

## Second Peter

2Pe 1:1 **Simon Peter, a bondman and apostle of Jesus Christ, to those who have received an equally precious faith with us in the righteousness of our God and Savior Jesus Christ:**

**SIMON** SUMEWN 4826 {N/PRI} **PETER** PETROS 4074 {N/NSM} **BONDMAN** DOULOS 1401 {N/NSM} **AND** KAI 2532 {CONJ} **APOSTLE** APOSTOLOS 652 {N/NSM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO THOS** TOIS 3588 {T/DPM} **WHO HAVE RECEIVED** LACOUSIN 2975 {V/2AAP/DPM} **EQUALLY PRECIOUS** ISOTIMON 2472 {A/ASF} **FAITH** PISTIN 4102 {N/ASF} **WITH US** HMIN 2254 {PP/1DP} **IN EN** 1722 {PREP} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **SAVIOR** SWTHROS 4990 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

SUMEWN PETROS DOULOS KAI APOSTOLOS IHSOU CRISTOU TOIS ISOTIMON HMIN LACOUSIN PISTIN EN DIKAIOSUNH TOU QEOU HMWN KAI SWTHROS IHSOU CRISTOU

2Pe 1:2 **Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord,**

**GRACE** CARIS 5485 {N/NSF} **TO YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF} **BE MULTIPLIED** PLHQUNQEIH 4129 {V/APO/3S} **IN EN** 1722 {PREP} **KNOWLEDGE** EPIGNWSEI 1922 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

CARIS UMIN KAI EIRHNH PLHQUNQEIH EN EPIGNWSEI TOU QEOU KAI IHSOU TOU KURIOU HMWN

2Pe 1:3 **as all things of his divine power to us, things toward life and piety, which were granted through the knowledge of him who called us through glory and virtue.**

**AS** WS 5613 {ADV} **ALL** PANTA 3956 {A/APN} **TO US** HMIN 2254 {PP/1DP} **OF THA** THS 3588 {T/GSF} **DIVINE** QEIAS 2304 {A/GSF} **POWER** DUNAMEWS 1411 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **THES** TA 3588 {T/APN} **TOWARD** PROS 4314 {PREP} **LIFE** ZWHN 2222 {N/ASF} **AND** KAI 2532 {CONJ} **PIETY** EUSEBEIAN 2150 {N/ASF} **WHICH WERE GRANTED** DEDWRHMENHS 1433 {V/RPP/GSF} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **KNOWLEDGE** EPIGNWSEWS 1922 {N/GSF} **OF THO** TOU 3588 {T/GSM} **WHO CALLED** KALESANTOS 2564 {V/AAP/GSM} **US** HMAS 2248 {PP/1AP} **THROUGH** DIA 1223 {PREP} **GLORY** DOXHS 1391 {N/GSF} **AND** KAI 2532 {CONJ} **VIRTUE** ARETHS 703 {N/GSF}

WS PANTA HMIN THS QEIAS DUNAMEWS AUTOU TA PROS ZWHN KAI EUSEBEIAN DEDWRHMENHS DIA THS EPIGNWSEWS TOU KALESANTOS HMAS DIA DOXHS KAI ARETHS

2Pe 1:4 **Because of which, the precious and greatest promises have been given to us, so that through these ye might become companions of the divine nature, having escaped from the corruption in the world in lust.**

**BECAUSE OF** DI 1223 {PREP} **WHICH** WN 3739 {PR/GPF} **THES** TA 3588 {T/NPN} **PRECIOUS** TIMIA 5093 {A/NPN} **AND** KAI 2532 {CONJ} **GREATEST** MEGISTA 3173 {A/NPN/S} **PROMISES** EPAGGELMATA 1862 {N/NPN} **HAVE BEEN GIVEN** DEDWRHTAI 1433 {V/RPI/3S} **TO US** HMIN 2254 {PP/1DP} **SO THAT** INA 2443 {CONJ} **THROUGH** DIA 1223 {PREP} **THESE** TOUTWN 5130 {PD/GPN} **YE MIGHT BECOME** GENHSQE 1096 {V/2ADS/2P} **COMPANIONS** KOINWNOI 2844 {N/NPM} **OF** **DIVINE** QEIAS 2304 {A/GSF} **NATURE** FUSEWS 5449 {N/GSF} **HAVING ESCAPED FROM** APOFUGONTES 668 {V/2AAP/NPM} **THA** THS 3588 {T/GSF} **CORRUPTION** FOORAS 5356 {N/GSF} **IN EN** 1722 {PREP} **WORLD** KOSMW 2889 {N/DSM} **IN EN** 1722 {PREP} **LUST** EPIQUMIA 1939 {N/DSF}

DI WN TA TIMIA HMIN KAI MEGISTA EPAGGELMATA DEDWRHTAI INA DIA TOUTWN GENHSQE QEIAS KOINWNOI FUSEWS APOFUGONTES THS EN KOSMW EN EPIQUMIA FOORAS

2Pe 1:5 **Now this same thing also, having applied all eagerness, furnish in your faith, virtue, and in virtue, knowledge,**

NOU DE 1161 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **SAME** AUTO 846 {PP/NSN} **ALSO** KAI 2532 {CONJ} **HAVING APPLIED** PAREISENEGKANTES 3923 {V/AAP/NPM} **ALL** PASAN 3956 {A/ASF} **EAGERNESS** SPOUDHN 4710 {N/ASF} **FURNISH** EPICORHGHSAE 2023 {V/AAM/2P} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **OF YOU** UMWN 5216 {PP/2GP} **THA** THN 3588 {T/ASF} **VIRTUE** ARETHN 703 {N/ASF} **AND** DE 1161 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **VIRTUE** ARETH 703 {N/DSF} **THA** THN 3588 {T/ASF} **KNOWLEDGE** GNWSIN 1108 {N/ASF}

KAI AUTO TOUTO DE SPOUDHN PASAN PAREISENEGKANTES EPICORHGHSAE EN TH PISTEI UMWN THN ARETHN EN DE TH ARETH THN GNWSIN

2Pe 1:6 **and in knowledge, self-control, and in self-control, perseverance, and in perseverance, piety,**

**AND** DE 1161 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **KNOWLEDGE** GNWSEI 1108 {N/DSF} **THA** THN 3588 {T/ASF} **SELF-CONTROL** EGKRATEIAN 1466 {N/ASF} **AND** DE 1161 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **SELF-CONTROL** EGKRATEIA 1466 {N/DSF} **THA** THN 3588 {T/ASF} **PERSEVERANCE** UPOMONHN 5281 {N/ASF} **AND** DE 1161 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **PERSEVERANCE** UPOMONH 5281 {N/DSF} **THA** THN 3588 {T/ASF} **PIETY** EUSEBEIAN 2150 {N/ASF}

EN DE TH GNWSEI THN EGKRATEIAN EN DE TH EGKRATEIA THN UPOMONHN EN DE TH UPOMONH THN EUSEBEIAN

2Pe 1:7 **and in piety, brotherly affection, and in brotherly affection, love.**

**AND** DE 1161 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **PIETY** EUSEBEIA 2150 {N/DSF} **THA** THN 3588 {T/ASF} **BROTHERLY AFFECTION** FILADELFIAN 5360 {N/ASF} **AND** DE 1161 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **BROTHERLY AFFECTION** FILADELFIA 5360 {N/DSF} **THA** THN 3588 {T/ASF} **LOVE** AGAPHN 26 {N/ASF}

EN DE TH EUSEBEIA THN FILADELFIAN EN DE TH FILADELFIA THN AGAPHN

2Pe 1:8 **For these things existing in you and abounding, it leads to not being idle nor unfruitful in the knowledge of our Lord Jesus Christ.**

**FOR** GAR 1063 {CONJ} **THESE** TAUTA 5023 {PD/NPN} **EXISTING** UPARCONTA 5225 {V/PAP/NPN} **IN YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **ABOUNDING** PLEONAZONTA 4121 {V/PAP/NPN} **IT LEADS TO** KAQISTHSIN 2525 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **IDLE** ARGOUS 692 {A/APM} **NOR** OUDE 3761 {ADV} **UNFRUITFUL** AKARPOUS 175 {A/APM} **IN** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **KNOWLEDGE** EPIGNWSIN 1922 {N/ASF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

TAUTA GAR UMIN UPARCONTA KAI PLEONAZONTA OUK ARGOUS OUDE AKARPOUS KAQISTHSIN EIS THN TOU KURIOU HMWN IHSOU CRISTOU EPIGNWSIN

2Pe 1:9 **For he in whom these things are not present is blind, being near-sighted, having deliberately forgotten the purification of his former sins.**

**FOR** GAR 1063 {CONJ} **IN WHOM** W 3739 {PR/DSM} **THESE** TAUTA 5023 {PD/APN} **NOT** MH 3361 {PRT/N} **ARE PRESENT** PARESTIN 3918 {V/PXI/3S} **IS** ESTIN 2076 {V/PXI/3S} **BLIND** TUFLOS 5185 {A/NSM} **BEING NEAR-SIGHTED** MUWPAZWN 3467 {V/PAP/NSM} **HAVING TAKEN** LABWN 2983 {V/2AAP/NSM} **FORGETFULNESS** LHQHN 3024 {N/ASF} **OF THO** TOU 3588 {T/GSM} **PURIFICATION** KAQARISMOU 2512 {N/GSM} **OF THAS** TWN 3588 {T/GPF} **SINS** AMARTIWN 266 {N/GPF} **FORMERLY** PALAI 3819 {ADV} **OF HIM** AUTOU 846 {PP/GSM}

