

# First Timothy

1Ti 1:1 **Paul, an apostle of Jesus Christ according to a commandment of God our Savior, and Lord Jesus Christ our hope,**

PAUL PAULOS 3972 {N/NSM} **APOSTLE** APOSTOLOS 652 {N/NSM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **ACCORDING TO** KAT 2596 {PREP} **COMMANDMENT** EPITAGHN 2003 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THA** THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **OF US** HMWN 2257 {PP/1GP}

PAULOS APOSTOLOS IHSOU CRISTOU KAT EPITAGHN QEOU SWTHROS HMWN KAI KURIOU IHSOU CRISTOU THS ELPIDOS HMWN

1Ti 1:2 **to Timothy, a genuine child in faith: Grace, mercy, peace, from God our Father and Christ Jesus our Lord.**

**TO TIMOTHY** TIMOQEW 5095 {N/DSM} **GENUINE** GNHSIW 1103 {A/DSN} **CHILD** TEKNW 5043 {N/DSN} **IN** EN 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF} **GRACE** CARIS 5485 {N/NSF} **MERCY** ELEOS 1656 {N/NSM} **PEACE** EIRHNH 1515 {N/NSF} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **ANOINTED** CRISTOU 5547 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

TIMOQEW GNHSIW TEKNW EN PISTEI CARIS ELEOS EIRHNH APO QEOU PATROS HMWN KAI CRISTOU IHSOU TOU KURIOU HMWN

1Ti 1:3 **As I urged thee, while going to Macedonia, remain in Ephesus, so that thou might command certain men not to teach something different,**

**AS** KAQWS 2531 {ADV} **I URGED** PAREKALESA 3870 {V/AAI/1S} **THEE** SE 4571 {PP/2AS} **WHILE GOING** POREUOMENOS 4198 {V/PNP/NSM} **TO** EIS 1519 {PREP} **MACEDONIA** MAKEDONIAN 3109 {N/ASF} **REMAIN** PROSMEINAI 4357 {V/AAN} **IN** EN 1722 {PREP} **EPHESUS** EFESW 2181 {N/DSF} **SO THAT** INA 2443 {CONJ} **THOU MIGHT COMMAND** PARAGGEILHS 3853 {V/AAS/2S} **CERTAIN** TISIN 5100 {PX/DPM} **NOT** MH 3361 {PRT/N} **TO TEACH DIFFERENT** ETERODIDASKALEIN 2085 {V/PAN}

KAQWS PAREKALESA SE PROSMEINAI EN EFESW POREUOMENOS EIS MAKEDONIAN INA PARAGGEILHS TISIN MH ETERODIDASKALEIN

1Ti 1:4 **nor to heed myths and endless genealogies, which cause controversies rather than stewardship of God in faith.**

**NOR** MHDE 3366 {CONJ} **TO HEED** PROSECEIN 4337 {V/PAN} **TO MYTHS** MUQOIS 3454 {N/DPM} **AND** KAI 2532 {CONJ} **TO ENDLESS** APERANTOIS 562 {A/DPF} **GENEALOGIES** GENEALOGIAIS 1076 {N/DPF} **WHICH** AITINES 3748 {PR/NPF} **CAUSE** PARECOUSIN 3930 {V/PAI/3P} **CONTROVERSIES** ZHTHSEIS 2214 {N/APF} **RATHER** MALLON 3123 {ADV} **THAN** H 2228 {PRT} **STEWARDSHIP** OIKONOMIAN 3622 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **THA** THN 3588 {T/ASF} **IN** EN 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF}

MHDE PROSECEIN MUQOIS KAI GENEALOGIAIS APERANTOIS AITINES ZHTHSEIS PARECOUSIN MALLON H OIKONOMIAN QEOU THN EN PISTEI

1Ti 1:5 **But the end of the commandment is love out of a pure heart, and a good conscience, and non-hypocritical faith.**

**BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **OF** **THA** THS 3588 {T/GSF} **COMMANDMENT** PARAGGELIAS 3852 {N/GSF} **IS** ESTIN 2076 {V/PXI/3S} **LOVE** AGAPH 26 {N/NSF} **OUT OF** EK 1537 {PREP} **PURE** KAQARAS 2513 {A/GSF} **HEART** KARDIAS 2588 {N/GSF} **AND** KAI 2532 {CONJ} **GOOD** AGAQS 18 {A/GSF} **CONSCIENCE** SUNEIDHSEWS 4893 {N/GSF} **AND** KAI 2532 {CONJ} **NON-HYPOCRITICAL** ANUPOKRITOU 505 {A/GSF} **FAITH** PISTEWS 4102 {N/GSF}

TO DE TELOS THS PARAGGELIAS ESTIN AGAPH EK KAQARAS KARDIAS KAI SUNEIDHSEWS AGAQS KAI PISTEWS ANUPOKRITOU

1Ti 1:6 **From which some having swerved have turned aside to empty talk,**

**FROM WHICH** WN 3739 {PR/GPF} **SOME** TINES 5100 {PX/NPM} **HAVING SWERVED**  
ASTOCHSANTES 795 {V/AAP/NPM} **HAVE TURNED ASIDE** EXETRAPHSAN 1624 {V/2API/3P} **TO EIS**  
1519 {PREP} **EMPTY TALK** MATAIOLOGIAN 3150 {N/ASF}

WN TINES ASTOCHSANTES EXETRAPHSAN EIS MATAIOLOGIAN

1Ti 1:7 **desiring to be law teachers, understanding neither what they say, nor about what they confidently assert.**

**DESIRING** QELONTES 2309 {V/PAP/NPM} **TO BE** EINAI 1511 {V/PXN} **LAW TEACHERS**  
NOMODIDASKALOI 3547 {N/NPM} **NOT** MH 3361 {PRT/N} **UNDERSTANDING** NOOUNTES 3539 {V/  
PAP/NPM} **NEITHER** MHTE 3383 {CONJ} **WHAT** A 3739 {PR/APN} **THEY SAY** LEGOUSIN 3004 {V/  
PAI/3P} **NOR** MHTE 3383 {CONJ} **ABOUT** PERI 4012 {PREP} **WHAT?** TINWN 5101 {PI/GPN} **THEY**  
**CONFIDENTLY ASSERT** DIABEBAIOUNTAI 1226 {V/PNI/3P}

