 {T/GSF} **THAT OCCURRED GENOMENHS** 1096 {V/2ADP/GSF} **AGAINST** EPI 1909 {PREP} **STEPHEN** STEFANW 4736 {N/DSM} **PASSED THROUGH** DIHLQON 1330 {V/2AAI/3S} **AS FAR AS** EWS 2193 {CONJ} **PHOENICIA FOINIKHS** 5403 {N/GSF} **AND** KAI 2532 {CONJ} **CYPRUS** KUPROU 2954 {N/GSF} **AND** KAI 2532 {CONJ} **ANTIOCH** ANTIOTCEIAS 490 {N/GSF} **SPEAKING** LALOUNTES 2980 {V/PAP/NPM} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **TO NONE** MHDENI 3367 {A/DSM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **JEWISH** IOUDAOIS 2453 {A/DPM} **ONLY** MONON 3440 {ADV}

OI MEN OUN DIASARENTES APO THS QLIYWS THS GENOMENHS EPI STEFANW DIHLQON EWS FOINIKHS KAI KUPROU KAI ANTIOTCEIAS MHDENI LALOUNTES TON LOGON EI MH MONON IOUDAOIS

Act 11:20 **And some of them were men, Cyprians and Cyrenians, who, having come to Antioch, spoke to the Hellenists, preaching good-news, the Lord Jesus.**

**AND DE** 1161 {CONJ} **SOME** TINES 5100 {PX/NPM} **OF** EX 1537 {PREP} **THEM** AUTWN 846 {PP/GPM} **WERE HSAN** 2258 {V/IXI/3P} **MEN** ANDRES 435 {N/NPM} **CYPRIANS** KUPRIOI 2953 {N/NPM} **AND KAI** 2532 {CONJ} **CYRENIANS** KURHNAIOI 2956 {N/NPM} **WHO** OITINES 3748 {PR/NPM} **HAVING COME EISELQONTES** 1525 {V/2AAP/NPM} **TO** EIS 1519 {PREP} **ANTIOCH** ANTIOTCEIAN 490 {N/ASF} **SPOKE ELALOUN** 2980 {V/IAI/3P} **TO** PROS 4314 {PREP} **THOS** TOUS 3588 {T/APM} **HELLENISTS ELLHNISTAS** 1675 {N/APM} **PREACHING GOOD-NEWS** EUAGGELIZOMENOI 2097 {V/PMP/NPM} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM}

HSAN DE TINES EX AUTWN ANDRES KUPRIOI KAI KURHNAIOI OITINES EISELQONTES EIS ANTIOTCEIAN ELALOUN PROS TOUS ELLHNISTAS EUAGGELIZOMENOI TON KURION IHSOUN

Act 11:21 **And the hand of the Lord was with them, and a great number who believed turned to the Lord.**

**AND KAI** 2532 {CONJ} **HAND** CEIR 5495 {N/NSF} **OF LORD** KURIOU 2962 {N/GSM} **WAS HN** 2258 {V/IXI/3S} **WITH** MET 3326 {PREP} **THEM** AUTWN 846 {PP/GPM} **AND TE** 5037 {PRT} **GREAT** POLUS 4183 {A/NSM} **NUMBER** ARIQOMOS 706 {N/NSM} **WHO BELIEVED** PISTEUSAS 4100 {V/AAP/NSM} **TURNED EPESTREYEN** 1994 {V/AAI/3S} **TO** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM}

KAI HN CEIR KURIOU MET AUTWN POLUS TE ARIQOMOS PISTEUSAS EPESTREYEN EPI TON KURION

Act 11:22 **And the word about them was heard in the ears of the church at Jerusalem, and they dispatched Barnabas to pass through as far as Antioch,**

**AND DE** 1161 {CONJ} **THO O** 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **ABOUT** PERI 4012 {PREP} **THEM** AUTWN 846 {PP/GPM} **WAS HEARD** HKOUSQH 191 {V/API/3S} **IN EIS** 1519 {PREP} **THES TA 3588 {T/APN} EARS** WTA 3775 {N/APN} **OF THA** THS 3588 {T/GSF} **CHURCH** EKKLHSIAS 1577 {N/GSF} **THA** THS 3588 {T/GSF} **IN EN** 1722 {PREP} **JERUSALEM** IEROSOLUMOIS 2414 {N/DPN} **AND KAI** 2532 {CONJ} **THEY DISPATCHED** EXAPESTEILAN 1821 {V/AAI/3P} **BARNABAS** BARNABAN 921 {N/ASM} **TO PASS THROUGH** DIELQEIN 1330 {V/2AAN} **AS FAR AS** EWS 2193 {CONJ} **ANTIOCH ANTIOTCEIAS** 490 {N/GSF}

HKOUSQH DE O LOGOS EIS TA WTA THS EKKLHSIAS THS EN IEROSOLUMOIS PERI AUTWN KAI EXAPESTEILAN BARNABAN DIELQEIN EWS ANTIOTCEIAS

Act 11:23 **who, having arrived, and having seen the grace of God, rejoiced. And he encouraged all, with purpose of heart, to remain in the Lord.**

**WHO OS 3739 {PR/NSM} HAVING ARRIVED PARAGENOMENOS 3854 {V/2ADP/NSM} AND KAI 2532 {CONJ} HAVING SEEN IDWN 1492 {V/2AAP/NSM} THA THN 3588 {T/ASF} GRACE CARIN 5485 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} REJOICED ECARH 5463 {V/2AOI/3S} AND KAI 2532 {CONJ} HE ENCOURAGED PAREKALEI 3870 {V/IAI/3S} ALL PANTAS 3956 {A/APM} WITH THA TH 3588 {T/DSF} PURPOSE PROQESEI 4286 {N/DSF} OF THA THS 3588 {T/GSF} HEART KARDIAS 2588 {N/GSF} TO REMAIN PROSMENEIN 4357 {V/PAN} IN THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM}**

OS PARAGENOMENOS KAI IDWN THN CARIN TOU QEOU ECARH KAI PAREKALEI PANTAS TH PROQESEI THS KARDIAS PROSMENEIN TW KURIW

Act 11:24 **Because he was a good man, and full of the Holy Spirit and of faith. And a considerable multitude was added to the Lord.**

**BECAUSE OTI 3754 {CONJ} HE WAS HN 2258 {V/IXI/3S} GOOD AGAQOS 18 {A/NSM} MAN ANHR 435 {N/NSM} AND KAI 2532 {CONJ} FULL PLHRHS 4134 {A/NSM} OF HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} AND KAI 2532 {CONJ} OF FAITH PISTEWS 4102 {N/GSF} AND KAI 2532 {CONJ} CONSIDERABLE IKANOS 2425 {A/NSM} MULTITUDE OCLOS 3793 {N/NSM} WAS ADDED PROSETEOH 4369 {V/API/3S} TO THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM}**

OTI HN ANHR AGAQOS KAI PLHRHS PNEUMATOS AGIOU KAI PISTEWS KAI PROSETEOH OCLOS IKANOS TW KURIW

Act 11:25 **And Barnabas departed to Tarsus to seek Saul,**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} BARNABAS BARNABAS 921 {N/NSM} DEPARTED EXHLOEN 1831 {V/2AAI/3S} TO EIS 1519 {PREP} TARSUS TARSON 5019 {N/ASF} TO SEEK ANAZHTHSAI 327 {V/AAN} SAUL SAULON 4569 {N/ASM}**

EXHLOEN DE EIS TARSON O BARNABAS ANAZHTHSAI SAULON

Act 11:26 **and when he found him, he brought him to Antioch. And it came to pass a whole year for them to be assembled in the congregation, and to teach a considerable multitude, and to call the disciples Christians, first at Antioch.**

**AND KAI 2532 {CONJ} WHEN HE FOUND EURWN 2147 {V/2AAP/NSM} HE BROUGHT HGAGEN 71 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} TO EIS 1519 {PREP} ANTIOCH ANTIOCEIAN 490 {N/ASF} AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} WHOLE OLON 3650 {A/ASM} YEAR ENIAUTON 1763 {N/ASM} THEM AUTOUS 846 {PP/APM} TO BE ASSEMBLED SUNACQHNAI 4863 {V/APN} IN THA TH 3588 {T/DSF} CONGREGATION EKKLHSIA 1577 {N/DSF} AND KAI 2532 {CONJ} TO TEACH DIDAXAI 1321 {V/AAN} CONSIDERABLE IKANON 2425 {A/ASM} MULTITUDE OCLOS 3793 {N/ASM} AND TE 5037 {PRT} TO CALL CRHMATISAI 5537 {V/AAN} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} ANOINTEDIANS CRISTIANOUS 5546 {N/APM} FIRST PRWTION 4412 {ADV} IN EN 1722 {PREP} ANTIOCH ANTIOCEIA 490 {N/DSF}**

KAI EURWN HGAGEN AUTON EIS ANTIOCEIAN EGENETO DE AUTOUS ENIAUTON OLON SUNACQHNAI TH EKKLHSIA KAI DIDAXAI OCLOS IKANON CRHMATISAI TE PRWTION EN ANTIOCEIA TOUS MAQHTAS CRISTIANOUS

Act 11:27 **Now in these days prophets came down from Jerusalem to Antioch.**

**NOW DE 1161 {CONJ} IN EN 1722 {PREP} THESE TAUTAIS 3778 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} PROPHETS PROFHTAI 4396 {N/NPM} CAME DOWN KATHLQON 2718 {V/2AAI/3P} FROM APO 575 {PREP} JERUSALEMS IEROSOLUMWN 2414 {N/GPN} TO EIS 1519 {PREP} ANTIOCH ANTIOCEIAN 490 {N/ASF}**

EN TAUTAIS DE TAIS HMERAIS KATHLQON APO IEROSOLUMWN PROFHTAI EIS ANTIOCEIAN

Act 11:28 **And one of them named Agabus, after standing up, signified by the Spirit there was going be a great famine in the whole world, which also happened under Claudius Caesar.**

**AND DE 1161 {CONJ} ONE EIS 1520 {N/NSM} OF EX 1537 {PREP} THEM AUTWN 846 {PP/GPM} AGABUS AGABOS 13 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} AFTER STANDING UP ANASTAS 450 {V/2AAP/NSM} SIGNIFIED ESHMANEN 4591 {V/AAI/3S} BY DIA 1223 {PREP} THE TOU 3588 {T/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} TO BE GOING MELLEIN 3195 {V/PAN} TO BE ESSEQAI 2071 {V/FXN} GREAT MEGAN 3173 {A/ASM} FAMINE LIMON 3042 {N/ASM} IN EF 1909 {PREP} THA THN 3588 {T/ASF} WHOLE OLHN 3650 {A/ASF} WORLD OIKOUMENHN 3625 {N/ASF} WHICH OSTIS 3748 {PR/NSM} ALSO KAI 2532 {CONJ} HAPPENED EGENETO 1096 {V/2ADI/3S} UNDER EPI 1909 {PREP} CLAUDIUS KLAUDIOU 2804 {N/GSM} CAESAR KAISAROS 2541 {N/GSM}**

ANASTAS DE EIS EX AUTWN ONOMATI AGABOS ESHMANEN DIA TOU PNEUMATOS LIMON MEGAN MELLEIN ESSEQAI EF OLHN THN OIKOUMENHN OSTIS KAI EGENETO EPI KLAUDIOU KAISAROS

Act 11:29 **And the disciples, as any man prospered, determined, each of them regarding aid, to send to the brothers who dwell in Judea,**

**AND DE 1161 {CONJ} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} AS KAQWS 2531 {ADV} ANY TIS 5100 {PX/NSM} PROSPERED EUPOREITO 2141 {V/IMI/3S} DETERMINED WRISAN 3724 {V/AAI/3P} EACH EKASTOS 1538 {A/NSM} OF THEM AUTWN 846 {PP/GPM} REGARDING EIS 1519 {PREP} AID DIAKONIAN 1248 {N/ASF} TO SEND PEMYAI 3992 {V/AAN} TO THOS TOIS 3588 {T/DPM} BROTHERS ADELFOIS 80 {N/DPM} WHO DWELL KATOIKOUSIN 2730 {V/PAP/DPM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} JUDEA IOUDAIA 2449 {N/DSF}**

TWN DE MAQHTWN KAQWS EUPOREITO TIS WRISAN EKASTOS AUTWN EIS DIAKONIAN PEMYAI TOIS KATOIKOUSIN EN TH IOUDAIA ADELFOIS

Act 11:30 **which also they did, having sent it to the elders by the hand of Barnabas and Saul.**

**WHICH O 3739 {PR/ASN} ALSO KAI 2532 {CONJ} THEY DID EPOIHSAN 4160 {V/AAI/3P} HAVING SENT APSTEILANTES 649 {V/AAP/NPM} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} ELDER PRESBUTEROUS 4245 {A/APM} BY DIA 1223 {PREP} HAND CEIROS 5495 {N/GSF} OF BARNABAS BARNABA 921 {N/GSM} AND KAI 2532 {CONJ} SAUL SAULOU 4569 {N/GSM}**

O KAI EPOIHSAN APSTEILANTES PROS TOUS PRESBUTEROUS DIA CEIROS BARNABA KAI SAULOU

Act 12:1 **Now about that time Herod the king threw on hands to harm some of those from the church.**

**AND DE 1161 {CONJ} ABOUT KAT 2596 {PREP} THAT EKEINON 1565 {PD/ASM} THO TON 3588 {T/ASM} TIME KAIRON 2540 {N/ASM} HEROD HRWDHS 2264 {N/NSM} THO O 3588 {T/NSM} KING BASILEUS 935 {N/NSM} THREW ON EPEBALEN 1911 {V/2AAI/3S} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} TO HARM KAKWSAI 2559 {V/AAN} SOME TINAS 5100 {PX/APM} OF THOS TWN 3588 {T/GPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} CHURCH EKKLHSIAS 1577 {N/GSF}**

KAT EKEINON DE TON KAIRON EPEBALEN HRWDHS O BASILEUS TAS CEIRAS KAKWSAI TINAS TWN APO THS EKKLHSIAS

Act 12:2 **And he killed James the brother of John with the sword.**

**AND DE 1161 {CONJ} HE KILLED ANEILEN 337 {V/2AAI/3S} JAMES IAKWBON 2385 {N/ASM} THO TON 3588 {T/ASM} BROTHER ADELPHON 80 {N/ASM} OF JOHN IWANNOU 2491 {N/GSM} WITH SWORD MACAIRA 3162 {N/DSF}**

ANEILEN DE IAKWBON TON ADELPHON IWANNOU MACAIRA

Act 12:3 **And after seeing that it was pleasing the Jews, he proceeded to arrest Peter also (and those were the days of unleavened bread),**

**AND KAI 2532 {CONJ} AFTER SEEING IDWN 1492 {V/2AAP/NSM} THAT OTI 3754 {CONJ} IT IS ESTIN 2076 {V/PXI/3S} PLEASING ARESTON 701 {A/NSN} TO THOS TOIS 3588 {T/DPM} JEWISH IOUDAIOIS 2453 {A/DPM} HE PROCEEDED PROSEQETO 4369 {V/2AMI/3S} TO ARREST SULLABEIN 4815 {V/2AAN} PETER PETRON 4074 {N/ASM} ALSO KAI 2532 {CONJ} AND DE 1161 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} THAS AI 3588 {T/NPF} DAYS HMERAI 2250 {N/NPF} OF THES TWN 3588 {T/GPN} UNLEAVENED AZUMWN 106 {A/GPN}**

KAI IDWN OTI ARESTON ESTIN TOIS IOUDAIOIS PROSEQETO SULLABEIN KAI PETRON HSAN DE AI HMERAI TWN AZUMWN

Act 12:4 **whom, having also arrested, he put in prison, having delivered to four quaternions of soldiers to guard him, intending after the Passover to bring him forth to the people.**

**WHOM ON 3739 {PR/ASM} ALSO KAI 2532 {CONJ} HAVING ARRESTED PIASAS 4084 {V/AAP/NSM} HE PUT EQETO 5087 {V/2AMI/3S} IN EIS 1519 {PREP} PRISON FULAKHN 5438 {N/ASF} HAVING DELIVERED PARADOUS 3860 {V/2AAP/NSM} TO FOUR TESSARSIN 5064 {N/DPN} QUATERNIONS TETRADIOIS 5069 {N/DPN} OF SOLDIERS STRATIWTWN 4757 {N/GPM} TO GUARD FULASSEIN 5442 {V/PAN} HIM AUTON 846 {PP/ASM} INTENDING BOULOMENOS 1014 {V/PNP/NSM} AFTER META 3326 {PREP} THE TO 3588 {T/ASN} PASSOVER PASCA 3957 {ARAM} TO BRING FORTH ANAGAGEIN 321 {V/2AAN} HIM AUTON 846 {PP/ASM} TO THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM}**

ON KAI PIASAS EQETO EIS FULAKHN PARADOUS TESSARSIN TETRADIOIS STRATIWTWN FULASSEIN AUTON BOULOMENOS META TO PASCA ANAGAGEIN AUTON TW LAW

Act 12:5 **Indeed therefore Peter was kept in the prison, but fervent prayer was being made by the church to God for him.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} WAS KEPT ETHREITO 5083 {V/IPI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} PRISON FULAKH 5438 {N/DSF} BUT DE 1161 {CONJ} FERVENT EKTENHS 1618 {A/NSF} PRAYER PROSEUCH 4335 {N/NSF} WAS HN 2258 {V/IXI/3S} BEING MADE GINOMENH 1096 {V/PNP/NSF} BY UPO 5259 {PREP} THA THS 3588 {T/GSF} CHURCH EKKLHSIAS 1577 {N/GSF} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} FOR UPER 5228 {PREP} HIM AUTOU 846 {PP/GSM}**

O MEN OUN PETROS ETHREITO EN TH FULAKH PROSEUCH DE HN EKTENHS GINOMENH UPO THS EKKLHSIAS PROS TON QEON UPER AUTOU

Act 12:6 **And when Herod was about to bring him forth, that night Peter was sleeping between two soldiers, bound by two chains. And guards in front of the door guarded the prison.**

**AND DE 1161 {CONJ} WHEN OTE 3753 {ADV} THO O 3588 {T/NSM} HEROD HRWDHS 2264 {N/NSM} WAS ABOUT ETELLEN 3195 {V/IAI/3S} TO BRING FORTH PROAGEIN 4254 {V/PAN} HIM AUTON 846 {PP/ASM} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} NIGHT NUKTI 3571 {N/DSF} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} WAS HN 2258 {V/IXI/3S} SLEEPING KOIMWMENOS 2837 {V/PPP/NSM} BETWEEN METAXU 3342 {ADV} TWO DUO 1417 {N/NUI} SOLDIERS STRATIWTWN 4757 {N/GPM} BOUND DEDEMENOS 1210 {V/RPP/NSM} BY TWO DUSIN 1417 {N/DPF} CHAINS ALUSESIN 254 {N/DPF} AND TE 5037 {PRT} GUARDS FULAKHN 5441 {N/NPM} IN FRONT PRO 4253 {PREP} OF THA THS 3588 {T/GSF} DOOR QURAS 2374 {N/GSF} GUARDED ETHROUN 5083 {V/IAI/3P} THA THN 3588 {T/ASF} PRISON FULAKHN 5438 {N/ASF}**

OTE DE ETELLEN AUTON PROAGEIN O HRWDHS TH NUKTI EKEINH HN O PETROS KOIMWMENOS METAXU DUO STRATIWTWN DEDEMENOS ALUSESIN DUSIN FULAKHN TE PRO THS QURAS ETHROUN THN FULAKHN

Act 12:7 And behold, an agent of the Lord stood near, and light shone in the room. And after striking the side of Peter, he raised him up, saying, Get up quickly. And his chains fell off from his hands.

**AND KAI 2532 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} AGENT AGGELOS 32 {N/NSM} OF LORD KURIOU 2962 {N/GSM} STOOD NEAR EPESTH 2186 {V/AAI/3S} AND KAI 2532 {CONJ} LIGHT FWS 5457 {N/NSN} SHONE ELAMYEN 2989 {V/AAI/3S} IN EN 1722 {PREP} THE TW 3588 {T/DSN} ROOM OIKHMATI 3612 {N/DSN} AND DE 1161 {CONJ} AFTER STRIKING PATAKAS 3960 {V/AAP/NSM} THA THN 3588 {T/ASF} SIDE PLEURAN 4125 {N/ASF} OF THO TOU 3588 {T/GSM} PETER PETROU 4074 {N/GSM} HE RAISED UP HGEIREN 1453 {V/AAI/3S} HIM AUTON 846 {PP/ASM} SAYING LEGWN 3004 {V/PAP/NSM} GET UP ANASTA 450 {V/2AAM/2S/AP} IN EN 1722 {PREP} HASTE TACEI 5034 {N/DSN} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} CHAINS ALUSEIS 254 {N/NPF} OF HIM AUTOU 846 {PP/GSM} FELL OFF EXEPESON 1601 {V/2AAI/3P} FROM EK 1537 {PREP} THAS TWN 3588 {T/GPF} HANDS CEIRWN 5495 {N/GPF}**

KAI IDOU AGGELOS KURIOU EPESTH KAI FWS ELAMYEN EN TW OIKHMATI PATAKAS DE THN PLEURAN TOU PETROU HGEIREN AUTON LEGWN ANASTA EN TACEI KAI EXEPESON AUTOU AI ALUSEIS EK TWN CEIRWN

Act 12:8 And the agent said to him, Gird thyself, and tie on thy sandals. And he did so. And he says to him, Throw on thy garment, and follow me.

**AND TE 5037 {PRT} THO O 3588 {T/NSM} AGENT AGGELOS 32 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} GIRD THYSELF PERIZWSAI 4024 {V/AMM/2S} AND KAI 2532 {CONJ} TIE ON UPODHSAI 5265 {V/AMM/2S} THES TA 3588 {T/APN} SANDALS SANDALIA 4547 {N/APN} OF THEE SOU 4675 {PP/2GS} AND DE 1161 {CONJ} HE DID EPOIHSEN 4160 {V/AAI/3S} SO OUTWS 3779 {ADV} AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} THROW ON PERIBALOU 4016 {V/2AMM/2S} THE TO 3588 {T/ASN} GARMENT IMATION 2440 {N/ASN} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} FOLLOW AKOLOUQEI 190 {V/PAM/2S} ME MOI 3427 {PP/1DS}**

EIPEN TE O AGGELOS PROS AUTON PERIZWSAI KAI UPODHSAI TA SANDALIA SOU EPOIHSEN DE OUTWS KAI LEGEI AUTW PERIBALOU TO IMATION SOU KAI AKOLOUQEI MOI

Act 12:9 And after going out, he followed him. And he had not seen that the thing happening by the heavenly agent was true, but presumed to see a vision.

**AND KAI 2532 {CONJ} AFTER GOING OUT EXELOWN 1831 {V/2AAP/NSM} HE FOLLOWED HKOLOUQEI 190 {V/IAI/3S} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} HE HAD SEEN HDEI 1492 {V/LAI/3S} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} HAPPENING GINOMENON 1096 {V/PNP/NSN} BY DIA 1223 {PREP} THO TOU 3588 {T/GSM} AGENT AGGELOU 32 {N/GSM} IS ESTIN 2076 {V/PXI/3S} TRUE ALHQES 227 {A/NSN} BUT DE 1161 {CONJ} PRESUMED EDOKEI 1380 {V/IAI/3S} TO SEE BLEPEIN 991 {V/PAN} VISION ORAMA 3705 {N/ASN}**

KAI EXELOWN HKOLOUQEI AUTW KAI OUK HDEI OTI ALHQES ESTIN TO GINOMENON DIA TOU AGGELOU EDOKEI DE ORAMA BLEPEIN

Act 12:10 And when they passed a first and a second watch, they came to the iron gate, the one leading to the city, which opened spontaneously to them. And after going out, they advanced one street. And straightaway the agent withdrew from him.

**AND DE 1161 {CONJ} WHEN THEY PASSED DIELQONTES 1330 {V/2AAP/NPM} FIRST PRWTHN 4413 {A/ASF} AND KAI 2532 {CONJ} SECOND DEUTERAN 1208 {A/ASF} WATCH FULAKHN 5438 {N/ASF} THEY CAME HLQON 2064 {V/2AAI/3P} TO EPI 1909 {PREP} THA THN 3588 {T/ASF} IRON SIDHRAN 4603 {A/ASF} THA THN 3588 {T/ASF} GATE PULHN 4439 {N/ASF} THA THN 3588 {T/ASF} LEADING FEROUSAN 5342 {V/PAP/ASF} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} WHICH HTIS 3748 {PR/NSF} OPENED HNOICQH 455 {V/API/3S} SPONTANEOUS AUTOMATH 844 {A/NSF} TO THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} AFTER GOING OUT EXELOWNTES 1831 {V/2AAP/NPM} THEY ADVANCED PROHLQON 4281 {V/2AAI/3P} ONE MIAN 3391 {N/ASF} STREET RUMHN 4505 {N/ASF} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THO O 3588 {T/NSM} AGENT AGGELOS 32 {N/NSM} WITHDREW APESTH 868 {V/2AAI/3S} FROM AP 575 {PREP} HIM AUTOU 846 {PP/GSM}**

DIELQONTES DE PRWTHN FULAKHN KAI DEUTERAN HLQON EPI THN PULHN THN SIDHRAN THN FEROUSAN EIS THN POLIN HTIS AUTOMATH HNOICQH AUTOIS KAI EXELOWNTES PROHLQON RUMHN MIAN KAI EUQEWS APESTH O AGGELOS AP AUTOU

Act 12:11 **And when Peter came to himself, he said, Now I know truly, that the Lord dispatched his agent and delivered me out of the hand of Herod, and all the expectation of the people of the Jews.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} PETER PETROS 4074 {N/NSM} WHEN HE CAME GENOMENOS 1096 {V/2ADP/NSM} TO EN 1722 {PREP} HIMSELF EAUTW 1438 {PF/3DSM} HE SAID EIPEN 2036 {V/AAI/3S} NOW NUN 3568 {ADV} I KNOW OIDA 1492 {V/RAI/1S} TRULY ALHQWS 230 {ADV} THAT OTI 3754 {CONJ} LORD KURIOS 2962 {N/NSM} DISPATCHED EXAPESTEILEN 1821 {V/AAI/3S} THO TON 3588 {T/ASM} AGENT AGGELON 32 {N/ASM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} DELIVERED EXEILETO 1807 {V/2AMI/3S} ME ME 3165 {PP/1AS} OUT OF EK 1537 {PREP} HAND CEIROS 5495 {N/GSF} OF HEROD HRWDOU 2264 {N/GSM} AND KAI 2532 {CONJ} ALL PASHS 3956 {A/GSF} THA THS 3588 {T/GSF} EXPECTATION PROSDOKIAS 4329 {N/GSF} OF THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM}**

KAI O PETROS GENOMENOS EN EAUTW EIPEN NUN OIDA ALHQWS OTI EXAPESTEILEN KURIOS TON AGGELON AUTOU KAI EXEILETO ME EK CEIROS HRWDOU KAI PASHS THS PROSDOKIAS TOU LAOU TWN IOUDAIWN

Act 12:12 **And having realized it, he came to the house of Mary the mother of John, surnamed Mark, where a considerable were gathered and praying.**

**AND TE 5037 {PRT} HAVING REALIZED SUNIDWN 4894 {V/2AAP/NSM} HE CAME HLOEN 2064 {V/2AAI/3S} TO EPI 1909 {PREP} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} OF MARIA MARIAS 3137 {N/GSF} THA THS 3588 {T/GSF} MOTHER MHTROS 3384 {N/GSF} OF THO TOU 3588 {T/GSM} JOHN IWANNOU 2491 {N/GSM} SURNAME EPIKALOUMENOU 1941 {V/PPP/GSM} MARK MARKOU 3138 {N/GSM} WHERE OU 3757 {ADV} CONSIDERABLE IKANOI 2425 {A/NPM} WERE HSAN 2258 {V/IXI/3P} GATHERED SUNHQROISMENOI 4867 {V/RPP/NPM} AND KAI 2532 {CONJ} PRAYING PROSEUCOMENOI 4336 {V/PNP/NPM}**

SUNIDWN TE HLOEN EPI THN OIKIAN MARIAS THS MHTROS IWANNOU TOU EPIKALOUMENOU MARKOU OU HSAN IKANOI SUNHQROISMENOI KAI PROSEUCOMENOI

Act 12:13 **And when Peter knocked the door of the gate, a servant girl named Rhoda came to hearken.**

**AND DE 1161 {CONJ} THO TOU 3588 {T/GSM} PETER PETROU 4074 {N/GSM} WHEN HE KNOCKED KROUSANTOS 2925 {V/AAP/GSM} THA THN 3588 {T/ASF} DOOR QURAN 2374 {N/ASF} OF THO TOU 3588 {T/GSM} GATE PULWNOS 4440 {N/GSM} SERVANT GIRL PAIDISKH 3814 {N/NSF} RHODA RODH 4498 {N/NSF} BY NAME ONOMATI 3686 {N/DSN} CAME PROSHLOEN 4334 {V/2AAI/3S} TO HEARKEN UPAKOUSAI 5219 {V/AAN}**

KROUSANTOS DE TOU PETROU THN QURAN TOU PULWNOS PROSHLOEN PAIDISKH UPAKOUSAI ONOMATI RODH

Act 12:14 **And after recognizing Peter's voice, she did not open the gate for joy, but having ran in, she reported Peter was standing in front of the gate.**

**AND KAI 2532 {CONJ} AFTER RECOGNIZING EPIGNOUSA 1921 {V/2AAP/NSF} THA THN 3588 {T/ASF} VOICE FWNHN 5456 {N/ASF} OF THO TOU 3588 {T/GSM} PETER PETROU 4074 {N/GSM} SHE OPENED HNOIXEN 455 {V/AAI/3S} NOT OUK 3756 {PRT/N} THO TON 3588 {T/ASM} GATE PULWNA 4440 {N/ASM} FOR APO 575 {PREP} THA THS 3588 {T/GSF} JOY CARAS 5479 {N/GSF} BUT DE 1161 {CONJ} HAVING RAN IN EISDRAMOUSA 1532 {V/2AAP/NSF} SHE REPORTED APHGGEILEN 518 {V/AAI/3S} THO TON 3588 {T/ASM} PETER PETRON 4074 {N/ASM} TO STAND ESTANAI 2476 {V/RAN} IN FRONT PRO 4253 {PREP} OF THO TOU 3588 {T/GSM} GATE PULWNOS 4440 {N/GSM}**

KAI EPIGNOUSA THN FWNHN TOU PETROU APO THS CARAS OUK HNOIXEN TON PULWNA EISDRAMOUSA DE APHGGEILEN ESTANAI TON PETRON PRO TOU PULWNOS

Act 12:15 **And they said to her, Thou are mad. But she insisted to have it so. But they said, It is his heavenly agent.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} TO PROS 4314 {PREP} HER AUTHN 846 {PP/ASF} **THOU ARE MAD** MAINH 3105 {V/PNI/2S} BUT DE 1161 {CONJ} THA H 3588 {T/NSF} **INSISTED** DIISURIZETO 1340 {V/INI/3S} **TO HAVE** ECEIN 2192 {V/PAN} SO OUTWS 3779 {ADV} BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID ELEGON 3004 {V/IAI/3P} **IT IS** ESTIN 2076 {V/PXI/3S} **THO O 3588 {T/NSM} AGENT** AGGELOS 32 {N/NSM} **OF HIM** AUTOI 846 {PP/GSM} OI DE PROS AUTHN EIPON MAINH H DE DIISURIZETO OUTWS ECEIN OI DE ELEGON O AGGELOS AUTOI ESTIN**

Act 12:16 **But Peter continued knocking, and when they opened, they saw him, and were astonished.**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PETER** PETROS 4074 {N/NSM} **CONTINUED** EPEMENEN 1961 {V/IAI/3S} **KNOCKING** KROUWN 2925 {V/PAP/NSM} **AND DE 1161 {CONJ} WHEN THEY OPENING** ANOIXANTES 455 {V/AAP/NPM} **THEY SAW** EIDON 1492 {V/2AAI/3P} **HIM** AUTON 846 {PP/ASM} **AND KAI 2532 {CONJ} WERE ASTONISHED** EXESTHSAN 1839 {V/2AAI/3P}

O DE PETROS EPEMENEN KROUWN ANOIXANTES DE EIDON AUTON KAI EXESTHSAN

Act 12:17 **But after motioning to them with the hand to be silent, he described to them how the Lord brought him out of the prison. And he said, Report these things to James, and to the brothers. And having departed, he went to a different place.**

**BUT DE 1161 {CONJ} AFTER MOTIONING** KATASEISAS 2678 {V/AAP/NSM} **TO THEM** AUTOI 846 {PP/DPM} **WITH THA TH 3588 {T/DSF} HAND** CEIRI 5495 {N/DSF} **TO BE SILENT** SIGAN 4601 {V/PAN} **HE DESCRIBED** DIHGHSATO 1334 {V/ADI/3S} **TO THEM** AUTOI 846 {PP/DPM} **HOW** PWS 4459 {ADV} **THO O 3588 {T/NSM} LORD** KURIOS 2962 {N/NSM} **BROUGHT OUT** EXHGAGEN 1806 {V/2AAI/3S} **HIM** AUTON 846 {PP/ASM} **OUT OF EK 1537 {PREP} THA THS 3588 {T/GSF} PRISON** FULAKHS 5438 {N/GSF} **AND DE 1161 {CONJ} HE SAID** EIPEN 2036 {V/2AAI/3S} **REPORT** APAGGEILATE 518 {V/AAM/2P} **THESE** TAUTA 5023 {PD/APN} **TO JAMES** IAKWBW 2385 {N/NSM} **AND KAI 2532 {CONJ} TO THOS** TOI 3588 {T/DPM} **BROTHERS** ADELFOIS 80 {N/DPM} **AND KAI 2532 {CONJ} HAVING DEPARTED** EXELOWN 1831 {V/2AAP/NSM} **HE WENT** EPOREUQH 4198 {V/AOI/3S} **TO EIS 1519 {PREP} DIFFERENT** ETERON 2087 {A/ASM} **PLACE** TOPON 5117 {N/ASM}

KATASEISAS DE AUTOI TH CEIRI SIGAN DIHGHSATO AUTOI PWS O KURIOS AUTON EXHGAGEN EK THS FULAKHS EIPEN DE APAGGEILATE IAKWBW KAI TOI ADELFOIS TAUTA KAI EXELOWN EPOREUQH EIS ETERON TOPON

Act 12:18 **But having become day, there was no small stir among the soldiers what then became of Peter.**

**BUT DE 1161 {CONJ} HAVING BECOME** GENOMENHS 1096 {V/2ADP/GSF} **DAY** HMERAS 2250 {N/GSF} **THERE WAS** HN 2258 {V/IXI/3S} NO OUK 3756 {PRT/N} **SMALL** OLIGOS 3641 {A/NSM} **STIR** TARACOS 5017 {N/NSM} **AMONG** EN 1722 {PREP} **THOS** TOI 3588 {T/DPM} **SOLDIERS** STRATIWTAS 4757 {N/DPM} **WHAT?** TI 5101 {PI/NSN} **THEN?** ARA 687 {PRT/I} **BECAME** EGENETO 1096 {V/2ADI/3S} **THO O 3588 {T/NSM} PETER** PETROS 4074 {N/NSM}

GENOMENHS DE HMERAS HN TARACOS OUK OLIGOS EN TOI STRATIWTAS TI ARA O PETROS EGENETO

Act 12:19 **And Herod, who sought for him, and not having found, having examined the guards, he commanded them to be led away. And going down from Judea to Caesarea, he remained there.**

**AND DE 1161 {CONJ} HEROD** HRWDHS 2264 {N/NSM} **WHO SOUGHT FOR** EPIZHHTSAS 1934 {V/AAP/NSM} **HIM** AUTON 846 {PP/ASM} **AND KAI 2532 {CONJ} NOT** MH 3361 {PRT/N} **HAVING FOUND** EURWN 2147 {V/2AAP/NSM} **HAVING EXAMINED** ANAKRINAS 350 {V/AAP/NSM} **THOS** TOUS 3588 {T/APM} **GUARDS** FULAKAS 5441 {N/APM} **HE COMMANDED** EKELEUSEN 2753 {V/AAI/3S} **TO BE LED AWAY** APACQHNAY 520 {V/APN} **AND KAI 2532 {CONJ} AFTER GOING DOWN** KATELOWN 2718 {V/2AAP/NSM} **FROM** APO 575 {PREP} **THA THS 3588 {T/GSF} JUDEA** IOUDAIAS 2449 {N/GSF} **TO EIS 1519 {PREP} THA THN 3588 {T/ASF} CAESAREA** KAISAREIAN 2542 {N/ASF} **HE REMAINED** DIETRIBEN 1304 {V/IAI/3S}

HRWDHS DE EPIZHHTSAS AUTON KAI MH EURWN ANAKRINAS TOUS FULAKAS EKELEUSEN APACQHNAY KAI KATELOWN APO THS IOUDAIAS EIS THN KAISAREIAN DIETRIBEN

Act 12:20 Now Herod was angry at the Tyrians and Sidonians. But they came with one accord to him, and, having persuaded Blastus the man over the king's bedchamber, they requested peace, because their country was sustained from the monarchy.

NOW DE 1161 {CONJ} THO O 3588 {T/NSM} HEROD HRWDHS 2264 {N/NSM} WAS HN 2258 {V/IXI/3S} ANGRY QUMOMACWN 2371 {V/PAP/NSM} AT TYRIANS TURIOIS 5183 {N/DPM} AND KAI 2532 {CONJ} SIDONIANS SIDWNOIOS 4606 {A/DPM} BUT DE 1161 {CONJ} THEY CAME PARHSAN 3918 {V/IXI/3P} WITH ONE ACCORD OMOQUMADON 3661 {ADV} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HAVING PERSUADED PEISANTES 3982 {V/AAP/NPM} BLASTUS BLASTON 986 {N/ASM} THO TON 3588 {T/ASM} OVER EPI 1909 {PREP} THO TOU 3588 {T/GSM} BEDCHAMBER KOITWNOS 2846 {N/GSM} OF THO TOU 3588 {T/GSM} KING BASILEWS 935 {N/GSM} THEY REQUESTED HTOUNTO 154 {V/IMI/3P} PEACE EIRHNHN 1515 {N/ASF} BECAUSE OF DIA 1223 {PREP} THE TO 3588 {T/ASN} TO SUSTAIN TREFESQAI 5142 {V/PPN} THA THN 3588 {T/ASF} COUNTRY CWTRAN 5561 {N/ASF} OF THEM AUTWN 846 {PP/GPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} ROYAL BASILIKHS 937 {A/GSF}

HN DE O HRWDHS QUMOMACWN TURIOIS KAI SIDWNOIOS OMOQUMADON DE PARHSAN PROS AUTON KAI PEISANTES BLASTON TON EPI TOU KOITWNOS TOU BASILEWS HTOUNTO EIRHNHN DIA TO TREFESQAI AUTWN THN CWTRAN APO THS BASILIKHS

Act 12:21 And at a set day Herod, having arrayed himself in royal apparel, and having sat on the tribunal, he made an oration to them.

AND DE 1161 {CONJ} SET TAKTH 5002 {A/DSF} DAY HMERA 2250 {N/DSF} THO O 3588 {T/NSM} HEROD HRWDHS 2264 {N/NSM} HAVING ARRAYED HIMSELF ENDUSAMENOS 1746 {V/AMP/NSM} ROYAL BASILIKHN 937 {A/ASF} APPAREL ESQHTA 2066 {N/ASF} AND KAI 2532 {CONJ} HAVING SAT KAQISAS 2523 {V/AAP/NSM} ON EPI 1909 {PREP} THE TOU 3588 {T/GSN} TRIBUNAL BHMATOS 968 {N/GSN} MADE ORATION EDHMHGOREI 1215 {V/IAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM}

TAKTH DE HMERA O HRWDHS ENDUSAMENOS ESQHTA BASILIKHN KAI KAQISAS EPI TOU BHMATOS EDHMHGOREI PROS AUTOUS

Act 12:22 And the populace shouted, The voice of a god, and not of a man.

AND DE 1161 {CONJ} THO O 3588 {T/NSM} POPULACE DHMOS 1218 {N/NSM} SHOUTED EPEFWNEI 2019 {V/IAI/3S} VOICE FWNH 5456 {N/NSF} OF GOD QEOU 2316 {N/GSM} AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} OF MAN ANQRWPOU 444 {N/GSM}

O DE DHMOS EPEFWNEI FWNH QEOU KAI OUK ANQRWPOU

Act 12:23 And immediately an agent of the Lord struck him, because he did not give glory to God. And after becoming worm-eaten, he expired.

AND DE 1161 {CONJ} IMMEDIATELY PARACRHMA 3916 {ADV} AGGELOS 32 {N/NSM} OF LORD KURIOU 2962 {N/GSM} STRUCK EPATAKSEN 3960 {V/AAI/3S} HIM AUTON 846 {PP/ASM} IN RETURN ANQ 473 {PREP} FOR WHICH WN 3739 {PR/GPN} HE GAVE EDWKEN 1325 {V/AAI/3S} NOT OUK 3756 {PRT/N} GLORY DOXAN 1391 {N/ASF} TO THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} AND KAI 2532 {CONJ} AFTER BECOMING GENOMENOS 1096 {V/2ADP/NSM} WORM-EATEN SKWLHKOBWRITOS 4662 {A/NSM} HE EXPIRED EXEYUXEN 1634 {V/AAI/3S}

PARACRHMA DE EPATAKSEN AUTON AGGELOS KURIOU ANQ WN OUK EDWKEN DOXAN TW QEW KAI GENOMENOS SKWLHKOBWRITOS EXEYUXEN

Act 12:24 But the word of God grew and multiplied.

BUT DE 1161 {CONJ} THO O 3588 {T/NSM} WORD LOGOS 3056 {N/NSM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} GREW HUXANEN 837 {V/IAI/3S} AND KAI 2532 {CONJ} MULTIPLIED EPLHQUNETO 4129 {V/IPI/3S}

O DE LOGOS TOU QEOU HUXANEN KAI EPLHQUNETO

Act 12:25 **And Barnabas and Saul turned back in Jerusalem after fulfilling the service, also having taken along John who was surnamed Mark.**

**AND DE 1161 {CONJ} BARNABAS** BARNABAS 921 {N/NSM} **AND KAI 2532 {CONJ} SAUL** SAULOS 4569 {N/NSM} **TURNED BACK** UPESTREYAN 5290 {V/AI/3P} **IN EIS 1519 {PREP} JERUSALEM** IEROUSALHM 2419 {N/PRI} **AFTER FULFILLING** PLHRWSANTES 4137 {V/AAP/NPM} **THA THN 3588 {T/ASF} SERVICE** DIAKONIAN 1248 {N/ASF} **ALSO KAI 2532 {CONJ} HAVING TAKEN ALONG** SUMPARALABONTES 4838 {V/2AAP/NPM} **JOHN IWANNHN 2491 {N/ASM} THO TON 3588 {T/ASM} WHO WAS SURNAMED EPIKLHOENTA 1941 {V/APP/ASM} MARK** MARKON 3138 {N/ASM}

BARNABAS DE KAI SAULOS UPESTREYAN EIS IEROUSALHM PLHRWSANTES THN DIAKONIAN SUMPARALABONTES KAI IWANNHN TON EPIKLHOENTA MARKON

Act 13:1 **Now there were some men from the congregation that was in Antioch, prophets and teachers, including Barnabas, and Simeon called Niger, and Lucius the Cyrenian, and Manaen reared with Herod the tetrarch, and Saul.**

**NOW DE 1161 {CONJ} THERE WERE HSAN 2258 {V/IXI/3P} SOME** TINES 5100 {PX/NPM} **FROM KATA 2596 {PREP} THA THN 3588 {T/ASF} CONGREGATION** EKKLHSIAN 1577 {N/ASF} **THAT WAS OUSAN 5607 {V/PXP/ASF} IN EN 1722 {PREP} ANTIOCH** ANTIoceia 490 {N/DSF} **PROPHETS PROFHTAI 4396 {N/NPM} AND KAI 2532 {CONJ} TEACHERS** DIDASKALOI 1320 {N/NPM} **INCLUDING TE 5037 {PRT} THO O 3588 {T/NSM} BARNABAS** BARNABAS 921 {N/NSM} **AND KAI 2532 {CONJ} SIMEON** SUMEWN 4826 {N/PRI} **THO O 3588 {T/NSM} CALLED** KALOUMENOS 2564 {V/PPP/NSM} **NIGER NIGER 3526 {N/PRI} AND KAI 2532 {CONJ} LUCIUS** LOUKIOS 3066 {N/NSM} **THO O 3588 {T/NSM} CYRENIAN KURHNAIOS 2956 {N/NSM} AND TE 5037 {PRT} MANAEN MANAHN 3127 {N/PRI} REARED WITH SUNTROFOS 4939 {A/NSM} HEROD HRWDOU 2264 {N/GSM} THO TOU 3588 {T/GSM} TETRARCH TETRARCou 5076 {N/GSM} **AND KAI 2532 {CONJ} SAUL** SAULOS 4569 {N/NSM}**

HSAN DE TINES EN ANTIoceia KATA THN OUSAN EKKLHSIAN PROFHTAI KAI DIDASKALOI O TE BARNABAS KAI SUMEWN O KALOUMENOS NIGER KAI LOUKIOS O KURHNAIOS MANAHN TE HRWDOU TOU TETRARCou SUNTROFOS KAI SAULOS

Act 13:2 **And while they were serving the Lord, and fasting, the Holy Spirit said, Separate to me now Barnabas and Saul for the work that I have called them.**

**AND DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} WHILE SERVING LEITOURGOUNTWN 3008 {V/PAP/GPM} THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} **AND KAI 2532 {CONJ} FASTING NHSTEUONTWN 3522 {V/PAP/GPM} THE TO 3588 {T/NSN} HOLY AGION 40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} SAID EIPEN 2036 {V/2AAI/3S} SEPARATE AFORISATE 873 {V/AAM/2P} TO ME MOI 3427 {PP/IDS} NOW DH 1211 {PRT} THO TON 3588 {T/ASM} BARNABAS BARNABAN 921 {N/ASM} **AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} SAUL** SAULON 4569 {N/ASM} **FOR EIS 1519 {PREP} THE TO 3588 {T/ASN} WORK** ERGON 2041 {N/ASN} **THAT O 3739 {PR/ASN} I HAVE CALLED** PROSKEKLHMAI 4341 {V/RNI/1S} **THEM AUTOIS 846 {PP/APM}******

LEITOURGOUNTWN DE AUTWN TW KURIW KAI NHSTEUONTWN EIPEN TO PNEUMA TO AGION AFORISATE DH MOI TON BARNABAN KAI TON SAULON EIS TO ERGON O PROSKEKLHMAI AUTOIS

Act 13:3 **Then, having fasted and prayed and laid hands on them, they sent them away.**

**THEN TOTE 5119 {ADV} HAVING FASTED** NHSTEUSANTES 3522 {V/AAP/NPM} **AND KAI 2532 {CONJ} HAVING PRAYED** PROSEUXAMENOI 4336 {V/ADP/NPM} **AND KAI 2532 {CONJ} HAVING LAID** EPIQENTES 2007 {V/2AAP/NPM} **THAS TAS 3588 {T/APF} HANDS** CEIRAS 5495 {N/APF} **ON THEM AUTOIS 846 {PP/DPM} THEY SENT AWAY** APELUSAN 630 {V/AI/3P}

TOTE NHSTEUSANTES KAI PROSEUXAMENOI KAI EPIQENTES TAS CEIRAS AUTOIS APELUSAN

Act 13:4 **Indeed therefore these men, having been sent forth by the Holy Spirit, went down to Seleucia, and from there they sailed for Cyprus.**

**INDEED MEN** 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THESE** OUTOI 3778 {PD/NPM} **HAVING BEEN SENT FORTH** EKPEMFQENTES 1599 {V/APP/NPM} **BY** UPO 5259 {PREP} **THE** TOU 3588 {T/GSN} **HOLY AGIOU** 40 {A/GSN} **THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **THEY WENT DOWN** KATHLOON 2718 {V/2AAI/3P} **TO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SELEUCIA SELEUEKIAN** 4581 {N/ASF} **AND DE** 1161 {CONJ} **FROM THERE** EKEIQEN 1564 {ADV} **THEY SAILED** APEPLEUSAN 636 {V/AAI/3P} **FOR** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **CYPRIUS KUPRON** 2954 {N/ASF}

OUTOI MEN OUN EKPEMFQENTES UPO TOU PNEUMATOS TOU AGIOU KATHLOON EIS THN SELEUEKIAN EKEIQEN DE APEPLEUSAN EIS THN KUPRON

Act 13:5 **And after becoming in Salamis, they proclaimed the word of God in the synagogues of the Jews, and they also had John for a helper.**

**AND KAI** 2532 {CONJ} **AFTER BECOMING** GENOMENOI 1096 {V/2ADP/NPM} **IN EN** 1722 {PREP}  **SALAMIS SALAMINI** 4529 {N/DSF} **THEY PROCLAIMED** KATHGELLON 2605 {V/IAI/3P} **THO TON** 3588 {T/ASF} **WORD LOGON** 3056 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD QEOU** 2316 {N/GSM} **IN EN** 1722 {PREP} **THAS TAIS** 3588 {T/DPF} **SYNAGOGUES** SUNAGWGAIS 4864 {N/DPF} **OF THOS TWN** 3588 {T/GPM} **JEWISH IOUDAIWN** 2453 {A/GPM} **AND DE** 1161 {CONJ} **ALSO KAI** 2532 {CONJ} **THEY HAD** EICON 2192 {V/IAI/3P} **JOHN IWANNHN** 2491 {N/ASM} **HELPER** UPHRETHN 5257 {N/ASM}

KAI GENOMENOI EN SALAMINI KATHGELLON TON LOGON TOU QEOU EN TAIS SUNAGWGAIS TWN IOUDAIWN EICON DE KAI IWANNHN UPHRETHN

Act 13:6 **And after going through the island as far as Paphos, they found a certain sorcerer, a Jewish false prophet, whose name was Bar-jesus,**

**AND DE** 1161 {CONJ} **AFTER GOING THROUGH** DIELQONTES 1330 {V/2AAP/NPM} **THA** THN 3588 {T/ASF} **ISLAND NHSON** 3520 {N/ASF} **AS FAR AS** ACRI 891 {PREP} **PAPHOS** PAFOU 3974 {N/GSF} **THEY FOUND** EURON 2147 {V/2AAI/3P} **CERTAIN TINA** 5100 {PX/ASM} **SORCERER** MAGON 3097 {N/ASM} **JEWISH IOUDAION** 2453 {A/ASM} **FALSE PROPHET** YEUDOPROFHGN 5578 {N/ASM} **WHOSE W** 3739 {PR/DSM} **NAME ONOMA** 3686 {N/NSN} **BAR-JEHOSHUA** BARIHSOUS 919 {N/NSM} **DIELQONTES DE THN NHSON ACRI PAFOU EURON TINA MAGON YEUDOPROFHGN IOUDAION W ONOMA BARIHSOUS**

Act 13:7 **who was with the proconsul, Sergius Paulus, an intelligent man. This man, having summoned Barnabas and Saul, sought to hear the word of God.**

**WHO OS** 3739 {PR/NSM} **WAS HN** 2258 {V/XI/3S} **WITH** SUN 4862 {PREP} **THO TW** 3588 {T/DSM} **PROCONSUL ANQUPATW** 446 {N/DSM} **SERGIUS** SERGIW 4588 {N/DSM} **PAULUS** PAULW 3972 {N/DSM} **INTELLIGENT SUNETW** 4908 {A/DSM} **MAN ANDRI** 435 {N/DSM} **THIS OUTOS** 3778 {PD/NSM} **HAVING SUMMONED** PROSKALESAMENOS 4341 {V/ADP/NSM} **BARNABAS** BARNABAN 921 {N/ASM} **AND KAI** 2532 {CONJ} **SAUL SAULON** 4569 {N/ASM} **SOUGHT EPEZHTHSEN** 1934 {V/AAI/3S} **TO HEAR AKOUSAI** 191 {V/AAN} **THO TON** 3588 {T/ASM} **WORD LOGON** 3056 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD QEOU** 2316 {N/GSM}

OS HN SUN TW ANQUPATW SERGIW PAULW ANDRI SUNETW OUTOS PROSKALESAMENOS BARNABAN KAI SAULON EPEZHTHSEN AKOUSAI TON LOGON TOU QEOU

Act 13:8 **But Elymas the sorcerer (for so his name is translated) opposed them, seeking to deviate the proconsul from the faith.**

**BUT DE** 1161 {CONJ} **ELYMAS** ELUMAS 1681 {N/NSM} **THO O** 3588 {T/NSM} **SORCERER** MAGOS 3097 {N/NSM} **FOR GAR** 1063 {CONJ} **SO OUTWS** 3779 {ADV} **THE TO** 3588 {T/NSN} **NAME ONOMA** 3686 {N/NSN} **OF HIM** AUTOU 846 {PP/GSM} **IS TRANSLATED** MEQERMHNEUETAI 3177 {V/PPI/3S} **OPPOSED** ANQISTATO 436 {V/IMI/3S} **THEM AUTOIS** 846 {PP/DPM} **SEEKING** ZHTWN 2212 {V/PAP/NSM} **TO DEViate DIASTREYAI** 1294 {V/AAN} **THO TON** 3588 {T/ASM} **PROCONSUL** ANQUPATON 446 {N/ASM} **FROM APO** 575 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF}

ANQISTATO DE AUTOIS ELUMAS O MAGOS OUTWS GAR MEQERMHNEUETAI TO ONOMA AUTOU ZHTWN DIASTREYAI TON ANQUPATON APO THS PISTEWS

Act 13:9 **But Saul (the man is also Paul) having been filled with the Holy Spirit, and having gazed on him,**

**BUT DE 1161 {CONJ} SAUL SAULOS 4569 {N/NSM} THO O 3588 {T/NSM} ALSO KAI 2532 {CONJ} PAUL PAULOS 3972 {N/NSM} HAVING BEEN FILLED WITH PLHSQEIS 4130 {V/APP/NSM} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} AND KAI 2532 {CONJ} HAVING GAZED ATENISAS 816 {V/AAP/NSM} ON EIS 1519 {PREP} HIM AUTON 846 {PP/ASM}**

SAULOS DE O KAI PAULOS PLHSQEIS PNEUMATOS AGIOU KAI ATENISAS EIS AUTON

Act 13:10 **said, O man full of all deceit and all recklessness, thou son of the devil, thou enemy of all righteousness, will thou not cease distorting the straight ways of the Lord?**

**SAID EIPEN 2036 {V/2AAI/3S} O W 5599 {INJ} FULL PLHRHS 4134 {A/NSM} OF ALL PANTOS 3956 {A/GSM} DECEIT DOLOU 1388 {N/GSM} AND KAI 2532 {CONJ} ALL PASHS 3956 {A/GSF} RECKLESSNESS RADIOURGIAS 4468 {N/GSF} SON UIE 5207 {N/VSM} OF SLANDEROUS DIABOLOU 1228 {A/GSM} HOSTILE ECQRE 2190 {A/VSM} OF ALL PASHS 3956 {A/GSF} RIGHTEOUSNESS DIKAIOSunhs 1343 {N/GSF} WILL THOU CEASE PAUSH 3973 {V/FDI/2S} NOT OU 3756 {PRT/N} DISTORTING DIASTREFWN 1294 {V/PAP/NSM} THAS TAS 3588 {T/APF} STRAIGHT EUQEIAS 2117 {A/APF} THAS TAS 3588 {T/APF} WAYS ODOUS 3598 {N/APF} OF LORD KURIOU 2962 {N/GSM}**

EIPEN W PLHRHS PANTOS DOLOU KAI PASHS RADIOURGIAS UIE DIABOLOU ECQRE PASHS DIKAIOSunhs OU PAUSH DIASTREFWN TAS ODOUS KURIOU TAS EUQEIAS

Act 13:11 **And now, behold, a hand of the Lord is upon thee, and thou will be blind, not seeing the sun until a time. And immediately there fell on him gloom and darkness, and going around he sought hand-guides.**

**AND KAI 2532 {CONJ} NOW NUN 3568 {ADV} BEHOLD IDOU 2400 {V/2AAM/2S} HAND CEIR 5495 {N/NSF} OF LORD KURIOU 2962 {N/GSM} UPON EPI 1909 {PREP} THEE SE 4571 {PP/2AS} AND KAI 2532 {CONJ} THOU WILL BE ESH 2071 {V/FXI/2S} BLIND TUFLOS 5185 {A/NSM} NOT MH 3361 {PRT/N} SEEING BLEPWN 991 {V/PAP/NSM} THO TON 3588 {T/ASM} SUN HLION 2246 {N/ASM} UNTIL ACRI 891 {PREP} TIME KAIROU 2540 {N/GSM} AND DE 1161 {CONJ} IMMEDIATELY PARACRHMA 3916 {ADV} THERE FELL EPEPESEN 1968 {V/2AAI/3S} ON EP 1909 {PREP} HIM AUTON 846 {PP/ASM} GLOOM ACLUS 887 {N/NSF} AND KAI 2532 {CONJ} DARKNESS SKOTOS 4655 {N/NSN} AND KAI 2532 {CONJ} GOING AROUND PERIAGWN 4013 {V/PAP/NSM} HE SOUGHT EZHTEI 2212 {V/IAI/3S} HAND-GUIDES CEIRAGWGOUS 5497 {N/APM}**

KAI NUN IDOU CEIR KURIOU EPI SE KAI ESH TUFLOS MH BLEPWN TON HLION ACRI KAIROU PARACRHMA DE EPEPESEN EP AUTON ACLUS KAI SKOTOS KAI PERIAGWN EZHTEI CEIRAGWGOUS

Act 13:12 **Then the proconsul, who saw that which happened, believed, being astonished at the doctrine of the Lord.**

**THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} PROCONSUL ANQUPATOS 446 {N/NSM} WHO SAW IDWN 1492 {V/2AAP/NSM} THE TO 3588 {T/ASN} WHICH HAPPENED GEGONOS 1096 {V/2RAP/ASN} HE BELIEVED EPISTEUSEN 4100 {V/AAI/3S} BEING ASTONISHED EKPLHSSOMENOS 1605 {V/PPP/NSM} AT EPI 1909 {PREP} THA TH 3588 {T/DSF} DOCTRINE DIDACH 1322 {N/DSF} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM}**

TOTE IDWN O ANQUPATOS TO GEGONOS EPISTEUSEN EKPLHSSOMENOS EPI TH DIDACH TOU KURIOU

Act 13:13 Now those around Paul, having launched from Paphos, they came to Perga in Pamphylia. But John, having departed from them, returned to Jerusalem.

NOW DE 1161 {CONJ} THOS OI 3588 {T/NPM} AROUND PERI 4012 {PREP} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} HAVING LAUNCHED ANACOENTES 321 {V/APP/NPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} PAPHOS PAFOU 3974 {N/GSF} THEY CAME HLOON 2064 {V/2AAI/3P} TO EIS 1519 {PREP} PERGA PERGHN 4011 {N/ASF} OF THA THS 3588 {T/GSF} PAMPHYLIA PAMFULIAS 3828 {N/GSF} BUT DE 1161 {CONJ} JOHN IWANHHS 2491 {N/NSM} HAVING DEPARTED APOCWRHSAS 672 {V/AAP/NSM} FROM AP 575 {PREP} THEM AUTWN 846 {PP/GPM} RETURNED UPESTREYEN 5290 {V/AI/3S} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF}

ANACOENTES DE APO THS PAFOU OI PERI TON PAULON HLOON EIS PERGHN THS PAMFULIAS IWANHHS DE APOCWRHSAS AP AUTWN UPESTREYEN EIS IEROSOLUMA

Act 13:14 And they, having passed through from Perga, arrived at Antioch of Pisidia, and after entering into the synagogue on the sabbath day, they sat down.

AND DE 1161 {CONJ} THEY AUTOI 846 {PP/NPM} HAVING PASSED THROUGH DIELOONTES 1330 {V/2AAP/NPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} PERGA PERGHS 4011 {N/GSF} ARRIVED PAREGENONTO 3854 {V/2ADI/3P} AT EIS 1519 {PREP} ANTIOCH ANTIOCLEAN 490 {N/ASF} OF THA THS 3588 {T/GSF} PISIDIA PISIDIAS 4099 {N/GSF} AND KAI 2532 {CONJ} AFTER ENTERING EISELOONTES 1525 {V/2AAP/NPM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SYNAGOGUE SUNAGWGNH 4864 {N/ASF} ON THA TH 3588 {T/DSF} DAY HMERA 2250 {N/DSF} OF THES TWN 3588 {T/GPN} SABBATH SABBATWN 4521 {N/GPN} THEY SAT DOWN EKAQISAN 2523 {V/AI/3P}

AUTOI DE DIELOONTES APO THS PERGHS PAREGENONTO EIS ANTIOCLEAN THS PISIDIAS KAI EISELOONTES EIS THN SUNAGWGNH TH HMERA TWN SABBATWN EKAQISAN

Act 13:15 And after the reading of the law and the prophets the synagogue rulers sent to them, saying, Men, brothers, if there is among you a word of exhortation for the people, speak.

AND DE 1161 {CONJ} AFTER META 3326 {PREP} THA THN 3588 {T/ASF} READING ANAGNWSIN 320 {N/ASF} OF THO TOU 3588 {T/GSM} LAW NOMOU 3551 {N/GSM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} PROPHETS PROFHTWN 4396 {N/GPM} THOS OI 3588 {T/NPM} SYNAGOGUE RULERS ARCSUNAGWGOI 752 {N/NPM} SENT APESTEILAN 649 {V/AI/3P} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} SAYING LEGONTES 3004 {V/PAP/NPM} MEN ANDRES 435 {N/VPM} BROTHERS ADELFOI 80 {N/VPM} IF EI 1487 {COND} THERE IS ESTIN 2076 {V/PXI/3S} AMONG EN 1722 {PREP} YOU UMIN 5213 {PP/2DP} WORD LOGOS 3056 {N/NSM} OF EXHORTATION PARAKLHSEWS 3874 {N/GSF} FOR PROS 4314 {PREP} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} SPEAK LEGETE 3004 {V/PAM/2P}

META DE THN ANAGNWSIN TOU NOMOU KAI TWN PROFHTWN APESTEILAN OI ARCSUNAGWGOI PROS AUTOUS LEGONTES ANDRES ADELFOI EI ESTIN LOGOS EN UMIN PARAKLHSEWS PROS TON LAON LEGETE

Act 13:16 And Paul having stood up, and having motioned with the hand, he said, Men! Israelites and those who fear God, listen.

AND DE 1161 {CONJ} PAUL PAULOS 3972 {N/NSM} HAVING STOOD UP ANASTAS 450 {V/2AAP/NSM} AND KAI 2532 {CONJ} HAVING MOTIONED KATASEISAS 2678 {V/AAP/NSM} WITH THA TH 3588 {T/DSF} HAND CEIRI 5495 {N/DSF} HE SAID EIPEN 2036 {V/2AAI/3S} MEN ANDRES 435 {N/VPM} ISRAELITES ISRAHLITAI 2475 {N/VPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO FEAR FOBOMENOI 5399 {V/PNP/NPM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} LISTEN AKOUSATE 191 {V/AAM/2P}

ANASTAS DE PAULOS KAI KATASEISAS TH CEIRI EIPEN ANDRES ISRAHLITAI KAI OI FOBOMENOI TON QEON AKOUSATE

Act 13:17 **The God of this people Israel chose our fathers, and raised up the people during the sojourn in the land of Egypt. And with a lofty arm he brought them out of it.**

**THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF THIS TOUTOU 5127 {PD/GSM} THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM} CHOSE EXELEXATO 1586 {V/AMI/3S} THOS TOUS 3588 {T/APM} FATHERS PATERAS 3962 {N/APM} OF US HMWN 2257 {PP/1GP} AND KAI 2532 {CONJ} HE RAISED UP UYWSSEN 5312 {V/AII/3S} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} DURING EN 1722 {PREP} THA TH 3588 {T/DSF} SOJOURN PAROIKIA 3940 {N/DSF} IN EN 1722 {PREP} LAND GH 1093 {N/DSF} OF EGYPT AIGUPTW 125 {N/DSF} AND KAI 2532 {CONJ} WITH META 3326 {PREP} LOFTY UYHLOU 5308 {A/GSM} ARM BRACIONOS 1023 {N/GSM} HE BROUGHT OUT EXHGAGEN 1806 {V/AII/3S} THEM AUTOUS 846 {PP/APM} OUT OF EX 1537 {PREP} IT AUTHS 846 {PP/GSF}**  
 O QEOS TOU LAOU TOUTOU EXELEXATO TOUS PATERAS HMWN KAI TON LAON UYWSSEN EN TH PAROIKIA EN GH AIGUPTW KAI META BRACIONOS UYHLOU EXHGAGEN AUTOUS EX AUTHS

Act 13:18 **And for about a forty-year time he was patient with them in the wilderness.**

**AND KAI 2532 {CONJ} ABOUT WS 5613 {ADV} FORTY-YEAR TESSARAKONTAETH 5063 {A/ASM} TIME CRONON 5550 {N/ASM} HE WAS PATIENT WITH ETROPOFORHSEN 5159 {V/AII/3S} THEM AUTOUS 846 {PP/APM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE ERHMW 2048 {A/DSF}**  
 KAI WS TESSARAKONTAETH CRONON ETROPOFORHSEN AUTOUS EN TH ERHMW

Act 13:19 **And having destroyed seven nations in the land of Canaan, he allotted their land to them.**

**AND KAI 2532 {CONJ} HAVING DESTROYED KAQELWN 2507 {V/2AAP/NSM} SEVEN EPTA 2033 {N/NUI} NATIONS EQNH 1484 {N/APN} IN EN 1722 {PREP} LAND GH 1093 {N/DSF} OF CANAAN CANAAN 5477 {N/PRI} HE ALLOTTED KATEKLHRONOMHSEN 2624 {V/AII/3S} THA THN 3588 {T/ASF} LAND GHN 1093 {N/ASF} OF THEM AUTWN 846 {PP/GPM} TO THEM AUTOIS 846 {PP/DPM}**  
 KAI KAQELWN EQNH EPTA EN GH CANAAN KATEKLHRONOMHSEN AUTOIS THN GHN AUTWN

Act 13:20 **And after these things he gave them judges about four hundred and fifty years until Samuel the prophet.**

**AND KAI 2532 {CONJ} AFTER META 3326 {PREP} THESE TAUTA 5023 {PD/APN} HE GAVE EDWKEN 1325 {V/AII/3S} JUDGES KRITAS 2923 {N/APM} ABOUT WS 5613 {ADV} FOUR HUNDRED TETRAKOSIOIS 5071 {N/DPN} AND KAI 2532 {CONJ} FIFTY PENTHKONTA 4004 {N/NUI} YEARS ETESIN 2094 {N/DPN} UNTIL EWS 2193 {CONJ} SAMUEL SAMOUEHL 4545 {N/PRI} THO TOU 3588 {T/GSM} PROPHET PROFHTOU 4396 {N/GSM}**  
 KAI META TAUTA WS ETESIN TETRAKOSIOIS KAI PENTHKONTA EDWKEN KRITAS EWS SAMOUEHL TOU PROFHTOU

Act 13:21 **And afterward they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.**

**AND AFTERWARD KAKEIQEN 2547 {ADV/C} THEY ASKED FOR HTHSANTO 154 {V/AMI/3P} KING BASILEA 935 {N/ASM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} GAVE EDWKEN 1325 {V/AII/3S} THEM AUTOIS 846 {PP/DPM} THO TON 3588 {T/ASM} SAUL SAOUL 4549 {N/PRI} SON UION 5207 {N/ASM} OF KISH KIS 2797 {N/PRI} MAN ANDRA 435 {N/ASM} OF EK 1537 {PREP} TRIBE FULHS 5443 {N/GSF} OF BENJAMIN BENJAMIN 958 {N/PRI} FORTY TESSARAKONTA 5062 {N/NUI} YEARS ETH 2094 {N/APN}**  
 KAKEIQEN HTHSANTO BASILEA KAI EDWKEN AUTOIS O QEOS TON SAOUL UION KIS ANDRA EK FULHS BENJAMIN ETH TESSARAKONTA

Act 13:22 **And having removed him, he raised up David for a king to them, also about whom he said, when he testified, I have found David the son of Jesse, a man according to my heart, who will do all my purposes.**

**AND KAI 2532 {CONJ} HAVING REMOVED METASTHSAS 3179 {V/AAP/NSM} HIM AUTON 846 {PP/ASM} HE RAISED UP HGEIREN 1453 {V/AI/3S} THO TON 3588 {T/ASM} DAVID DAUID 1138 {N/PRI} FOR EIS 1519 {PREP} KING BASILEA 935 {N/ASM} TO THEM AUTOIS 846 {PP/DPM} ALSO KAI 2532 {CONJ} ABOUT WHOM W 3739 {PR/DSM} HE SAID EIPEN 3004 {V/2AAI/3S} WHEN HE TESTIFIED MARTURHSAS 3140 {V/AAP/NSM} I HAVE FOUND EURON 2147 {V/2AAI/1S} DAVID DAUID 1138 {N/PRI} THO TON 3588 {T/ASM} OF THO TOU 3588 {T/GSM} JESSE IESSAI 2421 {N/PRI} MAN ANDRA 435 {N/ASM} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} HEART KARDIAN 2588 {N/ASF} OF ME MOU 3450 {PP/1GS} WHO OS 3739 {PR/NSM} WILL DO POIHSEI 4160 {V/FAI/3S} ALL PANTA 3956 {A/APN} THES TA 3588 {T/APN} PURPOSES QELHMATA 2307 {N/APN} OF ME MOU 3450 {PP/1GS}**

KAI METASTHSAS AUTON HGEIREN AUTOIS TON DAUID EIS BASILEA W KAI EIPEN MARTURHSAS EURON DAUID TON TOU IESSAI ANDRA KATA THN KARDIAN MOU OS POIHSEI PANTA TA QELHMATA MOU

Act 13:23 **From this man's seed according to promise, God brought salvation to Israel,**

**FROM APO 575 {PREP} THE TOU 3588 {T/GSN} SEED SPERMATOS 4690 {N/GSN} OF THIS TOUTOU 5127 {PD/GSM} ACCORDING TO KAT 2596 {PREP} PROMISE EPAGGELIAN 1860 {N/ASF} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} BROUGHT HGAGEN 71 {V/2AAI/3S} SALVATION SWTHRIAN 4991 {N/ASF} TO THO TW 3588 {T/DSM} ISRAEL ISRAHL 2474 {N/PRI}**

TOUTOU O QEOS APO TOU SPERMATOS KAT EPAGGELIAN HGAGEN TW ISRAHL SWTHRIAN

Act 13:24 **John having earlier proclaimed, before his coming presence, the immersion of repentance to Israel.**

**OF JOHN IWANNOU 2491 {N/GSM} HAVING EARLIER PROCLAIMED PROKHRUXANTOS 4296 {V/AAP/GSM} BEFORE PRO 4253 {PREP} THA THS 3588 {T/GSF} COMING EISODOU 1529 {N/GSF} PRESENCE PROSWPOU 4383 {N/GSN} OF HIM AUTOU 846 {PP/GSM} IMMERSION BAPTISMA 908 {N/ASN} OF REPENTANCE METANOIAS 3341 {N/GSF} TO THO TW 3588 {T/DSM} ISRAEL ISRAHL 2474 {N/PRI}**

PROKHRUXANTOS IWANNOU PRO PROSWPOU THS EISODOU AUTOU BAPTISMA METANOIAS TW ISRAHL

Act 13:25 **And as John was fulfilling his course, he said, Whom do ye suppose me to be? I am not, but behold, he comes after me of whom I am not worthy to loose the shoes of his feet.**

**AND DE 1161 {CONJ} AS WS 5613 {ADV} THO O 3588 {T/NSM} JOHN IWANNHS 2491 {N/NSM} WAS FULFILLING EPLHROU 4137 {V/IAI/3S} THO TON 3588 {T/ASM} COURSE DROMON 1408 {N/ASM} HE SAID ELEG 3004 {V/IAI/3S} WHOM? TINA 5101 {PI/ASM} DO YE SUPPOSE UPONOEITE 5282 {V/PAI/2P} ME ME 3165 {PP/1AS} TO BE EINAI 1511 {V/PXN} I EGW 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} NOT OUK 3756 {PRT/N} BUT ALL 235 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} HE COMES ERCETAI 2064 {V/PNI/3S} AFTER MET 3326 {PREP} ME EME 1691 {PP/1AS} OF WHOM OU 3739 {PR/GSM} I AM EIMI 1510 {V/PXI/1S} NOT OUK 3756 {PRT/N} WORTHY AXIOS 514 {A/NSM} TO LOOSE LUSAI 3089 {V/AAN} THE TO 3588 {T/ASN} SHOES UPODHMA 5266 {N/ASN} OF THOS TWN 3588 {T/GPM} FEET PODWN 4228 {N/GPM}**

WS DE EPLHROU O IWANNHS TON DROMON ELEG TINA ME UPONOEITE EINAI OUK EIMI EGW ALL IDOU ERCETAI MET EME OU OUK EIMI AXIOS TO UPODHMA TWN PODWN LUSAI

Act 13:26 Men, brothers, sons of the race of Abraham, and those among you who fear God, to you the word of this salvation was sent.

**MEN** ANDRES 435 {N/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **SONS** UIOI 5207 {N/VPM} **OF RACE** GENOUS 1085 {N/GSN} **OF ABRAHAM** ABRAAM 11 {N/PRI} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **WHO FEAR** FOBOMENOI 5399 {V/PNP/NPM} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **TO YOU** UMIN 5213 {PP/2DP} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF THIS** TAUTHS 3778 {PP/GSF} **THA** THS 3588 {T/GSF} **SALVATION** SWTHRAS 4991 {N/GSF} **WAS SENT** APESTALH 649 {V/2API/3S}

ANDRES ADELFOI UIOI GENOUS ABRAAM KAI OI EN UMIN FOBOMENOI TON QEON UMIN O LOGOS THS SWTHRAS TAUTHS APESTALH

Act 13:27 For those who dwell in Jerusalem, and their rulers, not having known this and the voices of the prophets being read at every sabbath, they fulfilled, having condemned him.

**FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **WHO DWELL** KATOIKOUNTES 2730 {V/PAP/NPM} **IN** EN 1722 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **RULERS** ARCONTES 758 {N/NPM} **OF THEM** AUTWN 846 {PP/GPM} **NOT HAVING KNOWN** AGNOHSANTES 50 {V/AAP/NPM} **THIS** TOUTON 5126 {PD/ASM} **AND** KAI 2532 {CONJ} **THAS** TAS 3588 {T/APF} **VOICES** FWNAS 5456 {N/APF} **OF THOS** TWN 3588 {T/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM} **THAS** TAS 3588 {T/APF} **BEING READ** ANAGINWSKOMENAS 314 {V/PPP/APF} **AT** KATA 2596 {PREP} **EVERY PAN** 3956 {A/ASN} **SABBATH** SABBATON 4521 {N/ASN} **THEY** **FULFILLED** EPLHRWSAN 4137 {V/AAI/3P} **HAVING CONDEMNED** KRINANTES 2919 {V/AAP/NPM}

OI GAR KATOIKOUNTES EN IEROUSALHM KAI OI ARCONTES AUTWN TOUTON AGNOHSANTES KAI TAS FWNAS TWN PROFHTWN TAS KATA PAN SABBATON ANAGINWSKOMENAS KRINANTES EPLHRWSAN

Act 13:28 And not having found one cause of death in him, they asked for Pilate to kill him.

**AND** KAI 2532 {CONJ} **HAVING FOUND** EURONTES 2147 {V/2AAP/NPM} **NOT ONE** MHDEMIAN 3367 {A/ASF} **CAUSE** AITIAN 156 {N/ASF} **OF DEATH** QANATOU 2288 {N/GSM} **THEY ASKED FOR** HTHSANTO 154 {V/AMI/3P} **PILATE** PILATON 4091 {N/ASN} **TO KILL** ANAIREQHNAI 337 {V/APN} **HIM** AUTON 846 {PP/ASM}

KAI MHDEMIAN AITIAN QANATOU EURONTES HTHSANTO PILATON ANAIREQHNAI AUTON

Act 13:29 And when they completed all the things written about him, having taken him down from the tree, they laid him in a tomb.