W GAR MH PARESTIN TAUTA TUFLOS ESTIN MUWPAZWN LHQHN LABWN TOU KAQARISMOU TWN PALAI AUTOU AMARTIWN

2Pe 1:10 **Therefore, brothers, instead be diligent to make your calling and selection sure, for doing these things, ye would, no, not ever stumble.**

**THEREFORE** DIO 1352 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **INSTEAD** MALLON 3123 {ADV} **BE DILIGENT** SPOUDASATE 4704 {V/AAM/2P} **TO MAKE** POIEISOAI 4160 {V/PMN} **THA** THN 3588 {T/ASF} **CALLING** KLHSIN 2821 {N/ASF} **AND** KAI 2532 {CONJ} **SELECTION** EKLOGHN 1589 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **SURE** BEBAIAN 949 {A/ASF} **FOR** GAR 1063 {CONJ} **DOING** POIOUNTES 4160 {V/PAP/NPM} **THESE** TAUTA 5023 {PD/NPN} **YE WOULD STUMBLE** PTAISHTA 4417 {V/AAS/2P} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **EVER** POTE 4218 {PRT}

DIO MALLON ADELFOI SPOUDASATE BEBAIAN UMWN THN KLHSIN KAI EKLOGHN POIEISOAI TAUTA GAR POIOUNTES OU MH PTAISHTA POTE

2Pe 1:11 **For so the entrance will be furnished to you abundantly into the eternal kingdom of our Lord and Savior Jesus Christ.**

**FOR** GAR 1063 {CONJ} **SO** OUTWS 3779 {ADV} **THA** H 3588 {T/NSF} **ENTRANCE** EISODOS 1529 {N/NSF} **WILL BE FURNISHED** EPICORHGHOSETAI 2023 {V/FPI/3S} **TO YOU** UMIN 5213 {PP/2DP} **ABUNDANTLY** PLOUSIWS 4146 {ADV} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **ETERNAL** AIWNION 166 {A/ASF} **KINGDOM** BASILEIAN 932 {N/ASF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **SAVIOR** SWTHROS 4990 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

OUTWS GAR PLOUSIWS EPICORHGHOSETAI UMIN H EISODOS EIS THN AIWNION BASILEIAN TOU KURIOU HMWN KAI SWTHROS IHSOU CRISTOU

2Pe 1:12 **Therefore I will not neglect to always remind you about these things, although having known them, and having been established in the present truth.**

**THEREFORE** DIO 1352 {CONJ} **NOT** OUK 3756 {PRT/N} **WILL I NEGLECT** AMELHSW 272 {V/FAI/1S} **ALWAYS** AEI 104 {ADV} **TO REMIND** UPOMIMNHSKEIN 5279 {V/PAN} **YOU** UMAS 5209 {PP/2AP} **ABOUT** PERI 4012 {PREP} **THESE** TOUTWN 5130 {PD/GPN} **ALTHOUGH** KAIPER 2539 {CONJ} **HAVING KNOW** EIDOTAS 1492 {V/RAP/APM} **AND** KAI 2532 {CONJ} **HAVING BEEN ESTABLISHED** ESTHRIGMENOUS 4741 {V/RPP/APM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **TRUTH** ALHQEIA 225 {N/DSF} **BEING PRESENT** PAROUSH 3918 {V/PXP/DSF}

DIO OUK AMELHSW AEI UMAS UPOMIMNHSKEIN PERI TOUTWN KAIPER EIDOTAS KAI ESTHRIGMENOUS EN TH PAROUSH ALHQEIA

2Pe 1:13 **But I think it right, inasmuch as I am in this tent, to arouse you in memory.**

**BUT** DE 1161 {CONJ} **I THINK** HGOUMAI 2233 {V/PNI/1S} **RIGHT** DIKAION 1342 {A/ASN} **IN** EF 1909 {PREP} **AS MUCH AS** OSON 3745 {PK/ASM} **I AM** EIMI 1510 {V/PXI/1S} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **THE** TW 3588 {T/DSN} **TENT** SKHNWMATI 4638 {N/DSN} **TO AROUSE** DIEGEIREIN 1326 {V/PAN} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **MEMORY** UPOMNHSEI 5280 {N/DSF}

DIKAION DE HGOUMAI EF OSON EIMI EN TOUTW TW SKHNWMATI DIEGEIREIN UMAS EN UPOMNHSEI

2Pe 1:14 **Knowing that the putting off of my tent is imminent, even as also our Lord Jesus Christ indicated to me.**

**KNOWING** EIDWS 1492 {V/RAP/NSM} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **PUTTING OFF** APOQESIS 595 {N/NSF} **OF THE** TOU 3588 {T/GSN} **TENT** SKHNWMATOS 4638 {N/GSN} **OF ME** MOU 3450 {PP/1GS} **IS** ESTIN 2076 {V/PXI/3S} **IMMINENT** TACINH 5031 {A/NSF} **EVEN AS** KAQWS 2531 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **INDICATED** EDHLWSEN 1213 {V/AAI/3S} **TO ME** MOI 3427 {PP/1DS}

EIDWS OTI TACINH ESTIN H APOQESIS TOU SKHNWMATOS MOU KAQWS KAI O KURIOS HMWN IHSOUS CRISTOS EDHLWSEN MOI

2Pe 1:15 **And also I will endeavor for you to always have, after my departure, the memory of these things to apply.**

**AND** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **I WILL ENDEAVOR** SPOUDASW 4704 {V/FAI/1S} **FOR YOU** UMAS 5209 {PP/2AP} **ALWAYS** EKASTOTE 1539 {ADV} **TO HAVE** ECEIN 2192 {V/PAN} **AFTER** META 3326 {PREP} **MY** EMHN 1699 {PS/1ASF} **THA** THN 3588 {T/ASF} **DEPARTURE** EXODON 1841 {N/ASF} **THA** THN 3588 {T/ASF} **MEMORY** MNHMHN 3420 {N/ASF} **OF THESE** TOUTWN 5130 {PD/GPN} **TO APPLY** POIEISQAI 4160 {V/PMN}

SPOUDASW DE KAI EKASTOTE ECEIN UMAS META THN EMHN EXODON THN TOUTWN MNHMHN POIEISQAI

2Pe 1:16 **For we revealed to you the power and presence of our Lord Jesus Christ, not men who followed in cunningly devised myths, but men who became eyewitnesses of the majesty of that man.**

**FOR** GAR 1063 {CONJ} **WE REVEALED** EGNWRISAMEN 1107 {V/AAI/1P} **TO YOU** UMIN 5213 {PP/2DP} **THA** THN 3588 {T/ASF} **POWER** DUNAMIN 1411 {N/ASF} **AND** KAI 2532 {CONJ} **PRESENCE** PAROUSIAN 3952 {N/ASF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **NOT** OU 3756 {PRT/N} **WHO FOLLOWED** EXAKOLOUQHSANTES 1811 {V/AAP/NPM} **IN MYTHS** MUQOIS 3454 {N/DPM} **CUNNINGLY DEvised** SESOFISMENOIS 4679 {V/RPP/DPM} **BUT** ALL 235 {CONJ} **WHO BECAME** GENHQENTES 1096 {V/AOP/NPM} **EYEWITNESSES** EPOPTAI 2030 {N/NPM} **OF THA** THS 3588 {T/GSF} **MAJESTY** MEGALEIOTHOTOS 3168 {N/GSF} **OF THAT** EKEINOU 1565 {PD/GSM}

OU GAR SESOFISMENOIS MUQOIS EXAKOLOUQHSANTES EGNWRISAMEN UMIN THN TOU KURIOU HMWN IHSOU CRISTOU DUNAMIN KAI PAROUSIAN ALL EPOPTAI GENHQENTES THS EKEINOU MEGALEIOTHOTOS

2Pe 1:17 **For having received from God the Father honor and glory from a voice of such kind brought to him from the Majestic Glory, This is my Son, the beloved in whom I am well pleased.**

**FOR** GAR 1063 {CONJ} **HAVING RECEIVED** LABWN 2983 {V/2AAP/NSM} **FROM** PARA 3844 {PREP} **GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM} **HONOR** TIMHN 5092 {N/ASF} **AND** KAI 2532 {CONJ} **GLORY** DOXAN 1391 {N/ASF} **FROM VOICE** FWNHS 5456 {N/GSF} **OF SUCH KIND** TOIASDE 5107 {PD/GSF} **BROUGHT** ENECQEISHS 5342 {V/APP/GSF} **TO HIM** AUTW 846 {PP/DSM} **FROM** UPO 5259 {PREP} **THA** THS 3588 {T/GSF} **MAJESTIC** MEGALOPREPOUS 3169 {A/GSF} **GLORY** DOXHS 1391 {N/GSF} **THIS** OUTOS 3778 {PD/NSM} **IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **SON** UIOS 5207 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **THO** O 3588 {T/NSM} **BELOVED** AGAPHTOS 27 {A/NSM} **IN** EIS 1519 {PREP} **WHOM** ON 3739 {PR/ASM} **I** EGW 1473 {PP/1NS} **AM WELL PLEASD** EUDOKHSA 2106 {V/AAI/1S}

LABWN GAR PARA QEOU PATROS TIMHN KAI DOXAN FWNHS ENECQEISHS AUTW TOIASDE UPO THS MEGALOPREPOUS DOXHS OUTOS ESTIN O UIOS MOU O AGAPHTOS EIS ON EGW EUDOKHSA

2Pe 1:18 **And we heard this voice, which was brought out of heaven, being with him on the holy mountain.**