QELONTES EINAI NOMODIDASKALOI MH NOOUNTES MHTE A LEGOUSIN MHTE PERI TINWN  
DIABEBAIOUNTAI

1Ti 1:8 **But we know that the law is good, if any man uses it lawfully,**

**BUT** DE 1161 {CONJ} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/  
NSM} **LAW** NOMOS 3551 {N/NSM} **GOOD** KALOS 2570 {A/NSM} **IF** EAN 1437 {COND} **ANY** TIS 5100  
{PX/NSM} **USES** CRHTAI 5530 {V/PNS/3S} **IT** AUTW 846 {PP/DMS} **LAWFULLY** NOMIMWS 3545  
{ADV}

OIDAMEN DE OTI KALOS O NOMOS EAN TIS AUTW NOMIMWS CRHTAI

1Ti 1:9 **knowing this, that law is not laid down for righteous men, but for the lawless and rebellious, for the irreverent and sinful, for the impious and profane, for father killers and mother killers, for man killers,**

**KNOWING** EIDWS 1492 {V/RAP/NSM} **THIS** TOUTO 5124 {PD/ASN} **THAT** OTI 3754 {CONJ} **LAW**  
NOMOS 3551 {N/NSM} **IS LAID DOWN** KEITAI 2749 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **FOR**  
**RIGHTEOUS** DIKAIW 1342 {A/DSM} **BUT** DE 1161 {CONJ} **FOR LAWLESS** ANOMOIS 459 {A/DPM}  
**AND** KAI 2532 {CONJ} **FOR REBELLIOUS** ANUPOTAKTOIS 506 {A/DPM} **FOR IRREVERENT**  
ASEBESIN 765 {A/DPM} **AND** KAI 2532 {CONJ} **FOR SINFUL** AMARTWLOIS 268 {A/DPM} **FOR**  
**IMPIOUS** ANOSIOIS 462 {A/DPM} **AND** KAI 2532 {CONJ} **PROFANE** BEBHLOIS 952 {A/DPM} **FOR**  
**FATHER KILLERS** PATROLWAI 3964 {N/DPM} **AND** KAI 2532 {CONJ} **FOR MOTHER KILLERS**  
MHTROLWAI 3389 {N/DPM} **FOR MAN KILLERS** ANDROFONOIS 409 {N/DPM}

EIDWS TOUTO OTI DIKAIW NOMOS OU KEITAI ANOMOIS DE KAI ANUPOTAKTOIS ASEBESIN KAI  
AMARTWLOIS ANOSIOIS KAI BEBHLOIS PATROLWAI KAI MHTROLWAI ANDROFONOIS

1Ti 1:10 **for fornicators, for homosexuals, for kidnappers, for liars, for perjurers, and if there is any other thing contrary to the sound doctrine**

**FOR FORNICATORS** PORNOIS 4205 {N/DPM} **FOR HOMOSEXUALS** ARSENOKOITAI 733 {N/DPM}  
**FOR KIDNAPPERS** ANDRAPODISTAI 405 {N/DPM} **FOR LIARS** YEUSTAI 5583 {N/DPM} **FOR**  
**PERJURED** EPIORKOIS 1965 {A/DPM} **AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **ANY** TI 5100 {PX/  
NSN} **OTHER** ETERON 2087 {A/NSN} **IS CONTRARY** ANTIKEITAI 480 {V/PNI/3S} **TO THA** TH 3588  
{T/DSF} **SOUND** UGIAINOUSH 5198 {V/PAP/DSF} **DOCTRINE** DIDASKALIA 1319 {N/DSF}

PORNOIS ARSENOKOITAI ANDRAPODISTAI YEUSTAI EPIORKOIS KAI EI TI ETERON TH  
UGIAINOUSH DIDASKALIA ANTIKEITAI

1Ti 1:11 **according to the good-news of the glory of the blessed God, of which I was entrusted.**

**ACCORDING TO** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/  
ASN} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **OF THO** TOU 3588 {T/GSM}  
**BLESSED** MAKARIOU 3107 {A/GSM} **GOD** QEOU 2316 {N/GSM} **WHICH** O 3739 {PR/ASN} **I** EGW 1473  
{PP/1NS} **WAS ENTRUSTED** EPISTEUQHN 4100 {V/API/1S}

KATA TO EUAGGELION THS DOXHS TOU MAKARIOU QEOU O EPISTEUQHN EGW

1Ti 1:12 **And I have gratitude to the Christ—Jesus our Lord—who empowered me, because he considered me faithful, having placed in service**

**AND** KAI 2532 {CONJ} **I HAVE** ECW 2192 {V/PAI/1S} **GRATITUDE** CARIN 5485 {N/ASF} **TO THO** TW 3588 {T/DSM} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **OF US** HMWN 2257 {PP/1GP} **WHO EMPOWERED** ENDUNAMWSANTI 1743 {V/AAP/DSM} **ME** ME 3165 {PP/1AS} **BECAUSE** OTI 3754 {CONJ} **HE CONSIDERED** HGHSATO 2233 {V/ADI/3S} **ME** ME 3165 {PP/1AS} **FAITHFUL** PISTON 4103 {A/ASM} **HAVING PLACED** QEMENOS 5087 {V/2AMP/NSM} **IN** EIS 1519 {PREP} **SERVICE** DIAKONIAN 1248 {N/ASF}

KAI CARIN ECW TW ENDUNAMWSANTI ME CRISTW IHSOU TW KURIW HMWN OTI PISTON ME HGHSATO QEMENOS EIS DIAKONIAN

1Ti 1:13 **the man who was formerly blasphemous, and a persecutor, and an aggressor. But I obtained mercy because I did it being ignorant in unbelief.**

**THO** TON 3588 {T/ASM} **WHO WAS** ONTA 5607 {V/PXP/ASM} **FORMERLY** PROTERON 4386 {ADV} **BLASPHEMOUS** BLASFHMOM 989 {A/ASM} **AND** KAI 2532 {CONJ} **PERSECUTOR** DIWKTHN 1376 {N/ASM} **AND** KAI 2532 {CONJ} **AGGRESSOR** UBRISTHN 5197 {N/ASM} **BUT** ALLA 235 {CONJ} **I OBTAINED MERCY** HLEHOHN 1653 {V/API/1S} **BECAUSE** OTI 3754 {CONJ} **I DID** EPOIHSΑ 4160 {V/AAI/1S} **BEING IGNORANT** AGNOWN 50 {V/PAP/NSM} **IN** EN 1722 {PREP} **UNBELIEF** APISTIA 570 {N/DSF}