**AND** DE 1161 {CONJ} **WHEN** WS 5613 {ADV} **THEY COMPLETED** ETELESAN 5055 {V/AAI/3P} **ALL** PANTA 3956 {A/APN} **THES** TA 3588 {T/APN} **WRITTEN** GEGRAMMENA 1125 {V/RPP/APN} **ABOUT** PERI 4012 {PREP} **HIM** AUTOU 846 {PP/GSM} **HAVING TAKEN DOWN** KAQELONTES 2507 {V/2AAP/NPM} **FROM** APO 575 {PREP} **THE** TOU 3588 {T/GSN} **TREE** XULOU 3586 {N/GSN} **THEY LAID** EQHKAN 5087 {V/AAI/3P} **IN** EIS 1519 {PREP} **SEPULCHER** MNHMEION 3419 {N/ASN}

WS DE ETELESAN PANTA TA PERI AUTOU GEGRAMMENA KAQELONTES APO TOU XULOU EQHKAN EIS MNHMEION

Act 13:30 But God raised him from the dead,

**BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **RAISED** HGEIREN 1453 {V/AI/3S} **HIM** AUTON 846 {PP/ASM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM}

O DE QEOS HGEIREN AUTON EK NEKRWN

Act 13:31 **who was seen for more days by those who came up with him from Galilee to Jerusalem, who are witnesses of him to the people.**

**WHO OS 3739 {PR/NSM} WAS SEEN WFOH 3700 {V/API/3S} FOR EPI 1909 {PREP} MORE PLEIOUS 4119 {A/APF/C} DAYS HMERAS 2250 {N/APF} BY THOS TOIS 3588 {T/DPM} WHO CAME UP WITH SUNANABASIN 4872 {V/2AAP/DPM} HIM AUTW 846 {PP/DSM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} GALILEE GALILAIAS 1056 {N/GSF} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} WHO OITINES 3748 {PR/NPM} ARE EISIN 1526 {V/PXI/3P} WITNESSES MARTURES 3144 {N/NPM} OF HIM AUTOU 846 {PP/GSM} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM}**

OS WFOH EPI HMERAS PLEIOUS TOIS SUNANABASIN AUTW APO THS GALILAIAS EIS IEROUSALHM OITINES EISIN MARTURES AUTOU PROS TON LAON

Act 13:32 **And we proclaim good-news to you: the promise to the fathers, which happened because God has fulfilled this to us their children, having raised up Jesus,**

**AND KAI 2532 {CONJ} WE HMEIS 2249 {PP/1NP} PROCLAIM GOOD-NEWS TO EUAGGELIZOMEQA 2097 {V/PMI/1P} YOU UMAS 5209 {PP/2AP} THA THN 3588 {T/ASF} PROMISE EPAGGELIAN 1860 {N/ASF} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} FATHERS PATERAS 3962 {N/APM} WHICH HAPPENED GENOMENHN 1096 {V/2ADP/ASF} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} HAS FULFILLED EKPEPLHRWKEN 1603 {V/RAI/3S} THIS TAUTHN 3778 {PD/ASF} TO US HMIN 2254 {PP/1DP} THES TOIS 3588 {T/DPN} CHILDREN TEKNOIS 5043 {N/DPN} OF THEM AUTWN 846 {PP/GPM} HAVING RAISED UP ANASTHSAS 450 {V/AAP/NSM} JEHOSHUA IHSOUN 2424 {N/ASM}**

KAI HMEIS UMAS EUAGGELIZOMEQA THN PROS TOUS PATERAS EPAGGELIAN GENOMENHN OTI TAUTHN O QEOS EKPEPLHRWKEN TOIS TEKNOIS AUTWN HMIN ANASTHSAS IHSOUN

Act 13:33 **as also it is written in the second psalm, Thou are my Son, today I have begotten thee.**

**AS WS 5613 {ADV} ALSO KAI 2532 {CONJ} IT IS WRITTEN GEGRAPTAI 1125 {V/RPI/3S} IN EN 1722 {PREP} THO TW 3588 {T/DSM} SECOND DEUTERW 1208 {A/DSM} THO TW 3588 {T/DSM} PSALM YALMW 5568 {N/DSM} THOU SU 4771 {PP/2NS} ARE EI 1488 {V/PXI/2S} SON UIOS 5207 {N/NSM} OF ME MOU 3450 {PP/1GS} TODAY SHMERON 4594 {ADV} I EGW 1473 {PP/1NS} HAVE BEGOTTEN GEGENNHKHA 1080 {V/RAI/1S} THEE SE 4571 {PP/2AS}**

WS KAI EN TW YALMW TW DEUTERW GEGRAPTAI UIOS MOU EI SU EGW SHMERON GEGENNHKHA SE

Act 13:34 **And because he raised him from the dead, no longer going to return to decay, he has spoken this way: I will give to you the faithful holy things of David.**

**AND DE 1161 {CONJ} BECAUSE OTI 3754 {CONJ} HE RAISED ANESTHSEN 450 {V/AII/3S} HIM AUTON 846 {PP/ASM} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM} NO LONGER MHKETI 3371 {ADV} GOING MELLONTA 3195 {V/PAP/ASM} TO RETURN UPOSTREFEIN 5290 {V/PAN} TO EIS 1519 {PREP} DECAY DIAFQORAN 1312 {N/ASF} HE HAS SPOKEN EIRHKEN 2046 {V/RAI/3S/ATT} THIS WAY OUTWS 3779 {ADV} THAT OTI 3754 {CONJ} I WILL GIVE DWWS 1325 {V/FAI/1S} TO YOU UMIN 5213 {PP/2DP} THES TA 3588 {T/APN} FAITHFUL PISTA 4103 {A/APN} THES TA 3588 {T/APN} HOLY OSIA 3741 {A/APN} OF DAVID DAUID 1138 {N/PRI}**

OTI DE ANESTHSEN AUTON EK NEKRWN MHKETI MELLONTA UPOSTREFEIN EIS DIAFQORAN OUTWS EIRHKEN OTI DWWS UMIN TA OSIA DAUID TA PISTA

Act 13:35 **Therefore also he says in another, Thou will not give thy Holy Man to see decay.**

**THEREFORE DIO 1352 {CONJ} ALSO KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} IN EN 1722 {PREP} ANOTHER ETERW 2087 {A/DSM} NOT OU 3756 {PRT/N} WILL THOU GIVE DWSEIS 1325 {V/FAI/2S} THO TON 3588 {T/ASM} HOLY OSION 3741 {A/ASM} OF THEE SOU 4675 {PP/2GS} TO SEE IDEIN 1492 {V/2AAN} DECAY DIAFQORAN 1312 {N/ASF}**

DIO KAI EN ETERW LEGEI OU DWSEIS TON OSION SOU IDEIN DIAFQORAN

Act 13:36 **For indeed David, who served his own generation in the plan of God, became asleep, and was added near his fathers, and saw decay.**

**FOR GAR 1063 {CONJ} INDEED MEN 3303 {PRT} DAVID DAUID 1138 {N/PRI} WHO SERVED UPHRETHSAS 5256 {V/AAP/NSM} OWN IDIA 2398 {A/DSF} GENERATION GENEA 1074 {N/DSF} IN THA TH 3588 {T/DSF} PLAN BOULH 1012 {N/DSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} BECAME ASLEEP EKOIMHQH 2837 {V/API/3S} AND KAI 2532 {CONJ} WAS ADDED PROSETEOH 4369 {V/API/3S} NEAR PROS 4314 {PREP} THOS TOUS 3588 {T/APM} FATHERS PATERAS 3962 {N/APM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} SAW EIDEN 1492 {V/2AAI/3S} DECAY DIAFQORAN 1312 {N/ASF}**

DAUID MEN GAR IDIA GENEA UPHRETHSAS TH TOU QEOU BOULH EKOIMHQH KAI PROSETEOH PROS TOUS PATERAS AUTOU KAI EIDEN DIAFQORAN

Act 13:37 **But he whom God raised up saw no decay.**

**BUT DE 1161 {CONJ} WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} RAISED UP HGEIREN 1453 {V/AAI/3S} SAW EIDEN 1492 {V/2AAI/3S} NO OUK 3756 {PRT/N} DECAY DIAFQORAN 1312 {N/ASF}**

ON DE O QEOS HGEIREN OUK EIDEN DIAFQORAN

Act 13:38 **Be it known to you therefore, men, brothers, that through this man remission of sins is proclaimed to you.**

**BE IT ESTW 2077 {V/PXM/3S} KNOWN GNWSTON 1110 {A/NSN} TO YOU UMIN 5213 {PP/2DP} THEREFORE OUN 3767 {CONJ} MEN ANDRES 435 {N/VPM} BROTHERS ADELFOI 80 {N/VPM} THAT OTI 3754 {CONJ} THROUGH DIA 1223 {PREP} THIS TOUTOU 5127 {PD/GSM} REMISSION AFESIS 859 {N/NSF} OF SINS AMARTIWN 266 {N/GPF} IS PROCLAIMED KATAGELLETAI 2605 {V/PPI/3S} TO YOU UMIN 5213 {PP/2DP}**

GNWSTON OUN ESTW UMIN ANDRES ADELFOI OTI DIA TOUTOU UMIN AFESIS AMARTIWN KATAGELLETAI

Act 13:39 **And from all things of which ye could not be make righteous by the law of Moses, in this man every man who believes is made righteous.**

**AND KAI 2532 {CONJ} FROM APO 575 {PREP} ALL PANTWN 3956 {A/GPN} OF WHICH WN 3739 {PR/GPN} NOT OUK 3756 {PRT/N} WERE YE ABLE HDUNHQHTE 1410 {V/AOI/2P/ATT} TO BE MADE RIGHTEOUS DIKAIWQHNAI 1344 {V/APN} BY EN 1722 {PREP} THO TW 3588 {T/DSM} LAW NOMW 3551 {N/DSM} OF MOSES MWUSEWS 3475 {N/GSM} IN EN 1722 {PREP} THIS TOUTW 5129 {PD/DSM} THO O 3588 {T/NSM} EVERY PAS 3956 {A/NSM} WHO BELIEVES PISTEAWN 4100 {V/PAP/NSM} IS MADE RIGHTEOUS DIKAIOUTAI 1344 {V/PPI/3S}**

KAI APO PANTWN WN OUK HDUNHQHTE EN TW NOMW MWUSEWS DIKAIWQHNAI EN TOUTW PAS O PISTEAWN DIKAIOUTAI

Act 13:40 **Watch therefore, lest that which is spoken in the prophets should come upon you:**

**WATCH BLEPETE 991 {V/PAM/2P} THEREFORE OUN 3767 {CONJ} LEST MH 3361 {PRT/N} THE TO 3588 {T/ASN} WHICH IS SPOKEN EIRHMENON 2046 {V/RPP/ASN/ATT} IN EN 1722 {PREP} THOS TOIS 3588 {T/DPM} PROPHETS PROFHTAIS 4396 {N/DPM} SHOULD COME EPELOH 1904 {V/2AAS/3S} UPON EF 1909 {PREP} YOU UMAS 5209 {PP/2AP}**

BLEPETE OUN MH EPELOH EF UMAS TO EIRHMENON EN TOIS PROFHTAIS

Act 13:41 **Behold, ye scoffers, and wonder, and perish, because I work a work in your days, which ye would, no, not believe, if some man should fully narrate it to you.**

**BEHOLD** IDETE 1492 {V/2AAM/2P} **THOS** OI 3588 {T/NPM} **SCOFTERS** KATAFRONHTAI 2707 {N/NPM} **AND** KAI 2532 {CONJ} **WONDER** QAUMASATE 2296 {V/AAM/2P} **AND** KAI 2532 {CONJ} **PERISH** AFANISOHTE 853 {V/APM/2P} **BECAUSE** OTI 3754 {CONJ} I EGW 1473 {PP/1NS} **WORK** ERGAZOMAI 2038 {V/PNI/1S} **A WORK** ERGON 2041 {N/ASN} IN EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **DAYS** HMERAIS 2250 {N/DPF} **OF YOU** UMWN 5216 {PP/2GP} **WHICH** O 3739 {PR/ASN} NO OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **WOULD YE BELIEVE** PISTEUSHTA 4100 {V/AAS/2P} **IF** EAN 1437 {COND} **SOME** TIS 5100 {PX/NSM} **SHOULD FULLY NARRATE** EKDIHGHATAI 1555 {V/PNS/3S} **TO YOU** UMIN 5213 {PP/2DP}

IDEDE OI KATAFRONHTAI KAI QAUMASATE KAI AFANISOHTE OTI ERGON EGW ERGAZOMAI EN TAIS HMERAIS UMWN O OU MH PISTEUSHTA EAN TIS EKDIHGHATAI UMIN

Act 13:42 **And as they went out from the synagogue of the Jews, the Gentiles urged that these sayings be spoken to them the next sabbath.**

**AND** DE 1161 {CONJ} **AS THEY WENT OUT** EXIONTWN 1826 {V/2AXP/GPM} **FROM** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **SYNAGOGUE** SUNAGWHS 4864 {N/GSF} **THOS** TWN 3588 {T/GPM} **JEWISH** IOUDAIWN 2453 {A/GPM} **THES** TA 3588 {T/TNP} **GENTILES** EQNH 1484 {N/NPN} **URGED** PAREKALOUN 3870 {V/IAI/3P} **THESE** TAUTA 3778 {PD/APN} **THES** TA 3588 {T/APN} **SAYINGS** RHMATA 4487 {N/APN} **TO BE SPOKEN** LALHQHNAI 2980 {V/APN} **TO THEM** AUTOIS 846 {PP/DPM} **ON** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **NEXT** METAXU 3342 {ADV} **SABBATH** SABBATON 4521 {N/ASN}

EXIONTWN DE EK THS SUNAGWHS TWN IOUDAIWN PAREKALOUN TA EQNH EIS TO METAXU SABBATON LALHQHNAI AUTOIS TA RHMATA TAUTA

Act 13:43 **Now after the synagogue was dismissed, many of the Jews and of the devout proselytes followed Paul and Barnabas, who, while conversing, persuaded them to continue in the grace of God.**

**NOW** DE 1161 {CONJ} **THA** THS 3588 {T/GSF} **SYNAGOGUE** SUNAGWHS 4864 {N/GSF} **AFTER** **BEING DISMISSED** LUQEISHS 3089 {V/APP/GSF} **MANY** POLLOI 4183 {A/NPM} **OF THOS** TWN 3588 {T/GPM} **JEWISH** IOUDAIWN 2453 {A/GPM} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **PROSELYTES** PROSHLUTWN 4339 {N/GPM} **BEING DEVOUT** SEBOMENWN 4576 {V/PNP/GPM} **FOLLOWED** HKOLOUQHSAN 190 {V/AAI/3P} **THO** TW 3588 {T/DSM} **PAUL** PAULW 3972 {N/DSM} **AND** KAI 2532 {CONJ} **THO** TW 3588 {T/DSM} **BARNABAS** BARNABA 921 {N/DSM} **WHO** OITINES 3748 {PR/NPM} **WHILE CONVERSING** PROSLALOUNTES 4354 {V/PAP/NPM} **PERSUADED** EPEIOON 3982 {V/IAI/3P} **THEM** AUTOIS 846 {PP/APM} **TO CONTINUE** EPIMENEIN 1961 {V/PAN} **IN THA** TH 3588 {T/DSF} **GRACE** CARITI 5485 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

LUQEISHS DE THS SUNAGWHS HKOLOUQHSAN POLLOI TWN IOUDAIWN KAI TWN SEBOMENWN PROSHLUTWN TW PAULW KAI TW BARNABA OITINES PROSLALOUNTES EPEIOON AUTOIS EPIMENEIN TH CARITI TOU QEOU

Act 13:44 **And on the coming sabbath almost all the city was assembled to hear the word of God.**

**AND** TE 5037 {PRT} **ON THE** TW 3588 {T/DSN} **COMING** ERCOMENW 2064 {V/PNP/DSN} **SABBATH** SABBATW 4521 {N/DSN} **ALMOST** SCEDON 4975 {ADV} **ALL** PASA 3956 {A/NSF} **THA** H 3588 {T/NSF} **CITY** POLIS 4172 {N/NSF} **WAS ASSEMBLED** SUNHCQH 4863 {V/API/3S} **TO HEAR** AKOUSAI 191 {V/AAN} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

TW TE ERCOMENW SABBATW SCEDON PASA H POLIS SUNHCQH AKOUSAI TON LOGON TOU QEOU

Act 13:45 **But when the Jews saw the multitudes, they were filled of envy, and contradicted the things spoken by Paul, contradicting and slandering.**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} JEWISH Ioudaioi 2453 {A/NPM} WHEN THEY SAW IDONTES 1492 {V/2AAP/NPM} THOS TOUS 3588 {T/APM} MULTITUDES Oclous 3793 {N/APM} THEY WERE FILLED EPLHSQHSAN 4130 {V/API/3P} OF ENVY ZHLOU 2205 {N/GSM} AND KAI 2532 {CONJ} CONTRADICTED ANTELEGON 483 {V/IAI/3P} THES TOIS 3588 {T/DPN} SPOKEN LEGOMENOIS 3004 {V/PPP/DPN} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} CONTRADICTING ANTILEGONTES 483 {V/PAP/NPM} AND KAI 2532 {CONJ} SLANDERING BLASFHMOUNTES 987 {V/PAP/NPM}**

IDONTES DE OI Ioudaioi TOUS OCLOUS EPLHSQHSAN ZHLOU KAI ANTELEGON TOIS UPO TOU PAULOU LEGOMENOIS ANTILEGONTES KAI BLASFHMOUNTES

Act 13:46 **But having spoken boldly, Paul and Barnabas said, It was necessary for the word of God to be spoken first to you, but since ye thrust it away, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles.**

**BUT DE 1161 {CONJ} HAVING SPOKEN BOLDLY PARRHSIASAMENOI 3955 {V/ADP/NPM} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} BARNABAS BARNABAS 921 {N/NSM} SAID EIPON 2036 {V/2AAI/3P} IT WAS HN 2258 {V/IXI/3S} NECESSARY ANAGKAION 316 {A/NSN} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} TO BE SPOKEN LALHQHNAI 2980 {V/APN} FIRST PRWTON 4412 {ADV} TO YOU UMIN 5213 {PP/2DP} BUT DE 1161 {CONJ} SINCE EPEIDH 1894 {CONJ} YE THRUST AWAY APWQEISQE 683 {V/PNI/2P} IT AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} JUDGE KRINETE 2919 {V/PAI/2P} YOURSELVES EAUTOUS 1438 {PF/3APM} NOT OUK 3756 {PRT/N} WORTHY AXIOUS 514 {A/APM} OF THA THS 3588 {T/GSF} ETERNAL AIWNIOU 166 {A/GSF} LIFE ZWHS 2222 {N/GSF} LO IDOU 2400 {V/2AAM/2S} WE TURN STREFOMEQA 4762 {V/PPI/1P} TO EIS 1519 {PREP} THES TA 3588 {T/APN} GENTILES EQNH 1484 {N/APN}**

PARRHSIASAMENOI DE O PAULOS KAI O BARNABAS EIPON UMIN HN ANAGKAION PRWTON LALHQHNAI TON LOGON TOU QEOU EPEIDH DE APWQEISQE AUTON KAI OUK AXIOUS KRINETE EAUTOUS THS AIWNIOU ZWHS IDOU STREFOMEQA EIS TA EQNH

Act 13:47 **For so the Lord has commanded us: I have placed thee for a light of Gentiles, for thee to be for salvation as far as the extremity of the earth.**

**FOR GAR 1063 {CONJ} SO OUTWS 3779 {ADV} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} HAS COMMANDED ENTETALTAI 1781 {V/RPI/3S} US HMIN 2254 {PP/1DP} I HAVE PLACED TEQEика 5087 {V/RAI/1S} THEE SE 4571 {PP/2AS} FOR EIS 1519 {PREP} LIGHT FWS 5457 {N/ASN} OF GENTILES EQWN 1484 {N/GPN} OF THE TOU 3588 {T/GSN} TO BE EINAI 1511 {V/PXN} THEE SE 4571 {PP/2AS} FOR EIS 1519 {PREP} SALVATION SWTHRIAN 4991 {N/ASF} AS FAR AS EWS 2193 {CONJ} EXTREMITY ESCATOU 2078 {A/GSN} OF THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} OUTWS GAR ENTETALTAI HMIN O KURIOS TEQEika SE EIS FWS EQWN TOU EINAI SE EIS SWTHRIAN EWS ESCATOU THS GHS**

Act 13:48 **And hearing this, the Gentiles were glad and glorified the word of the Lord. And as many as were appointed for eternal life believed.**

**AND DE 1161 {CONJ} HEARING AKOUONTA 191 {V/PAP/NPN} THES TA 3588 {T/NPN} GENTILES EQNH 1484 {N/NPN} WERE GLAD ECAIREN 5463 {V/IAI/3S} AND KAI 2532 {CONJ} GLORIFIED EDOXAZON 1392 {V/IAI/3P} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} LORD KURIOS 2962 {N/GSM} AND KAI 2532 {CONJ} AS MANY AS OSOI 3745 {PK/NPM} WERE HSAN 2258 {V/IXI/3P} APPOINTED TETAGMENOI 5021 {V/RPP/NPM} FOR EIS 1519 {PREP} ETERNAL AIWNION 166 {A/ASF} LIFE ZWHN 2222 {N/ASF} THEY BELIEVED EPISTEUSAN 4100 {V/AAI/3P}**

AKOUONTA DE TA EQNH ECAIREN KAI EDOXAZON TON LOGON TOU KURIOS KAI EPISTEUSAN OSOI HSAN TETAGMENOI EIS ZWHN AIWNION

Act 13:49 **And the word of the Lord was spread abroad through the whole region.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} WORD LOGOS 3056 {N/NSM} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} WAS SPREAD ABROAD DIEFERETO 1308 {V/IPI/3S} THROUGH DI 1223 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} REGION CWRAS 5561 {N/GSF}**

DIEFERETO DE O LOGOS TOU KURIOU DI OLHS THS CWRAS

Act 13:50 **But the Jews incited the religious women, and the prominent women, and the principle men of the city, and raised up a persecution against Paul and Barnabas. And they threw them out of their boundaries.**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} INCITED PARWTRUNAN 3951 {V/AII/3P} THAS TAS 3588 {T/APF} RELIGIOUS SEBOMENAS 4576 {V/PNP/APP} WOMEN GUNAIKAS 1135 {N/APF} AND KAI 2532 {CONJ} THAS TAS 3588 {T/APF} PROMINENT EUSCHMONAS 2158 {A/APF} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} PRINCIPAL PRWTOS 4413 {A/APM} OF THA THS 3588 {T/GSF} CITY POLEWS 4172 {N/GSF} AND KAI 2532 {CONJ} RAISED UP EPHGEIRAN 1892 {V/AII/3P} PERSECUTION DIWGMON 1375 {N/ASM} AGAINST EPI 1909 {PREP} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} BARNABAS BARNABAN 921 {N/ASM} AND KAI 2532 {CONJ} THEY THREW EXEBALON 1544 {V/2AAI/3P} THEM AUTOUS 846 {PP/APM} OUT OF APO 575 {PREP} THES TWN 3588 {T/GPN} BOUNDARIES ORIWN 3725 {N/GPN} OF THEM AUTWN 846 {PP/GPM}**

OI DE IOUDAIOI PARWTRUNAN TAS SEBOMENAS GUNAIKAS KAI TAS EUSCHMONAS KAI TOUS PRWTOS THS POLEWS KAI EPHGEIRAN DIWGMON EPI TON PAULON KAI TON BARNABAN KAI EXEBALON AUTOUS APO TWN ORIWN AUTWN

Act 13:51 **But after shaking off the dust of their feet against them, they came to Iconium.**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} AFTER SHAKING OFF EKTINAXAMENOI 1621 {V/AMP/NPM} THO TON 3588 {T/ASM} DUST KONIORTON 2868 {N/ASM} OF THOS TWN 3588 {T/GPM} FEET PODWN 4228 {N/GPM} OF THEM AUTWN 846 {PP/GPM} AGAINST EP 1909 {PREP} THEM AUTOUS 846 {PP/APM} THEY CAME HLQON 2064 {V/2AAI/3P} TO EIS 1519 {PREP} ICONIUM IKONION 2430 {N/ASN}**

OI DE EKTINAXAMENOI TON KONIORTON TWN PODWN AUTWN EP AUTOUS HLQON EIS IKONION

Act 13:52 **And the disciples were filled with joy and the Holy Spirit.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} WERE FILLED WITH EPLHROUNTO 4137 {V/IPI/3P} JOY CARAS 5479 {N/GSF} AND KAI 2532 {CONJ} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN}**

OI DE MAQHTAI EPLHROUNTO CARAS KAI PNEUMATOS AGIOU

Act 14:1 **And it came to pass in Iconium according to the same thing, for them to enter into the synagogue of the Jews, and to speak so as for a great quantity to believe, both of Jews and of Greeks.**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} IN EN 1722 {PREP} ICONIUM IKONIW 2430 {N/DSN} ACCORDING TO KATA 2596 {PREP} THE TO 3588 {T/ASN} SAME AUTO 846 {PP/ASN} THEM AUTOUS 846 {PP/APM} TO ENTER EISELQEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SYNAGOGUE SUNAGWGN 4864 {N/ASF} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} AND KAI 2532 {CONJ} TO SPEAK LALHSAI 2980 {V/AAN} SO OUTWS 3779 {ADV} SO AS FOR WSTE 5620 {CONJ} GREAT POLU 4183 {A/ASN} QUANTITY PLHQOS 4128 {N/ASN} TO BELIEVE PISTEUSAI 4100 {V/AAN} BOTH TE 5037 {PRT} OF JEWISH IOUDAIWN 2453 {A/GPM} AND KAI 2532 {CONJ} OF GREEKS ELLHNWN 1672 {N/GPM}**

EGENETO DE EN IKONIW KATA TO AUTO EISELQEIN AUTOUS EIS THN SUNAGWGN TWN IOUDAIWN KAI LALHSAI OUTWS WSTE PISTEUSAI IOUDAIWN TE KAI ELLHNWN POLU PLHQOS

Act 14:2 **But the disobedient Jews aroused the souls of the Gentiles, and made them evil against the brothers.**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} DISOBEDIENT APEIQUONTES 544 {V/PAP/NPM} JEWISH IOUDAOI 2453 {A/NPM} AROUSED EPHGEIRAN 1892 {V/AI/3P} AND KAI 2532 {CONJ} MADE EVIL EKAKWSAN 2559 {V/AI/3P} THAS TAS 3588 {T/APF} SOULS YUCAS 5590 {N/APF} OF THES TWN 3588 {T/GPN} GENTILES EQNWN 1484 {N/GPN} AGAINST KATA 2596 {PREP} THOS TWN 3588 {T/GPM} BROTHERS ADELFVN 80 {N/GPM}**

OI DE APEIQUONTES IOUDAOI EPHGEIRAN KAI EKAKWSAN TAS YUCAS TWN EQNWN KATA TWN ADELFVN

Act 14:3 **Indeed therefore they remained a considerable time speaking boldly in the Lord—him testifying to the word of his grace, granting signs and wonders to occur by their hands.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THEY REMAINED DIETRIYAN 1304 {V/AI/3P} CONSIDERABLE IKANON 2425 {A/ASM} TIME CRONON 5550 {N/ASM} SPEAKING BOLDLY PARRHSIAZOMENOI 3955 {V/PNP/NPM} IN EPI 1909 {PREP} THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} THO TW 3588 {T/DSM} TESTIFYING MARTUROUNTI 3140 {V/PAP/DSM} TO THO TW 3588 {T/DSM} WORD LOGW 3056 {N/DSM} OF THA THS 3588 {T/GSF} GRACE CARITOS 5485 {N/GSF} OF HIM AUTOU 846 {PP/GSM} GRANTING DIDONTI 1325 {V/PAP/DSM} SIGNS SHMEIA 4592 {N/APN} AND KAI 2532 {CONJ} WONDERS TERATA 5059 {N/APN} TO OCCUR GINESQAI 1096 {V/PNN} BY DIA 1223 {PREP} THAS TWN 3588 {T/GPF} HANDS CEIRWN 5495 {N/GPF} OF THEM AUTWN 846 {PP/GPM}**

IKANON MEN OUN CRONON DIETRIYAN PARRHSIAZOMENOI EPI TW KURIW TW MARTUROUNTI TW LOGW THS CARITOS AUTOU DIDONTI SHMEIA KAI TERATA GINESQAI DIA TWN CEIRWN AUTWN

Act 14:4 **But the majority of the city was divided, and verily there were those with the Jews, and those with the apostles.**

**BUT DE 1161 {CONJ} THE TO 3588 {T/NSN} MAJORITY PLHQOS 4128 {N/NSN} OF THA THS 3588 {T/GSF} CITY POLEWS 4172 {N/GSF} WAS DIVIDED ESCISQH 4977 {V/API/3S} AND KAI 2532 {CONJ} VERILY MEN 3303 {PRT} THOS OI 3588 {T/NPM} WERE HSAN 2258 {V/IXI/3P} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} JEWISH IOUDAOIOS 2453 {A/DPM} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} APOSTLES APOSTOLOIOS 652 {N/DPM}**

ESCISQH DE TO PLHQOS THS POLEWS KAI OI MEN HSAN SUN TOIS IOUDAOIOS OI DE SUN TOIS APOSTOLOIOS

Act 14:5 **And as a violent movement developed, both of the Gentiles and of the Jews, with their rulers, to denounce and to stone them,**

**AND DE 1161 {CONJ} AS WS 5613 {ADV} VIOLENT MOVEMENT ORMH 3730 {N/NSF} DEVELOPED EGENETO 1096 {V/2ADI/3S} BOTH TE 5037 {PRT} OF THES TWN 3588 {T/GPN} GENTILES EQNWN 1484 {N/GPN} AND KAI 2532 {CONJ} OF JEWISH IOUDAIWN 2453 {A/GPM} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} RULERS ARCOUSIN 758 {N/DPM} OF THEM AUTWN 846 {PP/GPM} TO DENOUNCE UBRISAI 5195 {V/AAN} AND KAI 2532 {CONJ} TO STONE LIQOBOLHSAI 3036 {V/AAN} THEM AUTOUS 846 {PP/APM}**

WS DE EGENETO ORMH TWN EQNWN TE KAI IOUDAIWN SUN TOIS ARCOUSIN AUTWN UBRISAI KAI LIQOBOLHSAI AUTOUS

Act 14:6 **having become aware of it, they fled to the cities of Lycaonia, Lystra, and Derbe, and the neighboring region.**

**AFTER BECOMING AWARE SUNIDONTES 4894 {V/2AAP/NPM} THEY FLED KATEFUGON 2703 {V/2AAI/3P} TO EIS 1519 {PREP} THAS TAS 3588 {T/APF} CITIES POLEIS 4172 {N/APF} OF THA THS 3588 {T/GSF} LYCAONIA LUKAONIAS 3071 {N/GSF} LYSTRA LUSTRAN 3082 {N/ASF} AND KAI 2532 {CONJ} DERBE DERBHN 1191 {N/ASF} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} NEIGHBORING REGION PERICWRON 4066 {A/ASF}**

SUNIDONTES KATEFUGON EIS TAS POLEIS THS LUKAONIAS LUSTRAN KAI DERBHN KAI THN PERICWRON

Act 14:7 **And there they were preaching the good-news.**

**AND THERE** KAKEI 2546 {ADV/C} **THEY WERE** HSAN 2258 {V/IXI/3P} **PREACHING GOOD-NEWS**  
EUAGGELIZOMENOI 2097 {V/PMP/NPM}

KAKEI HSAN EUAGGELIZOMENOI

Act 14:8 **And a certain man was sitting in Lystra, disabled in his feet, being a cripple from his mother's belly, who had never walked.**

**AND** KAI 2532 {CONJ} **CERTAIN** TIS 5100 {PX/NSM} **MAN** ANHR 435 {N/NSM} **WAS SITTING**  
EKAQHTO 2521 {VINI/3S} IN EN 1722 {PREP} **LYSTRA** LUSTROIS 3082 {N/DPN} **DISABLED**  
ADUNATOS 102 {A/NSM} **IN THOS** TOIS 3588 {T/DPM} **FEET** POSIN 4228 {N/DPM} **BEING** UPARCWN  
5225 {V/PAP/NSM} **CRIPPLE** CWLOS 5560 {A/NSM} **FROM** EK 1537 {PREP} **BELLY** KOILIAS 2836 {N/  
GSF} **OF MOTHER** MHTROS 3384 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **WHO** OS 3739 {PR/NSM},  
**NEVER** OUDEPOTE 3763 {ADV} **HAD WALKED** PERIPEPATHKEI 4043 {V/LAI/3S}

KAI TIS ANHR EN LUSTROIS ADUNATOS TOIS POSIN EKAQHTO CWLOS EK KOILIAS MHTROS  
AUTOU UPARCWN OS OUDEPOTE PERIPEPATHKEI

Act 14:9 **This man was listening to Paul speaking, who, having gazed at him, and having seen that he has faith to be healed,**

**THIS** OUTOS 3778 {PD/NSM} **WAS LISTENING TO** HKOUSEN 191 {V/AII/3S} **THO** TOU 3588 {T/  
GSM} **PAUL** PAULOU 3972 {N/GSM} **SPEAKING** LALOUNTOS 2980 {V/PAP/GSM} **WHO** OS 3739 {PR/  
NSM} **HAVING GAZED** ATENISAS 816 {V/AAP/NSM} **AT HIM** AUTW 846 {PP/DSM} **AND** KAI 2532  
{CONJ} **HAVING SEEN** IDWN 1492 {V/2AAP/NSM} **THAT** OTI 3754 {CONJ} **HE HAS** ECEI 2192 {V/  
PAI/3S} **FAITH** PISTIN 4102 {N/ASF} **OF THE** TOU 3588 {T/GSN} **TO BE SAVED** SWQHNAI 4982 {V/  
APN}

OUTOS HKOUSEN TOU PAULOU LALOUNTOS OS ATENISAS AUTW KAI IDWN OTI PISTIN ECEI  
TOU SWQHNAI

Act 14:10 **said with a great voice, Stand correctly on thy feet. And he leaped up and walked.**

**SAID** EIPEN 2036 {V/2AAI/3S} **IN THA** TH 3588 {T/DSF} **GREAT** MEGALH 3173 {A/DSF} **VOICE**  
FWNH 5456 {N/DSF} **STAND** ANASTHOI 450 {V/2AAM/2S} **CORRECTLY** ORQWS 3723 {ADV} **ON** EPI  
1909 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **OF THEE** SOU 4675 {PP/2GS}  
**AND** KAI 2532 {CONJ} **HE LEAPED UP** HLLETO 242 {V/INI/3S} **AND** KAI 2532 {CONJ} **WALKED**  
PERIEPATEI 4043 {V/IAI/3S}

EIPEN MEGALH TH FWNH ANASTHOI EPI TOUS PODAS SOU ORQWS KAI HLLETO KAI  
PERIEPATEI

Act 14:11 **And the multitudes who saw what Paul did, lifted up their voice, speaking Lycanian, The gods came down to us, having become like men.**

**AND** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **MULTITUDES** OCLOI 3793 {N/NPM} **WHO SAW**  
IDONTES 1492 {V/2AAP/NPM} **WHAT** O 3739 {PR/ASN} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/  
NSM} **DID** EPOIHSSEN 4160 {V/AAI/3S} **LIFTED UP** EPHRAN 1869 {V/AII/3P} **THA** THN 3588 {T/ASF}  
**VOICE** FWNHN 5456 {N/ASF} **OF THEM** AUTWN 846 {PP/GPM} **SPEAKING** LEGONTES 3004 {V/PAP/  
NPM} **LYCAONIAN** LUKAONISTI 3072 {ADV} **THOS** OI 3588 {T/NPM} **GODS** QEOI 2316 {N/NPM}  
**CAME DOWN** KATEBHSAN 2597 {V/2AAI/3P} **TO PROS** 4314 {PREP} **US** HMAS 2248 {PP/1AP}  
**HAVING BECOME LIKE** OMOIWOENTES 3666 {V/APP/NPM} **MEN** ANQRWPOIS 444 {N/DPM}

OI DE OCLOI IDONTES O EPOIHSSEN O PAULOS EPHRAN THN FWNHN AUTWN LUKAONISTI  
LEGONTES OI QEOI OMOIWOENTES ANQRWPOIS KATEBHSAN PROS HMAS

Act 14:12 **And they actually called Barnabas, Zeus, and Paul, Hermes, because he was the man who led the word.**

**AND TE 5037 {PRT} ACTUALLY MEN 3303 {PRT} THEY CALLED EKALOUN 2564 {V/IAI/3P} THO TON 3588 {T/ASM} BARNABAS BARNABAN 921 {N/ASM} ZEUS DIA 2203 {N/ASM} AND DE 1161 {CONJ} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} HERMES ERMHN 2060 {N/ASM} BECAUSE EPEIDH 1894 {CONJ} HE AUTOS 846 {PP/NSM} WAS HN 2258 {V/IXI/3S} THO O 3588 {T/NSM} WHO LED HGOU MENOS 2233 {V/PNP/NSM} THO TOU 3588 {T/GSM} WORD LOGOU 3056 {N/GSM}**

EKALOUN TE TON MEN BARNABAN DIA TON DE PAULON ERMHN EPEIDH AUTOS HN O HGOU MENOS TOU LOGOU

Act 14:13 **And the priest of Zeus, being in front of their city, after bringing oxen and garlands to the gates, wanted to sacrifice with the multitudes.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} PRIEST IEREUS 2409 {N/NSM} OF THO TOU 3588 {T/GSM} ZEUS DIOS 2203 {N/GSM} BEING ONTOS 5607 {V/PXP/GSM} THO TOU 3588 {T/GSM} IN FRONT PRO 4253 {PREP} THA THS 3588 {T/GSF} CITY POLEWS 4172 {N/GSF} OF THEM AUTWN 846 {PP/GPM} AFTER BRINGING ENEGKAS 5342 {V/AAP/NSM} OXEN TAUROUS 5022 {N/APM} AND KAI 2532 {CONJ} GARLANDS STEMMATA 4725 {N/APN} TO EPI 1909 {PREP} THOS TOUS 3588 {T/APM} GATES PULWNAS 4440 {N/APM} WANTED HOELEN 2309 {V/IAI/3S} TO SACRIFICE QUEIN 2380 {V/PAN} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} MULTITUDES OCLOIS 3793 {N/DPM}**

O DE IEREUS TOU DIOS TOU ONTOS PRO THS POLEWS AUTWN TAUROUS KAI STEMMATA EPI TOUS PULWNAS ENEGKAS SUN TOIS OCLOIS HOELEN QUEIN

Act 14:14 **But when the apostles, Barnabas and Paul, heard, having torn their garments, they rushed into the crowd, crying out**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} APOSTLES APOSTOLOI 652 {N/NPM} BARNABAS BARNABAS 921 {N/NSM} AND KAI 2532 {CONJ} PAUL PAULOS 3972 {N/NSM} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} HAVING TORN DIARRHXANTES 1284 {V/AAP/NPM} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF THEM AUTWN 846 {PP/GPM} THEY RUSHED EISEPHDSAN 1530 {V/AAI/3P} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} CROWD OCLON 3793 {N/ASM} CRYING OUT KRAZONTES 2896 {V/PAP/NPM}**

AKOUSANTES DE OI APOSTOLOI BARNABAS KAI PAULOS DIARRHXANTES TA IMATIA AUTWN EISEPHDSAN EIS TON OCLON KRAZONTES

Act 14:15 **and saying, Men, why are ye doing these things? We also are men of like nature with you, proclaiming good-news to you, to turn from these vain things to the living God, who made the heaven and the earth and the sea, and all the things in them,**

**AND KAI 2532 {CONJ} SAYING LEGONTES 3004 {V/PAP/NPM} MEN ANDRES 435 {N/VPM} WHY? TI 5101 {PI/ASN} ARE YE DOING POIEITE 4160 {V/PAI/2P} THESE TAUTA 5023 {PD/APN} WE HMEIS 2249 {PP/1NP} ALSO KAI 2532 {CONJ} ARE ESMEN 2070 {V/PXI/1P} MEN ANORWPOI 444 {N/NPM} OF LIKE NATURE OMOIOPAQEIS 3663 {A/NPM} WITH YOU UMIN 5213 {PP/2DP} PROCLAIMING GOOD-NEWS EUAGGELIZOMENOI 2097 {V/PMP/NPM} TO YOU UMAS 5209 {PP/2AP} TO TURN EPISTREFEIN 1994 {V/PAN} FROM APO 575 {PREP} THESE TOUTWN 5130 {PD/GPN} THES TWN 3588 {T/GPN} VAIN MATAIWN 3152 {A/GPN} TO EPI 1909 {PREP} THO TON 3588 {T/ASM} LIVING ZWNTA 2198 {V/PAP/ASM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} WHO OS 3739 {PR/NSM} MADE EPOIHSEN 4160 {V/AAI/3S} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} EARTH GHN 1093 {N/ASF} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} ALL PANTA 3956 {A/APN} THES TA 3588 {T/APN} IN EN 1722 {PREP} THEM AUTOIS 846 {PP/DPM}**

KAI LEGONTES ANDRES TI TAUTA POIEITE KAI HMEIS OMOIOPAQEIS ESMEN UMIN ANORWPOI EUAGGELIZOMENOI UMAS APO TOUTWN TWN MATAIWN EPISTREFEIN EPI TON QEON TON ZWNTA OS EPOIHSEN TON OURANON KAI THN GHN KAI THN QALASSAN KAI PANTA TA EN AUTOIS

Act 14:16 **who in the generations that have passed allowed all the nations to go in their own ways,**

**WHO OS 3739 {PR/NSM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} GENERATIONS GENEALIS  
1074 {N/DPF} THAT HAVE PASSED PARWCHMENAIS 3944 {V/RNP/DPF} ALLOWED EIASEN 1439  
{V/AI/3S} ALL PANTA 3956 {A/APN} THES TA 3588 {T/APN} NATIONS EQNH 1484 {N/APN} TO GO  
POREUESQAI 4198 {V/PNN} IN THAS TAIS 3588 {T/DPF} WAYS ODOIS 3598 {N/DPF} OF THEM  
AUTWN 846 {PP/GPM}**

OS EN TAIS PARWCHMENAIS GENEALIS EIASEN PANTA TA EQNH POREUESQAI TAIS ODOIS  
AUTWN

Act 14:17 **although he did not leave himself without evidence, doing good and giving you rains from heaven and fruitful seasons, filling our hearts of food and gladness.**

**ALTHOUGH KAITOIGE 2544 {CONJ} HE LEFT AFHKEN 863 {V/AI/3S} HIMSELF EAUTON 1438  
{PF/3ASM} NOT OUK 3756 {PRT/N} WITHOUT EVIDENCE AMARTURON 267 {A/ASM} DOING GOOD  
AGAQOPOIWN 15 {V/PAP/NSM} GIVING DIDOUS 1325 {V/PAP/NSM} YOU UMIN 5213 {PP/2DP} RAINS  
UETOUS 5205 {N/APM} FROM HEAVEN OURANOQEN 3771 {ADV} AND KAI 2532 {CONJ} FRUITFUL  
KARPOFOROUS 2593 {A/APM} SEASONS KAIROUS 2540 {N/APM} FILLING EMPIPLWN 1705 {V/PAP/  
NSM} THAS TAS 3588 {T/APF} HEARTS KARDIAS 2588 {N/APF} OF US HMWN 2257 {PP/1GP} OF  
FOOD TROFHS 5160 {N/GSF} AND KAI 2532 {CONJ} GLADNESS EUFROSUNHS 2167 {N/GSF}**

KAITOIGE OUK AMARTURON EAUTON AFHKEN AGAQOPOIWN OURANOQEN UMIN UETOUS  
DIDOUS KAI KAIROUS KARPOFOROUS EMPIPLWN TROFHS KAI EUFROSUNHS TAS KARDIAS  
HMWN

Act 14:18 **And saying these things, they scarcely restrained the multitudes not to sacrifice to them.**

**AND KAI 2532 {CONJ} SAYING LEGONTES 3004 {V/PAP/NPM} THESE TAUTA 5023 {PD/APN}  
SCARCELY MOLIS 3433 {ADV} THEY RESTRAINED KATEPAUSAN 2664 {V/AI/3P} THOS TOUS  
3588 {T/APM} MULTITUDES OCLOUDS 3793 {N/APM} THE TOU 3588 {T/GSN} NOT MH 3361 {PRT/N}  
TO SACRIFICE QUEIN 2380 {V/PAN} TO THEM AUTOIS 846 {PP/DPM}**

KAI TAUTA LEGONTES MOLIS KATEPAUSAN TOUS OCLOUDS TOU MH QUEIN AUTOIS

Act 14:19 **But Jews came from Antioch and Iconium. And having persuaded the crowds, and having stoned Paul, they dragged him out of the city, after presuming him to be dead.**

**BUT DE 1161 {CONJ} JEWISH IOUDAIOI 2453 {A/NPM} CAME EPHLQON 1904 {V/2AAI/3P} FROM  
APO 575 {PREP} ANTIPOCH ANTIOCIEIAS 490 {N/GSF} AND KAI 2532 {CONJ} ICONIUM IKONIOU  
2430 {N/GSN} AND KAI 2532 {CONJ} HAVING PERSUADED PEISANTES 3982 {V/AAP/NPM} THOS  
TOUS 3588 {T/APM} CROWDS OCLOUDS 3793 {N/APM} AND KAI 2532 {CONJ} HAVING STONED  
LIQASANTES 3034 {V/AAP/NPM} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} THEY  
DRAGGED ESURON 4951 {V/IAI/3P} OUTSIDE EXW 1854 {ADV} OF THA THS 3588 {T/GSF} CITY  
POLEWS 4172 {N/GSF} AFTER PRESUMING NOMISANTES 3543 {V/AAP/NPM} HIM AUTON 846 {PP/  
ASM} TO BE DEAD TEQNANAI 2348 {V/2RAN}**

EPHLQON DE APO ANTIOCIEIAS KAI IKONIOU IOUDAIOI KAI PEISANTES TOUS OCLOUDS KAI  
LIQASANTES TON PAULON ESURON EXW THS POLEWS NOMISANTES AUTON TEQNANAI

Act 14:20 **But the disciples having surrounded him, after rising, he came into the city. And on the morrow he departed with Barnabas to Derbe.**

**BUT DE 1161 {CONJ} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} HAVING  
SURROUNDED KUKLWSANTWN 2944 {V/AAP/GPM} HIM AUTON 846 {PP/ASM} AFTER RISING  
ANASTAS 450 {V/2AAP/NSM} HE CAME EISHLQEN 1525 {V/2AAI/3S} INTO EIS 1519 {PREP} THA  
THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} AND KAI 2532 {CONJ} ON THA TH 3588 {T/DSF}  
MORROW EPAURION 1887 {ADV} HE DEPARTED EXHLOEN 1831 {V/2AAI/3S} WITH SUN 4862  
{PREP} THO TW 3588 {T/DSM} BARNABAS BARNABA 921 {N/DSM} TO EIS 1519 {PREP} DERBE  
DERBHN 1191 {N/ASF}**

KUKLWSANTWN DE AUTON TWN MAQHTWN ANASTAS EISHLQEN EIS THN POLIN KAI TH  
EPAURION EXHLOEN SUN TW BARNABA EIS DERBHN

Act 14:21 **And having preached the good-news to that city, and having made considerable disciples, they returned to Lystra, and to Iconium, and to Antioch,**

**AND TE 5037 {PRT} HAVING PREACHED GOOD-NEWS EUAGGELISAMENOI 2097 {V/AMP/NPM} THAT EKEINHN 1565 {PD/ASF} THA THN 3588 {T/ASF} CITY POLIN 4172 {IN/ASF} AND KAI 2532 {CONJ} HAVING MADE DISCIPLES MAQHTEUSANTES 3100 {V/AAP/NPM} CONSIDERABLE IKANOUS 2425 {A/APM} THEY RETURNED UPESTREYAN 5290 {V/AAI/3P} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} LYSTRA LUSTRAN 3082 {N/ASF} AND KAI 2532 {CONJ} ICONIUM IKONION 2430 {N/ASN} AND KAI 2532 {CONJ} ANTIOCH ANTIOCEIAN 490 {N/ASF}**

EUAGGELISAMENOI TE THN POLIN EKEINHN KAI MAQHTEUSANTES IKANOUS UPESTREYAN EIS THN LUSTRAN KAI IKONION KAI ANTIOCEIAN

Act 14:22 **strengthening the souls of the disciples, exhorting them to continue in the faith, and that it was necessary for us to enter into the kingdom of God through many tribulations.**

**STRENGTHENING EPISTHRIZONTES 1991 {V/PAP/NPM} THAS TAS 3588 {T/APF} SOULS YUCAS 5590 {N/APF} OF THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} EXHORTING PARAKALOUNTES 3870 {V/PAP/NPM} TO CONTINUE EMMENEIN 1696 {V/PAN} IN THA TH 3588 {T/DSF} FAITH PISTEI 4102 {N/DSF} AND KAI 2532 {CONJ} THAT OTI 3754 {CONJ} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} US HMAS 2248 {PP/1AP} TO ENTER EISELQEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} THROUGH DIA 1223 {PREP} MANY POLLWN 4183 {A/GPF} TRIBULATIONS QLIYEWN 2347 {N/GPF}**

EPISTHRIZONTES TAS YUCAS TWN MAQHTWN PARAKALOUNTES EMMENEIN TH PISTEI KAI OTI DIA POLLWN QLIYEWN DEI HMAS EISELQEIN EIS THN BASILEIAN TOU QEOU

Act 14:23 **And having appointed elders for them in every congregation, having prayed with fasting, they entrusted them to the Lord, in whom they had believed.**

**AND DE 1161 {CONJ} HAVING APPOINTED CEIROTONHSANTES 5500 {V/AAP/NPM} ELDER PRESBUTEROUS 4245 {A/APM} FOR THEM AUTOIS 846 {PP/DPM} IN EVERY KAT 2596 {PREP} CONGREGATION EKKLHSIAN 1577 {N/ASF} HAVING PRAYED PROSEUXAMENOI 4336 {V/ADP/NPM} WITH META 3326 {PREP} FAST NHSTEIWN 3521 {N/GPF} THEM ENTRUSTED PAREQENTO 3908 {V/2AMI/3P} THEM AUTOIS 846 {PP/APM} TO THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} IN EIS 1519 {PREP} WHOM ON 3739 {PR/ASM} THEY HAD BELIEVED PEPISTEUEKISEAN 4100 {V/LAI/3P}**

CEIROTONHSANTES DE AUTOIS PRESBUTEROUS KAT EKKLHSIAN PROSEUXAMENOI META NHSTEIWN PAREQENTO AUTOIS TW KURIW EIS ON PEPISTEUEKISEAN

Act 14:24 **And after passing through Pisidia, they came to Pamphylia.**

**AND KAI 2532 {CONJ} AFTER PASSING THROUGH DIELQONTES 1330 {V/2AAP/NPM} THA THN 3588 {T/ASF} PISIDIA PISIDIAN 4099 {N/ASF} THEY CAME HLQON 2064 {V/2AAI/3P} TO EIS 1519 {PREP} PAMPHYLIA PAMFULIAN 3828 {N/ASF}**

KAI DIELQONTES THN PISIDIAN HLQON EIS PAMFULIAN

Act 14:25 **And when they spoke the word in Perga, they went down to Attalia,**

**AND KAI 2532 {CONJ} WHEN THEY SPOKE LALHSANTES 2980 {V/AAP/NPM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} IN EN 1722 {PREP} PERGA PERGH 4011 {N/DSF} THEY WENT DOWN KATEBHSAN 2597 {V/2AAI/3P} INTO EIS 1519 {PREP} ATTALIA ATTALEIAN 825 {N/ASF}**

KAI LALHSANTES EN PERGH TON LOGON KATEBHSAN EIS ATTALEIAN

Act 14:26 **and from there they sailed to Antioch, from where they were delivered to the grace of God for the work that they fulfilled.**

**AND FROM THERE** KAKEIQEN 2547 {ADV/C} **THEY SAILED** APEPLEUSAN 636 {V/AI/3P} **TO** EIS 1519 {PREP} **ANTIOCH** ANTIoceian 490 {N/ASF} **FROM WHERE** OQEN 3606 {ADV} **THEY WERE** HSAN 2258 {V/IXI/3P} **DELIVERED** PARADEDOMENOI 3860 {V/RPP/NPM} **TO THA** TH 3588 {T/DSF} **GRACE** CARITI 5485 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **FOR** EIS 1519 {PREP} **THE TO** 3588 {T/ASN} **WORK** ERGON 2041 {N/ASN} **THAT O** 3739 {PR/ASN} **THEY FULFILLED** EPLHRWSAN 4137 {V/AI/3P}

KAKEIQEN APEPLEUSAN EIS ANTIoceian OQEN HSAN PARADEDOMENOI TH CARITI TOU QEOU EIS TO ERGON O EPLHRWSAN

Act 14:27 **And after arriving, and after gathering the assembly together, they reported as many things as God did with them, and that he opened a door of faith to the Gentiles.**

**AND DE** 1161 {CONJ} **AFTER ARRIVING** PARAGENOMENOI 3854 {V/2ADP/NPM} **AND KAI** 2532 {CONJ} **AFTER GATHERING TOGETHER** SUNAGAGONTES 4863 {V/2AAP/NPM} **THA** THN 3588 {T/ASF} **ASSEMBLY** EKKLHSIAN 1577 {N/ASF} **THEY REPORTED** ANHGGEILAN 312 {V/AI/3P} **AS MANY AS** OSA 3745 {PK/APN} **THO O** 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **DID** EPOIHSEN 4160 {V/AI/3S} **WITH MET** 3326 {PREP} **THEM AUTWN** 846 {PP/GPM} **AND KAI** 2532 {CONJ} **THAT OTI** 3754 {CONJ} **HE OPENED** HNOIXEN 455 {V/AI/3S} **DOOR** QURAN 2374 {N/ASF} **OF FAITH** PISTEWS 4102 {N/GSF} **TO THES** TOIS 3588 {T/DPN} **GENTILES** EQNESIN 1484 {N/DPN}

PARAGENOMENOI DE KAI SUNAGAGONTES THN EKKLHSIAN ANHGGEILAN OSA EPOIHSEN O QEOS MET AUTWN KAI OTI HNOIXEN TOIS EQNESIN QURAN PISTEWS

Act 14:28 **And they remained there no little time with the disciples.**

**AND DE** 1161 {CONJ} **THEY REMAINED** DIETRIBON 1304 {V/IAI/3P} **THERE** EKEI 1563 {ADV} **NO OUK** 3756 {PRT/N} **LITTLE** OLIGON 3641 {A/ASM} **TIME** CRONON 5550 {N/ASM} **WITH SUN** 4862 {PREP} **THOS** TOIS 3588 {T/DPN} **DISCIPLES** MAQHTAIS 3101 {N/DPN}

DIETRIBON DE EKEI CRONON OUK OLIGON SUN TOIS MAQHTAIS

Act 15:1 **And certain men, who came down from Judea, taught the brothers, Unless ye will be circumcised in the custom of Moses, ye cannot be saved.**

**AND KAI** 2532 {CONJ} **CERTAIN TINES** 5100 {PX/NPM} **WHO CAME DOWN** KATELOONTES 2718 {V/2AAP/NPM} **FROM APO** 575 {PREP} **THA THS** 3588 {T/GSF} **JUDEA** IOUDAIAS 2449 {N/GSF} **TAUGHT EDIDASKON** 1321 {V/IAI/3P} **THOS** TOUS 3588 {T/APM} **BROTHERS** ADELFOUS 80 {N/APM} **THAT OTI** 3754 {CONJ} **IF EAN** 1437 {COND} **NOT MH** 3361 {PRT/N} **YE WILL BE CIRCUMCISED** PERITEMNHSQE 4059 {V/PPS/2P} **IN THE** TW 3588 {T/DSN} **CUSTOM** EQEI 1485 {N/DSN} **OF MOSES** MWUSEWS 3475 {N/GSM} **NOT OU** 3756 {PRT/N} **ARE YE ABLE** DUNASQE 1410 {V/PNI/2P} **TO BE SAVED** SWQHNAI 4982 {V/APN}

KAI TINES KATELOONTES APO THS IOUDAIAS EDIDASKON TOUS ADELFOUS OTI EAN MH PERITEMNHSQE TW EQEI MWUSEWS OU DUNASQE SWQHNAI

Act 15:2 Therefore, no small dissension and debate having developed with Paul and Barnabas against them, they appointed Paul and Barnabas, and some other men from them, to go up to Jerusalem to the apostles and elders in Jerusalem about this issue.

**THEREFORE** OUN 3767 {CONJ} NO OUK 3756 {PRT/N} **SMALL** OLIGHS 3641 {A/GSF} **DISSENSION** STASEWS 4714 {N/GSF} **AND** KAI 2532 {CONJ} **DEBATE** ZHTHSEWS 2214 {N/GSF} **HAVING DEVELOPED** GENOMENHS 1096 {V/2ADP/GSF} **WITH THO** TW 3588 {T/DSM} **PAUL** PAULW 3972 {N/DSM} **AND** KAI 2532 {CONJ} **THO** TW 3588 {T/DSM} **BARNABAS** BARNABA 921 {N/DSM} **AGAINST** PROS 4314 {PREP} **THEM** AUTOUS 846 {PP/APM} **THEY APPOINTED** ETAXAN 5021 {V/AI/3P} **PAUL** PAULON 3972 {N/ASM} **AND** KAI 2532 {CONJ} **BARNABAS** BARNABAN 921 {N/ASM} **AND** KAI 2532 {CONJ} **SOME** TINAS 5100 {PX/APM} **OTHER** ALLOUS 243 {A/APM} **FROM** EX 1537 {PREP} **THEM** AUTWN 846 {PP/GPM} **TO GO UP** ANABAINEIN 305 {V/PAN} **TO** PROS 4314 {PREP} **THOS** TOUS 3588 {T/APM} **APOSTLES** APOSTOLOUS 652 {N/APM} **AND** KAI 2532 {CONJ} **ELDER** PRESBUTEROUS 4245 {A/APM} **IN** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **ABOUT** PERI 4012 {PREP} **THIS** TOUTOU 5127 {PD/GSN} **THE** TOU 3588 {T/GSN} **ISSUE** ZHTHMATOS 2213 {N/GSN}

GENOMENHS OUN STASEWS KAI ZHTHSEWS OUK OLIGHS TW PAULW KAI TW BARNABA PROS AUTOUS ETAXAN ANABAINEIN PAULON KAI BARNABAN KAI TINAS ALLOUS EX AUTWN PROS TOUS APOSTOLOUS KAI PRESBUTEROUS EIS IEROUSALHM PERI TOU ZHTHMATOS TOUTOU

Act 15:3 **Indeed therefore, having been helped for the trip by the congregation, they passed through Phoenicia and Samaria, describing the conversion of the Gentiles. And they caused great joy to all the brothers.**

**INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THOS** OI 3588 {T/NPM} **HAVING BEEN HELPED FOR THE TRIP** PROPEMFONTES 4311 {V/APP/NPM} **BY** UPO 5259 {PREP} **THA** THS 3588 {T/GSF} **CONGREGATION** EKKLHSIAS 1577 {N/GSF} **THEY PASSED THROUGH** DIHRCINTO 1330 {V/INI/3P} **THA** THN 3588 {TASF} **PHOENICIA** FOINIKHN 5403 {N/ASF} **AND** KAI 2532 {CONJ} **SAMARIA** SAMAREIAN 4540 {N/ASF} **DESCRIBING** EKDIHGOUMENOI 1555 {V/PNP/NPM} **THA** THN 3588 {TASF} **CONVERSION** EPISTROFHN 1995 {N/ASF} **OF THES** TWN 3588 {T/GPN} **GENTILES** EQNWN 1484 {N/GPN} **AND** KAI 2532 {CONJ} **THEY CAUSED** EPOIOUN 4160 {V/IAI/3P} **GREAT** MEGALHN 3173 {A/ASF} **JOY** CARAN 5479 {N/ASF} **TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **BROTHERS** ADELFOIS 80 {N/DPM}

OI MEN OUN PROPEMFONTES UPO THS EKKLHSIAS DIHRCINTO THN FOINIKHN KAI SAMAREIAN EKDIHGOUMENOI THN EPISTROFHN TWN EQNWN KAI EPOIOUN CARAN MEGALHN PASIN TOIS ADELFOIS

Act 15:4 **And after arriving in Jerusalem, they were received by the church and the apostles and the elders. And they reported as many things as God did with them.**

**AND** DE 1161 {CONJ} **AFTER ARRIVING** PARAGENOMENOI 3854 {V/2ADP/NPM} **IN** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **THEY WERE RECEIVED** APEDECQHSAN 588 {V/API/3P} **BY** UPO 5259 {PREP} **THA** THS 3588 {T/GSF} **CHURCH** EKKLHSIAS 1577 {N/GSF} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **ELDER** PRESBUTERWN 4245 {A/GPM} **AND** TE 5037 {PRT} **THEY REPORTED** ANHGGEILAN 312 {V/AI/3P} **AS MANY AS** OSA 3745 {PK/APN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **DID** EPOIHSEN 4160 {V/AI/3S} **WITH** MET 3326 {PREP} **THEM** AUTWN 846 {PP/GPM}

PARAGENOMENOI DE EIS IEROUSALHM APEDECQHSAN UPO THS EKKLHSIAS KAI TWN APOSTOLWN KAI TWN PRESBUTERWN ANHGGEILAN TE OSA O QEOS EPOIHSEN MET AUTWN

Act 15:5 **But some of the men who believed from the sect of the Pharisees rose up, saying, It is necessary to circumcise them, and to command them to keep the law of Moses.**

**BUT DE 1161 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} WHO BELIEVED PEPISTEUKOTES 4100 {V/RAP/NPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} SECT AIRESSEWS 139 {N/GSF} OF THOS TWN 3588 {T/GPM} PHARISEES FARISAIWN 5330 {N/GPM} ROSE UP EXANESTHSAN 1817 {V/2AAI/3P} SAYING LEGONTES 3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} IT IS NECESSARY DEI 1163 {V/PQI/3S} TO CIRCUMCISE PERITEMNEIN 4059 {V/PAN} THEM AUTOUS 846 {PP/APM} AND TE 5037 {PRT} TO COMMAND PARAGGELLEIN 3853 {V/PAN} TO KEEP THREIN 5083 {V/PAN} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} OF MOSES MWUSEWS 3475 {N/GSM}**

EXANESTHSAN DE TINES TWN APO THS AIRESSEWS TWN FARISAIWN PEPISTEUKOTES LEGONTES OTI DEI PERITEMNEIN AUTOUS PARAGGELLEIN TE THREIN TON NOMON MWUSEWS

Act 15:6 **And the apostles and the elders were assembled together to see about this matter.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} APOSTLES APOSTOLOI 652 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} WERE ASSEMBLED TOGETHER SUNHCQHSAN 4863 {V/API/3P} TO SEE IDEIN 1492 {V/2AAN} ABOUT PERI 4012 {PREP} THIS TOUTOU 5127 {PD/GSM} THO TOU 3588 {T/GSM} MATTER LOGOU 3056 {N/GSM}**

SUNHCQHSAN DE OI APOSTOLOI KAI OI PRESBUTEROI IDEIN PERI TOU LOGOU TOUTOU

Act 15:7 **And when much debate occurred, Peter having risen up, he said to them, Men, brothers, ye know that from past days among us, God chose the Gentiles to hear through my mouth the word of the good-news, and to believe.**

**AND DE 1161 {CONJ} OF MUCH POLLHS 4183 {A/GSF} DEBATE SUZHTHSEWS 4803 {N/GSF} WHEN IT OCCURRED GENOMENHS 1096 {V/2ADP/GSF} PETER PETROS 4074 {N/NSM} HAVING RISING UP ANASTAS 450 {V/2AAP/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} MEN ANDRES 435 {N/VPM} BROTHERS ADELFOI 80 {N/VPM} YE UMEIS 5210 {PP/2NP} KNOW EPISTASQE 1987 {V/PNI/2P} THAT OTI 3754 {CONJ} FROM AF 575 {PREP} PAST ARCAIWN 744 {A/GPF} DAYS HMERWN 2250 {N/GPF} AMONG EN 1722 {PREP} US HMIN 2254 {PP/1DP} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} CHOSE EXELEXATO 1586 {V/AMI/3S} THES TA 3588 {T/APN} GENTILES EQNH 1484 {N/APN} TO HEAR AKOUSAI 191 {V/AAN} THROUGH DIA 1223 {PREP} THE TOU 3588 {T/GSN} MOUTH STOMATOS 4750 {N/GSN} OF ME MOU 3450 {PP/1GS} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THE TOU 3588 {T/GSN} GOOD-NEWS EUAGGELIOU 2098 {N/GSN} AND KAI 2532 {CONJ} TO BELIEVE PISTEUSAI 4100 {V/AAN}**

POLLHS DE SUZHTHSEWS GENOMENHS ANASTAS PETROS EIPEN PROS AUTOUS ANDRES ADELFOI UMEIS EPISTASQE OTI AF HMERWN ARCAIWN O QEOS EN HMIN EXELEXATO DIA TOU STOMATOS MOU AKOUSAI TA EQNH TON LOGON TOU EUAGGELIOU KAI PISTEUSAI

Act 15:8 **And God, who knows the heart, testified to them, having given them the Holy Spirit, just as also to us.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} HEART-KNOWING KARDIOGNWSTHS 2589 {N/NSM} GOD QEOS 2316 {N/NSM} TESTIFIED EMARTURHSEN 3140 {V/AAI/3S} TO THEM AUTOIS 846 {PP/DPM} HAVING GIVEN DOUS 1325 {V/2AAP/NSM} THEM AUTOIS 846 {PP/DPM} THE TO 3588 {T/ASN} HOLY AGION 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT PNEUMA 4151 {N/ASN} JUST AS KAQS 2531 {ADV} ALSO KAI 2532 {CONJ} TO US HMIN 2254 {PP/1DP}**

KAI O KARDIOGNWSTHS QEOS EMARTURHSEN AUTOIS DOUS AUTOIS TO PNEUMA TO AGION KAQS KAI HMIN

Act 15:9 **And he made not one distinction between both us and them, having purified their hearts by faith.**

AND KAI 2532 {CONJ} **HE MADE DISTINCTION** DIEKRINEN 1252 {V/AI/3S} **NOT ONE** OUDEN 3762 {A/ASN} **BETWEEN** METAXU 3342 {ADV} **BOTH** TE 5037 {PRT} **US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **THEM** AUTWN 846 {PP/GPM} **HAVING PURIFIED** KAQRISAS 2511 {V/AAP/NSM} **THAS** TAS 3588 {T/APF} **HEARTS** KARDIAS 2588 {N/APF} **OF THEM** AUTWN 846 {PP/GPM} **BY THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF}

KAI OUDEN DIEKRINEN METAXU HMWN TE KAI AUTWN TH PISTEI KAQRISAS TAS KARDIAS AUTWN

Act 15:10 **Now therefore why do ye challenge God, to place a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?**

NOW NUN 3568 {ADV} **THEREFORE** OUN 3767 {CONJ} **WHY**? TI 5101 {PI/ASN} **CHALLENGE YE** PEIRAZETE 3985 {V/PAI/2P} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **TO PLACE** EPIQEINAI 2007 {V/2AAN} **YOKE** ZUGON 2218 {N/ASM} **UPON** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **NECK** TRACHLON 5137 {N/ASM} **OF THOS** TWN 3588 {T/GPM} **DISCIPLES** MAQHTWN 3101 {N/GPM} **WHICH** ON 3739 {PR/ASM} **NEITHER** OUTE 3777 {CONJ} **THOS** OI 3588 {T/NPM} **FATHERS** PATERES 3962 {N/NPM} **OF US** HMWN 2257 {PP/1GP} **NOR** OUTE 3777 {CONJ} **WE** HMEIS 2249 {PP/1NP} **WERE ABLE** ISCUSAMEN 2480 {V/AI/1P} **TO BEAR** BASTASAI 941 {V/AAN}

NUN OUN TI PEIRAZETE TON QEON EPIQEINAI ZUGON EPI TON TRACHLON TWN MAQHTWN ON OUTE OI PATERES HMWN OUTE HMEIS ISCUSAMEN BASTASAI

Act 15:11 **But through the grace of the Lord Jesus, we believe to be saved, in the same way as those men also.**

BUT ALLA 235 {CONJ} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM} **WE BELIEVE** PISTEUOMEN 4100 {V/PAI/1P} **TO BE SAVED** SWQHNAI 4982 {V/APN} **ACCORDING TO** KAO 2596 {PREP} **WHICH** ON 3739 {PR/ASM} **WAY** TROPON 5158 {N/ASM} **THOSE ALSO** KAKEINOI 2548 {PD/NPM/C}

ALLA DIA THS CARITOS TOU KURIOU IHSOU PISTEUOMEN SWQHNAI KAO ON TROPON KAKEINOI

Act 15:12 **And all the multitude kept silent, and they heard Barnabas and Paul describing how many signs and wonders God did among the Gentiles through them.**

AND DE 1161 {CONJ} **ALL** PAN 3956 {A/NSN} **THE** TO 3588 {T/NSN} **MULTITUDE** PLHOOS 4128 {N/NSN} **KEPT SILENCE** ESIGHSEN 4601 {V/AI/3S} **AND** KAI 2532 {CONJ} **THEY HEARD** HKOUN 191 {V/IAI/3P} **BARNABAS** BARNABA 921 {N/GSM} **AND** KAI 2532 {CONJ} **PAUL** PAULOU 3972 {N/GSM} **DESCRIBING** EXHGOUMENWN 1834 {V/PNP/GPM} **HOW MANY** OSA 3745 {PK/APN} **SIGNS** SHMEA 4592 {N/APN} **AND** KAI 2532 {CONJ} **WONDERS** TERATA 5059 {N/APN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **DID** EPOIHSEN 4160 {V/AI/3S} **AMONG** EN 1722 {PREP} **THES** TOIS 3588 {T/DPN} **GENTILES** EQNESIN 1484 {N/DPN} **THROUGH** DI 1223 {PREP} **THEM** AUTWN 846 {PP/GPM}

ESIGHSEN DE PAN TO PLHOOS KAI HKOUN BARNABA KAI PAULOU EXHGOUMENWN OSA EPOIHSEN O QEOS SHMEA KAI TERATA EN TOIS EQNESIN DI AUTWN

Act 15:13 **And after they were quiet, James answered, saying, Men, brothers, hear me.**

AND DE 1161 {CONJ} **AFTER** META 3326 {PREP} **THEM** AUTOUS 846 {PP/APM} **THE** TO 3588 {T/ASN} **TO BE QUIET** SIGHSAI 4601 {V/AAN} **JAMES** IAKWBOS 2385 {N/NSM} **ANSWERED** APEKRIQH 611 {V/ADI/3S} **SAYING** LEGWN 3004 {V/PAP/NSM} **MEN** ANDRES 435 {N/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **HEAR** AKOUSATE 191 {V/AAM/2P} **ME** MOU 3450 {PP/1GS}

META DE TO SIGHSAI AUTOUS APEKRIQH IAKWBOS LEGWN ANDRES ADELFOI AKOUSATE MOU

Act 15:14 Simeon described how God first came to help, to take from the Gentiles a people for his name.

**SIMEON** SUMEWN 4826 {N/PRI} **DESCRIBED** EXHGHHSATO 1834 {V/ADI/3S} **HOW** KAQS 2531 {ADV} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **FIRST** PRWTON 4412 {ADV} **CAME TO HELP** EPESKEYATO 1980 {V/ADI/3S} **TO TAKE** LABEIN 2983 {V/2AAN} **FROM** EX 1537 {PREP} **GENTILES** EQNWN 1484 {N/GPN} **PEOPLE** LAON 2992 {N/ASM} **FOR** EPI 1909 {PREP} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF HIM** AUTOI 846 {PP/GSM}

SUMEWN EXHGHHSATO KAQS PRWTON O QEOS EPESKEYATO LABEIN EX EQNWN LAON EPI TW ONOMATI AUTOI

Act 15:15 And to this the words of the prophets agree, as it is written,

**AND** KAI 2532 {CONJ} **TO THIS** TOUTW 5129 {PD/DSN} **THOS** OI 3588 {T/NPM} **WORDS** LOGOI 3056 {N/NPM} **OF THOS** TWN 3588 {T/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM} **AGREE** SUMFWNOUSIN 4856 {V/PAI/3P} **JUST AS** KAQS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S}

KAI TOUTW SUMFWNOUSIN OI LOGOI TWN PROFHTWN KAQS GEGRAPTAI

Act 15:16 After these things I will return, and I will rebuild the tabernacle of David that has fallen. And I will rebuild the things of it that have been demolished, and I will restore it,

**AFTER** META 3326 {PREP} **THESE** TAUTA 5023 {PD/APN} **I WILL RETURN** ANASTREYW 390 {V/FAI/1S} **AND** KAI 2532 {CONJ} **WILL REBUILD** ANOIKODOMHSW 456 {V/FAI/1S} **THA** THN 3588 {T/ASF} **TABERNACLE** SKHNHN 4633 {N/ASF} **OF DAVID** DAUID 1138 {N/PRI} **THA** THN 3588 {T/ASF} **THAT HAS FALLEN** PEPTWKUAN 4098 {V/RAP/ASF} **AND** KAI 2532 {CONJ} **I WILL REBUILD** ANOIKODOMHSW 456 {V/FAI/1S} **THES** TA 3588 {T/APN} **THAT HAVE BEEN DEMOLISHED** KATESKAMMENA 2679 {V/RPP/APN} **OF IT** AUTHS 846 {PP/GSF} **AND** KAI 2532 {CONJ} **I WILL RESTORE** ANORQWSW 461 {V/FAI/1S} **IT** AUTHN 846 {PP/ASF}

META TAUTA ANASTREYW KAI ANOIKODOMHSW THN SKHNHN DAUID THN PEPTWKUAN KAI TA KATESKAMMENA AUTHS ANOIKODOMHSW KAI ANORQWSW AUTHN

Act 15:17 so that the rest of men might seek the Lord, and all the Gentiles upon whom my name is called upon them, says the Lord, who does these things.

**SO THAT** OPWS 3704 {ADV} **EVER** AN 302 {PRP} **THOS** OI 3588 {T/NPM} **REST** KATALOPOI 2645 {A/NPM} **OF THOS** TWN 3588 {T/GPM} **MEN** ANQRWPWN 444 {N/GPM} **MIGHT SEEK** EKZHTHSWSIN 1567 {V/AAS/3P} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **AND** KAI 2532 {CONJ} **ALL** PANTA 3956 {A/NPN} **THES** TA 3588 {T/NPN} **GENTILES** EQNH 1484 {N/NPN} **UPON** EF 1909 {PREP} **WHOM** OUS 3739 {PR/APM} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN} **OF ME** MOU 3450 {PP/1GS} **IS CALLED** EPIKEKLHTAI 1941 {V/RPI/3S} **UPON** EP 1909 {PREP} **THEM** AUTOUS 846 {PP/APM} **SAYS** LEGEI 3004 {V/PAI/3S} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **WHO DOES** POIWN 4160 {V/PAP/NSM} **ALL** PANTA 3956 {A/APN} **THESE** TAUTA 5023 {PD/APN}

OPWS AN EKZHTHSWSIN OI KATALOPOI TWN ANQRWPWN TON KURION KAI PANTA TA EQNH EF OUS EPIKEKLHTAI TO ONOMA MOU EP AUTOUS LEGEI KURIOS O POIWN TAUTA PANTA

Act 15:18 Known to God from the age are all his works.

**KNOWN** GNWSTA 1110 {A/NPN} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **FROM** AP 575 {PREP} **OF AGE** AIWNOS 165 {N/GSM} **IS ESTIN** 2076 {V/PXI/3S} **ALL** PANTA 3956 {A/NPN} **THES** TA 3588 {T/NPN} **WORKS** ERGA 2041 {N/NPN} **OF HIM** AUTOI 846 {PP/GSM}

GNWSTA AP AIWNOS ESTIN TW QEW PANTA TA ERGA AUTOI

Act 15:19 Therefore I judge not to trouble those from the Gentiles who are turning to God,

**THEREFORE** DIO 1352 {CONJ} **I EGW** 1473 {PP/1NS} **JUDGE** KRINW 2919 {V/PAI/1S} **NOT** MH 3361 {PRP/N} **TO TROUBLE** PARENOCLEIN 3926 {V/PAN} **THOS** TOIS 3588 {T/DPM} **FROM** APO 575 {PREP} **THES** TWN 3588 {T/GPN} **GENTILES** EQNWN 1484 {N/GPN} **WHO ARE TURNING** EPISTREFOUSIN 1994 {V/PAP/DPM} **TO** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM}

DIO EGW KRINW MH PARENOCLEIN TOIS APO TWN EQNWN EPISTREFOUSIN EPI TON QEON

Act 15:20 **but to write to them, to abstain from the pollutions of idols, and from fornication, and from what is strangled, and from blood.**

**BUT ALLA 235 {CONJ} TO WRITE EPISTEILAI 1989 {V/AAN} TO THEM AUTOIS 846 {PP/DPM} OF THE TOU 3588 {T/GSN} TO ABSTAIN APECESQAI 567 {V/PMN} FROM APO 575 {PREP} THES TWN 3588 {T/GPN} POLLUTIONS ALISGHMATWN 234 {N/GPN} OF THES TWN 3588 {T/GPN} IDOLS EIDWLWN 1497 {N/GPN} AND KAI 2532 {CONJ} THA THS 3588 {T/GSF} FORNICATION PORNEIAS 4202 {N/GSF} AND KAI 2532 {CONJ} THE TOU 3588 {T/GSN} STRANGLED PNIKTOU 4156 {A/GSN} AND KAI 2532 {CONJ} THE TOU 3588 {T/GSN} BLOOD AIMATOS 129 {N/GSN}**

ALLA EPISTEILAI AUTOIS TOU APECESQAI APO TWN ALISGHMATWN TWN EIDWLWN KAI THS PORNEIAS KAI TOU PNIKTOU KAI TOU AIMATOS

Act 15:21 **For Moses from generations past, has from city to city those who preach him, being read in the synagogues on every sabbath.**

**FOR GAR 1063 {CONJ} MOSES MWUSHS 3475 {N/NSM} FROM EK 1537 {PREP} GENERATIONS GENEWN 1074 {N/GPF} PAST ARCAIWN 744 {A/GPF} HAS ECEI 2192 {V/PAI/3S} ACCORDING TO KATA 2596 {PREP} CITY POLIN 4172 {N/ASF} THOS TOUS 3588 {T/APM} WHO PREACH KHRUSSONTAS 2784 {V/PAP/APM} HIM AUTON 846 {PP/ASM} BEING READ ANAGINWSKOMENOS 314 {V/PPP/NSM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} SYNAGOGUES SUNAGWGAIS 4864 {N/DPF} ON KATA 2596 {PREP} EVERY PAN 3956 {A/ASN} SABBATH SABBATON 4521 {N/ASN}**

MWUSHS GAR EK GENEWN ARCAIWN KATA POLIN TOUS KHRUSSONTAS AUTON ECEI EN TAIS SUNAGWGAIS KATA PAN SABBATON ANAGINWSKOMENOS

Act 15:22 **Then it was decided by the apostles and the elders, with the whole assembly, to send men chosen from them to Antioch with Paul and Barnabas, namely, Judas called Barsabbas, and Silas, leading men among the brothers,**

**THEN TOTE 5119 {ADV} IT WAS DECIDED EDOXEN 1380 {V/AII/3S} BY THOS TOIS 3588 {T/DPM} APOSTLES APOSTOLOIS 652 {N/DPM} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} ELDER PRESBUTEROIS 4245 {A/DPM} WITH SUN 4862 {PREP} THA TH 3588 {T/DSF} WHOLE OLH 3650 {A/DSF} ASSEMBLY EKKLHSIA 1577 {N/DSF} TO SEND PEMYAI 3992 {V/AAN} MEN ANDRAS 435 {N/APM} CHOSEN EKLEXAMENOUS 1586 {V/AMP/APM} FROM EX 1537 {PREP} THEM AUTWN 846 {PP/GPM} TO EIS 1519 {PREP} ANTIOTH ANTOCEIAN 490 {N/ASF} WITH SUN 4862 {PREP} PAUL PAULW 3972 {N/DSM} AND KAI 2532 {CONJ} BARNABAS BARNABA 921 {N/DSM} JUDAS IOUDAN 2455 {N/ASM} THO TON 3588 {T/ASM} CALLED EPIKALOUMENON 1941 {V/PPP/ASM} BARSABBAS BARSABBAN 923 {N/ASM} AND KAI 2532 {CONJ} SILAS SILAN 4609 {N/ASM} LEADING HGOUHENOUS 2233 {V/PNP/APM} MEN ANDRAS 435 {N/APM} AMONG EN 1722 {PREP} THOS TOIS 3588 {T/DPM} BROTHERS ADELFOIS 80 {N/DPM}**

TOTE EDOXEN TOIS APOSTOLOIS KAI TOIS PRESBUTEROIS SUN OLH TH EKKLHSIA EKLEXAMENOUS ANDRAS EX AUTWN PEMYAI EIS ANTOCEIAN SUN PAULW KAI BARNABA IOUDAN TON EPIKALOUMENON BARSABBAN KAI SILAN ANDRAS HGOUHENOUS EN TOIS ADELFOIS

Act 15:23 **after writing by their hand these things: The apostles, and the elders, and the brothers, to those down in Antioch and Syria and Cilicia, to the brothers of the Gentiles, greeting.**

**AFTER WRITING GRAYANTES 1125 {V/AAP/NPM} BY DIA 1223 {PREP} HAND CEIROS 5495 {N/GSF} OF THEM AUTWN 846 {PP/GPM} THESE TADE 3592 {PD/APN} THOS OI 3588 {T/NPM} APOSTLES APOSTOLOI 652 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} TO THOS TOIS 3588 {T/DPM} DOWN IN KATA 2596 {PREP} THA THN 3588 {T/ASF} ANTIOTH ANTOCEIAN 490 {N/ASF} AND KAI 2532 {CONJ} SYRIA SURIAN 4947 {N/ASF} AND KAI 2532 {CONJ} CILICIA KILIKIAN 2791 {N/ASF} TO THOS TOIS 3588 {T/DPM} BROTHERS ADELFOIS 80 {N/DPM} OF EX 1537 {PREP} GENTILES EQNWN 1484 {N/GPN} GREETING CAIREIN 5463 {V/PAN}**

GRAYANTES DIA CEIROS AUTWN TADE OI APOSTOLOI KAI OI PRESBUTEROI KAI OI ADELFOI TOIS KATA THN ANTOCEIAN KAI SURIAN KAI KILIKIAN ADELFOIS TOIS EX EQNWN CAIREIN

Act 15:24 Since we have heard that certain men who went out from us have troubled you with words, disturbing your souls, saying to be circumcised, and to keep the law, to whom we did not command,

**SINCE EPEIDH 1894 {CONJ} WE HAVE HEARD HKOUSAMEN 191 {V/AAI/1P} THAT OTI 3754 {CONJ} CERTAIN TINES 5100 {PX/NPM} WHO WENT OUT EXELOONTES 1831 {V/2AAP/NPM} FROM EX 1537 {PREP} US HMWN 2257 {PP/1GP} TROUBLED ETARAXAN 5015 {V/AAI/3P} YOU UMAS 5209 {PP/2AP} WITH WORDS LOGOIS 3056 {N/DPM} DISTURBING ANASKEUAZONTES 384 {V/PAP/NPM} THAS TAS 3588 {T/APF} SOULS YUCAS 5590 {N/APF} OF YOU UMWN 5216 {PP/2GP} SAYING LEGONTES 3004 {V/PAP/NPM} TO BE CIRCUMCISED PERITEMNESQAI 4059 {V/PPN} AND KAI 2532 {CONJ} TO KEEP THREIN 5083 {V/PAN} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} TO WHOM OIS 3739 {PR/DPM} WE COMMANDED DIESTEILAMEQA 1291 {V/AMI/1P} NOT OU 3756 {PRT/N}**

EPEIDH HKOUSAMEN OTI TINES EX HMWN EXELOONTES ETARAXAN UMAS LOGOIS ANASKEUAZONTES TAS YUCAS UMWN LEGONTES PERITEMNESQAI KAI THREIN TON NOMON OIS OU DIESTEILAMEQA

Act 15:25 it was decided by us, having become unanimous, to send chosen men to you with our beloved Barnabas and Paul,

**IT WAS DECIDED EDOXEN 1380 {V/AAI/3S} BY US HMIN 2254 {PP/1DP} HAVING BECOME GENOMENOIS 1096 {V/2ADP/DPM} UNANIMOUS OMOQUMADON 3661 {ADV} TO SEND PEMYAI 3992 {V/AAN} CHOSEN EKLEXAMENOUS 1586 {V/AMP/APM} MEN ANDRAS 435 {N/APM} TO PROS 4314 {PREP} YOU UMAS 5209 {PP/2AP} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} BELOVED AGAPHTOIS 27 {A/DPM} OF US HMWN 2257 {PP/1GP} BARNABAS BARNABA 921 {N/DSM} AND KAI 2532 {CONJ} PAUL PAULW 3972 {N/DSM}**

EDOXEN HMIN GENOMENOIS OMOQUMADON EKLEXAMENOUS ANDRAS PEMYAI PROS UMAS SUN TOIS AGAPHTOIS HMWN BARNABA KAI PAULW

Act 15:26 men who have given over their lives for the name of our Lord Jesus Christ.

**MEN ANQRWPOIS 444 {N/DPM} WHO HAVE GIVEN OVER PARADEDWKOSIN 3860 {V/RAP/DPM} THAS TAS 3588 {T/APF} LIVES YUCAS 5590 {N/APF} OF THEM AUTWN 846 {PP/GPM} FOR UPER 5228 {PREP} THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} OF US HMWN 2257 {PP/1GP} JEHOSHUA IHSOU 2424 {N/GSM} ANOINTED CRISTOU 5547 {N/GSM}**

ANQRWPOIS PARADEDWKOSIN TAS YUCAS AUTWN UPER TOU ONOMATOS TOU KURIOU HMWN IHSOU CRISTOU

Act 15:27 We have therefore sent Judas and Silas, themselves also declaring the same things by speech.

**WE HAVE SENT APESTALKAMEN 649 {V/RAI/1P} THEREFORE OUN 3767 {CONJ} JUDAS IOUDAN 2455 {N/ASM} AND KAI 2532 {CONJ} SILAS SILAN 4609 {N/ASM} THEM AUTOUS 846 {PP/APM} ALSO KAI 2532 {CONJ} DECLARING APAGGELLONTAS 518 {V/PAP/APM} THES TA 3588 {T/APN} SAME AUTOUS 846 {PP/APN} BY DIA 1223 {PREP} SPEECH LOGU 3056 {N/GSM}**

APESTALKAMEN OUN IOUDAN KAI SILAN KAI AUTOUS DIA LOGOU APAGGELLONTAS TA AUTO

Act 15:28 For it was decided by the Holy Spirit, and by us, to lay upon you not one greater burden than these necessary things:

**FOR GAR 1063 {CONJ} IT WAS DECIDED EDOXEN 1380 {V/AAI/3S} BY THE TW 3588 {T/DSN} HOLY AGIW 40 {A/DSN} SPIRIT PNEUMATI 4151 {N/DSN} AND KAI 2532 {CONJ} BY US HMIN 2254 {PP/1DP} TO LAY EPITIQUESQAI 2007 {V/PMN} UPON YOU UMIN 5213 {PP/2DP} NOT ONE MHDEN 3367 {A/ASN} GREATER PLEON 4119 {A/ASN/C} BURDEN BAROS 922 {N/ASN} THAN PLHN 4133 {ADV} THES TWN 3588 {T/GPN} NECESSARY EPANAGKES 1876 {ADV} OF THESE TOUTWN 5130 {PD/GPN}**

EDOXEN GAR TW AGIW PNEUMATI KAI HMIN MHDEN PLEON EPITIQUESQAI UMIN BAROS PLHN TWN EPANAGKES TOUTWN

Act 15:29 **to abstain from things sacrificed to idols, and from blood, and from things strangled, and from fornication, keeping yourselves from which, ye will do well. Be strong.**

**TO ABSTAIN FROM** APECESQAI 567 {V/PMN} **SACRIFICED TO IDOLS** EIDWLOQUTWN 1494 {A/GPN} **AND** KAI 2532 {CONJ} **BLOOD** AIMATOS 129 {N/GSN} **AND** KAI 2532 {CONJ} **STRANGLED** PNIKTOU 4156 {A/GSN} **AND** KAI 2532 {CONJ} **FORNICATION** PORNEIAS 4202 {N/GSF} **KEEPING** DIATHROUTNES 1301 {V/PAP/NPM} **YOURSSELVES** EAUTOUS 1438 {PF/2APM} **FROM** EX 1537 {PREP} **WHICH** WN 3739 {PR/GPN} **YE WILL DO** PRAXETE 4238 {V/FAI/2P} **WELL** EU 2095 {ADV} **BE STRONG** ERRWSQE 4517 {V/RPM/2P}

APECESQAI EIDWLOQUTWN KAI AIMATOS KAI PNIKTOU KAI PORNEIAS EX WN DIATHROUTNES EAUTOUS EU PRAXETE ERRWSQE

Act 15:30 **Indeed therefore after being dismissed, they came to Antioch, and having gathered the multitude together, they delivered the letter.**

**INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THOS** OI 3588 {T/NPM} **AFTER BEING DISMISSED** APOLUQENTES 630 {V/APP/NPM} **THEY CAME** HLQON 2064 {V/2AAI/3P} **TO** EIS 1519 {PREP} **ANTIOCH** ANTOCEIAN 490 {N/ASF} **AND** KAI 2532 {CONJ} **HAVING GATHERED** TOGETHER SUNAGAGONTES 4863 {V/2AAP/NPM} **THE** TO 3588 {T/ASN} **MULTITUDE** PLHQOS 4128 {N/ASN} **THEY DELIVERED** EPEDWKAN 1929 {V/AAI/3P} **THA** THN 3588 {T/ASF} **LETTER** EPISTOLHN 1992 {N/ASF}

OI MEN OUN APOLUQENTES HLQON EIS ANTOCEIAN KAI SUNAGAGONTES TO PLHQOS EPEDWKAN THN EPISTOLHN

Act 15:31 **And after reading it, they rejoiced for the encouragement.**

**AND** DE 1161 {CONJ} **AFTER READING** ANAGNONTES 314 {V/2AAP/NPM} **THEY REJOICED** ECARHSAN 5463 {V/2AOI/3P} **FOR** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **ENCOURAGEMENT** PARAKLHSEI 3874 {N/DSF}

ANAGNONTES DE ECARHSAN EPI TH PARAKLHSEI

Act 15:32 **And Judas and Silas, being themselves also prophets, exhorted the brothers by much speech, and strengthened them.**

**AND** TE 5037 {PRT} **JUDAS** IOUDAS 2455 {N/NSM} **AND** KAI 2532 {CONJ} **SILAS** SILAS 4609 {N/NSM} **BEING** ONTES 5607 {V/PXP/NPM} **THEMSELVES** AUTOI 846 {PT/NPM} **ALSO** KAI 2532 {CONJ} **PROPHETS** PROFHTAI 4396 {N/NPM} **EXHORTED** PAREKALESAN 3870 {V/AAI/3P} **THOS** TOUS 3588 {T/APM} **BROTHERS** ADELFOUS 80 {N/APM} **BY** DIA 1223 {PREP} **MUCH** POLLLOU 4183 {A/GSM} **SPEECH** LOGOU 3056 {N/GSM} **AND** KAI 2532 {CONJ} **THEY STRENGTHENED** EPESTHRIXAN 1991 {V/AAI/3P}

IOUDAS TE KAI SILAS KAI AUTOI PROFHTAI ONTES DIA LOGOU POLLLOU PAREKALESAN TOUS ADELFOUS KAI EPESTHRIXAN

Act 15:33 **And after spending some time, they were dismissed with peace from the brothers to the apostles.**

**AND** DE 1161 {CONJ} **HAVING DONE** POIHSANTES 4160 {V/AAP/NPM} **TIME** CRONON 5550 {N/ASM} **THEY WERE DISMISSED** APELUQHSAN 630 {V/API/3P} **WITH** MET 3326 {PREP} **PEACE** EIRHNHS 1515 {N/GSF} **FROM** APO 575 {PREP} **THOS** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM} **TO** PROS 4314 {PREP} **THOS** TOUS 3588 {T/APM} **APOSTLES** APOSTOLOUS 652 {N/APM}

POIHSANTES DE CRONON APELUQHSAN MET EIRHNHS APO TWN ADELFWN PROS TOUS APOSTOLOUS

Act 15:34 [*This verse is not in the majority of the Greek manuscripts.*]

Act 15:35 **But Paul and Barnabas continued in Antioch, teaching and preaching good-news, the word of the Lord, with many others also.**

AND DE 1161 {CONJ} **PAUL** PAULOS 3972 {N/NSM} **AND** KAI 2532 {CONJ} **BARNABAS** BARNABAS 921 {N/NSM} **CONTINUED** DIETRIBON 1304 {V/IAI/3P} **IN** EN 1722 {PREP} **ANTIOCH** ANTIoceia 490 {N/DSF} **TEACHING** DIDASKONTES 1321 {V/PAP/NPM} **AND** KAI 2532 {CONJ} **PREACHING** **GOOD-NEWS** EUAGGELIZOMENOI 2097 {V/PMP/NPM} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF** **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **WITH** META 3326 {PREP} **MANY** POLLWN 4183 {A/GPM} **OTHER** ETERWN 2087 {A/GPM} **ALSO** KAI 2532 {CONJ}

PAULOS DE KAI BARNABAS DIETRIBON EN ANTIoceia DIDASKONTES KAI EUAGGELIZOMENOI META KAI ETERWN POLLWN TON LOGON TOU KURIOU

Act 15:36 **And after some days Paul said to Barnabas, After returning, surely we could help our brothers in every city in which we proclaimed the word of the Lord, how they fare.**

AND DE 1161 {CONJ} **AFTER** META 3326 {PREP} **SOME** TINAS 5100 {PX/APF} **DAYS** HMERAS 2250 {N/APF} **PAUL** PAULOS 3972 {N/NSM} **SAID** EIPEN 2036 {V/AAI/3S} **TO** PROS 4314 {PREP} **BARNABAS** BARNABAN 921 {N/ASM} **AFTER RETURNING** EPISTREYANTES 1994 {V/AAP/NPM} **SURELY** DH 1211 {PRT} **WE COULD COME TO HELP** EPISKEYWMEA 1980 {V/ADS/1P} **THOS** TOUS 3588 {T/APM} **BROTHERS** ADELFOUS 80 {N/APM} **OF US** HMWN 2257 {PP/1GP} **IN** KATA 2596 {PREP} **EVERY** PASAN 3956 {A/ASF} **CITY** POLIN 4172 {N/ASF} **IN** EN 1722 {PREP} **WHICH** AIS 3739 {PR/DPF} **WE PROCLAIMED** KATHGEILAMEN 2605 {V/AAI/1P} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF** **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **HOW?** PWS 4459 {ADV/I} **THEY FARE** ECOUSIN 2192 {V/PAI/3P}

META DE TINAS HMERAS EIPEN PAULOS PROS BARNABAN EPISTREYANTES DH EPISKEYWMEA TOUS ADELFOUS HMWN KATA PASAN POLIN EN AIS KATHGEILAMEN TON LOGON TOU KURIOU PWS ECOUSIN

Act 15:37 **And Barnabas wanted to take along John called Mark.**

AND DE 1161 {CONJ} **BARNABAS** BARNABAS 921 {N/NSM} **WANTED** EBOULEUSATO 1011 {V/ADI/3S} **TO TAKE ALONG** SUMPARALABEIN 4838 {V/2AAN} **THO** TON 3588 {T/ASM} **JOHN** IWANNHN 2491 {N/ASM} **THO** TON 3588 {T/ASM} **CALLED** KALOUMENON 2564 {V/PPP/ASM} **MARK** MARKON 3138 {N/ASM}

BARNABAS DE EBOULEUSATO SUMPARALABEIN TON IWANNHN TON KALOUMENON MARKON

Act 15:38 **But Paul thought it not worthy to bring along this man who withdrew from them from Pamphylia, and not having gone with them to the work.**

BUT DE 1161 {CONJ} **PAUL** PAULOS 3972 {N/NSM} **THOUGHT IT WORTHY** HXIOU 515 {V/IAI/3S} **NOT** MH 3361 {PRT/N} **TO BRING ALONG** SUMPARALABEIN 4838 {V/2AAN} **THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **WHO WITHDREW** APOSTANTA 868 {V/2AAP/ASM} **FROM** AP 575 {PREP} **THEM** AUTWN 846 {PP/GPM} **FROM** APO 575 {PREP} **PAMPHYLIA** PAMFULIAS 3828 {N/GSF} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **HAVING GONE WITH** SUNELOONTA 4905 {V/2AAP/ASM} **THEM** AUTOIS 846 {PP/DPM} **TO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **WORK** ERGON 2041 {N/ASM}

PAULOS DE HXIOU TON APOSTANTA AP AUTWN APO PAMFULIAS KAI MH SUNELOONTA AUTOIS EIS TO ERGON MH SUMPARALABEIN TOUTON

Act 15:39 **Therefore a provocation developed, so as for them to separate from each other, and Barnabas to sail for Cyprus, after taking Mark,**

**THEREFORE** OUN 3767 {CONJ} **PROVOCATION** PAROXUSMOS 3948 {N/NSM} **DEVELOPED** EGENETO 1096 {V/2ADI/3S} **SO AS FOR** WSTE 5620 {CONJ} **THEM** AUTOIS 846 {PP/APM} **TO SEPARATE** APOCWRISOHNAI 673 {V/APN} **FROM** AP 575 {PREP} **EACH OTHER** ALLHLWN 240 {PC/GPM} **AND** TE 5037 {PRT} **THO** TON 3588 {T/ASM} **BARNABAS** BARNABAN 921 {N/ASM} **TO SAIL** EKPLEUSA 1602 {V/AAN} **FOR** EIS 1519 {PREP} **CYPRUS** KUPRON 2954 {N/ASF} **AFTER TAKING** PARALABONTA 3880 {V/2AAP/ASM} **THO** TON 3588 {T/ASM} **MARK** MARKON 3138 {N/ASM}

EGENETO OUN PAROXUSMOS WSTE APOCWRISOHNAI AUTOIS AP ALLHLWN TON TE BARNABAN PARALABONTA TON MARKON EKPLEUSA EIS KUPRON

Act 15:40 **but Paul, having selected Silas, went forth after being delivered to the grace of God by the brothers.**

**BUT DE 1161 {CONJ} PAUL PAULOS 3972 {N/NSM} HAVING SELECTED EPILEXAMENOS 1951 {V/AMP/NSM} SILAS SILAN 4609 {N/ASM} DEPARTED EXHLOQEN 1831 {V/2AAI/3S} AFTER BEING DELIVERED PARADOQEIS 3860 {V/APP/NSM} TO THA TH 3588 {T/DSF} GRACE CARITI 5485 {N/DSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} BY UPO 5259 {PREP} THOS TWN 3588 {T/GPM} BROTHERS ADELFWN 80 {N/GPM}**

PAULOS DE EPILEXAMENOS SILAN EXHLOQEN PARADOQEIS TH CARITI TOU QEOU UPO TWN ADELFWN

Act 15:41 **And he passed through Syria and Cilicia, encouraging the congregations.**

**AND DE 1161 {CONJ} HE PASSED THROUGH DIHRCETO 1330 {V/INI/3S} THA THN 3588 {T/ASF} SYRIA SURIAN 4947 {N/ASF} AND KAI 2532 {CONJ} CILICIA KILIKIAN 2791 {N/ASF} ENCOURAGING EPISTHRIZWN 1991 {V/PAP/NSM} THAS TAS 3588 {T/APF} ASSEMBLIES EKKLHSIAS 1577 {N/APF}**

DIHRCETO DE THN SURIAN KAI KILIKIAN EPISTHRIZWN TAS EKKLHSIAS

Act 16:1 **And he came to Derbe and to Lystra. And behold, a certain disciple was there, named Timothy, the son of a certain faithful Jewish woman, but of a Greek father,**

**AND DE 1161 {CONJ} HE CAME KATHNTHSEN 2658 {V/AII/3S} TO EIS 1519 {PREP} DERBE DERBHN 1191 {N/ASF} AND KAI 2532 {CONJ} LYSTRA LUSTRAN 3082 {N/ASF} AND KAI 2532 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} CERTAIN TIS 5100 {PX/NSM} DISCIPLE MAQHTHS 3101 {N/NSM} WAS HN 2258 {V/IXI/3S} THERE EKEI 1563 {ADV} TIMOTHY TIMOQEOS 5095 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} SON UIOS 5207 {N/NSM} OF CERTAIN TINOS 5100 {PX/GSF} FAITHFUL PISTHS 4103 {A/GSF} JEWISH IOUDAIAS 2453 {A/GSF} WOMAN GUNAIKOS 1135 {N/GSF} BUT DE 1161 {CONJ} OF GREEK ELLHNOS 1672 {N/GSM} FATHER PATROS 3962 {N/GSM}**

KATHNTHSEN DE EIS DERBHN KAI LUSTRAN KAI IDOU MAQHTHS TIS HN EKEI ONOMATI TIMOQEOS UIOS GUNAIKOS TINOS IOUDAIAS PISTHS PATROS DE ELLHNOS

Act 16:2 **who was well reported of by the brothers at Lystra and Iconium.**

**WHO OS 3739 {PR/NSM} WAS WELL REPORTED EMARTUREITO 3140 {V/IPI/3S} BY UPO 5259 {PREP} THOS TWN 3588 {T/GPM} BROTHERS ADELFWN 80 {N/GPM} AT EN 1722 {PREP} LYSTRA LUSTROIS 3082 {N/DPN} AND KAI 2532 {CONJ} ICONIUM IKONIW 2430 {N/DSN}**

OS EMARTUREITO UPO TWN EN LUSTROIS KAI IKONIW ADELFWN

Act 16:3 **Paul wanted this man to go forth with him. And having taken him, he circumcised him because of the Jews who were in those regions, for they had all seen that his father was a Greek.**

**THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} WANTED HOELHSEN 2309 {V/AII/3S} THIS TOUTON 5126 {PD/ASM} TO GO FORTH EXELOEIN 1831 {V/2AAN} WITH SUN 4862 {PREP} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} HAVING TAKEN LABWN 2983 {V/2AAP/NSM} HE CIRCUMCISED PERIETEMEN 4059 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} BECAUSE OF DIA 1223 {PREP} THOS TOUS 3588 {T/APM} JEWISH IOUDAIOUS 2453 {A/APM} THOS TOUS 3588 {T/APM} WHO WERE ONTAS 5607 {V/PXP/APM} IN EN 1722 {PREP} THOSE EKEINOIS 1565 {PD/DPM} THOS TOIS 3588 {T/DPM} REGIONS TOPOIS 5117 {N/DPM} FOR GAR 1063 {CONJ} ALL APANTES 537 {A/NPM} HAD SEEN HDEISAN 1492 {V/LAI/3P} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF HIM AUTOU 846 {PP/GSM} THAT OTI 3754 {CONJ} HE WAS UPHRCEN 5225 {V/IAI/3S} GREEK ELLHN 1672 {N/NSM}**

TOUTON HOELHSEN O PAULOS SUN AUTW EXELOEIN KAI LABWN PERIETEMEN AUTON DIA TOUS IOUDAIOUS TOUS ONTAS EN TOIS TOPOIS EKEINOIS HDEISAN GAR APANTES TON PATERA AUTOU OTI ELLHN UPHRCEN

Act 16:4 **And as they were going through the cities, they delivered to them the decrees to keep, which were determined by the apostles and elders at Jerusalem.**

**AND DE 1161 {CONJ} AS WS 5613 {ADV} THEY WERE GOING THROUGH DIEPOREUONTO 1279 {V/INI/3P} THAS TAS 3588 {T/APF} CITIES POLEIS 4172 {N/APF} THEY DELIVERED PAREDIDOUN 3860 {V/IAI/3P} THES TA 3588 {T/APN} DECREES DOGMATA 1378 {N/APN} TO THEM AUTOIS 846 {PP/DPM} TO KEEP FULASSEIN 5442 {V/PAN} THES TA 3588 {T/APN} WHICH WERE DETERMINED KEKRIMENA 2919 {V/RPP/APN} BY UPO 5259 {PREP} THOS TWN 3588 {T/GPM} APOSTLES APOSTOLWN 652 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} ELDER PRESBUTERWN 4245 {A/GPM} THOS TWN 3588 {T/GPM} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI}**

WS DE DIEPOREUONTO TAS POLEIS PAREDIDOUN AUTOIS FULASSEIN TA DOGMATA TA KEKRIMENA UPO TWN APOSTOLWN KAI TWN PRESBUTERWN TWN EN IEROUSALHM

Act 16:5 **Indeed therefore the congregations were strengthened in the faith, and increased in number daily.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THAS AI 3588 {T/NPF} CONGREGATIONS EKKLHSIAI 1577 {N/NPF} WERE STRENGTHENED ESTEREOUNTO 4732 {V/IPI/3P} IN THA TH 3588 {T/DSF} FAITH PISTEI 4102 {N/DSF} AND KAI 2532 {CONJ} INCREASED EPERISSEUON 4052 {V/IAI/3P} IN THO TW 3588 {T/DSM} NUMBER ARIQMW 706 {N/DSM} ACCORDING TO KAQ 2596 {PREP} DAY HMERAN 2250 {N/ASF}**

AI MEN OUN EKKLHSIAI ESTEREOUNTO TH PISTEI KAI EPERISSEUON TW ARIQMW KAQ HMERAN

Act 16:6 **But having passed through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia,**

**BUT DE 1161 {CONJ} HAVING PASSED THROUGH DIELQONTES 1330 {V/2AAP/NPM} THA THN 3588 {T/ASF} PHRYGIA FRUGIAN 5435 {N/ASF} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} GALATIAN GALATIKHN 1054 {A/ASF} AREA CWRAN 5561 {N/ASF} HAVING BEEN FORBIDDEN KWLUQENTES 2967 {V/APP/NPM} BY UPO 5259 {PREP} THE TOU 3588 {T/GSN} HOLY AGIOU 40 {A/GSN} SPIRIT PNEUMATOS 4151 {N/GSN} TO SPEAK LALHSAI 2980 {V/AAN} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} ASIA ASIA 773 {N/DSF}**

DIELQONTES DE THN FRUGIAN KAI THN GALATIKHN CWRAN KWLUQENTES UPO TOU AGIOU PNEUMATOS LALHSAI TON LOGON EN TH ASIA

Act 16:7 **having come toward Mysia, they attempted to go toward Bithynia. And the Spirit did not allow them.**

**HAVING COME ELQONTES 2064 {V/2AAP/NPM} TOWARD KATA 2596 {PREP} THA THN 3588 {T/ASF} MYSIA MUSIAN 3465 {N/ASF} THEY ATTEMPTED EPEIRAZON 3985 {V/IAI/3P} TO GO POREUESQAI 4198 {V/PNN} TOWARD KATA 2596 {PREP} THA THN 3588 {T/ASF} BITHYNIA BIQUNIAN 978 {N/ASF} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} ALLOWED EIASEN 1439 {V/AI/3S} THEM AUTOUS 846 {PP/APM} NOT OUK 3756 {PRT/N}**

ELQONTES KATA THN MUSIAN EPEIRAZON KATA THN BIQUNIAN POREUESQAI KAI OUK EIASEN AUTOUS TO PNEUMA

Act 16:8 **And after passing by Mysia, they came down to Troas.**

**AND DE 1161 {CONJ} AFTER PASSING BY PARELQONTES 3928 {V/2AAP/NPM} THA THN 3588 {T/ASF} MYSIA MUSIAN 3465 {N/ASF} THEY CAME DOWN KATEBHSAN 2597 {V/2AAI/3P} TO EIS 1519 {PREP} TROAS TRWADA 5174 {N/ASF}**

PARELQONTES DE THN MUSIAN KATEBHSAN EIS TRWADA

Act 16:9 **And a vision appeared to Paul during the night. A certain Macedonian man was standing, imploring him, and saying, After crossing over into Macedonia, help us.**

AND KAI 2532 {CONJ} VISION ORAMA 3705 {N/NSN} APPEARED WFQH 3700 {V/API/3S} TO THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} DURING DIA 1223 {PREP} THA THS 3588 {T/GSF} NIGHT NUKTOS 3571 {N/GSF} CERTAIN TIS 5100 {PX/NSM} MACEDONIAN MAKEDWN 3110 {N/NSM} MAN ANHR 435 {N/NSM} WAS HN 2258 {V/IXI/3S} STANDING ESTWS 2476 {V/RAP/NSM} IMPLORING PARAKALWN 3870 {V/PAP/NSM} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} SAYING LEGWN 3004 {V/PAP/NSM} AFTER CROSSING OVER DIABAS 1224 {V/2AAP/NSM} INTO EIS 1519 {PREP} MACEDONIA MAKEDONIAN 3109 {N/ASF} HELP BOHQHSQN 997 {V/AAM/2S} US HMHN 2254 {PP/1DP}

KAI ORAMA DIA THS NUKTOS WFQH TW PAULW ANHR TIS HN MAKEDWN ESTWS PARAKALWN AUTON KAI LEGWN DIABAS EIS MAKEDONIAN BOHQHSQN HMIN

Act 16:10 **And after he saw the vision, straightaway we sought to go forth into Macedonia, concluding that the Lord called us to preach the good-news to them.**

AND DE 1161 {CONJ} AFTER WS 5613 {ADV} HE SAW EIDEN 1492 {V/2AAI/3S} THE TO 3588 {T/ASN} VISION ORAMA 3705 {N/ASN} STRAIGHTAWAY EUQEWS 2112 {ADV} WE SOUGHT EZHTHSAMEN 2212 {V/AAI/1P} TO GO FORTH EXELOEIN 1831 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} MACEDONIA MAKEDONIAN 3109 {N/ASF} CONCLUDING SUMBIBAZONTES 4822 {V/PAP/NPM} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} CALLED PROSKEKLHTAI 4341 {V/RNI/3S} US HMAS 2248 {PP/1AP} TO PREACH GOOD-NEWS EUAGGELIASQAI 2097 {V/AMN} TO THEM AUTOUS 846 {PP/APM}

WS DE TO ORAMA EIDEN EUQEWS EZHTHSAMEN EXELOEIN EIS THN MAKEDONIAN SUMBIBAZONTES OTI PROSKEKLHTAI HMAS O KURIOS EUAGGELIASQAI AUTOUS

Act 16:11 **Therefore, having launched from Troas, we took a straight course to Samothrace, and the next day to Neapolis,**

THEREFORE OUN 3767 {CONJ} HAVING LAUNCHED ANACENTES 321 {V/APP/NPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} TROAS TRWADOS 5174 {N/GSF} WE TOOK STRAIGHT COURSE EUQDROMHSAMEN 2113 {V/AAI/1P} TO EIS 1519 {PREP} SAMOTHRACE SAMOORAKHN 4543 {N/ASF} AND TE 5037 {PRT} ON THA TH 3588 {T/DSF} NEXT EPIOUSH 1966 {V/PXP/DSF} TO EIS 1519 {PREP} NEAPOLIS NEAPOLIN 3496 {N/ASF}

ANACENTES OUN APO THS TRWADOS EUQDROMHSAMEN EIS SAMOORAKHN TH TE EPIOUSH EIS NEAPOLIN

Act 16:12 **and from there to Philippi, which is a principle city of the district of Macedonia colony. And we were in the same city remaining some days.**

AND TE 5037 {PRT} FROM THERE EKEIQEN 1564 {ADV} TO EIS 1519 {PREP} PHILIPPI FILIPPOUS 5375 {N/ASN} WHICH HTIS 3748 {PR/NSF} IS ESTIN 2076 {V/PXI/3S} PRINCIPLE PRWTH 4413 {A/NSF} CITY POLIS 4172 {N/NSF} OF THA THS 3588 {T/GSF} DISTRICT MERIDOS 3310 {N/GSF} OF THA THS 3588 {T/GSF} MACEDONIA MAKEDONIAS 3109 {N/GSF} COLONY KOLWNEIA 2862 {N/NSF} AND DE 1161 {CONJ} WE WERE HMEN 2258 {V/IXI/1P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SAME AUTH 846 {PP/DSF} CITY POLEI 4172 {N/DSF} REMAINING DIATRIBONTES 1304 {V/PAP/NPM} SOME TINAS 5100 {PX/APF} DAYS HMERAS 2250 {N/APF}

EKEIQEN TE EIS FILIPPOUS HTIS ESTIN PRWTH THS MERIDOS THS MAKEDONIAS POLIS KOLWNEIA HMEN DE EN AUTH TH POLEI DIATRIBONTES HMERAS TINAS

Act 16:13 And on the sabbath day we went outside the city beside a river, where it was customary for prayer to be. And having sat down, we spoke to the women who came together.