**AND** KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **HEARD** HKOUSAMEN 191 {V/AAI/1P} **THIS** TAUTHN 3778 {PD/ASF} **THA** THN 3588 {T/ASF} **VOICE** FWNHN 5456 {N/ASF} **WHICH WAS BROUGHT** ENECQEISAN 5342 {V/APP/ASF} **OUT OF** EX 1537 {PREP} **HEAVEN** OURANOU 3772 {N/GSM} **BEING** ONTES 5607 {V/PXP/NPM} **WITH** SUN 4862 {PREP} **HIM** AUTW 846 {PP/DSM} **ON** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **HOLY** AGIW 40 {A/DSN} **THE** TW 3588 {T/DSN} **MOUNTAIN** OREI 3735 {N/DSN}

KAI TAUTHN THN FWNHN HMEIS HKOUSAMEN EX OURANOU ENECQEISAN SUN AUTW ONTES EN TW OREI TW AGIW

2Pe 1:19 **And we have the prophetic word sure, to which ye do well giving heed, as to a lamp shining in a dark place, until the day dawns, and the daystar arises in your hearts.**

**AND** KAI 2532 {CONJ} **WE HAVE** ECOMEN 2192 {V/PAI/1P} **THO** TON 3588 {T/ASM} **PROPHETIC** PROFHTIKON 4397 {A/ASM} **WORD** LOGON 3056 {N/ASM} **SURE** BEBAIOTERON 949 {A/ASM/C} **TO WHICH** W 3739 {PR/DSM} **YE ARE DOING** POIEITE 4160 {V/PAI/2P} **WELL** KALWS 2573 {ADV} **GIVING HEED** PROSECONTES 4337 {V/PAP/NPM} **AS** WS 5613 {ADV} **TO LAMP** LUCNW 3088 {N/DSM} **SHINING** FAINONTI 5316 {V/PEP/DSM} **IN** EN 1722 {PREP} **DARK** AUCMHRW 850 {A/DSM} **PLACE** TOPW 5117 {N/DSM} **UNTIL** EWS 2193 {CONJ} **OF WHICH** OU 3739 {PR/GSM} **DAY** HMERA 2250 {N/NSF} **DAWNS** DIAUGASH 1306 {V/AAS/3S} **AND** KAI 2532 {CONJ} **DAYSTAR** FWSFOROS 5459 {A/NSM} **ARISES** ANATEILH 393 {V/AAS/3S} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **HEARTS** KARDIAIS 2588 {N/DPF} **OF YOU** UMWN 5216 {P/2GPP}

KAI ECOMEN BEBAIOTERON TON PROFHTIKON LOGON W KALWS POIEITE PROSECONTES WS LUCNW FAINONTI EN AUCMHRW TOPW EWS OU HMERA DIAUGASH KAI FWSFOROS ANATEILH EN TAIS KARDIAIS UMWN

2Pe 1:20 **Knowing this first, that no prophecy of scripture comes to pass of a personal interpretation.**

**KNOWING** GINWSKONTES 1097 {V/PAP/NPM} **THIS** TOUTO 5124 {PD/ASN} **FIRST** PRWTON 4412 {ADV} **THAT** OTI 3754 {CONJ} **ALL** PASA 3956 {A/NSF} **PROPHECY** PROFHTEIA 4394 {N/NSF} **OF SCRIPTURE** GRAFHS 1124 {N/GSF} **COMES TO PASS** GINETAI 1096 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **OF PERSONAL** IDIAS 2398 {A/GSF} **INTERPRETATION** EPILUSEWS 1955 {N/GSF}

TOUTO PRWTON GINWSKONTES OTI PASA PROFHTEIA GRAFHS IDIAS EPILUSEWS OU GINETAI

2Pe 1:21 **For no prophecy was ever brought by a will of man, but holy men of God spoke, being led by the Holy Spirit.**

**FOR** GAR 1063 {CONJ} **NO** OU 3756 {PRT/N} **PROPHECY** PROFHTEIA 4394 {N/NSF} **WAS BROUGHT** HNECQH 5342 {V/API/3S} **EVER** POTE 4218 {PRT} **BY WILL** QELHMATI 2307 {N/DSN} **OF MAN** ANQRWPOU 444 {N/GSM} **BUT** ALL 235 {CONJ} **HOLY** AGIOI 40 {A/NPM} **MEN** ANQRWPOI 444 {N/NPM} **OF GOD** QEOU 2316 {N/GSM} **SPOKE** ELALHSAN 2980 {V/AAI/3P} **BEING LED** FEROMENOI 5342 {V/PPP/NPM} **BY** UPO 5259 {PREP} **HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN}

OU GAR QELHMATI ANQRWPOU HNECQH POTE PROFHTEIA ALL UPO PNEUMATOS AGIOU FEROMENOI ELALHSAN AGIOI QEOU ANQRWPOI

2Pe 2:1 **But false prophets also developed among the people, as false teachers will also be among you, who will sneak in pernicious denominations, even denying the Master who bought them, bringing upon themselves swift destruction.**

**BUT** DE 1161 {CONJ} **FALSE PROPHETS** YEUDOPROFHTEIAI 5578 {N/NPM} **ALSO** KAI 2532 {CONJ} **DEVELOPED** EGENONTO 1096 {V/2ADI/3P} **AMONG** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **FALSE TEACHERS** YEUDODIDASKALOI 5572 {N/NPM} **WILL BE** ESONTAI 2071 {V/FXI/3P} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **WHO** OITINES 3748 {PR/NPM} **WILL SNEAK IN** PAREISAXOUSIN 3919 {V/FAI/3P} **DENOMINATIONS** AIRESEIS 139 {N/APF} **OF RUIN** APWLEIAS 684 {N/GSF} **EVEN** KAI 2532 {CONJ} **DENYING** ARNOUMENOI 720 {V/PNP/NPM} **THO** TON 3588 {T/ASM} **MASTER** DESPOTHN 1203 {N/ASM} **WHO BOUGHT** AGORASANTA 59 {V/AAP/ASM} **THEM** AUTOUS 846 {PP/APM} **BRINGING ON** EPAGONTES 1863 {V/PAP/NPM} **THEMSELVES** EAUTOIS 1438 {PF/3DPM} **SWIFT** TACINHN 5031 {A/ASF} **DESTRUCTION** APWLEIAN 684 {N/ASF}

EGENONTO DE KAI YEUDOPROFHTEIAI EN TW LAW WS KAI EN UMIN ESONTAI YEUDODIDASKALOI OITINES PAREISAXOUSIN AIRESEIS APWLEIAS KAI TON AGORASANTA AUTOUS DESPOTHN ARNOUMENOI EPAGONTES EAUTOIS TACINHN APWLEIAN

2Pe 2:2 **And many will follow their wantonness, because of whom the way of the truth will be blasphemed.**

**AND** KAI 2532 {CONJ} **MANY** POLLOI 4183 {A/NPM} **WILL FOLLOW** EXAKOLOUQHOSOUSIN 1811 {V/FAI/3P} **THAS** TAIS 3588 {T/DPF} **WANTONNESS** ASELGEIAIS 766 {N/DPF} **OF THEM** AUTWN 846 {PP/GPM} **BECAUSE OF** DI 1223 {PREP} **WHOM** OUS 3739 {PR/APM} **THA** H 3588 {T/NSF} **WAY** ODOS 3598 {N/NSF} **OF THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF} **WILL BE BLASPHEMED** BLASFHMHQHSETAI 987 {V/FPI/3S}

KAI POLLOI EXAKOLOUQHOSOUSIN AUTWN TAIS ASELGEIAIS DI OUS H ODOS THS ALHQEIAS BLASFHMHQHSETAI

2Pe 2:3 **And they will exploit you in greed with fabricated words, whose judgment is not idle for long, and their destruction will not slumber.**

**AND** KAI 2532 {CONJ} **THEY WILL EXPLOIT** EMPOREUSONTAI 1710 {V/FDI/3P} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **GREED** PLEONEXIA 4124 {N/DSF} **WITH FABRICATED** PLASTOIS 4112 {A/DPM} **WORDS** LOGOIS 3056 {N/DPM} **WHOSE** OIS 3739 {PR/DPM} **THE** TO 3588 {T/NSN} **JUDGMENT** KRIMA 2917 {N/NSN} **IS IDLE** ARGEI 691 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **FOR** LONG EKPALAI 1597 {ADV} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **DESTRUCTION** APWLEIA 684 {N/NSF} **OF THEM** AUTWN 846 {PP/GPM} **WILL SLUMBER** NUSTAXEI 3573 {V/FAI/3S} **NOT** OU 3756 {PRT/N}

KAI EN PLEONEXIA PLASTOIS LOGOIS UMAS EMPOREUSONTAI OIS TO KRIMA EKPALAI OUK ARGEI KAI H APWLEIA AUTWN OU NUSTAXEI

2Pe 2:4 **For if God did not spare heavenly agents who sinned, but delivered them up to chains of darkness, having been cast into hell being reserved for judgment,**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **SPARED** EFEISATO 5339 {V/ADI/3S} **NOT** OUK 3756 {PRT/N} **AGENTS** AGGELWN 32 {N/GPM} **WHO SINNED** AMARTHSAANTWN 264 {V/AAP/GPM} **BUT** ALLA 235 {CONJ} **DELIVERED UP** PAREDWKEN 3860 {V/AAI/3S} **TO CHAINS** SEIRAIS 4577 {N/DPF} **OF DARKNESS** ZOFOU 2217 {N/GSM} **HAVING BEEN CAST INTO HELL** TARTARWSAS 5020 {V/AAP/NSM} **BEING RESERVED** THROUMENOUS 5083 {V/PPP/APM} **FOR** EIS 1519 {PREP} **JUDGMENT** KRISIN 2920 {N/ASF}