TON PROTERON ONTA BLASFHMOM KAI DIWKTHN KAI UBRISTHN ALLA HLEHOHN OTI AGNOWN EPOIHSΑ EN APISTIA

1Ti 1:14 **And the grace of our Lord was filled to overflowing with the faith and love in Christ Jesus.**

**AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **WAS FILLED TO OVERFLOWING** UPEREPLEONASEN 5250 {V/AAI/3S} **WITH** META 3326 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **AND** KAI 2532 {CONJ} **LOVE** AGAPHS 26 {N/GSF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

UPEREPLEONASEN DE H CARIS TOU KURIOU HMWN META PISTEWS KAI AGAPHS THS EN CRISTW IHSOU

1Ti 1:15 **Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinful men, of whom I am foremost.**

**FAITHFUL** PISTOS 4103 {A/NSM} **THO** O 3588 {T/NSM} **SAYING** LOGOS 3056 {N/NSM} **AND** KAI 2532 {CONJ} **WORTHY** AXIOS 514 {A/NSM} **OF ALL** PASHS 3956 {A/GSF} **ACCEPTANCE** APODOCHS 594 {N/GSF} **THAT** OTI 3754 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **JEHOSHUA** IHSOUS 2424 {N/NSM} **CAME** HLOEN 2064 {V/2AAI/3S} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM} **TO SAVE** SWSAI 4982 {V/AAN} **SINFUL** AMARTWLOUS 268 {A/APM} **OF WHOM** WN 3739 {PR/GPM} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **FOREMOST** PRWTOS 4413 {A/NSM}

PISTOS O LOGOS KAI PASHS APODOCHS AXIOS OTI CRISTOS IHSOUS HLOEN EIS TON KOSMON AMARTWLOUS SWSAI WN PRWTOS EIMI EGW

1Ti 1:16 **But because of this I obtained mercy, so that in me, the foremost, Jesus Christ might show forth all longsuffering for an example of those who were going to believe in him for eternal life.**

**BUT** ALLA 235 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **I OBTAINED MERCY** HLEHOHN 1653 {V/API/1S} **SO THAT** INA 2443 {CONJ} **IN** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS} **FOREMOST** PRWTW 4413 {A/DSM} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **MIGHT SHOW FORTH** ENDEIXHTAI 1731 {V/AMS/3S} **ALL** PASAN 3956 {A/ASF} **THA** THN 3588 {T/ASF} **LONGSUFFERING** MAKROOUMIAN 3115 {N/ASF} **FOR** PROS 4314 {PREP} **EXAMPLE** UPOTUPWSIN 5296 {N/ASF} **OF THOS** TWN 3588 {T/GPM} **WHO WERE GOING** MELLONTWN 3195 {V/PAP/GPM} **TO BELIEVE** PISTEUEIN 4100 {V/PAN} **IN** EP 1909 {PREP} **HIM** AUTW 846 {PP/DSM} **FOR** EIS 1519 {PREP} **ETERNAL** AIWNION 166 {A/ASF} **LIFE** ZWHN 2222 {N/ASF}

ALLA DIA TOUTO HLEHOHN INA EN EMOI PRWTW ENDEIXHTAI IHSOUS CRISTOS THN PASAN MAKROOUMIAN PROS UPOTUPWSIN TWN MELLONTWN PISTEUEIN EP AUTW EIS ZWHN AIWNION

1Ti 1:17 **Now to the King of the ages, immortal, invisible, alone wise, to God is honor and glory into the ages of the ages. Truly.**

**NOW** DE 1161 {CONJ} **TO THO** TW 3588 {T/DSM} **KING** BASILEI 935 {N/DSM} **OF THOS** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **IMMORTAL** AFOARTW 862 {A/DSM} **INVISIBLE** AORATW 517 {A/DSM} **ALONE** MONW 3441 {A/DSM} **WISE** SOFW 4680 {A/DSM} **TO GOD** QEW 2316 {N/DSM} **HONOR** TIMH 5092 {N/NSF} **AND** KAI 2532 {CONJ} **GLORY** DOXA 1391 {N/NSF} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **OF THOS** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **TRULY** AMHN 281 {HEB}

TW DE BASILEI TWN AIWNWN AFOARTW AORATW MONW SOFW QEW TIMH KAI DOXA EIS TOUS AIWNAS TWN AIWNWN AMHN

1Ti 1:18 **This command I set before thee, child Timothy, according to the prophecies leading the way for thee, so that by them thou might war the good warfare.**

**THIS** TAUTHN 3778 {PD/ASF} **THA** THN 3588 {T/ASF} **COMMAND** PARAGGELIAN 3852 {N/ASF} **I SET BEFORE** PARATIOEMAI 3908 {V/PMI/1S} **THEE** SOI 4671 {PP/2DS} **CHILD** TEKNON 5043 {N/VSN} **TIMOTHY** TIMOQEE 5095 {N/VSM} **ACCORDING TO** KATA 2596 {PREP} **THAS** TAS 3588 {T/APF} **PROPHECIES** PROFHTEIAS 4394 {N/APF} **LEADING THE WAY** PROAGOUSAS 4254 {V/PAP/APF} **FOR** EPI 1909 {PREP} **THEE** SE 4571 {PP/2AS} **SO THAT** INA 2443 {CONJ} **BY** EN 1722 {PREP} **THEM** AUTAIS 846 {PP/DPF} **THOU MIGHT WAR** STRATEUH 4754 {V/PMI/2S} **THA** THN 3588 {T/ASF} **GOOD** KALHN 2570 {A/ASF} **WARFARE** STRATEIAN 4752 {N/ASF}

TAUTHN THN PARAGGELIAN PARATIOEMAI SOI TEKNON TIMOQEE KATA TAS PROAGOUSAS EPI SE PROFHTEIAS INA STRATEUH EN AUTAIS THN KALHN STRATEIAN

1Ti 1:19 **Holding faith and a good conscience, which some, having put away, made shipwreck about the faith,**