AND TE 5037 {PRT} ON THA TH 3588 {T/DSF} DAY HMERA 2250 {N/DSF} OF THES TWN 3588 {T/GPN} SABBATH SABBATWN 4521 {N/GPN} WE WENT EXHLOOMEN 1831 {V/2AAI/1P} OUTSIDE EXW 1854 {ADV} OF THA THS 3588 {T/GSF} CITY POLEWS 4172 {N/GSF} BESIDE PARA 3844 {PREP} RIVER POTAMON 4215 {N/ASM} WHERE OU 3757 {ADV} IT WAS CUSTOMARY ENOMIZETO 3543 {V/IPI/3S} PRAYER PROSEUCH 4335 {N/NSF} TO BE EINAI 1511 {V/PXN} AND KAI 2532 {CONJ} HAVING SAT DOWN KAQSANTES 2523 {V/AAP/NPM} WE SPOKE ELALOUMEN 2980 {V/IAI/1P} TO THAS TAIS 3588 {T/DPF} WOMEN GUNAIXIN 1135 {N/DPF} WHO CAME TOGETHER SUNELQOUSAI 4905 {V/2AAP/DPF}

TH TE HMERA TWN SABBATWN EXHLOOMEN EXW THS POLEWS PARA POTAMON OU ENOMIZETO PROSEUCH EINAI KAI KAQSANTES ELALOUMEN TAIS SUNELQOUSAI GUNAIXIN

Act 16:14 And a certain woman named Lydia, a seller of purple of the city of Thyatira, a woman who worshiped God, was listening, whose heart the Lord opened to heed the things being spoken by Paul.

AND KAI 2532 {CONJ} CERTAIN TIS 5100 {PX/NSF} WOMAN GUNH 1135 {N/NSF} LYDIA LUDIA 3070 {N/NSF} BY NAME ONOMATI 3686 {N/DSN} SELLER OF PURPLE PORFUROPLIS 4211 {N/NSF} OF CITY POLEWS 4172 {N/GSF} OF THYATIRA QUATEIRWN 2363 {N/GPN} WHO WORSHIPED SEBOMENH 4576 {V/PNP/NSF} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} WAS LISTENING HKOUEN 191 {V/IAI/3S} WHOSE HS 3739 {PR/GSF} THA THN 3588 {T/ASF} HEART KARDIAN 2588 {N/ASF} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} OPENED DIHNOIXEN 1272 {V/AAI/3S} TO HEED PROSECEIN 4337 {V/PAN} TO THES TOIS 3588 {T/DPN} BEING SPOKEN LALOUMENOIS 2980 {V/PPP/DPN} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM}

KAI TIS GUNH ONOMATI LUDIA PORFUROPLIS POLEWS QUATEIRWN SEBOMENH TON QEON HKOUEN HS O KURIOS DIHNOIXEN THN KARDIAN PROSECEIN TOIS LALOUMENOIS UPO TOU PAULOU

Act 16:15 And when she was immersed, and her household, she urged us, saying, If ye have judged me to be faithful to the Lord, after coming into my house, remain. And she constrained us.

AND DE 1161 {CONJ} WHEN WS 5613 {ADV} SHE WAS IMMERSED EBAPTISOH 907 {V/API/3S} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} HOUSEHOLD OIKOS 3624 {N/NSM} OF HER AUTHS 846 {PP/GSF} SHE URGED PAREKALESEN 3870 {V/AAI/3S} SAYING LEGOUZA 3004 {V/PAP/NSF} IF EI 1487 {COND} YE HAVE JUDGED KEKRIKATE 2919 {V/RAI/2P} ME ME 3165 {PP/IAS} TO BE EINAI 1511 {V/PXN} FAITHFUL PISTHN 4103 {A/ASF} TO THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} AFTER COMING EISELQONTES 1525 {V/2AAP/NPM} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF ME MOU 3450 {PP/1GS} REMAIN MEINATE 3306 {V/AAM/2P} AND KAI 2532 {CONJ} SHE CONSTRAINED PAREBIASATO 3849 {V/ADI/3S} US HMAS 2248 {PP/1AP}

WS DE EBAPTISOH KAI O OIKOS AUTHS PAREKALESEN LEGOUZA EI KEKRIKATE ME PISTHN TW KURIW EINAI EISELQONTES EIS TON OIKON MOU MEINATE KAI PAREBIASATO HMAS

Act 16:16 And it came to pass, as we were going to prayer, for a certain servant girl having a spirit of divination to meet us, who brought her masters much business by soothsaying.

AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} OF US HMWN 2257 {PP/1GP} GOING POREUOMENWN 4198 {V/PNP/GPM} TO EIS 1519 {PREP} PRAYER PROSEUCHN 4335 {N/ASF} CERTAIN TINA 5100 {PX/ASF} SERVANT GIRL PAIDISKHN 3814 {N/ASF} HAVING ECOUSAN 2192 {V/PAP/ASF} SPIRIT PNEUMA 4151 {N/ASN} OF DIVINATION PUQWNOS 4436 {N/GSM} TO MEET APANTHSAI 528 {V/AAN} US HMIN 2254 {PP/1DP} WHO HTIS 3748 {PR/NSF} BROUGHT PAREICEN 3930 {V/IAI/3S} THOS TOIS 3588 {T/DPM} MASTERS KURIOS 2962 {N/DPM} OF HER AUTHS 846 {PP/GSF} MUCH POLLHN 4183 {A/ASF} BUSINESS ERGASIAN 2039 {N/ASF} SOOTHSAYING MANTEUOMENH 3132 {V/PNP/NSF}

EGENETO DE POREUOMENWN HMWN EIS PROSEUCHN PAIDISKHN TINA ECOUSAN PNEUMA PUQWNOS APANTHSAI HMIN HTIS ERGASIAN POLLHN PAREICEN TOIS KURIOS AUTHS MANTEUOMENH

Act 16:17 **This woman having followed Paul and us was crying out, saying, These men are bondmen of the Most High God, who proclaim to us the way of salvation.**

**THIS AUTH 3778 {PD/NSF} HAVING FOLLOWED KATAKOLOUOHSASA 2628 {V/AAP/NSF} THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} AND KAI 2532 {CONJ} US HMIN 2254 {PP/1DP} WAS CRYING OUT EKRAZEN 2896 {V/IAI/3S} SAYING LEGUSA 3004 {V/PAP/NSF} THESE OUTOI 3778 {PD/NPM} THOS OI 3588 {T/NPM} MEN ANQRWPOI 444 {N/NPM} ARE EISIN 1526 {V/PXI/3P} BONDMEN DOULOI 1401 {N/NPM} OF THO TOU 3588 {T/GSM} MOST HIGH UYISTOU 5310 {A/GSM/S} THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} WHO OITINES 3748 {PR/NPM} PROCLAIM KATAGELLOUSIN 2605 {V/PAI/3P} TO US HMIN 2254 {PP/1DP} WAY ODON 3598 {N/ASF} OF SALVATION SWTHRIAS 4991 {N/GSF}**

AUTH KATAKOLOUOHSASA TW PAULW KAI HMIN EKRAZEN LEGUSA OUTOI OI ANQRWPOI DOULOI TOU QEOU TOU UYISTOU EISIN OITINES KATAGELLOUSIN HMIN ODON SWTHRIAS

Act 16:18 **And she did this on many days. But Paul, after being exasperated, and having turned, he said to the spirit, I command thee in the name of Jesus Christ to come out of her. And it came out the same hour.**

**AND DE 1161 {CONJ} SHE DID EPOIEI 4160 {V/IAI/3S} THIS TOUTO 5124 {PD/ASN} ON EPI 1909 {PREP} MANY POLLAS 4183 {A/APF} DAYS HMERAS 2250 {N/APF} BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} AFTER BEING EXASPERATED DIAPONHOEIS 1278 {V/ADP/NSM} AND KAI 2532 {CONJ} HAVING TURNED EPISTREYAS 1994 {V/AAP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} I COMMAND PARAGELLOW 3853 {V/PAI/1S} THEE SOI 4671 {PP/2DS} IN EN 1722 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF JEHOSHUA IHSOU 2424 {N/GSM} ANOINTED CRISTOU 5547 {N/GSM} TO COME OUT EXELOEIN 1831 {V/2AAN} OF AP 575 {PREP} HER AUTHS 846 {PP/GSF} AND KAI 2532 {CONJ} IT CAME OUT EXHLOEN 1831 {V/2AAI/3S} THA TH 3588 {T/DSF} SAME AUTH 846 {PP/DSF} HOUR WRA 5610 {N/DSF}**

TOUTO DE EPOIEI EPI POLLAS HMERAS DIAPONHOEIS DE O PAULOS KAI EPISTREYAS TW PNEUMATI EIPEN PARAGELLOW SOI EN TW ONOMATI IHSOU CRISTOU EXELOEIN AP AUTHS KAI EXHLOEN AUTH TH WRA

Act 16:19 **But when her masters saw that the hope of their business was gone, having seized Paul and Silas, they dragged them into the marketplace to the rulers.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} MASTERS KURIOI 2962 {N/NPM} OF HER AUTHS 846 {PP/GSF} WHEN THEY SAW IDONTES 1492 {V/2AAP/NPM} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} HOPE ELPIS 1680 {N/NSF} OF THA THS 3588 {T/GSF} BUSINESS ERGASIAS 2039 {N/GSF} OF THEM AUTWN 846 {PP/GPM} WAS GONE EXHLOEN 1831 {V/2AAI/3S} HAVING SEIZED EPILABOMENOI 1949 {V/2ADP/NPM} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} SILAS SILAN 4609 {N/ASM} THEY DRAGGED EILKUSAN 1670 {V/AAI/3P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} MARKETPLACE AGORAN 58 {N/ASF} TO EPI 1909 {PREP} THOS TOUS 3588 {T/APM} RULERS ARCONTAS 758 {N/APM}**

IDONTES DE OI KURIOI AUTHS OTI EXHLOEN H ELPIS THS ERGASIAS AUTWN EPILABOMENOI TON PAULON KAI TON SILAN EILKUSAN EIS THN AGORAN EPI TOUS ARCONTAS

Act 16:20 **And after bringing them to the magistrates, they said, These men, being Jews, disturb our city,**

**AND KAI 2532 {CONJ} AFTER BRINGING PROSAGAGONTES 4317 {V/2AAP/NPM} THEM AUTOUS 846 {PP/APM} TO THOS TOIS 3588 {T/DPM} MAGISTRATES STRATHGOIS 4755 {N/DPM} THEY SAID EIPON 2036 {V/2AAI/3P} THESE OUTOI 3778 {PD/NPM} THOS OI 3588 {T/NPM} MEN ANQRWPOI 444 {N/NPM} BEING UPARCONTES 5225 {V/PAP/NPM} JEWISH IOUDAIOI 2453 {A/NPM} DISTURB EKTARASSOUSIN 1613 {V/PAI/3P} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} OF US HMWN 2257 {PP/1GP}**

KAI PROSAGAGONTES AUTOUS TOIS STRATHGOIS EIPON OUTOI OI ANQRWPOI EKTARASSOUSIN HMWN THN POLIN IOUDAIOI UPARCONTES

Act 16:21 **and proclaim customs that are not permitted for us to receive nor to do, being Romans.**

**AND KAI 2532 {CONJ} THEY PROCLAIM KATAGELLOUSIN 2605 {V/PAI/3P} CUSTOMS EQH 1485 {N/APN} THAT A 3739 {PR/APN} NOT OUK 3756 {PRT/N} ARE PERMITTED EXESTIN 1832 {V/PQI/3S} FOR US HMIN 2254 {PP/1DP} TO RECEIVE PARADECESQAI 3858 {V/PNN} NOR OUDE 3761 {ADV} TO DO POIEIN 4160 {V/PAN} BEING OUSIN 5607 {V/PXP/DPM} ROMAN RWMAIOIS 4514 {A/DPM}**

KAI KATAGELLOUSIN EQH A OUK EXESTIN HMIN PARADECESQAI OUDE POIEIN RWMAIOIS OUSIN

Act 16:22 **And the multitude rose up together against them. And the magistrates, having torn off their clothes, commanded to beat them with rods.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} MULTITUDE OCLOS 3793 {N/NSM} ROSE UP TOGETHER SUNEPETH 4911 {V/2AAI/3S} AGAINST KAT 2596 {PREP} THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} MAGISTRATES STRATHGOI 4755 {N/NPM} HAVING TORN OFF PERIRRHXANTES 4048 {V/AAP/NPM} THES TA 3588 {T/APN} CLOTHES IMATIA 2440 {N/APN} OF THEM AUTWN 846 {PP/GPM} COMMANDED EKELEUON 2753 {V/IAI/3P} TO BEAT WITH RODS RABDIZEIN 4463 {V/PAN}**

KAI SUNEPETH O OCLOS KAT AUTWN KAI OI STRATHGOI PERIRRHXANTES AUTWN TA IMATIA EKELEUON RABDIZEIN

Act 16:23 **And having laid many blows upon them, they cast them into prison, having ordered the jailor to guard them securely,**

**AND TE 5037 {PRT} HAVING LAID EPIQENTES 2007 {V/2AAP/NPM} MANY POLLAS 4183 {A/APF} BLOWS PLHGAS 4127 {N/APF} UPON THEM AUTOIS 846 {PP/DPM} THEY CAST EBALON 906 {V/2AAI/3P} INTO EIS 1519 {PREP} PRISON FULAKHN 5438 {N/ASF} HAVING ORDERED PARAGGEILANTES 3853 {V/AAP/NPM} THO TW 3588 {T/DSM} JAILER DESMOFULAKI 1200 {N/DSM} TO GUARD THREIN 5083 {V/PAN} THEM AUTOIS 846 {PP/APM} SECURELY ASFALWS 806 {ADV} POLLAS TE EPIQENTES AUTOIS PLHGAS EBALON EIS FULAKHN PARAGGEILANTES TW DESMOFULAKI ASFALWS THREIN AUTOIS**

Act 16:24 **who, having received such an order, threw them into the inner prison, and fastened their feet in the stocks.**

**WHO OS 3739 {PR/NSM} HAVING RECEIVED EILHFWS 2983 {V/RAP/NSM} SUCH TOIAUTHN 5108 {PD/ASF} ORDER PARAGGEILIAN 3852 {N/ASF} THREW EBALEN 906 {V/2AAI/3S} THEM AUTOIS 846 {PP/APM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} INNER ESWTERAN 2082 {A/ASF} PRISON FULAKHN 5438 {N/ASF} AND KAI 2532 {CONJ} FASTENED HSFALISATO 805 {V/ADI/3S} THOS TOUS 3588 {T/APM} FEET PODAS 4228 {N/APM} OF THEM AUTWN 846 {PP/GPM} IN EIS 1519 {PREP} THE TO 3588 {T/ASN} STOCK XULON 3586 {N/ASN}**

OS PARAGGEILIAN TOIAUTHN EILHFWS EBALEN AUTOIS EIS THN ESWTERAN FULAKHN KAI TOUS PODAS AUTWN HSFALISATO EIS TO XULON

Act 16:25 **Now toward midnight Paul and Silas, while praying, were singing praises to God, and the prisoners were listening to them.**

**NOW DE 1161 {CONJ} TOWARD KATA 2596 {PREP} THE TO 3588 {T/ASN} MIDNIGHT MESONUKTION 3317 {N/ASN} PAUL PAULOS 3972 {N/NSM} AND KAI 2532 {CONJ} SILAS SILAS 4609 {N/NSM} WHILE PRAYING PROSEUCOMENOI 4336 {V/PNP/NPM} WERE SINGING PRAISES TO UMNOUN 5214 {V/IAI/3P} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} PRISONERS DESMIOI 1198 {N/NPM} WERE LISTENING EPHKROWNT 1874 {V/INI/3P} TO THEM AUTWN 846 {PP/GPM}**

KATA DE TO MESONUKTION PAULOS KAI SILAS PROSEUCOMENOI UMNOUN TON QEON EPHKROWNT DE AUTWN OI DESMIOI

Act 16:26 **And suddenly a great earthquake occurred, so as for the foundations of the prison to shake. And immediately all the doors were opened, and the bonds of all the men were unfastened.**

**AND DE 1161 {CONJ} SUDDENLY AFNW 869 {ADV} GREAT MEGAS 3173 {A/NSM} EARTHQUAKE SEISMOS 4578 {N/NSM} OCCURRED EGENETO 1096 {V/2ADI/3S} SO AS FOR WSTE 5620 {CONJ} THES TA 3588 {T/APN} FOUNDATIONS OEMELIA 2310 {N/APN} OF THE TOU 3588 {T/GSN} PRISON DESMWTHRIOU 1201 {N/GSN} TO SHAKE SALEUQHNAI 4531 {V/APN} AND TE 5037 {PRT} IMMEDIATELY PARACRHMA 3916 {ADV} ALL PASAI 3956 {A/NPF} THAS AI 3588 {T/NPF} DOORS QURAI 2374 {N/NPF} WERE OPENED ANEWQHSAN 455 {V/API/3P} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} BONDS DESMA 1199 {N/NPN} OF ALL PANTWN 3956 {A/GPM} WERE UNFASTENED ANEQH 447 {V/API/3S}**

AFNW DE SEISMOS EGENETO MEGAS WSTE SALEUQHNAI TA OEMELIA TOU DESMWTHRIOU ANEWQHSAN TE PARACRHMA AI QURAI PASAI KAI PANTWN TA DESMA ANEQH

Act 16:27 **And the jailor, who became awake and who saw the prison doors opened, having drawn out a sword was going to kill himself, supposing the prisoners to have fled.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} JAILER DESMOFULAX 1200 {N/NSM} WHO BECAME GENOMENOS 1096 {V/2ADP/NSM} AWAKE EXUPNOS 1853 {A/NSM} AND KAI 2532 {CONJ} WHO SAW IDWN 1492 {V/2AAP/NSM} THAS TAS 3588 {T/APF} DOORS QURAS 2374 {N/APF} OF THA THS 3588 {T/GSF} PRISON FULAKHS 5438 {N/GSF} OPENED ANEWGMENAS 455 {V/RPP/APF} HAVING DRAWN OUT SPASAMENOS 4685 {V/AMP/NSM} SWORD MACAIRAN 3162 {N/ASF} WAS GOING EMELLEN 3195 {V/IAI/3S} TO KILL ANAIREIN 337 {V/PAN} HIMSELF EAUTON 1438 {PF/3ASM} SUPPOSING NOMIZWN 3543 {V/PAP/NSM} THOS TOUS 3588 {T/APM} PRISONERS DESMIOUS 1198 {N/APM} TO HAVE FLED EKPEFEUGENAI 1628 {V/2RAN}**

EXUPNOS DE GENOMENOS O DESMOFULAX KAI IDWN ANEWGMENAS TAS QURAS THS FULAKHS SPASAMENOS MACAIRAN EMELLEN EAUTON ANAIREIN NOMIZWN EKPEFEUGENAI TOUS DESMIOUS

Act 16:28 **But Paul cried out in a great voice, saying, Do nothing harmful to thyself, for we are all here.**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} CRIED OUT EFWNHSEN 5455 {V/AII/3S} IN GREAT MEGALH 3173 {A/DSF} VOICE FWNH 5456 {N/DSF} SAYING LEGWN 3004 {V/PAP/NSM} DO PRAXHS 4238 {V/AAS/2S} NOTHING MHDEN 3367 {A/ASN} HARMFUL KAKON 2556 {A/ASN} TO THYSELF SEAUTW 4572 {PF/3DSM} FOR GAR 1063 {CONJ} WE ARE ESMEN 2070 {V/PXI/1P} ALL APANTES 537 {A/NPM} HERE ENQADE 1759 {ADV}**

EFWNHSEN DE FWNH MEGALH O PAULOS LEGWN MHDEN PRAXHS SEAUTW KAKON APANTES GAR ESMEN ENQADE

Act 16:29 **And having asked for lights, he rushed in, and having become trembling, he fell down before Paul and Silas.**

**AND DE 1161 {CONJ} HAVING ASKED FOR AITHSAS 154 {V/AAP/NSM} LIGHTS FWTA 5457 {N/APN} HE RUSHED IN EISEPHDHSEN 1530 {V/AII/3S} AND KAI 2532 {CONJ} HAVING BECOME GENOMENOS 1096 {V/2ADP/NSM} TREMBLING ENTROMOS 1790 {A/NSM} HE FELL DOWN BEFORE PROSEPESEN 4363 {V/2AAI/3S} THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} AND KAI 2532 {CONJ} THO TW 3588 {T/DSM} SILAS SILA 4609 {N/DSM}**

AITHSAS DE FWTA EISEPHDHSEN KAI ENTROMOS GENOMENOS PROSEPESEN TW PAULW KAI TW SILA

Act 16:30 **And after bringing them outside, he said, Sirs, what must I do so that I may be saved?**

**AND KAI 2532 {CONJ} AFTER BRINGING PROAGAGWN 4254 {V/2AAP/NSM} THEM AUTOUS 846 {PP/APM} OUTSIDE EXW 1854 {ADV} HE SAID EFH 5346 {V/IXI/3S} SIRS KURIOI 2962 {N/VPM} WHAT? TI 5101 {PI/ASN} IS IT NECESSARY FOR DEI 1163 {V/PQI/3S} ME ME 3165 {PP/1AS} TO DO POIEIN 4160 {V/PAN} SO THAT INA 2443 {CONJ} I MAY BE SAVED SWQW 4982 {V/APS/1S}**

KAI PROAGAGWN AUTOUS EXW EFH KURIOI TI ME DEI POIEIN INA SWQW

Act 16:31 **And they said, Believe in the Lord Jesus, and thou will be saved, thou and thy household.**

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} BELIEVE PISTEUSON 4100 {V/AAM/2S} IN EPI 1909 {PREP} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM} JEHOOSHUA IHSOUN 2424 {N/ASM} ANOINTED CRISTON 5547 {N/ASM} AND KAI 2532 {CONJ} THOU WILL BE SAVED SWQHSH 4982 {V/FPI/2S} THOU SU 4771 {PP/2NS} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} HOUSEHOLD OIKOS 3624 {N/NSM} OF THEE SOU 4675 {PP/2GS}

OI DE EIPON PISTEUSON EPI TON KURION IHSOUN CRISTON KAI SWQHSH SU KAI O OIKOS SOU

Act 16:32 **And they spoke the word of the Lord to him, and to all those in his house.**

AND KAI 2532 {CONJ} THEY SPOKE ELALHSAN 2980 {V/AAI/3P} TO HIM AUTW 846 {PP/DSM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} LORD KURION 2962 {N/GSM} AND KAI 2532 {CONJ} ALL PASIN 3956 {A/DPM} THOS TOIS 3588 {T/DPM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} OF HIM AUTOU 846 {PP/GSM}

KAI ELALHSAN AUTW TON LOGON TOU KURION KAI PASIN TOIS EN TH OIKIA AUTOU

Act 16:33 **And having taken them in that hour of the night, he washed from the stripes, and was immersed, he and all those of him, immediately.**

AND KAI 2532 {CONJ} HAVING TAKEN PARALABWN 3880 {V/2AAP/NSM} THEM AUTOUS 846 {PP/APM} IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} HOUR WRA 5610 {N/DSF} OF THA THS 3588 {T/GSF} NIGHT NUKTOS 3571 {N/GSF} HE WASHED ELOUSEN 3068 {V/AAI/3S} FROM APO 575 {PREP} THAS TWN 3588 {T/GPF} STRIPES PLHGW 4127 {N/GPF} AND KAI 2532 {CONJ} HE WAS IMMERSED EBAPTISQH 907 {V/API/3S} HE AUTOS 846 {PP/NSM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} OF HIM AUTOU 846 {PP/GSM} IMMEDIATELY PARACRHMA 3916 {ADV}

KAI PARALABWN AUTOUS EN EKEINH TH WRA THS NUKTOS ELOUSEN APO TWN PLHGW KAI EBAPTISQH AUTOS KAI OI AUTOU PANTES PARACRHMA

Act 16:34 **And having brought them into his house, he set out a table, and rejoiced, having believed in God with all his house.**

AND TE 5037 {PRT} HAVING BROUGHT ANAGAGWN 321 {V/2AAP/NSM} THEM AUTOUS 846 {PP/APM} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF HIM AUTOU 846 {PP/GSM} HE SET OUT PAREOHKEN 3908 {V/AAI/3S} TABLE TRAPEZAN 5132 {N/ASF} AND KAI 2532 {CONJ} REJOICED HGALLIATO 21 {V/INI/3S} HAVING BELIEVED PEPISTEUKWS 4100 {V/RAP/NSM} HOUSE-WIDE PANOKI 3832 {ADV} IN THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM}

ANAGAGWN TE AUTOUS EIS TON OIKON AUTOU PAREOHKEN TRAPEZAN KAI HGALLIATO PANOKI PEPISTEUKWS TW QEW

Act 16:35 **But when it became day, the magistrates sent out the police, saying, Release those men.**

AND DE 1161 {CONJ} WHEN IT BECAME GENOMENHS 1096 {V/2ADP/GSF} DAY HMERAS 2250 {N/GSF} THOS OI 3588 {T/NPM} MAGISTRATES STRATHGOI 4755 {N/NPM} SENT OUT APESTEILAN 649 {V/AAI/3P} THOS TOUS 3588 {T/APM} POLICE RABDOUCOUS 4465 {N/APM} SAYING LEGONTES 3004 {V/PAP/NPM} RELEASE APOLUSON 630 {V/AAM/2S} THOSE EKEINOUS 1565 {PD/APM} THOS TOUS 3588 {T/APM} MEN ANQRWPOUS 444 {N/APM}

HMERAS DE GENOMENHS APESTEILAN OI STRATHGOI TOUS RABDOUCOUS LEGONTES APOLUSON TOUS ANQRWPOUS EKEINOUS

Act 16:36 **And the jailor reported these words to Paul: The magistrates have sent out so that ye may be released. Now therefore after coming out, go in peace.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} JAILER DESMOFULAX 1200 {N/NSM} REPORTED APHGEILEN 518 {V/AI/3S} THESE TOUTOUS 5128 {PD/APM} THOS TOUS 3588 {T/APM} WORDS LOGOUS 3056 {N/APM} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} THAT OTI 3754 {CONJ} THOS OI 3588 {T/NPM} MAGISTRATES STRATHGOI 4755 {N/NPM} HAVE SENT OUT APESTALKASIN 649 {V/RAI/3P} SO THAT INA 2443 {CONJ} YE MAY BE RELEASED APOLUQHTE 630 {V/APS/2P} NOW NUN 3568 {ADV} THEREFORE OUN 3767 {CONJ} AFTER COMING OUT EXELOONTES 1831 {V/2AAP/NPM} GO POREUESQE 4198 {V/PNM/2P} IN EN 1722 {PREP} PEACE EIRHNH 1515 {N/DSF}**

APHGEILEN DE O DESMOFULAX TOUS LOGOUS TOUTOUS PROS TON PAULON OTI APESTALKASIN OI STRATHGOI INA APOLUQHTE NUN OUN EXELOONTES POREUESQE EN EIRHNH

Act 16:37 **But Paul said to them, Having beaten us publicly, uncondemned men, being Romans, they cast us into prison, and now they thrust us out privately? Certainly not, but after coming, they shall lead us out.**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} SAID EFH 5346 {V/IXI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} HAVING BEATEN DEIRANTES 1194 {V/AAP/NPM} US HMAS 2248 {PP/1AP} PUBLICLY DHMOSIA 1219 {ADV} UNCONDENMED AKATAKRITOUS 178 {A/APM} MEN ANQRWPOUS 444 {N/APM} BEING UPARCONTAS 5225 {V/PAP/APM} ROMAN RWMAIOUS 4514 {A/APM} THEY CAST EBALON 906 {V/2AAI/3P} INTO EIS 1519 {PREP} PRISON FULAKHN 5438 {N/ASF} AND KAI 2532 {CONJ} NOW NUN 3568 {ADV} THEY THRUST OUT EKBALLOUSIN 1544 {V/PAI/3P} US HMAS 2248 {PP/1AP} PRIVATELY LAORA 2977 {ADV} CERTAINLY GAR 1063 {CONJ} NOT OU 3756 {PRT/N} BUT ALLA 235 {CONJ} AFTER COMING ELOONTES 2064 {V/2AAP/NPM} THEY AUTOI 846 {PP/NPM} SHALL LEAD OUT EXAGAGETWSAN 1806 {V/2AA/3P}**

O DE PAULOS EFH PROS AUTOUS DEIRANTES HMAS DHMOSIA AKATAKRITOUS ANQRWPOUS RWMAIOUS UPARCONTAS EBALON EIS FULAKHN KAI NUN LAORA HMAS EKBALLOUSIN OU GAR ALLA ELOONTES AUTOI EXAGAGETWSAN

Act 16:38 **And the police reported these sayings to the magistrates, and they were afraid when they heard that they were Romans.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} POLICE RABDOUCOI 4465 {N/NPM} REPORTED ANHGEILAN 312 {V/AI/3P} THESE TAUTA 5023 {PD/APN} THES TA 3588 {T/APN} SAYINGS RHMATA 4487 {N/APN} TO THOS TOIS 3588 {T/DPM} MAGISTRATES STRATHGOIS 4755 {N/DPM} AND KAI 2532 {CONJ} THEY WERE AFRAID EFOBHQHSAN 5399 {V/AOI/3P} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} THAT OTI 3754 {CONJ} THEY WERE EISIN 1526 {V/PXI/3P} ROMAN RWMAIOI 4514 {A/NPM}**

ANHGEILAN DE TOIS STRATHGOIS OI RABDOUCOI TA RHMATA TAUTA KAI EFOBHQHSAN AKOUSANTES OTI RWMAIOI EISIN

Act 16:39 **And having come they besought them, and when they brought them out, they asked them to go out of the city.**

**AND KAI 2532 {CONJ} HAVING COME ELOONTES 2064 {V/2AAP/NPM} THEY BESOUGHT PAREKALESAN 3870 {V/AI/3P} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} WHEN THEY BROUGHT OUT EXAGAGONTES 1806 {V/2AAP/NPM} THEY ASKED HRWTWN 2065 {V/IAI/3P} TO GO OUT EXELOEIN 1831 {V/2AAN} OF THA THS 3588 {T/GSF} CITY POLEWS 4172 {N/GSF}**

KAI ELOONTES PAREKALESAN AUTOUS KAI EXAGAGONTES HRWTWN EXELOEIN THS POLEWS

Act 16:40 And having departed from the prison, thPey came in to Lydia. And after seeing the brothers, they encouraged them, and departed.

AND DE 1161 {CONJ} HAVING DEPARTING EXELOONTES 1831 {V/2AAP/NPM} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} PRISON FULAKHS 5438 {N/GSF} THEY CAME IN EISHLQON 1525 {V/2AAI/3P} TO PROS 4314 {PREP} THA THN 3588 {T/ASF} LYDIA LUDIAN 3070 {N/ASF} AND KAI 2532 {CONJ} AFTER SEEING IDONTES 1492 {V/2AAP/NPM} THOS TOUS 3588 {T/APM} BROTHERS ADELFous 80 {N/APM} THEY ENCOURAGED PAREKALESAN 3870 {V/AAI/3P} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} DEPARTED EXHLQON 1831 {V/2AAI/3P}

EXELOONTES DE EK THS FULAKHS EISHLQON PROS THN LUDIAN KAI IDONTES TOUS ADELFous PAREKALESAN AUTOUS KAI EXHLQON

Act 17:1 Now after passing through Amphipolis and Apollonia, they came to Thessalonica where there was a synagogue of the Jews.

NOW DE 1161 {CONJ} AFTER GOING THROUGH DIODEUSANTES 1353 {V/AAP/NPM} THA THN 3588 {T/ASF} AMPHIPOLIS AMFIPOLIN 295 {N/ASF} AND KAI 2532 {CONJ} APOLLONIA APOLLWNIAN 624 {N/ASF} THEY CAME HLQON 2064 {V/2AAI/3P} TO EIS 1519 {PREP} THESSALONICA QESSALONIKHN 2332 {N/ASF} WHERE OPOU 3699 {ADV} THERE WAS HN 2258 {V/IXI/3S} THA H 3588 {T/NSF} SYNAGOGUE SUNAGWGH 4864 {N/NSF} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM}

DIODEUSANTES DE THN AMFIPOLIN KAI APOLLWNIAN HLQON EIS QESSALONIKHN OPOU HN H SUNAGWGH TWN IOUDAIWN

Act 17:2 And according to Paul's custom, he went in to them, and for three sabbaths he discoursed with them from the scriptures,

AND DE 1161 {CONJ} ACCORDING TO KATA 2596 {PREP} THE TO 3588 {T/ASN} CUSTOM EIWOOS 1486 {V/2RAP/ASN} OF THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} HE WENT IN EISHLQON 1525 {V/2AAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} FOR EPI 1909 {PREP} THREE TRIA 5140 {N/APN} SABBATHS SABBATA 4521 {N/APN} HE DISCOURSED DIELEXATO 1256 {V/ADI/3S} WITH THEM AUTOIS 846 {PP/DPM} FROM APO 575 {PREP} THAS TWN 3588 {T/GPF} SCRIPTURES GRAFWN 1124 {N/GPF}

KATA DE TO EIWOOS TW PAULW EISHLQEN PROS AUTOUS KAI EPI SABBATA TRIA DIELEXATO AUTOIS APO TWN GRAFWN

Act 17:3 explaining and pointing out that it was necessary for the Christ to suffer, and to rise from the dead, and, This Jesus, whom I proclaim to you, is the Christ.

EXPLAINING DIAINOIGWN 1272 {V/PAP/NSM} AND KAI 2532 {CONJ} POINTING OUT PARATIQEMENOS 3908 {V/PMP/NSM} THAT OTI 3754 {CONJ} IT WAS NECESSARY FOR EDEI 1163 {V/IQI/3S} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM} TO SUFFER PAQEIN 3958 {V/2AAN} AND KAI 2532 {CONJ} TO RISE ANASTHNAI 450 {V/2AAN} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM} AND KAI 2532 {CONJ} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} JEHOOSHUA IHSOUS 2424 {N/NSM} WHOM ON 3739 {PR/ASM} I EGW 1473 {PP/1NS} PROCLAIM KATAGELLW 2605 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM}

DIANOIGWN KAI PARATIQEMENOS OTI TON CRISTON EDEI PAQEIN KAI ANASTHNAI EK NEKRWN KAI OTI OUTOS ESTIN O CRISTOS IHSOUS ON EGW KATAGELLW UMIN

Act 17:4 And some of them were persuaded, and joined with Paul and Silas, and of the devout Greeks a great quantity, and of the prominent women not a few.

AND KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} OF EX 1537 {PREP} THEM AUTWN 846 {PP/GPM} WERE PERSUADED EPEISQHSAN 3982 {V/API/3P} AND KAI 2532 {CONJ} THEY JOINED WITH PROSEKLHRWQHSAN 4345 {V/API/3P} THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} AND KAI 2532 {CONJ} THO TW 3588 {T/DSM} SILAS SILA 4609 {N/DSM} AND TE 5037 {PRT} OF THOS TWN 3588 {T/GPM} DEVOUT SEBOMENWN 4576 {V/PNP/GPM} GREEKS ELLHNWN 1672 {N/GPM} GREAT POLU 4183 {A/NSN} QUANTITY PLHQOS 4128 {N/NSN} AND TE 5037 {PRT} OF THAS TWN 3588 {T/GPF} PROMINENT PRWTWN 4413 {A/GPF} WOMEN GUNAIKW 1135 {N/GPF} NOT OUK 3756 {PRT/N} FEW OLIGAI 3641 {A/NPF}

KAI TINES EX AUTWN EPEISQHSAN KAI PROSEKLHRWQHSAN TW PAULW KAI TW SILA TWN TE SEBOMENWN ELLHNWN POLU PLHQOS GUNAIKW TE TWN PRWTWN OUK OLIGAI

Act 17:5 **But the disobedient Jews having taken along certain evil men of the marketplaces, and having gathered a mob, were rioting the city. And having stood by the house of Jason, they sought to bring them out to the populace.**

**BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} DISOBEDIENT APEI0OUNTES 544 {V/PAP/NPM} THOS OI 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} HAVING TAKING ALONG PROSLABOMENOI 4355 {V/2AMP/NPM} CERTAIN TINAS 5100 {PX/APM} EVIL PONHROUS 4190 {A/ APM} MEN ANDRAS 435 {N/APM} OF THOS TWN 3588 {T/GPM} MARKETPLACES AGORAIWN 60 {A/ GPM} AND KAI 2532 {CONJ} HAVING GATHERED MOB OCLOPOIHSANTES 3792 {V/AAP/NPM} WERE RIOTING EOORUBOUN 2350 {V/IAI/3P} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} AND TE 5037 {PRT} HAVING STOOD BY EPISTANTES 2186 {V/2AAP/NPM} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} OF JASON IASONOS 2394 {N/GSM} THEY SOUGHT EZHTOUN 2212 {V/ IAI/3P} THEM AUTOUS 846 {PP/APM} TO BRING OUT AGAGEIN 71 {V/2AAN} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} POPULACE DHMON 1218 {N/ASM}**

PROSLABOMENOI DE OI IOUDAIOI OI APEI0OUNTES TWN AGORAIWN TINAS ANDRAS PONHROUS KAI OCLOPOIHSANTES EOORUBOUN THN POLIN EPISTANTES TE TH OIKIA IASONOS EZHTOUN AUTOUS AGAGEIN EIS TON DHMON

Act 17:6 **And not having found them, they dragged Jason and some brothers to the city rulers, shouting, The men who have agitated the world, these are present here also,**

**AND DE 1161 {CONJ} NOT MH 3361 {PRT/N} HAVING FOUND EURONTES 2147 {V/2AAP/NPM} THEM AUTOUS 846 {PP/APM} THEY DRAGGED ESURON 4951 {V/IAI/3P} THO TON 3588 {T/ASM} JASON IASONA 2394 {N/ASM} AND KAI 2532 {CONJ} SOME TINAS 5100 {PX/APM} BROTHERS ADELFOUS 80 {N/APM} TO EPI 1909 {PREP} THOS TOUS 3588 {T/APM} CITY RULERS POLITARCAS 4173 {N/APM} SHOUTING BOWNTES 994 {V/PAP/NPM} THAT OTI 3754 {CONJ} THOS OI 3588 {T/ NPM} WHO HAVE AGITATED ANASTATWSANTES 387 {V/AAP/NPM} THA THN 3588 {T/ASF} WORLD OIKOUMENHN 3625 {N/ASF} THESE OUTOI 3778 {PD/NPM} ARE PRESENT PAREISIN 3918 {V/PXI/3P} HERE ENOADE 1759 {ADV} ALSO KAI 2532 {CONJ}**

MH EURONTES DE AUTOUS ESURON TON IASONA KAI TINAS ADELFOUS EPI TOUS POLITARCAS BOWNTES OTI OI THN OIKOUMENHN ANASTATWSANTES OUTOI KAI ENOADE PAREISIN

Act 17:7 **whom Jason has received. And all these men are acting against the decrees of Caesar, asserting another man to be king, Jesus.**

**WHOM OUS 3739 {PR/APM} JASON IASWN 2394 {N/NSM} HAS RECEIVED UPODEDEKTAI 5264 {V/ RNI/3S} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THESE OUTOI 3778 {PD/NPM} ARE ACTING PRASSOUSIN 4238 {V/PAI/DPM} AGAINST APENANTI 561 {ADV} THES TWN 3588 {T/GPM} DECREES DOGMATWN 1378 {N/GPN} OF CAESAR KAISAROS 2541 {N/GSM} ASSERTING LEGONTES 3004 {V/PAP/NPM} ANOTHER ETERON 2087 {A/ASM} TO BE EINAI 1511 {V/PXN} KING BASILEA 935 {N/ASM} JEHOOSHUA IHSOUN 2424 {N/ASM}**

OUS UPODEDEKTAI IASWN KAI OUTOI PANTES APENANTI TWN DOGMATWN KAISAROS PRASSOUSIN BASILEA LEGONTES ETERON EINAI IHSOUN

Act 17:8 **And they disturbed the multitude and the city rulers when they heard these things.**

**AND DE 1161 {CONJ} THEY DISTURBED ETARAXAN 5015 {V/AI/3P} THO TON 3588 {T/ASM} MULTITUDE OCLON 3793 {N/ASM} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} CITY RULERS POLITARCAS 4173 {N/APM} WHEN THEY HEARD AKOUONTAS 191 {V/PAP/APM} THESE TAUTA 5023 {PD/APN}**

ETARAXAN DE TON OCLON KAI TOUS POLITARCAS AKOUONTAS TAUTA

Act 17:9 **And after taking bond from Jason and the other men, they released them.**

**AND KAI 2532 {CONJ} AFTER TAKING LABONTES 2983 {V/2AAP/NPM} THE TO 3588 {T/ASN} CONSIDERABLE IKANON 2425 {A/ASN} FROM PARA 3844 {PREP} THO TOU 3588 {T/GSM} JASON IASONOS 2394 {N/GSM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} OTHER LOIPWN 3062 {A/ GPM} THEY RELEASED APELUSAN 630 {V/AI/3P} THEM AUTOUS 846 {PP/APM}**

KAI LABONTES TO IKANON PARA TOU IASONOS KAI TWN LOIPWN APELUSAN AUTOUS

Act 17:10 **And the brothers straightaway sent both Paul and Silas away through the night to Berea, who, when they arrived, went into the synagogue of the Jews.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} STRAIGHTAWAY EUQEWS 2112 {ADV} SENT AWAY EXEPEMYAN 1599 {V/AAI/3P} BOTH TE 5037 {PRT} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} SILAS SILAN 4609 {N/ASM} THROUGH DIA 1223 {PREP} THA THS 3588 {T/GSF} NIGHT NUKTOS 3571 {N/GSF} TO EIS 1519 {PREP} BEREA BEROIAN 960 {N/ASF} WHO OITINES 3748 {PR/NPM} WHEN THEY ARRIVED PARAGENOMENOI 3854 {V/2ADP/NPM} WERE GOING APHESAN 549 {V/IXI/3P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SYNAGOGUE SUNAGWGNH 4864 {N/ASF} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAION 2453 {A/GPM}**

OI DE ADELFOI EUQEWS DIA THS NUKTOS EXEPEMYAN TON TE PAULON KAI TON SILAN EIS BEROIAN OITINES PARAGENOMENOI EIS THN SUNAGWGNH APHESAN TWN IOUDAION

Act 17:11 **But these were more noble than those in Thessalonica, who received the word with all willingness, examining the scriptures daily, if it has these things this way.**

**BUT DE 1161 {CONJ} THESE OUTOI 3778 {PD/NPM} WERE HSAN 2258 {V/IXI/3P} MORE NOBLE THAN EUGENESTEROI 2104 {A/NPM/C} THOS TWN 3588 {T/GPM} IN EN 1722 {PREP} THESSALONICA QESSALONIKH 2332 {N/DSF} WHO OITINES 3748 {PR/NPM} RECEIVED EDEXANTO 1209 {V/ADI/3P} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} WITH META 3326 {PREP} ALL PASHS 3956 {A/GSF} WILLINGNESS PROQUMIAS 4288 {N/GSF} EXAMINING ANAKRINONTES 350 {V/PAP/NPM} THAS TAS 3588 {T/APF} SCRIPTURES GRAFAS 1124 {N/APF} THE TO 3588 {T/ASN} ACCORDING TO KAO 2596 {PREP} DAY HMERAN 2250 {N/ASF} IF EI 1487 {COND} IT HAS ECOI 2192 {V/PAO/3S} THESE TAUTA 5023 {PD/NPN} THIS WAY OUTWS 3779 {ADV}**

OUTOI DE HSAN EUGENESTEROI TWN EN QESSALONIKH OITINES EDEXANTO TON LOGON META PASHS PROQUMIAS TO KAO HMERAN ANAKRINONTES TAS GRAFAS EI ECOI TAUTA OUTWS

Act 17:12 **Indeed therefore many of them believed, also of the prominent Greek women, and of men, not a few.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} MANY POLLOI 4183 {A/NPM} OF EX 1537 {PREP} THEM AUTWN 846 {PP/GPM} BELIEVED EPISTEUSAN 4100 {V/AAI/3P} ALSO KAI 2532 {CONJ} OF THAS TWN 3588 {T/GPF} PROMINENT EUSCHMONWN 2158 {A/GPF} THAS TWN 3588 {T/GPF} GREEK ELLHNIDWN 1674 {N/GPF} WOMEN GUNAIKW 1135 {N/GPF} AND KAI 2532 {CONJ} OF MEN ANDRW 435 {N/GPM} NOT OUK 3756 {PRT/N} FEW OLIGOI 3641 {A/NPM}**

POLLOI MEN OUN EX AUTWN EPISTEUSAN KAI TWN ELLHNIDWN GUNAIKW TWN EUSCHMONWN KAI ANDRW OUK OLIGOI

Act 17:13 **But when the Jews of Thessalonica also learned that the word of God was proclaimed by Paul at Berea, they came there also, agitating the crowds.**

**BUT DE 1161 {CONJ} WHEN WS 5613 {ADV} THOS OI 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} THESSALONICA QESSALONIKHS 2332 {N/GSF} ALSO KAI 2532 {CONJ} LEARNED EGNWSAN 1097 {V/2AAI/3P} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} WORD LOGOS 3056 {N/NSM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} WAS PROCLAIMED KATHGGELEH 2605 {V/2API/3S} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} BEREA BEROIA 960 {N/DSF} THEY CAME HLQON 2064 {V/2AAI/3P} THERE ALSO KAKEI 2546 {ADV/C} AGITATING SALEUONTES 4531 {V/PAP/NPM} THOS TOUS 3588 {T/APM} CROWDS OCLOUDS 3793 {N/APM}**

WS DE EGNWSAN OI APO THS QESSALONIKHS IOUDAIOI OTI KAI EN TH BEROIA KATHGGELEH UPO TOU PAULOU O LOGOS TOU QEOU HLQON KAKEI SALEUONTES TOUS OCLOUDS

Act 17:14 **But then straightaway the brothers sent Paul away to go as far as to the sea, but both Silas and Timothy remained there.**

**BUT DE 1161 {CONJ} THEN TOTE 5119 {ADV} STRAIGHTAWAY EUQEWS 2112 {ADV} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} SENT AWAY EXAPESTEILAN 1821 {V/AAI/3P} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} TO GO POREUESQAI 4198 {V/PNN} AS FAR AS WS 5613 {ADV} TO EPI 1909 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} BUT DE 1161 {CONJ} BOTH TE 5037 {PRT} THO O 3588 {T/NSM} SILAS SILAS 4609 {N/NSM} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} TIMOTHY TIMOQEOS 5095 {N/NSM} REMAINED UPEMENON 5278 {V/IAI/3P} THERE EKEI 1563 {ADV}**

EUQEWS DE TOTE TON PAULON EXAPESTEILAN OI ADELFOI POREUESQAI WS EPI THN QALASSAN UPEMENON DE O TE SILAS KAI O TIMOQEOS EKEI

Act 17:15 **And those who brought Paul led him as far as Athens. And after taking a command for Silas and Timothy, that they should come to him quickly, they departed.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHO BROUGHT KAQISTWNTES 2525 {V/PAP/NPM} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} LED HGAGON 71 {V/AAI/3P} HIM AUTON 846 {PP/ASM} AS FAR AS EWS 2193 {CONJ} ATHENS AQHNWN 116 {N/GPF} AND KAI 2532 {CONJ} AFTER TAKING LABONTES 2983 {V/2AAP/NPM} COMMAND ENTOLHN 1785 {N/ASF} FOR PROS 4314 {PREP} THO TON 3588 {T/ASM} SILAS SILAN 4609 {N/ASM} AND KAI 2532 {CONJ} TIMOTHY TIMOQEON 5095 {N/ASM} THAT INA 2443 {CONJ} THEY SHOULD COME ELOWSIN 2064 {V/2AAS/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} AS WS 5613 {ADV} QUICKLY TACISTA 5033 {ADV/S} THEY DEPARTED EXHESAN 1826 {V/IXI/3P}**

OI DE KAQISTWNTES TON PAULON HGAGON AUTON EWS AQHNWN KAI LABONTES ENTOLHN PROS TON SILAN KAI TIMOQEON INA WS TACISTA ELOWSIN PROS AUTON EXHESAN

Act 17:16 **But while Paul waited for them in Athens, his spirit was aroused within him, seeing the city being completely idolatrous.**

**BUT DE 1161 {CONJ} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} WHILE HE WAITED FOR EKDECOMENOU 1551 {V/PNP/GSM} THEM AUTOUS 846 {PP/APM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} ATHENS AQHNAIS 116 {N/DPF} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} OF HIM AUTOU 846 {PP/GSM} WAS AROUSED PARWXUNETO 3947 {V/IP1/3S} WITHIN EN 1722 {PREP} HIM AUTW 846 {PP/DSM} SEEING QEWROUNTI 2334 {V/PAP/DSM} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} BEING OUSAN 5607 {V/PXP/ASF} COMPLETELY IDOLATROUS KATEIDWLON 2712 {A/ASF}**

EN DE TAIS AQHNAIS EKDECOMENOU AUTOUS TOU PAULOU PARWXUNETO TO PNEUMA AUTOU EN AUTW QEWROUNTI KATEIDWLON OUSAN THN POLIN

Act 17:17 **Indeed therefore he was discoursing in the synagogue with the Jews, and with those who worship, and in the marketplace every day with those who happened by.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} HE WAS DISCOURsing DIELEGETO 1256 {V/INI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SYNAGOGUE SUNAGWGH 4864 {N/DSF} WITH THOS TOIS 3588 {T/DPM} JEWISH IOUDAIOIS 2453 {A/DPM} AND KAI 2532 {CONJ} WITH THOS TOIS 3588 {T/DPM} WHO WORSHIP SEBOMENOIS 4576 {V/PNP/DPM} AND KAI 2532 {CONJ} IN EN 1722 {PREP} THA TH 3588 {T/DSF} MARKETPLACE AGORA 58 {N/DSF} DURING KATA 2596 {PREP} EVERY PASAN 3956 {A/ASF} DAY HMERAN 2250 {N/ASF} WITH PROS 4314 {PREP} THOS TOUS 3588 {T/APM} WHO HAPPENED BY PARATUGCANONTAS 3909 {V/PAP/APM}**

DIELEGETO MEN OUN EN TH SUNAGWGH TOIS IOUDAIOIS KAI TOIS SEBOMENOIS KAI EN TH AGORA KATA PASAN HMERAN PROS TOUS PARATUGCANONTAS

Act 17:18 And also some of the Epicurean and Stoic philosophers encountered him. And some said, Whatever does this babbler want to say? But others, He seems to be a proclaimer of strange deities, because he brought the good-news—Jesus and the resurrection.

AND DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **SOME** TINES 5100 {PX/NPM} **OF THOS** TWN 3588 {T/GPM} **EPICUREANS** EPIKOUREIWN 1946 {N/GPM} **AND** KAI 2532 {CONJ} **OF THOS** TWN 3588 {T/GPM} **STOIC** STOIKW 4770 {A/GPM} **PHILOSOPHERS** FILOSOFWN 5386 {N/GPM} **ENCOUNTERED** SUNEBALLON 4820 {V/IAI/3P} **HIM** AUTW 846 {PP/DSM} **AND** KAI 2532 {CONJ} **SOME** TINES 5100 {PX/NPM} **SAID** ELEGON 3004 {V/IAI/3P} **THIS** OUTOS 3778 {PD/NSM} **THO O** 3588 {T/NSM} **SEED-PICKING** SPERMOLOGOS 4691 {A/NSM} **WHAT?** TI 5101 {PI/ASN} **EVER** AN 302 {PRT} **DOES HE WANT** QELOI 2309 {V/PAO/3S} **TO SAY** LEGEIN 3004 {V/PAN} **BUT** DE 1161 {CONJ} **THOS OI** 3588 {T/NPM} **HE SEEKS** DOKEI 1380 {V/PAI/3S} **TO BE** EINAI 1511 {V/PXN} **PROCLAIMER** KATAGGELEUS 2604 {N/NSM} **OF STRANGE** XENWN 3581 {A/GPN} **DEITIES** DAIMONIWN 1140 {N/GPN} **BECAUSE** OTI 3754 {CONJ} **HE BROUGHT GOOD-NEWS** EUHGGELIZETO 2097 {V/IMI/3S} **THO TON** 3588 {T/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **AND** KAI 2532 {CONJ} **THA THN** 3588 {T/ASF} **RESURRECTION** ANASTASIN 386 {N/ASF}

TINES DE KAI TWN EPIKOUREIWN KAI TWN STOIKW FILOSOFWN SUNEBALLON AUTW KAI TINES ELEGON TI AN QELOI O SPERMOLOGOS OUTOS LEGEIN OI DE XENWN DAIMONIWN DOKEI KATAGGELEUS EINAI OTI TON IHSOUN KAI THN ANASTASIN EUHGGELIZETO

Act 17:19 And having taken him, they brought him to the Areopagus, saying, Can we understand what this new doctrine is, being spoken by thee?

AND TE 5037 {PRT} **HAVING TAKEN** EPILABOMENOI 1949 {V/2ADP/NPM} **HIM** AUTOU 846 {PP/GSM} **THEY BROUGHT** HGAGON 71 {V/2AAI/3P} **TO** EPI 1909 {PREP} **THO TON** 3588 {T/ASM} **AREO AREIOU** 697 {N/GSM} **PAGUS** PAGOU 697 {N/GSM} **SAYING** LEGONTES 3004 {V/PAP/NPM} **ARE WE ABLE** DUNAMEQA 1410 {V/PNI/1P} **TO UNDERSTAND** GNWNNAI 1097 {V/2AAN} **WHAT?** TIS 5101 {PI/NSM} **THIS** AUTH 3778 {PD/NSF} **THA H** 3588 {T/NSF} **NEW** KAINH 2537 {A/NSF} **DOCTRINE** DIDACH 1322 {N/NSF} **THA H** 3588 {T/NSF} **BEING SPOKEN** LALOUMENH 2980 {V/PPP/NSF} **BY UPO** 5259 {PREP} **THEE** SOU 4675 {PP/2GS}

EPILABOMENOI TE AUTOU EPI TON AREION PAGON HGAGON LEGONTES DUNAMEQA GNWNNAI TIS H KAINH AUTH H UPO SOU LALOUMENH DIDACH

Act 17:20 For thou bring some surprising things to our ears. Therefore, we want to know whatever these things aim to be.

FOR GAR 1063 {CONJ} **THOU BRING** EISFEREIS 1533 {V/PAI/2S} **SOME** TINA 5100 {PX/APN} **SURPRISING** XENIZONTA 3579 {V/PAP/APN} **TO** EIS 1519 {PREP} **THAS** TAS 3588 {T/APF} **EARS** AKOAS 189 {N/APF} **OF US** HMWN 2257 {PP/1GP} **THEREFORE** OUN 3767 {CONJ} **WE WANT BOULOMEQA** 1014 {V/PNI/1P} **TO KNOW** GNWNNAI 1097 {V/2AAN} **WHAT?** TI 5101 {PI/ASN} **EVER** AN 302 {PRT} **THESE** TAUTA 5023 {PD/NPN} **AIM** QELOI 2309 {V/PAO/3S} **TO BE** EINAI 1511 {V/PXN} XENIZONTA GAR TINA EISFEREIS EIS TAS AKOAS HMWN BOULOMEQA OUN GNWNNAI TI AN QELOI TAUTA EINAI

Act 17:21 Now all the Athenians, and the foreigners who dwell alien there, were at leisure in nothing else, than to tell or to hear something new.

NOW DE 1161 {CONJ} **ALL** PANTES 3956 {A/NPM} **ATHENIAN** AQHNAIOI 117 {A/NPM} **AND** KAI 2532 {CONJ} **THOS OI** 3588 {T/NPM} **FOREIGN** XENOI 3581 {A/NPM} **WHO DWELL ALIEN** EPIDHMOUNTES 1927 {V/PAP/NPM} **WERE AT LEISURE** EUKAIROUN 2119 {V/IAI/3P} **IN** EIS 1519 {PREP} **NOTHING** OUDEN 3762 {A/ASN} **ELSE** ETERON 2087 {A/ASN} **THAN H** 2228 {PRT} **TO TELL** LEGEIN 3004 {V/PAN} **AND** KAI 2532 {CONJ} **TO HEAR** AKOUEIN 191 {V/PAN} **SOMETHING** TI 5100 {PX/ASN} **NEW** KAINOTERON 2537 {A/ASN}

AQHNAIOI DE PANTES KAI OI EPIDHMOUNTES XENOI EIS OUDEN ETERON EUKAIROUN H LEGEIN TI KAI AKOUEIN KAINOTERON

Act 17:22 **And having stood in the middle of the Areopagus, Paul said, Athenian men, I perceive you as deity-fearing in all things.**

**AND DE** 1161 {CONJ} **HAVING STOOD** STAQEIS 2476 {V/APP/NSM} **IN EN** 1722 {PREP} **MIDDLE** MESW 3319 {A/DSN} **OF THO** TOU 3588 {T/GSM} **AREO** AREIOU 697 {N/GSM} **PAGUS** PAGOU 697 {N/GSM} **THO O** 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **SAID** EFH 5346 {V/IXI/3S} **ATHENIAN** AQHNAIOI 117 {A/VPM} **MEN** ANDRES 435 {N/VPM} **I PERCEIVE** QEWRW 2334 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **AS WS** 5613 {ADV} **DEITY-FEARING** DEISIDAIMONESTEROUS 1174 {A/APM/C} **IN KATA** 2596 {PREP} **ALL** PANTA 3956 {A/APN}

STAQEIS DE O PAULOS EN MESW TOU AREIOU PAGOU EFH ANDRES AQHNAIOI KATA PANTA WS DEISIDAIMONESTEROUS UMAS QEWRW

Act 17:23 **For, passing through and examining your religious objects, I also found an altar on which had been engraved, TO AN UNKNOWN GOD. Whom therefore ye worship unknowingly, him I proclaim to you.**

**FOR GAR** 1063 {CONJ} **PASSING THROUGH** DIERCOMENOS 1330 {V/PNP/NSM} **AND KAI** 2532 {CONJ} **EXAMINING** ANAQEWRWN 333 {V/PAP/NSM} **THES TA** 3588 {T/APN} **RELIGIOUS OBJECTS** SEBASMATA 4574 {N/APN} **OF YOU** UMWN 5216 {PP/2GP} **I FOUND** EURON 2147 {V/2AAI/1S} **ALSO** KAI 2532 {CONJ} **ALTAR** BWMON 1041 {N/ASM} **ON EN** 1722 {PREP} **WHICH W** 3739 {PR/DSM} **HAD BEEN ENGRAVED** EPEGEGRAPTO 1924 {V/LPI/3S} **TO UNKNOWN** AGNWSTW 57 {A/DSM} **GOD QEW** 2316 {N/DSM} **WHOM ON** 3739 {PR/ASM} **THEREFORE** OUN 3767 {CONJ} **YE WORSHIP** EUSEBEITE 2151 {V/PAI/2P} **UNKNOWING** AGNOOUNTES 50 {V/PAP/NPM} **THIS** TOUTON 5126 {PD/ASM} **I EGW** 1473 {PP/1NS} **PROCLAIM** KATAGELLW 2605 {V/PAI/1S} **TO YOU** UMIN 5213 {PP/2DP}

DIERCOMENOS GAR KAI ANAQEWRWN TA SEBASMATA UMWN EURON KAI BWMON EN W EPEGEGRAPTO AGNWSTW QEW ON OUN AGNOOUNTES EUSEBEITE TOUTON EGW KATAGELLW UMIN

Act 17:24 **The God who made the world and all things in it, he, being Lord of heaven and earth, dwells not in temples made with hands,**

**THO O** 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **THO O** 3588 {T/NSM} **WHO MADE** POIHSAS 4160 {V/AAP/NSM} **THO TON** 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM} **AND KAI** 2532 {CONJ} **ALL PANTA** 3956 {A/APN} **THES TA** 3588 {T/APN} **IN EN** 1722 {PREP} **IT AUTW** 846 {PP/DSM} **THIS OUTOS** 3778 {PD/NSM} **BEING UPARCW** 5225 {V/PAP/NSM} **LORD** KURIOS 2962 {N/NSM} **OF HEAVEN** OURANOU 3772 {N/GSM} **AND KAI** 2532 {CONJ} **EARTH** GHS 1093 {N/GSF} **DWELLS KATOIKEI** 2730 {V/PAI/3S} **NOT OUK** 3756 {PRT/N} **IN EN** 1722 {PREP} **HAND-MADE CEIROPOIHTOIS** 5499 {A/DPM} **TEMPLES** NAOIS 3485 {N/DPM}

O QEOS O POIHSAS TON KOSMON KAI PANTA TA EN AUTW OUTOS OURANOU KAI GHS KURIOS UPARCW OUK EN CEIROPOIHTOIS NAOIS KATOIKEI

Act 17:25 **nor is he served by the hands of men, as needing anything, since he himself gives to all life, and breath, with all things.**

**NOR OUDE** 3761 {ADV} **IS HE SERVED** QERAPEUETAI 2323 {V/PPI/3S} **BY UPO** 5259 {PREP} **HANDS** CEIRWN 5495 {N/GPF} **OF MEN** ANQRWPWN 444 {N/GPM} **NEEDING** PROSDEOMENOS 4326 {V/PNP/NSM} **ANYTHING** TINOS 5100 {PX/GSN} **HIMSELF** AUTOS 846 {PP/NSM} **SINCE HE GIVES** DIDOUS 1325 {V/PAP/NSM} **TO ALL** PASIN 3956 {A/DPN} **LIFE** ZWHN 2222 {N/ASF} **AND KAI** 2532 {CONJ} **BREATH** PNOHN 4157 {N/ASF} **WITH** KATA 2596 {PREP} **ALL** PANTA 3956 {A/APN}

OUDE UPO CEIRWN ANQRWPWN QERAPEUETAI PROSDEOMENOS TINOS AUTOS DIDOUS PASIN ZWHN KAI PNOHN KATA PANTA

Act 17:26 **And he made from one blood every nation of men to dwell upon all the face of the earth, having determined prescribed times, and the limits of their occupancy,**

**AND TE 5037 {PRT} HE MADE EPOIHSEN 4160 {V/AII/3S} FROM EX 1537 {PREP} ONE ENOS 1520 {N/GSN} BLOOD AIMATOS 129 {N/GSN} EVERY PAN 3956 {A/ASN} NATION EONOS 1484 {N/ASN} OF MEN ANQRWPWN 444 {N/GPM} TO DWELL KATOIKEIN 2730 {V/PAN} UPON EPI 1909 {PREP} ALL PAN 3956 {A/ASN} THE TO 3588 {T/ASN} FACE PROSWPON 4383 {N/ASN} OF THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} HAVING DETERMINED ORISAS 3724 {V/AAP/NSM} PRESCRIBED PROSTETAGMENOUS 4367 {V/RPP/APM} TIMES KAIROUS 2540 {N/APM} AND KAI 2532 {CONJ} THAS TAS 3588 {T/APF} LIMITS OROQESIAS 3734 {N/APF} OF THA THS 3588 {T/GSF} OCCUPANCY KATOIKIAS 2733 {N/GSF} OF THEM AUTWN 846 {PP/GPM}**

EPOIHSEN TE EX ENOS AIMATOS PAN EQNOS ANQRWPWN KATOIKEIN EPI PAN TO PROSWPON THS GHS ORISAS PROSTETAGMENOUS KAIROUS KAI TAS OROQESIAS THS KATOIKIAS AUTWN

Act 17:27 **to search for the Lord, if indeed perhaps they might grope for him and find him, although being not far from each one of us.**

**TO SEARCH FOR ZHTEIN 2212 {V/PAN} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM} IF EI 1487 {COND} INDEED GE 1065 {PRT} PERHAPS ARA 686 {PRT} THEY MIGHT GROPE FOR YHLAFHSEIAN 5584 {V/AOO/3P} AND KAI 2532 {CONJ} FIND EUROIEN 2147 {V/2AAO/3P} HIM AUTON 846 {PP/ASM} ALTHOUGH KAIGE 2534 {ADV} BEING UPARCONTA 5225 {V/PAP/ASM} NOT OU 3756 {PRT/N} FAR MAKRAN 3112 {ADV} FROM APO 575 {PREP} EACH EKASTOU 1538 {A/GSM} ONE ENOS 1520 {N/GSM} OF US HMWN 2257 {PP/1GP}**

ZHTEIN TON KURION EI ARA GE YHLAFHSEIAN AUTON KAI EUROIEN KAIGE OU MAKRAN APO ENOS EKASTOU HMWN UPARCONTA

Act 17:28 **For in him we live, and move, and exist, as also some of the performers from you have said, For of him we are also offspring.**

**FOR GAR 1063 {CONJ} IN EN 1722 {PREP} HIM AUTW 846 {PP/DSM} WE LIVE ZWMEN 2198 {V/PAI/1P} AND KAI 2532 {CONJ} MOVE KINOUMEOA 2795 {V/PP1/1P} AND KAI 2532 {CONJ} EXIST ESMEN 2070 {V/PXI/1P} AS WS 5613 {ADV} ALSO KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} PERFORMERS POIHTWN 4163 {N/GPM} FROM KAO 2596 {PREP} YOU UMAS 5209 {PP/2AP} HAVE SAID EIRHKASIN 2046 {V/RAI/3P/ATT} FOR GAR 1063 {CONJ} OF THO TOU 3588 {T/GSM} WE ARE ESMEN 2070 {V/PXI/1P} ALSO KAI 2532 {CONJ} OFFSPRING GENOS 1085 {N/NSN}**

EN AUTW GAR ZWMEN KAI KINOUMEOA KAI ESMEN WS KAI TINES TWN KAO UMAS POIHTWN EIRHKASIN TOU GAR KAI GENOS ESMEN

Act 17:29 **Being therefore offspring of God, we ought not think the Divine to be like gold, or silver, or stone handiwork of the skill and thought of man.**

**BEING UPARCONTES 5225 {V/PAP/NPM} THEREFORE OUN 3767 {CONJ} OFFSPRING GENOS 1085 {N/NSN} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} WE OUGHT OFEILOMEN 3784 {V/PAI/1P} NOT OUK 3756 {PRT/N} TO THINK NOMIZEIN 3543 {V/PAN} THE TO 3588 {T/ASN} DIVINE QEION 2304 {A/ASN} TO BE EINAI 1511 {V/PXN} LIKE OMIOON 3664 {A/ASM} GOLD CRUSW 5557 {N/DSM} OR H 2228 {PRT} SILVER ARGURW 696 {N/DSM} OR H 2228 {PRT} STONE LIQW 3037 {N/DSM} HANDIWORK CARAGMATI 5480 {N/DSN} OF SKILL TECNHS 5078 {N/GSF} AND KAI 2532 {CONJ} THOUGHT ENQUMHSEWS 1761 {N/GSF} OF MAN ANQRWPOU 444 {N/GSM}**

GENOS OUN UPARCONTES TOU QEOU OUK OFEILOMEN NOMIZEIN CRUSW H ARGURW H LIQW CARAGMATI TECNHS KAI ENQUMHSEWS ANQRWPOU TO QEION EINAI OMIOON

Act 17:30 **Indeed therefore having overlooked the times of ignorance, God now commands for all men everywhere to repent.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} HAVING OVERLOOKED UPERIDWN 5237 {V/AAP/NSM} THOS TOUS 3588 {T/APM} TIMES CRONOUS 5550 {N/APM} OF THA THS 3588 {T/GSF} IGNORANCE AGNOIAS 52 {N/GSF} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} THES TA 3588 {T/APN} NOW NUN 3568 {ADV} COMMANDS PARAGGELLEI 3853 {V/PAI/3S} FOR ALL PASIN 3956 {A/DPM} THOS TOIS 3588 {T/DPM} MEN ANQRWPOIS 444 {N/DPM} EVERYWHERE PANTACOU 3837 {ADV} TO REPENT METANOEIN 3340 {V/PAN}**

TOUS MEN OUN CRONOUS THS AGNOIAS UPERIDWN O QEOS TA NUN PARAGGELLEI TOIS ANQRWPOIS PASIN PANTACOU METANOEIN

Act 17:31 Because he appointed a day during which he is going to judge the world in righteousness by a man whom he appointed, having provided assurance to all men because he raised him from the dead.

**BECAUSE** DIOTI 1360 {CONJ} **HE APPOINTED** ESTHSEN 2476 {V/AI/3S} **DAY** HMERAN 2250 {N/ASF} **DURING** EN 1722 {PREP} **WHICH** H 3739 {PR/DSF} **HE IS GOING** MELLEI 3195 {V/PAI/3S} **TO JUDGE** KRINEIN 2919 {V/PAN} **THA** THN 3588 {T/ASF} **WORLD** OIKOUMENHN 3625 {N/ASF} **IN** EN 1722 {PREP} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF} **BY** EN 1722 {PREP} **MAN** ANDRI 435 {N/DSM} **WHOM** W 3739 {PR/DSM} **HE APPOINTED** WRISEN 3724 {V/AI/3S} **HAVING PROVIDED** PARASCWN 3930 {V/2AAP/NSM} **ASSURANCE** PISTIN 4102 {N/ASF} **TO ALL** PASIN 3956 {A/DPM} **BECAUSE HE RAISED** ANASTHSAS 450 {V/AAP/NSM} **HIM** AUTON 846 {PP/ASM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM}

DIOTI ESTHSEN HMERAN EN H MELLEI KRINEIN THN OIKOUMENHN EN DIKAIOSUNH EN ANDRI W WRISEN PISTIN PARASCWN PASIN ANASTHSAS AUTON EK NEKRWN

Act 17:32 But when they heard the resurrection of the dead, of course they mocked, but others said, We will hear thee again about this.

**BUT** DE 1161 {CONJ} **WHEN THEY HEARD** AKOUSANTES 191 {V/AAP/NPM} **RESURRECTION** ANASTASIN 386 {N/ASF} **OF DEAD** NEKRWN 3498 {A/GPM} **THOS** OI 3588 {T/NPM} **OF COURSE** MEN 3303 {PRT} **THEY MOCKED** ECLEUAZON 5512 {V/IAI/3P} **BUT** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **SAID** EIPON 2036 {V/2AAI/3P} **WE WILL HEAR** AKOUSOMEQA 191 {V/FDI/1P} **THEE** SOU 4675 {PP/2GS} **AGAIN** PALIN 3825 {ADV} **ABOUT** PERI 4012 {PREP} **THIS** TOUTOU 5127 {PD/GSN} AKOUSANTES DE ANASTASIN NEKRWN OI MEN ECLEUAZON OI DE EIPON AKOUSOMEQA SOU PALIN PERI TOUTOU

Act 17:33 And so Paul departed from among them.

AND KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **DEPARTED** EXHLOEN 1831 {V/2AAI/3S} **FROM** EK 1537 {PREP} **AMONG** MESOU 3319 {A/GSN} **THEM** AUTWN 846 {PP/GPM}

KAI OUTWS O PAULOS EXHLOEN EK MESOU AUTWN

Act 17:34 But some men, having joined with him, believed, among whom was also Dionysius the Areopagite, and a woman named Damaris, and others with them.

**BUT** DE 1161 {CONJ} **SOME** TINES 5100 {PX/NPM} **MEN** ANDRES 435 {N/NPM} **HAVING JOINED** WITH KOLLHOENTES 2853 {V/APP/NPM} **HIM** AUTW 846 {PP/DSM} **BELIEVED** EPISTEUSAN 4100 {V/AI/3P} **AMONG** EN 1722 {PREP} **WHOM** OIS 3739 {PR/DPM} **ALSO** KAI 2532 {CONJ} **DIONYSIS** DIONUSIOS 1354 {N/NSM} **THO** O 3588 {T/NSM} **AREOPAGITE** AREOPAGITHS 698 {N/NSM} **AND** KAI 2532 {CONJ} **WOMAN** GUNH 1135 {N/NSF} **DAMARIS** DAMARIS 1152 {N/NSF} **BY NAME** ONOMATI 3686 {N/DSN} **AND** KAI 2532 {CONJ} **OTHER** ETEROI 2087 {A/NPM} **WITH** SUN 4862 {PREP} **THEM** AUTOIS 846 {PP/DPM}

TINES DE ANDRES KOLLHOENTES AUTW EPISTEUSAN EN OIS KAI DIONUSIOS O AREOPAGITHS KAI GUNH ONOMATI DAMARIS KAI ETEROI SUN AUTOIS

Act 18:1 And after these things Paul having separated from Athens, he came to Corinth.