EI GAR O QEOS AGGELWN AMARTHSAANTWN OUK EFEISATO ALLA SEIRAIS ZOFOU TARTARWSAS PAREDWKEN EIS KRISIN THROUMENOUS

2Pe 2:5 **and he did not spare the ancient world, but preserved Noah, the eighth, a herald of righteousness, when he brought on a flood upon the world of the irreverent,**

**AND** KAI 2532 {CONJ} **HE SPARED** EFEISATO 5339 {V/ADI/3S} **NOT** OUK 3756 {PRT/N} **ANCIENT** ARCAIOU 744 {A/GSM} **WORLD** KOSMOU 2889 {N/GSM} **BUT** ALLA 235 {CONJ} **PRESERVED** EFULAXEN 5442 {V/AAI/3S} **NOAH** NWE 3575 {N/PRI} **EIGHTH** OGDON 3590 {A/ASM} **HERALD** KHRUKA 2783 {N/ASM} **OF RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **WHEN HE BROUGHT ON** EPAXAS 1863 {V/AAP/NSM} **FLOOD** KATAKLUSMON 2627 {N/ASM} **TO WORLD** KOSMW 2889 {N/DSM} **OF IRREVERENT** ASEBWN 765 {A/GPM}

KAI ARCAIOU KOSMOU OUK EFEISATO ALLA OGDON NWE DIKAIOSUNHS KHRUKA EFULAXEN KATAKLUSMON KOSMW ASEBWN EPAXAS

2Pe 2:6 **and he condemned the cities of Sodom and Gomorrah to destruction, being reduced to ashes, having made an example of men who were going to be irreverent,**

**AND** KAI 2532 {CONJ} **HE CONDEMNED** KATEKRINEN 2632 {V/AAI/3S} **CITIES** POLEIS 4172 {N/NPF} **OF SODOM** SODOMWN 4670 {N/GPN} **AND** KAI 2532 {CONJ} **GOMORRAH** GOMORRAS 1116 {N/GSF} **TO DESTRUCTION** KATASTROFH 2692 {N/DSF} **BEING REDUCED TO ASHES** TEFRWSAS 5077 {V/AAP/NSM} **HAVING MADE** TEQEIKWS 5087 {V/RAP/NSM} **EXAMPLE** UPODEIGMA 5262 {N/ASN} **WHO WERE GOING** MELLONTWN 3195 {V/PAP/GPM} **TO BE IRREVERENT** ASEBEIN 764 {V/PAN}

KAI POLEIS SODOMWN KAI GOMORRAS TEFRWSAS KATASTROFH KATEKRINEN UPODEIGMA MELLONTWN ASEBEIN TEQEIKWS

2Pe 2:7 **and he rescued righteous Lot, being distressed by the conduct of the lawless in their licentiousness**

**AND** KAI 2532 {CONJ} **RESCUED** ERRUSATO 4506 {V/ANI/3S} **RIGHTEOUS** DIKAION 1342 {A/NSM} **LOT** LWT 3091 {N/PRI} **BEING DISTRESSED** KATAPONOUMENON 2669 {V/PPP/ASM} **BY** UPO 5259 {PREP} **THA** THS 3588 {T/GSF} **CONDUCT** ANASTROFHHS 391 {N/GSF} **OF THOS** TWN 3588 {T/GPM} **LAWLESS** AQESMWN 113 {A/GPM} **IN** EN 1722 {PREP} **LICENTIOUSNESS** ASELGEIA 766 {N/DSF}

KAI DIKAION LWT KATAPONOUMENON UPO THS TWN AQESMWN EN ASELGEIA ANASTROFHHS ERRUSATO

2Pe 2:8 **(for that righteous man dwelling among them day after day, in the sight and hearing of their lawless deeds, it anguished his righteous soul),**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **RIGHTEOUS** DIKAIOS 1342 {A/NSM} **DWELLING** EGKATOIKWN 1460 {V/PAP/NSM} **AMONG** EN 1722 {PREP} **THEM** AUTOIS 846 {PP/DPM} **DAY** HMERAN 2250 {N/ASF} **AFTER** EX 1537 {PREP} **DAY** HMERAS 2250 {N/GSF} **IN SIGHT** BLEMMATI 990 {N/DSN} **AND** KAI 2532 {CONJ} **HEARING** AKOH 189 {N/DSF} **LAWLESS** ANOMOIS 459 {A/DPN} **DEEDS** ERGOIS 2041 {N/DPN} **IT ANGUISHED** EBASANIZEN 928 {V/IAI/3S} **RIGHTEOUS** DIKAIAN 1342 {A/ASF} **SOUL** YUCHN 5590 {N/ASF}

BLEMMATI GAR KAI AKOH O DIKAIOS EGKATOIKWN EN AUTOIS HMERAN EX HMERAS YUCHN DIKAIAN ANOMOIS ERGOIS EBASANIZEN

2Pe 2:9 **the Lord knows how to rescue the pious out of temptation, and to hold in reserve unrighteous men being cut off for a day of judgment.**

**LORD** KURIOS 2962 {N/NSM} **KNOWS HOW** OIDEN 1492 {V/RAI/3S} **TO RESCUE** RUESQAI 4506 {V/PNN} **PIOUS** EUSEBEIS 2152 {A/APM} **OUT OF** EK 1537 {PREP} **TEMPTATION** PEIRASMOU 3986 {N/GSM} **AND** DE 1161 {CONJ} **TO HOLD IN RESERVE** THREIN 5083 {V/PAN} **UNRIGHTEOUS** ADIKOUS 94 {A/APM} **BEING CUT OFF** KOLAZOMENOUS 2849 {V/PPP/APM} **FOR** EIS 1519 {PREP} **DAY** HMERAN 2250 {N/ASF} **OF JUDGMENT** KRISEWS 2920 {N/GSF}

OIDEN KURIOS EUSEBEIS EK PEIRASMOU RUESQAI ADIKOUS DE EIS HMERAN KRISEWS KOLAZOMENOUS THREIN

2Pe 2:10 **And especially those going rear of flesh in a degenerate lust, and who despise lordship. Reckless, self-willed men, they do not tremble when speaking evil of dignities.**

**AND** DE 1161 {CONJ} **ESPECIALLY** MALISTA 3122 {ADV} **THOS** TOUS 3588 {T/APM} **GOING** POREUOMENOUS 4198 {V/PNP/APM} **REAR** OPISW 3694 {ADV} **OF FLESH** SARKOS 4561 {N/GSF} **IN** EN 1722 {PREP} **LUST** EPIQUMIA 1939 {N/DSF} **OF DEGENERACY** MIASMOU 3394 {N/GSM} **AND** KAI 2532 {CONJ} **WHO DESPISE** KATAFRONOUNTAS 2706 {V/PAP/APM} **LORDSHIP** KURIOHTHOS 2963 {N/GSF} **RECKLESS MEN** TOLMHTAI 5113 {N/NPM} **SELF-WILLED** AUQADEIS 829 {A/NPM} **THEY TREMBLE** TREMOUSIN 5141 {V/PAI/3P} **NOT** OU 3756 {PRT/N} **WHEN SPEAKING EVIL OF** BLASFHMOUNTES 987 {V/PAP/NPM} **DIGNITIES** DOXAS 1391 {N/APF}

MALISTA DE TOUS OPISW SARKOS EN EPIQUMIA MIASMOU POREUOMENOUS KAI KURIOHTHOS KATAFRONOUNTAS TOLMHTAI AUQADEIS DOXAS OU TREMOUSIN BLASFHMOUNTES

2Pe 2:11 **Whereas heavenly agents, being greater in might and power, do not bring a railing judgment against them before the Lord.**

**WHEREAS** OPOU 3699 {ADV} **AGENTS** AGGELOI 32 {N/NPM} **BEING** ONTES 5607 {V/PXP/NPM} **GREATER** MEIZONES 3173 {A/NPM/C} **IN MIGHT** ISCUI 2479 {N/DSF} **AND** KAI 2532 {CONJ} **POWER** DUNAMEI 1411 {N/DSF} **BRING** FEROUSIN 5342 {V/PAI/3P} **NOT** OU 3756 {PRT/N} **RAILING** BLASFHMON 989 {A/ASF} **JUDGMENT** KRISIN 2920 {N/ASF} **AGAINST** KAT 2596 {PREP} **THEM** AUTWN 846 {PP/GPM} **BEFORE** PARA 3844 {PREP} **LORD** KURIW 2962 {N/DSM}

OPOU AGGELOI ISCUI KAI DUNAMEI MEIZONES ONTES OU FEROUSIN KAT AUTWN PARA KURIW BLASFHMOM KRISIN

2Pe 2:12 **But these men, like irrational beasts of nature, having been born for capture and destruction, speaking evil at which things they do not understand, will be destroyed in their corruption,**