**HOLDING** ECWN 2192 {V/PAP/NSM} **FAITH** PISTIN 4102 {N/ASF} **AND** KAI 2532 {CONJ} **GOOD** AGAQHN 18 {A/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **WHICH** HN 3739 {PR/ASF} **SOME** TINES 5100 {PX/NPM} **HAVING PUT AWAY** APWSAMENOI 683 {V/ADP/NPM} **MADE SHIPWRECK** ENAUAGHSAN 3489 {V/AAI/3P} **ABOUT** PERI 4012 {PREP} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF}

ECWN PISTIN KAI AGAQHN SUNEIDHSIN HN TINES APWSAMENOI PERI THN PISTIN ENAUAGHSAN

1Ti 1:20 **of whom are Hymenaeus and Alexander, whom I delivered to Satan, so that they may be disciplined not to blaspheme.**

**OF WHOM** WN 3739 {PR/GPM} **IS** ESTIN 2076 {V/PXI/3S} **HYMENAEOUS** UMENAIOS 5211 {N/NSM} **AND** KAI 2532 {CONJ} **ALEXANDER** ALEXANDROS 223 {N/NSM} **WHOM** OUS 3739 {PR/APM} **I DELIVERED** PAREDWKA 3860 {V/AAI/1S} **TO THO** TW 3588 {T/DSM} **ADVERSARY** SATANA 4567 {N/DSM} **SO THAT** INA 2443 {CONJ} **THEY MAY BE DISCIPLINED** PAIDEUQWSIN 3811 {V/APS/3P} **NOT** MH 3361 {PRT/N} **TO BLASPHEME** BLASFHMEIN 987 {V/PAN}

WN ESTIN UMENAIOS KAI ALEXANDROS OUS PAREDWKA TW SATANA INA PAIDEUQWSIN MH BLASFHMEIN

1Ti 2:1 **I exhort therefore, first of all, that supplications, prayers, intercessions, thanksgivings, be made for all men,**

**I EXHORT** PARAKALW 3870 {V/PAI/1S} **THEREFORE** OUN 3767 {CONJ} **FIRST** PRWTON 4412 {ADV} **OF ALL** PANTWN 3956 {A/GPN} **SUPPLICATIONS** DEHSEIS 1162 {N/APF} **PRAYERS** PROSEUCAS 4335 {N/APF} **INTERCESSIONS** ENTEUXEIS 1783 {N/APF} **GRATTITUDES** EUCARISTIAS 2169 {N/APF} **BE MADE** POIEISQAI 4160 {V/PPN} **FOR** UPER 5228 {PREP} **ALL** PANTWN 3956 {A/GPM} **MEN** ANQRWPWN 444 {N/GPM}

PARAKALW OUN PRWTON PANTWN POIEISQAI DEHSEIS PROSEUCAS ENTEUXEIS EUCARISTIAS UPER PANTWN ANQRWPWN

1Ti 2:2 **for kings and all those who are in prominence, so that we may live a quiet and peaceful life in all piety and propriety.**

**FOR** UPER 5228 {PREP} **KINGS** BASILEWN 935 {N/GPM} **AND** KAI 2532 {CONJ} **ALL** PANTWN 3956 {A/GPM} **THOS** TWN 3588 {T/GPM} **WHO ARE** ONTWN 5607 {V/PXP/GPM} **IN** EN 1722 {PREP} **PROMINENCE** UPEROCH 5247 {N/DSF} **SO THAT** INA 2443 {CONJ} **WE MAY LIVE** DIAGWMEN 1236 {V/PAS/1P} **QUIET** HREMON 2263 {A/ASM} **AND** KAI 2532 {CONJ} **PEACEFUL** HSUCION 2272 {A/ASM} **LIFE** BION 979 {N/ASM} **IN** EN 1722 {PREP} **ALL** PASH 3956 {A/DSF} **PIETY** EUSEBEIA 2150 {N/DSF} **AND** KAI 2532 {CONJ} **PROPRIETY** SEMNOTHTI 4587 {N/DSF}

UPER BASILEWN KAI PANTWN TWN EN UPEROCH ONTWN INA HREMON KAI HSUCION BION DIAGWMEN EN PASH EUSEBEIA KAI SEMNOTHTI

1Ti 2:3 **For this is good and acceptable in the sight of God our Savior,**

**FOR** GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **GOOD** KALON 2570 {A/NSN} **AND** KAI 2532 {CONJ} **ACCEPTABLE** APODEKTON 587 {A/NSN} **IN SIGHT** ENWPION 1799 {ADV} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **SAVIOR** SWTHROS 4990 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

TOUTO GAR KALON KAI APODEKTON ENWPION TOU SWTHROS HMWN QEOU

1Ti 2:4 **who wants all men to be saved and to come to knowledge of truth.**

**WHO** OS 3739 {PR/NSM} **WANTS** QELEI 2309 {V/PAI/3S} **ALL** PANTAS 3956 {A/APM} **MEN** ANQRWPOUS 444 {N/APM} **TO BE SAVED** SWOHNAI 4982 {V/APN} **AND** KAI 2532 {CONJ} **TO COME** ELQEIN 2064 {V/2AAN} **TO** EIS 1519 {PREP} **KNOWLEDGE** EPIGNWSIN 1922 {N/ASF} **OF TRUTH** ALHQEIAS 225 {N/GSF}

OS PANTAS ANQRWPOUS QELEI SWOHNAI KAI EIS EPIGNWSIN ALHQEIAS ELQEIN

1Ti 2:5 **For there is one God, and one mediator of God and men, the man Jesus Christ,**

**FOR** GAR 1063 {CONJ} **GOD** QEOS 2316 {N/NSM} **ONE** EIS 1520 {N/NSM} **AND** KAI 2532 {CONJ} **ONE** EIS 1520 {N/NSM} **MEDIATOR** MESITHS 3316 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **MEN** ANQRWPWN 444 {N/GPM} **MAN** ANQRWPOS 444 {N/NSM} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ANOINTED** CRISTOS 5547 {N/NSM}

EIS GAR QEOS EIS KAI MESITHS QEOU KAI ANQRWPWN ANQRWPOS CRISTOS IHSOUS

1Ti 2:6 **who gave himself a ransom for all, the testimony for their own times.**