AND DE 1161 {CONJ} **AFTER** META 3326 {PREP} **THESE** TAUTA 5023 {PD/APN} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **HAVING SEPARATED** CWRISQEIS 5563 {V/APP/NSM/M} **FROM** EK 1537 {PREP} **THAS** TWN 3588 {T/GPF} **ATHENS** AOHNWN 116 {N/GPF} **CAME** HLOEN 2064 {V/2AAI/3S} **TO** EIS 1519 {PREP} **CORINTH** KORINQON 2882 {N/ASF}

META DE TAUTA CWRISQEIS O PAULOS EK TWN AQHNWN HLOEN EIS KORINQON

Act 18:2 **And having found a certain Jew named Aquila, a man of Pontus by origin, who recently came from Italy, and his wife Priscilla, because Claudius arranged for all the Jews to separate from Rome, he came to them.**

**AND KAI** 2532 {CONJ} **HAVING FOUND** EURWN 2147 {V/2AAP/NSM} **CERTAIN** TINA 5100 {PX/ASM} **JEWISH** IOUDAION 2453 {A/ASM} **AQUILA** AKULAN 207 {N/ASM} **BY NAME** ONOMATI 3686 {N/DSN} **OF PONTUS** PONTIKON 4193 {A/ASM} **BY THE** TW 3588 {T/DSN} **ORIGIN** GENEI 1085 {N/DSN} **WHO CAME** ELHLUQOTA 2064 {V/2RAP/ASM} **RECENTLY** PROSFATWS 4373 {ADV} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **ITALY** ITALIAS 2482 {N/GSF} **AND KAI** 2532 {CONJ} **PRISCILLA** PRISKILLAN 4252 {N/ASF} **WOMAN** GUNAIKA 1135 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **BECAUSE OF DIA** 1223 {PREP} **CLAUDIUS** KLAUDION 2804 {N/ASM} **THE** TO 3588 {T/ASN} **TO ARRANGE FOR** TETACENAI 5021 {V/PAN} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **JEWISH** IOUDAIOUS 2453 {A/APM} **TO SEPARATE** CWRIZESQAI 5563 {V/PPN} **FROM** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **ROME** RWMHHS 4516 {N/GSF} **HE CAME** PROSHLOEN 4334 {V/2AAI/3S} **TO THEM** AUTOIS 846 {PP/DPM}

KAI EURWN TINA IOUDAION ONOMATI AKULAN PONTIKON TW GENEI PROSFATWS ELHLUQOTA APO THS ITALIAS KAI PRISKILLAN GUNAIKA AUTOU DIA TO TETACENAI KLAUDION CWRIZESQAI PANTAS TOUS IOUDAIOUS EK THS RWMHHS PROSHLOEN AUTOIS

Act 18:3 **And because he was of the same craft, he abode with them, and was working, for they were of the tentmakers craft.**

**AND KAI** 2532 {CONJ} **BECAUSE OF DIA** 1223 {PREP} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **SAME CRAFT** OMOTECNON 3673 {A/ASM} **HE ABODE** EMENEN 3306 {V/IAI/3S} **WITH** PAR 3844 {PREP} **THEM** AUTOIS 846 {PP/DPM} **AND KAI** 2532 {CONJ} **WAS WORKING** EIRGAZETO 2038 {V/INI/3S} **FOR GAR** 1063 {CONJ} **THEY WERE** HSAN 2258 {V/IXI/3P} **THA** THN 3588 {T/ASF} **CRAFT** TECNHN 5078 {N/ASF} **TENTMAKERS** SKHNOPOIOI 4635 {N/NPM}

KAI DIA TO OMOTECNON EINAI EMENEN PAR AUTOIS KAI EIRGAZETO HSAN GAR SKHNOPOIOI THN TECNHN

Act 18:4 **And he was discoursing in the synagogue every sabbath, and was persuading Jews and Greeks.**

**AND DE** 1161 {CONJ} **HE WAS DISCOURsing** DIELEGETO 1256 {V/INI/3S} **IN EN** 1722 {PREP} **THA TH** 3588 {T/DSF} **SYNAGOGUE** SUNAGWGH 4864 {N/DSF} **FROM** KATA 2596 {PREP} **EVERY PAN** 3956 {A/ASN} **SABBATH** SABBATON 4521 {N/ASN} **AND TE** 5037 {PRT} **WAS PERSUADING** EPEIQEN 3982 {V/IAI/3S} **JEWISH** IOUDAIOUS 2453 {A/APM} **AND KAI** 2532 {CONJ} **GREEK** ELLHNAS 1672 {N/APM}

DIELEGETO DE EN TH SUNAGWGH KATA PAN SABBATON EPEIQEN TE IOUDAIOUS KAI ELLHNAS

Act 18:5 **And when both Silas and Timothy came down from Macedonia, Paul was being held by the Spirit, fully testifying to the Jews, Jesus the Christ.**

**AND DE** 1161 {CONJ} **WHEN WS** 5613 {ADV} **BOTH** TE 5037 {PRT} **THO O** 3588 {T/NSM} **SILAS** SILAS 4609 {N/NSM} **AND KAI** 2532 {CONJ} **THO O** 3588 {T/NSM} **TIMOTHY** TIMOQEOS 5095 {N/NSM} **CAME DOWN** KATHLOON 2718 {V/2AAI/3P} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **MACEDONIA** MAKEDONIAS 3109 {N/GSF} **THO O** 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **WAS BEING HELD** SUNEICETO 4912 {V/IPI/3S} **BY THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **FULLY TESTIFYING** DIAMARTUROMENOS 1263 {V/PNP/NSM} **TO THOS** TOIS 3588 {T/DPM} **JEWISH** IOUDAIOIS 2453 {A/DPM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **THO TON** 3588 {T/ASM} **ANOINTED** CRISTON 5547 {N/ASM}

WS DE KATHLOON APO THS MAKEDONIAS O TE SILAS KAI O TIMOQEOS SUNEICETO TW PNEUMATI O PAULOS DIAMARTUROMENOS TOIS IOUDAIOIS TON CRISTON IHSOUN

Act 18:6 **But when they opposed and slandered him, having shaken out his clothes, he said to them, Your blood is upon your heads. I am clean. From henceforth I will go to the Gentiles.**

**BUT DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} WHEN THEY OPPOSED ANTITASSOMENWN 498 {V/PMP/GPM} AND KAI 2532 {CONJ} WHEN THEY SLANDERED BLASFHMOUNTWN 987 {V/PAP/GPM} HAVING SHAKEN OFF EKTINAXAMENOS 1621 {V/AMP/NSM} THES TA 3588 {T/APN} CLOTHES IMATIA 2440 {N/APN} HE SAID EIPEN 2036 {V/AAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} THE TO 3588 {T/NSN} BLOOD AIMA 129 {N/NSN} OF YOU UMWN 5216 {PP/2GP} UPON EPI 1909 {PREP} THA THN 3588 {T/ASF} HEAD KEFALHN 2776 {N/ASF} OF YOU UMWN 5216 {PP/2GP} I EGW 1473 {PP/1NS} CLEAN KAQRROS 2513 {A/NSM} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} NOW NUN 3568 {ADV} I WILL GO POREUSOMAI 4198 {V/FDI/1S} TO EIS 1519 {PREP} THES TA 3588 {T/APN} GENTILES EQNH 1484 {N/APN}**

ANTITASSOMENWN DE AUTWN KAI BLASFHMOUNTWN EKTINAXAMENOS TA IMATIA EIPEN PROS AUTOUS TO AIMA UMWN EPI THN KEFALHN UMWN KAQRROS EGW APO TOU NUN EIS TA EQNH POREUSOMAI

Act 18:7 **And having departed from there, he went into the house of a certain man named Justus, who worships God, whose house was adjoining the synagogue.**

**AND KAI 2532 {CONJ} HAVING DEPARTED METABAS 3327 {V/2AAP/NSM} FROM THERE EKEIQEN 1564 {ADV} HE CAME HLOEN 2064 {V/2AAI/3S} INTO EIS 1519 {PREP} HOUSE OIKIAN 3614 {N/ASF} OF CERTAIN TINOS 5100 {PX/GSM} JUSTUS IOUSTOU 2459 {N/GSM} BY NAME ONOMATI 3686 {N/DSN} WHO WORSHIPS SEBOMENOU 4576 {V/PNP/GSM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} WHOSE OU 3739 {PR/GSM} THA H 3588 {T/NSF} HOUSE OIKIA 3614 {N/NSF} WAS HN 2258 {V/IXI/3S} ADJOINING SUNOMOROUS 4927 {V/PAP/NSF} THA TH 3588 {T/DSF} SYNAGOGUE SUNAGWGH 4864 {N/DSF}**

KAI METABAS EKEIQEN HLOEN EIS OIKIAN TINOS ONOMATI IOUSTOU SEBOMENOU TON QEON OU H OIKIA HN SUNOMOROUS TH SUNAGWGH

Act 18:8 **And Crispus, the synagogue ruler, believed in the Lord with his whole household. And many of the Corinthians who heard believed, and were immersed.**

**AND DE 1161 {CONJ} CRISPUS KRISPOS 2921 {N/NSM} THO O 3588 {T/NSM} SYNAGOGUE RULER ARCSUNAGWGS 752 {N/NSM} BELIEVED EPISTEUSEN 4100 {V/AAI/3S} IN THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} WITH SUN 4862 {PREP} THO TW 3588 {T/DSM} WHOLE OLW 3650 {A/DSM} HOUSE OIKW 3624 {N/DSM} OF HIM AUTOUS 846 {PP/GSM} AND KAI 2532 {CONJ} MANY POLLOI 4183 {A/NPM} OF THOS TWN 3588 {T/GPM} CORINTHIANS KORINQIWN 2881 {N/GPM} WHO HEARD AKOONTES 191 {V/PAP/NPM} BELIEVED EPISTEUON 4100 {V/IAI/3P} AND KAI 2532 {CONJ} WERE IMMERSED EBAPTIZONTO 907 {V/IPI/3P}**

KRISPOS DE O ARCSUNAGWGS EPISTEUSEN TW KURIW SUN OLW TW OIKW AUTOUS KAI POLLOI TWN KORINQIWN AKOONTES EPISTEUON KAI EBAPTIZONTO

Act 18:9 **And the Lord spoke to Paul by a vision at night, Fear not, but speak, and be not silent,**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} SPOKE EIPEN 2036 {V/2AAI/3S} TO THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} BY DI 1223 {PREP} VISION ORAMATOS 3705 {N/GSN} AT EN 1722 {PREP} NIGHT NUKTI 3571 {N/DSF} FEAR FOBOU 5399 {V/PNM/2S} NOT MH 3361 {PRT/N} BUT ALLA 235 {CONJ} SPEAK LALEI 2980 {V/PAM/2S} AND KAI 2532 {CONJ} BE SILENT SIWPHSHS 4623 {V/AAS/2S} NOT MH 3361 {PRT/N}**

EIPEN DE O KURIOS DI ORAMATOS EN NUKTI TW PAULW MH FOBOU ALLA LALEI KAI MH SIWPHSHS

Act 18:10 because I am with thee, and no man will lay upon thee to harm thee, because many people are for me in this city.

**BECAUSE** DIOTI 1360 {CONJ} I EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **WITH** META 3326 {PREP} **THEE** SOU 4675 {PP/2GS} **AND** KAI 2532 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **WILL LAY UPON** EPIQHSETAI 2007 {V/FMI/3S} **THEE** SOI 4671 {PP/2DS} **OF THE** TOU 3588 {T/GSN} **TO HARM** KAKWSAI 2559 {V/AAN} **THEE** SE 4571 {PP/2AS} **BECAUSE** DIOTI 1360 {CONJ} **MANY** POLUS 4183 {A/NSM} **PEOPLE** LAOS 2992 {N/NSM} **IS ESTIN** 2076 {V/PXI/3S} **FOR ME** MOI 3427 {PP/1DS} **IN EN** 1722 {PREP} **THIS** TAUTH 3778 {PD/DSF} **THA TH** 3588 {T/DSF} **CITY** POLEI 4172 {N/DSF}

DIOTI EGW EIMI META SOU KAI OUDEIS EPIQHSETAI SOI TOU KAKWSAI SE DIOTI LAOS ESTIN MOI POLUS EN TH POLEI TAUTH

Act 18:11 And he remained a year and six months, teaching the word of God among them.

AND TE 5037 {PRT} **HE REMAINED** EKAQISEN 2523 {V/AAI/3S} **YEAR** ENIAUTON 1763 {N/ASM} AND KAI 2532 {CONJ} **SIX** EX 1803 {N/NUI} **MONTHS** MHNAS 3376 {N/APM} **TEACHING** DIDASKWN 1321 {V/PAP/NSM} **THO TON** 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AMONG** EN 1722 {PREP} **THEM** AUTOIS 846 {PP/DPM}

EKAQISEN TE ENIAUTON KAI MHNAS EX DIDASKWN EN AUTOIS TON LOGON TOU QEOU

Act 18:12 But Gallio being proconsul of Achaia, the Jews with one accord attacked Paul and brought him to the judgment seat,

BUT DE 1161 {CONJ} **GALLIO** GALLIWNOS 1058 {N/GSM} **BEING PROCONSUL** ANQUPATEUONTOS 445 {V/PAP/GSM} **OF THA** THS 3588 {T/GSF} **ACHAIA ACAIAS** 882 {N/GSF} **THOS** OI 3588 {T/NPM} **JEWISH** IOUDAIOI 2453 {A/NPM} **WITH ONE ACCORD** OMOQUMADON 3661 {ADV} **ATTACKED** KATEPESTHSAN 2721 {V/AAI/3P} **THO TW** 3588 {T/DSM} **PAUL** PAULW 3972 {N/DSM} **AND** KAI 2532 {CONJ} **BROUGHT** HGAGON 71 {V/AAI/3P} **HIM AUTON** 846 {PP/ASM} **TO EPI** 1909 {PREP} **THE TO** 3588 {T/ASN} **JUDGMENT SEAT** BHMA 968 {N/ASN}

GALLIWNOS DE ANQUPATEUONTOS THS ACAIAS KATEPESTHSAN OMOQUMADON OI IOUDAIOI TW PAULW KAI HGAGON AUTON EPI TO BHMA

Act 18:13 saying, This man is persuading men to worship God against the law.

**SAYING** LEGONTES 3004 {V/PAP/NPM} **THAT** OTI 3754 {CONJ} **THIS** OUTOS 3778 {PD/NSM} **IS PERSUADING** ANAPEIQEI 374 {V/PAI/3S} **THOS** TOUS 3588 {T/APM} **MEN** ANQRWPOUS 444 {N/APM} **TO WORSHIP** SEBESQAI 4576 {V/PNN} **THO TON** 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **AGAINST** PARA 3844 {PREP} **THO TON** 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM}

LEGONTES OTI PARA TON NOMON OUTOS ANAPEIQEI TOUS ANQRWPOUS SEBESQAI TON QEON

Act 18:14 But when Paul was going to open his mouth, Gallio said to the Jews, If therefore indeed it were some crime or evil reckless deed, O ye Jews, I would have tolerated you according to the matter.

BUT DE 1161 {CONJ} **THO TOU** 3588 {T/GSM} **PAUL** PAULOU 3972 {N/GSM} **WHEN HE WAS GOING** MELLONTOS 3195 {V/PAP/GSM} **TO OPEN** ANOIGEIN 455 {V/PAN} **THE** TO 3588 {T/ASN} **MOUTH** STOMA 4750 {N/ASN} **THO O** 3588 {T/NSM} **GALLIO** GALLIWN 1058 {N/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **TO PROS** 4314 {PREP} **THOS** TOUS 3588 {T/APM} **JEWISH** IOUDAIOUS 2453 {A/APM} **IF EI** 1487 {COND} **THEREFORE** OUN 3767 {CONJ} **INDEED** MEN 3303 {PRT} **IT WERE** HN 2258 {V/IXI/3S} **SOME TI** 5100 {PX/NSN} **CRIME** ADIKHMA 92 {N/NSN} **OR H** 2228 {PRT} **EVIL** PONHRON 4190 {A/NSN} **RECKLESS DEED** RADIOURGHMA 4467 {N/NSN} **O W** 5599 {INJ} **JEWISH** IOUDAIOI 2453 {A/VPM} **EVER AN** 302 {PRT} **I TOLERATED** HNESCOMHN 430 {V/2ADI/1S} **YOU** UMWN 5216 {PP/2GP} **ACCORDING TO** KATA 2596 {PREP} **MATTER** LOGON 3056 {N/ASM}

MELLONTOS DE TOU PAULOU ANOIGEIN TO STOMA EIPEN O GALLIWN PROS TOUS IOUDAIOUS EI MEN OUN HN ADIKHMA TI H RADIOURGHMA PONHRON W IOUDAIOI KATA LOGON AN HNESCOMHN UMWN

Act 18:15 **But if it is an issue about a word and names and the law from you, look ye yourselves, for I do not intend to be a judge of these things.**

**BUT DE** 1161 {CONJ} **IF EI** 1487 {COND} **IT IS** ESTIN 2076 {V/PXI/3S} **ISSUE** ZHTHMA 2213 {N/NSN} **ABOUT PERI** 4012 {PREP} **WORD** LOGOU 3056 {N/GSM} **AND KAI** 2532 {CONJ} **NAMES** ONOMATWN 3686 {N/GPN} **AND KAI** 2532 {CONJ} **OF THO** TOU 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **FROM KAO** 2596 {PREP} **YOU** UMAS 5209 {PP/2AP} **LOOK YE** OYESQE 3700 {V/FDI/2P} **YOURSELVES AUTOI** 846 {PT/NPM} **FOR GAR** 1063 {CONJ} **I EGW** 1473 {PP/1NS} **INTEND BOULOMAI** 1014 {V/PNI/1S} **NOT OU** 3756 {PRT/N} **TO BE** EINAI 1511 {V/PXN} **JUDGE KRITHS** 2923 {N/NSM} **OF THESE TOUTWN** 5130 {PD/GPN}

EI DE ZHTHMA ESTIN PERI LOGOU KAI ONOMATWN KAI NOMOU TOU KAO UMAS OYESQE AUTOI KRITHS GAR EGW TOUTWN OU BOULOMAI EINAI

Act 18:16 **And he drove them from the judgment seat.**

**AND KAI** 2532 {CONJ} **HE DROVE APHLASEN** 556 {V/AII/3S} **THEM AUTOUS** 846 {PP/APM} **FROM APO** 575 {PREP} **THE TOU** 3588 {T/GSN} **JUDGMENT SEAT BHMATOS** 968 {N/GSN}

KAI APHLASEN AUTOUS APO TOU BHMATOS

Act 18:17 **But all the Greeks, having taken Sosthenes the synagogue ruler, were beating him in front of the judgment seat. And Gallio was not going to judge, even of these things.**

**BUT DE** 1161 {CONJ} **ALL PANTES** 3956 {A/NPM} **THOS OI** 3588 {T/NPM} **GREEKS ELLHNES** 1672 {N/NPM} **HAVING TAKEN EPILABOMENOI** 1949 {V/2ADP/NPM} **SOSTHENES SWOENHN** 4988 {N/ASM} **THO TON** 3588 {T/ASM} **SYNAGOGUE RULER ARCISUNAGWON** 752 {N/ASM} **WERE BEATING ETUPTON** 5180 {V/IAI/3P} **IN FRONT EMPROSOEN** 1715 {PREP} **OF THE TOU** 3588 {T/GSN} **JUDGMENT SEAT BHMATOS** 968 {N/GSN} **AND KAI** 2532 {CONJ} **GALLIO GALLIWN** 1058 {N/DSM} **WAS HE GOING TO EMELEN** 3195 {V/IAI/3S} **NOT EVEN OUDEN** 3762 {A/NSN} **OF THESE TOUTWN** 5130 {PD/GPN} **TO THO TW** 3588 {T/DSM}

EPILABOMENOI DE PANTES OI ELLHNES SWOENHN TON ARCISUNAGWON ETUPTON EMPROSOEN TOU BHMATOS KAI OUDEN TOUTWN TW GALLIWN EMELEN

Act 18:18 **But Paul, who still remained considerable days with the brothers, having separated, sailed away to Syria (and with him Priscilla and Aquila), having shaved his head in Cenchrea, for he had a vow.**

**BUT DE** 1161 {CONJ} **THO O** 3588 {T/NSM} **PAUL PAULOS** 3972 {N/NSM} **WHO REMAINED PROSMEINAS** 4357 {V/AAP/NSM} **STILL ETI** 2089 {ADV} **CONSIDERABLE IKANAS** 2425 {A/APF} **DAYS HMERAS** 2250 {N/APF} **WITH THOS TOIS** 3588 {T/DPM} **BROTHERS ADELFOIS** 80 {N/DPM} **HAVING SEPARATED APOTAXAMENOS** 657 {V/AMP/NSM} **SAILED AWAY EXELEI** 1602 {V/IAI/3S} **TO EIS** 1519 {PREP} **THA THN** 3588 {T/ASF} **SYRIA SURIAN** 4947 {N/ASF} **AND KAI** 2532 {CONJ} **WITH SUN** 4862 {PREP} **HIM AUTW** 846 {PP/DSM} **PRISCILLA PRISKILLA** 4252 {N/NSF} **AND KAI** 2532 {CONJ} **AQUILA AKULAS** 207 {N/NSM} **HAVING SHAVED KEIRAMENOS** 2751 {V/AMP/NSM} **THA THN** 3588 {T/ASF} **HEAD KEFALHN** 2776 {N/ASF} **IN EN** 1722 {PREP} **CENCHREA KEGCREAIS** 2747 {N/DPF} **FOR GAR** 1063 {CONJ} **HE HAD EICEN** 2192 {V/IAI/3S} **VOW EUCHN** 2171 {N/ASF}

O DE PAULOS ETI PROSMEINAS HMERAS IKANAS TOIS ADELFOIS APOTAXAMENOS EXELEI EIS THN SURIAN KAI SUN AUTW PRISKILLA KAI AKULAS KEIRAMENOS THN KEFALHN EN KEGCREAIS EICEN GAR EUCHN

Act 18:19 **And he came to Ephesus and left behind those there, but having entered into the synagogue himself, he discoursed with the Jews.**

**AND DE** 1161 {CONJ} **HE CAME KATHNTHSEN** 2658 {V/AII/3S} **TO EIS** 1519 {PREP} **EPHESUS EFESON** 2181 {N/ASF} **AND KAI** 2532 {CONJ} **LEFT BEHIND KATELIOPEN** 2641 {V/2AAI/3S} **THOSE EKEINOUS** 1565 {PD/APM} **THERE AUTOU** 847 {ADV} **BUT DE** 1161 {CONJ} **HAVING ENTERED EISELOWN** 1525 {V/2AAP/NSM} **INTO EIS** 1519 {PREP} **THA THN** 3588 {T/ASF} **SYNAGOGUE SUNAGWGHN** 4864 {N/ASF} **HIMSELF AUTOS** 846 {PP/NSM} **HE DISCOURSED WITH DIELECQH** 1256 {V/AOI/3S} **THOS TOIS** 3588 {T/DPM} **JEWISH IOUDAIOIS** 2453 {A/DPM}

KATHNTHSEN DE EIS EFESON KAI EKEINOUS KATELIOPEN AUTOU AUTOS DE EISELOWN EIS THN SUNAGWGHN DIELECQH TOIS IOUDAIOIS

Act 18:20 **And when they asked him to remain on more time with them, he did not consent,**

**AND DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} WHEN THEY ASKED ERWTWNTWN 2065 {V/PAP/GPM} TO REMAIN MEINAI 3306 {V/AAN} ON EPI 1909 {PREP} MORE PLEIONA 4119 {A/ASM/C} TIME CRONON 5550 {N/ASM} WITH PAR 3844 {PREP} THEM AUTOIS 846 {PP/DPM} HE CONSENTED EPENEUSEN 1962 {V/AI/3S} NOT OUK 3756 {PRT/N}**

ERWTWNTWN DE AUTWN EPI PLEIONA CRONON MEINAI PAR AUTOIS OUK EPENEUSEN

Act 18:21 **but separated from them, having said, I must definitely keep the coming feast at Jerusalem, but I will return again to you, God willing. And he launched from Ephesus.**

**BUT ALL 235 {CONJ} HE SEPARATED FROM APETAXATO 657 {V/ADI/3S} THEM AUTOIS 846 {PP/DPM} HAVING SAID EIPWN 2036 {V/2AAP/NSM} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} ME ME 3165 {PP/1AS} DEFINITELY PANTWS 3843 {ADV} TO KEEP POIHSAI 4160 {V/AAN} THA THN 3588 {T/ASF} FEAST EORTHN 1859 {N/ASF} THA THN 3588 {T/ASF} COMING ERCOMENHN 2064 {V/PNP/ASF} AT EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} BUT DE 1161 {CONJ} I WILL RETURN ANAKAMYW 344 {V/FAI/1S} AGAIN PALIN 3825 {ADV} TO PROS 4314 {PREP} YOU UMAS 5209 {PP/2AP} THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} WILLING QELONTOS 2309 {V/PAP/GSM} AND KAI 2532 {CONJ} HE LAUNCHED ANHCQH 321 {V/API/3S} FROM APO 575 {PREP} THA THS 3588 {T/GSF} EPHESES EFESOU 2181 {N/GSF}**

ALL APETAXATO AUTOIS EIPWN DEI ME PANTWS THN EORTHN THN ERCOMENHN POIHSAI EIS IEROSOLUMA PALIN DE ANAKAMYW PROS UMAS TOU QEOU QELONTOS KAI ANHCQH APO THS EFESOU

Act 18:22 **And after coming down to Caesarea, having gone up and greeted the church, he went down to Antioch.**

**AND KAI 2532 {CONJ} AFTER COMING DOWN KATELAWN 2718 {V/2AAP/NSM} TO EIS 1519 {PREP} CAESAREA KAISAREIAN 2542 {N/ASF} HAVING GONE UP ANABAS 305 {V/2AAP/NSM} AND KAI 2532 {CONJ} HAVING GREETED ASPASAMENOS 782 {V/ADP/NSM} THA THN 3588 {T/ASF} CHURCH EKKLHSIAN 1577 {N/ASF} HE WENT DOWN KATEBH 2597 {V/2AAI/3S} TO EIS 1519 {PREP} ANTIOCH ANTIOCEIAN 490 {N/ASF}**

KAI KATELAWN EIS KAISAREIAN ANABAS KAI ASPASAMENOS THN EKKLHSIAN KATEBH EIS ANTIOCEIAN

Act 18:23 **And after spending some time, he departed, passing through the region of Galatia and Phrygia, successively, strengthening all the disciples.**

**AND KAI 2532 {CONJ} AFTER DOING POIHSAS 4160 {V/AAP/NSM} SOME TINA 5100 {PX/ASM} TIME CRONON 5550 {N/ASM} HE DEPARTED EXHLOEN 1831 {V/2AAI/3S} PASSING THROUGH DIERCOMENOS 1330 {V/PNP/NSM} THA THN 3588 {T/ASF} GALATIAN GALATIKHN 1054 {A/ASF} REGION CWRAN 5561 {N/ASF} AND KAI 2532 {CONJ} PHRYGIA FRUGIAN 5435 {N/ASF} SUCCESSIVELY KAQEXHS 2517 {ADV} STRENGTHENING EPITHRIZWN 1991 {V/PAP/NSM} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM}**

KAI POIHSAS CRONON TINA EXHLOEN DIERCOMENOS KAQEXHS THN GALATIKHN CWRAN KAI FRUGIAN EPITHRIZWN PANTAS TOUS MAQHTAS

Act 18:24 **Now a certain Jew named Apollos, an Alexandrian by origin, an eloquent man, came to Ephesus, being mighty in the scriptures.**

**NOW DE 1161 {CONJ} CERTAIN TIS 5100 {PX/NSM} JEWISH IOUDAIOS 2453 {A/NSM} APOLLOS APOLLWS 625 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} ALEXANDRIAN ALEXANDREUS 221 {N/NSM} BY THE TW 3588 {T/DSN} ORIGIN GENEI 1085 {N/DSN} ELOQUENT LOGIOS 3052 {A/NSM} MAN ANHR 435 {N/NSM} CAME KATHNTHSEN 2658 {V/AAI/3S} TO EIS 1519 {PREP} EPHESES EFESON 2181 {N/ASF} BEING WN 5607 {V/PXP/NSM} MIGHTY DUNATOS 1415 {A/NSM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} SCRIPTURES GRAFAIS 1124 {N/DPF}**

IOUDAIOS DE TIS APOLLWS ONOMATI ALEXANDREUS TW GENEI ANHR LOGIOS KATHNTHSEN EIS EFESON DUNATOS WN EN TAIS GRAFAIS

Act 18:25 **This was a man who was instructed in the way of the Lord. And being fervent in the Spirit, he was speaking and teaching accurately the things about the Lord, knowing only the immersion of John.**

**THIS OUTOS 3778 {PD/NSM} WAS HN 2258 {V/IXI/3S} WHO WAS INSTRUCTED KATHCHMENOS 2727 {V/RPP/NSM} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} AND KAI 2532 {CONJ} BEING FERVENT ZEWN 2204 {V/PAP/NSM} IN THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} HE WAS SPEAKING ELALEI 2980 {V/IAI/3S} AND KAI 2532 {CONJ} WAS TEACHING EDIDASKEN 1321 {V/IAI/3S} ACCURATELY AKRIBWS 199 {ADV} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} KNOWING EPISTAMENOS 1987 {V/PNP/NSM} ONLY MONON 3440 {ADV} THE TO 3588 {T/ASN} IMMERSION BAPTISMA 908 {N/ASN} OF JOHN IWANNOU 2491 {N/GSM}**

OUTOS HN KATHCHMENOS THN ODON TOU KURIOU KAI ZEWN TW PNEUMATI ELALEI KAI EDIDASKEN AKRIBWS TA PERI TOU KURIOU EPISTAMENOS MONON TO BAPTISMA IWANNOU

Act 18:26 **And this man began to speak boldly in the synagogue, but when Aquila and Priscilla heard him, they took him aside, and expounded to him the way of God more accurately.**

**AND TE 5037 {PRT} THIS OUTOS 3778 {PD/NSM} BEGAN HRXATO 756 {V/ADI/3S} TO SPEAK BOLDLY PARRHSIAZESQAI 3955 {V/PNN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SYNAGOGUE SUNAGWGH 4864 {N/DSF} BUT DE 1161 {CONJ} AQUILA AKULAS 207 {N/NSM} AND KAI 2532 {CONJ} PRISCILLA PRISKILLA 4252 {N/NSF} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} HIM AUTO 846 {PP/GSM} THEY TOOK ASIDE PROSELABONTO 4355 {V/2AMI/3P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} EXPOUNDED EXEQENTO 1620 {V/2AMI/3P} TO HIM AUTW 846 {PP/DSM} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} MORE ACCURATELY AKRIBESTERON 199 {ADV/C}**

OUTOS TE HRXATO PARRHSIAZESQAI EN TH SUNAGWGH AKOUSANTES DE AUTOU AKULAS KAI PRISKILLA PROSELABONTO AUTON KAI AKRIBESTERON AUTW EXEQENTO THN TOU QEOU ODON

Act 18:27 **And when he intended to pass through into Achaia, the brothers wrote, having encouraged the disciples to receive him, who, when he arrived, assisted much those who believed through the grace.**

**AND DE 1161 {CONJ} OF HIM AUTO 846 {PP/GSM} WHEN HE INTEND BOULOMENOU 1014 {V/PNP/GSM} TO PASS THROUGH DIELOEIN 1330 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} ACHAIA ACAIAN 882 {N/ASF} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} WROTE EGRAYAN 1125 {V/AI/3P} HAVING ENCOURAGED PROTREYAMENOI 4389 {V/AMP/NPM} THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} TO RECEIVE APODEXASQAI 588 {V/ADN} HIM AUTON 846 {PP/ASM} WHO OS 3739 {PR/NSM} WHEN HE ARRIVED PARAGENOMENOS 3854 {V/2ADD/NSM} ASSISTED SUNEBALETO 4820 {V/2AMI/3S} MUCH POLU 4183 {A/ASN} THOS TOIS 3588 {T/DPM} WHO BELIEVED PEPSTEUKOSIN 4100 {V/RAP/DPM} THROUGH DIA 1223 {PREP} THA THS 3588 {T/GSF} GRACE CARITOS 5485 {N/GSF}**

BOULOMENOU DE AUTOU DIELOEIN EIS THN ACAIAN PROTREYAMENOI OI ADELFOI EGRAYAN TOIS MAQHTAIS APODEXASQAI AUTON OS PARAGENOMENOS SUNEBALETO POLU TOIS PEPSTEUKOSIN DIA THS CARITOS

Act 18:28 **For he forcibly refuted the Jews in public, demonstrating by the scriptures Jesus to be the Christ.**

**FOR GAR 1063 {CONJ} FORCIBLY EUTONWS 2159 {ADV} HE REFUTED DIAKATHLEGETO 1246 {V/INI/3S} THOS TOIS 3588 {T/DPM} JEWISH IOUDAIOIS 2453 {A/DPM} IN PUBLIC DHMOSIA 1219 {ADV} DEMONSTRATING EPIDEIKNUS 1925 {V/PAP/NSM} BY DIA 1223 {PREP} THAS TWN 3588 {T/GPF} SCRIPTURES GRAFWN 1124 {N/GPF} JEHOSHUA IHSOUN 2424 {N/ASM} TO BE EINAI 1511 {V/PXN} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM}**

EUTONWS GAR TOIS IOUDAIOIS DIAKATHLEGETO DHMOSIA EPIDEIKNUS DIA TWN GRAFWN EINAI TON CRISTON IHSOUN

Act 19:1 **And it came to pass while Apollos was at Corinth, for Paul, having passed through the upper regions, to come to Ephesus. And having found some disciples,**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} WHILE EN 1722 {PREP} THO TON 3588 {T/ASM} APOLLOS APOLLW 625 {N/ASM} THE TW 3588 {T/DSN} TO BE EINAI 1511 {V/PXN} AT EN 1722 {PREP} CORINTH KORINQW 2882 {N/DSF} PAUL PAULON 3972 {N/ASM} HAVING PASSED THROUGH DIELQONTA 1330 {V/2AAP/ASM} THES TA 3588 {T/APN} UPPER ANWTERIKA 510 {A/APN} REGIONS MERH 3313 {N/APN} TO COME ELOEIN 2064 {V/2AAN} TO EIS 1519 {PREP} EPHESUS EFESON 2181 {N/ASF} AND KAI 2532 {CONJ} HAVING FOUND EURWN 2147 {V/2AAP/NSM} SOME TINAS 5100 {PX/APM} DISCIPLES MAQHTAS 3101 {N/APM}**

EGENETO DE EN TW TON APOLLW EINAI EN KORINQW PAULON DIELQONTA TA ANWTERIKA MERH ELOEIN EIS EFESON KAI EURWN TINAS MAQHTAS

Act 19:2 **he said to them, Did ye receive the Holy Spirit when ye believed? And they said to him, But we have not even heard if there is a Holy Spirit.**

**HE SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} IF? EI 1487 {PRT/I} YE RECEIVED ELABETE 2983 {V/2AAI/2P} HOLY AGION 40 {A/ASN} SPIRIT PNEUMA 4151 {N/ASN} WHEN YE BELIEVED PISTEUSANTES 4100 {V/AAP/NPM} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} BUT ALL 235 {CONJ} NOT EVEN OUDE 3761 {ADV} WE HEARD HKOUSAMEN 191 {V/AAI/1P} IF EI 1487 {COND} THERE IS ESTIN 2076 {V/PXI/3S} HOLY AGION 40 {A/NSN} SPIRIT PNEUMA 4151 {N/NSN}**

EIPEN PROS AUTOUS EI PNEUMA AGION ELABETE PISTEUSANTES OI DE EIPON PROS AUTON ALL OUDE EI PNEUMA AGION ESTIN HKOUSAMEN

Act 19:3 **And he said to them, Into what then were ye immersed? And they said, Into John's immersion.**

**AND TE 5037 {PRT} HE SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} INTO EIS 1519 {PREP} WHAT? TI 5101 {PI/ASN} THEN OUN 3767 {CONJ} WERE YE IMMersed EBAPTISOHTE 907 {V/API/2P} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} IMMERSION BAPTISMA 908 {N/ASN} OF JOHN IWANNOU 2491 {N/GSM}**

EIPEN TE PROS AUTOUS EIS TI OUN EBAPTISOHTE OI DE EIPON EIS TO IWANNOU BAPTISMA

Act 19:4 **And Paul said, John indeed immersed an immersion of repentance, saying to the people that they should believe in him who was coming after him, that is, in Jesus, the Christ.**

**AND DE 1161 {CONJ} PAUL PAULOS 3972 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} JOHN IWANNHS 2491 {N/NSM} INDEED MEN 3303 {PRT} IMMersed EBAPTISEN 907 {V/AI/3S} IMMERSION BAPTISMA 908 {N/ASN} OF REPENTANCE METANOIAS 3341 {N/GSF} SAYING LEGWN 3004 {V/PAP/NSM} TO THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM} THAT INA 2443 {CONJ} THEY SHOULD BELIEVE PISTEUSWSIN 4100 {V/AAS/3P} IN EIS 1519 {PREP} THO TON 3588 {T/ASM} WHO WAS COMING ERCOMENON 2064 {V/PPNP/ASM} AFTER MET 3326 {PREP} HIM AUTON 846 {PP/ASM} THIS TOUT 5123 {PD/NSN} IS ESTIN 2076 {V/PXI/3S} IN EIS 1519 {PREP} JEHOSHUA IHSOUN 2424 {N/ASM} THO TON 3588 {T/ASM} ANOINTED CRISTON 5547 {N/ASM}**

EIPEN DE PAULOS IWANNHS MEN EBAPTISEN BAPTISMA METANOIAS TW LAW LEGWN EIS TON ERCOMENON MET AUTON INA PISTEUSWSIN TOUT ESTIN EIS TON CRISTON IHSOUN

Act 19:5 **And when they heard this, they were immersed in the name of the Lord Jesus.**

**AND DE 1161 {CONJ} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} THEY WERE IMMersed EBAPTISOHSAN 907 {V/API/3P} IN EIS 1519 {PREP} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM}**

AKOUSANTES DE EBAPTISOHSAN EIS TO ONOMA TOU KURIOU IHSOU

Act 19:6 **And Paul having laid hands on them, the Holy Spirit came on them, and they spoke in tongues, and prophesied.**

**AND KAI 2532 {CONJ} OF THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} HAVING LAID EPIQENTOS 2007 {V/2AAP/GSM} ON THEM AUTOIS 846 {PP/DPM} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} THE TO 3588 {T/NSN} HOLY AGION 40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} CAME HLQEN 2064 {V/2AAI/3S} ON EP 1909 {PREP} THEM AUTOIS 846 {PP/APM} AND TE 5037 {PRT} THEY SPOKE ELALOUN 2980 {V/IAI/3P} IN TONGUES GLWSSAIS 1100 {N/DPF} AND KAI 2532 {CONJ} PROPHESIED PROEFHTEUON 4395 {V/IAI/3P}**  
**KAI EPIQENTOS AUTOIS TOU PAULOU TAS CEIRAS HLQEN TO PNEUMA TO AGION EP AUTOIS ELALOUN TE GLWSSAIS KAI PROEFHTEUON**

Act 19:7 **And all the men were about twelve.**

**AND DE 1161 {CONJ} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} MEN ANDRES 435 {N/NPM} WERE HSAN 2258 {V/IXI/3P} ABOUT WSEI 5616 {ADV} TWELVE DEKADUO 1177 {N/NUI}**  
**HSAN DE OI PANTES ANDRES WSEI DEKADUO**

Act 19:8 **And after entering into the synagogue, he spoke boldly for three months, discoursing and persuading the things about the kingdom of God.**

**AND DE 1161 {CONJ} AFTER GOING EISELQWN 1525 {V/2AAP/NSM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SYNAGOGUE SUNAGWGNH 4864 {N/ASF} HE SPOKE BOLDLY EPARRHSIAZETO 3955 {V/INI/3S} FOR EPI 1909 {PREP} THREE TREIS 5140 {N/APM} MONTHS MHNAS 3376 {N/APM} DISCOURsing DIALEGOMENOS 1256 {V/PNP/NSM} AND KAI 2532 {CONJ} PERSUADING PEIQWN 3982 {V/PAP/NSM} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} KINGDOM BASILEIAS 932 {N/GSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

EISELQWN DE EIS THN SUNAGWGNH EPARRHSIAZETO EPI MHNAS TREIS DIALEGOMENOS KAI PEIQWN TA PERI THS BASILEIAS TOU QEOU

Act 19:9 **But when some were hardened and disobedient, speaking evil of the Way before the multitude, having withdrawn from them, he separated the disciples, discoursing daily in the school of a certain Tyrannus.**

**BUT DE 1161 {CONJ} WHEN WS 5613 {ADV} SOME TINES 5100 {PX/NPM} WERE HARDENED ESKLHRUNONTO 4645 {V/IPI/3P} AND KAI 2532 {CONJ} WERE DISOBEDIENT HPEIQOUN 544 {V/IAI/3P} SPEAKING EVIL OF KAKOLOGOUNTES 2551 {V/PAP/NPM} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} BEFORE ENWPION 1799 {ADV} THE TOU 3588 {T/GSN} MAGNITUDE PLHQOUS 4128 {N/GSN} HAVING WITHDRAWN APOSTAS 868 {V/2AAP/NSM} FROM AP 575 {PREP} THEM AUTWN 846 {PP/GPM} HE SEPARATED AFWRISEN 873 {V/AAI/3S} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} DISCOURsing DIALEGOMENOS 1256 {V/PNP/NSM} ACCORDING TO KAO 2596 {PREP} DAY HMERAN 2250 {N/ASF} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SCHOOL SCOLH 4981 {N/DSF} OF CERTAIN TINOS 5100 {PX/GSM} TYRANNUS TURANNOU 5181 {N/GSM}**

WS DE TINES ESKLHRUNONTO KAI HPEIQOUN KAKOLOGOUNTES THN ODON ENWPION TOU PLHQOUS APOSTAS AP AUTWN AFWRISEN TOUS MAQHTAS KAO HMERAN DIALEGOMENOS EN TH SCOLH TURANNOU TINOS

Act 19:10 **And this happened for two years, so as for all those dwelling in Asia to hear the word of the Lord Jesus, both Jews and Greeks.**

**AND DE 1161 {CONJ} THIS TOUTO 5124 {PD/NSN} HAPPENED EGENETO 1096 {V/2ADI/3S} FOR EPI 1909 {PREP} TWO DUO 1417 {N/NUI} YEARS ETH 2094 {N/APN} SO AS FOR WSTE 5620 {CONJ} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} DWELLING IN KATOIKOUNTAS 2730 {V/PAP/APM} THA THN 3588 {T/ASF} ASIA ASIAN 773 {N/ASF} TO HEAR AKOUSAI 191 {V/AAN} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM} BOTH TE 5037 {PRT} JEWISH IOUDAIOUS 2453 {A/APM} AND KAI 2532 {CONJ} GREEKS ELLHNAS 1672 {N/APM}**

TOUTO DE EGENETO EPI ETH DUO WSTE PANTAS TOUS KATOIKOUNTAS THN ASIAN AKOUSAI TON LOGON TOU KURIOU IHSOU IOUDAIOUS TE KAI ELLHNAS

Act 19:11 **And God was doing extraordinary miracles by the hands of Paul,**

**AND TE 5037 {PRT} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} WAS DOING EPOEI 4160 {V/IAI/3S} THAS TAS 3588 {T/APF} MIRACLES DUNAMEIS 1411 {N/APF} NOT OU 3756 {PRT/N} EXPERIENCED TUCOUSAS 5177 {V2AAP/APF} THROUGH DIA 1223 {PREP} THAS TWN 3588 {T/GPF} HANDS CEIRWN 5495 {N/GPF} OF PAUL PAULOU 3972 {N/GSM}**

DUNAMEIS TE OU TAS TUCOUSAS EPOEI O QEOS DIA TWN CEIRWN PAULOU

Act 19:12 **so as to even bring handkerchiefs or aprons from his skin to those who were incapacitated and to free their infirmities from them, and the evil spirits to go out from them.**

**SO AS WSTE 5620 {CONJ} EVEN KAI 2532 {CONJ} TO BRING EPIFERESQAI 2018 {V/PPN} HANDKERCHIEFS SOUDARIA 4676 {N/APN} OR H 2228 {PRT} APRONS SIMIKINQIA 4612 {N/APN} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} SKIN CRWTOS 5559 {N/GSM} OF HIM AUTOU 846 {PP/GSM} TO EPI 1909 {PREP} THOS TOUS 3588 {T/APM} WHO WERE INCAPACITATED ASQENOUNTAS 770 {V/PAP/APM} AND KAI 2532 {CONJ} TO FREE APALLASSESOQAI 525 {V/PPN} THAS TAS 3588 {T/APF} INFIRMITIES NOSOUS 3554 {N/APF} FROM AP 575 {PREP} THEM AUTWN 846 {PP/GPM} AND TE 5037 {PRT} THES TA 3588 {T/APN} EVIL PONHRA 4190 {A/APN} THES TA 3588 {T/APN} SPIRITS PNEUMATA 4151 {N/APN} TO GO OUT EXERCESQAI 1831 {V/PNN} FROM AP 575 {PREP} THEM AUTWN 846 {PP/GPM}**

WSTE KAI EPI TOUS ASQENOUNTAS EPIFERESQAI APO TOU CRWTOS AUTOU SOUDARIA H SIMIKINQIA KAI APALLASSESOQAI AP AUTWN TAS NOSOUS TA TE PNEUMATA TA PONHRA EXERCESQAI AP AUTWN

Act 19:13 **But some of the wandering Jewish exorcists attempted to name the name of the Lord Jesus over those who had the evil spirits, saying, We adjure you by Jesus whom Paul proclaims.**

**BUT DE 1161 {CONJ} SOME TINES 5100 {PX/NPM} OF APO 575 {PREP} THOS TWN 3588 {T/GPM} WANDERING PERIERCOMENWN 4022 {V/PNP/GPM} JEWISH IOUDAIWN 2453 {A/GPM} EXORCISTS EXORKISTWN 1845 {N/GPM} ATTEMPTED EPECEIRHSAN 2021 {V/AII/3P} TO NAME ONOMAZEIN 3687 {V/PAN} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM} OVER EPI 1909 {PREP} THOS TOUS 3588 {T/APM} WHO HAD ECONTAS 2192 {V/PAP/APM} THES TA 3588 {T/APN} EVIL PONHRA 4190 {A/APN} THES TA 3588 {T/APN} SPIRITS PNEUMATA 4151 {N/APN} SAYING LEGONTES 3004 {V/PAP/NPM} WE ADJURE ORKIZOMEN 3726 {V/PAI/1P} YOU UMAS 5209 {PP/2AP} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} PROCLAIMS KHRUSSEI 2784 {V/PAI/3S}**

EPECEIRHSAN DE TINES APO TWN PERIERCOMENWN IOUDAIWN EXORKISTWN ONOMAZEIN EPI TOUS ECONTAS TA PNEUMATA TA PONHRA TO ONOMA TOU KURIOU IHSOU LEGONTES ORKIZOMEN UMAS TON IHSOUN ON O PAULOS KHRUSSEI

Act 19:14 **And there were some sons of Sceva, a Jewish chief priest, seven doing this.**

**AND DE 1161 {CONJ} THERE WERE HSAN 2258 {V/IXI/3P} SOME TINES 5100 {PX/NPM} SONS UOI 5207 {N/NPM} OF SCEVA SKEUA 4630 {N/GSM} JEWISH IOUDAIQI 2453 {A/GSM} CHIEF PRIEST ARCIEREW 749 {N/GSM} THOS OI 3588 {T/NPM} SEVEN EPTA 2033 {N/NUI} DOING POIOUTNES 4160 {V/PAP/NPM} THIS TOUTO 5124 {PD/ASN}**

HSAN DE TINES UOI SKEUA IOUDAIQI ARCIEREW EPTA OI TOUTO POIOUTNES

Act 19:15 **And having answered, the evil spirit said, I know Jesus and I recognize Paul, but who are ye?**

**AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEN 611 {V/AOP/NSN} THE TO 3588 {T/NSN} EVIL PONHRON 4190 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} SAID EIPEN 2036 {V2AAI/3S} I KNOW GINWSKW 1097 {V/PAI/1S} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} AND KAI 2532 {CONJ} I RECOGNIZE EPISTAMAI 1987 {V/PNI/1S} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} BUT DE 1161 {CONJ} WHO? TINES 5101 {PI/NPM} ARE ESTE 2075 {V/PXI/2P} YE UMEIS 5210 {PP/2NP}**

APOKRIQEN DE TO PNEUMA TO PONHRON EIPEN TON IHSOUN GINWSKW KAI TON PAULON EPISTAMAI UMEIS DE TINES ESTE

Act 19:16 **And the man in whom was the evil spirit, leaping on them, and having overpowered them, he prevailed against them, so as for them to flee out of that house naked and wounded.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} IN EN 1722 {PREP} WHOM W 3739 {PR/DSM} WAS HN 2258 {V/IXI/3S} THE TO 3588 {T/NSN} EVIL PONHRON 4190 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} LEAPING EFALLOMENOS 2177 {V/PNP/NSM} ON EP 1909 {PREP} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} HAVING OVERPOWERED KATAKURIEUSAN 2634 {V/AAP/NSN} THEM AUTWN 846 {PP/GPM} HE PREVAILED ISCUSEN 2480 {V/AI/3S} AGAINST KAT 2596 {PREP} THEM AUTWN 846 {PP/GPM} SO AS FOR WSTE 5620 {CONJ} TO FLEE EKFUGEIN 1628 {V/2AAN} OUT OF EK 1537 {PREP} THAT EKEINOU 1565 {PD/GSM} THO TOU 3588 {T/GSM} HOUSE OIKOU 3624 {N/GSM} NAKED GUMNOUS 1131 {A/APM} AND KAI 2532 {CONJ} WOUNDED TETRAUMATISMENOUS 5135 {V/RPP/APM}**

KAI EFALLOMENOS EP AUTOUS O ANQRWPOS EN W HN TO PNEUMA TO PONHRON KAI KATAKURIEUSAN AUTWN ISCUSEN KAT AUTWN WSTE GUMNOUS KAI TETRAUMATISMENOUS EKFUGEIN EK TOU OIKOU EKEINOU

Act 19:17 **And this became known to all, both Jews and Greeks, to those who dwell at Ephesus. And fear fell upon them all, and the name of the Lord Jesus was magnified.**

**AND DE 1161 {CONJ} THIS TOUTO 5124 {PD/NSN} BECAME EGENETO 1096 {V/2ADI/3S} KNOWN GNWSTON 1110 {A/NSN} TO ALL PASIN 3956 {A/DPM} BOTH TE 5037 {PRT} JEWISH IOUDAIOIS 2453 {A/DPM} AND KAI 2532 {CONJ} GREEKS ELLHSIN 1672 {N/DPM} TO THOS TOIS 3588 {T/DPM} WHO DWELL AT KATOIKOUSIN 2730 {V/PAP/DPM} THA THN 3588 {T/ASF} EPHESUS EFESON 2181 {N/ASF} AND KAI 2532 {CONJ} FEAR FOBOS 5401 {N/NSM} FELL EPEPESEN 1968 {V/2AAI/3S} UPON EPI 1909 {PREP} THEM AUTOUS 846 {PP/APM} ALL PANTAS 3956 {A/APM} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM} WAS MAGNIFIED EMEGALUNETO 3170 {V/IPI/3S}**

TOUTO DE EGENETO GNWSTON PASIN IOUDAIOIS TE KAI ELLHSIN TOIS KATOIKOUSIN THN EFESON KAI EPEPESEN FOBOS EPI PANTAS AUTOUS KAI EMEGALUNETO TO ONOMA TOU KURIOU IHSOU

Act 19:18 **And many of those who have believed came, confessing, and reporting their practices.**

**AND TE 5037 {PRT} MANY POLLOI 4183 {A/NPM} OF THOS TWN 3588 {T/GPM} WHO HAVE BELIEVED PEPISTEUKOTWN 4100 {V/RAP/GPM} CAME HRCONTO 2064 {V/INI/3P} CONFESSING EXOMOLOGOUMENOI 1843 {V/PMP/NPM} AND KAI 2532 {CONJ} REPORTING ANAGGELLONTES 312 {V/PAP/NPM} THAS TAS 3588 {T/APF} PRACTICES PRAXEIS 4234 {N/APF} OF THEM AUTWN 846 {PP/GPM}**

POLLOI TE TWN PEPISTEUKOTWN HRCONTO EXOMOLOGOUMENOI KAI ANAGGELLONTES TAS PRAXEIS AUTWN

Act 19:19 **And a considerable number of those who practiced magical things, having brought their books together, burned them in the sight of all. And they counted the price of them, and found it fifty thousand pieces of silver.**

**AND DE 1161 {CONJ} CONSIDERABLE IKANOI 2425 {A/NPM} OF THOS TWN 3588 {T/GPM} WHO PRACTICED PRAXANTWN 4238 {V/AAP/GPM} THES TA 3588 {T/APN} MAGICAL PERIERGA 4021 {A/APN} HAVING BROUGHT TOGETHER SUNENEGKANTES 4851 {V/2AAP/NPM} THAS TAS 3588 {T/APF} BOOKS BIBLOUS 976 {N/APF} BURNED KATEKAION 2618 {V/IAI/3P} IN SIGHT ENWPION 1799 {ADV} OF ALL PANTWN 3956 {A/GPM} AND KAI 2532 {CONJ} THEY COUNTED SUNEYHFISAN 4860 {V/AAI/3P} THAS TAS 3588 {T/APF} PRICE TIMAS 5092 {N/APF} OF THEM AUTWN 846 {PP/GPF} AND KAI 2532 {CONJ} FOUND EURON 2147 {V/2AAI/3P} FIVE PENTE 4002 {N/NUI} TEN THOUSAND MURIADAS 3461 {N/APM} OF SILVER ARGURIOU 694 {N/GSN}**

IKANOI DE TWN TA PERIERGA PRAXANTWN SUNENEGKANTES TAS BIBLOUS KATEKAION ENWPION PANTWN KAI SUNEYHFISAN TAS TIMAS AUTWN KAI EURON ARGURIOU MURIADAS PENTE

Act 19:20 **Thus the word of the Lord was growing mighty and was prevailing.**

**THUS OUTWS 3779 {ADV} THO O 3588 {T/NSM} WORD LOGOS 3056 {N/NSM} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} WAS GROWING HUXANEN 837 {V/IAI/3S} IN KATA 2596 {PREP} MIGHT KRATOS 2904 {N/ASN} AND KAI 2532 {CONJ} WAS PREVAILING ISCUEN 2480 {V/IAI/3S}**

OUTWS KATA KRATOS O LOGOS TOU KURIOU HUXANEN KAI ISCUEN

Act 19:21 **Now when these things were fulfilled, Paul decided in the spirit, after passing through Macedonia and Achaia, to go to Jerusalem, having said, After becoming there, I must also see Rome.**

**NOW DE 1161 {CONJ} WHEN WS 5613 {ADV} THESE TAUTA 5023 {PD/NPN} WERE FULFILLED EPLHRWQH 4137 {V/API/3S} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} DECIDED EQETO 5087 {V/2AMI/3S} IN EN 1722 {PREP} THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} AFTER PASSING THROUGH DIELAWN 1330 {V/2AAP/NSM} THA THN 3588 {T/ASF} MACEDONIA MAKEDONIAN 3109 {N/ASF} AND KAI 2532 {CONJ} ACHAIA ACAIAN 882 {N/ASF} TO GO POREUESQAI 4198 {V/PNN} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} HAVING SAID EIPWN 2036 {V/2AAP/NSM} THAT OTI 3754 {CONJ} AFTER META 3326 {PREP} THE TO 3588 {T/ASN} TO BECOME GENESQAI 1096 {V/2ADN} ME ME 3165 {PP/1AS} THERE EKEI 1563 {ADV} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} ME ME 3165 {PP/1AS} ALSO KAI 2532 {CONJ} TO SEE IDEIN 1492 {V/2AAN} ROME RWMHN 4516 {N/ASF}**

WS DE EPLHRWQH TAUTA EQETO O PAULOS EN TW PNEUMATI DIELAWN THN MAKEDONIAN KAI ACAIAN POREUESQAI EIS IEROUSALHM EIPWN OTI META TO GENESQAI ME EKEI DEI ME KAI RWMHN IDEIN

Act 19:22 **And having sent into Macedonia two of those who help him, Timothy and Erastus, he himself stayed in Asia for a while.**

**AND DE 1161 {CONJ} HAVING SENT APOSTEILAS 649 {V/AAP/NSM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} MACEDONIA MAKEDONIAN 3109 {N/ASF} TWO DUO 1417 {N/NUI} OF THOS TWN 3588 {T/GPM} WHO HELP DIAKONOUNTWN 1247 {V/PAP/GPM} HIM AUTW 846 {PP/DSM} TIMOTHY TIMOQEON 5095 {N/ASM} AND KAI 2532 {CONJ} ERASTUS ERASTON 2037 {N/ASM} HIMSELF AUTOS 846 {PP/NSM} HE STAYED EPESCAN 1907 {V/2AAI/3S} IN EIS 1519 {PREP} THA THN 3588 {T/ASF} ASIA ASIAN 773 {N/ASF} TIME CRONON 5550 {N/ASM}**

APOSTEILAS DE EIS THN MAKEDONIAN DUO TWN DIAKONOUNTWN AUTW TIMOQEON KAI ERASTON AUTOS EPESCAN CRONON EIS THN ASIAN

Act 19:23 **And about that time there developed no small stir about the Way.**

**AND DE 1161 {CONJ} ABOUT KATA 2596 {PREP} THAT EKEINON 1565 {PD/ASM} THO TON 3588 {T/ASM} TIME KAIRON 2540 {N/ASM} THERE DEVELOPED EGENETO 1096 {V/2ADI/3S} NO OUK 3756 {PRT/N} SMALL OLIGOS 3641 {A/NSM} STIR TARACOS 5017 {N/NSM} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} WAY ODOU 3598 {N/GSF}**

EGENETO DE KATA TON KAIRON EKEINON TARACOS OUK OLIGOS PERI THS ODOU

Act 19:24 **For a certain silversmith named Demetrius, who makes silver shrines of Artemis, brought no little work to the craftsmen,**

**FOR GAR 1063 {CONJ} CERTAIN TIS 5100 {PX/NSM} SILVERSMITH ARGUROKOPOS 695 {N/NSM} DEMETRIUS DHMHTRIOS 1216 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} WHO MAKES POIWN 4160 {V/PAP/NSM} SILVER ARGUROUS 693 {A/APM} SHRINES NAOUS 3485 {N/APM} OF ARTEMIS ARTEMIDOS 735 {N/GSF} BROUGHT PAREICETO 3930 {V/IMI/3S} NO OUK 3756 {PRT/N} LITTLE OLIGHN 3641 {A/ASF} WORK ERGASIAN 2039 {N/ASF} TO THOS TOIS 3588 {T/DPM} CRAFTSMEN TECNITAIS 5079 {N/DPM}**

DHMHTRIOS GAR TIS ONOMATI ARGUROKOPOS POIWN NAOUS ARGUROUS ARTEMIDOS PAREICETO TOIS TECNITAIS ERGASIAN OUK OLIGHN

Act 19:25 **to whom also (having assembled the workmen about such things) he said, Men, ye know that our prosperity is from this work.**

**WHOM** OUS 3739 {PR/APM} **ALSO** KAI 2532 {CONJ} **HAVING ASSEMBLED** SUNAQROISAS 4867 {V/AAP/NSM} **THOS** TOUS 3588 {T/APM} **WORKMEN** ERGATAS 2040 {N/APM} **ABOUT** PERI 4012 {PREP} **THES** TA 3588 {T/APN} **SUCH** TOIAUTA 5108 {PD/APN} **HE SAID** EIPEN 2036 {V/2AAI/3S} **MEN** ANDRES 435 {N/VPM} **YE KNOW** EPISTASQE 1987 {V/PNI/2P} **THAT** OTI 3754 {CONJ} **THA H** 3588 {T/NSF} **PROSPERITY** EUPORIA 2142 {N/NSF} **OF US** HMWN 2257 {PP/1GP} **IS** ESTIN 2076 {V/PXI/3S} **FROM** EK 1537 {PREP} **THIS** TAUTHS 3778 {PD/GSF} **THA** THS 3588 {T/GSF} **WORK** ERGASIAS 2039 {N/GSF}

OUS SUNAQROISAS KAI TOUS PERI TA TOIAUTA ERGATAS EIPEN ANDRES EPISTASQE OTI EK TAUTHS THS ERGASIAS H EUPORIA HMWN ESTIN

Act 19:26 **And ye see and hear, that not only at Ephesus, but almost in all Asia, this man Paul, having persuaded them, turned away a considerable multitude, saying that there are no gods made by hands.**

**AND** KAI 2532 {CONJ} **YE SEE** QEWREITE 2334 {V/PAI/2P} **AND** KAI 2532 {CONJ} **HEAR** AKOUETE 191 {V/PAI/2P} **THAT** OTI 3754 {CONJ} **NOT OU** 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **OF** EPHESUS EFESOU 2181 {N/GSF} **BUT** ALLA 235 {CONJ} **ALMOST** SCEDON 4975 {ADV} **ALL** PASHS 3956 {A/GSF} **THA** THS 3588 {T/GSF} **ASIA** ASIAS 773 {N/GSF} **THIS** OUTOS 3778 {PD/NSM} **THO O** 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **HAVING PERSUADED** PEISAS 3982 {V/AAP/NSM} **TURNED AWAY** METESTHSEN 3179 {V/AAI/3S} **CONSIDERABLE** IKANON 2425 {A/ASM} **MULTITUDE** OCLON 3793 {N/ASM} **SAYING** LEGWN 3004 {V/PAP/NSM} **THAT** OTI 3754 {CONJ} **THERE ARE** EISIN 1526 {V/PXI/3P} **NO** OUK 3756 {PRT/N} **GODS** QEOI 2316 {N/NPM} **THOS OI** 3588 {T/NPM} **MADE** GINOMENOI 1096 {V/PNP/NPM} **BY** DIA 1223 {PREP} **HANDS** CEIRWN 5495 {N/GPF}

KAI QEWREITE KAI AKOUETE OTI OU MONON EFESOU ALLA SCEDON PASHS THS ASIAS O PAULOS OUTOS PEISAS METESTHSEN IKANON OCLON LEGWN OTI OUK EISIN QEOI OI DIA CEIRWN GINOMENOI

Act 19:27 **And not only is this our part liable to come into disrepute, but also the temple of the great goddess Artemis is going to be regarded for nothing, and also her magnificence be destroyed, whom all Asia and the world worship.**

**AND DE** 1161 {CONJ} **NOT OU** 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **THIS** TOUTO 5124 {PD/NSN} **THE** TO 3588 {T/ASN} **PART** MEROS 3313 {N/ASN} **TO US** HMIN 2254 {PP/1DP} **IS LIABLE** KINDUNEUEI 2793 {V/PAI/3S} **TO COME** ELQEIN 2064 {V/2AAN} **INTO** EIS 1519 {PREP} **DISREPUTE** APELEGMON 557 {N/ASM} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **TEMPLE** IERON 2411 {N/ASN} **OF THA** THS 3588 {T/GSF} **GREAT** MEGALHS 3173 {A/GSF} **GODDESS** QEAS 2299 {N/GSF} **ARTEMIS** ARTEMIDOS 735 {N/GSF} **IS GOING** MELLEIN 3195 {V/PAN} **TO BE REGARDED** LOGISQHNAI 3049 {V/APN} **FOR** EIS 1519 {PREP} **NOTHING** OUQEN 3762 {A/ASN} **AND DE** 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **MAGNIFICENCE** MEGALEIOTHTA 3168 {N/ASF} **OF HER** AUTHS 846 {PP/GSF} **TO BE DESTROYED** KAQAIREISQAI 2507 {V/PPP} **WHOM** HN 3739 {PR/ASF} **ALL** OLH 3650 {A/NSF} **THA H** 3588 {T/NSF} **ASIA** ASIA 773 {N/NSF} **AND** KAI 2532 {CONJ} **THA H** 3588 {T/NSF} **WORLD** OIKOUMENH 3625 {N/NSF} **WORSHIP** SEBETAI 4576 {V/PNI/3S}

OU MONON DE TOUTO KINDUNEUEI HMIN TO MEROS EIS APELEGMON ELQEIN ALLA KAI TO THS MEGALHS QEAS IERON ARTEMIDOS EIS OUQEN LOGISQHNAI MELLEIN DE KAI KAQAIREISQAI THN MEGALEIOTHTA AUTHS HN OLH H ASIA KAI H OIKOUMENH SEBETAI

Act 19:28 **And when they heard this, having become full of wrath, they cried out, saying, The great Artemis of Ephesians.**

**AND DE** 1161 {CONJ} **WHEN THEY HEARD** AKOUSANTES 191 {V/AAP/NPM} **AND** KAI 2532 {CONJ} **HAVING BECOME** GENOMENOI 1096 {V/2ADP/NPM} **FULL** PLHREIS 4134 {A/NPM} **OF WRATH** QUMOU 2372 {N/GSM} **THEY CRIED OUT** EKRAZON 2896 {V/IAI/3P} **SAYING** LEGONTES 3004 {V/PAP/NPM} **THA H** 3588 {T/NSF} **GREAT** MEGALH 3173 {A/NSF} **ARTEMIS** ARTEMIS 735 {N/NSF} **OF** EPHESIAN EFESIWN 2180 {A/GPM}

AKOUSANTES DE KAI GENOMENOI PLHREIS QUMOU EKRAZON LEGONTES MEGALH H ARTEMIS EFESIWN

Act 19:29 **And the whole city was filled with the confusion. And they rushed with one accord into the theatre, having seized Gaius and Aristarchus, Macedonians, traveling companions of Paul.**

**AND KAI 2532 {CONJ} THA H 3588 {T/NSF} WHOLE OLH 3650 {A/NSF} CITY POLIS 4172 {N/NSF} WAS FILLED WITH EPLHSQH 4130 {V/API/3S} THA THS 3588 {T/GSF} CONFUSION SUGCUSEWS 4799 {N/GSF} AND TE 5037 {PRT} THEY RUSHED WRMHSAN 3729 {V/AAC/3P} WITH ONE ACCORD OMOQUMADON 3661 {ADV} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} THEATRE QEATRON 2302 {N/ASN} HAVING SEIZED SUNARPASANTES 4884 {V/AAP/NPM} GAIUS GAION 1050 {N/ASM} AND KAI 2532 {CONJ} ARISTARCHUS ARISTARCON 708 {N/ASM} MACEDONIANS MAKEDONAS 3110 {N/APM} TRAVELING COMPANIONS SUNEKDHMOUS 4898 {N/APM} OF PAUL PAULOU 3972 {N/GSM}**

KAI EPLHSQH H POLIS OLH THS SUGCUSEWS WRMHSAN TE OMOQUMADON EIS TO QEATRON SUNARPASANTES GAION KAI ARISTARCON MAKEDONAS SUNEKDHMOUS PAULOU

Act 19:30 **And when Paul wanted to enter in to the crowd, the disciples did not let him.**

**AND DE 1161 {CONJ} OF THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} WHEN HE WANTED BOLOMENOU 1014 {V/PNP/GSM} TO ENTER EISELQEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THO TON 3588 {T/ASN} CROWD DHMON 1218 {N/ASM} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} NOT OUK 3756 {PRT/N} ALLOWED EIWN 1439 {V/IAI/3P} HIM AUTON 846 {PP/ASM}**

TOU DE PAULOU BOLOMENOU EISELQEIN EIS TON DHMON OUK EIWN AUTON OI MAQHTAI

Act 19:31 **And also some of the Asian officers, being their friends, having sent to him, implored him not to give himself into the theatre.**

**AND DE 1161 {CONJ} ALSO KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} ASIAN OFFICERS ASIARCWN 775 {N/GPM} BEING ONTES 5607 {V/PXP/NPM} FRIENDLY FILOI 5384 {A/NPM} TO THEM AUTW 846 {PP/DSM} HAVING SENT PEMYANTES 3992 {V/AAP/NPM} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} IMPOSED PAREKALOUN 3870 {V/IAI/3P} NOT MH 3361 {PRT/N} TO GIVE DOUNAI 1325 {V/2AAN} HIMSELF EAUTON 1438 {PF/3ASM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} THEATRE QEATRON 2302 {N/ASN}**

TINES DE KAI TWN ASIARCWN ONTES AUTW FILOI PEMYANTES PROS AUTON PAREKALOUN MH DOUNAI EAUTON EIS TO QEATRON

Act 19:32 **Indeed therefore some cried out one thing, some another, for the assembly was confused, and most had not seen why they had come together.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} OTHER ALLOI 243 {A/NPM} CRIED OUT EKRAZON 2896 {V/IAI/3P} SOMETHING TI 5100 {PX/NSN} OTHER ALLO 243 {A/NSN} FOR GAR 1063 {CONJ} THA H 3588 {T/NSF} ASSEMBLY EKKLHSIA 1577 {N/NSF} WAS HN 2258 {V/IXI/3S} CONFUSED SUGKECUMENH 4797 {V/RPP/NSF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} MORE PLEIOUS 4119 {A/NPM/C} NOT OUK 3756 {PRT/N} HAD SEEN HDEISAN 1492 {V/LAI/3P} BECAUSE OF ENEKEN 1752 {ADV} WHY? TINOS 5101 {PI/GSN} THEY HAD COME TOGETHER SUNELHLUQEISAN 4905 {V/LAI/3P}**

ALLOI MEN OUN ALLO TI EKRAZON HN GAR H EKKLHSIA SUGKECUMENH KAI OI PLEIOUS OUK HDEISAN TINOS ENEKEN SUNELHLUQEISAN

Act 19:33 **And they urged forward Alexander out of the multitude, having put him forward from the Jews. And Alexander having waved his hand, wanted to make a defense to the crowd.**

**AND DE 1161 {CONJ} THEY URGED FORWARD PROEBIBASAN 4264 {V/AAC/3P} ALEXANDER ALEXANDRON 223 {N/ASM} OUT OF EK 1537 {PREP} THO TOU 3588 {T/GSM} MULTITUDE OCLOU 3793 {N/GSM} HAVING PUT FORWARD PROBALONTWN 4261 {V/AAP/GPM} HIM AUTON 846 {PP/ASM} FROM THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} AND DE 1161 {CONJ} THO O 3588 {T/NSM} ALEXANDER ALEXANDROS 223 {N/NSM} HAVING WAVED KATASEISAS 2678 {V/AAP/NSM} THA THN 3588 {T/ASF} HAND CEIRA 5495 {N/ASF} WANTED HOELEN 2309 {V/IAI/3S} TO MAKE DEFENSE APOLOGEISQAI 626 {V/PNN} TO THO TW 3588 {T/DSM} CROWD DHMW 1218 {N/DSM}**

EK DE TOU OCLOU PROEBIBASAN ALEXANDRON PROBALONTWN AUTON TWN IOUDAIWN O DE ALEXANDROS KATASEISAS THN CEIRA HOELEN APOLOGEISQAI TW DHMW

Act 19:34 **But after recognizing that he was a Jew, one voice developed from them all, crying out for about two hours, The great Artemis of Ephesians.**

**BUT DE 1161 {CONJ} AFTER RECOGNIZING EPIGNONTES 1921 {V/2AAP/NPM} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} JEWISH IOUDAIOS 2453 {A/NSM} ONE MIA 3391 {N/NSF} VOICE FWNH 5456 {N/NSF} DEVELOPED EGENETO 1096 {V/2ADI/3S} FROM EK 1537 {PREP} ALL PANTWN 3956 {A/GPM} CRYING OUT KRAZONTWN 2896 {V/PAP/GPM} FOR EPI 1909 {PREP} ABOUT WS 5613 {ADV} TWO DUO 1417 {N/NU} HOURS WRAS 5610 {N/APF} THA H 3588 {T/NSF} GREAT MEGALH 3173 {A/NSF} ARTEMIS ARTEMIS 735 {N/NSF} OF EPHESIAN EFESIWN 2180 {A/GPM}**

EPIGNONTES DE OTI IOUDAIOS ESTIN FWNH EGENETO MIA EK PANTWN WS EPI WRAS DUO KRAZONTWN MEGALH H ARTEMIS EFESIWN

Act 19:35 **And when the town clerk calmed the multitude, he says, Ephesian men, now who is the man who does not know the city of the Ephesians being temple-guardian of the great goddess Artemis, and of what fell from Zeus?**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} TOWN CLERK GRAMMATEUS 1122 {N/NSM} WHEN HE CALMED KATASTEILAS 2687 {V/AAP/NSM} THO TON 3588 {T/ASM} MULTITUDE OCLON 3793 {N/ASM} HE SAYS FHSIN 5346 {V/PXI/3S} EPHESIAN EFESIOI 2180 {A/VPM} MEN ANDRES 435 {N/VPM} NOW GAR 1063 {CONJ} WHO? TIS 5101 {PI/NSM} IS ESTIN 2076 {V/PXI/3S} MAN ANQRWPOS 444 {N/NSM} WHO OS 3739 {PR/NSM} KNOWS GINWSKEI 1097 {V/PAI/3S} NOT OU 3756 {PRT/N} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} OF EPHESIAN EFESIWN 2180 {A/GPM} BEING OUSAN 5607 {V/PXP/ASF} TEMPLE GUARDIAN NEWKORON 3511 {N/ASF} OF THA THIS 3588 {T/GSF} GREAT MEGALHS 3173 {A/GSF} GODDESS QEAS 2299 {N/GSF} ARTEMIS ARTEMIDOS 735 {N/GSF} AND KAI 2532 {CONJ} OF THE TOU 3588 {T/GSN} FELL FROM ZEUS DIOPETOUS 1356 {A/GSM}**

KATASTEILAS DE O GRAMMATEUS TON OCLON FHSIN ANDRES EFESIOI TIS GAR ESTIN ANQRWPOS OS OU GINWSKEI THN EFESIWN POLIN NEWKORON OUSAN THIS MEGALHS QEAS ARTEMIDOS KAI TOU DIOPETOUS

Act 19:36 **Therefore these things being undeniable, ye ought to be restrained, and do nothing rash.**

**THEREFORE OUN 3767 {CONJ} OF THESE TOUTWN 5130 {PD/GPN} BEING ONTWN 5607 {V/PXP/GPN} UNDENIABLE ANANTIRRHTWN 368 {A/GPN} IT IS ESTIN 2076 {V/PXI/3S} BEING NECESSARY FOR DEON 1163 {V/PQP/NSN} YOU UMAS 5209 {PP/2AP} TO BE UPARCEIN 5225 {V/PAN} RESTRAINED KATESTALMENOUS 2687 {V/RPP/APM} AND KAI 2532 {CONJ} TO DO PRASSEIN 4238 {V/PAN} NOTHING MHDEN 3367 {A/ASN} RASH PROPETES 4312 {A/ASN}**

ANANTIRRHTWN OUN ONTWN TOUTWN DEON ESTIN UMAS KATESTALMENOUS UPARCEIN KAI MHDEN PROPETES PRASSEIN

Act 19:37 **For ye brought these men, who are neither sacrilegious nor blaspheming your goddess.**

**FOR GAR 1063 {CONJ} YE BROUGHT HGAGETE 71 {V/2AAI/2P} THESE TOUTOUS 5128 {PD/APM} THOS TOUS 3588 {T/APM} MEN ANDRAS 435 {N/APM} NEITHER OUTE 3777 {CONJ} SACRILEGIOUS IEROSULOUS 2417 {A/APM} NOR OUTE 3777 {CONJ} WHO ARE BLASPHEMING BLASFHOUNTAS 987 {V/PAP/APM} THA THN 3588 {T/ASF} GODDESS QEON 2316 {N/ASF} OF YOU UMWN 5216 {PP/2GP}**

HGAGETE GAR TOUS ANDRAS TOUTOUS OUTE IEROSULOUS OUTE BLASFHOUNTAS THN QEON UMWN

Act 19:38 **Indeed therefore if Demetrius, and the craftsmen with him, have a matter against any man, forums are brought, and there are proconsuls. Let them accuse each other.**

**INDEED MEN** 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **IF** EI 1487 {COND} **DEMETRIUS DHMHTRIOS** 1216 {N/NSM} **AND KAI** 2532 {CONJ} **THOS** OI 3588 {T/NPM} **CRAFTSMEN TECNITAI** 5079 {N/NPM} **WITH** SUN 4862 {PREP} **HIM AUTW** 846 {PP/DSM} **HAVE ECOUSIN** 2192 {V/PAI/3P} **MATTER** LOGON 3056 {N/ASM} **AGAINST** PROS 4314 {PREP} ANY TINA 5100 {PX/ASM} **FORUMS AGORAOI** 60 {A/NPM} **ARE BROUGHT AGONTAI** 71 {V/PPI/3P} **AND KAI** 2532 {CONJ} **THERE ARE EISIN** 1526 {V/PXI/3P} **PROCONSULS ANQUAPATOI** 446 {N/NPM} **LET THEM ACCUSE EGKALEITWSAN** 1458 {V/PAM/3P} **EACH OTHER ALLHLOIS** 240 {PC/DPM}

EI MEN OUN DHMHTRIOS KAI OI SUN AUTW TECNITAI ECOUSIN PROS TINA LOGON AGORAOI AGONTAI KAI ANQUAPATOI EISIN EGKALEITWSAN ALLHLOIS

Act 19:39 **And if ye seek anything about other things, it will be decided in the assembly within law.**

**AND DE** 1161 {CONJ} **IF** EI 1487 {COND} **YE SEEK EPIZHTEITE** 1934 {V/PAI/2P} **ANYTHING TI** 5100 {PX/ASN} **ABOUT PERI** 4012 {PREP} **OTHER ETERWN** 2087 {A/GPN} **IT WILL BE DECIDED EPILUQHSETAI** 1956 {V/FPI/3S} **IN EN** 1722 {PREP} **THA TH** 3588 {T/DSF} **ASSEMBLY EKKLHSIA** 1577 {N/DSF} **WITHIN LAW ENNOMW** 1772 {A/DSF}

EI DE TI PERI ETERWN EPIZHTEITE EN TH ENNOMW EKKLHSIA EPILUQHSETAI

Act 19:40 **For we are also in danger to be accused about the uproar today, there being no cause about which we can give account of this commotion.**

**FOR GAR** 1063 {CONJ} **ALSO KAI** 2532 {CONJ} **WE ARE IN DANGER** KINDUNEUOMEN 2793 {V/PAI/1P} **TO BE ACCUSED EGKALEISOQAI** 1458 {V/PPN} **ABOUT PERI** 4012 {PREP} **THA THS** 3588 {T/GSF} **UPROAR STASEWS** 4714 {N/GSF} **TODAY SHMERON** 4594 {ADV} **THERE BEING UPARCONTOS** 5225 {V/PAP/GSN} **NOTHING MHDENOS** 3367 {A/GSN} **OF CAUSE AITIOU** 159 {A/GSN} **ABOUT PERI** 4012 {PREP} **WHICH OU** 3739 {PR/GSN} **NOT OU** 3756 {PRT/N} **WILL WE BE ABLE DUNHSOMEQA** 1410 {V/FDI/1P} **TO GIVE DOUNAI** 1325 {V/2AAN} **ACCOUNT LOGON** 3056 {N/ASM} **OF THIS TAUTHS 3778 {PD/GSF} THA THS** 3588 {T/GSF} **COMMOTION SUSTROFHS** 4963 {N/GSF}

KAI GAR KINDUNEUOMEN EGKALEISOQAI STASEWS PERI THS SHMERON MHDENOS AITIOU UPARCONTOS PERI OU OU DUNHSOMEQA DOUNAI LOGON THS SUSTROFHS TAUTHS

Act 19:41 **And having said these things, he dismissed the assembly.**

**AND KAI** 2532 {CONJ} **HAVING SAID EIPWN** 2036 {V/2AAP/NSM} **THESE TAUTA** 5023 {PD/APN} **HE DISMISSED APELUSEN** 630 {V/AII/3S} **THA THN** 3588 {T/ASF} **ASSEMBLY EKKLHSIAN** 1577 {N/ASF}

KAI TAUTA EIPWN APELUSEN THN EKKLHSIAN

Act 20:1 **And after the uproar ceased, Paul having summoned the disciples and having embraced them, he departed to go into Macedonia.**

**AND DE** 1161 {CONJ} **AFTER META** 3326 {PREP} **THO TON** 3588 {T/ASM} **UPROAR QORUBON** 2351 {N/ASM} **THE TO** 3588 {T/ASN} **TO CEASE PAUSASQAI** 3973 {V/AMN} **THO O** 3588 {T/NSM} **PAUL PAULOS** 3972 {N/NSM} **HAVING SUMMONED PROSKALESAMENOS** 4341 {V/ADP/NSM} **THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS** 3101 {N/APM} **AND KAI** 2532 {CONJ} **HAVING EMBRACED ASPASAMENOS** 782 {V/ADP/NSM} **HE DEPARTED EXHLQEN** 1831 {V/2AAI/3S} **TO GO POREUQHNAI 4198 {V/AON} INTO EIS** 1519 {PREP} **THA THN** 3588 {T/ASF} **MACEDONIA MAKEDONIAN** 3109 {N/ASF}

META DE TO PAUSASQAI TON QORUBON PROSKALESAMENOS O PAULOS TOUS MAQHTAS KAI ASPASAMENOS EXHLQEN POREUQHNAI EIS THN MAKEDONIAN

Act 20:2 **And having passed through those parts, and having exhorted them with many words, he came into Greece.**

AND DE 1161 {CONJ} **HAVING PASSED THROUGH** DIELQWN 1330 {V/2AAP/NSM} **THOSE** EKEINA 1565 {PD/APN} **THE** TA 3588 {T/APN} **PARTS** MERH 3313 {N/APN} **AND** KAI 2532 {CONJ} **HAVING EXHORTED** PARAKALESAS 3870 {V/AAP/NSM} **THEM** AUTOUS 846 {PP/APM} **WITH MANY** POLLW 4183 {A/DSM} **WORDS** LOGW 3056 {N/DSM} **HE CAME** HLQEN 2064 {V/2AAI/3S} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **GREECE** ELLADA 1671 {N/ASF}

DIELQWN DE TA MERH EKEINA KAI PARAKALESAS AUTOUS LOGW POLLW HLQEN EIS THN ELLADA

Act 20:3 **And having spent three months there, and a conspiracy having developed against him by Jews, intending to go up into Syria, a decision developed to return through Macedonia.**

AND TE 5037 {PRT} **HAVING DONE** POIHSAS 4160 {V/AAP/NSM} **THREE** TREIS 5140 {N/APM} **MONTHS** MHNAS 3376 {N/APM} **CONSPIRACY** EPIBOULHS 1917 {N/GSF} **HAVING DEVELOPED** GENOMENHS 1096 {V/2ADP/GSF} **AGAINST HIM** AUTW 846 {PP/DSM} **BY** UPO 5259 {PREP} THOS TWN 3588 {T/GPM} **JEWISH** IOUDAIWN 2453 {A/GPM} **INTENDING** MELLONTI 3195 {V/PAP/DSM} **TO GO UP** ANAGESQAI 321 {V/PPN} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SYRIA** SURIAN 4947 {N/ASF} **DECISION** GNWMH 1106 {N/NSF} **DEVELOPED** EGENETO 1096 {V/2ADI/3S} **OF THE** TOU 3588 {T/GSN} **TO RETURN** UPOSTREFEIN 5290 {V/PAN} **THROUGH** DIA 1223 {PREP} **MACEDONIA** MAKEDONIAS 3109 {N/GSF}

POIHSAS TE MHNAS TREIS GENOMENHS AUTW EPIBOULHS UPO TWN IOUDAIWN MELLONTI ANAGESQAI EIS THN SURIAN EGENETO GNWMH TOU UPOSTREFEIN DIA MAKEDONIAS

Act 20:4 **And there accompanied him as far as Asia, Sopater a Berean, and of the Thessalonians, Aristarchus and Secundus, and Gaius a Derbean, and Timothy, and the Asians, Tychicus and Trophimus.**

AND DE 1161 {CONJ} **THERE ACCOMPANIED** SUNEIPETO 4902 {V/INI/3S} **HIM** AUTW 846 {PP/DSM} **AS FAR AS** ACRI 891 {PREP} **THA** THS 3588 {T/GSF} **ASIA** ASIAS 773 {N/GSF} **SOPATER** SWPATROS 4986 {N/NSM} **BEREAN** BEROIAIOS 961 {A/NSM} **AND** DE 1161 {CONJ} **OF** **THESSALONIANS** QESSALONIKEWN 2331 {N/GPM} **ARISTARCHUS** ARISTARCOS 708 {N/NSM} **AND** KAI 2532 {CONJ} **SECUNDUS** SEKOUNDOS 4580 {N/NSM} **AND** KAI 2532 {CONJ} **GAIUS** GAIOS 1050 {N/NSM} **DERBEAN** DERBAIOS 1190 {A/NSM} **AND** KAI 2532 {CONJ} **TIMOTHY** TIMOQEOS 5095 {N/NSM} **AND** DE 1161 {CONJ} **ASIANS** ASIANOI 774 {N/NPM} **TYCHICUS** TUCIKOS 5190 {N/NSM} **AND** KAI 2532 {CONJ} **TROPHIMUS** TROFIMOS 5161 {N/NSM}

SUNEIPETO DE AUTW ACRI THS ASIAS SWPATROS BEROIAIOS QESSALONIKEWN DE ARISTARCOS KAI SEKOUNDOS KAI GAIOS DERBAIOS KAI TIMOQEOS ASIANOI DE TUCIKOS KAI TROFIMOS

Act 20:5 **These men, who went ahead, awaited us at Troas.**

**THESE** OUTOI 3778 {PD/NPM} **WHO WENT AHEAD** PROSELOONTES 4334 {V/2AAP/NPM} **AWAITED** EMENON 3306 {V/IAI/3P} **US** HMAS 2248 {PP/1AP} **IN EN** 1722 {PREP} **TROAS** TRWADI 5174 {N/DSF}

OUTOI PROSELOONTES EMENON HMAS EN TRWADI

Act 20:6 **And we sailed away from Philippi after the days of unleavened bread, and came to them at Troas within five days, where we stayed seven days.**

AND DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **SAILED AWAY** EXEPLEUSAMEN 1602 {V/AAI/1P} **FROM** APO 575 {PREP} **PHILIPPI** FILIPPWN 5375 {N/GSM} **AFTER** META 3326 {PREP} **THAS** TAS 3588 {T/APF} **DAYS** HMERAS 2250 {N/APF} **OF THE** TWN 3588 {T/GPN} **UNLEAVENED** AZUMWN 106 {A/GPN} **AND** KAI 2532 {CONJ} **CAME** HLQOMEN 2064 {V/2AAI/1P} **TO PROS** 4314 {PREP} **THEM** AUTOUS 846 {PP/APM} **IN EIS** 1519 {PREP} **THA** THN 3588 {T/ASF} **TROAS** TRWADA 5174 {N/ASF} **WITHIN** ACRI 891 {PREP} **FIVE** PENTE 4002 {N/NUI} **DAYS** HMERWN 2250 {N/GPF} **WHERE** OU 3757 {ADV} **WE STAYED** DIETRIYAMEN 1304 {V/AAI/1P} **SEVEN** EPTA 2033 {N/NUI} **DAYS** HMERAS 2250 {N/APF}

HMEIS DE EXEPLEUSAMEN META TAS HMERAS TWN AZUMWN APO FILIPPWN KAI HLQOMEN PROS AUTOUS EIS THN TRWADA ACRI HMERWN PENTE OU DIETRIYAMEN HMERAS EPTA

Act 20:7 **And upon the first day of the week, the disciples having come together to break bread, Paul discoursed with them, intending to depart on the morrow. And he prolonged his speech until midnight.**

AND DE 1161 {CONJ} UPON EN 1722 {PREP} THA TH 3588 {T/DSF} FIRST MIA 3391 {N/DSF} OF THEES TWN 3588 {T/GPN} SEVEN-DAYS PERIOD SABBATWN 4521 {N/GPN} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} HAVING COME TOGETHER SUNHGMENWN 4863 {V/RPP/GPM} TO BREAK KLASAI 2806 {V/AAN} BREAD ARTON 740 {N/ASM} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} DISCOURSED WITH DIELEGETO 1256 {V/INI/3S} THEM AUTOIS 846 {PP/DPM} INTENDING MELLWN 3195 {V/PAP/NSM} TO DEPART EXIENAI 1826 {V/PXN} ON THA TH 3588 {T/DSF} MORROW EPAURION 1887 {ADV} AND TE 5037 {PRT} HE PROLONGED PARETEINEN 3905 {V/IAI/3S} THO TON 3588 {T/ASM} SPEECH LOGON 3056 {N/ASM} UNTIL MECRI 3360 {ADV} MIDNIGHT MESONUKTIOU 3317 {N/GSN}

EN DE TH MIA TWN SABBATWN SUNHGMENWN TWN MAQHTWN KLASAI ARTON O PAULOS DIELEGETO AUTOIS MELLWN EXIENAI TH EPAURION PARETEINEN TE TON LOGON MECRI MESONUKTIOU

Act 20:8 **And there were considerable lights in the upper floor where we were gathered together.**

AND DE 1161 {CONJ} THERE WERE HSAN 2258 {V/IXI/3P} CONSIDERABLE IKANAI 2425 {A/NPF} LIGHTS LAMPADES 2985 {N/NPF} IN EN 1722 {PREP} THE TW 3588 {T/DSN} UPPER FLOOR UPERWW 5253 {N/DSN} WHERE OU 3757 {ADV} WE WERE HMEN 2258 {V/IXI/1P} GATHERED TOGETHER SUNHGMENOI 4863 {V/RPP/NPM}

HSAN DE LAMPADES IKANAI EN TW UPERWW OU HMEN SUNHGMENOI

Act 20:9 **And a certain young man named Eutychus sitting in the window, being carried away by deep sleep (Paul discoursing on more), being carried away by sleep, he fell down below from the third floor, and was taken up dead.**

AND DE 1161 {CONJ} CERTAIN TIS 5100 {PX/NSM} YOUNG MAN NEANIAS 3494 {N/NSM} EUTYCHUS EUTUCOS 2161 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} SITTING KAQMENOS 2521 {V/PNP/NSM} IN EPI 1909 {PREP} THA THS 3588 {T/GSF} WINDOW QURIDOS 2376 {N/GSF} BEING CARRIED AWAY KATAFEROMENOS 2702 {V/PPP/NSM} BY DEEP BAQEI 901 {A/DSM} SLEEP UPNW 5258 {N/DSM} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} DISCOURsing DIALEGOMENOU 1256 {V/PNP/GSM} ON EPI 1909 {PREP} MORE PLEION 4119 {A/ASN/C} BEING CARRIED AWAY KATENECQEIS 2702 {V/APP/NSM} BY APO 575 {PREP} THO TOU 3588 {T/GSM} SLEEP UPNOU 5258 {N/GSM} FELL DOWN EPESEN 4098 {V/2AAI/3S} BELOW KATW 2736 {ADV} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} THIRD FLOOR TRISTEGOU 5152 {N/GSN} AND KAI 2532 {CONJ} WAS TAKEN UP HRQH 142 {V/API/3S} DEAD NEKROS 3498 {A/NSM}