**BUT** DE 1161 {CONJ} **THESE** OUTOI 3778 {PD/NPM} **LIKE** WS 5613 {ADV} **IRRATIONAL** ALOGA 249 {A/NPN} **NATURAL** FUSIKA 5446 {A/NPN} **BEASTS** ZWA 2226 {N/NPN} **HAVING BEEN BORN** GEGENHMENA 1080 {V/RPP/NPN} **FOR** EIS 1519 {PREP} **CAPTURE** ALWSIN 259 {N/ASF} **AND** KAI 2532 {CONJ} **DESTRUCTION** FOORAN 5356 {N/ASF} **SPEAKING EVIL** BLASFHMOUNTES 987 {V/PAP/NPM} **AT** EN 1722 {PREP} **WHICH** OIS 3739 {PR/DPN} **THEY DO NOT UNDERSTAND** AGNOOUSIN 50 {V/PAI/3P} **WILL BE DESTROYED** KATAFOARHSONTAI 2704 {V/2FPI/3P} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **CORRUPTION** FOORA 5356 {N/DSF} **OF THEM** AUTWN 846 {PP/GPM}

OUTOI DE WS ALOGA ZWA FUSIKA GEGENHMENA EIS ALWSIN KAI FOORAN EN OIS AGNOOUSIN BLASFHMOUNTES EN TH FOORA AUTWN KATAFOARHSONTAI

2Pe 2:13 **getting back a wage of unrighteousness. Men who consider soft living in the daytime to be pleasure, spots and blemishes reveling in their deceitfulness, feasting together with you,**

**GETTING BACK** KOMIOUMENOI 2865 {V/FDP/NPM} **WAGE** MISQON 3408 {N/ASM} **OF UNRIGHTEOUSNESS** ADIKIAS 93 {N/GSF} **CONSIDERING** HGOUMENOI 2233 {V/PNP/NPM} **THA** THN 3588 {T/ASF} **SOFT LIVING** TRUFHN 5172 {N/ASF} **IN** EN 1722 {PREP} **DAY-TIME** HAMERA 2250 {N/DSF} **PLEASURE** HDONHN 2237 {N/ASF} **SPOTS** SPILOI 4696 {N/NPM} **AND** KAI 2532 {CONJ} **BLEMISHES** MWMOI 3470 {N/NPM} **REVELING** ENTRUFWNTEIS 1792 {V/PAP/NPM} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **DECEITFULNESS** APATAIS 539 {N/DPF} **OF THEM** AUTWN 846 {PP/GPM} **FEASTING TOGETHER WITH** SUNEUWCOUNENOI 4910 {V/PNP/NPM} **YOU** UMIN 5213 {PP/2DP}

KOMIOUMENOI MISQON ADIKIAS HDONHN HGOUMENOI THN EN HAMERA TRUFHN SPILOI KAI MWMOI ENTRUFWNTEIS EN TAIS APATAIS AUTWN SUNEUWCOUNENOI UMIN

2Pe 2:14 **having eyes full of adultery, and unceasing sin, enticing unstable souls, having a heart trained in greed, children of a curse,**

**HAVING** ECONTES 2192 {V/PAP/NPM} **EYES** OFQALMOUS 3788 {N/APM} **FULL** MESTOUS 3324 {A/APM} **OF ADULTERY** MOICALIDOS 3428 {N/GSF} **AND** KAI 2532 {CONJ} **UNCEASING** AKATAPAUSTOUS 180 {A/APM} **SIN** AMARTIAS 266 {N/GSF} **ENTICING** DELEAZONTES 1185 {V/PAP/NPM} **UNSTABLE** ASTHRIKTOUS 793 {A/APF} **SOULS** YUCAS 5590 {N/APF} **HAVING** ECONTES 2192 {V/PAP/NPM} **HEART** KARDIAN 2588 {N/ASF} **TRAINED** GEGUMNASMENHN 1128 {V/RPP/ASF} **OF GREED** PLEONEXIAS 4124 {N/GSF} **CHILDREN** TEKNA 5043 {N/NPN} **OF CURSE** KATARAS 2671 {N/GSF}

OFQALMOUS ECONTES MESTOUS MOICALIDOS KAI AKATAPAUSTOUS AMARTIAS DELEAZONTES YUCAS ASTHRIKTOUS KARDIAN GEGUMNASMENHN PLEONEXIAS ECONTES KATARAS TEKNA

2Pe 2:15 **having forsaken a straight path, they were led astray, men who followed the way of Balaam, son of Beor, who loved the wage of unrighteousness.**

**HAVING FORSAKEN** KATALIPONTES 2641 {V/2AAP/NPM} **STRAIGHT** EUQEIAN 2117 {A/ASF} **PATH** ODON 3598 {N/ASF} **THEY WERE LED ASTRAY** EPLANHQHSAN 4105 {V/API/3P} **WHO FOLLOWED** EXAKOLOUHSANTES 1811 {V/AAP/NPM} **THA** TH 3588 {T/DSF} **WAY** ODW 3598 {N/DSF} **OF THO** TOU 3588 {T/GSM} **BALAAM** BALAAM 903 {N/PRI} **THO** TOU 3588 {T/GSM} **OF BEOR** BOSOR 1007 {N/PRI} **WHO** OS 3739 {PR/NSM} **LOVED** HGAPHSEN 25 {V/AAI/3S} **WAGE** MISQON 3408 {N/ASM} **OF UNRIGHTEOUSNESS** ADIKIAS 93 {N/GSF}

KATALIPONTES EUQEIAN ODON EPLANHQHSAN EXAKOLOUHSANTES TH ODW TOU BALAAM TOU BOSOR OS MISQON ADIKIAS HGAPHSEN



2Pe 2:16 **But he had a rebuke of his own lawbreaking. A mute donkey, uttering in a man's voice, restrained the madness of the prophet.**

**BUT** DE 1161 {CONJ} **HE HAD** ESCEN 2192 {V/2AAI/3S} **REBUKE** ELEGXIN 1649 {N/ASF} **OF OWN** IDIAS 2398 {A/GSF} **LAWBREAKING** PARANOMIAS 3892 {N/GSF} **MUTE** AFWNON 880 {A/NSN} **DONKEY** UPOZUGION 5268 {N/NSN} **UTTERING** FOEGXAMENON 5350 {V/ANP/NSN} **IN** EN 1722 {PREP} **VOICE** FWNH 5456 {N/DSF} **OF MAN** ANQRWPOU 444 {N/GSM} **RESTRAINED** EKWLUSEN 2967 {V/AAI/3S} **THA** THN 3588 {T/ASF} **MADNESS** PARAFRONIAN 3913 {N/ASF} **OF THO** TOU 3588 {T/GSM} **PROPHET** PROFHTOU 4396 {N/GSM}

ELEGXIN DE ESCEN IDIAS PARANOMIAS UPOZUGION AFWNON EN ANQRWPOU FWNH FOEGXAMENON EKWLUSEN THN TOU PROFHTOU PARAFRONIAN

2Pe 2:17 **These men are waterless wells, and clouds driven by a fierce wind, for whom the gloom of darkness has been reserved into an age.**

**THESE** OUTOI 3778 {PD/NPM} **ARE** EISIN 1526 {V/PXI/3P} **WATERLESS** ANUDROI 504 {A/NPF} **WELLS** PHGAI 4077 {N/NPF} **CLOUDS** NEFELAI 3507 {N/NPF} **DRIVEN** ELAUNOMENAI 1643 {V/PPP/NPF} **BY** UPO 5259 {PREP} **FIERCE WIND** LAILAPOS 2978 {N/GSF} **FOR WHOM** OIS 3739 {PR/DPM} **THO** O 3588 {T/NSM} **GLOOM** ZOFOS 2217 {N/NSM} **OF THE** TOU 3588 {T/GSN} **DARKNESS** SKOTOUS 4655 {N/GSN} **HAS BEEN RESERVED** TETHRHAI 5083 {V/RPI/3S} **INTO** EIS 1519 {PREP} **AGE** AIWNA 165 {N/ASM}

OUTOI EISIN PHGAI ANUDROI NEFELAI UPO LAILAPOS ELAUNOMENAI OIS O ZOFOS TOU SKOTOUS EIS AIWNA TETHRHAI

2Pe 2:18 **For, uttering swollen things of vanity, they entice (to sensuality by lusts of flesh) those who actually escaped from those who live in error,**

**FOR** GAR 1063 {CONJ} **UTTERING** FOEGGOMENOI 5350 {V/PDP/NPM} **SWOLLEN** UPEROGKA 5246 {A/APN} **OF VANITY** MATAIOTHOTOS 3153 {N/GSF} **THEY ENTICE** DELEAZOUSIN 1185 {V/PAI/3P} **TO SENSUALITY** ASELGEIAIS 766 {N/DPF} **BY** EN 1722 {PREP} **LUSTS** EPIQUMIAIS 1939 {N/DPF} **OF FLESH** SARKOS 4561 {N/GSF} **THOS** TOUS 3588 {T/APM} **ACTUALLY** ONTWS 3689 {ADV} **WHO ESCAPED FROM** APOFUGONTAS 668 {V/2AAP/APM} **THOS** TOUS 3588 {T/APM} **WHO LIVE** ANASTREFOMENOUS 390 {V/PPP/APM} **IN** EN 1722 {PREP} **ERROR** PLANH 4106 {N/DSF}

UPEROGKA GAR MATAIOTHOTOS FOEGGOMENOI DELEAZOUSIN EN EPIQUMIAIS SARKOS ASELGEIAIS TOUS ONTWS APOFUGONTAS TOUS EN PLANH ANASTREFOMENOUS

2Pe 2:19 **promising them freedom, while they themselves are bondmen of corruption, for by what any man has been overcome, of this he has also been enslaved.**