**THO** O 3588 {T/NSM} **WHO GAVE** DOUS 1325 {V/2AAP/NSM} **HIMSELF** EAUTON 1438 {PF/3ASM} **RANSOM** ANTILUTRON 487 {N/ASN} **FOR** UPER 5228 {PREP} **ALL** PANTWN 3956 {A/GPM} **THE** TO 3588 {T/ASN} **TESTIMONY** MARTURION 3142 {N/ASN} **IN OWN** IDIOIS 2398 {A/DPM} **TIMES** KAIROIS 2540 {N/DPM}

O DOUS EAUTON ANTILUTRON UPER PANTWN TO MARTURION KAIROIS IDIOIS

1Ti 2:7 **For which I was appointed a herald and an apostle (I speak the truth in Christ, I do not lie), a teacher of Gentiles in faith and truth.**

**FOR** EIS 1519 {PREP} **WHICH** O 3739 {PR/ASN} **I** EGW 1473 {PP/1NS} **WAS APPOINTED** ETEQHN 5087 {V/API/1S} **HERALD** KHRUX 2783 {N/NSM} **AND** KAI 2532 {CONJ} **APOSTLE** APOSTOLOS 652 {N/NSM} **I SPEAK** LEGW 3004 {V/PAI/1S} **TRUTH** ALHQEIAN 225 {N/ASF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **I LIE** YEUDOMAI 5574 {V/PNI/1S} **NOT** OU 3756 {PRT/N} **TEACHER** DIDASKALOS 1320 {N/NSM} **OF GENTILES** EQNWN 1484 {N/GPN} **IN** EN 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF} **AND** KAI 2532 {CONJ} **TRUTH** ALHQEIA 225 {N/DSF}

EIS O ETEQHN EGW KHRUX KAI APOSTOLOS ALHQEIAN LEGW EN CRISTW OU YEUDOMAI DIDASKALOS EQNWN EN PISTEI KAI ALHQEIA

1Ti 2:8 **I desire therefore the men to pray in every place, lifting up devout hands, apart from anger and argument.**

**I DESIRE** BOULOMAI 1014 {V/PNI/1S} **THEREFORE** OUN 3767 {CONJ} **THOS** TOUS 3588 {T/APM} **MEN** ANDRAS 435 {N/APM} **TO PRAY** PROSEUCESQAI 4336 {V/PNN} **IN** EN 1722 {PREP} **EVERY** PANTI 3956 {A/DSM} **PLACE** TOPW 5117 {N/DSM} **LIFTING UP** EPAIRONTAS 1869 {V/PAP/APM} **DEVOUT** OSIOUS 3741 {A/APF} **HANDS** CEIRAS 5495 {N/APF} **APART FROM** CWRIS 5565 {ADV} **ANGER** ORGHS 3709 {N/GSF} **AND** KAI 2532 {CONJ} **ARGUMENT** DIALOGISMOU 1261 {N/GSM}

BOULOMAI OUN PROSEUCESQAI TOUS ANDRAS EN PANTI TOPW EPAIRONTAS OSIOUS CEIRAS CWRIS ORGHS KAI DIALOGISMOU

1Ti 2:9 **And similarly, the women to adorn themselves in disciplined decorum, with reverence and sobriety, not with braided hair or gold or pearls or expensive apparel,**

**AND** KAI 2532 {CONJ} **SIMILARLY** WSAUTWS 5615 {ADV} **THAS** TAS 3588 {T/APF} **WOMEN** GUNAIKAS 1135 {N/APF} **TO ADORN** KOSMEIN 2885 {V/PAN} **THEMSELVES** EAUTAS 1438 {PF/3APF} **IN** EN 1722 {PREP} **DISCIPLINED** KOSMIW 2887 {A/DSF} **DECORUM** KATASTOLH 2689 {N/DSF} **WITH** META 3326 {PREP} **REVERENCE** AIDOUS 127 {N/GSF} **AND** KAI 2532 {CONJ} **SOBRIETY** SWFROSUNHS 4997 {N/GSF} **NOT** MH 3361 {PRT/N} **WITH** EN 1722 {PREP} **BRAIDED HAIR** PLEGMASIN 4117 {N/DPN} **OR** H 2228 {PRT} **GOLD** CRUSW 5557 {N/DSM} **OR** H 2228 {PRT} **PEARLS** MARGARITAI 3135 {N/DPM} **OR** H 2228 {PRT} **EXPENSIVE** POLUTELEI 4185 {A/DSM} **APPAREL** IMATISMW 2441 {N/DSM}

WSAUTWS KAI TAS GUNAIKAS EN KATASTOLH KOSMIW META AIDOUS KAI SWFROSUNHS KOSMEIN EAUTAS MH EN PLEGMASIN H CRUSW H MARGARITAI H IMATISMW POLUTELEI

1Ti 2:10 **but (which is fitting for women professing godliness) through good works.**

**BUT** ALL 235 {CONJ} **WHICH** O 3739 {PR/NSN} **IS FITTING** PREPEI 4241 {V/PQI/3S} **FOR WOMEN** GUNAIXIN 1135 {N/DPF} **PROFESSING** EPAGGELLOMENAI 1861 {V/PNP/DPF} **GODLINESS** QEOSEBEIAN 2317 {N/ASF} **THROUGH** DI 1223 {PREP} **GOOD** AGAQWN 18 {A/GPN} **WORKS** ERGWN 2041 {N/GPN}

ALL O PREPEI GUNAIXIN EPAGGELLOMENAI QEOSEBEIAN DI ERGWN AGAQWN

1Ti 2:11 **Let a woman learn in silence in all subjection.**

**WOMAN** GUNH 1135 {N/NSF} **LET HER LEARN** MANQANETW 3129 {V/PAM/3S} **IN** EN 1722 {PREP} **SILENCE** HSUCIA 2271 {N/DSF} **IN** EN 1722 {PREP} **ALL** PASH 3956 {A/DSF} **SUBJECTION** UPOTAGH 5292 {N/DSF}

GUNH EN HSUCIA MANQANETW EN PASH UPOTAGH

1Ti 2:12 **But I do not allow a woman to teach, nor to act autonomously from a man, but to be in quietness.**