KAQMENOS DE TIS NEANIAS ONOMATI EUTUCOS EPI THS QURIDOS KATAFEROMENOS UPNW BAQEI DIALEGOMENOU TOU PAULOU EPI PLEION KATENECQEIS APO TOU UPNOU EPESEN APO TOU TRISTEGOU KATW KAI HRQH NEKROS

Act 20:10 **But Paul having come down, he fell on him, and having embraced him he said, Be not troubled, for his life is in him.**

BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} HAVING COME DOWN KATABAS 2597 {V/2AAP/NSM} HE FELL ON EPEPESSEN 1968 {V/2AAI/3S} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} HAVING EMBRACED SUMPERILABWN 4843 {V/2AAP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} BE TROUBLED QORUBEISQE 2350 {V/PPM/2P} NOT MH 3361 {PRT/N} FOR GAR 1063 {CONJ} THA H 3588 {T/NSF} LIFE YUCH 5590 {N/NSF} OF HIM AUTOU 846 {PP/GSM} IS ESTIN 2076 {V/PXI/3S} IN EN 1722 {PREP} HIM AUTW 846 {PP/DSM}

KATABAS DE O PAULOS EPEPESSEN AUTW KAI SUMPERILABWN EIPEN MH QORUBEISQE H GAR YUCH AUTOU EN AUTW ESTIN

Act 20:11 **And after getting up, and having broken bread and eaten, and having conversed for a considerable time, until dawn, thus he departed.**

**AND DE 1161 {CONJ} AFTER GETTING UP ANABAS 305 {V/2AAP/NSM} AND KAI 2532 {CONJ} HAVING BROKE KLASAS 2806 {V/AAP/NSM} BREAD ARTON 740 {N/ASM} AND KAI 2532 {CONJ} HAVING EATEN GEUSAMENOS 1089 {V/ADP/NSM} AND TE 5037 {PRT} HAVING CONVERSED OMILHSAS 3656 {V/AAP/NSM} FOR EF 1909 {PREP} **CONSIDERABLE** IKANON 2425 {A/ASN} UNTIL ACRIS 891 {PREP} DAWN AUGHS 827 {N/GSF} **THUS** OUTWS 3779 {ADV} **HE DEPARTED** EXHLQEN 1831 {V/2AAI/3S}**

ANABAS DE KAI KLASAS ARTON KAI GEUSAMENOS EF IKANON TE OMILHSAS ACRIS AUGHS OUTWS EXHLQEN

Act 20:12 **And they brought the boy alive, and were not a little comforted.**

**AND DE 1161 {CONJ} THEY BROUGHT HGAGON 71 {V/2AAI/3P} THO TON 3588 {T/ASM} BOY PAIDA 3816 {N/ASM} ALIVE ZWNTA 2198 {V/PAP/ASM} AND KAI 2532 {CONJ} WERE COMFORTED PAREKLHQHSAN 3870 {V/API/3P} NOT OU 3756 {PRT/N} LITTLE METRIWS 3357 {ADV}**

HGAGON DE TON PAIDA ZWNTA KAI PAREKLHQHSAN OU METRIWS

Act 20:13 **But we, having gone ahead to the ship, went up to Assos, intending from there to take up Paul, for so it was arranged, he himself intending to go on foot.**

**AND DE 1161 {CONJ} WE HMEIS 2249 {PP/1NP} HAVING GONE AHEAD PROSELQONTES 4334 {V/2AAP/NPM} TO EPI 1909 {PREP} THE TO 3588 {T/ASN} SHIP PLOION 4143 {N/ASN} WE WENT UP ANHCQHMHEN 321 {V/API/1P} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} ASSOS ASSON 789 {N/ASF} INTENDING MELLONTES 3195 {V/PAP/NPM} FROM THERE EKEIQEN 1564 {ADV} TO TAKE UP ANALAMBANEIN 353 {V/PAN} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} FOR GAR 1063 {CONJ} SO OUTWS 3779 {ADV} IT WAS HN 2258 {V/IXI/3S} ARRANGED DIATETAGMENOS 1299 {V/RPP/NSM} INTENDING MELLWN 3195 {V/PAP/NSM} HIMSELF AUTOS 846 {PT/NSM} TO GO ON FOOT PEZEUEIN 3978 {V/PAN}**

HMEIS DE PROSELQONTES EPI TO PLOION ANHCQHMHEN EIS THN ASSON EKEIQEN MELLONTES ANALAMBANEIN TON PAULON OUTWS GAR HN DIATETAGMENOS MELLWN AUTOS PEZEUEIN

Act 20:14 **And when he met with us at Assos, having taken him up, we came to Mitylene.**

**AND DE 1161 {CONJ} WHEN WS 5613 {ADV} HE MET WITH SUNEBALEN 4820 {V/2AAI/3S} US HMIN 2254 {PP/1DP} AT EIS 1519 {PREP} THA THN 3588 {T/ASF} ASSOS ASSON 789 {N/ASF} HAVING TAKEN UP ANALABONTES 353 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} WE CAME HLOOMEN 2064 {V/2AAI/1P} TO EIS 1519 {PREP} MITYLENE MITULHNHN 3412 {N/ASF}**

WS DE SUNEBALEN HMIN EIS THN ASSON ANALABONTES AUTON HLOOMEN EIS MITULHNHN

Act 20:15 **And having sailed from there on the next day, we arrived opposite Chios, and the next day we came near to Samos. And having remained in Trogylgium, on the following day we came to Miletus.**

**AND FROM THERE KAKEIQEN 2547 {ADV/C} HAVING SAILED APOPLEUSANTES 636 {V/AAP/NPM} ON THA TH 3588 {T/DSF} NEXT EPIOUSH 1966 {V/PXP/DSF} WE ARRIVED KATHNTHSAMEN 2658 {V/AAI/1P} OPPOSITE ANTIKRU 481 {ADV} CHIOS CIOU 5508 {N/GSF} AND DE 1161 {CONJ} THA TH 3588 {T/DSF} OTHER ETERA 2087 {A/DSF} WE CAME NEAR PAREBALOMEN 3846 {V/2AAI/1P} TO EIS 1519 {PREP} SAMOS SAMON 4544 {N/ASF} AND KAI 2532 {CONJ} HAVING REMAINED MEINANTES 3306 {V/AAP/NPM} IN EN 1722 {PREP} TROGYLLIUM TRWGULLIW 5175 {N/DSN} THA TH 3588 {T/DSF} FOLLOWING ECOMENH 2192 {V/PPP/DSF} WE CAME HLOOMEN 2064 {V/2AAI/1P} TO EIS 1519 {PREP} MILETUS MILHTON 3399 {N/ASF}**

KAKEIQEN APOPLEUSANTES TH EPIOUSH KATHNTHSAMEN ANTIKRU CIOU TH DE ETERA PAREBALOMEN EIS SAMON KAI MEINANTES EN TRWGULLIW TH ECOMENH HLOOMEN EIS MILHTON

Act 20:16 **For Paul determined to sail past Ephesus, so that he might not happen to lose time in Asia. For he was hastening, if it were possible, for him to become at Jerusalem the day of Pentecost.**

**FOR GAR 1063 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} DETERMINED EKRINEN 2919 {V/AAI/3S} TO SAIL PAST PARAPLEUSAII 3896 {V/AAN} THA THN 3588 {T/ASF} EPHESUS EFESON 2181 {N/ASF} SO THAT OPWS 3704 {ADV} MIGHT HAPPEN GENHTAI 1096 {V/2ADS/3S} FOR HIM AUTW 846 {PP/DSM} NOT MH 3361 {PRT/N} TO LOSE TIME CRONOTRIBHSAI 5551 {V/AAN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} ASIA ASIA 773 {N/DSF} FOR GAR 1063 {CONJ} HE WAS HASTENING ESPEUDEN 4692 {V/IAI/3S} IF EI 1487 {COND} IT WERE HN 2258 {V/IXI/3S} POSSIBLE DUNATON 1415 {A/NSN} FOR HIM AUTW 846 {PP/DSM} TO BECOME GENESQAI 1096 {V/2ADN} AT EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} THA THN 3588 {T/ASF} DAY HMERAN 2250 {N/ASF} OF THA THS 3588 {T/GSF} PENTECOST PENTHKOSTHS 4005 {N/GSF}**

EKRINEN GAR O PAULOS PARAPLEUSAII THN EFESON OPWS MH GENHTAI AUTW CRONOTRIBHSAI EN TH ASIA ESPEUDEN GAR EI DUNATON HN AUTW THN HMERAN THS PENTHKOSTHS GENESQAI EIS IEROSOLUMA

Act 20:17 **And from Miletus having sent to Ephesus, he summoned the elders of the congregation.**

**AND DE 1161 {CONJ} FROM APO 575 {PREP} THA THS 3588 {T/GSF} MILETUS MILHTOU 3399 {N/GSF} HAVING SENT PEMYAS 3992 {V/AAP/NSM} TO EIS 1519 {PREP} EPHESUS EFESON 2181 {N/ASF} HE SUMMONED METEKALESATO 3333 {V/AMI/3S} THOS TOUS 3588 {T/APM} ELDER PRESBUTEROUS 4245 {A/APM} OF THA THS 3588 {T/GSF} CONGREGATION EKKLHSIAS 1577 {N/GSF}**

APO DE THS MILHTOU PEMYAS EIS EFESON METEKALESATO TOUS PRESBUTEROUS THS EKKLHSIAS

Act 20:18 **And when they came to him, he said to them, Ye know, from the first day in which I stepped in Asia, how I became with you all the time,**

**AND DE 1161 {CONJ} WHEN WS 5613 {ADV} THEY CAME PAREGENONTO 3854 {V/2ADI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} HE SAID EIPEN 2036 {V/AAI/3S} TO THEM AUTOIS 846 {PP/DPM} YE UMEIS 5210 {PP/2NP} KNOW EPISTASQE 1987 {V/PNI/2P} FROM APO 575 {PREP} FIRST PRWTHS 4413 {A/GSF} DAY HMERAS 2250 {N/GSF} IN AF 575 {PREP} WHICH HS 3739 {PR/GSF} I STEPPED IN EPEBHN 1910 {V/2AAI/1S} IN EIS 1519 {PREP} THA THN 3588 {T/ASF} ASIA ASIAN 773 {N/ASF} HOW PWS 4459 {ADV} I BECAME EGENOMHN 1096 {V/2ADI/1S} WITH MEQ 3326 {PREP} YOU UMWN 5216 {PP/2GP} ALL PANTA 3956 {A/ASM} THO TON 3588 {T/ASM} TIME CRONON 5550 {N/ASM}**

WS DE PAREGENONTO PROS AUTON EIPEN AUTOIS UMEIS EPISTASQE APO PRWTHS HMERAS AF HS EPEBHN EIS THN ASIAN PWS MEQ UMWN TON PANTA CRONON EGENOMHN

Act 20:19 **serving the Lord with all humility, and many tears and trials that befell me by the conspiracies of the Jews.**

**SERVING DOULEUWN 1398 {V/PAP/NSM} THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} WITH META 3326 {PREP} ALL PASHS 3956 {A/GSF} HUMILITY TAPEINOFROSUNHS 5012 {N/GSF} AND KAI 2532 {CONJ} MANY POLLWN 4183 {A/GPN} TEARS DAKRUWN 1144 {N/GPN} AND KAI 2532 {CONJ} TRIALS PEIRASMWN 3986 {N/GPM} THOS TWN 3588 {T/GPM} THAT BEFELL SUMBANTWN 4819 {V/2AAP/GPM} ME MOI 3427 {PP/1DS} BY EN 1722 {PREP} THAS TAIS 3588 {T/DPF} CONSPIRACIES EPIBOULAIIS 1917 {N/DPF} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM}**

DOULEUWN TW KURIW META PASHS TAPEINOFROSUNHS KAI POLLWN DAKRUWN KAI PEIRASMWN TWN SUMBANTWN MOI EN TAIS EPIBOULAIIS TWN IOUDAIWN

Act 20:20 **How I kept back nothing of these things that are beneficial, not to inform you, and to teach you in public, and from house to house,**

**HOW** WS 5613 {ADV} **I KEPT BACK** UPESTEILAMHN 5288 {V/AMI/1S} **NOTHING** OUDEN 3762 {A/ASN} **OF THE** TWN 3588 {T/GPN} **THAT ARE BENEFICIAL** SUMFERONTWN 4851 {V/PAP/GPN} **OF THE** TOU 3588 {T/GSN} **NOT** MH 3361 {PRT/N} **TO INFORM** ANAGGEILAI 312 {V/AAN} **YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **TO TEACH** DIDAXAI 1321 {V/AAN} **YOU** UMAS 5209 {PP/2AP} **IN PUBLIC** DHMOSIA 1219 {ADV} **AND** KAI 2532 {CONJ} **ACCORDING TO** KAT 2596 {PREP} **HOUSES** OIKOUS 3624 {N/APM}

WS OUDEN UPESTEILAMHN TWN SUMFERONTWN TOU MH ANAGGEILAI UMIN KAI DIDAXAI UMAS DHMOSIA KAI KAT OIKOUS

Act 20:21 **testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus.**

**TESTIFYING** DIAMARTUROMENOS 1263 {V/PNP/NSM} **BOTH** TE 5037 {PRT} **TO JEWISH** IOUDAIOIS 2453 {A/DPM} **AND** KAI 2532 {CONJ} **TO GREEKS** ELLHSIN 1672 {N/DPM} **THA** THN 3588 {T/ASF} **REPENTANCE** METANOIAN 3341 {N/ASF} **TOWARD** EIS 1519 {PREP} **THO TON** 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **TOWARD** EIS 1519 {PREP} **THO TON** 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOUN 2424 {N/ASM}

DIAMARTUROMENOS IOUDAIOIS TE KAI ELLHSIN THN EIS TON QEON METANOIAN KAI PISTIN THN EIS TON KURION HMWN IHSOUN

Act 20:22 **And now behold, I, bound in the spirit, am going to Jerusalem, not knowing the things that will happen to me in it,**

**AND** KAI 2532 {CONJ} **NOW** NUN 3568 {ADV} **BEHOLD** IDOU 2400 {V/2AAM/2S} **I** EGW 1473 {PP/1NS} **BOUND** DEDEMENOS 1210 {V/RPP/NSM} **IN THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **AM GOING** POREUOMAI 4198 {V/PNI/1S} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **NOT** MH 3361 {PRT/N} **KNOWING** EIDWS 1492 {V/RAP/NSM} **THES TA** 3588 {T/APN} **THAT WILL HAPPEN** SUNANTHSONTA 4876 {V/FAP/APN} **TO ME** MOI 3427 {PP/1DS} **IN EN** 1722 {PREP} **IT AUTH** 846 {PP/DSF}

KAI NUN IDOU EGW DEDEMENOS TW PNEUMATI POREUOMAI EIS IEROUSALHM TA EN AUTH SUNANTHSONTA MOI MH EIDWS

Act 20:23 **except that the Holy Spirit testifies from city to city, saying that bonds and afflictions await me.**

**EXCEPT** PLHN 4133 {ADV} **THAT** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **HOLY** AGION 40 {A/NSN} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **TESTIFIES** DIAMARTURETAI 1263 {V/PNI/3S} **ACCORDING TO** KATA 2596 {PREP} **CITY** POLIN 4172 {N/ASF} **SAYING** LEGON 3004 {V/PAP/NSN} **THAT** OTI 3754 {CONJ} **BONDS** DESMA 1199 {N/NPN} **AND** KAI 2532 {CONJ} **AFFLICTIONS** QLIYEIS 2347 {N/NPF} **AWAIT** MENOUSIN 3306 {V/PAI/3P} **ME** ME 3165 {PP/1AS}

PLHN OTI TO PNEUMA TO AGION KATA POLIN DIAMARTURETAI LEGON OTI DESMA ME KAI QLIYEIS MENOUSIN

Act 20:24 **But I make nothing of the matter, nor do I hold my life precious to myself, so as to fully complete my course with joy, and the ministry that I received from the Lord Jesus, to solemnly testify the good-news of the grace of God.**

**BUT ALL 235 {CONJ} I MAKE** POIOMAI 4160 {V/PMI/1S} **NOTHING** OUDENOS 3762 {A/GSN} **OF MATTER** LOGON 3056 {N/ASM} **NOR** OUDE 3761 {ADV} **DO I HOLD** ECW 2192 {V/PAI/1S} **THA** THN 3588 {T/ASF} **LIFE** YUCHN 5590 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **PRECIOUS** TIMIAN 5093 {A/ASF} **TO MYSELF** EMAUTW 1683 {PF/1DSM} **SO AS** WS 5613 {ADV} **TO FULLY COMPLETE** TELEWSAI 5048 {V/AAN} **THO** TON 3588 {T/ASM} **COURSE** DROMON 1408 {N/ASM} **OF ME** MOU 3450 {PP/1GS} **WITH** META 3326 {PREP} **JOY** CARAS 5479 {N/GSF} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **MINISTRY** DIAKONIAN 1248 {N/ASF} **THAT** HN 3739 {PR/ASF} **I RECEIVED** ELABON 2983 {V/2AAI/1S} **FROM** PARA 3844 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **TO SOLEMNLY TESTIFY** DIAMARTURASQAI 1263 {V/ADN} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

ALL OUDENOS LOGON POIOMAI OUDE ECW THN YUCHN MOU TIMIAN EMAUTW WS TELEWSAI TON DROMON MOU META CARAS KAI THN DIAKONIAN HN ELABON PARA TOU KURIOU IHSOU DIAMARTURASQAI TO EUAGGELION THS CARITOS TOU QEOU

Act 20:25 **And now behold, I have seen that ye will no longer see my face, ye all among whom I passed through preaching the kingdom of God.**

**AND** KAI 2532 {CONJ} **NOW** NUN 3568 {ADV} **BEHOLD** IDOU 2400 {V/2AAM/2S} **I** EGW 1473 {PP/1NS} **HAVE SEEN** OIDA 1492 {V/RAI/1S} **THAT** OTI 3754 {CONJ} **NO LONGER** OUKETI 3765 {ADV} **WILL YE SEE** OYESQE 3700 {V/FDI/2P} **THE** TO 3588 {T/ASN} **FACE** PROSWPON 4383 {N/ASN} **OF ME** MOU 3450 {PP/1GS} **YE** UMEIS 5210 {PP/2NP} **ALL** PANTES 3956 {A/NPM} **AMONG** EN 1722 {PREP} **WHOM** OIS 3739 {PR/DPM} **I PASSED THROUGH** DIHLQON 1330 {V/2AAI/1S} **PREACHING** KHRUSSWN 2784 {V/PAP/NSM} **THA** THN 3588 {T/ASF} **KINGDOM** BASILEIAN 932 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

KAI NUN IDOU EGW OIDA OTI OUKETI OYESQE TO PROSWPON MOU UMEIS PANTES EN OIS DIHLQON KHRUSSWN THN BASILEIAN TOU QEOU

Act 20:26 **Therefore I solemnly declare to you this day, that I am clean from the blood of all men.**

**THEREFORE** DIOTI 1360 {CONJ} **I SOLEMNLY DECLARE** MARTUROMAI 3143 {V/PNI/1S} **TO YOU** UMIN 5213 {PP/2DP} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DAY** HMERA 2250 {N/DSF} **TODAY** SHMERON 4594 {ADV} **THAT** OTI 3754 {CONJ} **I** EGW 1473 {PP/1NS} **CLEAN** KAQRROS 2513 {A/NSM} **FROM** APO 575 {PREP} **THE** TOU 3588 {T/GSN} **BLOOD** AIMATOS 129 {N/GSN} **OF ALL** PANTWN 3956 {A/GPM}

DIOTI MARTUROMAI UMIN EN TH SHMERON HMERA OTI KAQRROS EGW APO TOU AIMATOS PANTWN

Act 20:27 **For I did not withdraw from declaring to you the whole plan of God.**

**FOR** GAR 1063 {CONJ} **NOT** OU 3756 {PRT/N} **DID I WITHDRAW** UPESTEILAMHN 5288 {V/AMI/1S} **NOT** MH 3361 {PRT/N} **THE** TOU 3588 {T/GSN} **TO DECLARE** ANAGGEILAI 312 {V/AAN} **TO YOU** UMIN 5213 {PP/2DP} **THA** THN 3588 {T/ASF} **WHOLE** PASAN 3956 {A/ASF} **PLAN** BOULHN 1012 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

OU GAR UPESTEILAMHN TOU MH ANAGGEILAI UMIN PASAN THN BOULHN TOU QEOU

Act 20:28 Take heed therefore to yourselves, and to all the flock, among which the Holy Spirit placed you guardians, to tend the church of the Lord and God, which he purchased by his own blood.

**TAKE HEED** PROSECETE 4337 {V/PAM/2P} **THEREFORE** OUN 3767 {CONJ} **TO YOURSELVES** EAUTOIS 1438 {PF/3DPM} **AND** KAI 2532 {CONJ} **TO ALL** PANTI 3956 {A/DSN} **THE** TW 3588 {T/DSN} **FLOCK** POIMNIW 4168 {N/DSN} **AMONG** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **THE** TO 3588 {T/NSN} **HOLY** AGION 40 {A/NSN} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **PLACED** EQETO 5087 {V/2AMI/3S} **YOU** UMAS 5209 {PP/2AP} **GUARDIANS** EPISKOPOUS 1985 {N/APM} **TO TEND** POIMAINEIN 4165 {V/PAN} **THA** THN 3588 {T/ASF} **CHURCH** EKKLHSIAN 1577 {N/ASF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **AND** KAI 2532 {CONJ} **GOD** QEOU 2316 {N/GSM} **WHICH** HN 3739 {PR/ASF} **HE PURCHASED** PERIEPOIHSATO 4046 {V/AMI/3S} **BY** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **OWN** IDIOU 2398 {A/GSN} **BLOOD** AIMATOS 129 {N/GSN}

PROSECETE OUN EAUTOIS KAI PANTI TW POIMNIW EN W UMAS TO PNEUMA TO AGION EQETO EPISKOPOUS POIMAINEIN THN EKKLHSIAN TOU KURIOU KAI QEOU HN PERIEPOIHSATO DIA TOU IDIOU AIMATOS

Act 20:29 For I know this, that after my departure grievous wolves will enter in among you, not sparing the flock.

**FOR** GAR 1063 {CONJ} **I** EGW 1473 {PP/1NS} **KNOW** OIDA 1492 {V/RAI/1S} **THIS** TOUTO 5124 {PD/ASN} **THAT** OTI 3754 {CONJ} **AFTER** META 3326 {PREP} **THA** THN 3588 {T/ASF} **DEPARTURE** AFIXIN 867 {N/ASF} **OF** ME MOU 3450 {PP/1GS} **GRIEVOUS** BAREIS 926 {A/NPM} **WOLVES** LUKOI 3074 {N/NPM} **WILL ENTER** EISELEUSONTAI 1525 {V/FDI/3P} **AMONG** EIS 1519 {PREP} **YOU** UMAS 5209 {PP/2AP} **NOT** MH 3361 {PRT/N} **SPARING** FEIDOMENOI 5339 {V/PNP/NPM} **THE** TOU 3588 {T/GSN} **FLOCK** POIMNIOU 4168 {N/GSN}

EGW GAR OIDA TOUTO OTI EISELEUSONTAI META THN AFIXIN MOU LUKOI BAREIS EIS UMAS MH FEIDOMENOI TOU POIMNIOU

Act 20:30 And from you yourselves men will rise up, speaking distorted things, to draw away the disciples after them.

**AND** KAI 2532 {CONJ} **FROM** EX 1537 {PREP} **YOU** UMWN 5216 {PP/2GP} **YOURSELVES** AUTWN 846 {PT/GPM} **MEN** ANDRES 435 {N/NPM} **WILL RISE UP** ANASTHSONTAI 450 {V/FMI/3P} **SPEAKING** LALOUNTES 2980 {V/PAP/NPM} **DISTORTED THINGS** DIESTRAMMENA 1294 {V/RPP/APN} **OF** THE TOU 3588 {T/GSN} **TO DRAW AWAY** AOSSPAN 645 {V/PAN} **THOS** TOUS 3588 {T/APM} **DISCIPLES** MAQHTAS 3101 {N/APM} **AFTER** OPISW 3694 {ADV} **THEM** AUTWN 846 {PP/GPM}

KAI EX UMWN AUTWN ANASTHSONTAI ANDRES LALOUNTES DIESTRAMMENA TOU AOSSPAN TOUS MAQHTAS OPISW AUTWN

Act 20:31 Therefore watch ye, remembering that for three years, night and day, I did not cease warning each one with tears.

**THEREFORE** DIO 1352 {CONJ} **WATCH YE** GRHGOREITE 1127 {V/PAM/2P} **REMEMBERING** MNHMONEUONTES 3421 {V/PAP/NPM} **THAT** OTI 3754 {CONJ} **THREE YEARS** TRIETIAN 5148 {N/ASF} **NIGHT** NUKTA 3571 {N/ASF} **AND** KAI 2532 {CONJ} **DAY** HMERAN 2250 {N/ASF} **I CEASED** EPAUSAMHN 3973 {V/AMI/1S} **NOT** OUK 3756 {PRT/N} **WARNING** NOUQETWN 3560 {V/PAP/NSM} **EACH** EKASTON 1538 {A/ASM} **ONE** ENA 1520 {N/ASM} **WITH** META 3326 {PREP} **TEARS** DAKRUWN 1144 {N/GPN}

DIO GRHGOREITE MNHMONEUONTES OTI TRIETIAN NUKTA KAI HMERAN OUK EPAUSAMHN META DAKRUWN NOUQETWN ENA EKASTON

Act 20:32 **And now brothers, I commit you to God, and to the word of his grace, which is able to build up, and to give you an inheritance among all those who have been sanctified.**

**AND KAI 2532 {CONJ} THES TA 3588 {T/APN} NOW NUN 3568 {ADV} BROTHERS ADELFOI 80 {N/VPM} I COMMIT PARATIOEMAI 3908 {V/PMI/1S} YOU UMAS 5209 {PP/2AP} TO THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} AND KAI 2532 {CONJ} TO THO TW 3588 {T/DSM} WORD LOGW 3056 {N/DSM} OF THA THS 3588 {T/GSF} GRACE CARITOS 5485 {N/GSF} OF HIM AUTOU 846 {PP/GSM} THO TW 3588 {T/DSM} WHICH IS ABLE DUNAMENW 1410 {V/PNP/DSM} TO BUILD UP EPOIKODOMHSAI 2026 {V/AAN} AND KAI 2532 {CONJ} TO GIVE DOUNAI 1325 {V/2AAN} YOU UMIN 5213 {PP/2DP} INHERITANCE KLHRONOMIAN 2817 {N/ASF} AMONG EN 1722 {PREP} ALL PASIN 3956 {A/DPM} THOS TOIS 3588 {T/DPM} WHO HAVE BEEN SANCTIFIED HGIASTMENOIS 37 {V/RPP/DPM}**

KAI TA NUN PARATIQEMAI UMAS ADELFOI TW QEW KAI TW LOGW THS CARITOS AUTOU TW DUNAMENW EPOIKODOMHSAI KAI DOUNAI UMIN KLHRONOMIAN EN TOIS HGIASTMENOIS PASIN

Act 20:33 **I coveted no man's silver, or gold, or apparel.**

**I COVETED EPEQUMHSA 1937 {V/AAI/1S} OF NONE OUDENOS 3762 {A/GSM} SILVER ARGURIOU 694 {N/GSN} OR H 2228 {PRT} GOLD CRUSIOU 5553 {N/GSN} OR H 2228 {PRT} APPAREL IMATISMOU 2441 {N/GSM}**

ARGURIOU H CRUSIOU H IMATISMOU OUDENOS EPEQUMHSA

Act 20:34 **Ye yourselves know that these hands served my needs, and to those who were with me.**

**YOURSELVES AUTOI 846 {PT/NPM} KNOW GINWSKETE 1097 {V/PAI/2P} THAT OTI 3754 {CONJ} THESE AUTAI 3778 {PD/NPF} THAS AI 3588 {T/NPF} HANDS CEIRES 5495 {N/NPF} SERVED UPHRETHSAN 5256 {V/AAI/3P} TO THAS TAIS 3588 {T/DPF} NEEDS CREIAIS 5532 {N/DPF} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} TO THOS TOIS 3588 {T/DPM} WHO WERE OUSIN 5607 {V/PXP/DPM} WITH MET 3326 {PREP} ME EMOU 1700 {PP/1GS}**

AUTOI GINWSKETE OTI TAIS CREIAIS MOU KAI TOIS OUSIN MET EMOU UPHRETHSAN AI CEIRES AUTAI

Act 20:35 **I gave you a glimpse of all things, that so laboring ye ought to aid the weak, and to remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive.**

**I GAVE GLIMPSE OF UPEDEIXA 5263 {V/AAI/1S} ALL PANTA 3956 {A/APN} TO YOU UMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} SO OUTWS 3779 {ADV} LABORING KOPIWNTAS 2872 {V/PAP/APM} YE OUGHT DEI 1163 {V/PQI/3S} TO AID ANTLAMBANESQAI 482 {V/PNN} THOS TWN 3588 {T/GPM} WEAK ASQENOUNTWN 770 {V/PAP/GPM} AND TE 5037 {PRT} TO REMEMBER MNHMONEUEIN 3421 {V/PAN} THOS TWN 3588 {T/GPM} WORDS LOGWN 3056 {N/GPM} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM} THAT OTI 3754 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} HIMSELF AUTOS 846 {PT/NSM} IT IS ESTIN 2076 {V/PXI/3S} MORE MALLON 3123 {ADV} BLESSED MAKARION 3107 {A/NSN} TO GIVE DIDONAI 1325 {V/PAN} THAN H 2228 {PRT} TO RECEIVE LAMBANEIN 2983 {V/PAN}**

PANTA UPEDEIXA UMIN OTI OUTWS KOPIWNTAS DEI ANTLAMBANESQAI TWN ASQENOUNTWN MNHMONEUEIN TE TWN LOGWN TOU KURIOU IHSOU OTI AUTOS EIPEN MAKARION ESTIN MALLON DIDONAI H LAMBANEIN

Act 20:36 **And having spoken these things, having knelt down, he prayed with them all.**

**AND KAI 2532 {CONJ} HAVING SPOKEN EIPWN 2036 {V/2AAP/NSM} THESE TAUTA 5023 {PD/APN} HAVING PLACED QEIS 5087 {V/2AAP/NSM} THES TA 3588 {T/APN} KNEES GONATA 1119 {N/APN} OF HIM AUTOU 846 {PP/GSM} HE PRAYED PROSHUXATO 4336 {V/ADI/3S} WITH SUN 4862 {PREP} THEM AUTOIS 846 {PP/DPM} ALL PASIN 3956 {A/DPM}**

KAI TAUTA EIPWN QEIS TA GONATA AUTOU SUN PASIN AUTOIS PROSHUXATO

Act 20:37 **And there developed considerable weeping of all. And having fallen on Paul's neck, they kissed him much,**

**AND DE 1161 {CONJ} THERE DEVELOPED EGENETO 1096 {V/2ADI/3S} CONSIDERABLE IKANOS 2425 {A/NSM} WEEPING KLAUQOMOS 2805 {N/NSM} OF ALL PANTWN 3956 {A/GPM} AND KAI 2532 {CONJ} HAVING FALLEN EPIPESONTES 1968 {V/2AAP/NPM} ON EPI 1909 {PREP} THO TON 3588 {T/ASM} NECK TRACHLON 5137 {N/ASM} OF THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} THEY KISSED MUCH KATEFILOUN 2705 {V/IAI/3P} HIM AUTON 846 {PP/ASM}**

IKANOS DE EGENETO KLAUQOMOS PANTWN KAI EPIPESONTES EPI TON TRACHLON TOU PAULOU KATEFILOUN AUTON

Act 20:38 **sorrowing especially for the word that he had spoken, that they were going to see his face no more. And they accompanied him to the ship.**

**SORROWING ODUNWMENOI 3600 {V/PPP/NPM} ESPECIALLY MALISTA 3122 {ADV} FOR EPI 1909 {PREP} THO TW 3588 {T/DSM} WORD LOGW 3056 {N/NSM} THAT W 3739 {PR/DSM} HE HAD SPOKEN EIRHKEI 2046 {V/LAI/3S/ATT} THAT OTI 3754 {CONJ} THEY WERE GOING MELLOUSIN 3195 {V/PAI/3P} TO SEE QEWRREIN 2334 {V/PAN} THE TO 3588 {T/ASN} FACE PROSWPON 4383 {N/ASN} OF HIM AUTOU 846 {PP/GSM} NO MORE OUKETI 3765 {ADV} AND DE 1161 {CONJ} THEY ACCCOMPANIED PROEPEMPON 4311 {V/IAI/3P} HIM AUTON 846 {PP/ASM} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} SHIP PLOION 4143 {N/ASN}**

ODUNWMENOI MALISTA EPI TW LOGW W EIRHKEI OTI OUKETI MELLOUSIN TO PROSWPON AUTOU QEWRREIN PROEPEMPON DE AUTON EIS TO PLOION

Act 21:1 **And when it came to pass to launch us, after being drawn away from them, after going a straight course, we came to Cos, and the next day to Rhodes, and from there to Patara.**

**AND DE 1161 {CONJ} WHEN WS 5613 {ADV} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} TO LAUNCH ANACQHNNAI 321 {V/APN} US HMAS 2248 {PP/1AP} AFTER BEING DRAWN AWAY APOSPASQENTAS 645 {V/APP/APM} FROM AP 575 {PREP} THEM AUTWN 846 {PP/GPM} AFTER GOING A STRAIGHT COURSE EUQUDROMHSANTES 2113 {V/AAP/NPM} WE CAME HLQOMEN 2064 {V/2AAI/1P} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} COS KWN 2972 {N/ASF} AND DE 1161 {CONJ} THA TH 3588 {T/DSF} NEXT EXHS 1836 {ADV} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} RHODES RODON 4499 {N/ASF} AND FROM THERE KAKEIQEN 2547 {ADV/C} TO EIS 1519 {PREP} PATARA PATARA 3959 {N/APN}**

WS DE EGENETO ANACQHNNAI HMAS APOSPASQENTAS AP AUTWN EUQUDROMHSANTES HLQOMEN EIS THN KWN TH DE EXHS EIS THN RODON KAKEIQEN EIS PATARA

Act 21:2 **And having found a ship crossing over to Phoenicia, having gotten on, we launched.**

**AND KAI 2532 {CONJ} HAVING FOUND EURONTES 2147 {V/2AAP/NPM} SHIP PLOION 4143 {N/ASN} CROSSING OVER DIAPERWN 1276 {V/PAP/ASN} TO EIS 1519 {PREP} PHOENICIA FOINIKHN 5403 {N/ASF} HAVING GOTTON ON EPIBANTES 1910 {V/2AAP/NSM} WE LAUNCHED ANHCQHMHEN 321 {V/API/1P}**

KAI EURONTES PLOION DIAPERWN EIS FOINIKHN EPIBANTES ANHCQHMHEN

Act 21:3 **And having sighted Cyprus, and having left it behind on the left side, we sailed to Syria and came down to Tyre, for there the ship was unloading the merchandise.**

**AND DE 1161 {CONJ} HAVING SIGHTED ANAFANTESES 398 {V/2AAP/NPM} THA THN 3588 {T/ASF} CYPRUS KUPRQN 2954 {N/ASF} AND KAI 2532 {CONJ} HAVING LEFT BEHIND KATALIPONTES 2641 {V/2AAP/NPM} IT AUTHN 846 {PP/ASF} LEFT SIDE EUUNUMON 2176 {A/ASF} WE SAILED EPLEOMEN 4126 {V/IAI/1P} TO EIS 1519 {PREP} SYRIA SURIAN 4947 {N/ASF} AND KAI 2532 {CONJ} CAME DOWN KATHCQHMHEN 2609 {V/2API/1S} TO EIS 1519 {PREP} TYRE TURON 5184 {N/ASF} FOR GAR 1063 {CONJ} THERE EKEISE 1566 {ADV} THE TO 3588 {T/NSN} SHIP PLOION 4143 {N/NSN} WAS HN 2258 {V/IXI/3S} UNLOADING APOFORTIZOMENON 670 {V/PNP/NSN} THO TON 3588 {T/ASM} MERCHANDISE GOMON 1117 {N/ASM}**

ANAFANTESES DE THN KUPRQN KAI KATALIPONTES AUTHN EUUNUMON EPLEOMEN EIS SURIAN KAI KATHCQHMHEN EIS TURON EKEISE GAR HN TO PLOION APOFORTIZOMENON TON GOMON

Act 21:4 **And having found disciples we remained there seven days, who said to Paul through the Spirit not to go up to Jerusalem.**

AND KAI 2532 {CONJ} **HAVING FOUND** ANEURONTES 429 {V/2AAP/NPM} **DISCIPLES** MAQHTAS 3101 {N/APM} **WE REMAINED** EPEMEINAMEN 1961 {V/AAI/1P} **THERE** AUTOU 847 {ADV} **SEVEN** EPTA 2033 {N/NUI} **DAYS** HMERAS 2250 {N/APF} **WHO** OITINES 3748 {PR/NPM} **SAID** ELEGON 3004 {V/IAI/3P} **TO THO** TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} **THROUGH** DIA 1223 {PREP} THE TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **NOT** MH 3361 {PRT/N} **TO GO UP** ANABAINEIN 305 {V/PAN} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI}

KAI ANEURONTES MAQHTAS EPEMEINAMEN AUTOU HMERAS EPTA OITINES TW PAULW ELEGON DIA TOU PNEUMATOS MH ANABAINEIN EIS IEROUSALHM

Act 21:5 **And when it came to pass for us to finish the days, having gone forth, we were departing, all accompanying us, with women and children, as far as outside the city. And having knelt on the beach we prayed.**

AND DE 1161 {CONJ} **WHEN** OTE 3753 {ADV} **IT CAME TO PASS** EGENETO 1096 {V/2ADI/3S} US HMAS 2248 {PP/1AP} **TO FINISH** EXARTISAI 1822 {V/AAN} THAS TAS 3588 {T/APF} **DAYS** HMERAS 2250 {N/APF} **HAVING GONE FORTH** EXELOONTES 1831 {V/2AAP/NPM} **WE WERE DEPARTING** EPOREUOMEQA 4198 {V/INI/1P} **ALL** PANTWN 3956 {A/GPM} **ACCOMPANYING** PROPEMPONTWN 4311 {V/PAP/GPM} **US** HMAS 2248 {PP/1AP} **WITH** SUN 4862 {PREP} **WOMEN** GUNAIXIN 1135 {N/DPF} AND KAI 2532 {CONJ} **CHILDREN** TEKNOIS 5043 {N/DPN} **AS FAR AS** EWS 2193 {CONJ} **OUTSIDE** EXW 1854 {ADV} **THA** THS 3588 {T/GSF} **CITY** POLEWS 4172 {N/GSF} AND KAI 2532 {CONJ} **HAVING PLACED** QENTES 5087 {V/2AAP/NPM} **THES** TA 3588 {T/APN} **KNEES** GONATA 1119 {N/APN} **ON** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **BEACH** AIGIALON 123 {N/ASM} **WE PRAYED** PROSHUXAMEQA 4336 {V/ADI/1P}

OTE DE EGENETO HMAS EXARTISAI TAS HMERAS EXELOONTES EPOREUOMEQA PROPEMPONTWN HMAS PANTWN SUN GUNAIXIN KAI TEKNOIS EWS EXW THS POLEWS KAI QENTES TA GONATA EPI TON AIGIALON PROSHUXAMEQA

Act 21:6 **And having bid farewell to each other, we went up in the ship, and those men returned to their own things.**

AND KAI 2532 {CONJ} **HAVING BID FAREWELL TO** ASPASAMENOI 782 {V/ADP/NPM} **EACH OTHER** ALLHLOUS 240 {PC/APM} **WE WENT UP** EPEBHMEN 1910 {V/2AAI/1P} **IN** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **SHIP** PLOION 4143 {N/ASN} **AND** DE 1161 {CONJ} **THOSE** EKEINOI 1565 {PD/NPM} **RETURNED** UPESTREYAN 5290 {V/AAI/3P} **TO** EIS 1519 {PREP} **THES** TA 3588 {T/APN} **OWN IDIA** 2398 {A/APN}

KAI ASPASAMENOI ALLHLOUS EPEBHMEN EIS TO PLOION EKEINOI DE UPESTREYAN EIS TA IDIA

Act 21:7 **And when we finished the voyage from Tyre, we came to Ptolemais. And having greeted the brothers, we remained with them one day.**

BUT DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **WHEN WE FINISHED** DIANUSANTES 1274 {V/AAP/NPM} **THO** TON 3588 {T/ASM} **VOYAGE** PLOUN 4144 {N/ASM} **FROM** APO 575 {PREP} **TYRE** TUROU 5184 {N/GSF} **WE CAME** KATHNTHSAMEN 2658 {V/AAI/1P} **TO** EIS 1519 {PREP} **PTOLEMAIS** PTOLEMAIDA 4424 {N/ASF} **AND** KAI 2532 {CONJ} **HAVING GREETED** ASPASAMENOI 782 {V/ADP/NPM} **THOS** TOUS 3588 {T/APM} **BROTHERS** ADELFOUS 80 {N/APM} **WE REMAINED** EMEINAMEN 3306 {V/AAI/1P} **WITH** PAR 3844 {PREP} **THEM** AUTOIS 846 {PP/DPM} **ONE** MIAN 3391 {N/ASF} **DAY** HMERAN 2250 {N/ASF}

HMEIS DE TON PLOUN DIANUSANTES APO TUROU KATHNTHSAMEN EIS PTOLEMAIDA KAI ASPASAMENOI TOUS ADELFOUS EMEINAMEN HMERAN MIAN PAR AUTOIS

Act 21:8 **And on the morrow, after going forth, those around Paul came to Caesarea. And having entered into the house of Philip the evangelist, being of the seven, we dwelt with him.**

**AND DE 1161 {CONJ} ON THA TH 3588 {T/DSF} MORROW EPAURION 1887 {ADV} AFTER GOING FORTH EXELOONTES 1831 {V/2AAP/NPM} THOS OI 3588 {T/NPM} AROUND PERI 4012 {PREP} THOTON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} CAME HLOQN 2064 {V/2AAI/3P} TO EIS 1519 {PREP} CAESAREA KAIKAREIAN 2542 {N/ASF} AND KAI 2532 {CONJ} HAVING ENTERED EISELOONTES 1525 {V/2AAP/NPM} INTO EIS 1519 {PREP} THOTON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF PHILIP FILIPPOU 5376 {N/GSM} THO TOU 3588 {T/GSM} EVANGELIST EUAGGELISTOU 2099 {N/GSM} BEING ONTOS 5607 {V/PXP/GSM} OF EK 1537 {PREP} THOS TWN 3588 {T/GPM} SEVEN EPTA 2033 {N/NUI} WE DWELT EMEINAMEN 3306 {V/AAI/1P} WITH PAR 3844 {PREP} HIM AUTW 846 {PP/DSM}**

TH DE EPAURION EXELOONTES OI PERI TON PAULON HLOQN EIS KAIKAREIAN KAI EISELOONTES EIS TON OIKON FILIPPOU TOU EUAGGELISTOU ONTOS EK TWN EPTA EMEINAMEN PAR AUTW

Act 21:9 **Now four virgin daughters who prophesied were with this man.**

**NOW DE 1161 {CONJ} FOUR TESSARES 5064 {N/NPF} VIRGIN PAROENOI 3933 {N/NPF} DAUGHTERS QUGATERES 2364 {N/NPF} WHO PROPHESY PROFHTEOUSAI 4395 {V/PAP/NPF} WERE HSAN 2258 {V/IXI/3P} WITH THIS TOUTW 5129 {PD/DSM}**

TOUTW DE HSAN QUGATERES PAROENOI TESSARES PROFHTEOUSAI

Act 21:10 **And as we remained more days, a certain prophet named Agabus came down from Judea.**

**AND DE 1161 {CONJ} OF US HMWN 2257 {PP/1GP} AS WE REMAINED EPIMENONTWN 1961 {V/PAP/GPM} MORE PLEIOUS 4119 {A/APF/C} DAYS HMERAS 2250 {N/APF} CERTAIN TIS 5100 {PX/NSM} PROPHET PROFHTHS 4396 {N/NSM} AGABUS AGABOS 13 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} CAME DOWN KATHLQEN 2718 {V/2AAI/3S} FROM APO 575 {PREP} THA THS 3588 {T/GSF} JUDEA IOUDAIAS 2449 {N/GSF}**

EPIMENONTWN DE HMWN HMERAS PLEIOUS KATHLQEN TIS APO THS IOUDAIAS PROFHTHS ONOMATI AGABOS

Act 21:11 **And having come to us, and having taken Paul's belt, having bound both his feet and hands, he said, The Holy Spirit says these things: Thus the Jews in Jerusalem will bind the man whose belt this is, and will deliver him into the hands of Gentiles.**

**AND KAI 2532 {CONJ} HAVING COME ELQWN 2064 {V/2AAP/NSM} TO PROS 4314 {PREP} US HMAS 2248 {PP/1AP} AND KAI 2532 {CONJ} HAVING TAKEN ARAS 142 {V/AAP/NSM} THA THN 3588 {T/ASF} BELT ZWNHN 2223 {N/ASF} OF THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} HAVING BOUND DHSAS 1210 {V/AAP/NSM} BOTH TE 5037 {PRT} THOS TOUS 3588 {T/APM} FEET PODAS 4228 {N/APM} AND KAI 2532 {CONJ} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} OF HIM AUTOU 846 {PP/GSM} HE SAID EIPEN 2036 {V/2AAI/3S} THE TO 3588 {T/NSN} HOLY AGION 40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} SAYS LEGEI 3004 {V/PAI/3S} THESE TADE 3592 {PD/APN} THUS OUTWS 3779 {ADV} THOS OI 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} WILL BIND DHSOUSIN 1210 {V/FAI/3P} THO TON 3588 {T/ASM} MAN ANDRA 435 {N/ASM} OF WHOSE OU 3739 {PR/GSM} THA H 3588 {T/NSF} BELT ZWNHN 2223 {N/NSF} THIS AUTH 3778 {PD/NSF} IS ESTIN 2076 {V/PXI/3S} AND KAI 2532 {CONJ} THEY WILL DELIVER PARADWSOUSIN 3860 {V/FAI/3P} INTO EIS 1519 {PREP} HANDS CEIRAS 5495 {N/APF} OF GENTILES EONWN 1484 {N/GPN}**

KAI ELQWN PROS HMAS KAI ARAS THN ZWNHN TOU PAULOU DHSAS TE AUTOU TOUS PODAS KAI TAS CEIRAS EIPEN TADE LEGEI TO PNEUMA TO AGION TON ANDRA OU ESTIN H ZWNHN AUTH OUTWS DHSOUSIN EN IEROUSALHM OI IOUDAIOI KAI PARADWSOUSIN EIS CEIRAS EQNWN

Act 21:12 **And when we heard these things, both we and those local men urged him not to go up to Jerusalem.**

AND DE 1161 {CONJ} WHEN WS 5613 {ADV} WE HEARD HKOUSAMEN 191 {V/AAI/1P} THESE TAUTA 5023 {PD/APN} BOTH TE 5037 {PRT} WE HMEIS 2249 {PP/1NP} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} LOCAL ENTOPIOI 1786 {A/NPM} URGED PAREKALOUMEN 3870 {V/IAI/1P} HIM AUTON 846 {PP/ASM} THE TOU 3588 {T/GSN} NOT MH 3361 {PRT/N} TO GO UP ANABAINEIN 305 {V/PAN} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI}

WS DE HKOUSAMEN TAUTA PAREKALOUMEN HMEIS TE KAI OI ENTOPIOI TOU MH ANABAINEIN AUTON EIS IEROUSALHM

Act 21:13 **And Paul answered, What are ye doing, weeping and breaking my heart? For I fare ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.**

AND TE 5037 {PRT} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S} WHAT? TI 5101 {PI/ASN} ARE YE DOING POIEITE 4160 {V/PAI/2P} WEEPING KLAIONTES 2799 {V/PAP/NPM} AND KAI 2532 {CONJ} BREAKING SUNQURPTONTES 4919 {V/PAP/NPM} THA THN 3588 {T/ASF} HEART KARDIAN 2588 {N/ASF} OF ME MOU 3450 {PP/1GS} FOR GAR 1063 {CONJ} I EGW 1473 {PP/1NS} FARE ECW 2192 {V/PAI/1S} READY ETOIMWS 2093 {ADV} NOT OU 3756 {PRT/N} ONLY MONON 3440 {ADV} TO BE BOUND DEQHNAI 1210 {V/APN} BUT ALLA 235 {CONJ} ALSO KAI 2532 {CONJ} TO DIE APOQANEIN 599 {V/2AAN} IN EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} FOR UPER 5228 {PREP} THE TOU 3588 {T/GSN} NAME ONOMATOS 3686 {N/GSN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} JEHOSHUA IHSOU 2424 {N/GSM}

APEKRIQH TE O PAULOS TI POIEITE KLAIONTES KAI SUNQURPTONTES MOU THN KARDIAN EGW GAR OU MONON DEQHNAI ALLA KAI APOQANEIN EIS IEROUSALHM ETOIMWS ECW UPER TOU ONOMATOS TOU KURIOU IHSOU

Act 21:14 **And since he was not persuaded, we were quiet, having said, May the will of the Lord happen.**

AND DE 1161 {CONJ} OF HIM AUTOU 846 {PP/GSM} NOT MH 3361 {PRT/N} SINCE HE WAS PERSUADED PEIQOMENOU 3982 {V/PPP/GSM} WE WERE QUIET HSUCASAMEN 2270 {V/AAI/1P} HAVING SAID EIPONTES 2036 {V/2AAP/NPM} THE TO 3588 {T/NSN} WILL QELHMA 2307 {N/NSN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} MAY IT HAPPEN GENESQW 1096 {V/2ADM/3S}

MH PEIQOMENOU DE AUTOU HSUCASAMEN EIPONTES TO QELHMA TOU KURIOU GENESQW

Act 21:15 **And after these days, having made preparation, we went up to Jerusalem.**

AND DE 1161 {CONJ} AFTER META 3326 {PREP} THESE TAUTAS 3778 {PD/APF} THAS TAS 3588 {T/APF} DAYS HMERAS 2250 {N/APF} HAVING MADE PREPARATION EPISKEUASAMENOI 643 {V/ADP/NPM} WE WENT UP ANEBAINOMEN 305 {V/IAI/1P} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI}

META DE TAS HMERAS TAUTAS EPISKEUASAMENOI ANEBAINOMEN EIS IEROUSALHM

Act 21:16 **And also the disciples from Caesarea went together with us, bringing a certain Mnason, a Cypriot, an old disciple with whom we would lodge.**

AND DE 1161 {CONJ} ALSO KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} FROM APO 575 {PREP} CAESAREA KAISAREIAS 2542 {N/GSF} WENT TOGETHER SUNHLQON 4905 {V/2AAI/3P} WITH SUN 4862 {PREP} US HMIN 2254 {PP/1DP} BRINGING AGONTES 71 {V/PAP/NPM} CERTAIN TINI 5100 {PX/DSM} MNASON MNASWINI 3416 {N/DSM} CYPROT KUPRIW 2953 {N/DSM} OLD ARCAIW 744 {A/DSM} DISCIPLE MAQHTH 3101 {N/DSM} WITH PAR 3844 {PREP} WHOM W 3739 {PR/DSM} WE WOULD LODGE XENISQWMEN 3579 {V/APS/1P}

SUNHLQON DE KAI TWN MAQHTWN APO KAISAREIAS SUN HMIN AGONTES PAR W XENISQWMEN MNASWINI TINI KUPRIW ARCAIW MAQHTH

Act 21:17 **And when we came to Jerusalem, the brothers received us gladly.**

**AND DE 1161 {CONJ} OF US HMWN 2257 {PP/1GP} WHEN WE CAME GENOMENWN 1096 {V/2ADP}/GPM} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} RECEIVED EDEXANTO 1209 {V/ADI/3P} US HMAS 2248 {PP/1AP} GLADLY ASMENWS 780 {ADV}**

GENOMENWN DE HMWN EIS IEROSOLUMA ASMENWS EDEXANTO HMAS OI ADELFOI

Act 21:18 **And on the following day Paul went in with us to James, and all the elders were present.**

**AND DE 1161 {CONJ} ON THA TH 3588 {T/DSF} FOLLOWING EPIOUSH 1966 {V/PXP/DSF} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} WENT IN EISHEI 1524 {V/LAI/3S} WITH SUN 4862 {PREP} US HMIN 2254 {PP/1DP} TO PROS 4314 {PREP} JAMES IAKWON 2385 {N/ASM} AND TE 5037 {PRT} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} WERE PRESENT PAREGENONTO 3854 {V/2ADI/3P}**

TH DE EPIOUSH EISHEI O PAULOS SUN HMIN PROS IAKWON PANTES TE PAREGENONTO OI PRESBUTEROI

Act 21:19 **And having greeted them, he reported one by one what God did among the Gentiles through his ministry.**

**AND KAI 2532 {CONJ} HAVING GREETED ASPASAMENOS 782 {V/ADP/NSM} THEM AUTOUS 846 {PP/APM} HE REPORTED EXHGEITO 1834 {V/INI/3S} ACCORDING TO KAO 2596 {PREP} EACH EKASTON 1538 {A/ASN} ONE EN 1520 {N/ASN} WHAT WN 3739 {PR/GPN} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} DID EPOIHSN 4160 {V/AI/3S} AMONG EN 1722 {PREP} THES TOIS 3588 {T/DPN} GENTILES EQNESIN 1484 {N/DPN} THROUGH DIA 1223 {PREP} THA THS 3588 {T/GSF} MINISTRY DIAKONIAS 1248 {N/GSF} OF HIM AUTOU 846 {PP/GSM}**

KAI ASPASAMENOS AUTOUS EXHGEITO KAO EN EKASTON WN EPOIHSN O QEOS EN TOIS EQNESIN DIA THS DIAKONIAS AUTOU

Act 21:20 **And when the men heard, they glorified God, having said to him, Thou see, brother, how many thousands there are of the Jews who have believed, and they are all zealots of the law.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHEN THEY HEARD AKOUSANTES 191 {V/AAP}/NPM} GLORIFIED EDOXAZON 1392 {V/IAI/3P} THO TON 3588 {T/ASM} LORD KURION 2962 {N/ASM} HAVING SAID EIPONTES 3004 {V/2AAP/NPM} TO HIM AUTW 846 {PP/DSM} THOU SEE QEWREIS 2334 {V/PAI/2S} BROTHER ADELFE 80 {N/VSM} HOW MANY? POSAI 4214 {PQ/NPF} THOUSANDS MURIADES 3461 {N/NPF} THERE ARE EISIN 1526 {V/PXI/3P} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} WHO HAVE BELIEVED PEPISTEUKOTWN 4100 {V/RAP/GPM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} ARE UPARCousIN 5225 {V/PAI/3P} ZEALOTS ZHLWTAI 2207 {N/NPM} OF THO TOU 3588 {T/GSM} LAW NOMOU 3551 {N/GSM}**

OI DE AKOUSANTES EDOXAZON TON KURION EIPONTES AUTW QEWREIS ADELFE POSAI MURIADES EISIN IOUDAIWN TWN PEPISTEUKOTWN KAI PANTES ZHLWTAI TOU NOMOU UPARCousIN

Act 21:21 **And they were informed about thee, that thou teach all the Jews throughout the nations desertion from Moses, telling them not to circumcise the children nor to walk by the customs.**

**AND DE 1161 {CONJ} THEY WERE INFORMED KATHCHQHSAN 2727 {V/API/3P} ABOUT PERI 4012 {PREP} THEE SOU 4675 {PP/2GS} THAT OTI 3754 {CONJ} THOU TEACH DIDASKEIS 1321 {V/PAI/2S} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} JEWISH IOUDAIOUS 2453 {A/APM} THROUGHOUT KATA 2596 {PREP} THES TA 3588 {T/APN} NATIONS EQNH 1484 {N/APN} DESERTION APOSTASIAN 646 {N/ASF} FROM APO 575 {PREP} MOSES MWUSEWS 3475 {N/GSM} TELLING LEGWN 3004 {V/PAP/NSM} THEM AUTOUS 846 {PP/APM} NOT MH 3361 {PRT/N} TO CIRCUMCISE PERITEMNEIN 4059 {V/PAN} THES TA 3588 {T/APN} CHILDREN TEKNA 5043 {N/APN} NOR MHDE 3366 {CONJ} TO WALK PERIPATEIN 4043 {V/PAN} BY THES TOIS 3588 {T/DPN} CUSTOMS EQESIN 1485 {N/DPN}**

KATHCHQHSAN DE PERI SOU OTI APOSTASIAN DIDASKEIS APO MWUSEWS TOUS KATA TA EQNH PANTAS IOUDAIOUS LEGWN MH PERITEMNEIN AUTOUS TA TEKNA MHDE TOIS EQESIN PERIPATEIN

Act 21:22 **What is it therefore? Certainly the multitude needs to get together, for they will hear that thou have come.**

**WHAT?** TI 5101 {PI/NSN} **IS IT** ESTIN 2076 {V/PXI/3S} **THEREFORE** OUN 3767 {CONJ} **CERTAINLY** PANTWS 3843 {ADV} **MULTITUDE** PLHQOS 4128 {N/NSN} **NEEDS** DEI 1163 {V/PQI/3S} **TO GET TOGETHER** SUNELQEIN 4905 {V/2AAN} **FOR** GAR 1063 {CONJ} **THEY WILL HEAR** AKOUSONTAI 191 {V/FDI/3P} **THAT** OTI 3754 {CONJ} **THOU HAVE COME** ELHLUQAS 2064 {V/2RAI/2S}

TI OUN ESTIN PANTWS DEI PLHQOS SUNELQEIN AKOUSONTAI GAR OTI ELHLUQAS

Act 21:23 **Therefore do this that we say to thee. Four men are with us who have a vow on themselves.**

**THEREFORE** OUN 3767 {CONJ} **DO** POIHSION 4160 {V/AAM/2S} **THIS** TOUTO 5124 {PD/ASN} **THAT** 0 3739 {PR/ASN} **WE SAY** LEGOMEN 3004 {V/PAI/1P} **TO THEE** SOI 4671 {PP/2DS} **FOUR** TESSARES 5064 {N/NPM} **MEN** ANDRES 435 {N/NPM} **ARE** EISIN 1526 {V/PXI/3P} **WITH US** HMIN 2254 {PP/1DP} **WHO HAVE** ECONTES 2192 {V/PAP/NPM} **VOW** EUCHN 2171 {N/ASF} **ON** EF 1909 {PREP} **THEMSELVES** EAUTWN 1438 {PF/3GP}

TOUTO OUN POIHSION O SOI LEGOMEN EISIN HMIN ANDRES TESSARES EUCHN ECONTES EF EAUTWN

Act 21:24 **Having taken these, be purified with them. And pay expenses for them, so that they may shave the head. And all may know, that things of which they have been informed about thee, are nothing, but thou thyself also walk orderly, keeping the law.**

**HAVING TAKEN** PARALABWN 3880 {V/2AAP/NSM} **THESE** TOUTOUS 5128 {PD/APM} **BE PURIFIED** AGNISQHTI 48 {V/APM/2S} **WITH** SUN 4862 {PREP} **THEM** AUTOIS 846 {PP/DPM} **AND** KAI 2532 {CONJ} **PAY EXPENSES** DAPANHSON 1159 {V/AAM/2S} **FOR** EP 1909 {PREP} **THEM** AUTOIS 846 {PP/DPM} **SO THAT** INA 2443 {CONJ} **THEY MAY SHAVE** XURHSNTAI 3587 {V/ADS/3P} **THA** THN 3588 {T/ASF} **HEAD** KEFALHN 2776 {N/ASF} **AND** KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **MAY KNOW** GNWSIN 1097 {V/2AAS/3P} **THAT** OTI 3754 {CONJ} **OF WHICH** WN 3739 {PR/GPN} **THEY HAVE BEEN INFORMED** KATHCHNTAI 2727 {V/RPI/3P} **ABOUT** PERI 4012 {PREP} **THEE** SOU 4675 {PP/2GS} **IS** ESTIN 2076 {V/PXI/3S} **NOTHING** OUDEN 3762 {A/NSN} **BUT** ALLA 235 {CONJ} **THYSELF** AUTOS 846 {PP/NSM} **ALSO** KAI 2532 {CONJ} **THOU WALK ORDERLY** STOICEIS 4748 {V/PAI/2S} **KEEPING** FULASSWN 5442 {V/PAP/NSM} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM}

TOUTOUS PARALABWN AGNISQHTI SUN AUTOIS KAI DAPANHSON EP AUTOIS INA XURHSNTAI THN KEFALHN KAI GNWSIN PANTES OTI WN KATHCHNTAI PERI SOU OUDEN ESTIN ALLA STOICEIS KAI AUTOS TON NOMON FULASSWN

Act 21:25 **And about the Gentiles who have believed, we sent word, having decided for them to keep no such thing, except for them to guard against what is sacrificed to idols, and from blood, and from what is strangled, and from fornication.**

**AND** DE 1161 {CONJ} **ABOUT** PERI 4012 {PREP} **THES** TWN 3588 {T/GPN} **GENTILES** EONWN 1484 {N/GPN} **WHO HAVE BELIEVED** PEPISTEUKOTWN 4100 {V/RAP/GPM} **WE** HMEIS 2249 {PP/1NP} **SENT WORD** EPESTEILAMEN 1989 {V/AAI/1P} **HAVING DECIDED** KRINANTES 2919 {V/AAP/NPM} **THEM** AUTOUS 846 {PP/APM} **TO KEEP** THREIN 5083 {V/PAN} **NO** MHDEN 3367 {A/ASN} **SUCH** TOIOUTO 5108 {PD/ASN} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **THEM** AUTOUS 846 {PP/APM} **TO GUARD AGAINST** FULASSESQAI 5442 {V/PMN} **BOTH** TE 5037 {PRT} **THE** TO 3588 {T/ASN} **SACRIFICED TO IDOLS** EIDWLOQUTON 1494 {A/ASN} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **BLOOD** AIMA 129 {N/ASN} **AND** KAI 2532 {CONJ} **STRANGLED** PNICKTON 4156 {A/ASN} **AND** KAI 2532 {CONJ} **FORNICATION** PORNEIAN 4202 {N/ASF}

PERI DE TWN PEPISTEUKOTWN EONWN HMEIS EPESTEILAMEN KRINANTES MHDEN TOIOUTO THREIN AUTOUS EI MH FULASSESQAI AUTOUS TO TE EIDWLOQUTON KAI TO AIMA KAI PNICKTON KAI PORNEIAN

Act 21:26 Then Paul, having taken the men on the following day, having been purified with them, entered into the temple, declaring the fulfillment of the days of purification, until the offering was offered for each one of them.

**THEN TOTE** 5119 {ADV} **THO O** 3588 {T/NSM} **PAUL PAULOS** 3972 {N/NSM} **HAVING TAKEN** PARALABWN 3880 {V/2AAP/NSM} **THOS** TOUS 3588 {T/APM} **MEN** ANDRAS 435 {N/APM} **ON THA** TH 3588 {T/DSF} **FOLLOWING** ECOMENH 2192 {V/PPP/DSF} **DAY** HMERA 2250 {N/DSF} **HAVING BEEN PURIFIED** AGNISQEIS 48 {V/APP/NSM} **WITH SUN** 4862 {PREP} **THEM** AUTOIS 846 {PP/DPM} **ENTERED** EISHEI 1524 {V/LAI/3S} **INTO EIS** 1519 {PREP} **THE** TO 3588 {T/ASN} **TEMPLE** IERON 2411 {N/ASN} **DECLARING** DIAGGELLWN 1229 {V/PAP/NSM} **THA** THN 3588 {T/ASF} **FULFILLMENT** EKPLHRWSIN 1604 {N/ASF} **OF THAS** TWN 3588 {T/GPF} **DAYS** HMERWN 2250 {N/GPF} **OF THO** TOU 3588 {T/GSM} **PURIFICATION** AGNISMOU 49 {N/GSM} **UNTIL** EWS 2193 {CONJ} **THAT** OU 3739 {PR/GSM} **THA** H 3588 {T/NSF} **OFFERING** PROSFORA 4376 {N/NSF} **WAS OFFERED** PROSHNECQH 4374 {V/API/3S} **FOR** UPER 5228 {PREP} **EACH** EKASTOU 1538 {A/GSM} **ONE** ENOS 1520 {N/GSM} **OF THEM** AUTWN 846 {PP/GPM}

TOTE O PAULOS PARALABWN TOUS ANDRAS TH ECOMENH HMERA SUN AUTOIS AGNISQEIS EISHEI EIS TO IERON DIAGGELLWN THN EKPLHRWSIN TWN HMERWN TOU AGNISMOU EWS OU PROSHNECQH UPER ENOS EKASTOU AUTWN H PROSFORA

Act 21:27 And when the seven days were about to be completed, the Jews from Asia, when they saw him in the temple, stirred up all the people and threw hands on him,

**AND DE** 1161 {CONJ} **WHEN** WS 5613 {ADV} **THAS** AI 3588 {T/NPF} **SEVEN** EPTA 2033 {N/NU} **DAYS** HMERAI 2250 {N/NPF} **WERE ABOUT** EMELLON 3195 {V/IAI/3P} **TO BE COMPLETED** SUNTELEISQAI 4931 {V/PPN} **THOS** OI 3588 {T/NPM} **JEWISH** IOUDAIOI 2453 {A/NPM} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **ASIA** ASIAS 773 {N/GSF} **WHEN THEY SAW** QEASAMENOI 2300 {V/ADP/NPM} **HIM** AUTON 846 {PP/ASM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TEMPLE** IERW 2411 {N/DSN} **STIRRED UP** SUNECEON 4797 {V/IAI/3P} **ALL** PANTA 3956 {A/ASM} **THO TON** 3588 {T/ASM} **PEOPLE** OCLON 3793 {N/ASM} **AND** KAI 2532 {CONJ} **THREW ON** EPEBALON 1911 {V/2AAI/3P} **THAS** TAS 3588 {T/APF} **HANDS** CEIRAS 5495 {N/APF} **ON EP** 1909 {PREP} **HIM** AUTON 846 {PP/ASM}

WS DE EMELLON AI EPTA HMERAI SUNTELEISQAI OI APO THS ASIAS IOUDAIOI QEASAMENOI AUTON EN TW IERW SUNECEON PANTA TON OCLON KAI EPEBALON TAS CEIRAS EP AUTON

Act 21:28 crying out, Men, Israelites, help. This is the man who teaches all men everywhere against the people, and the law, and this place. And besides he also brought Greeks into the temple, and has defiled this holy place.

**CRYING OUT** KRAZONTES 2896 {V/PAP/NPM} **MEN** ANDRES 435 {N/VPM} **ISRAELITES** ISRAHLITAI 2475 {N/VPM} **HELP** BOHQEITE 997 {V/PAM/2P} **THIS** OUTOS 3778 {PD/NSM} **IS** ESTIN 2076 {V/PXI/3S} **THO O** 3588 {T/NSM} **MAN** ANQRWPOS 444 {N/NSM} **THO O** 3588 {T/NSM} **WHO TEACHES** DIDASKWN 1321 {V/PAP/NSM} **ALL** PANTAS 3956 {A/APM} **EVERWHERE** PANTACOU 3837 {ADV} **AGAINST** KATA 2596 {PREP} **THO TOU** 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM} **AND** KAI 2532 {CONJ} **THO TOU** 3588 {T/GSM} **LAW** NOMOU 3551 {N/GSM} **AND** KAI 2532 {CONJ} **THIS** TOUTOU 5127 {PD/GSM} **THO TOU** 3588 {T/GSM} **PLACE** TOPOU 5117 {N/GSM} **AND** TE 5037 {PRT} **BESIDES** ETI 2089 {ADV} **ALSO** KAI 2532 {CONJ} **HE BROUGHT** EISHGAGEN 1521 {V/2AAI/3S} **GREEKS** ELLHNAS 1672 {N/APM} **INTO EIS** 1519 {PREP} **THE** TO 3588 {T/ASN} **TEMPLE** IERON 2411 {N/ASN} **AND** KAI 2532 {CONJ} **HAS DEFILED** KEKOINWKEN 2840 {V/RAI/3S} **THIS** TOUTON 5126 {PD/ASM} **THO TON** 3588 {T/ASM} **HOLY** AGION 40 {A/ASM} **PLACE** TOPON 5117 {N/ASM}

KRAZONTES ANDRES ISRAHLITAI BOHQEITE OUTOS ESTIN O ANQRWPOS O KATA TOU LAOU KAI TOU NOMOU KAI TOU TOPOU TOUTOU PANTAS PANTACOU DIDASKWN ETI TE KAI ELLHNAS EISHGAGEN EIS TO IERON KAI KEKOINWKEN TON AGION TOPON TOUTON

Act 21:29 **For they were men who saw Trophimus the Ephesian in the city with him, whom they supposed that Paul brought into the temple.**

**FOR GAR 1063 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} MEN WHO SAW EWRAKOTES 3708 {V/RAP/NPM/ATT} TROPHIMUS TROFIMON 5161 {N/ASM} THO TON 3588 {T/ASM} EPHESIAN EFESION 2180 {A/ASM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} CITY POLEI 4172 {N/DSF} WITH SUN 4862 {PREP} HIM AUTW 846 {PP/DSM} WHOM ON 3739 {PR/ASM} THEY SUPPOSED ENOMIZON 3543 {V/IAI/3P} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} BROUGHT EISHGAGEN 1521 {V/2AAI/3S} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IERON 2411 {N/ASN}**

HSAN GAR EWRAKOTES TROFIMON TON EFESION EN TH POLEI SUN AUTW ON ENOMIZON OTI EIS TO IERON EISHGAGEN O PAULOS

Act 21:30 **And the whole city was moved, and there developed a running together of the people. And having taken Paul they dragged him out of the temple, and straightaway the doors were shut.**

**AND TE 5037 {PRT} THA H 3588 {T/NSF} WHOLE OLH 3650 {A/NSF} CITY POLIS 4172 {N/NSF} WAS MOVED EKINHQH 2795 {V/API/3S} AND KAI 2532 {CONJ} THERE DEVELOPED EGENETO 1096 {V/2ADI/3S} RUNNING TOGETHER SUNDROMH 4890 {N/NSF} OF THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM} AND KAI 2532 {CONJ} HAVING TAKEN EPILABOMENOI 1949 {V/2ADP/NPM} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} THEY DRAGGED EILKON 1670 {V/IAI/3P} HIM AUTON 846 {PP/ASM} OUT EXW 1854 {ADV} OF THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THAS AI 3588 {T/NPF} DOORS QURAI 2374 {N/NPF} WERE SHUT EKLEISQHSAN 2808 {V/API/3P}**

EKINHQH TE H POLIS OLH KAI EGENETO SUNDROMH TOU LAOU KAI EPILABOMENOI TOU PAULOU EILKON AUTON EXW TOU IEROU KAI EUQEWS EKLEISQHSAN AI QURAI

Act 21:31 **And while seeking to kill him, a report went up to the chief captain of the band, that all Jerusalem has been stirred up.**

**AND DE 1161 {CONJ} WHILE SEEKING ZHTOUNTWN 2212 {V/PAP/GPM} TO KILL APOKTEINAI 615 {V/AAN} HIM AUTON 846 {PP/ASM} REPORT FASIS 5334 {N/NSF} WENT UP ANEBH 305 {V/2AAI/3S} TO THO TW 3588 {T/DSM} CHIEF CAPTAIN CILIARCW 5506 {N/DSM} OF THA THS 3588 {T/GSF} BAND SPEIRHS 4686 {N/GSF} THAT OTI 3754 {CONJ} ALL OLH 3650 {A/NSF} JERUSALEM IEROUSALHM 2419 {N/PRI} HAS BEEN STIRRED UP SUGKECUTAI 4797 {V/RPI/3S}**

ZHTOUNTWN DE AUTON APOKTEINAI ANEBH FASIS TW CILIARCW THS SPEIRHS OTI OLH SUGKECUTAI IEROUSALHM

Act 21:32 **And immediately after taking soldiers and centurions, he ran down to them. And they, when they saw the chief captain and the soldiers, stopped beating Paul.**

**WHO OS 3739 {PR/NSM} IMMEDIATELY EXAUTHS 1824 {ADV} AFTER TAKING PARALABWN 3880 {V/2AAP/NSM} SOLDIERS STRATIWTAS 4757 {N/APM} AND KAI 2532 {CONJ} CENTURIONS EKATONTARCous 1543 {N/APM} HE RAN DOWN KATEDRAMEN 2701 {V/2AAI/3S} TO EP 1909 {PREP} THEM AUTOUS 846 {PP/APM} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHEN THEY SAW IDONTES 1492 {V/2AAP/NPM} THO TON 3588 {T/ASM} CHIEF CAPTAIN CILIARCON 5506 {N/ASM} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} SOLDIERS STRATIWTAS 4757 {N/APM} STOPPED EPAUSANTO 3973 {V/AMI/3P} BEATING TUPTONTES 5180 {V/PAP/NPM} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM}**

OS EXAUTHS PARALABWN STRATIWTAS KAI EKATONTARCous KATEDRAMEN EP AUTOUS OI DE IDONTES TON CILIARCON KAI TOUS STRATIWTAS EPAUSANTO TUPTONTES TON PAULON

Act 21:33 **And the chief captain having come near, he seized him, and commanded him to be bound with two chains. And he inquired whoever he may be, and what it is he has been doing.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} CHIEF CAPTAIN CILIARCO 5506 {N/NSM} HAVING COME NEAR EGGISAS 1448 {V/AAP/NSM} HE SEIZED EPELABETO 1949 {V/2ADI/3S} HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} COMMANDED EKELEUSEN 2753 {V/AI/3S} TO BE BOUND DEQHNAI 1210 {V/APN} WITH TWO DUSIN 1417 {N/DPF} CHAINS ALUSESIN 254 {N/DPF} AND KAI 2532 {CONJ} HE INQUIRED EPUNQANETO 4441 {V/INI/3S} WHO? TIS 5101 {PI/NSM} EVER AN 302 {PRT} HE MAY BE EIH 1498 {V/PXO/3S} AND KAI 2532 {CONJ} WHAT? TI 5101 {PI/NSN} IT IS ESTIN 2076 {V/PXI/3S} HE HAS BEEN DOING PEPOIHKWS 4160 {V/RAP/NSM}**

EGGISAS DE O CILIARCO EPELABETO AUTOU KAI EKELEUSEN DEQHNAI ALUSESIN DUSIN KAI EPUNQANETO TIS AN EIH KAI TI ESTIN PEPOIHKWS

Act 21:34 **And some among the crowd shouted out one thing, some another. And not being able to know the certainty because of the uproar, he commanded him to be carried into the fort.**

**AND DE 1161 {CONJ} OTHER ALLOI 243 {A/NPM} AMONG EN 1722 {PREP} THO TW 3588 {T/DSM} CROWD OCLW 3793 {N/DSM} SHOUTED OUT EBOWN 994 {V/IAI/3P} SOMETHING TI 5100 {PX/ASN} OTHER ALLO 243 {A/ASN} AND DE 1161 {CONJ} NOT MH 3361 {PRT/N} BEING ABLE DUNAMENOS 1410 {V/PNP/NSM} TO KNOW GNWNNAI 1097 {V/2AAN} THE TO 3588 {T/ASN} CERTAIN ASFALES 804 {A/ASN} BECAUSE OF DIA 1223 {PREP} THO TON 3588 {T/ASM} UPROAR QORUBON 2351 {N/ASM} HE COMMANDED EKELEUSEN 2753 {V/AI/3S} HIM AUTON 846 {PP/ASM} TO BE CARRIED AGESQAI 71 {V/PPN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} FORT PAREMBOLHN 3925 {N/ASF}**

ALLOI DE ALLO TI EBOWN EN TW OCLW MH DUNAMENOS DE GNWNNAI TO ASFALES DIA TON QORUBON EKELEUSEN AGESQAI AUTON EIS THN PAREMBOLHN

Act 21:35 **And it came to pass when on the steps (it happened for him to be carried by the soldiers because of the violence of the crowd,**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} WHEN OTE 3753 {ADV} ON EPI 1909 {PREP} THOS TOUS 3588 {T/APM} STEPS ANABAQMOUS 304 {N/APM} IT HAPPENED SUNEBH 4819 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} TO BE CARRIED BASTAZESQAI 941 {V/PPN} BY UPO 5259 {PREP} THOS TWN 3588 {T/GPM} SOLDIERS STRATIWTWN 4757 {N/GPM} BECAUSE OF DIA 1223 {PREP} THA THN 3588 {T/ASF} VIOLENCE BIAN 970 {N/ASF} OF THO TOU 3588 {T/GSM} CROWD OCLU 3793 {N/GSM}**

OTE DE EGENETO EPI TOUS ANABAQMOUS SUNEBH BASTAZESQAI AUTON UPO TWN STRATIWTWN DIA BIAN TOU OCLU

Act 21:36 **for the mass of the people followed, crying out, Away with him),**

**FOR GAR 1063 {CONJ} THE TO 3588 {T/NSN} MASS PLHQOS 4128 {N/NSN} OF THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM} FOLLOWED HKOLOUQEI 190 {V/IAI/3S} CRYING OUT KRAZON 2896 {V/PAP/ASN} AWAY WITH AIRE 142 {V/PAM/2S} HIM AUTON 846 {PP/ASM}**

HKOLOUQEI GAR TO PLHQOS TOU LAOU KRAZON AIRE AUTON

Act 21:37 **and as Paul was going to be brought into the fort, he says to the chief captain, Is it permitted for me to speak to thee? And he said, Thou know Greek?**

**AND TE 5037 {PRT} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} AS HE WAS GOING MELLWN 3195 {V/PAP/NSM} TO BE BROUGHT EISAGESQAI 1521 {V/PPN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} FORT PAREMBOLHN 3925 {N/ASF} HE SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} CHIEF CAPTAIN CILIARCW 5506 {N/DSM} IF? EI 1487 {PRT/I} IT IS PERMITTED EXESTIN 1832 {V/PQI/3S} FOR ME MOI 3427 {PP/IDS} TO SPEAK EIPEIN 2036 {V/2AAN} TO PROS 4314 {PREP} THEE SE 4571 {PP/2AS} AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAID EFH 5346 {V/IXI/3S} THOU KNOW GINWSKEIS 1097 {V/PAI/2S} GREEK ELLHNISTI 1676 {ADV}**

MELLWN TE EISAGESQAI EIS THN PAREMBOLHN O PAULOS LEGEI TW CILIARCW EI EXESTIN MOI EIPEIN PROS SE O DE EFH ELLHNISTI GINWSKEIS

Act 21:38 Then thou are not the Egyptian who revolted before these days, and who led out into the wilderness the four thousand men of the Assassins?

**THEN?** ARA 687 {PRT/I} **THOU** SU 4771 {PP/2NS} **ARE** EI 1488 {V/PXI/2S} **NOT** OUK 3756 {PRT/N} **THO** O 3588 {T/NSM} **EGYPTIAN** AIGUPTIOS 124 {A/NSM} **THO** O 3588 {T/NSM} **WHO REVOLTED** ANASTATWSAS 387 {V/AAP/NSM} **BEFORE** PRO 4253 {PREP} **THESE** TOUTWN 5130 {PD/GPF} **THAS** TWN 3588 {T/GPF} **DAYS** HMERWN 2250 {N/GPF} **AND** KAI 2532 {CONJ} **WHO LED OUT** EXAGAGWN 1806 {V/2AAP/NSM} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **DESOLATE** ERHMON 2048 {A/ASF} **THOS** TOUS 3588 {T/APM} **FOUR THOUSAND** TETRAKISCILIOUS 5070 {N/APM} **MEN** ANDRAS 435 {N/APM} **OF THOS** TWN 3588 {T/GPM} **ASSASSINS** SIKARIWN 4607 {N/GPM}

OUK ARA SU EI O AIGUPTIOS O PRO TOUTWN TWN HMERWN ANASTATWSAS KAI EXAGAGWN EIS THN ERHMON TOUS TETRAKISCILIOUS ANDRAS TWN SIKARIWN

Act 21:39 But Paul said, I am really a Jewish man of Tarsus of Cilicia, a citizen of no insignificant city. And I beg thee, allow me to speak to the people.

**BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **REALLY** MEN 3303 {PRT} **JEWISH** IOUDAIOS 2453 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **OF TARSUS** TARSEUS 5018 {N/NSM} **OF THA** THS 3588 {T/GSF} **CILICIA** KILIKIAS 2791 {N/GSF} **CITIZEN** POLITHS 4177 {N/NSM} **NOT** OUK 3756 {PRT/N} **OF INSIGNIFICANT** ASHMOU 767 {A/GSF} **CITY** POLEWS 4172 {N/GSF} **AND** DE 1161 {CONJ} **I BEG** DEOMAI 1189 {V/PNI/1S} **OF THEE** SOU 4675 {PP/2GS} **ALLOW** EPITREYON 2010 {V/AAM/2S} **ME** MOI 3427 {PP/1DS} **TO SPEAK** LALHSAI 2980 {V/AAN} **TO** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **PEOPLE** LAON 2992 {N/NSM}

EIPEN DE O PAULOS EGW ANQRWPOS MEN EIMI IOUDAIOS TARSEUS THS KILIKIAS OUK ASHMOU POLEWS POLITHS DEOMAI DE SOU EPITREYON MOI LALHSAI PROS TON LAON

Act 21:40 And having permitted him, Paul, having stood on the steps, motioned his hand to the people. And when a great hush developed, he called out in the Hebrew language, saying,

**AND** DE 1161 {CONJ} **HAVING PERMITTED** EPITREYANTOS 2010 {V/AAP/GSM} **HIM** AUTOU 846 {PP/GSM} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **HAVING STOOD** ESTWS 2476 {V/RAP/NSM} **ON** EPI 1909 {PREP} **THOS** TWN 3588 {T/GPM} **STEPS** ANABAQMWN 304 {N/GPM} **MOTIONED** KATESEISEN 2678 {V/AAI/3S} **THA** TH 3588 {T/DSF} **HAND** CEIRI 5495 {N/DSF} **TO** THO TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/NSM} **AND** DE 1161 {CONJ} **GREAT POLLHS** 4183 {A/GSF} **SILENCE** SIGHS 4602 {N/GSF} **WHEN DEVELOPED** GENOMENHS 1096 {V/2ADP/GSF} **HE CALLED OUT** PROSEFWNEI 4377 {V/IAI/3S} **IN THA** TH 3588 {T/DSF} **HEBREW** EBRAIDI 1446 {N/DSF} **LANGUAGE** DIALEKTW 1258 {N/DSF} **SAYING** LEGWN 3004 {V/PAP/NSM}

EPITREYANTOS DE AUTOU O PAULOS ESTWS EPI TWN ANABAQMWN KATESEISEN TH CEIRI TW LAW POLLHS DE SIGHS GENOMENHS PROSEFWNEI TH EBRAIDI DIALEKTW LEGWN

Act 22:1 Men, brothers, and fathers, hear now my defense to you.

**MEN** ANDRES 435 {N/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **AND** KAI 2532 {CONJ} **FATHERS** PATERES 3962 {N/VPM} **HEAR** AKOUSATE 191 {V/AAM/2P} **NOW** NUNI 3570 {ADV} **THA** THS 3588 {T/GSF} **DEFENSE** APOLOGIAS 627 {N/GSF} **OF ME** MOU 3450 {PP/1GS} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP}

ANDRES ADELFOI KAI PATERES AKOUSATE MOU THS PROS UMAS NUNI APOLOGIAS

Act 22:2 And having heard that he called out to them in the Hebrew language, they offered more silence. And he says,

**AND** DE 1161 {CONJ} **HAVING HEARD** AKOUSANTES 191 {V/AAP/NPM} **THAT** OTI 3754 {CONJ} **HE CALLED OUT** PROSEFWNEI 4377 {V/IAI/3S} **TO THEM** AUTOIS 846 {PP/DPM} **IN THA** TH 3588 {T/DSF} **HEBREW** EBRAIDI 1446 {N/DSF} **LANGUAGE** DIALEKTW 1258 {N/DSF} **THEY OFFERED** PARESCON 3930 {V/2AAI/3P} **MORE** MALLON 3123 {ADV} **SILENCE** HSUCIAN 2271 {N/ASF} **AND** KAI 2532 {CONJ} **HE SAYS** FHSIN 5346 {V/PXI/3S}

AKOUSANTES DE OTI TH EBRAIDI DIALEKTW PROSEFWNEI AUTOIS MALLON PARESCON HSUCIAN KAI FHSIN

Act 22:3 I am indeed a Jewish man, born in Tarsus of Cilicia, but reared in this city at the feet of Gamaliel, reared accurately in the paternal law, being a zealot of God, as ye all are today.

I EGW 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} INDEED MEN 3303 {PRT} JEWISH IOUDAIOS 2453 {A/NSM} MAN ANHR 435 {N/NSM} BORN GEGENNHNENOS 1080 {V/RPP/NSM} IN EN 1722 {PREP} TARSUS TARSW 5019 {N/DSF} OF THA THS 3588 {T/GSF} CILICIA KILIKIAS 2791 {N/GSF} BUT DE 1161 {CONJ} REARED ANATEQRAMMENOS 397 {V/RPP/NSM} IN EN 1722 {PREP} THIS TAUTH 3778 {PD/DSF} THA TH 3588 {T/DSF} CITY POLEI 4172 {N/DSF} AT PARA 3844 {PREP} THOS TOUS 3588 {T/APM} FEET PODAS 4228 {N/APM} OF GAMALIEL GAMALIHL 1059 {N/PRI} REARED PEPAIDEUMENOS 3811 {V/RPP/NSM} IN KATA 2596 {PREP} ACCURACY AKRIBEIAN 195 {N/ASF} THO TOU 3588 {T/GSM} PATERNAL PATRWOU 3971 {A/GSM} LAW NOMOU 3551 {N/GSM} BEING UPARCWN 5225 {V/PAP/NSM} ZEALOT ZHLWTHS 2207 {N/NSM} OF THO TOU 3588 {T/GSM} GOD OEOU 2316 {N/GSM} AS KAQS 2531 {ADV} YE UMEIS 5210 {PP/2NP} ALL PANTES 3956 {A/NPM} ARE ESTE 2075 {V/PXI/2P} TODAY SHMERON 4594 {ADV}

EGW MEN EIMI ANHR IOUDAIOS GEGENNHNENOS EN TARSW THS KILIKIAS ANATEQRAMMENOS DE EN TH POLEI TAUTH PARA TOUS PODAS GAMALIHL PEPAIDEUMENOS KATA AKRIBEIAN TOU PATRWOU NOMOU ZHLWTHS UPARCWN TOU OEOU KAQS PANTES UMEIS ESTE SHMERON

Act 22:4 And I persecuted this Way as far as death, binding and delivering into prisons both men and women.

WHO OS 3739 {PR/NSM} PERSECUTED EDIWX 1377 {V/AAI/1S} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} AS FAR AS ACRI 891 {PREP} DEATH QANATOU 2288 {N/GSM} BINDING DESMEUWN 1195 {V/PAP/NSM} AND KAI 2532 {CONJ} DELIVERING PARADIDOUS 3860 {V/PAP/NSM} INTO EIS 1519 {PREP} PRISONS FULAKAS 5441 {N/APF} BOTH TE 5037 {PRT} MEN ANDRAS 435 {N/APM} AND KAI 2532 {CONJ} WOMEN GUNAIKAS 1135 {N/APF} OS TAUTHN THN ODON EDIWX 1377 {V/AAI/1S} ACRI QANATOU DESMEUWN KAI PARADIDOUS EIS FULAKAS ANDRAS TE KAI GUNAIKAS

Act 22:5 As also the high priest testifies about me, and all the senior council, from whom also having received letters to the brothers in Damascus, I was going to bring bound even those who were there to Jerusalem so that they might be punished.