**PROMISING** EPAGGELLOMENOI 1861 {V/PNP/NPM} **THEM** AUTOIS 846 {PP/DPM} **FREEDOM** ELEUQERIAN 1657 {N/ASF} **THEMSELVES** AUTOI 846 {PF/NPM} **WHILE BEING** UPARCONTES 5225 {V/PAP/NPM} **BONDMEN** DOULOI 1401 {N/NPM} **OF THA** THS 3588 {T/GSF} **CORRUPTION** FOORAS 5356 {N/GSF} **FOR** GAR 1063 {CONJ} **BY WHAT** W 3739 {PR/DSN} **ANY** TIS 5100 {PX/NSM} **HAS BEEN OVERCOME** HTHTAI 2274 {V/RNI/3S} **BY THIS** TOUTW 5129 {PD/DSN} **ALSO** KAI 2532 {CONJ} **HE HAS BEEN ENSLAVED** DEDOULWTAI 1402 {V/RPI/3S}

ELEUQERIAN AUTOIS EPAGGELLOMENOI AUTOI DOULOI UPARCONTES THS FOORAS W GAR TIS HTHTAI TOUTW KAI DEDOULWTAI

2Pe 2:20 **For if, having escaped the defilements of the world by knowledge of the Lord and Savior Jesus Christ, and, having been again entangled in these, they are overcome, the last things have become worse for them than the first.**

**FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **HAVING ESCAPED** APOFUGONTES 668 {V/2AAP/NPM} **THESE** TA 3588 {T/APN} **DEFILEMENTS** MIASMATA 3393 {N/APN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **BY** EN 1722 {PREP} **KNOWLEDGE** EPIGNWSEI 1922 {N/DSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **AND** KAI 2532 {CONJ} **SAVIOR** SWTHROS 4990 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **AND** DE 1161 {CONJ} **AGAIN** PALIN 3825 {ADV} **HAVING BEEN ENTANGLED** EMPLAKENTES 1707 {V/2APP/NPM} **IN THESE** TOUTOIS 5125 {PD/DPN} **THEY ARE OVERCOME** HTTWNTAI 2274 {V/PNI/3P} **THESE** TA 3588 {T/NPN} **LAST** ESCATA 2078 {A/NPN} **HAVE BECOME** GEGONEN 1096 {V/2RAI/3S} **FOR THEM** AUTOIS 846 {PP/DPM} **WORSE THAN** CEIRONA 5501 {A/NPN} **THESE** TWN 3588 {T/GPN} **FIRST** PRWTWN 4413 {A/GPN}

EI GAR APOFUGONTES TA MIASMATA TOU KOSMOU EN EPIGNWSEI TOU KURIOU KAI SWTHROS IHSOU CRISTOU TOUTOIS DE PALIN EMPLAKENTES HTTWNTAI GEGONEN AUTOIS TA ESCATA CEIRONA TWN PRWTWN

2Pe 2:21 **For it were better for them not to have known the way of righteousness, than having known it, to turn back from the holy commandment delivered to them.**

**FOR** GAR 1063 {CONJ} **IT WERE** HN 2258 {V/IXI/3S} **BETTER** KREITTON 2909 {A/NSN/C} **FOR THEM** AUTOIS 846 {PP/DPM} **NOT** MH 3361 {PRT/N} **TO HAVE KNOWN** EPEGNWKENAI 1921 {V/RAN} **THA** THN 3588 {T/ASF} **WAY** ODON 3598 {N/ASF} **OF THA** THS 3588 {T/GSF} **RIGHTEOUSNESS** DIKAIOSUNHS 1343 {N/GSF} **THAN** H 2228 {PRT} **HAVING KNOWN** EPIGNOUSIN 1921 {V/2AAP/DPM} **TO TURN BACK** EPISTREYAI 1994 {V/AAN} **FROM** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **HOLY** AGIAS 40 {A/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **DELIVERED** PARADOQEISHS 3860 {V/APP/GSF} **TO THEM** AUTOIS 846 {PP/DPM}

KREITTON GAR HN AUTOIS MH EPEGNWKENAI THN ODON THS DIKAIOSUNHS H EPIGNOUSIN EPISTREYAI EK THS PARADOQEISHS AUTOIS AGIAS ENTOLHS

2Pe 2:22 **But that of the true proverb has happened to them, The dog returning to his own vomit, and the sow that washed to wallowing in mire.**

**BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **OF THA** THS 3588 {T/GSF} **TRUE** ALHQOOS 227 {A/GSF} **PROVERB** PAROIMIAS 3942 {N/GSF} **HAS HAPPENED** SUMBEBHKEN 4819 {V/RAI/3S} **TO THEM** AUTOIS 846 {PP/DPM} **DOG** KUWN 2965 {N/NSM} **WHO RETURNED** EPISTREYAS 1994 {V/AAP/NSM} **TO** EPI 1909 {PREP} **OWN** IDION 2398 {A/ASN} **THE** TO 3588 {T/ASN} **VOMIT** EXERAMA 1829 {N/ASN} **AND** KAI 2532 {CONJ} **SOW** US 5300 {N/NSF} **THAT WASHED** LOUSAMENH 3068 {V/AMP/NSF} **TO** EIS 1519 {PREP} **WALLOWING** KULISMA 2946 {N/ASN} **IN MIRE** BORBOROU 1004 {N/GSM}

SUMBEBHKEN DE AUTOIS TO THS ALHQOOS PAROIMIAS KUWN EPISTREYAS EPI TO IDION EXERAMA KAI US LOUSAMENH EIS KULISMA BORBOROU

2Pe 3:1 **I write to you now this second letter, beloved, in which I arouse your sincere mind by a reminder,**

**I WRITE** GRAFW 1125 {V/PAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **NOW** HDH 2235 {ADV} **THIS** TAUTHN 3778 {PD/ASF} **SECOND** DEUTERAN 1208 {A/ASF} **LETTER** EPISTOLHN 1992 {N/ASF} **BELOVED** AGAPHTOI 27 {A/VPM} **IN** EN 1722 {PREP} **WHICH** AIS 3739 {PR/DPF} **I AROUSE** DIEGEIRW 1326 {V/PAI/1S} **THA** THN 3588 {T/ASF} **SINCERE** EILIKRINH 1506 {A/ASF} **MIND** DIANOIAN 1271 {N/ASF} **OF YOU** UMNW 5216 {PP/2GP} **BY** EN 1722 {PREP} **REMINDER** UPOMNHSEI 5280 {N/DSF}

TAUTHN HDH AGAPHTOI DEUTERAN UMIN GRAFW EPISTOLHN EN AIS DIEGEIRW UMNW EN UPOMNHSEI THN EILIKRINH DIANOIAN

2Pe 3:2 **to remember the sayings that were earlier spoken by the holy prophets, and of the command of your apostles of the Lord and Savior.**

**TO REMEMBER** MNHSQHNAI 3415 {V/APN} **THES** TWN 3588 {T/GPN} **SAYINGS** RHMATWN 4487 {N/GPN} **THAT WERE EARLIER SPOKEN** PROEIRHMENWN 4280 {V/RPP/GPM} **BY** UPO 5259 {PREP} **THOS** TWN 3588 {T/GPM} **HOLY** AGIWN 40 {A/GPM} **PROPHETS** PROFHTWN 4396 {N/GPM} **AND** KAI 2532 {CONJ} **OF THA** THS 3588 {T/GSF} **COMMANDMENT** ENTOLHS 1785 {N/GSF} **OF THOS** TWN 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM} **OF YOU** UMWN 5216 {PP/2GP} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **AND** KAI 2532 {CONJ} **SAVIOR** SWTHROS 4990 {N/GSM}

MNHSQHNAI TWN PROEIRHMENWN RHMATWN UPO TWN AGIWN PROFHTWN KAI THS TWN APOSTOLWN UMWN ENTOLHS TOU KURIOU KAI SWTHROS

2Pe 3:3 **Knowing this first, that there will come at the end of the days, scoffers, proceeding according to their own desires,**

**KNOWING** GINWSKONTES 1097 {V/PAP/NPM} **THIS** TOUTO 5124 {PD/ASN} **FIRST** PRWTON 4412 {ADV} **THAT** OTI 3754 {CONJ} **THERE WILL COME** ELEUSONTAI 2064 {V/FDI/3P} **AT** EP 1909 {PREP} **END** ESCATOU 2078 {A/GSN} **OF THAS** TWN 3588 {T/GPF} **DAYS** HMERWN 2250 {N/GPF} **SCOFFERS** EMPAIKTAI 1703 {N/NPM} **PROCEEDING** POREUOMENOI 4198 {V/PNP/NPM} **ACCORDING TO** KATA 2596 {PREP} **THAS** TAS 3588 {T/APF} **OWN** IDIAS 2398 {A/APF} **DESIRES** EPIQUMIAS 1939 {N/APF} **OF THEM** AUTWN 846 {PP/GPM}

TOUTO PRWTON GINWSKONTES OTI ELEUSONTAI EP ESCATOU TWN HMERWN EMPAIKTAI KATA TAS IDIAS EPIQUMIAS AUTWN POREUOMENOI

2Pe 3:4 **and saying, Where is the promise of his coming? For, from since the fathers became asleep, all things continue this way from the beginning of creation.**

**AND** KAI 2532 {CONJ} **SAYING** LEGONTES 3004 {V/PAP/NPM} **WHERE?** POU 4226 {PRT/I} **IS** ESTIN 2076 {V/PXI/3S} **THA** H 3588 {T/NSF} **PROMISE** EPAGGELIA 1860 {N/NSF} **OF THA** THS 3588 {T/GSF} **COMING** PAROUSIAS 3952 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **FOR** GAR 1063 {CONJ} **FROM** AF 575 {PREP} **THAT** HS 3739 {PR/GSF} **THOS** OI 3588 {T/NPM} **FATHERS** PATERES 3962 {N/NPM} **BECAME ASLEEP** EKOIMHQHSAN 2837 {V/API/3P} **ALL** PANTA 3956 {A/NPN} **CONTINUE** DIAMENEI 1265 {V/PAI/3S} **THIS WAY** OUTWS 3779 {ADV} **FROM** AP 575 {PREP} **BEGINNING** ARCHS 746 {N/GSF} **OF CREATION** KTISEWS 2937 {N/GSF}