**BUT** DE 1161 {CONJ} **I ALLOW** EPITREPW 2010 {V/PAI/1S} **NOT** OUK 3756 {PRT/N} **WOMAN** GUNAIKI 1135 {N/DSF} **TO TEACH** DIDASKEIN 1321 {V/PAN} **NOR** OUDE 3761 {ADV} **TO ACT AUTONOMOUSLY** AUQENTEIN 831 {V/PAN} **FROM MAN** ANDROS 435 {N/GSM} **BUT** ALL 235 {CONJ} **TO BE** EINAI 1511 {V/PXN} **IN** EN 1722 {PREP} **QUIETNESS** HSUCIA 2271 {N/DSF}

GUNAIKI DE DIDASKEIN OUK EPITREPW OUDE AUQENTEIN ANDROS ALL EINAI EN HSUCIA

1Ti 2:13 **For Adam was first formed, then Eve.**

**FOR** GAR 1063 {CONJ} **ADAM** ADAM 76 {N/PRI} **WAS FORMED** EPLASQH 4111 {V/API/3S} **FIRST** PRWTOS 4413 {A/NSM} **THEN** EITA 1534 {ADV} **EVE** EUA 2096 {N/NSF}

ADAM GAR PRWTOS EPLASQH EITA EUA

1Ti 2:14 **And Adam was not deceived, but the woman, having been deceived, became in transgression.**

**AND** KAI 2532 {CONJ} **ADAM** ADAM 76 {N/PRI} **NOT** OUK 3756 {PRT/N} **WAS DECEIVED** HPATHQH 538 {V/API/3S} **BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **HAVING BEEN DECEIVED** APATHQEISA 538 {V/APP/NSF} **BECAME** GEGONEN 1096 {V/2RAI/3S} **IN** EN 1722 {PREP} **TRANSGRESSION** PARABASEI 3847 {N/DSF}

KAI ADAM OUK HPATHQH H DE GUNH APATHQEISA EN PARABASEI GEGONEN

1Ti 2:15 **But she will be saved through childbearing, if they continue in faith and love and sanctification with sobriety.**

**BUT** DE 1161 {CONJ} **SHE WILL BE SAVED** SWQHSETAI 4982 {V/FPI/3S} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **CHILDBEARING** TEKNOGONIAS 5042 {N/GSF} **IF** EAN 1437 {COND} **THEY CONTINUE** MEINWSIN 3306 {V/AAS/3P} **IN** EN 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF} **AND** KAI 2532 {CONJ} **LOVE** AGAPH 26 {N/DSF} **AND** KAI 2532 {CONJ} **SANCTIFICATION** AGIASMW 38 {N/DSM} **WITH** META 3326 {PREP} **SOBRIETY** SWFROSUNHS 4997 {N/GSF}

SWQHSETAI DE DIA THS TEKNOGONIAS EAN MEINWSIN EN PISTEI KAI AGAPH KAI AGIASMW  
META SWFROSUNHS

1Ti 3:1 **Faithful is the saying, If any man aspires to supervision, he desires a good work.**

**FAITHFUL** PISTOS 4103 {A/NSM} **THO** O 3588 {T/NSM} **SAYING** LOGOS 3056 {N/NSM} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **ASPIRES TO** OREGETAI 3713 {V/PMI/3S} **SUPERVISION** EPISKOPHS 1984 {N/GSF} **HE DESIRES** EPIQUMEI 1937 {V/PAI/3S} **GOOD** KALOU 2570 {A/GSN} **WORK** ERGOU 2041 {N/GSN}

PISTOS O LOGOS EI TIS EPISKOPHS OREGETAI KALOU ERGOU EPIQUMEI

1Ti 3:2 **The overseer therefore must be blameless, the husband of one wife, sober, serious minded, disciplined, loving strangers, able to teach,**

**THO** TON 3588 {T/ASM} **OVERSEER** EPISKOPON 1985 {N/ASM} **THEREFORE** OUN 3767 {CONJ} **MUST** DEI 1163 {V/PQI/3S} **TO BE** EINAI 1511 {V/PXN} **BLAMELESS** ANEPILHPTON 423 {A/ASM} **HUSBAND** ANDRA 435 {N/ASM} **OF ONE** MIAS 3391 {N/GSF} **WIFE** GUNAİKOS 1135 {N/GSF} **NON-WINEHOLDING** NHFALEON 3524 {A/ASM} **SERIOUS MINDED** SWFRONA 4998 {A/ASM} **DISCIPLINED** KOSMION 2887 {A/ASM} **STRANGER-LOVING** FILOXENON 5382 {A/ASM} **ABLE TO TEACH** DIDAKTIKON 1317 {A/ASM}

DEI OUN TON EPISKOPON ANEPILHPTON EINAI MIAS GUNAİKOS ANDRA NHFALEON SWFRONA  
KOSMION FILOXENON DIDAKTIKON

1Ti 3:3 **no drunkard, not a fighter, not greedy of base gain, but gentle, noncontentious, no lover of money,**

**NOT** MH 3361 {PRT/N} **DRUNKEN** PAROINON 3943 {A/ASM} **NOT** MH 3361 {PRT/N} **FIGHTER** PLHKTHN 4131 {N/ASM} **NOT** MH 3361 {PRT/N} **GREEDY OF BASE GAIN** AISCROKERDH 146 {A/ASM} **BUT** ALL 235 {CONJ} **GENTLE** EPIEIKH 1933 {A/ASM} **NONCONTENTIOUS** AMACON 269 {A/ASM} **NON-MONEY-LOVING** AFILARGURON 866 {A/ASM}

MH PAROINON MH PLHKTHN MH AISCROKERDH ALL EPIEIKH AMACON AFILARGURON

1Ti 3:4 **a man who rules his own house well, having children in subjection with all propriety**

**THO** TOU 3588 {T/GSM} **WHO RULES** PROISTAMENON 4291 {V/PMP/ASM} **OWN** IDIOU 2398 {A/GSM} **HOUSE** OIKOU 3624 {N/GSM} **WELL** KALWS 2573 {ADV} **HAVING** ECONTA 2192 {V/PAP/ASM} **CHILDREN** TEKNA 5043 {N/APN} **IN** EN 1722 {PREP} **SUBJECTION** UPOTAGH 5292 {N/DSF} **WITH** META 3326 {PREP} **ALL** PASHS 3956 {A/GSF} **PROPRIETY** SEMNOTHTOS 4587 {N/GSF}