AS WS 5613 {ADV} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} TESTIFIES MARTUREI 3140 {V/PAI/3S} ABOUT ME MOI 3427 {PP/1DS} AND KAI 2532 {CONJ} ALL PAN 3956 {A/NSN} THE TO 3588 {T/NSN} SENIOR COUNCIL PRESBUTERION 4244 {N/NSN} FROM PAR 3844 {PREP} WHOM WN 3739 {PR/GPM} ALSO KAI 2532 {CONJ} HAVING RECEIVED DEXAMENOS 1209 {V/ADP/NSM} LETTERS EPISTOLAS 1992 {N/APF} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} BROTHERS ADELFOUS 80 {N/APM} IN EIS 1519 {PREP} DAMASCUS DAMASKON 1154 {N/ASF} I WAS GOING EPOREUOMHN 4198 {V/INI/1S} TO BRING AXWN 71 {V/FAP/NSM} BOUND DEDEMENOUS 1210 {V/RPP/APM} EVEN KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} WHO WERE ONTAS 5607 {V/PXP/APM} THERE EKEISE 1566 {ADV} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} SO THAT INA 2443 {CONJ} THEY MIGHT BE PUNISHED TIMWRHQWSIN 5097 {V/APS/3P}

WS KAI O ARCIEREUS MARTUREI MOI KAI PAN TO PRESBUTERION PAR WN KAI EPISTOLAS DEXAMENOS PROS TOUS ADELFOUS EIS DAMASKON EPOREUOMHN AXWN KAI TOUS EKEISE ONTAS DEDEMENOUS EIS IEROUSALHM INA TIMWRHQWSIN

Act 22:6 And there happened to me, while going and approaching Damascus about noon, suddenly to flash forth from heaven a great light around me.

AND DE 1161 {CONJ} THERE HAPPENED EGENETO 1096 {V/2ADI/3S} TO ME MOI 3427 {PP/1DS} WHILE GOING POREUOMENW 4198 {V/PNP/DSM} AND KAI 2532 {CONJ} APPROACHING EGGIZONTI 1448 {V/PAP/DSM} THA TH 3588 {T/DSF} DAMASCUS DAMASKW 1154 {N/DSF} ABOUT PERI 4012 {PREP} NOON MESHMBRIAN 3314 {N/ASF} SUDDENLY EXAIFNHS 1810 {ADV} TO FLASH AROUND PERIASTRAYAI 4015 {V/AAN} FROM EK 1537 {PREP} THO TOU 3588 {T/GSM} HEAVEN OURANOU 3772 {N/GSM} GREAT IKANON 2425 {A/NSN} LIGHT FWS 5457 {N/NSN} AROUND PERI 4012 {PREP} ME EME 1691 {PP/1AS}

EGENETO DE MOI POREUOMENW KAI EGGIZONTI TH DAMASKW PERI MESHMBRIAN EXAIFNHS EK TOU OURANOU PERIASTRAYAI FWS IKANON PERI EME

Act 22:7 **And I fell to the ground, and heard a voice saying to me, Saul, Saul, why do thou persecute me?**

**AND TE 5037 {PRT} I FELL EPESA 4098 {V/2AAI/1S} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} GROUND EDAFOS 1475 {N/ASN} AND KAI 2532 {CONJ} HEARD HKOUSA 191 {V/AAI/1S} VOICE FWNHS 5456 {N/GSF} SAYING LEGOUSHS 3004 {V/PAP/GSF} TO ME MOI 3427 {PP/1DS} SAUL SAOUL 4549 {N/PRI} SAUL SAOUL 4549 {N/PRI} WHY? TI 5101 {PI/ASN} PERSECUTE THOU DIWKEIS 1377 {V/PAI/2S} ME ME 3165 {PP/1AS}**

EPESA TE EIS TO EDAFOS KAI HKOUSA FWNHS LEGOUSHS MOI SAOUL SAOUL TI ME DIWKEIS

Act 22:8 **And I answered, Who are thou, Lord? And he said to me, I am Jesus the Nazarene, whom thou persecute.**

**AND DE 1161 {CONJ} I EGW 1473 {PP/1NS} ANSWERED APEKRIQHN 611 {V/ADI/1S} WHO? TIS 5101 {PI/NSM} ARE THOU EI 1488 {V/PXI/2S} LORD KURIE 2962 {N/VSM} AND TE 5037 {PRT} HE SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} ME ME 3165 {PP/1AS} I EGW 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} JEHOSHUA IHSOUS 2424 {N/NSM} THO O 3588 {T/NSM} NAZARENE NAZWRAIOS 3480 {N/NSM} WHOM ON 3739 {PR/ASM} THOU SU 4771 {PP/2NS} PERSECUTE DIWKEIS 1377 {V/PAI/2S}**

EGW DE APEKRIQHN TIS EI KURIE EIPEN TE PROS ME EGW EIMI IHSOUS O NAZWRAIOS ON SU DIWKEIS

Act 22:9 **And those who were with me indeed saw the light and became afraid, but they heard not the voice of him who spoke to me.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHO WERE ONTES 5607 {V/PXP/NPM} WITH SUN 4862 {PREP} ME EMOI 1698 {PP/1DS} INDEED MEN 3303 {PRT} SAW EQEASANTO 2300 {V/ADI/3P} THE TO 3588 {T/ASN} LIGHT FWS 5457 {N/ASN} AND KAI 2532 {CONJ} BECAME EGENONTO 1096 {V/2ADI/3P} AFRAID EMFOBOI 1719 {A/NPM} BUT DE 1161 {CONJ} THEY HEARD HKOUSAN 191 {V/AI/3P} NOT OUK 3756 {PRT/N} THA THN 3588 {T/ASF} VOICE FWNHN 5456 {N/ASF} OF THO TOU 3588 {T/GSM} WHO SPOKE LALOUNTOS 2980 {V/PAP/GSM} TO ME MOI 3427 {PP/1DS}**

OI DE SUN EMOI ONTES TO MEN FWS EQEASANTO KAI EMFOBOI EGENONTO THN DE FWNHN OUK HKOUSAN TOU LALOUNTOS MOI

Act 22:10 **And I said, What shall I do, Lord? And the Lord said to me, After rising, go into Damascus, and there it will be told thee about all things that have been assigned for thee to do.**

**AND DE 1161 {CONJ} I SAID EIPON 2036 {V/2AAI/1S} WHAT? TI 5101 {PI/ASN} SHALL I DO POIHSW 4160 {V/AAS/1S} LORD KURIE 2962 {N/VSM} AND DE 1161 {CONJ} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} ME ME 3165 {PP/1AS} AFTER RISING ANASTAS 450 {V/2AAP/NSM} GO POREUOU 4198 {V/PNM/2S} INTO EIS 1519 {PREP} DAMASCUS DAMASKON 1154 {N/ASF} AND THERE KAKEI 2546 {ADV/C} IT WILL BE TOLD LALHQHSETAI 2980 {V/FPI/3S} THEE SOI 4671 {PP/2DS} ABOUT PERI 4012 {PREP} ALL PANTWN 3956 {A/GPN} THAT WN 3739 {PR/GPN} HAVE BEEN ASSIGNED TETAKTAI 5021 {V/RPI/3S} FOR THEE SOI 4671 {PP/2DS} TO DO POIHSAI 4160 {V/AAN}**

EIPON DE TI POIHSW KURIE O DE KURIOS EIPEN PROS ME ANASTAS POREUOU EIS DAMASKON KAKEI SOI LALHQHSETAI PERI PANTWN WN TETAKTAI SOI POIHSAI

Act 22:11 **And as I was not seeing from the splendor of that light, I came into Damascus, being led by hand by those who accompanied me.**

**AND DE 1161 {CONJ} AS WS 5613 {ADV} NOT OUK 3756 {PRT/N} WAS I SEEING ENEBLEPON 1689 {V/IAI/3P} FROM APO 575 {PREP} THA THS 3588 {T/GSF} SPLENDOR DOXHS 1391 {N/GSF} OF THAT EKEINOU 1565 {PD/GSN} THE TOU 3588 {T/GSN} LIGHT FWTOS 5457 {N/GSN} I CAME HLOON 2064 {V/2AAI/1S} INTO EIS 1519 {PREP} DAMASCUS DAMASKON 1154 {N/ASF} BEING LED BY HAND CEIRAGWGOUNEMOS 5496 {V/PPP/NSM} BY UPO 5259 {PREP} THOS TWN 3588 {T/GPM} WHO ACCOMPANIED SUNONTWN 4895 {V/PXP/GPM} ME MOI 3427 {PP/1DS}**

WS DE OUK ENEBLEPON APO THS DOXHS TOU FWTOS EKEINOU CEIRAGWGOUNEMOS UPO TWN SUNONTWN MOI HLOON EIS DAMASKON

Act 22:12 **And a certain Ananias, a devout man according to the law, having a good report by all the Jews who dwell there,**

**AND DE 1161 {CONJ} CERTAIN TIS 5100 {PX/NSM} ANANIAS ANANIAS 367 {N/NSM} DEVOUT EUSEBHS 2152 {A/NSM} MAN ANHR 435 {N/NSM} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASM} HAVING GOOD REPORT MARTUROUMENOS 3140 {V/PPP/NSM} BY UPO 5259 {PREP} ALL PANTWN 3956 {A/GPM} THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} WHO DWELL KATOIKOUNTWN 2730 {V/PAP/GPM}**

ANANIAS DE TIS ANHR EUSEBHS KATA TON NOMON MARTUROUMENOS UPO PANTWN TWN KATOIKOUNTWN IOUDAIWN

Act 22:13 **having come near me, and having stood by, he said to me, Brother Saul, look up. And I looked up on him the same hour.**

**HAVING COME ELQWN 2064 {V/2AAP/NSM} NEAR PROS 4314 {PREP} ME ME 3165 {PP/1AS} AND KAI 2532 {CONJ} HAVING STOOD BY EPISTAS 2186 {V/2AAP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO ME MOI 3427 {PP/1DS} BROTHER ADELFE 80 {N/VSM} SAUL SAOUL 4549 {N/PRI} LOOK UP ANABLEYON 308 {V/AAM/2S} AND I KAGW 2504 {PP/1NS/C} LOOKED UP ANEBLEYA 308 {V/AAI/1S} UPON EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} THA TH 3588 {T/DSF} SAME AUTH 846 {PP/DSF} HOUR WRA 5610 {N/DSF}**

ELQWN PROS ME KAI EPISTAS EIPEN MOI SAOUL ADELFE ANABLEYON KAGW AUTH TH WRA ANEBLEYA EIS AUTON

Act 22:14 **And he said, The God of our fathers appointed thee to know his will, and to see the Righteous Man, and to hear a voice from his mouth,**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAID EIPEN 2036 {V/2AAI/3S} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF THOS TWN 3588 {T/GPM} FATHERS PATERWN 3962 {N/GPM} OF US HMWN 2257 {PP/1GP} APPOINTED PROECEIRISATO 4400 {V/ADI/3S} THEE SE 4571 {PP/2AS} TO KNOW GNWNNAI 1097 {V/2AAN} THE TO 3588 {T/ASN} WILL QELHMA 2307 {N/ASN} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} TO SEE IDEIN 1492 {V/2AAN} THO TON 3588 {T/ASM} RIGHTEOUS DIKAION 1342 {A/ASM} AND KAI 2532 {CONJ} TO HEAR AKOUSAI 191 {V/AAN} VOICE FWNHN 5456 {N/ASF} FROM EK 1537 {PREP} THE TOU 3588 {T/GSN} MOUTH STOMATOS 4750 {N/GSN} OF HIM AUTOU 846 {PP/GSM}**

O DE EIPEN O QEOS TWN PATERWN HMWN PROECEIRISATO SE GNWNNAI TO QELHMA AUTOU KAI IDEIN TON DIKAION KAI AKOUSAI FWNHN EK TOU STOMATOS AUTOU

Act 22:15 **because thou will be a witness for him to all men of the things that thou have seen and heard.**

**BECAUSE OTI 3754 {CONJ} THOU WILL BE ESH 2071 {V/FXI/2S} WITNESS MARTUS 3144 {N/NSM} FOR HIM AUTW 846 {PP/DSM} TO PROS 4314 {PREP} ALL PANTAS 3956 {A/APM} MEN ANQRWPOUS 444 {N/APM} OF WHICH WN 3739 {PR/GPN} THOU HAVE SEEN EWRAKAS 3708 {V/RAI/2S/ATT} AND KAI 2532 {CONJ} HEARD HKOUSAS 191 {V/AAI/2S}**

OTI ESH MARTUS AUTW PROS PANTAS ANQRWPOUS WN EWRAKAS KAI HKOUSAS

Act 22:16 **And now what is it going to be? Having arisen, immerse and wash away thy sins, calling on the name of the Lord.**

**AND KAI 2532 {CONJ} NOW NUN 3568 {ADV} WHAT? TI 5101 {PI/ASN} IS IT GOING BE MELLEIS 3195 {V/PAI/2S} HAVING ARISEN ANASTAS 450 {V/2AAP/NSM} IMMERSE BAPTISAI 907 {V/AMM/2S} AND KAI 2532 {CONJ} WASH AWAY APOLOUSAI 628 {V/AMM/2S} THAS TAS 3588 {T/APF} SINS AMARTIAS 266 {N/APF} OF THEE SOU 4675 {PP/2GS} CALLING EPIKALESAMENOS 1941 {V/AMP/NSM} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM}**

KAI NUN TI MELLEIS ANASTAS BAPTISAI KAI APOLOUSAI TAS AMARTIAS SOU EPIKALESAMENOS TO ONOMA TOU KURIOU

Act 22:17 **And it came to pass, my having returned to Jerusalem and while I prayed in the temple, for me to became in a trance.**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} TO ME MOI 3427 {PP/1DS} HAVING RETURNED UPOSTREYANTI 5290 {V/AAP/DSM} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} AND KAI 2532 {CONJ} OF ME MOU 3450 {PP/1GS} WHILE I PRAYED PROSEUCOMENOU 4336 {V/PNP/GSM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} ME ME 3165 {PP/1AS} TO BECOME GENESQAI 1096 {V/2ADN} IN EN 1722 {PREP} TRANCE EKSTASEI 1611 {N/DSF}**

EGENETO DE MOI UPOSTREYANTI EIS IEROUSALHM KAI PROSEUCOMENOU MOU EN TW IERW GENESQAI ME EN EKSTASEI

Act 22:18 **And I saw him saying to me, Hurry and depart in haste out of Jerusalem, because they will not accept thy testimony about me.**

**AND KAI 2532 {CONJ} TO SAW IDEIN 1492 {V/2AAN} HIM AUTON 846 {PP/ASM} SAYING LEGONTA 3004 {V/PAP/ASM} TO ME MOI 3427 {PP/1DS} HURRY SPEUSON 4692 {V/AAM/2S} AND KAI 2532 {CONJ} DEPART EXELOE 1831 {V/2AAM/2S} IN EN 1722 {PREP} HASTE TACEI 5034 {N/DSN} OUT OF EX 1537 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} BECAUSE DIOTI 1360 {CONJ} NOT OU 3756 {PRT/N} WILL THEY ACCEPT PARADEXONTAI 3858 {V/FNI/3P} THA THN 3588 {T/ASF} TESTIMONY MARTURIAN 3141 {N/ASF} OF THEE SOU 4675 {PP/2GS} ABOUT PERI 4012 {PREP} ME EMOU 1700 {PP/1GS}**

KAI IDEIN AUTON LEGONTA MOI SPEUSON KAI EXELOE EN TACEI EX IEROUSALHM DIOTI OU PARADEXONTAI SOU THN MARTURIAN PERI EMOU

Act 22:19 **And I said, Lord, they know that I was imprisoning and beating in every synagogue those who believe in thee.**

**AND I KAGW 2504 {PP/1NS/C} SAID EIPON 2036 {V/2AAI/1S} LORD KURIE 2962 {N/VSM} THEY AUTOI 846 {PP/NPM} KNOW EPISTANTAI 1987 {V/PNI/3P} THAT OTI 3754 {CONJ} I EGW 1473 {PP/1NS} WAS HMHN 2252 {V/XI/1S} IMPRISONING FULAKIZWN 5439 {V/PAP/NSM} AND KAI 2532 {CONJ} BEATING DERWN 1194 {V/PAP/NSM} ACCORDING TO KATA 2596 {PREP} THAS TAS 3588 {T/APF} SYNAGOGUES SUNAGWGAS 4864 {N/APF} THOS TOUS 3588 {T/APM} WHO BELIEVE PISTEUONTAS 4100 {V/PAP/APM} IN EPI 1909 {PREP} THEE SE 4571 {PP/2AS}**

KAGW EIPON KURIE AUTOI EPISTANTAI OTI EGW HMHN FULAKIZWN KAI DERWN KATA TAS SUNAGWGAS TOUS PISTEUONTAS EPI SE

Act 22:20 **And when the blood of Stephen thy witness was shed, I myself also was standing by, and approving his killing, and keeping the garments of those who killed him.**

**AND KAI 2532 {CONJ} WHEN OTE 3753 {ADV} THE TO 3588 {T/NSN} BLOOD AIMA 129 {N/NSN} OF STEPHEN STEFANOU 4736 {N/GSM} THO TOU 3588 {T/GSM} WITNESS MARTUROS 3144 {N/GSM} OF THEE SOU 4675 {PP/2GS} WAS SHED EXECEITO 1632 {V/IPI/3S} I WAS HMHN 2252 {V/XI/1S} MYSELF AUTOS 846 {PP/NSM} ALSO KAI 2532 {CONJ} STANDING BY EFESTWS 2186 {V/RAP/NSM} AND KAI 2532 {CONJ} APPROVING SUNEUDOKWN 4909 {V/PAP/NSM} THA TH 3588 {T/DSF} KILLING ANAIRESEI 336 {N/DSF} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} KEEPING FULASSWN 5442 {V/PAP/NSM} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF THOS TWN 3588 {T/GPM} WHO KILLED ANAIROUNTWN 337 {V/PAP/GPM} HIM AUTON 846 {PP/ASM}**

KAI OTE EXECEITO TO AIMA STEFANOU TOU MARTUROS SOU KAI AUTOS HMHN EFESTWS KAI SUNEUDOKWN TH ANAIRESEI AUTOU KAI FULASSWN TA IMATIA TWN ANAIROUNTWN AUTON

Act 22:21 **And he said to me, Depart, because I will send thee far away to Gentiles.**

**AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} ME ME 3165 {PP/1AS} DEPART POREUOU 4198 {V/PNM/2S} BECAUSE OTI 3754 {CONJ} I EGW 1473 {PP/1NS} WILL SEND EXAPOSTELW 1821 {V/FAI/1S} THEE SE 4571 {PP/2AS} FAR AWAY MAKRAN 3112 {ADV} TO EIS 1519 {PREP} GENTILES EQNH 1484 {N/APN}**

KAI EIPEN PROS ME POREUOU OTI EGW EIS EQNH MAKRAN EXAPOSTELW SE

Act 22:22 **And they heard him until this word. And they lifted up their voice, saying, Away with such a man from the earth, for he is not fit to live.**

**AND DE 1161 {CONJ} THEY HEARD HKOUON 191 {V/IAI/3P} HIM AUTOU 846 {PP/GSM} UNTIL ACRI 891 {PREP} THIS TOUTOU 5127 {PD/GSM} THO TOU 3588 {T/GSM} WORD LOGOU 3056 {N/GSM} AND KAI 2532 {CONJ} THEY LIFTED UP EPHRAN 1869 {V/AI/3P} THA THN 3588 {T/ASF} VOICE FWNHN 5456 {N/ASF} OF THEM AUTWN 846 {PP/GPM} SAYING LEGONTES 3004 {V/PAP/NPM} AWAY WITH AIRE 142 {V/PAM/2S} THO TON 3588 {T/ASM} SUCH TOIOUTON 5108 {PD/ASM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} FOR GAR 1063 {CONJ} HE AUTON 846 {PP/ASM} NOT OU 3756 {PRT/N} IS FIT KAQHKEN 2520 {V/IQI/3S} TO LIVE ZHN 2198 {V/PAN}**

HKOUON DE AUTOU ACRI TOUTOU TOU LOGOU KAI EPHRAN THN FWNHN AUTWN LEGONTES AIRE APO THS GHS TON TOIOUTON OU GAR KAQHKEN AUTON ZHN

Act 22:23 **And of them crying out, and throwing off their garments, and casting dust into the air,**

**AND DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} CRYING OUT KRAZONTWN 2896 {V/PAP/GPM} AND KAI 2532 {CONJ} THROWING OFF RIPTOUNTWN 4495 {V/PAP/GPM} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} AND KAI 2532 {CONJ} CASTING BALLONTWN 906 {V/PAP/GPM} DUST KONIORTON 2868 {N/ASM} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} AIR AERA 109 {N/ASM}**

KRAZONTWN DE AUTWN KAI RIPTOUNTWN TA IMATIA KAI KONIORTON BALLONTWN EIS TON AERA

Act 22:24 **the chief captain commanded him be brought into the fort, having said to examine him by scourging, so that he might know for what reason they shouted against him this way.**

**THO O 3588 {T/NSM} CHIEF CAPTAIN CILIAROS 5506 {N/NSM} COMMANDED EKELEUSEN 2753 {V/AI/3S} HIM AUTON 846 {PP/ASM} TO BE BROUGHT AGESQAI 71 {V/PPN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} FORT PAREMBOLHN 3925 {N/ASF} HAVING SAID EIPWN 2036 {V/2AAP/NSM} TO EXAMINE ANETAZESQAI 426 {V/PPN} HIM AUTON 846 {PP/ASM} BY SCOURGING MASTIXIN 3148 {N/DPF} SO THAT INA 2443 {CONJ} HE MIGHT KNOW EPIGNW 1921 {V/2AAS/3S} FOR DI 1223 {PREP} WHAT HN 3739 {PR/ASF} REASON AITIAN 156 {N/ASF} THEY SHOUTED AGAINST EPEFWNOUN 2019 {V/IAI/3P} HIM AUTW 846 {PP/DSM} THIS WAY OUTWS 3779 {ADV}**

EKELEUSEN AUTON O CILIAROS AGESQAI EIS THN PAREMBOLHN EIPWN MASTIXIN ANETAZESQAI AUTON INA EPIGNW DI HN AITIAN OUTWS EPEFWNOUN AUTW

Act 22:25 **And as they stretched him out with the thongs, Paul said to the centurion who stood by, Is it permitted for you to scourge a Roman man, and uncondemned?**

**AND DE 1161 {CONJ} AS WS 5613 {ADV} THEY STRETCHED OUT PROTEINEN 4385 {V/AI/3S} HIM AUTON 846 {PP/ASM} WITH THOS TOIS 3588 {T/DPM} THONGS IMASIN 2438 {N/DPM} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} CENTURION EKATONTARCON 1543 {N/ASM} WHO STOOD BY ESTWTA 2476 {V/RAP/ASM} IF EI 1487 {COND} IT IS PERMITTED EXESTIN 1832 {V/PQI/3S} FOR YOU UMIN 5213 {PP/2DP} TO SCOURGE MASTIZEIN 3147 {V/PAN} ROMAN RWMAION 4514 {A/ASM} MAN ANQRWPON 444 {N/ASM} AND KAI 2532 {CONJ} UNCONDEMNED AKATAKRITON 178 {A/ASM}**

WS DE PROTEINEN AUTON TOIS IMASIN EIPEN PROS TON ESTWTA EKATONTARCON O PAULOS EI ANQRWPON RWMAION KAI AKATAKRITON EXESTIN UMIN MASTIZEIN

Act 22:26 **And when the centurion heard, having come to the chief captain, he reported, saying, Look! What are thou about to do? For this man is a Roman.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} CENTURION EKATONTARCOS 1543 {N/NSM} WHEN HE HEARD AKOUSAS 191 {V/AAP/NSM} HAVING COME PROSELOWN 4334 {V/2AAP/NSM} TO THO TW 3588 {T/DSM} CHIEF CAPTAIN CILIARCW 5506 {N/DSM} HE REPORTED APHGEILEN 518 {V/AAI/3S} SAYING LEGWN 3004 {V/PAP/NSM} LOOK ORA 3708 {V/PAM/2S} WHAT? TI 5101 {PI/ASN} THOU ARE ABOUT MELLEIS 3195 {V/PAI/2S} TO DO POIEIN 4160 {V/PAN} FOR GAR 1063 {CONJ} THIS OUTOS 3778 {PD/NSM} THO O 3588 {T/NSM} MAN ANORWPOS 444 {N/NSM} IS ESTIN 2076 {V/PXI/3S} ROMAN RWMAIOS 4514 {A/NSM}**

AKOUSAS DE O EKATONTARCOS PROSELOWN APHGEILEN TW CILIARCW LEGWN ORA TI MELLEIS POIEIN O GAR ANORWPOS OUTOS RWMAIOS ESTIN

Act 22:27 **And the chief captain having come, he said to him, Tell me if thou are a Roman. And he said, Yes.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} CHIEF CAPTAIN CILIARCS 5506 {N/NSM} HAVING COME PROSELOWN 4334 {V/2AAP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} TELL LEGE 3004 {V/PAM/2S} ME MOI 3427 {PP/1DS} IF EI 1487 {COND} THOU SU 4771 {PP/2NS} ARE EI 1488 {V/PXI/2S} ROMAN RWMAIOS 4514 {A/NSM} AND DE 1161 {CONJ} THO O 3588 {T/NSM} SAID EFH 5346 {V/IXI/3S} YES NAI 3483 {PRT}**

PROSELOWN DE O CILIARCS EIPEN AUTW LEGE MOI EI SU RWMAIOS EI O DE EFH NAI

Act 22:28 **And the chief captain answered, Of a great sum I obtained this citizenship. And Paul said, But then I was born so.**

**AND TE 5037 {PRT} THO O 3588 {T/NSM} CHIEF CAPTAIN CILIARCS 5506 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S} I EGW 1473 {PP/1NS} OF GREAT POLLOU 4183 {A/GSN} SUM KEFALAIOU 2774 {N/GSN} OBTAINED EKTHSAMHN 2932 {V/ADI/1S} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} CITIZENSHIP POLITEIAN 4174 {N/ASF} AND DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} SAID EFH 5346 {V/IXI/3S} BUT DE 1161 {CONJ} THEN KAI 2532 {CONJ} I EGW 1473 {PP/1NS} WAS BORN GEGENNHHMAI 1080 {V/RPI/1S}**

APEKRIQH TE O CILIARCS EGW POLLOU KEFALAIOU THN POLITEIAN TAUTHN EKTHSAMHN O DE PAULOS EFH EGW DE KAI GEGENNHHMAI

Act 22:29 **Straightaway therefore those who were about to examine him withdrew from him. And the chief captain was also afraid when he learned that he was a Roman, and because he was who bound him.**

**STRAIGHTAWAY EUQEWS 2112 {ADV} THEREFORE OUN 3767 {CONJ} THOS OI 3588 {T/NPM} WHO WERE ABOUT MELLONTES 3195 {V/PAP/NPM} TO EXAMINE ANETAZEIN 426 {V/PAN} HIM AUTON 846 {PP/ASM} WITHDREW APESTHSAN 868 {V/2AAI/3P} FROM AP 575 {PREP} HIM AUTOU 846 {PP/GSM} AND DE 1161 {CONJ} THO O 3588 {T/NSM} CHIEF CAPTAIN CILIARCS 5506 {N/NSM} ALSO KAI 2532 {CONJ} WAS AFRAID EFOBHQH 5399 {V/AOI/3S} HAVING LEARNED EPIGNOUS 1921 {V/2AAP/NSM} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} ROMAN RWMAIOS 4514 {A/NSM} AND KAI 2532 {CONJ} BECAUSE OTI 3754 {CONJ} HE WAS HN 2258 {V/IXI/3S} WHO BOUND DEDEKWS 1210 {V/RAP/NSM} HIM AUTON 846 {PP/ASM}**

EUQEWS OUN APESTHSAN AP AUTOU OI MELLONTES AUTON ANETAZEIN KAI O CILIARCS DE EFOBHQH EPIGNOUS OTI RWMAIOS ESTIN KAI OTI HN AUTON DEDEKWS

Act 22:30 **But on the morrow, wanting to know the certainty of why he was accused by the Jews, he loosed him from the bonds, and commanded the chief priests and all their council to come. And having brought Paul down, he set him before them.**

**BUT DE 1161 {CONJ} ON THA TH 3588 {T/DSF} MORROW EPAURION 1887 {ADV} WANTING BOULOMENOS 1014 {V/PNP/NSM} TO KNOW GNWNAI 1097 {V/2AAN} THE TO 3588 {T/ASN} CERTAIN ASFALES 804 {A/ASN} THE TO 3588 {T/ASN} WHY? TI 5101 {PI/ASN} HE IS ACCUSED KATHGOREITAI 2723 {V/PPI/3S} BY PARA 3844 {PREP} THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} HE LOOSEED ELUSEN 3089 {V/AI/3S} HIM AUTON 846 {PP/ASM} FROM APO 575 {PREP} THOS TWN 3588 {T/GPM} BONDS DESMWN 1199 {N/GPM} AND KAI 2532 {CONJ} COMMANDED EKELEUSEN 2753 {V/AI/3S} THOS TOUS 3588 {T/APM} CHIEF PRIESTS ARCIEREIS 749 {N/APM} AND KAI 2532 {CONJ} ALL OLON 3650 {A/ASN} THE TO 3588 {T/ASN} COUNCIL SUNEDRION 4892 {N/ASN} OF THEM AUTWN 846 {PP/GPM} TO COME ELOEIN 2064 {V/2AAN} AND KAI 2532 {CONJ} HAVING BROUGHT DOWN KATAGAGWN 2609 {V/2AAP/NSM} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASN} HE SET ESTHSEN 2476 {V/AI/3S} BEFORE EIS 1519 {PREP} THEM AUTOUS 846 {PP/APM}**

TH DE EPAURION BOULOMENOS GNWNAI TO ASFALES TO TI KATHGOREITAI PARA TWN IOUDAIWN ELUSEN AUTON APO TWN DESMWN KAI EKELEUSEN ELOEIN TOUS ARCIEREIS KAI OLON TO SUNEDRION AUTWN KAI KATAGAGWN TON PAULON ESTHSEN EIS AUTOUS

Act 23:1 **And Paul, after looking intently at the council, said, Men, brothers, I have been a citizen in all good conscience to God until this day.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} AFTER LOOKING INTENTLY AT ATENISAS 816 {V/AAP/NSM} THE TW 3588 {T/DSN} COUNCIL SUNEDRIW 4892 {N/DSN} SAID EIPEN 2036 {V/2AAI/3S} MEN ANDRES 435 {N/VPM} BROTHERS ADELFOI 80 {N/VPM} I EGW 1473 {PP/1NS} HAVE BEEN CITIZEN PEPOPITEUMAI 4176 {V/RPI/1S} IN ALL PASH 3956 {A/DSF} GOOD AGAOH 18 {A/DSF} CONSCIENCE SUNEDHSEI 4893 {N/DSF} TO THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} UNTIL ACRI 891 {PREP} THIS TAUTHS 3778 {PD/GSF} THA THS 3588 {T/GSF} DAY HMERAS 2250 {N/GSF}**

ATENISAS DE O PAULOS TW SUNEDRIW EIPEN ANDRES ADELFOI EGW PASH SUNEIDHSEI AGAOH PEPOPITEUMAI TW QEW ACRI TAUTHS THS HMERAS

Act 23:2 **And the high priest Ananias ordered those who stood by him to strike his mouth.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} ANANIAS ANANIAS 367 {N/NSM} ORDERED EPETAXEN 2004 {V/AI/3S} THOS TOIS 3588 {T/DPM} WHO STOOD BY PARESTWSIN 3936 {V/RAP/DPM} HIM AUTW 846 {PP/DSM} TO STRIKE TUPTEin 5180 {V/PAN} THE TO 3588 {T/ASN} MOUTH STOMA 4750 {N/ASN} OF HIM AUTOU 846 {PP/GSM}**

O DE ARCIEREUS ANANIAS EPETAXEN TOIS PARESTWSIN AUTW TUPTEin AUTOU TO STOMA

Act 23:3 **Then Paul said to him, God is going to smite thee, a whitewashed wall. Thou even sit judging me according to the law, and violating law, thou command me to be struck?**

**THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} IS GOING MELLEI 3195 {V/PAI/3S} TO STRIKE TUPTEin 5180 {V/PAN} THEE SE 4571 {PP/2AS} WHITEWASHED KEKONIAMENE 2867 {V/RPP/VSM} WALL TOICE 5109 {N/VSM} THOU SU 4771 {PP/2NS} EVEN KAI 2532 {CONJ} SIT KAQH 2521 {V/PNI/2S/ATT} JUDGING KRINWN 2919 {V/PAP/NSM} ME ME 3165 {PP/1AS} ACCORDING TO KATA 2596 {PREP} THO TON 3588 {T/ASM} LAW NOMON 3551 {N/ASN} AND KAI 2532 {CONJ} VIOLATING LAW PARANOMWN 3891 {V/PAP/NSM} THOU COMMAND KELEUEIS 2753 {V/PAI/2S} ME ME 3165 {PP/1AS} TO BE STRUCK TUPTESQAI 5180 {V/PPN}**

TOTE O PAULOS PROS AUTON EIPEN TUPTEin SE MELLEI O QEOS TOICE KEKONIAMENE KAI SU KAQH KRINWN ME KATA TON NOMON KAI PARANOMWN KELEUEIS ME TUPTESQAI

Act 23:4 **And those who stood by said, Thou revile God's high priest?**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHO STOOD BY PARESTWTES 3936 {V/RAP/NPM/C} SAID EIPON 2036 {V/AAI/3P} THOU REVILE LOIDOREIS 3058 {V/PAI/2S} THO TON 3588 {T/ASM} HIGH PRIEST ARCIERA 749 {N/ASM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}**

OI DE PARESTWTES EIPON TON ARCIERA TOU QEOU LOIDOREIS

Act 23:5 **And Paul said, I had not known, brothers, that he is a high priest, for it is written, Thou shall not speak ill of a ruler of thy people.**

**AND TE 5037 {PRT} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} SAID EFH 5346 {V/IXI/3S} NOT OUK 3756 {PRT/N} HAD I KNOWN HDEIN 1492 {V/LAI/1S} BROTHERS ADELFOI 80 {N/VPM} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} A HIGH PRIEST ARCIEREUS 749 {N/NSM} FOR GAR 1063 {CONJ} IT IS WRITTEN GEGRAPTAI 1125 {V/RPI/3S} THOU SHALL SPEAK EREIS 2046 {V/FAI/2S} NOT OUK 3756 {PRT/N} ILL KAKWS 2560 {ADV} RULER ARCONTA 758 {N/ASM} OF THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM} OF THEE SOU 4675 {PP/2GS}**

EFH TE O PAULOS OUK HDEIN ADELFOI OTI ESTIN ARCIEREUS GEGRAPTAI GAR ARCONTA TOU LAOU SOU OUK EREIS KAKWS

Act 23:6 **But when Paul ascertained that the one part were Sadducees and the other Pharisees, he cried out in the council, Men, brothers, I am a Pharisee, son of a Pharisee. About the hope and resurrection of the dead I am judged.**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} WHEN HE ASCERTAINED GNOS 1097 {V/2AAP/NSM} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSM} ONE EN 1520 {N/NSN} PART MEROS 3313 {N/NSN} IS ESTIN 2076 {V/PXI/3S} SADDUCEES SADDOUKAIWN 4523 {N/GPM} AND DE 1161 {CONJ} THE TO 3588 {T/NSN} OTHER ETERON 2087 {A/NSN} PHARISEES FARISAIWN 5330 {N/GPM} HE CRIED OUT EKRAXEN 2896 {V/AAI/3S} IN EN 1722 {PREP} THE TW 3588 {T/DSN} COUNCIL SUNEDRIW 4892 {N/DSN} MEN ANDRES 435 {N/VPM} BROTHERS ADELFOI 80 {N/VPM} I EGW 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} PHARISEE FARISAIOS 5330 {N/NSM} SON UIOS 5207 {N/NSM} OF PHARISEE FARISAIOW 5330 {N/GSM} ABOUT PERI 4012 {PREP} HOPE ELPIDOS 1680 {N/GSF} AND KAI 2532 {CONJ} RESURRECTION ANASTASEWS 386 {N/GSF} OF DEAD NEKRWN 3498 {A/GPM} I EGW 1473 {PP/1NS} AM JUDGED KRINOMAI 2919 {V/PPI/1S}**

GNOS DE O PAULOS OTI TO EN MEROS ESTIN SADDOUKAIWN TO DE ETERON FARISAIWN EKRAXEN EN TW SUNEDRIW ANDRES ADELFOI EGW FARISAIOS EIMI UIOS FARISAIOW PERI ELPIDOS KAI ANASTASEWS NEKRWN EGW KRINOMAI

Act 23:7 **And when he said this, there developed a conflict of the Pharisees and Sadducees, and the group was divided.**

**AND DE 1161 {CONJ} OF HIM AUTOU 846 {PP/GSM} WHEN HE SAID LALHSANTOS 2980 {V/AAP/GSM} THIS TOUTO 5124 {PD/ASN} THERE DEVELOPED EGENETO 1096 {V/2ADI/3S} CONFLICT STASIS 4714 {N/NSF} OF THOS TWN 3588 {T/GPM} PHARISEES FARISAIWN 5330 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SADDUCEES SADDOUKAIWN 4523 {N/GPM} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} GROUP PLHQOS 4128 {N/NSN} WAS DIVIDED ESCISQH 4977 {V/API/3S}**

TOUTO DE AUTOU LALHSANTOS EGENETO STASIS TWN FARISAIWN KAI TWN SADDOUKAIWN KAI ESCISQH TO PLHQOS

Act 23:8 **For in fact Sadducees say to be no resurrection nor heavenly agent nor spirit, but Pharisees acknowledge them all.**

**FOR GAR 1063 {CONJ} IN FACT MEN 3303 {PRT} SADDUCEES SADDOUKAIOI 4523 {N/NPM} SAY LEGOUSIN 3004 {V/PAI/3P} TO BE EINAI 1511 {V/PXN} NO MH 3361 {PRT/N} RESURRECTION ANASTASIN 386 {N/ASF} NOR MHDE 3366 {CONJ} AGENT AGGELON 32 {N/ASM} NOR MHTE 3383 {CONJ} SPIRIT PNEUMA 4151 {N/ASN} BUT DE 1161 {CONJ} PHARISEES FARISAIOI 5330 {N/NPM} ACKNOWLEDGE OMOLOGOUSIN 3670 {V/PAI/3P} THES TA 3588 {T/APN} ALL AMFOTERA 297 {A/APN}**

SADDOUKAIOI MEN GAR LEGOUSIN MH EINAI ANASTASIN MHDE AGGELON MHTE PNEUMA FARISAIOI DE OMOLOGOUSIN TA AMFOTERA

Act 23:9 And there developed a great clamor. And some of the scholars of the Pharisees part having risen, they argued vehemently, saying, We find nothing wrong in this man. But if a spirit spoke to him, or a heavenly agent, we should not fight against God.

AND DE 1161 {CONJ} THERE DEVELOPED EGENETO 1096 {V/2ADI/3S} GREAT MEGALH 3173 {A/NSF} CLAMOR KRAUGH 2906 {N/NSF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} OF THE TOU 3588 {T/GSN} PART MEROUS 3313 {N/GSN} OF THOS TWN 3588 {T/GPM} PHARISEES FARISAIWN 5330 {N/GPM} HAVING RISEN ANASTANTES 450 {V/2AAP/NPM} THEY ARGUED VEHEMENTLY DIEMACONTO 1264 {V/INI/3P} SAYING LEGONTES 3004 {V/PAP/NPM} WE FIND EURISKOMEN 2147 {V/PAI/1P} NOTHING OUDEN 3762 {A/ASN} WRONG KAKON 2556 {A/ASN} IN EN 1722 {PREP} THIS TOUTW 5129 {PD/DSM} THO TW 3588 {T/DSM} MAN ANQRWPW 444 {N/DSM} BUT DE 1161 {CONJ} IF EI 1487 {COND} SPIRIT PNEUMA 4151 {N/NSN} SPOKE ELALHSEN 2980 {V/AII/3S} TO HIM AUTW 846 {PP/DSM} OR H 2228 {PRT} AGENT AGGELOS 32 {N/NSM} WE SHOULD FIGHT AGAINST GOD QEOMACWMEN 2313 {V/PAS/1P} NOT MH 3361 {PRT/N}

EGENETO DE KRAUGH MEGALH KAI ANASTANTES OI GRAMMATEIS TOU MEROUS TWN FARISAIWN DIEMACONTO LEGONTES OUDEN KAKON EURISKOMEN EN TW ANQRWPW TOUTW EI DE PNEUMA ELALHSEN AUTW H AGGELOS MH QEOMACWMEN

Act 23:10 And a great conflict having developed, the chief captain, having been alarmed lest Paul might be torn apart by them, commanded the soldiers to go down and take him away from the midst of them, and bring him into the fort.

AND DE 1161 {CONJ} GREAT POLLHS 4183 {A/GSF} CONFLICT STASEWS 4714 {N/GSF} HAVING DEVELOPED GENOMENHS 1096 {V/2ADP/GSF} THO O 3588 {T/NSM} CHIEF CAPTAIN CILIARCOS 5506 {N/NSM} HAVING BEEN ALARMED EULABHQEIS 2125 {V/APP/NSM} LEST MH 3361 {PRT/N} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} MIGHT BE TORN APART DIASPASQH 1288 {V/APS/3S} BY UP 5259 {PREP} THEM AUTWN 846 {PP/GPM} COMMANDED EKELEUSEN 2753 {V/AII/3S} THE TO 3588 {T/ASN} SOLDIERS STRATEUMA 4753 {N/ASN} TO COME DOWN KATABHNAI 2597 {V/AAAN} AND KAI 2532 {CONJ} TO TAKE AWAY ARPASAI 726 {V/AAN} HIM AUTON 846 {PP/ASM} FROM EK 1537 {PREP} MIDST MESOU 3319 {A/GSN} OF THEM AUTWN 846 {PP/GPM} AND TE 5037 {PRT} TO BRING AGEIN 71 {V/PAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} FORT PAREMBOLHN 3925 {N/ASF}

POLLHS DE GENOMENHS STASEWS EULABHQEIS O CILIARCOS MH DIASPASQH O PAULOS UP AUTWN EKELEUSEN TO STRATEUMA KATABHNAI KAI ARPASAI AUTON EK MESOU AUTWN AGEIN TE EIS THN PAREMBOLHN

Act 23:11 And the following night the Lord, having stood by him, said, Cheer up, Paul, for as thou have testified these things about me at Jerusalem, so thou must testify also at Rome.

AND DE 1161 {CONJ} THA TH 3588 {T/DSF} FOLLOWING EPIOUSH 1966 {V/PXP/DSF} NIGHT NUKTI 3571 {N/DSF} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} HAVING STOOD BY EPISTAS 2186 {V/2AAP/NSM} HIM AUTW 846 {PP/DSM} SAID EIPEN 2036 {V/2AAI/3S} CHEER UP QARSEI 2293 {V/PAM/2S} PAUL PAULE 3972 {N/VSM} FOR GAR 1063 {CONJ} AS WS 5613 {ADV} THOU TESTIFIED DIEMARTURW 1263 {V/ADI/2S} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} ME EMOU 1700 {PP/1GS} IN EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} SO OUTWS 3779 {ADV} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} THEE SE 4571 {PP/2AS} TO TESTIFY MARTURHSAI 3140 {V/AAN} ALSO KAI 2532 {CONJ} AT EIS 1519 {PREP} ROME RWMHN 4516 {N/ASF}

TH DE EPIOUSH NUKTI EPISTAS AUTW O KURIOS EIPEN QARSEI PAULE WS GAR DIEMARTURW TA PERI EMOU EIS IEROUSALHM OUTWS SE DEI KAI EIS RWMHN MARTURHSAI

Act 23:12 **And when it became day, some of the Jews, having made a conspiracy, put themselves under a curse, saying neither to eat nor to drink until they would kill Paul.**

**AND DE 1161 {CONJ} WHEN IT BECAME GENOMENHS 1096 {V/2ADP/GSF} DAY HMERAS 2250 {N/GSF} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} HAVING MADE POHSANTES 4160 {V/AAP/NPM} CONSPIRACY SUSTROFHN 4963 {N/ASF} PUT UNDER CURSE ANEQEMATISAN 332 {V/AI/3P} THEMSELVES EAUTOUS 1438 {PF/3APM} SAYING LEGONTES 3004 {V/PAP/NPM} NEITHER MHTE 3383 {CONJ} TO EAT FAGEIN 5315 {V/2AAN} NOR MHTE 3383 {CONJ} TO DRINK PIEIN 4095 {V/2AAN} UNTIL EWS 2193 {CONJ} THAT OU 3739 {PR/GSM} THEY WOULD KILL APOKTEINWSIN 615 {V/PAS/3P} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM}**

GENOMENHS DE HMERAS POHSANTES TINES TWN IOUDAIWN SUSTROFHN ANEQEMATISAN EAUTOUS LEGONTES MHTE FAGEIN MHTE PIEIN EWS OU APOKTEINWSIN TON PAULON

Act 23:13 **And there were more than forty who made this conspiracy,**

**AND DE 1161 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} MORE THAN PLEIOUS 4119 {A/NPM/C} FORTY TESSARAKONTA 5062 {N/NUI} THOS OI 3588 {T/NPM} WHO MADE PEPOIHKOTES 4160 {V/RAP/NPM} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} CONSPIRACY SUNWMOSIAN 4945 {N/ASF}**

HSAN DE PLEIOUS TESSARAKONTA OI TAUTHN THN SUNWMOSIAN PEPOIHKOTES

Act 23:14 **who, having come near to the chief priests and the elders, said, We have put ourselves under a curse, a curse to taste of nothing until we would kill Paul.**

**WHO OITINES 3748 {PR/NPM} HAVING COME NEAR PROSELOQONTES 4334 {V/2AAP/NPM} TO THOS TOIS 3588 {T/DPM} CHIEF PRIESTS ARCIEREAUSIN 749 {N/DPM} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} ELDER PRESBUTEROIS 4245 {A/DPM} SAID EIPON 2036 {V/2AAI/3P} OURSELVES EAUTOUS 1438 {PF/1APM} WE HAVE PUT UNDER CURSE ANEQEMATISAMEN 332 {V/AI/1P} CURSE ANAQEMATI 331 {N/DSN} TO TASTE GEUSASQAI 1089 {V/ADN} OF NOTHING MHDENOS 3367 {A/GSN} UNTIL EWS 2193 {CONJ} THAT OU 3739 {PR/GSM} WE WOULD KILL APOKTEINWMEN 615 {V/PAS/1P} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM}**

OITINES PROSELOQONTES TOIS ARCIEREAUSIN KAI TOIS PRESBUTEROIS EIPON ANAQEMATI ANEQEMATISAMEN EAUTOUS MHDENOS GEUSASQAI EWS OU APOKTEINWMEN TON PAULON

Act 23:15 **Now therefore ye with the council report to the chief captain that tomorrow he may bring him down to you, as though going to inquire more accurately the things about him. And we, before he comes near, are prepared to kill him.**

**NOW NUN 3568 {ADV} THEREFORE OUN 3767 {CONJ} YE UMEIS 5210 {PP/2NP} WITH SUN 4862 {PREP} THE TW 3588 {T/DSN} COUNCIL SUNEDRIW 4892 {N/DSN} REPORT EMFANISATE 1718 {V/AAM/2P} TO THO TW 3588 {T/DSM} CHIEF CAPTAIN CILIARCW 5506 {N/DSM} SO THAT OPWS 3704 {ADV} TOMORROW AURION 839 {ADV} HE MAY BRING DOWN KATAGAGH 2609 {V/2AAS/3S} HIM AUTON 846 {PP/ASM} TO PROS 4314 {PREP} YOU UMAS 5209 {PP/2AP} AS WS 5613 {ADV} GOING MELLONTAS 3195 {V/PAP/APM} TO INQUIRE DIAGINWSKEIN 1231 {V/PAN} MORE ACCURATELY AKRIBESTERON 199 {ADV/C} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} HIM AUTOU 846 {PP/GSM} AND DE 1161 {CONJ} WE HMEIS 2249 {PP/1NP} BEFORE PRO 4253 {PREP} HIM AUTON 846 {PP/ASM} THE TOU 3588 {T/GSN} TO COME NEAR EGGISAI 1448 {V/AAN} WE ARE ESMEN 2070 {V/PXI/1P} PREPARED ETOIMOI 2092 {A/NPM} THE TOU 3588 {T/GSN} TO KILL ANELEIN 337 {V/2AAN} HIM AUTON 846 {PP/ASM}**

NUN OUN UMEIS EMFANISATE TW CILIARCW SUN TW SUNEDRIW OPWS AURION AUTON KATAGAGH PROS UMAS WS MELLONTAS DIAGINWSKEIN AKRIBESTERON TA PERI AUTOU HMEIS DE PRO TOU EGGISAI AUTON ETOIMOI ESMEN TOU ANELEIN AUTON

Act 23:16 **But the son of Paul's sister, having heard of the ambush, having come and entered into the fort, he informed Paul.**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THA THS 3588 {T/GSF} SISTER ADELPHS 79 {N/GSF} OF PAUL PAULOU 3972 {N/GSM} HAVING HEARD AKOUSAS 191 {V/AAP/NSM} THE TO 3588 {T/ASN} AMBUSH ENEDRON 1749 {N/ASN} HAVING COME PARAGENOMENOS 3854 {V/2ADP/NSM} AND KAI 2532 {CONJ} HAVING ENTERED EISELAWN 1525 {V/2AAP/NSM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} FORT PAREMBOLHN 3925 {N/ASF} HE INFORMED APHGEILEN 518 {V/AI/3S} THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} AKOUSAS DE O UIOS THS ADELPHS PAULOU TO ENEDRON PARAGENOMENOS KAI EISELAWN EIS THN PAREMBOLHN APHGEILEN TW PAULW

Act 23:17 **And Paul, having called one of the centurions, said, Take this young man to the chief captain, for he has something to inform him.**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} HAVING CALLED PROSKALESAMENOS 4341 {V/ADP/NSM} ONE ENA 1520 {N/ASM} OF THOS TWN 3588 {T/GPM} CENTURIONS EKATONTARCWN 1543 {N/GPM} SAID EFH 5346 {V/IXI/3S} TAKE AWAY APAGAGE 520 {V/2AAM/2S} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} YOUNG MAN NEANIAN 3494 {N/ASM} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} CHIEF CAPTAIN CILARCON 5506 {N/ASM} FOR GAR 1063 {CONJ} HE HAS ECEI 2192 {V/PAI/3S} SOMETHING TI 5100 {PX/ASN} TO INFORM APAGGEILAI 518 {V/AAN} HIM AUTW 846 {PP/DSM}

PROSKALESAMENOS DE O PAULOS ENA TWN EKATONTARCWN EFH TON NEANIAN TOUTON APAGAGE PROS TON CILARCON ECEI GAR TI APAGGEILAI AUTW

Act 23:18 **Indeed therefore having taken him, he brought him to the chief captain, and says, Paul the prisoner, having called me, asked me to bring this young man to thee, who has something to say to thee.**

INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THO O 3588 {T/NSM} HAVING TAKEN PARALABWN 3880 {V/2AAP/NSM} HIM AUTON 846 {PP/ASM} HE BROUGHT HGAGEN 71 {V/2AAI/3S} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} CHIEF CAPTAIN CILARCON 5506 {N/ASM} AND KAI 2532 {CONJ} SAYS FHSIN 5346 {V/PXI/3S} PAUL PAULOS 3972 {N/NSM} THO O 3588 {T/NSM} PRISONER DESMIOS 1198 {N/NSM} HAVING CALLED PROSKALESAMENOS 4341 {V/ADP/NSM} ME ME 3165 {PP/1AS} ASKED HRWTHSEN 2065 {V/AAI/3S} TO BRING AGAGEIN 71 {V/2AAN} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} YOUNG MAN NEANIAN 3494 {N/ASM} TO PROS 4314 {PREP} THEE SE 4571 {PP/2AS} WHO HAS ECONTA 2192 {V/PAP/ASM} SOMETHING TI 5100 {PX/ASN} TO SAY LALHSAI 2980 {V/AAN} TO THEE SOI 4671 {PP/2DS}

O MEN OUN PARALABWN AUTON HGAGEN PROS TON CILARCON KAI FHSIN O DESMIOS PAULOS PROSKALESAMENOS ME HRWTHSEN TOUTON TON NEANIAN AGAGEIN PROS SE ECONTA TI LALHSAI SOI

Act 23:19 **And the chief captain having grasped his hand, and having gone in private, he asked him, What is it that thou have to inform me?**

AND DE 1161 {CONJ} THO O 3588 {T/NSM} CHIEF CAPTAIN CILARCON 5506 {N/NSM} HAVING GRASPED EPILABOMENOS 1949 {V/2ADP/NSM} THA THS 3588 {T/GSF} HAND CEIROS 5495 {N/GSF} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} HAVING GONE ANACWRHSAS 402 {V/AAP/NSM} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF} HE WAS INQUIRING EPUNQANETO 4441 {V/INI/3S} WHAT? TI 5101 {PI/NSN} IS IT ESTIN 2076 {V/PXI/3S} THAT O 3739 {PR/ASN} THOU HAVE ECEIS 2192 {V/PAI/2S} TO INFORM APAGGEILAI 518 {V/AAN} ME MOI 3427 {PP/1DS}

EPILABOMENOS DE THS CEIROS AUTOU O CILARCON KAI ANACWRHSAS KAT IDIAN EPUNQANETO TI ESTIN O ECEIS APAGGEILAI MOI

Act 23:20 **And he said, The Jews have agreed to ask thee that tomorrow thou would bring Paul down to the council, as though going to inquire something more accurately about him.**

**AND DE 1161 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} THAT OTI 3754 {CONJ} THOS OI 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} HAVE AGREED SUNEQENTO 4934 {V/2AMI/3P} OF THE TOU 3588 {T/GSN} TO ASK ERWTHSAI 2065 {V/AAN} THEE SE 4571 {PP/2AS} THAT OPWS 3704 {ADV} TOMORROW AURION 839 {ADV} THOU WOULD BRING DOWN KATAGAGHS 2609 {V/2AAS/2S} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASN} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} COUNCIL SUNEDRION 4892 {N/ASN} AS WS 5613 {ADV} GOING MELLONTA 3195 {V/PAP/NPN} TO INQUIRE PUNQANESQAI 4441 {V/PNN} SOMETHING TI 5100 {PX/ASN} MORE ACCURATELY AKRIBESTERON 199 {ADV/C} ABOUT PERI 4012 {PREP} HIM AUTOU 846 {PP/GSM}**

EIPEN DE OTI OI IOUDAIOI SUNEQENTO TOU ERWTHSAI SE OPWS AURION EIS TO SUNEDRION KATAGAGHS TON PAULON WS MELLONTA TI AKRIBESTERON PUNQANESQAI PERI AUTOU

Act 23:21 **Therefore thou should not be persuaded by them, for more than forty men of them wait to ambush him, who have put themselves under an oath, neither to eat nor drink until they have killed him. And now they are ready, expecting the promise from thee.**

**THEREFORE OUN 3767 {CONJ} THOU SU 4771 {PP/2NS} NOT MH 3361 {PRT/N} SHOULD BE PERSUADED PEISQHS 3982 {V/APS/2S} BY THEM AUTOIS 846 {PP/DPM} FOR GAR 1063 {CONJ} MORE THAN PLEIOUS 4119 {A/NPM/C} FORTY TESSARAKONTA 5062 {N/NUI} MEN ANDRES 435 {N/NPM} OF EX 1537 {PREP} THEM AUTWN 846 {PP/GPM} WAIT TO AMBUSH ENEDREUOUSIN 1748 {V/PAI/3P} HIM AUTON 846 {PP/ASN} WHO OITINES 3748 {PR/NPM} HAVE PUT UNDER OATH ANEQEMATISAN 332 {V/AAI/3P} THEMSELVES EAUTOIS 1438 {PF/3APM} NEITHER MHTE 3383 {CONJ} TO EAT FAGEIN 5315 {V/2AAN} NOR MHTE 3383 {CONJ} TO DRINK PIEIN 4095 {V/2AAN} UNTIL EWS 2193 {CONJ} THAT OU 3739 {PR/GSM} THEY HAVE KILLED ANELWSIN 337 {V/2AAS/3P} HIM AUTON 846 {PP/ASN} AND KAI 2532 {CONJ} NOW NUN 3568 {ADV} THEY ARE EISIN 1526 {V/PXI/3P} READY ETOIMOI 2092 {A/NPM} EXPECTING PROSDECOMENOI 4327 {V/PNP/NPM} THA THN 3588 {T/ASF} PROMISE EPAGGELIAN 1860 {N/ASF} FROM APO 575 {PREP} THEE SOU 4675 {PP/2GS}**

SU OUN MH PEISQHS AUTOIS ENEDREUOUSIN GAR AUTON EX AUTWN ANDRES PLEIOUS TESSARAKONTA OITINES ANEQEMATISAN EAUTOIS MHTE FAGEIN MHTE PIEIN EWS OU ANELWSIN AUTON KAI NUN ETOIMOI EISIN PROSDECOMENOI THN APO SOU EPAGGELIAN

Act 23:22 **Indeed therefore the chief captain dismissed the young man, having ordered, Tell no man that thou have shown these things to me.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THO O 3588 {T/NSM} CHIEF CAPTAIN CILIARCOS 5506 {N/NSM} DISMISSED APELUSEN 630 {V/AAI/3S} THO TON 3588 {T/ASM} YOUNG MAN NEANIAN 3494 {N/ASN} HAVING ORDERED PARAGGEILAS 3853 {V/AAP/NSM} TELL EKLALHSAI 1583 {V/AAN} NONE MHDENI 3367 {A/DSM} THAT OTI 3754 {CONJ} THOU HAVE SHOWN ENEFANISAS 1718 {V/AAI/2S} THESE TAUTA 5023 {PD/APN} TO PROS 4314 {PREP} ME ME 3165 {PP/1AS}**

O MEN OUN CILIARCOS APELUSEN TON NEANIAN PARAGGEILAS MHDENI EKLALHSAI OTI TAUTA ENEFANISAS PROS ME

Act 23:23 **And having summoned a certain two of the centurions, he said, Prepare two hundred soldiers that they may go to Caesarea, and seventy horsemen, and two hundred spearmen at the third hour of the night.**

**AND KAI 2532 {CONJ} HAVING SUMMONED PROSKALESAMENOS 4341 {V/ADP/NSM} CERTAIN TINAS 5100 {PX/APM} TWO DUO 1417 {N/NUI} OF THOS TWN 3588 {T/GPM} CENTURIANS EKATONTARCWN 1543 {N/GPM} HE SAID EIPEN 2036 {V/2AAI/3S} PREPARE ETOIMASATE 2090 {V/AAM/2P} TWO HUNDRED DIAKOSIOUS 1250 {N/APM} SOLDIERS STRATIWTAS 4757 {N/APM} THAT OPWS 3704 {ADV} THEY MAY GO POREUOWSIN 4198 {V/AOS/3P} TO EWS 2193 {CONJ} CAESAREA KAISAREIAS 2542 {N/GSF} AND KAI 2532 {CONJ} SEVENTY EBDOMHKONTA 1440 {N/NUI} HORSEMEN IPPEIS 2460 {N/APM} AND KAI 2532 {CONJ} TWO HUNDRED DIAKOSIOUS 1250 {N/APM} SPEARMEN DEXIOLABOUS 1187 {N/APM} AT APO 575 {PREP} THIRD TRITHS 5154 {A/GSF} HOW WRAS 5610 {N/GSF} OF THA THS 3588 {T/GSF} NIGHT NUKTOS 3571 {N/GSF}**

KAI PROSKALESAMENOS DUO TINAS TWN EKATONTARCWN EIPEN ETOIMASATE STRATIWTAS DIAKOSIOUS OPWS POREUOWSIN EWS KAISAREIAS KAI IPPEIS EBDOMHKONTA KAI DEXIOLABOUS DIAKOSIOUS APO TRITHS WRAS THS NUKTOS

Act 23:24 **And provide beasts, so that after mounting Paul, they may bring him safely to Felix the governor,**

**AND TE 5037 {PRT} TO PROVIDE PARASTHSAI 3936 {V/AAN} BEASTS KTHNH 2934 {N/APN} SO THAT INA 2443 {CONJ} AFTER MOUNTING EPIBIBASANTES 1913 {V/AAP/NPM} THO TON 3588 {T/ASM} PAULON 3972 {N/ASM} THEY MAY BRING SAFELY DIASWSWSIN 1295 {V/AAS/3P} TO PROS 4314 {PREP} FELIX FHLIKA 5344 {N/ASM} THO TON 3588 {T/ASM} GOVERNOR HGEMONA 2232 {N/ASM}**

KTHNH TE PARASTHSAI INA EPIBIBASANTES TON PAULON DIASWSWSIN PROS FHLIKA TON HGEMONA

Act 23:25 **after writing a letter containing this form:**

**AFTER WRITING GRAYAS 1125 {V/AAP/NSM} LETTER EPISTOLHN 1992 {N/ASF} CONTAINING PERIECUSAN 4023 {V/PAP/ASF} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} FORM TUPON 5179 {N/ASM}**

GRAYAS EPISTOLHN PERIECUSAN TON TUPON TOUTON

Act 23:26 **Claudius Lysias to the eminent governor Felix, greeting.**

**CLAUDIUS KLAUDIOS 2804 {N/NSM} LYSIAS LUSIAS 3079 {N/NSM} TO THO TW 3588 {T/DSM} EMINENT KRATISTW 2903 {A/DSM} GOVERNOR HGEMONI 2232 {N/DSM} FELIX FHLIKI 5344 {N/DSM} GREETING CAIREIN 5463 {V/PAN}**

KLAUDIOS LUSIAS TW KRATISTW HGEMONI FHLIKI CAIREIN

Act 23:27 **This man who was seized by the Jews, and was going to be killed by them, having stood by with the soldiers, I rescued him, having learned that he is a Roman.**

**THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} MAN ANDRA 435 {N/ASM} WHO WAS SEIZED SULLHFOENTA 4815 {V/APP/ASM} BY UPO 5259 {PREP} THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} AND KAI 2532 {CONJ} GOING MELLONTA 3195 {V/PAP/ASM} TO BE KILLED ANAIREISOQAI 337 {V/PPN} BY UP 5259 {PREP} THEM AUTWN 846 {PP/GPM} HAVING STOOD BY EPISTAS 2186 {V/2AAP/NSM} WITH SUN 4862 {PREP} THE TW 3588 {T/DSN} SOLDIERS STRATEUMATI 4753 {N/DSN} I RESCUED EXEILOMHN 1807 {V/2AMI/1S} HIM AUTON 846 {PP/ASM} HAVING LEARNED MAQWN 3129 {V/2AAP/NSM} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} ROMAN RWMAIOS 4514 {A/NSM}**

TON ANDRA TOUTON SULLHFOENTA UPO TWN IOUDAIWN KAI MELLONTA ANAIREISOQAI UP AUTWN EPISTAS SUN TW STRATEUMATI EXEILOMHN AUTON MAQWN OTI RWMAIOS ESTIN

Act 23:28 **And wanting to know for what reason they accused him, I brought him down to their council,**

**AND DE 1161 {CONJ} WANTING BOULOMENOS 1014 {V/PNP/NSM} TO KNOW GNWNAI 1097 {V/2AAN} FOR OF DI 1223 {PREP} WHAT HN 3739 {PR/ASF} THA THN 3588 {T/ASF} REASON AITIAN 156 {N/ASF} THEY ACCUSED ENEKALOUN 1458 {V/IAI/3P} HIM AUTW 846 {PP/DSM} I BROUGHT DOWN KATHGAGON 2609 {V/2AAI/1S} HIM AUTON 846 {PP/ASM} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} COUNCIL SUNEDRION 4892 {N/ASN} OF THEM AUTWN 846 {PP/GPM}**

BOULOMENOS DE GNWNAI THN AITIAN DI HN ENEKALOUN AUTW KATHGAGON AUTON EIS TO SUNEDRION AUTWN

Act 23:29 **whom I found accusing about issues of their law, having not one accusation worthy of death or of bonds.**

**WHOM ON 3739 {PR/ASM} I FOUND EURON 2147 {V/2AAI/1S} ACCUSING EGKALOUMENON 1458 {V/PPP/ASM} ABOUT PERI 4012 {PREP} ISSUES ZTHMATWN 2213 {N/GPN} OF THO TOU 3588 {T/GSM} LAW NOMOU 3551 {N/GSM} OF THEM AUTWN 846 {PP/GPM} HAVING ECONTA 2192 {V/PAP/ASM} NOT ONE MHDEN 3367 {A/ASN} ACCUSATION EGKLHMA 1462 {N/ASN} WORTHY AXION 514 {A/ASN} OF DEATH QANATOU 2288 {N/GSM} OR H 2228 {PRT} OF BONDS DESMWN 1199 {N/GPM}**

ON EURON EGKALOUMENON PERI ZTHMATWN TOU NOMOU AUTWN MHDEN AXION QANATOU H DESMWN EGKLHMA ECONTA

Act 23:30 **And when it was reported to me of a plot going to be against the man by the Jews, I immediately sent him to thee, also having commanded the accusers to speak before thee the things against him. Be strong.**

**AND DE 1161 {CONJ} WHEN IT WAS REPORTED MHNUQEISHS 3377 {V/APP/GSF} TO ME MOI 3427 {PP/IDS} OF PLOT EPIBOULHS 1917 {N/GSF} TO BE GOING MELLEIN 3195 {V/PAN} TO BE ESESQAI 2071 {V/FXN} AGAINST EIS 1519 {PREP} THO TON 3588 {T/ASM} MAN ANDRA 435 {N/ASM} BY UPO 5259 {PREP} THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} IMMEDIATELY EXAUTHS 1824 {ADV} I SENT EPEMYA 3992 {V/AAI/1S} TO PROS 4314 {PREP} THEE SE 4571 {PP/2AS} ALSO KAI 2532 {CONJ} HAVING COMMANDED PARAGGEILAS 3853 {V/AAP/NSM} THOS TOIS 3588 {T/DPM} ACCUSERS KATHGOROIS 2725 {N/DPM} TO SPEAK LEGIN 3004 {V/PAN} BEFORE EPI 1909 {PREP} THEE SOU 4675 {PP/2GS} THES TA 3588 {T/APN} AGAINST PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} BE STRONG ERRWSO 4517 {V/RPM/2S}**

MHNUQEISHS DE MOI EPIBOULHS EIS TON ANDRA MELLEIN ESESQAI UPO TWN IOUDAIWN EXAUTHS EPEMYA PROS SE PARAGGEILAS KAI TOIS KATHGOROIS LEGIN TA PROS AUTON EPI SOU ERRWSO

Act 23:31 **Indeed therefore, the soldiers, according to that which was precisely arranged for them, having taken Paul, they brought him through the night to Antipatris.**

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THOS OI 3588 {T/NPM} SOLDIERS STRATIWTAI 4757 {N/NPM} ACCORDING TO KATA 2596 {PREP} THE TO 3588 {T/ASN} WHICH WAS PRECISELY ARRANGED DIATETAGMENON 1299 {V/RPP/ASN} FOR THEM AUTOIS 846 {PP/DPM} HAVING TAKEN ANALABONTES 353 {V/2AAP/NPM} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} THEY BROUGHT HGAGON 71 {V/2AAI/3P} THROUGH DIA 1223 {PREP} THA THS 3588 {T/GSF} NIGHT NUKTOS 3571 {N/GSF} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} ANTIPATRIS ANTIPATRIDA 494 {N/ASF}**

OI MEN OUN STRATIWTAI KATA TO DIATETAGMENON AUTOIS ANALABONTES TON PAULON HGAGON DIA THS NUKTOS EIS THN ANTIPATRIDA

Act 23:32 **But on the morrow they returned to the fort, having allowed the horsemen to depart with him,**

**AND DE 1161 {CONJ} ON THA TH 3588 {T/DSF} MORROW EPAURION 1887 {ADV} THEY RETURNED UPESTREYAN 5290 {V/AAI/3P} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} FORT PAREMBOLHN 3925 {N/ASF} HAVING ALLOWED EASANTES 1439 {V/AAP/NPM} THOS TOUS 3588 {T/APM} HORSEMEN IPPEIS 2460 {N/APM} TO DEPART POREUESQAI 4198 {V/PNN} WITH SUN 4862 {PREP} HIM AUTW 846 {PP/DSM}**

TH DE EPAURION EASANTES TOUS IPPEIS POREUESQAI SUN AUTW UPESTREYAN EIS THN PAREMBOLHN

Act 23:33 who, after coming to Caesarea and having delivered the letter to the governor, also presented Paul to him.

**WHO OITINES 3748 {PR/NPM} AFTER COMING EISELOONTES 1525 {V/2AAP/NPM} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} CAESAREA KAISAREIAN 2542 {N/ASF} AND KAI 2532 {CONJ} HAVING DELIVERED ANADONTES 325 {V/2AAP/NPM} THA THN 3588 {T/ASF} LETTER EPISTOLHN 1992 {N/ASF} TO THO TW 3588 {T/DSM} GOVERNOR HGEMONI 2232 {N/DSM} ALSO KAI 2532 {CONJ} PRESENTED PARESTHSAN 3936 {V/AI/3P} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} TO HIM AUTW 846 {PP/DSM}**

OITINES EISELOONTES EIS THN KAISAREIAN KAI ANADONTES THN EPISTOLHN TW HGEMONI PARESTHSAN KAI TON PAULON AUTW

Act 23:34 And the governor having read it, and having questioned from what province he was, and having found out that he was from Cilicia,

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} GOVERNOR HGEMWN 2232 {N/NSM} HAVING READ ANAGNOUS 314 {V/2AAP/NSM} AND KAI 2532 {CONJ} HAVING QUESTIONED EPERWTHSAS 1905 {V/AAP/NSM} FROM EK 1537 {PREP} WHAT? POIAS 4169 {PI/GSF} PROVINCE EPARCIAS 1885 {IN/GSF} HE IS ESTIN 2076 {V/PXI/3S} AND KAI 2532 {CONJ} HAVING FOUND OUT PUQOMENOS 4441 {V/2ADP/NSM} THAT OTI 3754 {CONJ} FROM APO 575 {PREP} CILICIA KILIKIAS 2791 {N/GSF}**

ANAGNOUS DE O HGEMWN KAI EPERWTHSAS EK POIAS EPARCIAS ESTIN KAI PUQOMENOS OTI APO KILIKIAS

Act 23:35 he said, I will hear thee when thine accusers also will arrive. And he commanded him to be kept in the Praetorium of Herod.

**HE SAID EFH 5346 {V/IXI/3S} I WILL HEAR DIAKOUSOMAI 1251 {V/FDI/1S} THEE SOU 4675 {PP/2GS} WHEN OTAN 3752 {CONJ} THOS OI 3588 {T/NPM} ACCUSERS KATHGOROI 2725 {N/NPM} OF THEE SOU 4675 {PP/2GS} ALSO KAI 2532 {CONJ} WILL ARRIVE PARAGENWNTAI 3854 {V/2ADS/3P} AND TE 5037 {PRT} HE COMMANDED EKELEUSEN 2753 {V/AI/3S} HIM AUTON 846 {PP/ASM} TO BE KEPT FULASSESQAI 5442 {V/PMN} IN EN 1722 {PREP} THE TW 3588 {T/DSN} PRAETORIUM PRAITWRIW 4232 {N/DSN} OF HEROD HRWDOU 2264 {N/GSM}**

DIAKOUSOMAI SOU EFH OTAN KAI OI KATHGOROI SOU PARAGENWNTAI EKELEUSEN TE AUTON EN TW PRAITWRIW HRWDOU FULASSESQAI

Act 24:1 And after five days Ananias the high priest came down with the elders, and a certain orator, Tertullus, who appeared to the governor against Paul.

**AND DE 1161 {CONJ} AFTER META 3326 {PREP} FIVE PENTE 4002 {N/NUI} DAYS HMERAS 2250 {N/APF} ANANIAS ANANIAS 367 {N/NSM} THO O 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} CAME DOWN KATEBH 2597 {V/2AAI/3S} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} ELDER PRESBUTERWN 4245 {A/GPM} AND KAI 2532 {CONJ} CERTAIN TINOS 5100 {PX/GSM} ORATOR RHTOROS 4489 {N/GSM} TERTULLUS TERTULLOU 5061 {N/GSM} WHO OITINES 3748 {PR/NPM} APPEARED ENEFANISAN 1718 {V/AI/3P} TO THO TW 3588 {T/DSM} GOVERNOR HGEMONI 2232 {N/DSM} AGAINST KATA 2596 {PREP} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM}**

META DE PENTE HMERAS KATEBH O ARCIEREUS ANANIAS META TWN PRESBUTERWN KAI RHTOROS TERTULLOU TINOS OITINES ENEFANISAN TW HGEMONI KATA TOU PAULOU

Act 24:2 **And when he was called, Tertullus began to accuse him, saying, Experiencing much peace because of thee, and worthy deeds happening to this nation because of thy foresight,**

**AND DE 1161 {CONJ} OF HIM AUTOU 846 {PP/GSM} WHEN HE WAS CALLED KLHQENTOS 2564 {V/APP/GSM} THO O 3588 {T/NSM} **TERTULLUS** TERTULLOS 5061 {N/NSM} **BEGAN** HRXATO 756 {V/ADI/3S} TO ACCUSE KATHGOREIN 2723 {V/PAN} **SAYING** LEGWN 3004 {V/PAP/NSM} **EXPERIENCING** TUGCANONTES 5177 {V/PAP/NPM} **MUCH** POLLHS 4183 {A/GSF} **PEACE** EIRHNHS 1515 {N/GSF} **BECAUSE OF** DIA 1223 {PREP} **THEE** SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} **WORTHY DEEDS** KATORQWMATWN 2735 {N/GPN} **HAPPENING** GINOMENWN 1096 {V/PNP/GPN} **TO THIS** TOUTW 5129 {PD/DSN} **THE** TW 3588 {T/DSN} **NATION** EQNEI 1484 {N/DSN} **BECAUSE OF** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FORESIGHT** PRONOIAS 4307 {N/GSF} **THY** SHS 4674 {PS/2GSF}**

KLHQENTOS DE AUTOU HRXATO KATHGOREIN O TERTULLOS LEGWN POLLHS EIRHNHS TUGCANONTES DIA SOU KAI KATORQWMATWN GINOMENWN TW EQNEI TOUTW DIA THS SHS PRONOIAS

Act 24:3 **we welcome, both always and everywhere, eminent Felix, with all thankfulness.**

**WE WELCOME** APODECOMEQA 588 {V/PNI/1P} **BOTH** TE 5037 {PRT} **ALWAYS** PANTH 3839 {ADV} AND KAI 2532 {CONJ} **EVERWHERE** PANTACOU 3837 {ADV} **EMINENT** KRATISTE 2903 {A/VSM} **FELIX** FHILX 5344 {N/VSM} **WITH** META 3326 {PREP} **ALL** PASHS 3956 {A/GSF} **THANKFULNESS** EUCARISTIAS 2169 {N/GSF}

PANTH TE KAI PANTACOU APODECOMEQA KRATISTE FHILX META PASHS EUCARISTIAS

Act 24:4 **But, that I may not detain thee on more, I entreat thee in thy clemency to hear us briefly.**

**BUT DE 1161 {CONJ} THAT** INA 2443 {CONJ} **I MAY DETAIN** EGKOPTW 1465 {V/PAS/1S} **THEE** SE 4571 {PP/2AS} **NOT** MH 3361 {PRT/N} **ON** EPI 1909 {PREP} **MORE** PLEION 4119 {A/ASN/C} **I ENTREAT** PARAKALW 3870 {V/PAI/1S} **THEE** SE 4571 {PP/2AS} **IN** **THA** TH 3588 {T/DSF} **THY** SH 4674 {PS/2DSF} **CLEMENCY** EPIEIKEIA 1932 {N/DSF} **TO HEAR** AKOUSAI 191 {V/AAN} **US** HMWN 2257 {PP/1GP} **BRIEFLY** SUNTOMWS 4935 {ADV}

INA DE MH EPI PLEION SE EGKOPTW PARAKALW AKOUSAI SE HMWN SUNTOMWS TH SH EPIEIKEIA

Act 24:5 **For we have found this man a plague, who even instigates sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes,**

**FOR GAR 1063 {CONJ} HAVING FOUND** EURONTES 2147 {V/2AAP/NPM} **THIS** TOUTON 5126 {PD/ASM} **THO TON** 3588 {T/ASM} **MAN** ANDRA 435 {N/ASM} **PLAQUE** LOIMON 3061 {N/ASM} **EVEN** KAI 2532 {CONJ} **WHO INSTIGATES** KINOUNTA 2795 {V/PAP/ASM} **SEDITION** STASIN 4714 {N/ASF} **AMONG ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **JEWISH** IOUDAIOIS 2453 {A/DPM} **IN THOS** TOIS 3588 {T/DPM} **THROUGHOUT** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **WORLD** OIKOUmenHN 3625 {N/ASF} **AND** TE 5037 {PRT} **RINGLEADER** PRWTOSTATHN 4414 {N/ASM} **OF THA** THS 3588 {T/GSF} **SECT** AIRESEWS 139 {N/GSF} **OF THOS** TWN 3588 {T/GPM} **NAZARENES** NAZWRAIWN 3480 {N/GPM}

EURONTES GAR TON ANDRA TOUTON LOIMON KAI KINOUNTA STASIN PASIN TOIS IOUDAIOIS TOIS KATA THN OIKOUmenHN PRWTOSTATHN TE THS TWN NAZWRAIWN AIRESEWS

Act 24:6 **who also attempted to profane the temple, whom also we took,**

**WHO OS 3739 {PR/NSM} ALSO** KAI 2532 {CONJ} **ATTEMPTED** EPEIRASEN 3985 {V/IAI/3S} **TO PROFANE** BEBHLWSAI 953 {V/AAN} **THE** TO 3588 {T/ASN} **TEMPLE** IERON 2411 {N/ASN} **WHOM** ON 3739 {PR/ASM} **ALSO** KAI 2532 {CONJ} **WE TOOK** EKRATHSAMEN 2902 {V/AII/1P}

OS KAI TO IERON EPEIRASEN BEBHLWSAI ON KAI EKRATHSAMEN

Act 24:7 *[This verse is not in the majority of the Greek manuscripts]*

Act 24:8 from whom thou will be able, having examined him, to learn about all these things of which we accuse him.

**FROM PAR 3844 {PREP} WHOM OU 3739 {PR/GSM} THOU WILL BE ABLE DUNHSH 1410 {V/FDI/2S} HAVING EXAMINED ANAKRINAS 350 {V/AAP/NSM} HIM AUTOS 846 {PP/NSM} TO LEARN EPIGNWNAI 1921 {V/2AAN} ABOUT PERI 4012 {PREP} ALL PANTWN 3956 {A/GPN} THESE TOUTWN 5130 {PD/GPN} OF WHICH WN 3739 {PR/GPN} WE HMEIS 2249 {PP/1NP} ACCUSE KATHGOROUMEN 2723 {V/PAI/1P} HIM AUTOU 846 {PP/GSM}**

PAR OU DUNHSH AUTOS ANAKRINAS PERI PANTWN TOUTWN EPIGNWNAI WN HMEIS KATHGOROUMEN AUTOU

Act 24:9 And the Jews also agreed, claiming to have these things this way.

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} ALSO KAI 2532 {CONJ} AGREED SUNEPEQENTO 4934 {V/2AMI/3P} CLAIMING FASKONTES 5335 {V/PAP/NPM} TO HAVE ECEIN 2192 {V/PAN} THESE TAUTA 5023 {PD/APN} THIS WAY OUTWS 3779 {ADV}**

SUNEPEQENTO DE KAI OI IOUDAIOI FASKONTES TAUTA OUTWS ECEIN

Act 24:10 And when the governor gestured to him to speak, Paul answered, Knowing for many years thou being a judge to this nation, I gladly make a defense of these things about myself,

**AND DE 1161 {CONJ} THO TOU 3588 {T/GSM} GOVERNOR HGEMONOS 2232 {N/GSM} WHEN HE GESTURED NEUSANTOS 3506 {V/AAP/GSM} TO HIM AUTW 846 {PP/DSM} TO SPEAK LEGEIN 3004 {V/PAN} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S} KNOWING EPISTAMENOS 1987 {V/PNP/NSM} FOR EK 1537 {PREP} MANY POLLWN 4183 {A/GPN} YEARS ETWN 2094 {N/GPN} THOU SE 4571 {PP/2AS} BEING ONTA 5607 {V/PXP/ASM} JUDGE KRITHN 2923 {N/ASM} TO THIS TOUTW 5129 {PD/DSN} THE TW 3588 {T/DSN} NATION EQNEI 1484 {N/DSN} GLADLY EUQUMOTERON 2115 {ADV} I MAKE DEFENSE APOLOGOUMAI 626 {V/PNI/1S} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} MYSELF EMAUTOU 1683 {PF/1GSM}**

APEKRIQH DE O PAULOS NEUSANTOS AUTW TOU HGEMONOS LEGEIN EK POLLWN ETWN ONTA SE KRITHN TW EQNEI TOUTW EPISTAMENOS EUQUMOTERON TA PERI EMAUTOU APOLOGOUMAI

Act 24:11 thou being able to learn that there are for me not more than twelve days from which I went up to worship in Jerusalem.

**OF THOU SOU 4675 {PP/2GS} BEING ABLE DUNAMENOU 1410 {V/PNP/GSM} TO LEARN GNWNAI 1097 {V/2AAN} THAT OTI 3754 {CONJ} THERE ARE EISIN 1526 {V/PXI/3P} FOR ME MOI 3427 {PP/1DS} NOT OU 3756 {PRT/N} MORE THAN PLEIOUS 4119 {A/NPF/C} TWELVE DEKADUO 1177 {N/NUI} DAYS HMERAI 2250 {N/NPF} FROM AF 575 {PREP} WHICH HS 3739 {PR/GSF} I WENT UP ANEBHN 305 {V/2AAI/1S} TO WORSHIP PROSKUNHSWN 4352 {V/FAP/NSM} IN EN 1722 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI}**

DUNAMENOU SOU GNWNAI OTI OU PLEIOUS EISIN MOI HMERAI DEKADUO AF HS ANEBHN PROSKUNHSWN EN IEROUSALHM

Act 24:12 And they found me neither in the temple disputing against any man, nor making a gang of a group, nor in the synagogues, nor in the city.

**AND KAI 2532 {CONJ} THEY FOUND EURON 2147 {V/2AAI/3P} ME ME 3165 {PP/1AS} NEITHER OUTE 3777 {CONJ} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} DISPUTING DIALEGOMENON 1256 {V/PNP/ASM} AGAINST PROS 4314 {PREP} ANY TINA 5100 {PX/ASM} NOR H 2228 {PRT} MAKING POIOUNTA 4160 {V/PAP/ASM} THRONG EPISUSTASIN 1999 {N/ASF} OF GROUP OCLOU 3793 {N/GSM} NOR OUTE 3777 {CONJ} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} SYNAGOGUES SUNAGWGAIS 4864 {N/DPF} NOR OUTE 3777 {CONJ} IN KATA 2596 {PREP} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF}**

KAI OUTE EN TW IERW EURON ME PROS TINA DIALEGOMENON H EPISUSTASIN POIOUNTA OCLOU OUTE EN TAIS SUNAGWGAIS OUTE KATA THN POLIN

Act 24:13 Neither can they prove against me of which things they now accuse me.

**NEITHER** OUTE 3777 {CONJ} **ARE THEY ABLE** DUNANTAI 1410 {V/PNI/3P} **TO PROVE** PARASTHSAI 3936 {V/AAN} **AGAINST** PERI 4012 {PREP} **ME** ME 3165 {PP/1AS} **OF WHICH** WN 3739 {PR/GPN} **NOW** NUN 3568 {ADV} **THEY ACCUSE** KATHGOROUSIN 2723 {V/PAI/3P} **ME** MOU 3450 {PP/1GS}

OUTE PARASTHSAI ME DUNANTAI PERI WN NUN KATHGOROUSIN MOU

Act 24:14 But this I confess to thee, that according to the Way that they call a sect, so I serve the paternal God, believing all things written according to the law and the prophets,

BUT DE 1161 {CONJ} **THIS** TOUTO 5124 {PD/ASN} **I CONFESS** OMOLOGW 3670 {V/PAI/1S} **TO THEE** SOI 4671 {PP/2DS} **THAT** OTI 3754 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **WAY** ODON 3598 {N/ASF} **THAT** HN 3739 {PR/ASF} **THEY CALL** LEGOUSIN 3004 {V/PAI/3P} **SECT** AIRESIN 139 {N/ASF} **SO** OUTWS 3779 {ADV} **I SERVE** LATREUW 3000 {V/PAI/1S} **THO** TW 3588 {T/DSM} **PATERNAL** PATRW 3971 {A/DSM} **GOD** QEW 2316 {N/DSM} **BELIEVING** PISTEUNW 4100 {V/PAP/NSM} **ALL** PASIN 3956 {A/DPN} **THES** TOIS 3588 {T/DPN} **WRITTEN** GEGRAMMENOIS 1125 {V/RPP/DPN} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM} **AND** KAI 2532 {CONJ} **THOS** TOIS 3588 {T/DPN} **PROPHETS** PROFHTAIS 4396 {N/DPM}

OMOLOGW DE TOUTO SOI OTI KATA THN ODON HN LEGOUSIN AIRESIN OUTWS LATREUW TW PATRW QEW PISTEUNW PASIN KATA TON NOMON KAI TOIS PROFHTAIS GEGRAMMENOIS

Act 24:15 having hope toward God, which they themselves also await, to come to be a resurrection of the dead, both of the just and unjust.

**HAVING** ECWN 2192 {V/PAP/NSM} **HOPE** ELPIDA 1680 {N/ASF} **TOWARD** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEW 2316 {N/ASM} **WHICH** HN 3739 {PR/ASF} **THEY** AUTOI 846 {PP/NPM} **THEMSELVES** OUTOI 3778 {PT/NPM} **ALSO** KAI 2532 {CONJ} **AWAIT** PROSDECONTAI 4327 {V/PNI/3P} **TO COME** MELLEIN 3195 {V/PAN} **TO BE** ESESQAI 2071 {V/FXN} **RESURRECTION** ANASTASIN 386 {N/ASF} **OF DEAD** NEKRWN 3498 {A/GPM} **BOTH** TE 5037 {PRT} **OF JUST** DIKAIWN 1342 {A/GPM} **AND** KAI 2532 {CONJ} **UNJUST** ADIKWN 94 {A/GPM}

ELPIDA ECWN EIS TON QEON HN KAI AUTOI OUTOI PROSDECONTAI ANASTASIN MELLEIN ESESQAI NEKRWN DIKAIWN TE KAI ADIKWN

Act 24:16 And in this I fashion myself, having a conscience always non-stumbling before God and men.