KAI LEGONTES POU ESTIN H EPAGGELIA THS PAROUSIAS AUTOU AF HS GAR OI PATERES EKOIMHQHSAN PANTA OUTWS DIAMENEI AP ARCHS KTISEWS

2Pe 3:5 **For this is willfully ignored by them, that long ago there were heavens, and an earth that came together out of water and by water by the word of God,**

**FOR** GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **IS IGNORED** LANQANEI 2990 {V/PAI/3S} **WILLINGLY** QELONTAS 2309 {V/PAP/APM} **THEM** AUTOUS 846 {PP/APM} **THAT** OTI 3754 {CONJ} **LONG AGO** EKPALAI 1597 {ADV} **THERE WERE** HSAN 2258 {V/IXI/3P} **HEAVENS** OURANOI 3772 {N/NPM} **AND** KAI 2532 {CONJ} **EARTH** GH 1093 {N/NSF} **THAT CAME TOGETHER** SUNESTWSA 4921 {V/RAP/NSF} **OUT OF** EX 1537 {PREP} **WATER** UDATOS 5204 {N/GSN} **AND** KAI 2532 {CONJ} **BY** DI 1223 {PREP} **WATER** UDATOS 5204 {N/GSN} **BY THO** TW 3588 {T/DSM} **WORD** LOGW 3056 {N/DSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

LANQANEI GAR AUTOUS TOUTO QELONTAS OTI OURANOI HSAN EKPALAI KAI GH EX UDATOS KAI DI UDATOS SUNESTWSA TW TOU QEOU LOGW

2Pe 3:6 **by which the world then perished, having been overflowed with water.**

**BY** DI 1223 {PREP} **WHICH** WN 3739 {PR/GPN} **THO** O 3588 {T/NSM} **WORLD** KOSMOS 2889 {N/NSM} **THEN** TOTE 5119 {ADV} **PERISHED** APWLETO 622 {V/2AMI/3S} **HAVING BEEN FLOODED** KATAKLUSQEIS 2626 {V/APP/NSM} **WITH WATER** UDATI 5204 {N/DNS}

DI WN O TOTE KOSMOS UDATI KATAKLUSQEIS APWLETO

2Pe 3:7 **But now the heavens and the earth, which have been stored up by the same word, are being preserved for fire in a day of judgment and destruction of irreverent men.**

**BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **THOS** OI 3588 {T/NPM} **HEAVENS** OURANOI 3772 {N/NPM} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **EARTH** GH 1093 {N/NSF} **WHICH HAVE BEEN STORED UP** TEQHSOURISMENOI 2343 {V/RPP/NPM} **BY THO** TW 3588 {T/DSM} **SAME** AUTOU 846 {PP/GSM} **WORD** LOGW 3056 {N/DSM} **ARE** EISIN 1526 {V/PXI/3P} **BEING PRESERVED** THROUMENOI 5083 {V/PPP/NPM} **FOR FIRE** PURI 4442 {N/DSN} **IN** EIS 1519 {PREP} **DAY** HMERAN 2250 {N/ASF} **OF JUDGMENT** KRISEWS 2920 {N/GSF} **AND** KAI 2532 {CONJ} **DESTRUCTION** APWLEIAS 684 {N/GSF} **OF THOS** TWN 3588 {T/GPM} **IRREVERENT** ASEBWN 765 {A/GPM} **MEN** ANQRWPWN 444 {N/GPM}

OI DE NUN OURANOI KAI H GH TW AUTOU LOGW TEQHSOURISMENOI EISIN PURI THROUMENOI EIS HMERAN KRISEWS KAI APWLEIAS TWN ASEBWN ANQRWPWN

2Pe 3:8 **But beloved, let not this one thing be ignored by you, that one day with the Lord is as a thousand years, and a thousand years as one day.**

**BUT** DE 1161 {CONJ} **BELOVED** AGAPHTOI 27 {A/VPM} **NOT** MH 3361 {PRT/N} **THIS** TOUTO 5124 {PD/NSN} **ONE** EN 1520 {N/NSN} **LET BE IGNORED** LANQANETW 2990 {V/PAM/3S} **YOU** UMAS 5209 {PP/2AP} **THAT** OTI 3754 {CONJ} **ONE** MIA 3391 {N/NSF} **DAY** HAMERA 2250 {N/NSF} **WITH** PARA 3844 {PREP} **LORD** KURIW 2962 {N/DSM} **AS** WS 5613 {ADV} **THOUSAND** CILIA 5507 {N/NPN} **YEARS** ETH 2094 {N/NPN} **AND** KAI 2532 {CONJ} **THOUSAND** CILIA 5507 {N/NPN} **YEARS** ETH 2094 {N/NPN} **AS** WS 5613 {ADV} **ONE** MIA 3391 {N/NSF} **DAY** HAMERA 2250 {N/NSF}

EN DE TOUTO MH LANQANETW UMAS AGAPHTOI OTI MIA HAMERA PARA KURIW WS CILIA ETH KAI CILIA ETH WS HAMERA MIA

2Pe 3:9 **The Lord is not slack about his promise, as some regard slackness, but is patient toward us, not wanting any to perish, but all to go forward to repentance.**

**THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **NOT** OU 3756 {PRT/N} **IS SLACK** BRADUNEI 1019 {V/PAI/3S} **OF THA** THS 3588 {T/GSF} **PROMISE** EPAGGELIAS 1860 {N/GSF} **AS** WS 5613 {ADV} **SOME** TINES 5100 {PX/NPM} **REGARD** HGOUNTAI 2233 {V/PNI/3P} **SLACKNESS** BRADUTHTA 1022 {N/ASF} **BUT** ALLA 235 {CONJ} **IS PATIENT** MAKROQUMEI 3114 {V/PAI/3S} **TOWARD** EIS 1519 {PREP} **US** HMAS 2248 {PP/1AP} **NOT** MH 3361 {PRT/N} **WANTING** BOULOMENOS 1014 {V/PNP/NSM} **ANY** TINAS 5100 {PX/APM} **TO PERISH** APOLESQAI 622 {V/2AMN} **BUT** ALLA 235 {CONJ} **ALL** PANTAS 3956 {A/APM} **TO GO FORWARD** CWRHSAI 5562 {V/AAN} **TO** EIS 1519 {PREP} **REPENTANCE** METANOIAN 3341 {N/ASF}

OU BRADUNEI O KURIOS THS EPAGGELIAS WS TINES BRADUTHTA HGOUNTAI ALLA MAKROQUMEI EIS HMAS MH BOULOMENOS TINAS APOLESQAI ALLA PANTAS EIS METANOIAN CWRHSAI

2Pe 3:10 **But the day of the Lord will come as a thief in the night, during which the heavens will pass away with a roar, and the elements, being intensely hot, will be disintegrated, and the earth and the works in it will be destroyed by fire.**

**BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **DAY** HAMERA 2250 {N/NSF} **OF LORD** KURIOU 2962 {N/GSM} **WILL COME** HXEI 2240 {V/FAI/3S} **AS** WS 5613 {ADV} **THIEF** KLEPHTHS 2812 {N/NSM} **IN** EN 1722 {PREP} **NIGHT** NUKTI 3571 {N/DSF} **DURING** EN 1722 {PREP} **WHICH** H 3739 {PR/DSF} **THOS** OI 3588 {T/NPM} **HEAVENS** OURANOI 3772 {N/NPM} **WILL PASS AWAY** PARELEUSONTAI 3928 {V/FDI/3P} **WITH ROAR** ROIZHDON 4500 {ADV} **AND** DE 1161 {CONJ} **ELEMENTS** STOICEIA 4747 {N/NPN} **BEING INTENSELY HOT** KAUSOUMENA 2741 {V/PPP/NPN} **WILL BE DISINTEGRATED** LUQHSONTAI 3089 {V/FPI/3P} **AND** KAI 2532 {CONJ} **EARTH** GH 1093 {N/NSF} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/NPN} **WORKS** ERGA 2041 {N/NPN} **IN** EN 1722 {PREP} **IT** AUTH 846 {PP/DSF} **WILL BE DESTROYED BY FIRE** KATAKAHSETAI 2618 {V/2FPI/3S}

HXEI DE H HAMERA KURIOU WS KLEPHTHS EN NUKTI EN H OI OURANOI ROIZHDON PARELEUSONTAI STOICEIA DE KAUSOUMENA LUQHSONTAI KAI GH KAI TA EN AUTH ERGA KATAKAHSETAI

2Pe 3:11 **Therefore, all these things being disintegrated, what kind ought ye to be in holy actions and pieties,**

**THEREFORE** OUN 3767 {CONJ} **ALL** PANTWN 3956 {A/GPN} **THESE** TOUTWN 5130 {PD/GPN} **BEING DISINTEGRATED** LUOMENWN 3089 {V/PPP/GPN} **WHAT KIND** POTAPOUS 4217 {A/APM} **OUGHT** DEI 1163 {V/PQI/3S} **YE** UMAS 5209 {PP/2AP} **TO BE** UPARCEIN 5225 {V/PAN} **IN** EN 1722 {PREP} **HOLY** AGIAIS 40 {A/DPF} **ACTIONS** ANASTROFAIS 391 {N/DPF} **AND** KAI 2532 {CONJ} **PIETIES** EUSEBEIAIS 2150 {N/DPF}