TOU IDIOU OIKOU KALWS PROISTAMENON TEKNA ECONTA EN UPOTAGH META PASHS  
SEMNOTHTOS

1Ti 3:5 **(but if any man knows not how to rule his own house, how will he take care of a congregation of God?),**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **NOT** OUK 3756 {PRT/N} **KNOWS** HOW OIDEN 1492 {V/RAI/3S} **TO RULE** PROSTHNAI 4291 {V/2AAN} **OWN** IDIOU 2398 {A/GSM} **THO** TOU 3588 {T/GSM} **HOUSE** OIKOU 3624 {N/GSM} **HOW?** PWS 4459 {ADV/I} **WILL HE TAKE CARE** EPIMELHSETAI 1959 {V/FDI/3S} **OF CONGREGATION** EKKLHSIAS 1577 {N/GSF} **OF GOD** QEOU 2316 {N/GSM}

EI DE TIS TOU IDIOU OIKOU PROSTHNAI OUK OIDEN PWS EKKLHSIAS QEOU EPIMELHSETAI

1Ti 3:6 **not a new convert, lest having been puffed up he may fall into the condemnation of the devil.**

**NOT** MH 3361 {PRT/N} **NEWLY PLANTED** NEOFUTON 3504 {A/ASM} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **HAVING BEEN PUFFED UP** TUFWQEIS 5187 {V/APP/NSM} **HE MAY FALL** EMPESH 1706 {V/2AAS/3S} **INTO** EIS 1519 {PREP} **CONDEMNATION** KRIMA 2917 {N/ASN} **OF THO** TOU 3588 {T/GSM} **SLANDEROUS** DIABOLOU 1228 {A/GSM}

MH NEOFUTON INA MH TUFWQEIS EIS KRIMA EMPESH TOU DIABOLOU

1Ti 3:7 **And he must also have good testimony from those outside, lest he may fall into reproach and the snare of the devil.**

**AND** DE 1161 {CONJ} **IT IS NECESSARY FOR** DEI 1163 {V/PQI/3S} **HIM** AUTON 846 {PP/ASM} **ALSO** KAI 2532 {CONJ} **TO HAVE** ECEIN 2192 {V/PAN} **GOOD** KALHN 2570 {A/ASF} **TESTIMONY** MARTURIAN 3141 {N/ASF} **FROM** APO 575 {PREP} **THOS** TWN 3588 {T/GPM} **OUTSIDE** EXWQEN 1855 {ADV} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **MAY HE FALL** EMPESH 1706 {V/2AAS/3S} **INTO** EIS 1519 {PREP} **REPROACH** ONEIDISMON 3680 {N/ASM} **AND** KAI 2532 {CONJ} **SNARE** PAGIDA 3803 {N/ASF} **OF THO** TOU 3588 {T/GSM} **SLANDEROUS** DIABOLOU 1228 {A/GSM}

DEI DE AUTON KAI MARTURIAN KALHN ECEIN APO TWN EXWQEN INA MH EIS ONEIDISMON EMPESH KAI PAGIDA TOU DIABOLOU

1Ti 3:8 **Helpers likewise, be honorable, not double-tongued, not attending to much wine, not greedy of base gain,**

**HELPERS** DIAKONOUS 1249 {N/APM} **LIKewise** WSAUTWS 5615 {ADV} **HONORABLE** SEMNOUS 4586 {A/APM} **NOT** MH 3361 {PRT/N} **DOUBLE-TONGUED** DILOGOUS 1351 {A/APM} **NOT** MH 3361 {PRT/N} **ATTENDING TO** PROSECONTAS 4337 {V/PAP/APM} **MUCH** POLLW 4183 {A/DSM} **WINE** OINW 3631 {N/DSM} **NOT** MH 3361 {PRT/N} **GREEDY OF BASE GAIN** AISCROKERDEIS 146 {A/APM}

DIAKONOUS WSAUTWS SEMNOUS MH DILOGOUS MH OINW POLLW PROSECONTAS MH AISCROKERDEIS

1Ti 3:9 **holding the mystery of the faith in a pure conscience.**

**HOLDING** ECONTAS 2192 {V/PAP/APM} **THE** TO 3588 {T/ASN} **MYSTERY** MUSTHRION 3466 {N/ASN} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **IN** EN 1722 {PREP} **PURE** KAQARA 2513 {A/DSF} **CONSCIENCE** SUNEIDHSEI 4893 {N/DSF}

ECONTAS TO MUSTHRION THS PISTEWS EN KAQARA SUNEIDHSEI

1Ti 3:10 **And let these also first be proven, then being blameless, let them serve.**

**AND** DE 1161 {CONJ} **THESE** OUTOI 3778 {PD/NPM} **ALSO** KAI 2532 {CONJ} **LET THEM BE** **PROVEN** DOKIMAZESQWSAN 1381 {V/PPM/3P} **FIRST** PRWTON 4412 {ADV} **THEN** EITA 1534 {ADV} **BEING** ONTES 5607 {V/PXP/NPM} **BLAMELESS** ANEGKLHTOI 410 {A/NPM} **LET THEM SERVE** DIAKONEITWSAN 1247 {V/PAM/3P}

KAI OUTOI DE DOKIMAZESQWSAN PRWTON EITA DIAKONEITWSAN ANEGKLHTOI ONTES

1Ti 3:11 **The wives likewise, be honorable, not slanderous, sober, faithful in all things.**

**WOMEN** GUNAIKAS 1135 {N/APF} **LIKewise** WSAUTWS 5615 {ADV} **HONORABLE** SEMNAS 4586 {A/APF} **NOT** MH 3361 {PRT/N} **SLANDEROUS** DIABOLOUS 1228 {A/APF} **NON-WINEHOLDING** NHFALIOUS 3524 {A/APF} **FAITHFUL** PISTAS 4103 {A/APF} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN}

GUNAIKAS WSAUTWS SEMNAS MH DIABOLOUS NHFALEOUS PISTAS EN PASIN

1Ti 3:12 **Let helpers be husbands of one wife, ruling children and their own houses well.**