AND DE 1161 {CONJ} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **I FASHION** ASKW 778 {V/PAI/1S/C} **MYSELF** AUTOS 846 {PP/NSM} **HAVING** ECWN 2192 {V/PAP/NSM} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **THROUGH** DIA 1223 {PREP} **EVERYTHING** PANTOS 3956 {A/GSN} **NON-STUMBLING** APROSKOPON 677 {A/ASF} **TOWARD** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEW 2316 {N/ASM} **AND** KAI 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **MEN** ANQRWPOUS 444 {N/APM}

EN TOUTW DE AUTOS ASKW APROSKOPON SUNEIDHSIN ECWN PROS TON QEON KAI TOUS ANQRWPOUS DIA PANTOS

Act 24:17 Now after more years I came, going to make donations to my nation, and offerings,

NOW DE 1161 {CONJ} **AFTER** DI 1223 {PREP} **MORE** PLEIONWN 4119 {A/GPN/C} **YEARS** ETWN 2094 {N/GPN} **I CAME** PAREGENOMHN 3854 {V/2ADI/1S} **GOING TO MAKE** POIHSWN 4160 {V/FAP/NSM} **DONATIONS** ELEHMOSUNAS 1654 {N/APF} **TO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **NATION** EQNOS 1484 {N/ASN} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **OFFERINGS** PROSFORAS 4376 {N/APF}

DI ETWN DE PLEIONWN PAREGENOMHN ELEHMOSUNAS POIHSWN EIS TO EQNOS MOU KAI PROSFORAS

Act 24:18 **during which certain Jews from Asia found me purified in the temple, not with a crowd or with a tumult,**

**DURING EN 1722 {PREP} WHICH OIS 3739 {PR/DPN} CERTAIN TINES 5100 {PX/NPM} JEWISH IOUDAIOI 2453 {A/NPM} FROM APO 575 {PREP} THA THS 3588 {T/GSF} ASIA ASIAS 773 {N/GSF} FOUND EURON 2147 {V/2AAI/3P} ME ME 3165 {PP/1AS} PURIFIED HGNISMENON 48 {V/RPP/ASM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} NOT OU 3756 {PRT/N} WITH META 3326 {PREP} CROWD OCLOU 3793 {N/GSM} NOR OUDE 3761 {ADV} WITH META 3326 {PREP} TUMULT QORUBOU 2351 {N/GSM}**

EN OIS EURON ME HGNISMENON EN TW IERW OU META OCLOU OUDE META QORUBOU TINES APO THS ASIAS IOUDAIOI

Act 24:19 **who ought to be here before thee, and to accuse, if they would have anything against me.**

**WHO OUS 3739 {PR/APM} OUGHT DEI 1163 {V/PQI/3S} TO BE HERE PAREINAI 3918 {V/PXN} BEFORE EPI 1909 {PREP} THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} TO ACCUSE KATHGOREIN 2723 {V/PAN} IF EI 1487 {COND} THEY WOULD HAVE ECOIEN 2192 {V/PAO/3P} ANYTHING TI 5100 {PX/ASN} AGAINST PROS 4314 {PREP} ME ME 3165 {PP/1AS}**

OUS DEI EPI SOU PAREINAI KAI KATHGOREIN EI TI ECOIEN PROS ME

Act 24:20 **Or let these men themselves say what wrongdoing they found in me, having stood before the council,**

**OR H 2228 {PRT} THEM AUTOI 846 {PP/NPM} THEMSELVES OUTOI 3778 {PT/NPM} LET THEM SAY EIPATWSAN 2036 {V/2AAM/3P} WHAT TI 5100 {PX/ASN} WRONGDOING ADIKHMA 92 {N/ASN} THEY FOUND EURON 2147 {V/2AAI/3P} IN EN 1722 {PREP} ME EMOI 1698 {PP/1DS} OF ME MOU 3450 {PP/1GS} HAVING STOOD STANTOS 2476 {V/2AAP/GSM} BEFORE EPI 1909 {PREP} THE TOU 3588 {T/GSN} COUNCIL SUNEDRIOU 4892 {N/GSN}**

H AUTOI OUTOI EIPATWSAN TI EURON EN EMOI ADIKHMA STANTOS MOU EPI TOU SUNEDRIOU

Act 24:21 **or about this one voice that I cried out standing among them: About a resurrection of the dead I am judged by you this day.**

**OR H 2228 {PRT} ABOUT PERI 4012 {PREP} THIS TAUTHS 3778 {PD/GSF} ONE MIAS 3391 {N/GSF} VOICE FWNS 5456 {N/GSF} THAT HS 3739 {PR/GSF} I CRIED OUT EKRAXA 2896 {V/AAI/1S} STANDING ESTWS 2476 {V/RAP/NSM} AMONG EN 1722 {PREP} THEM AUTOIS 846 {PP/DPM} THAT OTI 3754 {CONJ} ABOUT PERI 4012 {PREP} RESURRECTION ANASTASEWS 386 {N/GSF} OF DEAD NEKRWN 3498 {A/GPM} I EGW 1473 {PP/1NS} AM JUDGED KRINOMAI 2919 {V/PPI/1S} BY UF 5259 {PREP} YOU UMWN 5216 {PP/2GP} THIS DAY SHMERON 4594 {ADV}**

H PERI MIAS TAUTHS FWNS HS EKRAXA ESTWS EN AUTOIS OTI PERI ANASTASEWS NEKRWN EGW KRINOMAI SHMERON UF UMWN

Act 24:22 **Now Felix, having heard these things, having known more precisely the things about the Way, he deferred them, having said, When Lysias the chief captain comes down, I will determine the things toward you.**

**NOW DE 1161 {CONJ} THO O 3588 {T/NSM} FELIX FHLIX 5344 {N/NSM} HAVING HEARD AKOUSAS 191 {V/AAP/NSM} THESE TAUTA 5023 {PD/APN} HAVING KNOWN EIDWS 1492 {V/RAP/NSM} MORE PRECISE AKRIBESTERON 199 {ADV/C} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} WAY ODOU 3598 {N/GSF} HE DEFERRED ANEBALETO 306 {V/2AMI/3S} THEM AUTOUS 846 {PP/APM} HAVING SAID EIPWN 2036 {V/2AAP/NSM} WHEN OTAN 3752 {CONJ} LYSIAS LUSIAS 3079 {N/NSM} THO O 3588 {T/NSM} CHIEF CAPTAIN CILIARCOS 5506 {N/NSM} COMES DOWN KATABH 2597 {V/2AAS/3S} I WILL DETERMINE DIAGNWSOMAI 1231 {V/FDI/1S} THES TA 3588 {T/APN} TOWARD KAQ 2596 {PREP} YOU UMAS 5209 {PP/2AP}**

AKOUSAS DE TAUTA O FHLIX ANEBALETO AUTOUS AKRIBESTERON EIDWS TA PERI THS ODOU EIPWN OTAN LUSIAS O CILIARCOS KATABH DIAGNWSOMAI TA KAQ UMAS

Act 24:23 He also arranged for the centurion to guard Paul, and to have reduced confinement, and to forbid none of his own men to serve or to come to him.

**ALSO TE 5037 {PRT} HAVING ARRANGED DIATAKAMENOS 1299 {V/AMP/NSM} FOR THO TW 3588 {T/DSM} CENTURION EKATONTARCH 1543 {N/DSM} TO GUARD THREISQAI 5083 {V/PPN} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} AND TE 5037 {PRT} TO HAVE ECEIN 2192 {V/PAN} REDUCED CONFINEMENT ANESIN 425 {N/ASF} AND KAI 2532 {CONJ} TO FORBID KWLUIN 2967 {V/PAN} NONE MHDENA 3367 {A/ASM} OF THOS TWN 3588 {T/GPM} OWN IDIWN 2398 {A/GPM} OF HIM AUTOU 846 {PP/GSM} TO SERVE UPHRETEIN 5256 {V/PAN} OR H 2228 {PRT} TO COME PROSERCESQAI 4334 {V/PNN} TO HIM AUTW 846 {PP/DSM}**

DIATAKAMENOS TE TW EKATONTARCH THREISQAI TON PAULON ECEIN TE ANESIN KAI MHDENA KWLUIN TWN IDIWN AUTOU UPHRETEIN H PROSERCESQAI AUTW

Act 24:24 And after some days, Felix having arrived with Drusilla, his wife being Jewish, he summoned Paul, and heard him about the faith in Christ.

**AND DE 1161 {CONJ} AFTER META 3326 {PREP} SOME TINAS 5100 {PX/APF} DAYS HMERAS 2250 {N/APF} THO O 3588 {T/NSM} FELIX FHILIX 5344 {N/NSM} HAVING ARRIVED PARAGENOMENOS 3854 {V/2ADP/NSM} WITH SUN 4862 {PREP} DRUSILLA DROUILLH 1409 {N/DSF} THA TH 3588 {T/DSF} WOMAN GUNAIKI 1135 {N/DSF} BEING OUSH 5607 {V/PXP/DSF} JEWISH IOUDAIA 2453 {A/DSF} HE SUMMONED METEPEMYATO 3343 {V/ADI/3S} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} AND KAI 2532 {CONJ} HEARD HKOUSEN 191 {V/AI/3S} HIM AUTOU 846 {PP/GSM} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} FAITH PISTEWS 4102 {N/GSF} IN EIS 1519 {PREP} ANOINTED CRISTON 5547 {N/ASM}**

META DE HMERAS TINAS PARAGENOMENOS O FHILIX SUN DROUILLH TH GUNAIKI OUSH IOUDAIA METEPEMYATO TON PAULON KAI HKOUSEN AUTOU PERI THS EIS CRISTON PISTEWS

Act 24:25 And as he discoursed about righteousness, and self-control, and the judgment going to be, Felix, having become afraid, answered, Go now, and having a convenient time, I will summon thee.

**AND DE 1161 {CONJ} OF HIM AUTOU 846 {PP/GSM} AS HE DISCOURSED DIALEGOMENOU 1256 {V/PNP/GSM} ABOUT PERI 4012 {PREP} RIGHTEOUSNESS DIKAIOSUNHS 1343 {N/GSF} AND KAI 2532 {CONJ} SELF-CONTROL EGKRATEIAS 1466 {N/GSF} AND KAI 2532 {CONJ} THE TOU 3588 {T/GSN} JUDGMENT KRIMATOS 2917 {N/GSN} THE TOU 3588 {T/GSN} GOING MELLONTOS 3195 {V/PAP/GSN} TO BE ESESQAI 2071 {V/FXN} THO O 3588 {T/NSM} FELIX FHILIX 5344 {N/NSM} HAVING BECOME GENOMENOS 1096 {V/2ADP/NSM} AFRAID EMFOBOS 1719 {A/NSM} ANSWERED APEKRIOH 611 {V/ADI/3S} GO POREOU 4198 {V/PNM/2S} THE TO 3588 {T/ASN} NOW NUN 3568 {ADV} AND DE 1161 {CONJ} HAVING ECON 2192 {V/PAP/ASN} CONVENIENT METALABWN 3335 {V/2AAP/NSM} TIME KAIROS 2540 {N/ASM} I WILL SUMMON METAKALESMAI 3333 {V/FMI/1S} THEE SE 4571 {PP/2AS}**

DIALEGOMENOU DE AUTOU PERI DIKAIOSUNHS KAI EGKRATEIAS KAI TOU KRIMATOS TOU MELLONTOS ESESQAI EMFOBOS GENOMENOS O FHILIX APEKRIOH TO NUN ECON POREOU KAIROS DE METALABWN METAKALESMAI SE

Act 24:26 He also hoped simultaneously that money would be given him by Paul so that he might free him. And so, summoning him more frequently, he conversed with him.

**ALSO KAI 2532 {CONJ} SIMULTANEOUSLY AMA 260 {ADV} HOPING ELPIZWN 1679 {V/PAP/NSM} THAT OTI 3754 {CONJ} MONEY CRHMATA 5536 {N/APN} WOULD BE GIVEN DOQHSETAI 1325 {V/FPI/3S} TO HIM AUTW 846 {PP/DSM} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} SO THAT OPWS 3704 {ADV} HE MIGHT FREE LUSH 3089 {V/AAS/3S} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} SO DIO 1352 {CONJ} SUMMONING METAPEMPOMENOS 3343 {V/PNP/NSM} HIM AUTON 846 {PP/ASM} MORE FREQUENT PUKNOTERON 4437 {A/ASN/C} HE CONVERSED WITH WMILEI 3656 {V/IAI/3S} HIM AUTW 846 {PP/DSM}**

AMA KAI ELPIZWN OTI CRHMATA DOQHSETAI AUTW UPO TOU PAULOU OPWS LUSH AUTON DIO KAI PUKNOTERON AUTON METAPEMPOMENOS WMILEI AUTW

Act 24:27 **But two years having been fulfilled, Felix received a successor, Porcius Festus. And wanting to lay down favors to the Jews, Felix left behind Paul bound.**

**BUT DE 1161 {CONJ} TWO YEARS DIETIAS 1333 {N/GSF} HAVING BEEN FULFILLED PLHRWQEISHS 4137 {V/APP/GSF} THO O 3588 {T/NSM} **FELIX** FHILIX 5344 {N/NSM} RECEIVED ELABEN 2983 {V/2AAI/3S} **SUCCESSOR** DIADOCION 1240 {N/ASM} **PORCIUS** PORKION 4201 {N/ASM} **FESTUS** FHSTON 5347 {N/NSM} AND TE 5037 {PRT} THO O 3588 {T/NSM} **WANTING** QELWN 2309 {V/PAP/NSM} **TO LAY DOWN** KATAQESQAI 2698 {V/2AMN} **FAVORS** CARITAS 5485 {N/APF} **TO THOS** TOIS 3588 {T/DPM} **JEWISH** IOUDAIOIS 2453 {A/DPM} **FELIX** FHILIX 5344 {N/NSM} **LEFT BEHIND** KATELIPEN 2641 {V/2AAI/3S} **THO** TON 3588 {T/ASM} **PAUL** PAULON 3972 {N/ASM} **BOUND** DEDEMON 1210 {V/RPP/ASM}**

DIETIAS DE PLHRWQEISHS ELABEN DIADOCION O FHILIX PORKION FHSTON QELWN TE CARITAS KATAQESQAI TOIS IOUDAIOIS O FHILIX KATELIPEN TON PAULON DEDEMON

Act 25:1 **Festus therefore having entered into the province, after three days he went up to Jerusalem from Caesarea.**

**THEREFORE** OUN 3767 {CONJ} **FESTUS** FHSTOS 5347 {N/NSM} **HAVING ENTERED IN** EPIBAS 1910 {V/2AAP/NSM} **THA** TH 3588 {T/DSF} **PROVINCE** EPARCA 1885 {N/DSF} **AFTER** META 3326 {PREP} **THREE** TREIS 5140 {N/APF} **DAYS** HMERAS 2250 {N/APF} **HE WENT UP** ANEBH 305 {V/2AAI/3S} **TO EIS** 1519 {PREP} **JERUSALEM** IEROSOLUMA 2414 {N/ASF} **FROM** APO 575 {PREP} **CAESAREA** KAISAREIAS 2542 {N/GSF}

FHSTOS OUN EPIBAS TH EPARCA META TREIS HMERAS ANEBH EIS IEROSOLUMA APO KAISAREIAS

Act 25:2 **And the high priest and the principal men of the Jews appeared to him against Paul, and urged him,**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} **HIGH PRIEST** ARCIEREUS 749 {N/NSM} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **PRINCIPAL** PRWTOI 4413 {A/NPM} **OF THOS** TWN 3588 {T/GPM} **JEWISH** IOUDAIWN 2453 {A/GPM} **APPEARED** ENEFANISAN 1718 {V/AAI/3P} **TO HIM** AUTW 846 {PP/DSM} **AGAINST** KATA 2596 {PREP} **THO** TOU 3588 {T/GSM} **PAUL** PAULOU 3972 {N/GSM} **AND** KAI 2532 {CONJ} **URGED** PAREKALOUN 3870 {V/IAI/3P} **HIM** AUTON 846 {PP/ASM}**

ENEFANISAN DE AUTW O ARCIEREUS KAI OI PRWTOI TWN IOUDAIWN KATA TOU PAULOU KAI PAREKALOUN AUTON

Act 25:3 **asking a favor against him, that he would summon him to Jerusalem, making an ambush to kill him on the way.**

**ASKING** AITUUMENOI 154 {V/PMP/NPM} **FAVOR** CARIN 5485 {N/ASF} **AGAINST** KAT 2596 {PREP} **HIM** AUTOI 846 {PP/GSM} **SO THAT** OPWS 3704 {ADV} **HE WOULD SUMMON** METAPEMYHTAI 3343 {V/ADS/3S} **HIM** AUTOI 846 {PP/ASM} **TO EIS** 1519 {PREP} **JERUSALEM** IEROSALHM 2419 {N/PRI} **MAKING** POIOUTNES 4160 {V/PAP/NPM} **AMBUSH** ENEDRAN 1747 {N/ASF} **TO KILL** ANELEIN 337 {V/2AAN} **HIM** AUTOI 846 {PP/ASM} **ON** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **WAY** ODON 3598 {N/ASF}

AITOUMENOI CARIN KAT AUTOI OPWS METAPEMYHTAI AUTOI EIS IEROSALHM ENEDRAN POIOUTNES ANELEIN AUTOI KATA THN ODON

Act 25:4 **Indeed therefore Festus answered to keep Paul in Caesarea, and he himself was going to go out quickly.**

**INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THO O 3588 {T/NSM} **FESTUS** FHSTOS 5347 {N/NSM} **ANSWERED** APEKRIOH 611 {V/ADI/3S} **TO KEEP** THREISOQAI 5083 {V/PPN} **THO** TON 3588 {T/ASM} **PAUL** PAULON 3972 {N/ASM} **IN** EN 1722 {PREP} **CAESAREA** KAISAREIA 2542 {N/DSF} **AND DE 1161 {CONJ} **HIMSELF** EAUTON 1438 {PF/3ASM} **TO BE GOING** MELLEIN 3195 {V/PAN} **TO GO OUT** EKPOREUESQAI 1607 {V/PNN} **IN** EN 1722 {PREP} **HASTE** TACEI 5034 {N/DSN}****

O MEN OUN FHSTOS APEKRIOH THREISOQAI TON PAULON EN KAISAREIA EAUTON DE MELLEIN EN TACEI EKPOREUESQAI

Act 25:5 **Therefore he says, Let the able men among you, after coming down together, accuse him if there is anything in this man.**

**THEREFORE** OUN 3767 {CONJ} **HE SAYS** FHSIN 5346 {V/PXI/3S} **THOS** OI 3588 {T/NPM} **ABLE** DUNATOI 1415 {A/NPM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **AFTER COMING DOWN TOGETHER** SUGKATABANTES 4782 {V/2AAP/NPM} **LET THEM ACCUSE** KATHGOREITWSAN 2723 {V/PAM/3P} HIM AUTOU 846 {PP/GSM} **IF** EI 1487 {COND} **THERE IS** ESTIN 2076 {V/PXI/3S} **ANYTHING** TI 5100 {PX/NSN} IN EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSM} **THO** TW 3588 {T/DSM} **MAN** ANDRI 435 {N/DSM}

OI OUN DUNATOI EN UMIN FHSIN SUGKATABANTES EI TI ESTIN EN TW ANDRI TOUTW KATHGOREITWSAN AUTOU

Act 25:6 **And after remaining among them more than ten days, having gone down to Caesarea, on the morrow having sat on the judgment seat, he commanded Paul to be brought.**

**AND** DE 1161 {CONJ} **AFTER REMAINING** DIATRIYAS 1304 {V/AAP/NSM} **AMONG** EN 1722 {PREP} **THEM** AUTOIS 846 {PP/DPM} **MORE** PLEIOUS 4119 {A/APF/C} **THAN** H 2228 {PRT} **TEN** DEKA 1176 {N/NUI} **DAYS** HMERAS 2250 {N/APF} **HAVING GONE DOWN** KATABAS 2597 {V/2AAP/NSM} **TO** EIS 1519 {PREP} **CAESAREA** KAISAREIAN 2542 {N/ASF} **ON** THA TH 3588 {T/DSF} **MORROW** EPAURION 1887 {ADV} **HAVING SAT** KAQISAS 2523 {V/AAP/NSM} **ON** EPI 1909 {PREP} **THE** TOU 3588 {T/GSN} **JUDGMENT SEAT** BHMATOS 968 {N/GSN} **HE** **COMMANDED** EKELEUSEN 2753 {V/AI/3S} **THO** TON 3588 {T/ASM} **PAUL** PAULON 3972 {N/ASM} **TO BE BROUGHT** ACQHNAI 71 {V/APN}

DIATRIYAS DE EN AUTOIS HMERAS PLEIOUS H DEKA KATABAS EIS KAISAREIAN TH EPAURION KAQISAS EPI TOU BHMATOS EKELEUSEN TON PAULON ACQHNAI

Act 25:7 **And when he arrived, the Jews who came down from Jerusalem stood around, bringing many and serious accusations against Paul, which they could not prove,**

**AND** DE 1161 {CONJ} **OF HIM** AUTOU 846 {PP/GSM} **WHEN HE ARRIVED** PARAGENOMENOU 3854 {V/2ADP/GSM} **THOS** OI 3588 {T/NPM} **JEWISH** IOUDAIOI 2453 {A/NPM} **WHO CAME DOWN** KATABEBHKOTES 2597 {V/RAP/NPM} **FROM** APO 575 {PREP} **JERUSALEM** IEROSOLUMWN 2414 {N/GPN} **STOOD AROUND** PERIESTHSAN 4026 {V/2AAI/3P} **BRINGING** FERONTES 5342 {V/PAP/NPM} **MANY** POLLA 4183 {A/APN} **AND** KAI 2532 {CONJ} **SERIOUS** BAREA 926 {A/APN} **ACCUSATIONS** AITIWMATA 157 {N/APN} **AGAINST** KATA 2596 {PREP} **THO** TOU 3588 {T/GSM} **PAUL** PAULOU 3972 {N/GSM} **WHICH** A 3739 {PR/APN} **NOT** OUK 3756 {PRT/N} **WERE THEY ABLE** ISCUON 2480 {V/IAI/3P} **TO PROVE** APODEIXAI 584 {V/AAN}

PARAGENOMENOU DE AUTOI PERIESTHSAN OI APO IEROSOLUMWN KATABEBHKOTES IOUDAIOI POLLA KAI BAREA AITIWMATA FERONTES KATA TOU PAULOU A OUK ISCUON APODEIXAI

Act 25:8 **while he was defending, Neither against the law of the Jews, nor against the temple, nor against Caesar, have I transgressed anything.**

**OF HIM** AUTOU 846 {PP/GSM} **WHILE HE WAS DEFENDING** APOLOGOUMENOU 626 {V/PNP/GSM} **THAT** OTI 3754 {CONJ} **NEITHER** OUTE 3777 {CONJ} **AGAINST** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **LAW** NOMON 3551 {N/ASM} **OF** THOS TWN 3588 {T/GPM} **JEWISH** IOUDAIWN 2453 {A/GPM} **NOR** OUTE 3777 {CONJ} **AGAINST** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TEMPLE** IERON 2411 {N/ASN} **NOR** OUTE 3777 {CONJ} **AGAINST** EIS 1519 {PREP} **CAESAR** KAISARA 2541 {N/ASM} **HAVE I** **TRANSGRESSED** HMARTON 264 {V/2AAI/1S} **ANYTHING** TI 5100 {PX/ASN}

APOLOGOUMENOU AUTOU OTI OUTE EIS TON NOMON TWN IOUDAIWN OUTE EIS TO IERON OUTE EIS KAISARA TI HMARTON

Act 25:9 **But Festus, wanting to lay down a favor to the Jews, having answered Paul, said, Are thou willing, after going up to Jerusalem, to be judged there about these things before me?**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} FESTUS FHSTOS 5347 {N/NSM} WANTING QELWN 2309 {V/PAP/NSM} TO LAY DOWN KATAQESQAI 2698 {V/2AMN} FAVOR CARIN 5485 {N/ASF} TO THOS TOIS 3588 {T/DPM} JEWISH IOUDAIOIS 2453 {A/DPM} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} HE SAID EIPEN 2036 {V/2AAI/3S} ARE THOU WILLING QELEIS 2309 {V/PAI/2S} AFTER GOING UP ANABAS 305 {V/2AAP/NSM} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} TO BE JUDGED KRINESQAI 2919 {V/PPN} THERE EKEI 1563 {ADV} ABOUT PERI 4012 {PREP} THESE TOUTWN 5130 {PD/GPN} BEFORE EP 1909 {PREP} ME EMOU 1700 {PP/1GS}**

O FHSTOS DE TOIS IOUDAIOIS QELWN CARIN KATAQESQAI APOKRIQEIS TW PAULW EIPEN QELEIS EIS IEROSOLUMA ANABAS EKEI PERI TOUTWN KRINESQAI EP EMOU

Act 25:10 **But Paul said, I am standing at the judgment seat of Caesar, where I ought to be judged. I did nothing wrong Jewish, as thou also very well know.**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} I AM EIMI 1510 {V/PXI/1S} STANDING ESTWS 2476 {V/RAP/NSM} AT EPI 1909 {PREP} THE TOU 3588 {T/GSN} JUDGMENT SEAT BHMATOS 968 {N/GSN} OF CAESAR KAISAROS 2541 {N/GSM} WHERE OU 3757 {ADV} IT BEHOOVES DEI 1163 {V/PQI/3S} ME ME 3165 {PP/1AS} TO BE JUDGED KRINESQAI 2919 {V/PPN} NOTHING OUDEN 3762 {A/ASN} DID I WRONG HDIKHSA 91 {V/AAI/1S} JEWISH IOUDAIOUS 2453 {A/AMP} AS WS 5613 {ADV} ALSO KAI 2532 {CONJ} THOU SU 4771 {PP/2NS} VERY WELL KALLION 2566 {ADV/C} KNOW EPIGINWSKEIS 1921 {V/PAI/2S}**

EIPEN DE O PAULOS EPI TOU BHMATOS KAISAROS ESTWS EIMI OU ME DEI KRINESQAI IOUDAIOUS OUDEN HDIKHSA WS KAI SU KALLION EPIGINWSKEIS

Act 25:11 **For if I am indeed wrong, and have done anything worthy of death, I do not refuse to die, but if there is nothing of what these men accuse me, no man can give me to them freely. I appeal Caesar.**

**FOR GAR 1063 {CONJ} IF EI 1487 {COND} INDEED MEN 3303 {PRT} I AM WRONG ADIKW 91 {V/PAI/1S} AND KAI 2532 {CONJ} HAVE DONE PEPRACA 4238 {V/RAI/1S} ANYTHING TI 5100 {PX/ASN} WORTHY AXION 514 {A/ASN} OF DEATH QANATOU 2288 {N/GSM} NOT OU 3756 {PRT/N} I REFUSE PARAITOUMAI 3868 {V/PNI/1S} THE TO 3588 {T/ASN} TO DIE APOQANEIN 599 {V/2AAN} BUT DE 1161 {CONJ} IF EI 1487 {COND} THERE IS ESTIN 2076 {V/PXI/3S} NOTHING OUDEN 3762 {A/NSN} OF WHAT WN 3739 {PR/GPN} THESE OUTOI 3778 {PD/NPM} ACCUSE KATHGOROUSIN 2723 {V/PAI/3P} ME MOU 3450 {PP/1GS} NONE OUDEIS 3762 {A/NSM} IS ABLE DUNATAI 1410 {V/PNI/3S} TO FREELY GIVE CARISASQAI 5483 {V/ADN} ME ME 3165 {PP/1AS} TO THEM AUTOIS 846 {PP/DPM} I APPEAL EPIKALOUMAI 1941 {V/PMI/1S} CAESAR KAISARA 2541 {N/ASM}**

EI MEN GAR ADIKW KAI AXION QANATOU PEPRACA TI OU PARAITOUMAI TO APOQANEIN EI DE OUDEN ESTIN WN OUTOI KATHGOROUSIN MOU OUDEIS ME DUNATAI AUTOIS CARISASQAI KAISARA EPIKALOUMAI

Act 25:12 **Then Festus, when he conferred with the council, answered, Thou have appealed Caesar, to Caesar thou will go.**

**THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} FESTUS FHSTOS 5347 {N/NSM} WHEN HE CONFERRED SULLALHSAS 4814 {V/AAP/NSM} WITH META 3326 {PREP} THE TOU 3588 {T/GSN} COUNSEL SUMBOULIOU 4824 {N/GSN} ANSWERED APEKRIQH 611 {V/ADI/3S} THOU HAVE APPEALED EPIKEKLHSAI 1941 {V/RMI/2S} CAESAR KAISARA 2541 {N/ASM} TO EPI 1909 {PREP} CAESAR KAISARA 2541 {N/ASM} THOU WILL GO POREUSH 4198 {V/FDI/2S}**

TOTE O FHSTOS SULLALHSAS META TOU SUMBOULIOU APEKRIQH KAISARA EPIKEKLHSAI EPI KAISARA POREUSH

Act 25:13 Now some days having passed, Agrippa the king and Bernice arrived at Caesarea, greeting Festus.

NOW DE 1161 {CONJ} SOME TINWN 5100 {PX/GPF} DAYS HMERWN 2250 {N/GPF} HAVING PAST  
 DIAGENOMENWN 1230 {V/2ADP/GPF} AGRIPPA AGRIPPAS 67 {N/NSM} THO O 3588 {T/NSM} KING  
 BASILEUS 935 {N/NSM} AND KAI 2532 {CONJ} BERNICE BERNIKH 959 {N/NSF} ARRIVED  
 KATHNTHSAN 2658 {V/AAI/3P} AT EIS 1519 {PREP} CAESAREA KAISAREIAN 2542 {N/ASF}  
 GREETING ASPASAMENOI 782 {V/ADP/NPM} THO TON 3588 {T/ASM} FESTUS FHSTON 5347 {N/  
 ASM}

HMERWN DE DIAGENOMENWN TINWN AGRIPPAS O BASILEUS KAI BERNIKH KATHNTHSAN EIS  
 KAISAREIAN ASPASAMENOI TON FHSTON

Act 25:14 And as he was remaining there more days, Festus declared to the king the things concerning Paul, saying, There is a certain man who was left behind a prisoner by Felix,

AND DE 1161 {CONJ} AS WS 5613 {ADV} HE WAS REMAINING DIETRIBEN 1304 {V/IAI/3S} THERE  
 EKEI 1563 {ADV} MORE PLEIOUS 4119 {A/APF/C} DAYS HMERAS 2250 {N/APF} THO O 3588 {T/  
 NSM} FESTUS FHSTOS 5347 {N/NSM} DECLARED ANEQETO 394 {V/2AMI/3S} TO THO TW 3588 {T/  
 DSM} KING BASILEI 935 {N/DSM} THES TA 3588 {T/APN} CONCERNING KATA 2596 {PREP} THO  
 TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} SAYING LEGWN 3004 {V/PAP/NSM} THERE IS  
 ESTIN 2076 {V/PXI/3S} CERTAIN TIS 5100 {PX/NSM} MAN ANHR 435 {N/NSM} WHO WAS LEFT  
 BEHIND KATALELEIMMENOS 2641 {V/RPP/NSM} PRISONER DESMIOS 1198 {N/NSM} BY UPO 5259  
 {PREP} FELIX FHLIKOS 5344 {N/GSM}

WS DE PLEIOUS HMERAS DIETRIBEN EKEI O FHSTOS TW BASILEI ANEQETO TA KATA TON  
 PAULON LEGWN ANHR TIS ESTIN KATALELEIMMENOS UPO FHLIKOS DESMIOS

Act 25:15 about whom, when I became in Jerusalem, the chief priests and the elders of the Jews revealed, asking judgment against him.

ABOUT PERI 4012 {PREP} WHOM OU 3739 {PR/GSM} OF ME MOU 3450 {PP/1GS} HAVING  
 BECOME GENOMENOU 1096 {V/2ADP/GSM} IN EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414  
 {N/ASF} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} AND KAI 2532 {CONJ}  
 THOS OI 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} OF THOS TWN 3588 {T/GPM} JEWISH  
 IOUDAIWN 2453 {A/GPM} REVEALED ENEFANISAN 1718 {V/AAI/3P} ASKING AITOUMENOI 154 {V/  
 PMP/NPM} JUDGMENT DIKHN 1349 {N/ASF} AGAINST KAT 2596 {PREP} HIM AUTOU 846 {PP/  
 GSM}

PERI OU GENOMENOU MOU EIS IEROSOLUMA ENEFANISAN OI ARCIEREIS KAI OI PRESBUTEROI  
 TWN IOUDAIWN AITOUMENOI KAT AUTOU DIKHN

Act 25:16 To whom I answered, that it is not a custom by Romans to give any man freely for destruction, before the man being accused has the accusers in person, and receives an occasion of defense about the accusation.

TO PROS 4314 {PREP} WHOM OUS 3739 {PR/APM} I ANSWERED APEKRIODHN 611 {V/ADI/1S} THAT  
 OTI 3754 {CONJ} IT IS ESTIN 2076 {V/PXI/3S} NOT OUK 3756 {PRT/N} CUSTOM EOOS 1485 {N/NSN}  
 BY ROMAN RWMAIOIS 4514 {A/DPM} TO FREELY GIVE CARIZESQAI 5483 {V/PNN} ANY TINA 5100  
 {PX/ASM} MAN ANQRWPN 444 {N/ASM} FOR EIS 1519 {PREP} DESTRUCTION APWLEIAN 684 {N/  
 ASF} BEFORE PRIN 4250 {ADV} THAT H 2228 {PRT} THO O 3588 {T/NSM} BEING ACCUSED  
 KATHGOROUMENOS 2723 {V/PPP/NSM} HAS ECOI 2192 {V/PAO/3S} THOS TOUS 3588 {T/APM}  
 ACCUSERS KATHGOROUS 2725 {N/APM} IN KATA 2596 {PREP} PERSON PROSWPON 4383 {N/ASN}  
 AND TE 5037 {PRT} RECEIVES LABOI 2983 {V/2AAO/3S} OCCASION TOPON 5117 {N/ASM} OF  
 DEFENSE APOLOGIAS 627 {N/GSF} ABOUT PERI 4012 {PREP} THE TOU 3588 {T/GSN}  
 ACCUSATION EGKLHMATOS 1462 {N/GSN}

PROS OUS APEKRIODHN OTI OUK ESTIN EOOS RWMAIOIS CARIZESQAI TINA ANQRWPN EIS  
 APWLEIAN PRIN H O KATHGOROUMENOS KATA PROSWPON ECOI TOUS KATHGOROUS TOPON  
 TE APOLOGIAS LABOI PERI TOU EGKLHMATOS

Act 25:17 When therefore they assembled here, not having made one delay, next in order, having sat on the judgment seat, I commanded the man to be brought.

**THEREFORE** OUN 3767 {CONJ} **OF THEM** AUTWN 846 {PP/GPM} **WHEN THEY ASSEMBLED** SUNELOONTWN 4905 {V/2AAP/GPM} **HERE** ENOADE 1759 {ADV} **HAVING MADE** POIHSAMENOS 4160 {V/AMP/NSM} **NOT ONE** MHDEMIAN 3367 {A/ASF} **DELAY** ANABOLHN 311 {N/ASF} **THA** TH 3588 {T/DSF} **NEXT IN ORDER** EXHS 1836 {ADV} **HAVING SAT** KAQSAS 2523 {V/AAP/NSM} **ON EPI** 1909 {PREP} **THE** TOU 3588 {T/GSN} **JUDGMENT SEAT** BHMATOS 968 {N/GSN} **I COMMANDED** EKELEUSA 2753 {V/AI/1S} **THO** TON 3588 {T/ASM} **MAN** ANDRA 435 {N/ASM} **TO BE BROUGHT** ACQHNAI 71 {V/APN}

SUNELOONTWN OUN AUTWN ENOADE ANABOLHN MHDEMIAN POIHSAMENOS TH EXHS KAQSAS EPI TOU BHMATOS EKELEUSA ACQHNAI TON ANDRA

Act 25:18 About whom, when the accusers stood up, they brought not one cause of what I supposed,

**ABOUT** PERI 4012 {PREP} **WHOM** OU 3739 {PR/GSM} **THOS** OI 3588 {T/NPM} **ACCUSERS** KATHGOROI 2725 {N/NPM} **WHEN THEY STOOD UP** STAQUENTES 2476 {V/APP/NPM} **THEY BROUGHT** EPEFERON 2018 {V/IAI/2P} **NOT ONE** OUDEMIAN 3762 {A/ASF} **CAUSE** AITIAN 156 {N/ASF} **OF WHAT** WN 3739 {PR/GPN} **I EGW** 1473 {PP/1NS} **SUPPOSED** UPENOOUN 5282 {V/IAI/1S}

PERI OU STAQUENTES OI KATHGOROI OUDEMIAN AITIAN EPEFERON WN UPENOOUN EGW

Act 25:19 but had certain issues against him about his own religion, and about a certain Jesus, who has died, whom Paul was claiming to be alive.

**BUT** DE 1161 {CONJ} **THEY HAD** EICON 2192 {V/IAI/3P} **CERTAIN** TINA 5100 {PX/APN} **ISSUES** ZHTHMATA 2213 {N/APN} **AGAINST** PROS 4314 {PREP} **HIM** AUTON 846 {PP/ASM} **ABOUT** PERI 4012 {PREP} **THA** THS 3588 {T/GSF} **OWN** IDIAS 2398 {A/GSF} **RELIGION** DEISIDAIMONIAS 1175 {N/GSF} **AND** KAI 2532 {CONJ} **ABOUT** PERI 4012 {PREP} **CERTAIN** TINOS 5100 {PX/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **WHO HAS DIED** TEQNHKOTOS 2348 {V/RAP/GSM} **WHOM** ON 3739 {PR/ASM} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **WAS CLAIMING** EFASKEN 5335 {V/IAI/3S} **TO BE ALIVE** ZHN 2198 {V/PAN}

ZHTHMATA DE TINA PERI THS IDIAS DEISIDAIMONIAS EICON PROS AUTON KAI PERI TINOS IHSOU TEQNHKOTOS ON EFASKEN O PAULOS ZHN

Act 25:20 And I, being uncertain of the controversy about this man, asked whether he wants to go to Jerusalem and be judged there about these things.

**AND** DE 1161 {CONJ} **I EGW** 1473 {PP/1NS} **BEING UNCERTAIN** APOROUMENOS 639 {V/PMP/NSM} **THA** THN 3588 {T/ASF} **CONTROVERSY** ZHTHSIN 2214 {N/ASF} **ABOUT** PERI 4012 {PREP} **THIS** TOUTOU 5127 {PD/GSM} **ASKED** ELEGON 3004 {V/IAI/1S} **IF** EI 1487 {COND} **HE WANTS** BOULOITO 1014 {V/PNO/3S} **TO GO** POREUESQAI 4198 {V/PNN} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI} **AND THERE** KAKEI 2546 {ADV/C} **TO BE JUDGED** KRINESQAI 2919 {V/PPN} **ABOUT** PERI 4012 {PREP} **THESE** TOUTWN 5130 {PD/GPN}

APOROUMENOS DE EGW THN PERI TOUTOU ZHTHSIN ELEGON EI BOULOITO POREUESQAI EIS IEROUSALHM KAKEI KRINESQAI PERI TOUTWN

Act 25:21 But when Paul appealed to be kept for the decision of Augustus, I commanded him to be kept until I might send him to Caesar.

**BUT** DE 1161 {CONJ} **THO** TOU 3588 {T/GSM} **PAUL** PAULOU 3972 {N/GSM} **HIM** AUTON 846 {PP/ASM} **WHEN HE APPEALED** EPIKALESAMENOU 1941 {V/AMP/GSM} **TO BE KEPT** THRHOHNAI 5083 {V/APN} **FOR** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **DECISION** DIAGNWSIN 1233 {N/ASF} **OF** **THO** TOU 3588 {T/GSM} **AUGUSTUS** SEBASTOU 4575 {A/GSM} **I COMMANDED** EKELEUSA 2753 {V/AAI/1S} **HIM** AUTON 846 {PP/ASM} **TO BE KEPT** THREISOQAI 5083 {V/PPN} **UNTIL** EWS 2193 {CONJ} **THAT** OU 3739 {PR/GSM} **I MIGHT SEND** PEMYW 3992 {V/AAS/1S} **HIM** AUTON 846 {PP/ASM} **TO** PROS 4314 {PREP} **CAESAR** KAISARA 2541 {N/ASM}

TOU DE PAULOU EPIKALESAMENOU THRHOHNAI AUTON EIS THN TOU SEBASTOU DIAGNWSIN EKELEUSA THREISOQAI AUTON EWS OU PEMYW AUTON PROS KAISARA

Act 25:22 **And Agrippa said to Festus, I also want to hear the man myself. And tomorrow, he says, thou will hear him.**

**AND DE 1161 {CONJ} AGRIPPA AGRIPPAS 67 {N/NSM} SAID EFH 5346 {V/IXI/3S} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} FESTUS FHSTON 5347 {N/ASM} I WANT EBOULOMHN 1014 {V/INI/1S} ALSO KAI 2532 {CONJ} MYSELF AUTOS 846 {PT/NSM} TO HEAR AKOUSAI 191 {V/AAN} THO TOU 3588 {T/GSM} MAN ANQRWPOU 444 {N/GSM} AND DE 1161 {CONJ} TOMORROW AURION 839 {ADV} THO O 3588 {T/NSM} SAYS FHSIN 5346 {V/PXI/3S} THOU WILL HEAR AKUSH 191 {V/FDI/2S} HIM AUTOU 846 {PP/GSM}**

AGRIPPAS DE PROS TON FHSTON EFH EBOULOMHN KAI AUTOS TOU ANQRWPOU AKOUSAI O DE AURION FHSIN AKUSH AUTOU

Act 25:23 **Therefore on the morrow, Agrippa and Bernice having come with great pomp, and having entered into the courtroom, and with the chief captains and the men of prominence who were of the city, and Festus who commanded, Paul was brought in.**

**THEREFORE OUN 3767 {CONJ} ON THA TH 3588 {T/DSF} MORROW EPAURION 1887 {ADV} THO TOU 3588 {T/GSM} AGRIPPA AGRIPPAS 67 {N/GSM} HAVING COME ELQONTOS 2064 {V/2AAP/GSM} AND KAI 2532 {CONJ} THA THS 3588 {T/GSF} BERNICE BERNIKHS 959 {N/GSF} WITH META 3326 {PREP} GREAT POLLHS 4183 {A/GSF} POMP FANTASIAS 5325 {N/GSF} AND KAI 2532 {CONJ} HAVING ENTERED EISELQONTWN 1525 {V/2AAP/GPM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} COURTROOM AKROATHRION 201 {N/ASN} AND TE 5037 {PRT} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} CHIEF CAPTAINS CILARCOIS 5506 {N/DPM} AND KAI 2532 {CONJ} MEN ANDRASIN 435 {N/DPM} THOS TOIS 3588 {T/DPM} FROM KAT 2596 {PREP} PROMINENCE EXOCHN 1851 {N/ASF} WHO ARE OUSIN 5607 {V/PXP/DPM} OF THA THS 3588 {T/GSF} CITY POLEWS 4172 {N/GSF} AND KAI 2532 {CONJ} THO TOU 3588 {T/GSM} FESTUS FHSTOU 5347 {N/GSM} WHO COMMANDED KELEUSANTOS 2753 {V/AAP/GSM} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} HE WAS BROUGHT HCQH 71 {V/API/3S}**

TH OUN EPAURION ELQONTOS TOU AGRIPPA KAI THS BERNIKHS META POLLHS FANTASIAS KAI EISELQONTWN EIS TO AKROATHRION SUN TE TOIS CILARCOIS KAI ANDRASIN TOIS KAT EXOCHN OUSIN THS POLEWS KAI KELEUSANTOS TOU FHSTOU HCQH O PAULOS

Act 25:24 **And Festus says, King Agrippa, and all who are present with us, ye see this man about whom all the multitude of the Jews appealed to me, both at Jerusalem and here, shouting he ought not to live any longer.**

**AND KAI 2532 {CONJ} THO O 3588 {T/NSM} FESTUS FHSTOS 5347 {N/NSM} SAYS FHSIN 5346 {V/PXI/3S} KING BASILEU 935 {N/VSM} AGRIPPA AGRIPPAS 67 {N/VSM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} WHO ARE PRESENT SUMPARONTES 4840 {V/PXP/NPM} WITH US HMIN 2254 {PP/1DP} YE SEE QEWREITE 2334 {V/PAM/2P} THIS TOUTON 5126 {PD/ASM} MAN ANDRES 435 {N/VPM} ABOUT PERI 4012 {PREP} WHOM OU 3739 {PR/GSM} ALL PAN 3956 {A/NSN} THE TO 3588 {T/NSN} MULTITUDE PLHOOS 4128 {N/NSN} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} APPEALED ENETUCON 1793 {V/2AAI/3P} TO ME MOI 3427 {PP/1DS} BOTH TE 5037 {PRT} AT EN 1722 {PREP} JERUSALEM IEROSOLIMOIS 2414 {N/DPN} AND KAI 2532 {CONJ} HERE ENOADE 1759 {ADV} SHOUTING EPIBOWNTES 1916 {V/PAP/NPM} HIM AUTON 846 {PP/ASM} TO BE NECESSARY DEIN 1163 {V/PQN} NOT MH 3361 {PRT/N} TO LIVE ZHN 2198 {V/PAN} ANY LONGER MHKETI 3371 {ADV}**

KAI FHSIN O FHSTOS AGRIPPA BASILEU KAI PANTES OI SUMPARONTES HMIN ANDRES QEWREITE TOUTON PERI OU PAN TO PLHOOS TWN IOUDAIWN ENETUCON MOI EN TE IEROSOLIMOIS KAI ENOADE EPIBOWNTES MH DEIN ZHN AUTON MHKETI

Act 25:25 **But I, having understood him to have done nothing worthy of death, and also him, this man, having appealed Augustus I decided to send him.**

**BUT DE 1161 {CONJ} I EGW 1473 {PP/1NS} HAVING UNDERSTOOD KATALABOMENOS 2638 {V/2AMP/NSM} HIM AUTON 846 {PP/ASM} TO HAVE DONE PEPRACENAI 4238 {V/RAN} NOTHING MHDEN 3367 {A/ASN} WORTHY AXION 514 {A/ASN} OF DEATH QANATOU 2288 {N/GSM} AND DE 1161 {CONJ} ALSO KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} THIS TOUTOU 5127 {PD/GSM} HAVING APPEALED EPIKALESAMENOU 1941 {V/AMP/GSM} THO TON 3588 {T/ASM} AUGUSTUS SEBASTON 4575 {A/ASM} I DECIDED EKRINA 2919 {V/AAI/1S} TO SEND PEMPEIN 3992 {V/PAN} HIM AUTON 846 {PP/ASM}**

EGW DE KATALABOMENOS MHDEN AXION QANATOU AUTON PEPRACENAI KAI AUTOU DE TOUTOU EPIKALESAMENOU TON SEBASTON EKRINA PEMPEIN AUTON

Act 25:26 **About whom I do not have anything certain to write to the lord. Therefore I brought him before you, and especially before thee, King Agrippa, so that, an examination having occurred, I may have something to write.**

**ABOUT PERI 4012 {PREP} WHOM OU 3739 {PR/GSM} I HAVE ECW 2192 {V/PAI/1S} NOT OUK 3756 {PRT/N} ANYTHING TI 5100 {PX/ASN} CERTAIN ASFALES 804 {A/ASN} TO WRITE GRAYAI 1125 {V/AAN} TO THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} THEREFORE DIO 1352 {CONJ} I BROUGHT PROHGAGON 4254 {V/2AAI/1S} HIM AUTON 846 {PP/ASM} BEFORE EF 1909 {PREP} YOU UMWN 5216 {PP/2GP} AND KAI 2532 {CONJ} ESPECIALLY MALISTA 3122 {ADV} BEFORE EPI 1909 {PREP} THEE SOU 4675 {PP/2GS} KING BASILEU 935 {N/VSM} AGRIPPA AGRIPPA 67 {N/VSM} SO THAT OPWS 3704 {ADV} THA THS 3588 {T/GSF} EXAMINATION ANAKRISEWS 351 {N/GSF} HAVING OCCURRED GENOMENHS 1096 {V/2ADP/GSF} I MAY HAVE SCW 2192 {V/2AAS/1S} SOMETHING TI 5100 {PX/ASN} TO WRITE GRAYAI 1125 {V/AAN}**

PERI OU ASFALES TI GRAYAI TW KURIW OUK ECW DIO PROHGAGON AUTON EF UMWN KAI MALISTA EPI SOU BASILEU AGRIPPA OPWS THS ANAKRISEWS GENOMENHS SCW TI GRAYAI

Act 25:27 **For it seems to me unreasonable, sending a prisoner, and not to specify the causes against him.**

**FOR GAR 1063 {CONJ} IT SEEKS DOKEI 1380 {V/PAI/3S} TO ME MOI 3427 {PP/1DS} UNREASONABLE ALAGON 249 {A/NSN} SENDING PEMPONTA 3992 {V/PAP/ASM} PRISONER DESMION 1198 {N/ASM} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} TO SPECIFY SHMANAI 4591 {V/AAN} THAS TAS 3588 {T/APF} CAUSES AITIAS 156 {N/GSF} AGAINST KAT 2596 {PREP} HIM AUTOU 846 {PP/GSM}**

ALAGON GAR MOI DOKEI PEMPONTA DESMION MH KAI TAS KAT AUTOU AITIAS SHMANAI

Act 26:1 **And Agrippa said to Paul, It is permitted thee to speak for thyself. Then Paul, having stretched forth his hand, made a defense.**

**AND DE 1161 {CONJ} AGRIPPA AGRIPPAS 67 {N/NSM} SAID EFH 5346 {V/IXI/3S} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} IT IS PERMITTED EPITREPETAI 2010 {V/PP1/3S} THEE SOI 4671 {PP/2DS} TO SPEAK LEGEIN 3004 {V/PAN} FOR UPER 5228 {PREP} THYSELF SEAUTOU 4572 {PF/3GSM} THEN TOTE 5119 {ADV} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} HAVING STRETCHED FORTH EKTEINAS 1614 {V/AAP/NSF} THA THN 3588 {T/ASF} HAND CEIRA 5495 {N/ASF} MADE DEFENSE APELOGEITO 626 {V/INI/3S}**

AGRIPPAS DE PROS TON PAULON EFH EPITREPETAI SOI UPER SEAUTOU LEGEIN TOTE O PAULOS APELOGEITO EKTEINAS THN CEIRA

Act 26:2 **Concerning all things of which I am accused by the Jews, King Agrippa, I consider myself blessed, being about to make my defense before thee today.**

**CONCERNING PERI 4012 {PREP} ALL PANTWN 3956 {A/GPN} OF WHICH WN 3739 {PR/GPN} I AM ACCUSED EGKALOUMAI 1458 {V/PPI/1S} BY UPO 5259 {PREP} JEWISH IOUDAIWN 2453 {A/GPM} KING BASILEU 935 {N/VSM} AGRIPPA AGRIPPA 67 {N/VSM} I CONSIDER HGHMAI 2233 {V/RNI/1S} MYSELF EMAUTON 1683 {PF/1ASM} BLESSED MAKARION 3107 {A/ASM} BEING ABOUT MELLWN 3195 {V/PAP/NSM} TO MAKE DEFENSE APOLOGEISQAI 626 {V/PNN} BEFORE EPI 1909 {PREP} THEE SOU 4675 {PP/2GS} TODAY SHMERON 4594 {ADV}**

PERI PANTWN WN EGKALOUMAI UPO IOUDAIWN BASILEU AGRIPPA HGHMAI EMAUTON MAKARION EPI SOU MELLWN APOLOGEISQAI SHMERON

Act 26:3 Especially thee, being an expert of all things regarding Jews, both habits and issues. Therefore I beg thee to hear me patiently.

**ESPECIALLY** MALISTA 3122 {ADV} **THEE** SE 4571 {PP/2AS} **THOU BEING** ONTA 5607 {V/PXP/ASM} **EXPERT** GNWSTHN 1109 {N/ASM} **OF ALL** PANTWN 3956 {A/GPN} **REGARDING** KATA 2596 {PREP} **JEWISH** IOUDAIOUS 2453 {A/APM} **BOTH** TE 5037 {PRT} **THES** TWN 3588 {T/GPN} **HABITS** HQWN 2239 {N/GPN} **AND** KAI 2532 {CONJ} **ISSUES** ZHTHMATWN 2213 {N/GPN} **THEREFORE** DIO 1352 {CONJ} **I BEG** DEOMAI 1189 {V/PNI/1S} **THEE** SOU 4675 {PP/2GS} **TO HEAR** AKOUSAI 191 {V/AAN} **ME** MOU 3450 {PP/1GS} **PATIENTLY** MAKROQUMWS 3116 {ADV}

MALISTA GNWSTHN ONTA SE PANTWN TWN KATA IOUDAIOUS HQWN TE KAI ZHTHMATWN DIO DEOMAI SOU MAKROQUMWS AKOUSAI MOU

Act 26:4 Indeed therefore, my manner of life from youth, having developed from the beginning among my nation at Jerusalem, all the Jews know,

**INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THA THN** 3588 {T/ASF} **MANNER OF LIFE** BIWSIN 981 {N/ASF} **OF ME** MOU 3450 {PP/1GS} **THA THN** 3588 {T/ASF} **FROM EK** 1537 {PREP} **YOUTH** NEOTHTOS 3503 {N/GSF} **THA THN** 3588 {T/ASF} **HAVING DEVELOPED** GENOMENHN 1096 {V/2ADP/ASF} **FROM AP** 575 {PREP} **BEGINNING** ARCHS 746 {N/GSF} **AMONG EN** 1722 {PREP} **THE TW** 3588 {T/DSN} **NATION** EQNEI 1484 {N/DSN} **OF ME** MOU 3450 {PP/1GS} **IN EN** 1722 {PREP} **JERUSALEM** IEROSOLUMOIS 2414 {N/DPN} **ALL** PANTES 3956 {A/NPM} **THOS OI** 3588 {T/NPM} **JEWISH** IOUDAIOI 2453 {A/NPM} **KNOW** ISASIN 2467 {V/RAI/3P}

THN MEN OUN BIWSIN MOU THN EK NEOTHTOS THN AP ARCHS GENOMENHN EN TW EQNEI MOU EN IEROSOLUMOIS ISASIN PANTES OI IOUDAIOI

Act 26:5 having known me previously from the beginning, if they were willing to testify, that according to the strictest party of our religion I lived a Pharisee.

**HAVING PREVIOUSLY KNOWN** PROGINWSKONTES 4267 {V/PAP/NPM} **ME ME** 3165 {PP/1AS} **FROM BEGINNING** ANWQEN 509 {ADV} **IF EAN** 1437 {COND} **THEY WERE WILLING** QELWSIN 2309 {V/PAS/3P} **TO TESTIFY** MARTUREIN 3140 {V/PAN} **THAT OTI** 3754 {CONJ} **ACCORDING TO KATA** 2596 {PREP} **THA THN** 3588 {T/ASF} **STRICTEST** AKRIBESTATHN 196 {A/ASF/S} **PARTY AIRESIN** 139 {N/ASF} **OF THA THS** 3588 {T/GSF} **OUR HMETERAS** 2251 {PS/1GSF} **RELIGION QRHSKEIAS** 2356 {N/GSF} **I LIVED** EZHSA 2198 {V/AAI/1S} **PHARISEE** FARISAIOS 5330 {N/NSM}

PROGINWSKONTES ME ANWQEN EAN QELWSIN MARTUREIN OTI KATA THN AKRIBESTATHN AIRESIN THS HMETERAS QRHSKEIAS EZHSA FARISAIOS

Act 26:6 And now for the hope of the promise made by God to the fathers, I stand being judged,

**AND KAI** 2532 {CONJ} **NOW NUN** 3568 {ADV} **FOR EP** 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF} **OF THA THS** 3588 {T/GSF} **PROMISE** EPAGGELIAS 1860 {N/GSF} **MADE** GENOMENHS 1096 {V/2ADP/GSF} **BY UPO** 5259 {PREP} **THO TOU** 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **TO PROS** 4314 {PREP} **THOS TOUS** 3588 {T/APM} **FATHERS** PATERAS 3962 {N/APM} **I STAND** ESTHKA 2476 {V/RAI/1S} **BEING JUDGED** KRINOMENOS 2919 {V/PPP/NSM}

KAI NUN EP ELPIDI THS PROS TOUS PATERAS EPAGGELIAS GENOMENHS UPO TOU QEOU ESTHKA KRINOMENOS

Act 26:7 to which our twelve tribes, serving in earnestness night and day, hope to attain, about which hope, King Agrippa, I am accused by the Jews!

**TO EIS** 1519 {PREP} **WHICH HN** 3739 {PR/ASF} **THE TO** 3588 {T/NSN} **TWELVE TRIBES DWDEKAFULON** 1429 {N/NSN} **OF US** HMWN 2257 {PP/1GP} **SERVING** LATREUON 3000 {V/PAP/NSN} **IN EN** 1722 {PREP} **EARNESTNESS** EKTENEIA 1616 {N/DSF} **NIGHT** NUKTA 3571 {N/ASF} **AND KAI** 2532 {CONJ} **DAY** HMERAN 2250 {N/ASF} **HOPE** ELPIZEI 1679 {V/PAI/3S} **TO ATTAIN KATANTHSAI** 2658 {V/AAN} **ABOUT** PERI 4012 {PREP} **WHICH HS** 3739 {PR/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **KING** BASILEU 935 {N/VSM} **AGRIPPA** AGRIPPA 67 {N/VSM} **I AM ACCUSED EGKALOUMAI** 1458 {V/PP/1S} **BY UPO** 5259 {PREP} **JEWISH** IOUDAIWN 2453 {A/GPM}

EIS HN TO DWDEKAFULON HMWN EN EKTENEIA NUKTA KAI HMERAN LATREUON ELPIZEI KATANTHSAI PERI HS ELPIDOS EGKALOUMAI BASILEU AGRIPPA UPO IOUDAIWN

Act 26:8 Why is it judged incredible with you, if God raises the dead?

**WHY? TI 5101 {PI/ASN} IS IT JUDGED KRINETAI 2919 {V/PPI/3S} INCREDIBLE APISTON 571 {A/ASM} WITH PAR 3844 {PREP} YOU UMIN 5213 {PP/2DP} IF EI 1487 {COND} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} RAISES EGEIREI 1453 {V/PAI/3S} DEAD NEKROUS 3498 {A/APM}**

TI APISTON KRINETAI PAR UMIN EI O QEOS NEKROUS EGEIREI

Act 26:9 Indeed therefore I thought it necessary for myself to do many things contrary to the name of Jesus the Nazarene,

**INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} I EGW 1473 {PP/1NS} THOUGHT EDOXA 1380 {V/AAI/1S} TO BE NECESSARY DEIN 1163 {V/PQN} FOR MYSELF EMAUTW 1683 {PF/1DSM} TO DO PRAXAI 4238 {V/AAN} MANY POLLA 4183 {A/APN} CONTRARY ENANTIA 1727 {A/APN} TO PROS 4314 {PREP} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF JEHOOSHUA IHSOU 2424 {N/GSM} THO TOU 3588 {T/GSM} NAZARENE NAZWRAIOU 3480 {N/GSM}**

EGW MEN OUN EDOXA EMAUTW PROS TO ONOMA IHSOU TOU NAZWRAIOU DEIN POLLA ENANTIA PRAXAI

Act 26:10 which also I did at Jerusalem. And I locked up many of the sanctified in prisons, having received authority from the chief priests. And when they were killed, I gave a vote against them.

**WHICH O 3739 {PR/ASN} ALSO KAI 2532 {CONJ} I DID EPOIHSA 4160 {V/AAI/1S} AT EN 1722 {PREP} JERUSALEM IEROSOLUMOIS 2414 {N/DPN} AND KAI 2532 {CONJ} I EGW 1473 {PP/1NS} LOCKED UP KATEKLEISA 2623 {V/AAI/1S} MANY POLLOUS 4183 {A/APM} OF THOS TWN 3588 {T/GPM} HOLY AGIWN 40 {A/GPM} IN PRISONS FULAKAIS 5438 {N/DPF} HAVING RECEIVED LABWN 2983 {V/2AAP/NSM} THA THN 3588 {T/ASF} AUTHORITY EXOUSIAN 1849 {N/ASF} FROM PARA 3844 {PREP} THOS TWN 3588 {T/GPM} CHIEF PRIESTS ARCIEREWN 749 {N/GPM} AND TE 5037 {PRT} WHEN THEY WERE KILLED ANAIROUMENWN 337 {V/PPP/GPM} I GAVE AGAINST KATHNEGKA 2702 {V/AAI/1S} THEM AUTWN 846 {PP/GPM} VOTE YHFON 5586 {N/ASF}**

O KAI EPOIHSA EN IEROSOLUMOIS KAI POLLIOUS TWN AGIWN EGW FULAKAIS KATEKLEISA THN PARA TWN ARCIEREWN EXOUSIAN LABWN ANAIROUMENWN TE AUTWN KATHNEGKA YHFON

Act 26:11 And punishing them often at all the synagogues, I compelled them to blaspheme. And being extraordinarily furious toward them, I persecuted them even as far as to outside cities.

**AND KAI 2532 {CONJ} PUNISHING TIMWRWN 5097 {V/PAP/NSM} THEM AUTOUS 846 {PP/APM} OFTEN POLLAKIS 4178 {ADV} AT KATA 2596 {PREP} ALL PASAS 3956 {A/APF} THAS TAS 3588 {T/APF} SYNAGOGUES SUNAGWGAS 4864 {N/APF} I COMPELLED HNAGKAZON 315 {V/IAI/1S} TO BLASPHEME BLASFHMEIN 987 {V/PAN} AND TE 5037 {PRT} BEING FURIOUS EMMAINOMENOS 1693 {V/PNP/NSM} EXTRAORDINARILY PERISSWS 4057 {ADV} TOWARD THEM AUTOIS 846 {PP/DPM} I PERSECUTED EDIWKON 1377 {V/IAI/1S} EVEN KAI 2532 {CONJ} AS FAR AS EWS 2193 {CONJ} TO EIS 1519 {PREP} THAS TAS 3588 {T/APF} CITIES POLEIS 4172 {N/APF} OUTSIDE EXW 1854 {ADV}**

KAI KATA PASAS TAS SUNAGWGAS POLLAKIS TIMWRWN AUTOUS HNAGKAZON BLASFHMEIN PERISSWS TE EMMAINOMENOS AUTOIS EDIWKON EWS KAI EIS TAS POLEIS

Act 26:12 And during which, while going to Damascus with the authority and commission of the chief priests,

**AND KAI 2532 {CONJ} DURING EN 1722 {PREP} WHICH OIS 3739 {PR/DPN} WHILE GOING POREUOMENOS 4198 {V/PNP/NSM} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} DAMASCUS DAMASKON 1154 {N/ASF} WITH MET 3326 {PREP} THA THS 3588 {T/GSF} AUTHORITY EXOUSIAS 1849 {N/GSF} AND KAI 2532 {CONJ} COMMISSION EPITROPHS 2011 {N/GSF} OF PARA 3844 {PREP} THOS TWN 3588 {T/GPM} CHIEF PRIESTS ARCIEREWN 749 {N/GPM}**

EN OIS KAI POREUOMENOS EIS THN DAMASKON MET EXOUSIAS KAI EPITROPHS THS PARA TWN ARCIEREWN

Act 26:13 **at midday, O king, I saw on the road a light from heaven, above the brightness of the sun, which shone around me and those who went with me.**

**AT KATA** 2596 {PREP} **MID** MESHS 3319 {A/GSF} **DAY** HMERAS 2250 {N/GSF} **O KING** BASILEU 935 {N/VSM} **I SAW** EIDON 1492 {V/2AAI/1S} **THA** THN 3588 {T/ASF} **ROAD** ODON 3598 {N/ASF} **LIGHT** FWS 5457 {N/ASN} **FROM HEAVEN** OURANOQEN 3771 {ADV} **ABOVE** UPER 5228 {PREP} **THA** THN 3588 {T/ASF} **BRIGHTNESS** LAMPROHTA 2987 {N/ASF} **OF THO** TOU 3588 {T/GSM} **SUN** HLIU 2246 {N/GSM} **WHICH SHONE AROUND** PERILAMYAN 4034 {V/AAP/ASN} **ME** ME 3165 {PP/1AS} **AND** KAI 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **WHO WENT** POREUOMENOUS 4198 {V/PNP/APM} **WITH** SUN 4862 {PREP} **ME** EMOI 1698 {PP/1DS}

HMERAS MESHS KATA THN ODON EIDON BASILEU OURANOQEN UPER THN LAMPROHTA TOU HLIU PERILAMYAN ME FWS KAI TOUS SUN EMOI POREUOMENOUS

Act 26:14 **And when we all fell to the ground, I heard a voice speaking to me, and saying in the Hebrew language, Saul, Saul, why do thou persecute me? It is hard for thee to kick against the goads.**

**AND** DE 1161 {CONJ} **OF US** HMWN 2257 {PP/1GP} **ALL** PANTWN 3956 {A/GPM} **HAVING FALLEN** KATAPESONTWN 2667 {V/2AAP/GPM} **TO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **GROUND** GHN 1093 {N/ASF} **I HEARD** HKOUSA 191 {V/AAI/1S} **VOICE** FWNHN 5456 {N/ASF} **SPEAKING** LALOUSAN 2980 {V/PAP/ASF} **TO** PROS 4314 {PREP} **ME** ME 3165 {PP/1AS} **AND** KAI 2532 {CONJ} **SAYING** LEGOUSAN 3004 {V/PAP/ASF} **IN THA** TH 3588 {T/DSF} **HEBREW** EBRAIDI 1446 {N/DSF} **LANGUAGE** DIALEKTW 1258 {N/DSF} **SAUL** SAOU 4549 {N/PRI} **SAUL** SAOU 4549 {N/PRI} **WHY?** TI 5101 {PI/ASN} **PERSECUTE** THOU DIWKEIS 1377 {V/PAI/2S} **ME** ME 3165 {PP/1AS} **HARD** SKLHRON 4642 {A/NSN} **FOR THEE** SOI 4671 {PP/2DS} **TO KICK** LAKTIZEIN 2979 {V/PAN} **AGAINST** PROS 4314 {PREP} **GOADS** KENTRA 2759 {N/APN}

PANTWN DE KATAPESONTWN HMWN EIS THN GHN HKOUSA FWNHN LALOUSAN PROS ME KAI LEGOUSAN TH EBRAIDI DIALEKTW SAOUL SAOU TI ME DIWKEIS SKLHRON SOI PROS KENTRA LAKTIZEIN

Act 26:15 **And I said, Who are thou, Lord? And he said, I am Jesus whom thou persecute.**

**AND** DE 1161 {CONJ} **I** EGW 1473 {PP/1NS} **SAID** EIPON 2036 {V/2AAI/1S} **WHO?** TIS 5101 {PI/NSM} **ARE** THOU EI 1488 {V/PXI/2S} **LORD** KURIE 2962 {N/VSM} **AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **JEHOSHUA** IHSOUS 2424 {N/NSM} **WHOM** ON 3739 {PR/ASM} **THOU** SU 4771 {PP/2NS} **PERSECUTE** DIWKEIS 1377 {V/PAI/2S}

EGW DE EIPON TIS EI KURIE O DE EIPEN EGW EIMI IHSOUS ON SU DIWKEIS

Act 26:16 **But arise, and stand upon thy feet, for I appeared to thee for this, to appoint thee an assistant and a witness both of things that thou saw, and of the things that I will make visible to thee,**

**BUT** ALLA 235 {CONJ} **ARISE** ANASTHOI 450 {V/2AAM/2S} **AND** KAI 2532 {CONJ} **STAND** STHOI 2476 {V/2AAM/2S} **UPON** EPI 1909 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **OF THEE** SOU 4675 {PP/2GS} **FOR** GAR 1063 {CONJ} **I APPEARED** WFQHN 3700 {V/API/1S} **TO THEE** SOI 4671 {PP/2DS} **FOR** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **TO APPOINT** PROCEIRISASQAI 4400 {V/ADN} **THEE** SE 4571 {PP/2AS} **ASSISTANT** UPHRETHN 5257 {N/ASM} **AND** KAI 2532 {CONJ} **WITNESS** MARTURA 3144 {N/ASM} **BOTH** TE 5037 {PRT} **OF THAT** WN 3739 {PR/GPN} **THOU SAW** EIDES 1492 {V/2AAI/2S} **AND** TE 5037 {PRT} **OF THAT** WN 3739 {PR/GPN} **I WILL MAKE VISIBLE** OFQHSOMAI 3700 {V/FPI/1S} **TO THEE** SOI 4671 {PP/2DS}

ALLA ANASTHOI KAI STHOI EPI TOUS PODAS SOU EIS TOUTO GAR WFQHN SOI PROCEIRISASQAI SE UPHRETHN KAI MARTURA WN TE EIDES WN TE OFQHSOMAI SOI

Act 26:17 **delivering thee from the people, and from the Gentiles, to whom I send thee,**

**DELIVERING** EXAIROUMENOS 1807 {V/PMP/NSM} **THEE** SE 4571 {PP/2AS} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **PEOPLE** LAOU 2992 {N/GSM} **AND** KAI 2532 {CONJ} **THES** TWN 3588 {T/GPN} **GENTILES** EQNWN 1484 {N/GPN} **TO** EIS 1519 {PREP} **WHOM** OUS 3739 {PR/APM} **I** EGW 1473 {PP/1NS} **SEND** APOSTELLW 649 {V/PAI/1S} **THEE** SE 4571 {PP/2AS}

EXAIROUMENOS SE EK TOU LAOU KAI TWN EQNWN EIS OUS EGW SE APOSTELLW

Act 26:18 **to open their eyes to turn about from darkness to light and from the power of Satan to God, for them to receive remission of sins and a lot among those who have been sanctified by faith in me.**

**TO OPEN** ANOIXAI 455 {V/AAN} **EYES** OFQALMOUS 3788 {N/APM} **OF THEM** AUTWN 846 {PP/GPM} **OF THE TOU** 3588 {T/GSN} **TO TURN ABOUT** UPOSTREYAI 5290 {V/AAN} **FROM** APO 575 {PREP} **DARKNESS** SKOTOS 4655 {N/GSN} **TO EIS** 1519 {PREP} **LIGHT** FWS 5457 {N/ASN} **AND** KAI 2532 {CONJ} **THA** THS 3588 {T/GSF} **POWER** EXOUSIAS 1849 {N/GSF} **OF THO** TOU 3588 {T/GSM} **ADVERSARY** SATANA 4567 {N/GSM} **TO EPI** 1909 {PREP} **THO TON** 3588 {T/ASM} **GOD** QEON 2316 {N/ASN} **THEM** AUTOUS 846 {PP/APM} **THE** TOU 3588 {T/GSN} **TO RECEIVE** LABEIN 2983 {V/2AAN} **REMIS** AFESIN 859 {N/ASF} **OF SINS** AMARTIWN 266 {N/GPF} **AND** KAI 2532 {CONJ} **LOT** KLHRON 2819 {N/ASM} **AMONG** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **WHO HAVE BEEN SANCTIFIED** HGIASTMENOIS 37 {V/RPP/DPM} **BY THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **IN EIS** 1519 {PREP} **ME** EME 1691 {PP/1AS}

ANOIXAI OFQALMOUS AUTWN TOU UPOSTREYAI APO SKOTOS EIS FWS KAI THS EXOUSIAS TOU SATANA EPI TON QEON TOU LABEIN AUTOUS AFESIN AMARTIWN KAI KLHRON EN TOIS HGIASTMENOIS PISTEI TH EIS EME

Act 26:19 **Wherupon, King Agrippa, I did not become disobedient to the heavenly vision,**

**WHEREUPON** OQEN 3606 {ADV} **KING** BASILEU 935 {N/VSM} **AGRIPPA** AGRIPPA 67 {N/VSM} **I BECAME** EGENOMHN 1096 {V/2ADI/1S} **NOT** OUK 3756 {PRT/N} **DISOBEDIENT** APEIQHS 545 {A/NSM} **TO THA** TH 3588 {T/DSF} **HEAVENLY** OURANIW 3770 {A/DSF} **VISION** OPTASIA 3701 {N/DSF}

OQEN BASILEU AGRIPPA OUK EGENOMHN APEIQHS TH OURANIW OPTASIA

Act 26:20 **but declaring first to those at Damascus and then at Jerusalem, and in all the region of Judea, and to the Gentiles, to repent and return to God, doing works worthy of repentance.**

**BUT ALLA** 235 {CONJ} **DECLARING** APAGGELLWN 518 {V/PAP/NSM} **FIRST** PRWTION 4412 {ADV} **TO THOS** TOIS 3588 {T/DPM} **IN EN** 1722 {PREP} **DAMASCUS** DAMASKW 1154 {N/DSF} **AND** KAI 2532 {CONJ} **AT JERUSALEM** IEROSOLUMOIS 2414 {N/DPM} **AND** TE 5037 {PRT} **IN EIS** 1519 {PREP} **ALL** PASAN 3956 {A/ASF} **THA** THN 3588 {T/ASF} **REGION** CWRAN 5561 {N/ASF} **OF THA** THS 3588 {T/GSF} **JUDEA** IOUDAIAS 2449 {N/GSF} **AND** KAI 2532 {CONJ} **TO THES** TOIS 3588 {T/DPM} **GENTILES** EQNESIN 1484 {N/DPN} **TO REPENT** METANOEIN 3340 {V/PAN} **AND** KAI 2532 {CONJ} **TO RETURN** EPISTREFEIN 1994 {V/PAN} **TO EPI** 1909 {PREP} **THO TON** 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **DOING** PRASSONTAS 4238 {V/PAP/APM} **WORKS** ERGA 2041 {N/APN} **WORTHY** AXIA 514 {A/APN} **OF THA** THS 3588 {T/GSF} **REPENTANCE** METANOIAS 3341 {N/GSF}

ALLA TOIS EN DAMASKW PRWTION KAI IEROSOLUMOIS EIS PASAN TE THN CWRAN THS IOUDAIAS KAI TOIS EQNESIN APAGGELLWN METANOEIN KAI EPISTREFEIN EPI TON QEON AXIA THS METANOIAS ERGA PRASSONTAS

Act 26:21 **Because of these things the Jews, having seized me in the temple, tried to grasp and kill me.**

**BECAUSE** ENEKA 1752 {ADV} **OF THESE** TOUTWN 5130 {PD/GPN} **THOS** OI 3588 {T/NPM} **JEWISH** IOUDAIOI 2453 {A/NPM} **HAVING SEIZED** SULLABOMENOI 4815 {V/2AMP/NPM} **ME** ME 3165 {PP/1AS} **IN EN** 1722 {PREP} **THE** TW 3588 {T/DSN} **TEMPLE** IERW 2411 {N/DSN} **TRIED** EPEIRWNTO 3987 {V/INI/3P} **TO GRASP AND KILL** DIACEIRISASQAI 1315 {V/AMN}

ENEKA TOUTWN OI IOUDAIOI ME SULLABOMENOI EN TW IERW EPEIRWNTO DIACEIRISASQAI

Act 26:22 Having therefore experienced the help from God, I stand to this day solemnly declaring both to small and great, saying nothing apart from what both the prophets and Moses said was going to happen,

**THEREFORE** OUN 3767 {CONJ} **HAVING EXPERIENCED** TUCWN 5177 {V/2AAP/NSM} **THA** THS 3588 {T/GSF} **HELP** EPIKOURIAS 1947 {N/GSF} **FROM** PARA 3844 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **I STAND** ESTHKA 2476 {V/RAI/1S} **TO** ACRI 891 {PREP} **THIS** TAUTHS 3778 {PD/GSF} **THA** THS 3588 {T/GSF} **DAY** HMERAS 2250 {N/GSF} **DECLARING** MARTUROMENOS 3143 {V/PNP/NSM} **BOTH** TE 5037 {PRT} **TO** **SMALL** MIKRW 3398 {A/DSM} **AND** KAI 2532 {CONJ} **GREAT** MEGALW 3173 {A/DSM} **SAYING** LEGWN 3004 {V/PAP/NSM} **NOTHING** OUDEN 3762 {A/ASN} **APART FROM** EKTOS 1622 {ADV} **WHAT** WN 3739 {PR/GPN} **BOTH** TE 5037 {PRT} **THOS** OI 3588 {T/NPM} **PROPHETS** PROFHTAI 4396 {N/NPM} **AND** KAI 2532 {CONJ} **MOSES** MWUSHS 3475 {N/NSM} **SAID** ELALHSAN 2980 {V/AAI/3P} **GOING** MELLONTWN 3195 {V/PAP/GPN} **TO** **HAPPEN** GINESQAI 1096 {V/PNN}

EPIKOURIAS OUN TUCWN THS PARA TOU QEOU ACRI THS HMERAS TAUTHS ESTHKA MARTUROMENOS MIKRW TE KAI MEGALW OUDEN EKTOS LEGWN WN TE OI PROFHTAI ELALHSAN MELLONTWN GINESQAI KAI MWUSHS

Act 26:23 that the suffering Christ, since first from a resurrection of the dead, is going to proclaim light to our people and to the nations.

**THAT** EI 1487 {COND} **THO** O 3588 {T/NSM} **SUFFERING** PAQHTOS 3805 {A/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **SINCE** EI 1487 {COND} **FIRST** PRWTOS 4413 {A/NSM} **FROM** EX 1537 {PREP} **RESURRECTION** ANASTASEWS 386 {N/GSF} **OF DEAD** NEKRWN 3498 {A/GPM} **IS GOING** MELLEI 3195 {V/PAI/3S} **TO PROCLAIM** KATAGELLEIN 2605 {V/PAN} **LIGHT** FWS 5457 {N/ASN} **TO THO** TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **AND** KAI 2532 {CONJ} **TO THES** TOIS 3588 {T/DPN} **NATIONS** EQNESIN 1484 {N/DPN}

EI PAQHTOS O CRISTOS EI PRWTOS EX ANASTASEWS NEKRWN FWS MELLEI KATAGELLEIN TW LAW KAI TOIS EQNESIN

Act 26:24 And while he made a defense by these things, Festus said in a loud voice, Paul, thou are mad. Much scholarship is driving thee into madness.

**AND** DE 1161 {CONJ} **OF HIM** AUTOU 846 {PP/GSM} **WHILE MAKING DEFENSE** APOLOGOUMENOU 626 {V/PNP/GSM} **BY THESE** TAUTA 5023 {PD/APN} **THO** O 3588 {T/NSM} **FESTUS** FHSTOS 5347 {N/NSM} **SAID** EFH 5346 {V/IXI/3S} **IN THA** TH 3588 {T/DSF} **LOUD** MEGALH 3173 {A/DSF} **VOICE** FWNH 5456 {N/DSF} **THOU ARE MAD** MAINH 3105 {V/PNI/2S} **PAUL** PAULE 3972 {N/VSM} **THES** TA 3588 {T/NPN} **MUCH** POLLA 4183 {A/NPN} **SCHOLARSHIP** GRAMMATA 1121 {N/NPN} **IS DRIVING** PERITREPEI 4062 {V/PAI/3S} **THEE** SE 4571 {PP/2AS} **INTO** EIS 1519 {PREP} **MADNESS** MANIAN 3130 {N/ASF}

TAUTA DE AUTOU APOLOGOUMENOU O FHSTOS MEGALH TH FWNH EFH MAINH PAULE TA POLLA SE GRAMMATA EIS MANIAN PERITREPEI

Act 26:25 But Paul says, I am not mad, eminent Festus, but I speak forth sayings of truth and soberness.

**BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **SAYS** FHSIN 5346 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **AM I MAD** MAINOMAI 3105 {V/PNI/1S} **EMINENT** KRATISTE 2903 {A/VSM} **FESTUS** FHSTE 5347 {N/VSM} **BUT** ALLA 235 {CONJ} **I SPEAK FORTH** APOFOEGGOMAI 669 {V/PNI/1S} **SAYINGS** RHMATA 4487 {N/APN} **OF TRUTH** ALHQEIAS 225 {N/GSF} **AND** KAI 2532 {CONJ} **SOBERNESS** SWFROSUNHS 4997 {N/GSF}

O DE OU MAINOMAI FHSIN KRATISTE FHSTE ALLA ALHQEIAS KAI SWFROSUNHS RHMATA APOFOEGGOMAI

Act 26:26 **For the king knows about these things, before whom I also speak boldly. For I am convinced not any of these things, nothing, to be hidden from him. For this was not done in a corner.**

**FOR GAR 1063 {CONJ} THO O 3588 {T/NSM} KING BASILEUS 935 {N/NSM} KNOWS EPISTATAI 1987 {V/PNI/3S} **ABOUT PERI 4012 {PREP} THESE TOUTWN 5130 {PD/GPN} BEFORE PROS 4314 {PREP} WHOM ON 3739 {PR/ASM} ALSO KAI 2532 {CONJ} I SPEAK LALW 2980 {V/PAI/1S} SPEAKING BOLDLY PARRHSIAZOMENOS 3955 {V/PNP/NSM} FOR GAR 1063 {CONJ} I AM CONVINCED PEIQOMAI 3982 {V/PPI/1S} NOT OU 3756 {PRT/N} ANY TI 5100 {PX/ASN} OF THESE TOUTWN 5130 {PD/GPN} **NOTHING OUDEN 3762 {A/ASN} TO BE HIDDEN FROM LANQANEIN 2990 {V/PAN} HIM AUTON 846 {PP/ASM} FOR GAR 1063 {CONJ} THIS TOUTO 5124 {PD/NSN} NOT OU 3756 {PRT/N} WAS DONE PEPRAGMENON 4238 {V/RPP/NSN} IN EN 1722 {PREP} CORNER GWNIA 1137 {N/DSF}******

EPISTATAI GAR PERI TOUTWN O BASILEUS PROS ON KAI PARRHSIAZOMENOS LALW LANQANEIN GAR AUTON TI TOUTWN OU PEIQOMAI OUDEN OU GAR EN GWNIA PEPRAGMENON TOUTO

Act 26:27 **King Agrippa, do thou believe the prophets? I know that thou believe.**

**KING BASILEU 935 {N/VSM} AGRIPPA AGRIPPA 67 {N/VSM} BELIEVE THOU PISTEUEIS 4100 {V/PAI/2S} THOS TOIS 3588 {T/DPM} PROPHETS PROFHTAIS 4396 {N/DPM} I KNOW OIDA 1492 {V/RAI/1S} THAT OTI 3754 {CONJ} THOU BELIEVE PISTEUEIS 4100 {V/PAI/2S}**

PISTEUEIS BASILEU AGRIPPA TOIS PROFHTAIS OIDA OTI PISTEUEIS

Act 26:28 **And Agrippa said to Paul, By a little thou persuade me to become a Christian.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} AGRIPPA AGRIPPAS 67 {N/NSM} SAID EFH 5346 {V/XI/3S} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} BY EN 1722 {PREP} LITTLE OLIGW 3641 {A/DSN} THOU PERSUADE PEIQEIS 3982 {V/PAI/2S} ME ME 3165 {PP/1AS} TO BECOME GENESQAI 1096 {V/2ADN} ANOINTEDIAN CRISTIANON 5546 {N/ASM}**

O DE AGRIPPAS PROS TON PAULON EFH EN OLIGW ME PEIQEIS CRISTIANON GENESQAI

Act 26:29 **And Paul said, I ever pray to God, both by little and by much, not only thee, but also all who hear me this day, to become such kind as I also am, apart from these bonds.**

**AND DE 1161 {CONJ} THO O 3588 {T/NSM} PAUL PAULOS 3972 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} EVER AN 302 {PRT} I PRAY EUXAIMHN 2172 {V/ADO/1S} TO THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} BOTH KAI 2532 {CONJ} BY EN 1722 {PREP} LITTLE OLIGW 3641 {A/DSN} AND KAI 2532 {CONJ} BY EN 1722 {PREP} MUCH POLLW 4183 {A/DSN} NOT OU 3756 {PRT/N} ONLY MONON 3440 {ADV} THEE SE 4571 {PP/2AS} BUT ALLA 235 {CONJ} ALSO KAI 2532 {CONJ} ALL PANTAS 3956 {A/APM} THOS TOUS 3588 {T/APM} WHO HEAR AKOUMENTAS 191 {V/PAP/APM} ME MOU 3450 {PP/1GS} THIS DAY SHMERON 4594 {ADV} TO BECOME GENESQAI 1096 {V/2ADN} SUCH AS TOIOUTOUS 5108 {PD/APM} OF WHAT KIND OPOIOS 3697 {A/NSN} I ALSO KAGW 2504 {PP/1NS/C} AM EIMI 1510 {V/PXI/1S} APART FROM PAREKTOS 3924 {ADV} THESE TOUTWN 5130 {PD/GPM} THOS TWN 3588 {T/GPM} BONDS DESMWN 1199 {N/GPM}**

O DE PAULOS EIPEN EUXAIMHN AN TW QEW KAI EN OLIGW KAI EN POLLW OU MONON SE ALLA KAI PANTAS TOUS AKOUMENTAS MOU SHMERON GENESQAI TOIOUTOUS OPOIOS KAGW EIMI PAREKTOS TWN DESMWN TOUTWN

Act 26:30 **And when he spoke these things, the king rose up, and the governor, and Bernice, and those who sat with them.**

**AND KAI 2532 {CONJ} OF HIM AUTOI 846 {PP/GSM} WHEN HE SPOKE EIPONTOS 2036 {V/2AAP/GSM} THESE TAUTA 5023 {PD/APN} THO O 3588 {T/NSM} KING BASILEUS 935 {N/NSM} ROSE UP ANESTH 450 {V/2AAI/3S} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} GOVERNOR HGEMWN 2232 {N/NSM} AND TE 5037 {PRT} THA H 3588 {T/NSF} BERNICE BERNIKH 959 {N/NSF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO SAT WITH SUGKAQHMENOI 4775 {V/PNP/NPM} THEM AUTOI 846 {PP/DPM}**

KAI TAUTA EIPONTOS AUTOI ANESTH O BASILEUS KAI O HGEMWN H TE BERNIKH KAI OI SUGKAQHMENOI AUTOI

Act 26:31 **And having withdrawn, they spoke to each other, saying, This man does nothing worthy of death or of bonds.**

**AND KAI 2532 {CONJ} HAVING WITHDRAWN ANACWRHSANTES 402 {V/AAP/NPM} THEY SPOKE ELALOUN 2980 {V/IAI/3P} TO PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM} SAYING LEGONTES 3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} THO O 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} DOES PRASSEI 4238 {V/PAI/3S} NOTHING OUDEN 3762 {A/ASN} WORTHY AXION 514 {A/ASN} OF DEATH QANATOU 2288 {N/GSM} OR H 2228 {PRT} OF BONDS DESMWN 1199 {N/GPM}**

KAI ANACWRHSANTES ELALOUN PROS ALLHLOUS LEGONTES OTI OUDEN QANATOU AXION H DESMWN PRASSEI O ANQRWPOS OUTOS

Act 26:32 **And Agrippa said to Festus, This man could have been released, if he had not appealed Caesar.**

**AND DE 1161 {CONJ} AGRIPPA AGRIPPAS 67 {N/NSM} SAID EFH 5346 {V/IXI/3S} TO THO TW 3588 {T/DSM} FESTUS FHSTW 5347 {N/DSM} THIS OUTOS 3778 {PD/NSM} THO O 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} WAS BEING ABLE EDUNATO 1410 {V/INI/3S} TO HAVE BEEN RELEASED APOLELUSQAI 630 {V/RPN} IF EI 1487 {COND} NOT MH 3361 {PRT/N} HE HAD APPEALED EPEKEKLHTO 1941 {V/LDI/3S} CAESAR KAISARA 2541 {N/ASM}**

AGRIPPAS DE TW FHSTW EFH APOLELUSQAI EDUNATO O ANQRWPOS OUTOS EI MH EPEKEKLHTO KAISARA

Act 27:1 **And when it was determined for us to sail for Italy, they delivered both Paul and some other prisoners to a centurion named Julius, of the band of Augustus.**

**AND DE 1161 {CONJ} WHEN WS 5613 {ADV} IT WAS DETERMINED EKRIQH 2919 {V/API/3S} THE TOU 3588 {T/GSN} US HMAS 2248 {PP/IAP} TO SAIL APOPLEIN 636 {V/PAN} TO EIS 1519 {PREP} THA THN 3588 {T/ASF} ITALY ITALIAN 2482 {N/ASF} THEY DELIVERED PAREDIDOUN 3860 {V/IAI/3P} BOTH TE 5037 {PRT} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} AND KAI 2532 {CONJ} SOME TINAS 5100 {PX/APM} OTHER ETEROUS 2087 {A/APM} PRISONERS DESMWTAS 1202 {N/APM} TO CENTURION EKATONTARCH 1543 {N/DSM} JULIUS IOULIW 2457 {N/DSM} BY NAME ONOMATI 3686 {N/DSN} OF BAND SPEIRHS 4688 {N/GSF} OF AUGUSTUS SEBASTHS 4575 {A/GSF}**

WS DE EKRIQH TOU APOPLEIN HMAS EIS THN ITALIAN PAREDIDOUN TON TE PAULON KAI TINAS ETEROUS DESMWTAS EKATONTARCH ONOMATI IOULIW SPEIRHS SEBASTHS

Act 27:2 **And having gotten on a ship of Adramyttium that was going to sail to the places along Asia, we launched, Aristarchus, a Macedonian of Thessalonica, being with us.**

**AND DE 1161 {CONJ} HAVING GOTTEN ON EPIBANTES 1910 {V/2AAP/NSM} SHIP PLOIW 4143 {N/DSN} OF ADRAMYTNIUM ADRAMUTTHNW 98 {A/DSN} THAT WAS GOING MELLONTES 3195 {V/PAP/NPM} TO SAIL PLEIN 4126 {V/PAN} THOS TOUS 3588 {T/APM} PLACES TOPOUS 5117 {N/APM} ALONG KATA 2596 {PREP} THA THN 3588 {T/ASF} ASIA ASIAN 773 {N/ASF} WE LAUNCHED ANHCQHMHEN 321 {V/API/1P} ARISTARCHUS ARISTARCOU 708 {N/GSM} MACEDONIAN MAKEDONOS 3110 {N/GSM} THESSALONICAN QESSALONIKEWS 2331 {N/GSM} BEING ONTOS 5607 {V/PXP/GSM} WITH SUN 4862 {PREP} US HMIN 2254 {PP/1DP}**

EPIBANTES DE PLOIW ADRAMUTTHNW MELLONTES PLEIN TOUS KATA THN ASIAN TOPOUS ANHCQHMHEN ONTOS SUN HMIN ARISTARCOU MAKEDONOS QESSALONIKEWS

Act 27:3 **And on another day we put in at Sidon. And Julius, who treated Paul kindly, allowed him to undergo care, after going to his friends.**

**AND TE 5037 {PRT} THA TH 3588 {T/DSF} ANOTHER ETERA 2087 {A/DSF} WE PUT IN KATHCQHMHEN 2609 {V/2API/1S} AT EIS 1519 {PREP} SIDON SIDWNA 4605 {N/ASF} AND TE 5037 {PRT} THO O 3588 {T/NSM} JULIUS IOULIOS 2457 {N/NSM} WHO TREATED CRHSAMENOS 5530 {V/ADP/NSM} THO TW 3588 {T/DSM} PAUL PAULW 3972 {N/DSM} KINDLY FILANQRWPWS 5364 {ADV} ALLOWED EPETREYEN 2010 {V/AAI/3S} TO EXPERIENCE TUCEIN 5177 {V/2AAN} CARE EPIMELEIAS 1958 {N/GSF} AFTER GOING POREUQENTA 4198 {V/AOP/ASM} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} FRIENDLY FILOUS 5384 {A/APM}**

TH TE ETERA KATHCQHMHEN EIS SIDWNA FILANQRWPWS TE O IOULIOS TW PAULW CRHSAMENOS EPETREYEN PROS TOUS FILOUS POREUQENTA EPIMELEIAS TUCEIN

Act 27:4 **And having launched from there, we sailed under lee of Cyprus, because the winds were contrary.**

**AND FROM THERE KAKEIQEN 2547 {ADV/C} HAVING LAUNCHED ANACQENTES 321 {V/APP/NPM} WE SAILED UNDER LEE OF UPEPLEUSAMEN 5284 {V/AAI/1P} THA THN 3588 {T/ASF} CYPRUS KUPRON 2954 {N/ASF} BECAUSE OF DIA 1223 {PREP} THOS TOUS 3588 {T/APM} WINDS ANEMOUS 417 {N/APM} THE TO 3588 {T/ASN} TO BE EINAI 1511 {V/PXN} CONTRARY ENANTIOUS 1727 {A/APM}**

KAKEIQEN ANACQENTES UPEPLEUSAMEN THN KUPRON DIA TO TOUS ANEMOUS EINAI ENANTIOUS

Act 27:5 **And having sailed across the depths along Cilicia and Pamphylia, we came to Myra, of Lycia.**

**AND TE 5037 {PRT} HAVING SAILED ACROSS DIAPLEUSANTES 1277 {V/AAP/NPM} THE TO 3588 {T/ASN} DEPTHS PELAGOS 3989 {N/ASN} THE TO 3588 {T/ASN} ALONG KATA 2596 {PREP} THA THN 3588 {T/ASF} CILICIA KILIKIAN 2791 {N/ASF} AND KAI 2532 {CONJ} PAMPHYLIA PAMFULIAN 3828 {N/ASF} WE CAME KATHLOOMEN 2718 {V/2AAI/1P} TO EIS 1519 {PREP} MYRA MURA 3460 {N/APN} OF THA THS 3588 {T/GSF} LYCIA LUKIAS 3073 {N/GSF}**

TO TE PELAGOS TO KATA THN KILIKIAN KAI PAMFULIAN DIAPLEUSANTES KATHLOOMEN EIS MURA THS LUKIAS

Act 27:6 **And there, the centurion having found a ship of Alexandria sailing for Italy, he put us in it.**

**AND THERE KAKEI 2546 {ADV/C} THO O 3588 {T/NSM} CENTURION EKATONTARCOS 1543 {N/NSM} HAVING FOUND EURWN 2147 {V/2AAP/NSM} ALEXANDRIAN ALEXANDRINON 222 {A/ASN} SHIP PLOION 4143 {N/ASN} SAILING PLEON 4126 {V/PAP/ASN} FOR EIS 1519 {PREP} THA THN 3588 {T/ASF} ITALY ITALIAN 2482 {N/ASF} HE PUT ENEBIBASEN 1688 {V/AAI/3S} US HMAS 2248 {PP/1AP} IN EIS 1519 {PREP} IT AUTO 846 {PP/ASN}**

KAKEI EURWN O EKATONTARCOS PLOION ALEXANDRINON PLEON EIS THN ITALIAN ENEBIBASEN HMAS EIS AUTO

Act 27:7 **And sailing slowly during considerable days, and with difficulty having come along the Cnidus, the wind not allowing us further, we sailed under lee of Crete, along Salmone.**

**AND DE 1161 {CONJ} SAILING SLOWLY BRADUPLOOUNTES 1020 {V/PAP/NPM} DURING EN 1722 {PREP} CONSIDERABLE IKANAIS 2425 {A/DPF} DAYS HMERAIS 2250 {N/DPF} AND KAI 2532 {CONJ} WITH DIFFICULTY MOLIS 3433 {ADV} HAVING COME GENOMENOI 1096 {V/2ADP/NPM} ALONG KATA 2596 {PREP} THA THN 3588 {T/ASF} CNIDUS KNIDON 2834 {N/ASF} THO TOU 3588 {T/GSM} WIND ANEMOU 417 {N/GSM} NOT MH 3361 {PRT/N} FURTHER ALLOWING PROSEWNTOS 4330 {V/PAP/GSM} US HMAS 2248 {PP/1AP} WE SAILED UNDER LEE OF UPEPLEUSAMEN 5284 {V/AAI/1P} THA THN 3588 {T/ASF} CRETE KRHTHN 2914 {N/ASF} ALONG KATA 2596 {PREP} SALMONE SALMWNHN 4534 {N/ASF}**

EN IKANAIS DE HMERAIS BRADUPLOOUNTES KAI MOLIS GENOMENOI KATA THN KNIDON MH PROSEWNTOS HMAS TOU ANEMOU UPEPLEUSAMEN THN KRHTHN KATA SALMWNHN

Act 27:8 **And sailing by it with difficulty, we came to a certain place called Fair Havens, near to which was Lasea City.**

**AND TE 5037 {PRT} SAILING BY PARALEGOMENOI 3881 {V/PNP/NPM} IT AUTHN 846 {PP/ASF} WITH DIFFICULTY MOLIS 3433 {ADV} WE CAME HLQOMEN 2064 {V/2AAI/1P} TO EIS 1519 {PREP} CERTAIN TINA 5100 {PX/ASM} PLACE TOPON 5117 {N/ASN} CALLED KALOUMENON 2564 {V/PPP/ASM} FAIR KALOUS 2568 {A/APM} HAVENS LIMENAS 2568 {N/APM} NEAR EGGUS 1451 {ADV} TO WHICH W 3739 {PR/DSM} WAS HN 2258 {V/IXI/3S} LASEA LASAIA 2996 {N/NSF} CITY POLIS 4172 {N/NSF}**

MOLIS TE PARALEGOMENOI AUTHN HLQOMEN EIS TOPON TINA KALOUMENON KALOUS LIMENAS W EGGUS HN POLIS LASAIA

Act 27:9 And considerable time having past, and the voyage now being dangerous, also because the Fast was now past, Paul urged,

BUT DE 1161 {CONJ} **CONSIDERABLE** IKANOU 2425 {A/GSM} **TIME** CRONOU 5550 {N/GSM} **HAVING PAST** DIAGENOMENOU 1230 {V/2ADP/GSM} AND KAI 2532 {CONJ} **THO** TOU 3588 {T/GSM} **VOYAGE** PLOOS 4144 {N/GSM} **NOW** HDH 2235 {ADV} **BEING** ONTOS 5607 {V/PXP/GSM} **DANGEROUS** EPISFALOUS 2000 {A/GSM} **ALSO** KAI 2532 {CONJ} **BECAUSE OF** DIA 1223 {PREP} THA THN 3588 {T/ASF} **FAST** NHSTEIAN 3521 {N/ASF} **NOW** HDH 2235 {ADV} **THE** TO 3588 {T/ASN} **TO HAVE PAST** PARELHLUQENAI 3928 {V/2RAN} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **URGED** PARHNEI 3867 {V/IAI/3S}

IKANOU DE CRONOU DIAGENOMENOU KAI ONTOS HDH EPISFALOUS TOU PLOOS DIA TO KAI THN NHSTEIAN HDH PARELHLUQENAI PARHNEI O PAULOS

Act 27:10 saying to them, Men, I perceive that the voyage is going to be with injury and much damage, not only of the cargo and the ship, but also of our lives.