TOUTWN OUN PANTWN LUOMENWN POTAPOUS DEI UPARCEIN UMAS EN AGIAIS ANASTROFAIS KAI EUSEBEIAIS

2Pe 3:12 **anticipating and hastening the coming of the day of God, by which the heavens, being made fiery hot, will be disintegrated, and the elements dissolve, being intensely hot?**

**ANTICIPATING** PROSDOKWNTAS 4328 {V/PAP/APM} **AND** KAI 2532 {CONJ} **HASTENING** SPEUDONTAS 4692 {V/PAP/APM} **THA** THN 3588 {T/ASF} **COMING** PAROUSIAN 3952 {N/ASF} **OF** **THA** THS 3588 {T/GSF} **DAY** HMERAS 2250 {N/GSF} **OF** **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **BY** DI 1223 {PREP} **WHICH** HN 3739 {PR/ASF} **HEAVENS** OURANOI 3772 {N/NPM} **BEING MADE FIERY HOT** PUROUMENOI 4448 {V/PPP/NPM} **WILL BE DISINTEGRATED** LUOHSONTAI 3089 {V/FPI/3P} **AND** KAI 2532 {CONJ} **ELEMENTS** STOICEIA 4747 {N/NPN} **DISSOLVE** THKETAI 5080 {V/PPI/3S} **BEING INTENSELY HOT** KAUSOUMENA 2741 {V/PPP/NPN}

PROSDOKWNTAS KAI SPEUDONTAS THN PAROUSIAN THS TOU QEOU HMERAS DI HN OURANOI PUROUMENOI LUOHSONTAI KAI STOICEIA KAUSOUMENA THKETAI

2Pe 3:13 **But we anticipate a new heavens and a new earth according to his promise, in which righteousness dwells.**

**BUT** DE 1161 {CONJ} **WE ANTICIPATE** PROSDOKWMEN 4328 {V/PAI/1P} **NEW** KAINOUS 2537 {A/APM} **HEAVENS** OURANOUS 3772 {N/APM} **AND** KAI 2532 {CONJ} **NEW** KAINHN 2537 {A/ASF} **EARTH** GHN 1093 {N/ASF} **ACCORDING TO** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **PROMISE** EPAGGELMA 1862 {N/ASN} **OF HIM** AUTOU 846 {PP/GSM} **IN** EN 1722 {PREP} **WHICH** OIS 3739 {PR/DPM} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/NSF} **DWELLS** KATOIKEI 2730 {V/PAI/3S}

KAINOUS DE OURANOUS KAI GHN KAINHN KATA TO EPAGGELMA AUTOU PROSDOKWMEN EN OIS DIKAIOSUNH KATOIKEI

2Pe 3:14 **Therefore, beloved, anticipating these things, be diligent to be found by him in peace, without spot and blameless.**

**THEREFORE** DIO 1352 {CONJ} **BELOVED** AGAPHTOI 27 {A/VPM} **ANTICIPATING** PROSDOKWNTES 4328 {V/PAP/NPM} **THESE** TAUTA 5023 {PD/APN} **BE DILIGENT** SPOUDASATE 4704 {V/AAM/2P} **TO BE FOUND** EUREQHNAI 2147 {V/APN} **BY HIM** AUTW 846 {PP/DSM} **IN** EN 1722 {PREP} **PEACE** EIRHNNH 1515 {N/DSF} **WITHOUT SPOT** ASPILOI 784 {A/NPM} **AND** KAI 2532 {CONJ} **BLAMELESS** AMWMHTOI 298 {A/NPM}

DIO AGAPHTOI TAUTA PROSDOKWNTES SPOUDASATE ASPILOI KAI AMWMHTOI AUTW EUREQHNAI EN EIRHNNH

2Pe 3:15 **And consider the longsuffering of our Lord, salvation, just as also our beloved brother Paul wrote to you according to the wisdom given to him,**

**AND** KAI 2532 {CONJ} **CONSIDER** HGEISQE 2233 {V/PNM/2P} **THA** THN 3588 {T/ASF} **LONGSUFFERING** MAKROQUMIAN 3115 {N/ASF} **OF** **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF** **US** HMWN 2257 {PP/1GP} **SALVATION** SWTHRIAN 4991 {N/ASF} **JUST AS** KAQWS 2531 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **BELOVED** AGAPHTOS 27 {A/NSM} **BROTHER** ADELFOU 80 {N/NSM} **OF** **US** HMWN 2257 {PP/1GP} **PAUL** PAULOS 3972 {N/NSM} **WROTE** EGRAYEN 1125 {V/AAI/3S} **TO YOU** UMIN 5213 {PP/2DP} **ACCORDING TO** KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **WISDOM** SOFIAN 4678 {N/ASF} **GIVEN** DOQEISAN 1325 {V/APP/ASF} **TO HIM** AUTW 846 {PP/DSM}

KAI THN TOU KURIOU HMWN MAKROQUMIAN SWTHRIAN HGEISQE KAQWS KAI O AGAPHTOS HMWN ADELFOU PAULOS KATA THN AUTW DOQEISAN SOFIAN EGRAYEN UMIN

2Pe 3:16 **as also in all his letters, speaking in them about these things, in which are some things hard to understand, which the ignorant and unstable twist, as also the other scriptures, to their own destruction.**

**AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **ALL** PASAIS 3956 {A/DPF} **THAS** TAIS 3588 {T/DPF} **LETTERS** EPISTOLAIS 1992 {N/DPF} **SPEAKING** LALWN 2980 {V/PAP/NSM} **IN** EN 1722 {PREP} **THEM** AUTAIS 846 {PP/DPF} **ABOUT** PERI 4012 {PREP} **THESE** TOUTWN 5130 {PD/GPN} **IN** EN 1722 {PREP} **WHICH** OIS 3739 {PR/DPM} **SOME** TINA 5100 {PX/NPN} **IS** ESTIN 2076 {V/PXI/3S} **HARD TO UNDERSTAND** DUSNOHTA 1425 {A/NPN} **WHICH** A 3739 {PR/NPN} **THOS** OI 3588 {T/NPM} **IGNORANT** AMAQEIS 261 {A/NPM} **AND** KAI 2532 {CONJ} **UNSTABLE** ASTHRIKTOI 793 {A/NPM} **TWIST** STREBLOUSIN 4761 {V/PAI/3P} **AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **THAS** TAS 3588 {T/APF} **OTHER** LOIPAS 3062 {A/APF} **SCRIPTURES** GRAFAS 1124 {N/APF} **TO** PROS 4314 {PREP} **THA** THN 3588 {T/ASF} **OWN** IDIAN 2398 {A/ASF} **DESTRUCTION** APWLEIAN 684 {N/ASF} **OF THEM** AUTWN 846 {PP/GPM}

WS KAI EN PASAIS TAIS EPISTOLAIS LALWN EN AUTAIS PERI TOUTWN EN OIS ESTIN DUSNOHTA TINA A OI AMAQEIS KAI ASTHRIKTOI STREBLOUSIN WS KAI TAS LOIPAS GRAFAS PROS THN IDIAN AUTWN APWLEIAN

2Pe 3:17 **Ye therefore, beloved, knowing in advance, keep watch, lest, having accommodated to the error of the lawless, ye fall from your own steadfastness.**

**YE** UMEIS 5210 {PP/2NP} **THEREFORE** OUN 3767 {CONJ} **BELOVED** AGAPHTOI 27 {A/VPM} **KNOWING IN ADVANCE** PROGINWSKONTES 4267 {V/PAP/NPM} **KEEP WATCH** FULASSESQE 5442 {V/PMM/2P} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **HAVING ACCOMMODATED** SUNAPACQENTES 4879 {V/APP/NPM} **TO THA** TH 3588 {T/DSF} **ERROR** PLANH 4106 {N/DSF} **OF THOS** TWN 3588 {T/GPM} **LAWLESS** AQESMWN 113 {A/GPM} **YE MAY FALL FROM** EKPESTE 1601 {V/2AAS/2P} **THO** TOU 3588 {T/GSM} **OWN** IDIOU 2398 {A/GSM} **STEADFASTNESS** STHRIGMOU 4740 {N/GSM}

UMEIS OUN AGAPHTOI PROGINWSKONTES FULASSESQE INA MH TH TWN AQESMWN PLANH SUNAPACQENTES EKPESTE TOU IDIOU STHRIGMOU

2Pe 3:18 **But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him is the glory both now and into the day of the age. Truly.**

**BUT** DE 1161 {CONJ} **GROW** AUXANETE 837 {V/PAM/2P} **IN** EN 1722 {PREP} **GRACE** CARITI 5485 {N/DSF} **AND** KAI 2532 {CONJ} **KNOWLEDGE** GNWSEI 1108 {N/DSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **SAVIOR** SWTHROS 4990 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO HIM** AUTW 846 {PP/DSM} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **BOTH** KAI 2532 {CONJ} **NOW** NUN 3568 {ADV} **AND** KAI 2532 {CONJ} **INTO** EIS 1519 {PREP} **DAY** HMERAN 2250 {N/ASF} **OF AGE** AIWNOS 165 {N/GSM} **TRULY** AMHN 281 {HEB}

AUXANETE DE EN CARITI KAI GNWSEI TOU KURIOU HMWN KAI SWTHROS IHSOU CRISTOU AUTW H DOXA KAI NUN KAI EIS HMERAN AIWNOS AMHN