SAYING LEGWN 3004 {V/PAP/NSM} **TO THEM** AUTOIS 846 {PP/DPM} **MEN** ANDRES 435 {N/VPM} I **PERCEIVE** QEWRW 2334 {V/PAI/1S} **THAT** OTI 3754 {CONJ} **THO** TON 3588 {T/ASM} **VOYAGE** PLOUN 4144 {N/ASM} **IS GOING** MELLEIN 3195 {V/PAN} **TO BE** ESESQAI 2071 {V/FXN} **WITH** META 3326 {PREP} **INJURY** UBRWS 5196 {N/GSF} **AND** KAI 2532 {CONJ} **MUCH** POLLHS 4183 {A/GSF} **DAMAGE** ZHMIAS 2209 {N/GSF} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **OF** **THO** TOU 3588 {T/GSM} **CARGO** FORTIOU 5413 {N/GSN} **AND** KAI 2532 {CONJ} **THE** TOU 3588 {T/GSN} **SHIP** PLOIOU 4143 {N/GSN} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **OF** **THAS** TWN 3588 {T/GPF} **LIVES** YUCWN 5590 {N/GPF} **OF US** HMWN 2257 {PP/1GP}

LEGWN AUTOIS ANDRES QEWRW OTI META UBRWS KAI POLLHS ZHMIAS OU MONON TOU FORTIOU KAI TOU PLOIOU ALLA KAI TWN YUCWN HMWN MELLEIN ESESQAI TON PLOUN

Act 27:11 But the centurion was convinced more by the captain and the shipmaster than to those things spoken by Paul.

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **CENTURION** EKATONTARCHS 1543 {N/NSM} **WAS CONVINCED** EPEIQETO 3982 {V/IPI/3S} **MORE** MALLON 3123 {ADV} **BY** **THO** TW 3588 {T/DSM} **CAPTAIN** KUBERNHTH 2942 {N/DSM} **AND** KAI 2532 {CONJ} **THO** TW 3588 {T/DSM} **SHIPMASTER** NAUKLHRW 3490 {N/DSM} **THAN** H 2228 {PRT} **THES** TOIS 3588 {T/DPN} **SPOKEN** LEGOMENOIS 3004 {V/PPP/DPN} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **PAUL** PAULOU 3972 {N/GSM}

O DE EKATONTARCHS TW KUBERNHTH KAI TW NAUKLHRW EPEIQETO MALLON H TOIS UPO TOU PAULOU LEGOMENOIS

Act 27:12 And since the haven was inconvenient to winter in, the majority gave counsel to launch from there also, if somehow they might be able, after arriving at Phoenix, to winter in a haven of Crete, looking toward southwest and northwest.

AND DE 1161 {CONJ} **THO** TOU 3588 {T/GSM} **HAVEN** LIMENOS 3040 {N/GSM} **SINCE WAS UPARCONTOS** 5225 {V/PAP/GSM} **INCONVENIENT** ANEUQETOU 428 {A/GSM} **TO** PROS 4314 {PREP} **WINTER IN** PARACEIMASIAN 3915 {N/ASF} **THOS** OI 3588 {T/NPM} **MORE** PLEIOUS 4119 {A/NPM/C} **PUT** EOENTO 5087 {V/2AMI/3P} **COUNSEL** BOULHN 1012 {N/ASF} **TO LAUNCH** ANACQHNAI 321 {V/APN} **ALSO FROM THERE** KAKEQEN 2547 {ADV/C} **IF** EI 1487 {COND} **SOMEHOW** PWS 4458 {PRT} **THEY MIGHT BE ABLE** DUNAINTO 1410 {V/PNO/3P} **AFTER ARRIVING** KATANTHSANTES 2658 {V/AAP/NPM} **AT** EIS 1519 {PREP} **PHOENIX** FOINIKA 5405 {N/ASM} **TO WINTER IN** PARACEIMASAI 3914 {V/AAN} **HAVEN** LIMENA 3040 {N/ASM} **OF THA** THS 3588 {T/GSF} **CRETE** KRHTHS 2914 {N/GSF} **LOOKING** BLEPONTA 991 {V/PAP/ASM} **TOWARD** KATA 2596 {PREP} **SOUTHWEST** LIBA 3047 {N/ASM} **AND** KAI 2532 {CONJ} **TOWARD** KATA 2596 {PREP} **NORTHWEST** CWRON 5566 {N/ASM}

ANEUQETOU DE TOU LIMENOS UPARCONTOS PROS PARACEIMASIAN OI PLEIOUS EOENTO BOULHN ANACQHNAI KAKEQEN EI PWS DUNAINTO KATANTHSANTES EIS FOINIKA PARACEIMASAI LIMENA THIS KRHTHS BLEPONTA KATA LIBA KAI KATA CWRON

Act 27:13 **And when a south wind blew gently, having presumed to have obtained their purpose, after taking up anchor, they sailed very near by Crete.**

**AND DE 1161 {CONJ} WHEN BLOWING GENTLY UPOPNEUSANTOS 5285 {V/AAP/GSM} OF SOUTH NOTOU 3558 {N/GSM} HAVING PRESUMED DOXANTES 1380 {V/AAP/NPM} TO HAVE OBTAINED KEKRATHKENAI 2902 {V/RAN} THA THS 3588 {T/GSF} PURPOSE PROQESEWS 4286 {N/GSF} AFTER TAKING UP ARANTES 142 {V/AAP/NPM} THEY SAILED BY PARELEGONTO 3881 {V/INI/3P} VERY NEAR ASSON 788 {ADV} THA THN 3588 {T/ASF} CRETE KRHTHN 2914 {N/ASF}**

UPOPNEUSANTOS DE NOTOU DOXANTES THS PROQESEWS KEKRATHKENAI ARANTES ASSON PARELEGONTO THN KRHTHN

Act 27:14 **But not long after, there threw against it a cyclonic wind called the Euroclydon.**

**BUT DE 1161 {CONJ} NOT OU 3756 {PRT/N} LONG POLU 4183 {A/ASN} AFTER MET 3326 {PREP} THERE THREW EBALEN 906 {V/2AAI/3S} AGAINST KAT 2596 {PREP} IT AUTHS 846 {PP/GSF} CYCLONIC TUFWNİKOS 5189 {A/NSM} WIND ANEMOS 417 {N/NSM} CALLED KALOUMENOS 2564 {V/PPP/NSM} THO O 3588 {T/NSM} EUROCLYDON EUROKLUDWN 2148 {N/NSM}**

MET OU POLU DE EBALEN KAT AUTHS ANEMOS TUFWNİKOS O KALOUMENOS EUROKLUDWN

Act 27:15 **And the ship having been caught, and not being able to face the wind, having given up, we were driven.**

**AND DE 1161 {CONJ} THE TOU 3588 {T/GSN} SHIP PLOIOU 4143 {N/GSN} HAVING BEEN CAUGHT SUNARPASQENTOS 4884 {V/APP/GSN} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} BEING ABLE DUNAMENOU 1410 {V/PNP/GSN} TO FACE ANTOFOALMEIN 503 {V/PAN} THO TW 3588 {T/DSM} WIND ANEMW 417 {N/DSM} HAVING GIVEN UP EPIDONTES 1929 {V/2AAP/NPM} WE WERE DRIVEN EFEROMEQA 5342 {V/IPI/1P}**

SUNARPASQENTOS DE TOU PLOIOU KAI MH DUNAMENOU ANTOFOALMEIN TW ANEMW EPIDONTES EFEROMEQA

Act 27:16 **And having sailed under lee of a certain island called Clauda, we were able with difficulty, to develop control of the skiff.**

**AND DE 1161 {CONJ} HAVING SAILED UNDER LEE UPODRAMONTES 5295 {V/2AAP/NPM} OF CERTAIN TI 5100 {PX/ASN} ISLAND NHSION 3519 {N/ASN} CALLED KALOUMENON 2564 {V/PPP/ ASN} CLAUDA KLAUDHN 2802 {N/ASF} WE WERE ABLE ISCUSAMEN 2480 {V/AAI/1P} WITH DIFFICULTY MOLIS 3433 {ADV} TO DEVELOP GENESQAI 1096 {V/2ADN} CONTROLLABLE PERIKRATEIS 4031 {A/NPM} OF THA THS 3588 {T/GSF} SKIFF SKAFHS 4627 {N/GSF}**

NHSION DE TI UPODRAMONTES KALOUMENON KLAUDHN MOLIS ISCUSAMEN PERIKRATEIS GENESQAI THS SKAFHS

Act 27:17 **And having taken that up, they used helps, undergirding the ship. And fearing lest they might fall off into the sandbank, having lowered the vessel, they were driven this way.**

**HAVING TAKEN UP ARANTES 142 {V/AAP/NPM} THAT HN 3739 {PR/ASF} THEY USED ECRWNT0 5530 {V/INI/3P} HELPS BOHQEIAIS 996 {N/DPF} UNDERGIRDING UPOZWNUNTES 5269 {V/PAP/ NPM} THE TO 3588 {T/ASN} SHIP PLOION 4143 {N/ASN} AND TE 5037 {PRT} FEARING FOBOMENOI 5399 {V/PNP/NPM} LEST MH 3361 {PRT/N} THEY MIGHT FALL OFF EKPESWSIN 1601 {V/2AAS/3P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SANDBANK SURTHN 4950 {N/ASF} HAVING LOWERED CALASANTES 5465 {V/AAP/NPM} THE TO 3588 {T/ASN} VESSEL SKEUOS 4632 {N/ASN} THEY WERE DRIVEN EFERONTO 5342 {V/IPI/3P} THIS WAY OUTWS 3779 {ADV}**

HN ARANTES BOHQEIAIS ECRWNT0 UPOZWNUNTES TO PLOION FOBOMENOI TE MH EIS THN SURTHN EKPESWSIN CALASANTES TO SKEUOS OUTWS EFERONTO

Act 27:18 **And since we were exceedingly storm-tossed, on the next day they jettisoned.**

**AND DE 1161 {CONJ} OF US HMWN 2257 {PP/1GP} SINCE STORM-TOSSED CEIMAZOMENWN 5492 {V/PPP/GPM} EXCEEDINGLY SFODRWS 4971 {ADV} ON THA TH 3588 {T/DSF} NEXT EXHS 1836 {ADV} THEY MADE EPOIOUNTO 4160 {V/IMI/3P} JETTISONING EKBOLHN 1546 {N/ASF}**

SFODRWS DE CEIMAZOMENWN HMWN TH EXHS EKBOLHN EPOIOUNTO

Act 27:19 **And the third day we cast out by hands the tackling of the ship.**

**AND KAI** 2532 {CONJ} **ON THA TH** 3588 {T/DSF} **THIRD** TRITH 5154 {A/DSF} **WE CAST OUT** ERRIYAMEN 4496 {V/AI/1P} **BY HANDS** AUTOCEIRES 849 {A/NPM} **THA THN** 3588 {T/ASF} **TACKLING** SKEUHN 4631 {N/ASF} **OF THE TOU** 3588 {T/GSN} **SHIP** PLOIOU 4143 {N/GSN}

KAI TH TRITH AUTOCEIRES THN SKEUHN TOU PLOIOU ERRIYAMEN

Act 27:20 **And when neither sun nor stars appeared for more days, and no small storm laying on, all remaining hope for us to be saved was taken away.**

**AND DE** 1161 {CONJ} **NEITHER** MHTE 3383 {CONJ} **SUN** HLIU 2246 {N/GSM} **NOR** MHTE 3383 {CONJ} **STARS** ASTRWN 798 {N/GPN} **WHEN APPEARED** EPIFAINONTWN 2014 {V/PAP/GPN} **FOR** EPI 1909 {PREP} **MORE** PLEIONAS 4119 {A/APF/C} **DAYS** HMERAS 2250 {N/APF} **AND TE** 5037 {PRT} NO OUK 3756 {PRT/N} **SMALL** OLIGOU 3641 {A/GSM} **STORM** CEIMWNOS 5494 {N/GSM} **LAYING ON** EPIKEIMENOU 1945 {V/PNP/GSM} **ALL** PASA 3956 {A/NSF} **REMAINING** LOIPON 3063 {A/ASN} **HOPE** ELPIS 1680 {N/NSF} **US** HMAS 2248 {PP/1AP} **THE** TOU 3588 {T/GSN} **TO BE SAVED** SWZESQAI 4982 {V/PPN} **WAS TAKEN AWAY** PERIHREITO 4014 {V/IPI/3S}

MHTE DE HLIU MHTE ASTRWN EPIFAINONTWN EPI PLEIONAS HMERAS CEIMWNOS TE OUK OLIGOU EPIKEIMENOU LOIPON PERIHREITO PASA ELPIS TOU SWZESQAI HMAS

Act 27:21 **And being long without food, then Paul, who stood in the midst of them, said, Ye truly ought, O men, to have complied with me, not to launch from Crete, and gain this damage and loss.**

**AND DE** 1161 {CONJ} **BEING** UPARCOUHS 5225 {V/PAP/GSF} **LONG** POLLHS 4183 {A/GSF} **WITHOUT FOOD** ASITIAS 776 {N/GSF} **THEN** TOTE 5119 {ADV} **THO O** 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **WHO STOOD** STAQEIS 2476 {V/APP/NSM} IN EN 1722 {PREP} **MIDST** MESW 3319 {A/DSN} **OF THEM** AUTWN 846 {PP/GPM} **SAID** EIPEN 2036 {V/2AAI/3S} **TRULY** MEN 3303 {PRT} **IT WAS BEING NECESSARY** EDEI 1163 {V/IQI/3S} O W 5599 {INJ} **MEN** ANDRES 435 {N/VPM} **HAVING COMPLIED** PEIQARCHSANTAS 3980 {V/AAP/APM} **WITH ME** MOI 3427 {PP/1DS} NOT MH 3361 {PRT/N} **TO LAUNCH** ANAGESQAI 321 {V/PPN} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **CRETE** KRHTHS 2914 {N/GSF} **AND TE** 5037 {PRT} **TO GAIN** KERDHSAI 2770 {V/AAN} **THIS** TAUTHN 3778 {PD/ASF} **THA THN** 3588 {T/ASF} **DAMAGE** UBRIN 5196 {N/ASF} **AND KAI** 2532 {CONJ} **THA THN** 3588 {T/ASF} **LOSS** ZHMIAN 2209 {N/ASF}

POLLHS DE ASITIAS UPARCOUHS TOTE STAQEIS O PAULOS EN MESW AUTWN EIPEN EDEI MEN W ANDRES PEIQARCHSANTAS MOI MH ANAGESQAI APO THS KRHTHS KERDHSAI TE THN UBRIN TAUTHN KAI THN ZHMIAN

Act 27:22 **And now I exhort you to cheer up, for there will not be one loss of life from you, except of the ship.**

**AND KAI** 2532 {CONJ} **THES TA** 3588 {T/APN} **NOW** NUN 3568 {ADV} **I EXHORT** PARAINW 3867 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **TO CHEER UP** EUQUMEIN 2114 {V/PAN} **FOR** GAR 1063 {CONJ} **THERE WILL BE** ESTAI 2071 {V/FXI/3S} **NOT ONE** OUDEMIA 3762 {A/NSF} **LOSS** APOBOLH 580 {N/NSF} **OF LIFE** YUCHS 5590 {N/GSF} **FROM** EX 1803 {N/NUI} **YOU** UMWN 5216 {PP/2GP} **EXCEPT** PLHN 4133 {ADV} **OF THE TOU** 3588 {T/GSN} **SHIP** PLOIOU 4143 {N/GSN}

KAI TA NUN PARAINW UMAS EUQUMEIN APOBOLH GAR YUCHS OUDEMIA ESTAI EX UMWN PLHN TOU PLOIOU

Act 27:23 **For there stood by me this night an agent of the God whose I am, whom also I serve,**

**FOR** GAR 1063 {CONJ} **THERE STOOD BY** PARESTH 3936 {V/2AAI/3S} **ME** MOI 3427 {PP/1DS} **THIS** TAUTH 3778 {PD/DSF} **THA TH** 3588 {T/DSF} **NIGHT** NUKTI 3571 {N/DSF} **AGENT** AGGELOS 32 {N/NSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **WHOSE** OU 3739 {PR/GSM} **I AM** EIMI 1510 {V/PXI/1S} **WHOM** W 3739 {PR/DSM} **ALSO** KAI 2532 {CONJ} **I SERVE** LATREUW 3000 {V/PAI/1S}

PARESTH GAR MOI TAUTH TH NUKTI AGGELOS TOU QEOU OU EIMI W KAI LATREUW

Act 27:24 **Saying** Fear not, Paul. Thou must stand before Caesar, and lo, God has granted thee all those sailing with thee.

**SAYING** LEGWN 3004 {V/PAP/NSM} **FEAR** FOBOU 5399 {V/PNM/2S} **NOT** MH 3361 {PRT/N} **PAUL** PAULE 3972 {N/VSM} **IT IS NECESSARY FOR** DEI 1163 {V/PQI/3S} **THEE** SE 4571 {PP/2AS} **TO STAND BEFORE** PARASTHNAI 3936 {V/2AAN} **CAESAR** KAIKARI 2541 {N/DSM} **AND** KAI 2532 {CONJ} **LO** IDOU 2400 {V/2AAM/2S} **THO O** 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **HAS GRANTED** KECARISTAI 5483 {V/RNI/3S} **THEE** SOI 4671 {PP/2DS} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **SAILING** PLEONTAS 4126 {V/PAP/APM} **WITH** META 3326 {PREP} **THEE** SOU 4675 {PP/2GS}

LEGWN MH FOBOU PAULE KAIKARI SE DEI PARASTHNAI KAI IDOU KECHARISTAI SOI O QEOS PANTAS TOUS PLEONTAS META SOU

Act 27:25 Therefore men, cheer up, for I believe God, that it will be so in that way it has been told to me.

**THEREFORE** DIO 1352 {CONJ} **MEN** ANDRES 435 {N/VPM} **CHEER UP** EUQUMEITE 2114 {V/PAM/2P} **FOR** GAR 1063 {CONJ} **I BELIEVE** PISTEUV 4100 {V/PAI/1S} **THO TW** 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THAT OTI** 3754 {CONJ} **IT WILL BE** ESTAI 2071 {V/FXI/3S} **SO OUTWS** 3779 {ADV} IN KAO 2596 {PREP} **THAT ON** 3739 {PR/ASM} **WAY** TROPON 5158 {N/ASM} **IT HAS BEEN TOLD** LELALHTAI 2980 {V/RPI/3S} **TO ME** MOI 3427 {PP/1DS}

DIO EUQUMEITE ANDRES PISTEUV GAR TW QEW OTI OUTWS ESTAI KAO ON TROPON LELALHTAI MOI

Act 27:26 But we must fall off upon a certain island.

**BUT DE** 1161 {CONJ} **IT IS NECESSARY FOR** DEI 1163 {V/PQI/3S} **US** HMAS 2248 {PP/1AP} **TO FALL OFF** EKPESEIN 1601 {V/2AAN} **UPON** EIS 1519 {PREP} **CERTAIN** TINA 5100 {PX/ASF} **ISLAND** NHSON 3520 {N/ASF}

EIS NHSON DE TINA DEI HMAS EKPESEIN

Act 27:27 And when it became the fourteenth night, as we were driven about in the Adriatic sea, toward midnight the sailors suspected some region to come near them.

**AND DE** 1161 {CONJ} **WHEN WS** 5613 {ADV} **IT BECAME** EGENETO 1096 {V/2ADI/3S} **FOURTEENTH** TESSARESKAIDEKATH 5065 {A/NSF} **NIGHT** NUX 3571 {N/NSF} **OF US** HMWN 2257 {PP/1GP} **BEING DRIVEN ABOUT** DIAFEROMENWN 1308 {V/PPP/GPM} **IN EN** 1722 {PREP} **THO TW** 3588 {T/DSM} **ADRIATIC SEA** ADRIA 99 {N/DSM} **TOWARD** KATA 2596 {PREP} **MIDDLE** MESON 3319 {A/ASN} **OF THA** THS 3588 {T/GSF} **NIGHT** NUKTOS 3571 {N/GSF} **THOS OI** 3588 {T/NPM} **SAILORS** NAUTAI 3492 {N/NPM} **SUSPECTED** UPENOOUN 5282 {V/IAI/3P} **SOME** TINA 5100 {PX/ASF} **REGION** CWRAN 5561 {N/ASF} **TO COME NEAR** PROSAGEIN 4317 {V/PAN} **THEM** AUTOIS 846 {PP/DPM}

WS DE TESSARESKAIDEKATH NUX EGENETO DIAFEROMENWN HMWN EN TW ADRIA KATA MESON THS NUKTOS UPENOOUN OI NAUTAI PROSAGEIN TINA AUTOIS CWRAN

Act 27:28 And having tossed lead, they found twenty fathoms, and having gone a little farther, and having tossed lead again, they found fifteen fathoms.

**AND KAI** 2532 {CONJ} **HAVING TOSSED LEAD** BOLISANTES 1001 {V/AAP/NPM} **THEY FOUND** EURON 2147 {V/2AAI/3P} **TWENTY** EIKOSI 1501 {N/NPM} **FATHOMS** ORGUISAS 3712 {N/APF} **AND DE** 1161 {CONJ} **HAVING SET AT INTERVAL** DIASHTSANTES 1339 {V/AAP/NPM} **LITTLE** BRACU 1024 {A/ASN} **AND KAI** 2532 {CONJ} **HAVING TOSSED LEAD** BOLISANTES 1001 {V/AAP/NPM} **AGAIN** PALIN 3825 {ADV} **THEY FOUND** EURON 2147 {V/2AAI/3P} **FIFTEEN** DEKAPENTE 1178 {N/NUI} **FATHOMS** ORGUISAS 3712 {N/APF}

KAI BOLISANTES EURON ORGUISAS EIKOSI BRACU DE DIASHTSANTES KAI PALIN BOLISANTES EURON ORGUISAS DEKAPENTE

Act 27:29 **And fearing lest somehow we might falloff on rough places, having cast off four anchors from the stern, they prayed for day to develop.**

**AND TE** 5037 {PRT} **FEARING** FOBOMENOI 5399 {V/PNP/NPM} **LEST SOMEHOW** MHPWS 3381 {CONJ} **WE MIGHT FALLOFF** EKPESWMEN 1601 {V/2AAS/1P} ON EIS 1519 {PREP} **ROUGH** TRACEIS 5138 {A/APM} **PLACES** TOPOUS 5117 {N/APM} **HAVING CAST OFF** RIYANTES 4496 {V/AAP/NPM} **FOUR** TESSARAS 5064 {N/APF} **ANCHORS** AGKURAS 45 {N/APF} **FROM** EK 1537 {PREP} **STERN** PRUMNHS 4403 {N/GSF} **THEY PRAYED FOR** HUONTO 2172 {V/INI/3P} **DAY** HMERAN 2250 {N/ASF} **TO DEVELOP** GENESQAI 1096 {V/2ADN}

FOBOMENOI TE MHPWS EIS TRACEIS TOPOUS EKPESWMEN EK PRUMNHS RIYANTES AGKURAS TESSARAS HUONTO HMERAN GENESQAI

Act 27:30 **And since the sailors sought to flee out of the ship, and having lowered the skiff into the sea in pretense as going to stretch out anchors from the bow,**

**AND DE** 1161 {CONJ} **THOS** TWN 3588 {T/GPM} **SAILORS** NAUTWN 3492 {N/GPM} **SINCE THEY SOUGHT** ZHTOUNTWN 2212 {V/PAP/GPM} **TO FLEE** FUGEIN 5343 {V/2AAN} **OUT OF** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **SHIP** PLOIOU 4143 {N/GSN} **AND KAI** 2532 {CONJ} **HAVING LOWERED** CALASANTWN 5465 {V/AAP/GPM} **THA** THN 3588 {T/ASF} **SKIFF** SKAFHN 4627 {N/ASF} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SEA** QALASSAN 2281 {N/ASF} **IN PRETENSE** PROFASEI 4392 {N/DSF} **AS** WS 5613 {ADV} **GOING** MELLONTWN 3195 {V/PAP/GPM} **TO STRETCH OUT** EKTEINEIN 1614 {V/PAN} **ANCHORS** AGKURAS 45 {N/APF} **FROM** EK 1537 {PREP} **BOW** PRWRAS 4408 {N/GSF}

TWN DE NAUTWN ZHTOUNTWN FUGEIN EK TOU PLOIOU KAI CALASANTWN THN SKAFHN EIS THN QALASSAN PROFASEI WS EK PRWRAS MELLONTWN AGKURAS EKTEINEIN

Act 27:31 **Paul said to the centurion and to the soldiers, Unless these men remain in the ship, ye cannot be saved.**

**THO O** 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **TO THO** TW 3588 {T/DSM} **CENTURION** EKATONTARCH 1543 {N/DSM} **AND KAI** 2532 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **SOLDIERS** STRATIWTAS 4757 {N/DPM} **IF** EAN 1437 {COND} **NOT** MH 3361 {PRT/N} **THESE OUTOI** 3778 {PD/NPM} **REMAIN** MEINWSIN 3306 {V/AAS/3P} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **SHIP** PLOIW 4143 {N/DSN} **YE** UMEIS 5210 {PP/2NP} **NOT** OU 3756 {PRT/N} **ARE ABLE** DUNASQE 1410 {V/PNI/2P} **TO BE SAVED** SWOHNHAI 4982 {V/APN}

EIPEN O PAULOS TW EKATONTARCH KAI TOIS STRATIWTAS EAN MH OUTOI MEINWSIN EN TW PLOIW UMEIS SWOHNHAI OU DUNASQE

Act 27:32 **Then the soldiers cut away the ropes of the skiff, and let it fall off.**

**THEN** TOTE 5119 {ADV} **THOS** OI 3588 {T/NPM} **SOLDIERS** STRATIWTAI 4757 {N/NPM} **CUT OFF** APEKOYAN 609 {V/AAI/3P} **THES** TA 3588 {T/APN} **ROPES** SCOINIA 4979 {N/APN} **OF THA** THS 3588 {T/GSF} **SKIFF** SKAFHS 4627 {N/GSF} **AND KAI** 2532 {CONJ} **ALLOWED** EIANSAN 1439 {V/AAI/3P} **IT** AUTHN 846 {PP/ASF} **TO FALL OFF** EKPESEIN 1601 {V/2AAN}

TOTE OI STRATIWTAI APEKOYAN TA SCOINIA THS SKAFHS KAI EIANSAN AUTHN EKPESEIN

Act 27:33 **And until day was going to develop, Paul urged them all to partake of food, saying, Today is the fourteenth day, waiting, ye continue without food, having taken nothing.**

**AND DE** 1161 {CONJ} **UNTIL** ACRI 891 {PREP} **WHICH** OU 3739 {PR/GSN} **DAY** HMERAS 2250 {N/NSF} **WAS GOING** HMELLEN 3195 {V/IAI/3S/ATT} **TO DEVELOP** GINESQAI 1096 {V/PNN} **THO O** 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **URGED** PAREKALEI 3870 {V/IAI/3S} **ALL** APANTAS 537 {A/APM} **TO PARTAKE** METALABEIN 3335 {V/2AAN} **OF FOOD** TROFHS 5160 {N/GSF} **SAYING** LEGWN 3004 {V/PAP/NSM} **TODAY** SHMERON 4594 {ADV} **FOURTEENTH** TESSARESKAIDEKATHN 5065 {A/ASF} **DAY** HMERAS 2250 {N/ASF} **WAITING** PROSDOKWNTES 4328 {V/PAP/NPM} **YE** **CONTINUE** DIATELEITE 1300 {V/PAI/2P} **WITHOUT FOOD** ASITOI 777 {A/NPM} **HAVING TAKEN** PROSLABOMENOI 4355 {V/2AMP/NPM} **NOTHING** MHDEN 3367 {A/ASN}

ACRI DE OU HMELLEN HMERAS GINESQAI PAREKALEI O PAULOS APANTAS METALABEIN TROFHS LEGWN TESSARESKAIDEKATHN SHMERON HMERAS PROSDOKWNTES ASITOI DIATELEITE MHDEN PROSLABOMENOI

Act 27:34 Therefore I encourage you to take of food, for this is for your safety. For not a hair will fall from the head of one of you.

**THEREFORE** DIO 1352 {CONJ} **I ENCOURAGE** PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **TO TAKE** PROSLABEIN 4355 {V/2AAN} **OF FOOD** TROFHS 5160 {N/GSF} **FOR** GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **IS** UPARCEI 5225 {V/PAI/3S} **FOR** PROS 4314 {PREP} **THA** THS 3588 {T/GSF} **SAFETY** SWTHRAS 4991 {N/GSF} **OF THEE** UMETERAS 5212 {PS/2GSF} **FOR** GAR 1063 {CONJ} **OF NOT ONE** OUDENOS 3762 {A/GSM} **OF YOU** UMWN 5216 {PP/2GP} **HAIR** ORIX 2359 {N/NSF} **WILL FALL** PESEITAI 4098 {V/FDI/3S} **FROM** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **HEAD** KEFALHS 2776 {N/GSF}

DIO PARAKALW UMAS PROSLABEIN TROFHS TOUTO GAR PROS THS UMETERAS SWTHRAS UPARCEI OUDENOS GAR UMWN ORIX EK THS KEFALHS PESEITAI

Act 27:35 And having said these things, and having taken bread, he expressed thanks to God in the presence of all. And having broke in pieces, he began to eat.

AND DE 1161 {CONJ} **HAVING SAID** EIPWN 2036 {V/2AAP/NSM} **THESE** TAUTA 5023 {PD/APN} AND KAI 2532 {CONJ} **HAVING TAKEN** LABWN 2983 {V/2AAP/NSM} **BREAD** ARTON 740 {N/ASM} **HE EXPRESSED THANKS** EUCARISTHSEN 2168 {V/AIAI/3S} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **IN PRESENCE** ENWPION 1799 {ADV} **OF ALL** PANTWN 3956 {A/GPM} AND KAI 2532 {CONJ} **HAVING BROKE IN PIECES** KLASAS 2806 {V/AAP/NSM} **HE BEGAN** HRXATO 756 {V/ADI/3S} **TO EAT** ESQIEIN 2068 {V/PAN}

EIPWN DE TAUTA KAI LABWN ARTON EUCARISTHSEN TW QEW ENWPION PANTWN KAI KLASAS HRXATO ESQIEIN

Act 27:36 And they all, having become encouraged, also took food.

AND DE 1161 {CONJ} **THEY** AUTOI 846 {PP/NPM} **ALL** PANTES 3956 {A/NPM} **HAVING BECOME** GENOMENOI 1096 {V/2ADP/NPM} **ENCOURAGED** EUQUOMOI 2115 {A/NPM} **ALSO** KAI 2532 {CONJ} **TOOK** PROSELABONTO 4355 {V/2AMI/3P} **FOOD** TROFHS 5160 {N/GSF}

EUQUOMOI DE GENOMENOI PANTES KAI AUTOI PROSELABONTO TROFHS

Act 27:37 And all the souls in the ship were two hundred seventy-six.

AND DE 1161 {CONJ} **ALL** PASAI 3956 {A/NPF} **THAS** AI 3588 {T/NPF} **SOULS** YUCAI 5590 {N/NPF} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **SHIP** PLOIW 4143 {N/DSN} **WE WERE** HMEN 2258 {V/IXI/1P} **TWO HUNDRED** DIAKOSIAI 1250 {N/NPF} **SEVENTY** EBDOMHKONTA 1440 {N/NUI} **SIX** EX 1537 {N/NUI}

HMEN DE EN TW PLOIW AI PASAI YUCAI DIAKOSIAI EBDOMHKONTA EX

Act 27:38 And after being filled of food, they unloaded the ship, throwing out the wheat into the sea.

AND DE 1161 {CONJ} **AFTER BEING FILLED** KORESQENTES 2880 {V/APP/NPM} **OF THA** THS 3588 {T/GSF} **FOOD** TROFHS 5160 {N/GSF} **THEY UNLOADED** EKOUFIZON 2893 {V/IAI/3P} **THE** TO 3588 {T/ASN} **SHIP** PLOION 4143 {N/ASN} **THROWING OUT** EKBALLOMENOI 1544 {V/PMP/NPM} **THO** TON 3588 {T/ASM} **WHEAT** SITON 4621 {N/ASM} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SEA** QALASSAN 2281 {N/ASF}

KORESQENTES DE THS TROFHS EKOUFIZON TO PLOION EKBALLOMENOI TON SITON EIS THN QALASSAN

Act 27:39 And when it became day, they did not recognize the land, but they noticed a certain bay having a beach, onto which, they decided if possible, to drive the ship.

AND DE 1161 {CONJ} **WHEN** OTE 3753 {ADV} **IT BECAME** EGENETO 1096 {V/2ADI/3S} **DAY** HMERA 2250 {N/NSF} **NOT** OUK 3756 {PRT/N} **RECOGNIZED** EPEGINWSKON 1921 {V/IAI/3P} **THA** THN 3588 {T/ASF} **LAND** GHN 1093 {N/ASF} **BUT** DE 1161 {CONJ} **THEY NOTICED** KATENOOUN 2657 {V/IAI/3P} **CERTAIN** TINA 5100 {PX/ASM} **BAY** KOLPON 2859 {N/ASM} **HAVING** ECONTA 2192 {V/PAP/ASM} **BEACH** AIGIALON 123 {N/ASM} **ONTO** EIS 1519 {PREP} **WHICH** ON 3739 {PR/ASM} **THEY DECIDED** EBOULEUSANTO 1011 {V/ADI/3P} **IF** EI 1487 {COND} **POSSIBLE** DUNATON 1415 {A/NSN} **TO DRIVE OUT** EXWSAI 1856 {V/AAN} **THE** TO 3588 {T/ASN} **SHIP** PLOION 4143 {N/ASN}

OTE DE HMERA EGENETO THN GHN OUK EPEGINWSKON KOLPON DE TINA KATENOOUN ECONTA AIGIALON EIS ON EBOULEUSANTO EI DUNATON EXWSAI TO PLOION

Act 27:40 **And having cast off the anchors, they left them in the sea, at the same time unfastening the bands of the rudders. And having hoisted up the foresail to the wind, they held firm for the shore.**

**AND KAI 2532 {CONJ} HAVING CAST OFF PERIELONTES 4014 {V/2AAP/NPM} THAS TAS 3588 {T/APF} ANCHORS AGKURAS 45 {N/APF} THEY LEFT EIWN 1439 {V/IAI/3P} IN EIS 1519 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AT THE SAME TIME AMA 260 {ADV} UNFASTENING ANENTES 447 {V/2AAP/NPM} THAS TAS 3588 {T/APF} BANDS ZEUKTHRIAS 2202 {N/APF} OF THES TWN 3588 {T/GPN} RUDDERS PHDALIWN 4079 {N/GPN} AND KAI 2532 {CONJ} HAVING HOISTED EPARANTES 1869 {V/AAP/NPM} THO TON 3588 {T/ASM} SAIL ARTEMONA 736 {N/ASM} TO THA TH 3588 {T/DSF} BLOWING PNEOUSH 4154 {V/PAP/DSF} THEY HELD FIRM KATEICON 2722 {V/IAI/3P} FOR EIS 1519 {PREP} THO TON 3588 {T/ASM} SHORE AIGIALON 123 {N/ASM}**

KAI TAS AGKURAS PERIELONTES EIWN EIS THN QALASSAN AMA ANENTES TAS ZEUKTHRIAS TWN PHDALIWN KAI EPARANTES TON ARTEMONA TH PNEOUSH KATEICON EIS TON AIGIALON

Act 27:41 **And having chanced upon a place where two seas meet, they ran the ship aground. And of course, the bow having become stuck, it remained immovable, but the stern was coming apart by the force of the waves.**

**AND DE 1161 {CONJ} HAVING CHANCED PERIPESONTES 4045 {V/2AAP/NPM} UPON EIS 1519 {PREP} PLACE TOPON 5117 {N/ASM} WHERE TWO SEAS MEET DIOALASSON 1337 {A/ASM} THEY RAN AGROUND EPWEILAN 2027 {V/AAI/3P} THA THN 3588 {T/ASF} SHIP NAUN 3491 {N/ASF} AND KAI 2532 {CONJ} OF COURSE MEN 3303 {PRT} THA H 3588 {T/NSF} BOW PRWRA 4408 {N/NSF} HAVING BECOME STUCK EREISASA 2043 {V/AAP/NSF} IT REMAINED EMEINEN 3306 {V/AAI/3S} IMMOVABLE ASALETOS 761 {A/NSF} BUT DE 1161 {CONJ} THA H 3588 {T/NSF} STERN PRUMNA 4403 {N/NSF} WAS COMING APART ELUETO 3089 {V/IPI/3S} BY UPO 5259 {PREP} THA THS 3588 {T/GSF} FORCE BIAS 970 {N/GSF} OF THES TWN 3588 {T/GPN} WAVES KUMATWN 2949 {N/GPN}**

PERIPESONTES DE EIS TOPON DIOALASSON EPWEILAN THN NAUN KAI H MEN PRWRA EREISASA EMEINEN ASALETOS H DE PRUMNA ELUETO UPO THS BIAS TWN KUMATWN

Act 27:42 **And a decision of the soldiers developed that they should kill the prisoners, lest any man, having swam away, might escape.**

**AND DE 1161 {CONJ} DECISION BOULH 1012 {N/NSF} OF THOS TWN 3588 {T/GPM} SOLDIERS STRATIWTWN 4757 {N/GPM} DEVELOPED EGENETO 1096 {V/2ADI/3S} THAT INA 2443 {CONJ} THEY SHOULD KILL APOKTEINWSIN 615 {V/PAS/3P} THOS TOUS 3588 {T/APM} PRISONERS DESMWTAS 1202 {N/APM} LEST MH 3361 {PRT/N} ANY TIS 5100 {PX/NSM} HAVING SWAM AWAY EKKOLUMBHHSAS 1579 {V/AAP/NSM} MIGHT ESCAPE DIAFUGH 1309 {V/2AAS/3S}**

TWN DE STRATIWTWN BOULH EGENETO INA TOUS DESMWTAS APOKTEINWSIN MH TIS EKKOLUMBHHSAS DIAFUGH

Act 27:43 **But the centurion, wanting to save Paul, prevented them from their purpose, and commanded those who were able to swim, having first jumped out, to go to the land,**

**BUT DE 1161 {CONJ} THO O 3588 {T/NSM} CENTURION EKATONTARCOS 1543 {N/NSM} WANTING BOULOMENOS 1014 {V/PNP/NSM} TO SAVE DIASWSAI 1295 {V/AAN} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} PREVENTED EKWLUSEN 2967 {V/AAI/3S} THEM AUTOUS 846 {PP/APM} FROM THE TOU 3588 {T/GSN} PURPOSE BOULHMATOS 1013 {N/GSN} AND TE 5037 {PRT} HE COMMANDED EKELEUSEN 2753 {V/AAI/3S} THOS TOUS 3588 {T/APM} WHO WERE ABLE DUNAMENOUS 1410 {V/PNP/APM} TO SWIM KOLUMBAN 2860 {V/PAN} FIRST PRWTOS 4413 {A/APM} HAVING JUMPED OUT APORRIYANTAS 641 {V/AAP/APM} TO GO EXIENAI 1826 {V/PXN} TO EPI 1909 {PREP} THA THN 3588 {T/ASF} LAND GHN 1093 {N/ASF}**

O DE EKATONTARCOS BOULOMENOS DIASWSAI TON PAULON EKWLUSEN AUTOUS TOU BOULHMATOS EKELEUSEN TE TOUS DUNAMENOUS KOLUMBAN APORRIYANTAS PRWTOS EPI THN GHN EXIENAI

Act 27:44 **and the remaining, some on boards, and some on any of the things from the ship. And so it came to pass for all to be saved to the land.**

**AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} REMAINING LOIPOUS 3062 {A/APM} WHO OUS 3739 {PR/APM} INDEED MEN 3303 {PRT} ON EPI 1909 {PREP} BOARDS SANISIN 4548 {N/DPF} AND DE 1161 {CONJ} WHO OUS 3739 {PR/APM} ON EPI 1909 {PREP} ANY TINWN 5100 {PX/GPN} OF THES TWN 3588 {T/GPN} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} SHIP PLOIOU 4143 {N/GSN} AND KAI 2532 {CONJ} THUS OUTWS 3779 {ADV} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} ALL PANTAS 3956 {A/APM} TO BE SAVED DIASWQHNAI 1295 {V/APN} TO EPI 1909 {PREP} THA THN 3588 {T/ASF} LAND GHN 1093 {N/ASF}**

KAI TOUS LOIPOUS OUS MEN EPI SANISIN OUS DE EPI TINWN TWN APO TOU PLOIOU KAI OUTWS EGENETO PANTAS DIASWQHNAI EPI THN GHN

Act 28:1 **And after being saved, then they learned that the island was called Malta.**

**AND KAI 2532 {CONJ} AFTER BEING SAVED DIASWQENTES 1295 {V/APP/NPM} THEN TOTE 5119 {ADV} THEY LEARNED EPEGNWSAN 1921 {V/2AAI/3P} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} ISLAND NHSOS 3520 {N/NSF} WAS CALLED KALEITAI 2564 {V/PPI/3S} MALTA MELITH 3194 {N/NSF}**

KAI DIASWQENTES TOTE EPEGNWSAN OTI MELITH H NHSOS KALEITAI

Act 28:2 **And the foreigners presented uncommon kindness to us, for, having kindled a fire, they received us all because of the present rain, and because of the cold.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} FOREIGN BARBAROI 915 {A/NPM} PRESENTED PAREICON 3930 {V/IAI/3P} NOT OU 3756 {PRT/N} BEING ORDINARY TUCOUSAN 5177 {V/2AAP/ASF} THA THN 3588 {T/ASF} KINDNESS FILANQRWPIAN 5363 {N/ASF} TO US HMIN 2254 {PP/1DP} FOR GAR 1063 {CONJ} HAVING KINDLED ANAYANTES 381 {V/AAP/NPM} FIRE PURAN 4443 {N/ASF} THEY RECEIVED PROSELABONTO 4355 {V/2AMI/3P} US HMAS 2248 {PP/1AP} ALL PANTAS 3956 {A/APM} BECAUSE OF DIA 1223 {PREP} THO TON 3588 {T/ASM} PRESENT EFESTWTA 2186 {V/RAP/ASM} THO TON 3588 {T/ASM} RAIN UETON 5205 {N/ASM} AND KAI 2532 {CONJ} BECAUSE OF DIA 1223 {PREP} THE TO 3588 {T/ASN} COLD YUCOS 5592 {N/ASN}**

OI DE BARBAROI PAREICON OU THN TUCOUSAN FILANQRWPIAN HMIN ANAYANTES GAR PURAN PROSELABONTO PANTAS HMAS DIA TON UETON TON EFESTWTA KAI DIA TO YUCOS

Act 28:3 **And Paul having gathered a quantity of sticks, and having placed them on the fire, a viper having come out from the heat, it fastened on his hand.**

**AND DE 1161 {CONJ} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} HAVING GATHERED SUSTREYANTOS 4962 {V/AAP/GSM} QUANTITY PLHQOS 4128 {N/ASN} OF STICKS FRUGANWN 5434 {N/GPN} AND KAI 2532 {CONJ} HAVING PLACED EPIQENTOS 2007 {V/2AAP/GSM} ON EPI 1909 {PREP} THA THN 3588 {T/ASF} FIRE PURAN 4443 {N/ASF} VIPER ECIDNA 2191 {N/NSF} HAVING COME OUT DIXELOQUSA 1831 {V/2AAP/NSF} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} HEAT QERMHS 2329 {N/GSF} FASTENED KAQHYEN 2510 {V/AAI/3S} ON THA THS 3588 {T/GSF} HAND CEIROS 5495 {N/GSF} OF HIM AUTOU 846 {PP/GSM}**

SUSTREYANTOS DE TOU PAULOU FRUGANWN PLHQOS KAI EPIQENTOS EPI THN PURAN ECIDNA EK THS QERMHS DIXELOQUSA KAQHYEN THS CEIROS AUTOU

Act 28:4 And when the foreigners saw the creature hanging from his hand, they said to each other, Certainly this man is a murderer, whom, though saved from the sea, Justice did not allow to live.

AND DE 1161 {CONJ} WHEN WS 5613 {ADV} THOS OI 3588 {T/NPM} FOREIGN BARBAROI 915 {A/NPM} SAW EIDON 1492 {V/2AAI/3P} THE TO 3588 {T/ASN} CREATURE QHRION 2342 {N/ASN} HANGING KREMAMENON 2910 {V/PMP/ASN} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} HAND CEIROS 5495 {N/GSF} OF HIM AUTOU 846 {PP/GSM} THEY SAID ELEGON 3004 {V/IAI/3P} TO PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM} CERTAINLY PANTWS 3843 {ADV} THIS OUTOS 3778 {PD/NSM} THO O 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} IS ESTIN 2076 {V/PXI/3S} MURDERER FONEUS 5406 {N/NSM} WHOM ON 3739 {PR/ASM} THOUGH SAVED DIASWOENTA 1295 {V/APP/ASM} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} SEA QALASSHS 2281 {N/GSF} THA H 3588 {T/NSF} JUSTICE DIKH 1349 {N/NSF} NOT OUK 3756 {PRT/N} ALLOWED EIASEN 1439 {V/AAI/3S} TO LIVE ZHN 2198 {V/PAN}

WS DE EIDON OI BARBAROI KREMAMENON TO QHRION EK THS CEIROS AUTOU ELEGON PROS ALLHLOUS PANTWS FONEUS ESTIN O ANQRWPOS OUTOS ON DIASWOENTA EK THS QALASSHS H DIKH ZHN OUK EIASEN

Act 28:5 Indeed therefore having shaken off the creature into the fire, he experienced nothing harmful.

INDEED MEN 3303 {PRT} THEREFORE OUN 3767 {CONJ} THO O 3588 {T/NSM} HAVING SHAKEN OFF APOTINAXAS 660 {V/AAP/NSM} THE TO 3588 {T/ASN} CREATURE QHRION 2342 {N/ASN} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} FIRE PUR 4442 {N/ASN} HE EXPERIENCED EPAQEN 3958 {V/2AAI/3S} NOTHING OUDEN 3762 {A/ASN} HARMFUL KAKON 2556 {A/ASN}

O MEN OUN APOTINAXAS TO QHRION EIS TO PUR EPAQEN OUDEN KAKON

Act 28:6 But they expected he was going to swell up, or suddenly fall down dead, but when they were long expecting, and seeing nothing amiss happening to him, thinking differently, they declared him to be a god.

BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} THEY EXPECTED PROSEDOKWN 4328 {V/IAI/3P} HIM AUTON 846 {PP/ASM} TO BE GOING MELLEIN 3195 {V/PAN} TO SWELL UP PIMPRASQAI 4092 {V/PPN} OR H 2228 {PRT} SUDDENLY AFNW 869 {ADV} TO FALL DOWN KATAPISTEIN 2667 {V/PAN} DEAD NEKRON 3498 {A/ASM} BUT DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} WHEN EXPECTING PROSDOKWNTWN 4328 {V/PAP/GPM} ON EPI 1909 {PREP} LONG POLU 4183 {A/ASN} AND KAI 2532 {CONJ} SEEING QEWROUNTWN 2334 {V/PAP/GPM} NOTHING MHDEN 3367 {A/ASN} AMISS ATOPON 824 {A/ASN} HAPPENING GINOMENON 1096 {V/PPN/ASN} TO EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} THINKING DIFFERENTLY METABALLOMENOI 3328 {V/PMP/NPM} THEY DECLARED ELEGON 3004 {V/IAI/3P} HIM AUTON 846 {PP/ASM} TO BE EINAI 1511 {V/PXN} GOD QEON 2316 {N/ASN}

OI DE PROSEDOKWN AUTON MELLEIN PIMPRASQAI H KATAPISTEIN AFNW NEKRON EPI POLU DE AUTWN PROSDOKWNTWN KAI QEWROUNTWN MHDEN ATOPON EIS AUTON GINOMENON METABALLOMENOI ELEGON QEON AUTON EINAI

Act 28:7 Now among the things around that place were fields of the chief of the island, named Publius, who, having received us kindly, lodged us three days.

NOW DE 1161 {CONJ} AMONG EN 1722 {PREP} THES TOIS 3588 {T/DPN} AROUND PERI 4012 {PREP} THAT EKEINON 1565 {PD/ASM} THO TON 3588 {T/ASM} PLACE TOPON 5117 {N/ASN} WERE UPHRCEN 5225 {V/IAI/3S} FIELDS CWRIA 5564 {N/NPN} OF THO TW 3588 {T/DSM} CHIEF PRWTW 4413 {A/DSM} OF THA THS 3588 {T/GSF} ISLAND NHSOU 3520 {N/GSF} PUBLIUS POPLIW 4196 {N/DSM} BY NAME ONOMATI 3686 {N/DSN} WHO OS 3739 {PR/NSM} HAVING RECEIVED ANADEXAMENOS 324 {V/ADP/NSM} KINDLY FILOFRONWS 5390 {ADV} LODGED EXENISEN 3579 {V/AAI/3S} US HMAS 2248 {PP/1AP} THREE TREIS 5140 {N/APF} DAYS HMERAS 2250 {N/APF}

EN DE TOIS PERI TON TOPON EKEINON UPHRCEN CWRIA TW PRWTW THS NHSOU ONOMATI POPLIW OS ANADEXAMENOS HMAS TREIS HMERAS FILOFRONWS EXENISEN

Act 28:8 **And it came about for the father of Publius to be laid down, gripped by fever and dysentery, to whom Paul, having entered in, and having prayed, having laid his hands on him, healed him.**

**AND DE 1161 {CONJ} IT CAME ABOUT EGENETO 1096 {V/2ADI/3S} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF THO TOU 3588 {T/GSM} **PUBLIUS** POPLIOU 4196 {N/GSM} TO BE LAID DOWN KATAKEISQAI 2621 {V/PNN} **GRIPPED** SUNECOMENON 4912 {V/PPP/ASM} BY FEVER PURETOIS 4446 {N/DPM} AND KAI 2532 {CONJ} **DYSENTERY** DUSENTERIA 1420 {N/DSF} TO PROS 4314 {PREP} WHOM ON 3739 {PR/ASM} THO O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} HAVING ENTERED IN EISELQWN 1525 {V/2AAP/NSM} AND KAI 2532 {CONJ} HAVING PRAYED PROSEUXAMENOS 4336 {V/ADP/NSM} HAVING LAID EPIQEIS 2007 {V/2AAP/NSM} THAS TAS 3588 {T/APF} **HANDS** CEIRAS 5495 {N/APF} ON HIM AUTW 846 {PP/DSM} **HEALED** IASATO 2390 {V/ADI/3S} **HIM** AUTON 846 {PP/ASM}**

EGENETO DE TON PATERA TOU POPLIOU PURETOIS KAI DUSENTERIA SUNECOMENON KATAKEISQAI PROS ON O PAULOS EISELQWN KAI PROSEUXAMENOS EPIQEIS TAS CEIRAS AUTW IASATO AUTON

Act 28:9 **Therefore when this happened, the others also who had infirmities on the island came and were healed,**

**THEREFORE OUN 3767 {CONJ} OF THIS TOUTOU 5127 {PD/GSN} WHEN IT HAPPENED GENOMENOU 1096 {V/2ADP/GSN} THOS OI 3588 {T/NPM} OTHER LOPOI 3062 {A/NPM} ALSO KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO HAD ECONTES 2192 {V/PAP/NPM} INFIRMITIES ASQENEIAS 769 {N/APF} ON EN 1722 {PREP} THA TH 3588 {T/DSF} ISLAND NHSW 3520 {N/DSF} CAME PROSHRCINTO 4334 {V/INI/3P} AND KAI 2532 {CONJ} WERE HEALED EQERAPEUONTO 2323 {V/IPI/3P}**

TOUTOU OUN GENOMENOU KAI OI LOPOI OI ECONTES ASQENEIAS EN TH NHSW PROSHRCINTO KAI EQERAPEUONTO

Act 28:10 **who also honored us with many honorariums. And while putting out to sea, they furnished the things for our necessities.**

**WHO OI 3739 {PR/NPM} ALSO KAI 2532 {CONJ} HONORED ETIMHSAN 5091 {V/AII/3P} US HMAS 2248 {PP/1AP} WITH MANY POLLAI 4183 {A/DPF} **HONORARIUMS** TIMAIS 5092 {N/DPF} AND KAI 2532 {CONJ} WHILE PUTTING OUT ANAGOMENOIS 321 {V/PPP/DPM} THEY FURNISHED EPEQENTO 2007 {V/2AMI/3P} THES TA 3588 {T/APN} FOR PROS 4314 {PREP} THA THN 3588 {T/ASF} **NECESSITIES** CREIAN 5532 {N/ASF}**

OI KAI POLLAI TIMAIS ETIMHSAN HMAS KAI ANAGOMENOIS EPEQENTO TA PROS THN CREIAN

Act 28:11 **And after three months we set out in a ship that wintered at the island, an Alexandrian with The Twin Brothers emblem.**

**AND DE 1161 {CONJ} AFTER META 3326 {PREP} THREE TREIS 5140 {N/APM} MONTHS MHNAS 3376 {N/APM} WE SET OUT HCQHMEN 71 {V/API/1P} IN EN 1722 {PREP} SHIP PLOIW 4143 {N/DSN} THAT WINTERED PARAKECEIMAKOTI 3914 {V/RAP/DSM} AT EN 1722 {PREP} THA TH 3588 {T/DSF} ISLAND NHSW 3520 {N/DSF} ALEXANDRIAN ALEXANDRINW 222 {A/DSN} WITH TWIN BROTHERS DIOSKOURIOS 1359 {N/DPM} **EMBLEM** PARASHMW 3902 {N/DSN}**

META DE TREIS MHNAS HCQHMEN EN PLOIW PARAKECEIMAKOTI EN TH NHSW ALEXANDRINW PARASHMW DIOSKOURIOS

Act 28:12 **And after being brought down to Syracuse, we remained there three days,**

**AND KAI 2532 {CONJ} AFTER BEING BROUGHT DOWN KATACQENTES 2609 {V/APP/NPM} TO EIS 1519 {PREP} SYRACUSE SURAKOUSAS 4946 {N/APF} WE REMAINED EPEMEINAMEN 1961 {V/AII/1P} THREE TREIS 5140 {N/APF} DAYS HMERAS 2250 {N/APF}**

KAI KATACQENTES EIS SURAKOUSAS EPEMEINAMEN HMERAS TREIS

Act 28:13 **from where having made a circuit, we arrived at Rhegium. And after one day, wind from the south having developed, we came a second day to Puteoli,**

**FROM WHERE** οοεν 3606 {ADV} **HAVING MADE A CIRCUIT** περιελοόντες 4022 {V/2AAP/NPM} **WE ARRIVED** καθηνθσαμεν 2658 {V/AI/1P} **AT** εις 1519 {PREP} **RHEGIUM** ρηγιον 4484 {N/ASN} **AND** και 2532 {CONJ} **AFTER** μετα 3326 {PREP} **ONE** μιαν 3391 {N/ASF} **DAY** ημέραν 2250 {N/ASF} **FROM SOUTH** νοτου 3558 {N/GSM} **HAVING DEVELOPED** επιγενομενου 1920 {V/2ADP/GSM} **WE CAME** ήλοομεν 2064 {V/2AAI/1P} **SECOND DAY** δευτεραιοι 1206 {A/NPM} **TO** εις 1519 {PREP} **PUTEOLI** ποτιολούς 4223 {N/APM}

οοεν περιελοόντες καθηνθσαμεν εις ρηγιον και μετα μιαν ημέραν επιγενομενου νοτου δευτεραιοι ήλοομεν εις ποτιολούς

Act 28:14 **where, having found brothers, we were invited to stay with them seven days. And so we went toward Rome.**

**WHERE** ου 3757 {ADV} **HAVING FOUND** ευροντες 2147 {V/2AAP/NPM} **BROTHERS** αδελφους 80 {N/APM} **WE WERE INVITED** παρεκληθμεν 3870 {V/API/1P} **TO STAY** επιμειναι 1961 {V/AAN} **WITH** επ 1909 {PREP} **THEM** αυτοις 846 {PP/DPM} **SEVEN** επτα 2033 {N/NU} **DAYS** ημερας 2250 {N/APF} **AND** και 2532 {CONJ} **SO** ουτως 3779 {ADV} **WE WENT** ήλοομεν 2064 {V/2AAI/1P} **TOWARD** εις 1519 {PREP} **THA** θην 3588 {T/ASF} **ROME** ρωμην 4516 {N/ASF}

ου ευροντες αδελφους παρεκληθμεν επ αυτοις επιμειναι ημερας επτα και ουτως εις θην ρωμην ήλοομεν

Act 28:15 **And from there the brothers, who heard these things about us, came for a meeting with us as far as Appius Forum and The Three Taverns, whom, when Paul saw, having expressed thanks to God, he took courage.**

**AND FROM THERE** κακειοεν 2547 {ADV/C} **THOS** οι 3588 {T/NPM} **BROTHERS** αδελφοι 80 {N/NPM} **WHO HEARD** ακουσαντες 191 {V/AAP/NPM} **THES** τα 3588 {T/APN} **ABOUT** περι 4012 {PREP} **US** ημων 2257 {PP/1GP} **THEY CAME** εξηλοον 1831 {V/2AAI/3P} **FOR** εις 1519 {PREP} **MEETING** απανθσιν 529 {N/ASF} **WITH US** ημιν 2254 {PP/1DP} **AS FAR AS** ακρις 891 {PREP} **APPIUS** αππιου 675 {N/GSM} **FORUM** φορου 5410 {N/GSN} **AND** και 2532 {CONJ} **THREE** τριων 5140 {N/GPF} **TAVERNS** ταβερνων 4999 {N/GPF} **WHOM** ους 3739 {PR/APM} **THO** ο 3588 {T/NSM} **PAUL PAULOS** 3972 {N/NSM} **WHEN HE SAW** ιδων 1492 {V/2AAP/NSM} **HAVING EXPRESSED** **THANKS** ευκαρισθσας 2168 {V/AAP/NSM} **TO THO** τω 3588 {T/DSM} **GOD** οεων 2316 {N/DSM} **HE TOOK** ελαβεν 2983 {V/2AAI/3S} **COURAGE** καρσος 2294 {N/ASN}

κακειοεν οι αδελφοι ακουσαντες τα περι ημων εξηλοον εις απανθσιν ημιν ακρις αππιου φορου και τριων ταβερνων ους ιδων ο παυλος ευκαρισθσας τω οεων ελαβεν καρσος

Act 28:16 **And when we came to Rome, the centurion delivered the prisoners to the commandant, but Paul was allowed to dwell by himself with the soldier who guarded him.**

**AND DE** 1161 {CONJ} **WHEN** οτε 3753 {ADV} **WE CAME** ήλοομεν 2064 {V/2AAI/1P} **TO** εις 1519 {PREP} **ROME** ρωμην 4516 {N/ASF} **THO** ο 3588 {T/NSM} **CENTURION** εκατονταρκος 1543 {N/NSM} **DELIVERED** παρεδωκεν 3860 {V/AI/3S} **THOS** τους 3588 {T/APM} **PRISONERS** δεσμιους 1198 {N/APM} **TO THO** τω 3588 {T/DSM} **COMMANDANT** στρατοπεδαρκων 4759 {N/DSM} **BUT DE** 1161 {CONJ} **THO** τω 3588 {T/DSM} **PAUL PAULW** 3972 {N/DSM} **WAS ALLOWED** επετραψη 2010 {V/API/3S} **TO DWELL** μενειν 3306 {V/PAN} **BY** καο 2596 {PREP} **HIMSELF** εαυτον 1438 {PF/3ASM} **WITH** συν 4862 {PREP} **THO** τω 3588 {T/DSM} **SOLDIER** στρατιωτη 4757 {N/DSM} **WHO GUARDED** φυλασσοντι 5442 {V/PAP/DSM} **HIM** εαυτον 846 {PP/ASM}

οτε δε ήλοομεν εις ρωμην ο εκατονταρκος παρεδωκεν τους δεσμιους τω στρατοπεδαρκων δε παυλω επετραψη μενειν καο εαυτον συν τω φυλασσοντι εαυτον στρατιωτη

Act 28:17 **And it came to pass after three days, for Paul to call together those who were the principle men of the Jews. And when they came together, he said to them, Men, brothers, I, having done nothing against the people, or the paternal customs, I was delivered a prisoner from Jerusalem into the hands of the Romans,**

**AND DE 1161 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} AFTER META 3326 {PREP} THREE TREIS 5140 {N/APF} DAYS HMERAS 2250 {N/APF} THO TON 3588 {T/ASM} PAUL PAULON 3972 {N/ASM} TO CALL TOGETHER SUGKALELASQAI 4779 {V/AMN} THOS TOUS 3588 {T/APM} WHO WERE ONTAS 5607 {V/PXP/APM} THOS TWN 3588 {T/GPM} PRINCIPLE PRWTOUS 4413 {A/APM} OF JEWISH IOUDAIWN 2453 {A/GPM} AND DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} WHEN THEY ASSEMBLED SUNELOONTWN 4905 {V/2AAP/GPM} HE SAID ELEGEN 3004 {V/IAI/3S} TO PROS 4314 {PREP} THEM AUTOS 846 {PP/APM} MEN ANDRES 435 {N/VPM} BROTHERS ADELFOI 80 {N/VPM} I EGW 1473 {PP/1NS} HAVING DONE POHSAS 4160 {V/AAP/NSM} NOTHING OUDEN 3762 {A/ASN} AGAINST ENANTION 1727 {A/ASN} THO TW 3588 {T/DSM} PEOPLE LAW 2992 {N/DSM} OR H 2228 {PRT} THOS TOIS 3588 {T/DPM} PATERNAL PATRWOIS 3971 {A/DPM} THES TOIS 3588 {T/DPM} CUSTOMS EQESIN 1485 {N/DPM} I WAS DELIVERED PAREDOQHN 3860 {V/API/1S} PRISONER DESMIOS 1198 {N/NSM} FROM EX 1537 {PREP} JERUSALEM IEROSOLUMWN 2414 {N/GPN} INTO EIS 1519 {PREP} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APP} OF THOS TWN 3588 {T/GPM} ROMAN RWMAIWN 4514 {A/GPM}**

EGENETO DE META HMERAS TREIS SUGKALELASQAI TON PAULON TOUS ONTAS TWN IOUDAIWN PRWTOUS SUNELOONTWN DE AUTWN ELEGEN PROS AUTOS ANDRES ADELFOI EGW OUDEN ENANTION POHSAS TW LAW H TOIS EQESIN TOIS PATRWOIS DESMIOS EX IEROSOLUMWN PAREDOQHN EIS TAS CEIRAS TWN RWMAIWN

Act 28:18 **who, after examining me, wanted to release me, because there was not one cause of death in me.**

**WHO OITINES 3748 {PR/NPM} AFTER EXAMINING ANAKRINANTES 350 {V/AAP/NPM} WANTED EBOULONTO 1014 {V/INI/3P} TO RELEASE APOLUSAI 630 {V/AAN} ME ME 3165 {PP/1AS} BECAUSE OF DIA 1223 {PREP} THE TO 3588 {T/ASN} TO BE UPARCEIN 5225 {V/PAN} NOT ONE MHDEMIAN 3367 {A/ASF} CAUSE AITIAN 156 {N/ASF} OF DEATH QANATOU 2288 {N/GSM} IN EN 1722 {PREP} ME EMOI 1698 {PP/1DS}**

OITINES ANAKRINANTES ME EBOULONTO APOLUSAI DIA TO MHDEMIAN AITIAN QANATOU UPARCEIN EN EMOI

Act 28:19 **But when the Jews spoke against it, I was compelled to appeal Caesar, not as having anything to accuse my nation.**

**BUT DE 1161 {CONJ} THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} WHEN THEY SPOKE AGAINST ANTILEGONTWN 483 {V/PAP/GPM} I WAS COMPELLED HNAGKASQHN 315 {V/API/1S} TO APPEAL EPIKALELASQAI 1941 {V/AMN} CAESAR Kaisara 2541 {N/ASM} NOT OUC 3756 {PRT/N} AS WS 5613 {ADV} HAVING ECWN 2192 {V/PAP/NSM} ANYTHING TI 5100 {PX/ASN} TO ACCUSE KATHGORHSAI 2723 {V/AAN} THE TOU 3588 {T/GSN} NATION EQNOUS 1484 {N/GSN} OF ME MOU 3450 {PP/1GS}**

ANTILEGONTWN DE TWN IOUDAIWN HNAGKASQHN EPIKALELASQAI Kaisara OUC WS TOU EQNOUS MOU ECWN TI KATHGORHSAI

Act 28:20 **Because of this reason therefore I summoned you to see and to speak with me, for because of the hope of Israel I am bound with this chain.**

**BECAUSE OF DIA 1223 {PREP} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} REASON AITIAN 156 {N/ASF} THEREFORE OUN 3767 {CONJ} I SUMMONED PAREKALES 3870 {V/AAI/1S} YOU UMAS 5209 {PP/2AP} TO SEE IDEIN 1492 {V/2AAN} AND KAI 2532 {CONJ} TO SPEAK WITH PROSLALHSAI 4354 {V/AAN} FOR GAR 1063 {CONJ} BECAUSE OF ENEKEN 1752 {ADV} THA THS 3588 {T/GSF} HOPE ELPIDOS 1680 {N/GSF} OF THO TOU 3588 {T/GSM} ISRAEL ISRAHL 2474 {N/PRI} I AM BOUND PERIKEIMAI 4029 {V/PNI/1S} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} CHAIN ALUSIN 254 {N/ASF}**

DIA TAUTHN OUN THN AITIAN PAREKALES UMAS IDEIN KAI PROSLALHSAI ENEKEN GAR THS ELPIDOS TOU ISRAHL THN ALUSIN TAUTHN PERIKEIMAI

Act 28:21 **And they said to him, We neither received letters from Judea about thee, nor did any of the brothers who came report or speak anything bad about thee.**

**AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/AAI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} WE HMEIS 2249 {PP/INP} NEITHER OUTE 3777 {CONJ} RECEIVED EDEXAMEQA 1209 {V/ADI/1P} LETTERS GRAMMATA 1121 {N/APN} FROM APO 575 {PREP} THA THS 3588 {T/GSF} JUDEA IOUDAIAS 2449 {N/GSF} ABOUT PERI 4012 {PREP} THEE SOU 4675 {PP/2GS} NOR OUTE 3777 {CONJ} ANY TIS 5100 {PX/NSM} OF THOS TWN 3588 {T/GPM} BROTHERS ADELFWN 80 {N/GPM} WHO CAME PARAGENOMENOS 3854 {V/2ADP/NSM} REPORTED APHGGEILEN 518 {V/AAI/3S} OR H 2228 {PRT} SPOKE ELALHSEN 2980 {V/AAI/3S} ANYTHING TI 5100 {PX/ASN} BAD PONHRON 4190 {A/ASN} ABOUT PERI 4012 {PREP} THEE SOU 4675 {PP/2GS}**

OI DE PROS AUTON EIPON HMEIS OUTE GRAMMATA PERI SOU EDEXAMEQA APO THS IOUDAIAS OUTE PARAGENOMENOS TIS TWN ADELFWN APHGGEILEN H ELALHSEN TI PERI SOU PONHRON

Act 28:22 **But we think it worthy to hear from thee what thou think. For indeed about this sect, it is known to us that everywhere it is spoken against.**

**BUT DE 1161 {CONJ} WE THINK IT WORTHY AXIOUMEN 515 {V/PAI/1P} TO HEAR AKOUSAI 191 {V/AAN} FROM PARA 3844 {PREP} THEE SOU 4675 {PP/2GS} WHAT A 3739 {PR/APN} THOU THINK FRONEIS 5426 {V/PAI/2S} FOR GAR 1063 {CONJ} INDEED MEN 3303 {PRT} ABOUT PERI 4012 {PREP} THIS TAUTHS 3778 {PD/GSF} THA THS 3588 {T/GSF} SECT AIRESSEWS 139 {N/GSF} IT IS ESTIN 2076 {V/PXI/3S} KNOWN GNWSTON 1110 {A/NSN} BY US HMIN 2254 {PP/1DP} THAT OTI 3754 {CONJ} EVERYWHERE PANTACOU 3837 {ADV} IT IS SPOKEN AGAINST ANTILEGETAI 483 {V/PII/3S}**

AXIOUMEN DE PARA SOU AKOUSAI A FRONEIS PERI MEN GAR THS AIRESSEWS TAUTHS GNWSTON ESTIN HMIN OTI PANTACOU ANTILEGETAI

Act 28:23 **And having appointed a day for him, more came to him into his lodging, to whom he expounded, solemnly testifying the kingdom of God, and persuading them of the things about Jesus, both from the law of Moses and the prophets, from morning until evening.**

**AND DE 1161 {CONJ} HAVING APPOINTED TAXAMENOI 5021 {V/AMP/NPM} DAY HMERAN 2250 {N/ASF} FOR HIM AUTW 846 {PP/DSM} MORE PLEIONES 4119 {A/NPM/C} CAME HKON 2240 {V/IAI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} LODGING XENIAN 3578 {N/ASF} TO WHOM OIS 3739 {PR/DPM} HE EXPOUNDED EXETIQETO 1620 {V/IMI/3S} SOLEMNLY TESTIFYING DIAMARTUROMENOS 1263 {V/PNP/NSM} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} AND TE 5037 {PRT} PERSUADING PEIOWN 3982 {V/PAP/NSM} THEM AUTOUS 846 {PP/APM} THES TA 3588 {T/APN} ABOUT PERI 4012 {PREP} THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM} BOTH TE 5037 {PRT} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} LAW NOMOU 3551 {N/GSM} OF MOSES MWSEWS 3475 {N/GSM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} PROPHETS PROFHTWN 4396 {N/GPM} FROM APO 575 {PREP} MORNING PRWI 4404 {ADV} UNTIL EWS 2193 {CONJ} EVENING ESPERAS 2073 {N/GSF}**

TAXAMENOI DE AUTW HMERAN HKON PROS AUTON EIS THN XENIAN PLEIONES OIS EXETIQETO DIAMARTUROMENOS THN BASILEIAN TOU QEOU PEIOWN TE AUTOUS TA PERI TOU IHSOU APO TE TOU NOMOU MWSEWS KAI TWN PROFHTWN APO PRWI EWS ESPERAS

Act 28:24 **And some were convinced by the things that were spoken, and some disbelieved.**

**AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} INDEED MEN 3303 {PRT} WERE CONVINCED EPEIQONTO 3982 {V/IPI/3P} BY THES TOIS 3588 {T/DPN} THAT WERE SPOKEN LEGOMENOIS 3004 {V/PPP/DPN} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} DISBELIEVED HPISTOUN 569 {V/IAI/3P} KAI OI MEN EPEIQONTO TOIS LEGOMENOIS OI DE HPISTOUN**

Act 28:25 **And being discord among each other, they departed after Paul spoke one thing, saying, Well spoke the Holy Spirit through Isaiah the prophet to our fathers,**

**AND DE 1161 {CONJ} BEING ONTES 5607 {V/PXP/NPM} DISCORDANT ASUMFWNOI 800 {A/NPM} AMONG PROS 4314 {PREP} EACH OTHER ALLHLLOUS 240 {PC/APM} THEY DEPARTED APELUONTO 630 {V/IMI/3P} THO TOU 3588 {T/GSM} PAUL PAULOU 3972 {N/GSM} AFTER HE SPOKE EIPONTOS 2036 {V/2AAP/GSM} ONE EN 1520 {N/ASN} SAYING RHMA 4487 {N/ASN} THAT OTI 3754 {CONJ} WELL KALWS 2573 {ADV} SPOKE ELALHSEN 2980 {V/AI/3S} THE TO 3588 {T/NSN} HOLY AGION 40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} THROUGH DIA 1223 {PREP} ISAIAH HSAIOU 2268 {N/GSM} THO TOU 3588 {T/GSM} PROPHET PROFHTOU 4396 {N/GSM} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} FATHERS PATERAS 3962 {N/APM} OF US HMWN 2257 {PP/1GP}**

ASUMFWNOI DE ONTES PROS ALLHLLOUS APELUONTO EIPONTOS TOU PAULOU RHMA EN OTI KALWS TO PNEUMA TO AGION ELALHSEN DIA HSAIOU TOU PROFHTOU PROS TOUS PATERAS HMWN

Act 28:26 **saying, Go thou to this people, and say, Hearing ye will hear, and will, no, not understand, and seeing ye will see, and will, no, not perceive.**

**SAYING LEGON 3004 {V/PAP/NSN} GO THOU POREUQHTI 4198 {V/AOM/2S} TO PROS 4314 {PREP} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} AND KAI 2532 {CONJ} SAY EIPON 3004 {V/2AAP/2S} HEARING AKOH 189 {N/DSF} YE WILL HEAR AKOUSETE 191 {V/FAI/2P} AND KAI 2532 {CONJ} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL UNDERSTAND SUNHTE 4920 {V/2AXS/2P} AND KAI 2532 {CONJ} SEEING BLEPONTES 991 {V/PAP/NPM} YE WILL SEE BLEYETE 991 {V/FAI/2P} AND KAI 2532 {CONJ} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL PERCEIVE IDHTE 1492 {V/2AAS/2P}**

LEGON POREUQHTI PROS TON LAON TOUTON KAI EIPON AKOH AKOUSETE KAI OU MH SUNHTE KAI BLEPONTES BLEYETE KAI OU MH IDHTE

Act 28:27 **For this people's heart was made fat, and they hear heavily with the ears. And they shut their eyes, lest they may perceive with the eyes, and hear with the ears, and understand with the heart, and should turn, and I would heal them.**

**FOR GAR 1063 {CONJ} THA H 3588 {T/NSF} HEART KARDIA 2588 {N/NSF} OF THIS TOUTOU 5127 {PD/GSM} THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM} WAS MADE FAT EPACUNQH 3975 {V/API/3S} AND KAI 2532 {CONJ} THEY HEAR HKOUSAN 191 {V/AI/3P} HEAVILY BAREWS 917 {ADV} WITH THES TOIS 3588 {T/DPN} EARS WSN 3775 {N/DPN} AND KAI 2532 {CONJ} THEY SHUT EKAMMUSAN 2576 {V/AI/3P} THOS TOUS 3588 {T/APM} EYES OFQALMOUS 3788 {N/APM} OF THEM AUTWN 846 {PP/GPM} LEST MHPOTE 3379 {ADV} THEY MAY PERCIEVE IDWSIN 1492 {V/2AAS/3P} WITH THOS TOIS 3588 {T/DPM} EYES OFQALMOUS 3788 {N/DPM} AND KAI 2532 {CONJ} HEAR AKOUSWSIN 191 {V/AAS/3P} WITH THES TOIS 3588 {T/DPN} EARS WSN 3775 {N/DPN} AND KAI 2532 {CONJ} UNDERSTAND SUNWSIN 4920 {V/2AAS/3P} WITH THA TH 3588 {T/DSF} HEART KARDIA 2588 {N/DSF} AND KAI 2532 {CONJ} SHOULD TURN EPISTREYWSIN 1994 {V/AAS/3P} AND KAI 2532 {CONJ} I WOULD HEAL IASOMAI 2390 {V/FDI/1S} THEM AUTOUS 846 {PP/APM}**

EPACUNQH GAR H KARDIA TOU LAOU TOUTOU KAI TOIS WSN BAREWS HKOUSAN KAI TOUS OFQALMOUS AUTWN EKAMMUSAN MHPOTE IDWSIN TOIS OFQALMOUS KAI TOIS WSN AKOUSWSIN KAI TH KARDIA SUNWSIN KAI EPISTREYWSIN KAI IASOMAI AUTOUS

Act 28:28 **Be it known to you therefore, that the salvation of God was sent to the Gentiles, and they will hear.**

**BE IT ESTW 2077 {V/PXM/3S} KNOWN GNWSTON 1110 {A/NSN} TO YOU UMIN 5213 {PP/2DP} THEREFORE OUN 3767 {CONJ} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} SAVING SWTHRION 4992 {A/NSN} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} WAS SENT APESTALH 649 {V/2API/3S} TO THES TOIS 3588 {T/DPN} GENTILES EONESIN 1484 {N/DPN} AND KAI 2532 {CONJ} THEY AUTOI 846 {PP/NPM} WILL HEAR AKOUSONTAI 191 {V/FDI/3P}**

GNWSTON OUN ESTW UMIN OTI TOIS EONESIN APESTALH TO SWTHRION TOU QEOU AUTOI KAI AKOUSONTAI

Act 28:29 **And when he said these things, the Jews departed, having much disputing among themselves.**

**AND** KAI 2532 {CONJ} **OF HIM** AUTOU 846 {PP/GSM} **WHEN HE SAID** EIPONTOS 2036 {V/2AAP/GSM} **THESE** TAUTA 5023 {PD/APN} **THOS** OI 3588 {T/NPM} **JEWISH** IOUDAIOI 2453 {A/NPM} **DEPARTED** APHLQON 565 {V/2AAI/3P} **HAVING** ECONTES 2192 {V/PAP/NPM} **MUCH** POLLHN 4183 {A/ASF} **DISPUTING** SUZHTHSIN 4803 {N/ASF} **AMONG** EN 1722 {PREP} **THEMSELVES** EAUTOIS 1438 {PF/3DPM}

KAI TAUTA AUTOU EIPONTOS APHLQON OI IOUDAIOI POLLHN ECONTES EN EAUTOIS SUZHTHSIN

Act 28:30 **And Paul dwelt two whole years in his own hired lodging. And he received all who came in to him,**

**AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **PAUL** PAULOS 3972 {N/NSM} **DWELT** EMEINEN 3306 {V/AAI/3S} **WHOLE** OLHN 3650 {A/ASF} **TWO YEARS** DIETIAN 1333 {N/ASF} **IN** EN 1722 {PREP} **OWN** IDIW 2398 {A/DSM} **HIRED LODGING** MISQWMATI 3410 {N/DSN} **AND** KAI 2532 {CONJ} **HE RECEIVED** APEDECETO 588 {V/INI/3S} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **WHO CAME IN** EISPOREUOMENOUS 1531 {V/PMP/APM} **TO** PROS 4314 {PREP} **HIM** AUTON 846 {PP/ASM}

EMEINEN DE O PAULOS DIETIAN OLHN EN IDIW MISQWMATI KAI APEDECETO PANTAS TOUS EISPOREUOMENOUS PROS AUTON

Act 28:31 **preaching the kingdom of God, and teaching the things about the Lord Jesus Christ with all boldness, without hindrance.**

**PREACHING** KHRUSSWN 2784 {V/PAP/NSM} **THA** THN 3588 {T/ASF} **KINGDOM** BASILEIAN 932 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **TEACHING** DIDASKWN 1321 {V/PAP/NSM} **THES** TA 3588 {T/APN} **ABOUT** PERI 4012 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WITH** META 3326 {PREP} **ALL** PASHS 3956 {A/GSF} **BOLDNESS** PARRHSIAS 3954 {N/GSF} **WITHOUT HINDRANCE** AKWLUTWS 209 {ADV}

KHRUSSWN THN BASILEIAN TOU QEOU KAI DIDASKWN TA PERI TOU KURIOU IHSOU CRISTOU META PASHS PARRHSIAS AKWLUTWS