**HELPERS** DIAKONOI 1249 {N/NPM} **LET THEM BE** ESTWSAN 2077 {V/PXM/3P} **HUSBANDS** ANDRES 435 {N/NPM} **OF ONE** MIAS 3391 {N/GSF} **WOMAN** GUNAIKOS 1135 {N/GSF} **RULING** PROISTAMENOI 4291 {V/PMP/NPM} **CHILDREN** TEKNWN 5043 {N/GPN} **AND** KAI 2532 {CONJ} **OWN** IDIWN 2398 {A/GPM} **THOS** TWN 3588 {T/GPM} **HOUSES** OIKWN 3624 {N/GPM} **WELL** KALWS 2573 {ADV}

DIAKONOI ESTWSAN MIAS GUNAIKOS ANDRES TEKNWN KALWS PROISTAMENOI KAI TWN IDIWN OIKWN



1Ti 3:13 **For those who serve well will acquire to themselves a good standing, and much boldness in the faith in Christ Jesus.**

**FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **WHO SERVE** DIAKONHSANTES 1247 {V/AAP/NPM} **WELL** KALWS 2573 {ADV} **ACQUIRE** PERIPOIOUNTAI 4046 {V/PMI/3P} **TO THEMSELVES** EAUTOIS 1438 {PF/3DPM} **GOOD** KALON 2570 {A/ASM} **STANDING** BAQMON 898 {N/ASM} **AND** KAI 2532 {CONJ} **MUCH** POLLHN 4183 {A/ASF} **BOLDNESS** PARRHSIAN 3954 {N/ASF} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

OI GAR KALWS DIAKONHSANTES BAQMON EAUTOIS KALON PERIPOIOUNTAI KAI POLLHN PARRHSIAN EN PISTEI TH EN CRISTW IHSOU

1Ti 3:14 **These things I write to thee, hoping to come to thee sooner,**

**THESE** TAUTA 5023 {PD/APN} **I WRITE** GRAFW 1125 {V/PAI/1S} **TO THEE** SOI 4671 {PP/2DS} **HOPING** ELPIZWN 1679 {V/PAP/NSM} **TO COME** ELQEIN 2064 {V/2AAN} **TO** PROS 4314 {PREP} **THEE** SE 4571 {PP/2AS} **SOONER** TACION 5032 {ADV/C}

TAUTA SOI GRAFW ELPIZWN ELQEIN PROS SE TACION

1Ti 3:15 **but if I delay, that thou may know how it is necessary to live in a house of God, which is a congregation of the living God, the pillar and foundation of the truth.**

**AND** DE 1161 {CONJ} **IF** EAN 1437 {COND} **I DELAY** BRADUNW 1019 {V/PAS/1S} **THAT** INA 2443 {CONJ} **THOU MAY KNOW** EIDHS 1492 {V/RAS/2S} **HOW** PWS 4459 {ADV} **IT IS NECESSARY** DEI 1163 {V/PQI/3S} **TO LIVE** ANASTREFESQAI 390 {V/PPN} **IN** EN 1722 {PREP} **HOUSE** OIKW 3624 {N/DSM} **OF GOD** QEOU 2316 {N/GSM} **WHICH** HTIS 3748 {PR/NSF} **IS** ESTIN 2076 {V/PXI/3S} **CONGREGATION** EKKLHSIA 1577 {N/NSF} **OF LIVING** ZWNTOS 2198 {V/PAP/GSM} **GOD** QEOU 2316 {N/GSM} **PILLAR** STULOS 4769 {N/NSM} **AND** KAI 2532 {CONJ} **FOUNDATION** EDRAIWMA 1477 {N/NSN} **OF THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF}

EAN DE BRADUNW INA EIDHS PWS DEI EN OIKW QEOU ANASTREFESQAI HTIS ESTIN EKKLHSIA QEOU ZWNTOS STULOS KAI EDRAIWMA THS ALHQEIAS

1Ti 3:16 **And without controversy great is the mystery of piety. God was manifested in flesh, justified in spirit, seen by heavenly agents, proclaimed among nations, believed in the world, taken up in glory.**

**AND** KAI 2532 {CONJ} **WITHOUT CONTROVERSY** OMOLOGOUMENWS 3672 {ADV} **GREAT** MEGA 3173 {A/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THE** TO 3588 {T/NSN} **MYSTERY** MUSTHRION 3466 {N/NSN} **OF THA** THS 3588 {T/GSF} **PIETY** EUSEBEIAS 2150 {N/GSF} **GOD** QEOS 2316 {N/NSM} **WAS MANIFESTED** EFANERWOH 5319 {V/API/3S} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **JUSTIFIED** EDIKAIWOH 1344 {V/API/3S} **IN** EN 1722 {PREP} **SPIRIT** PNEUMATI 4151 {N/DSN} **SEEN** WFOH 3700 {V/API/3S} **BY AGENTS** AGGELOIS 32 {N/DPM} **PROCLAIMED** EKHRUCQH 2784 {V/API/3S} **AMONG** EN 1722 {PREP} **NATIONS** EQNESIN 1484 {N/DPN} **BELIEVED** EPISTEUQH 4100 {V/API/3S} **IN** EN 1722 {PREP} **WORLD** KOSMW 2889 {N/DSM} **TAKEN UP** ANELHFQH 353 {V/API/3S} **IN** EN 1722 {PREP} **GLORY** DOXH 1391 {N/DSF}

KAI OMOLOGOUMENWS MEGA ESTIN TO THS EUSEBEIAS MUSTHRION QEOS EFANERWOH EN SARKI EDIKAIWOH EN PNEUMATI WFOH AGGELOIS EKHRUCQH EN EQNESIN EPISTEUQH EN KOSMW ANELHFQH EN DOXH

1Ti 4:1 **But the Spirit says expressly that in latter times some will depart from the faith, giving heed to deceitful spirits and doctrines of demons,**

**BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **SAYS** LEGEI 3004 {V/PAI/3S} **EXPRESSLY** RHTWS 4490 {ADV} **THAT** OTI 3754 {CONJ} **IN** EN 1722 {PREP} **LATTER** USTEROIS 5306 {A/DPM} **TIMES** KAIROIS 2540 {N/DPM} **SOME** TINES 5100 {PX/NPM} **WILL DEPART FROM** APOSTHSONTAI 868 {V/FDI/3P} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **GIVING HEED** PROSECONTES 4337 {V/PAP/NPM} **TO DECEITFUL** PLANOIS 4108 {A/DPN} **SPIRITS** PNEUMASIN 4151 {N/DPN} **AND** KAI 2532 {CONJ} **DOCTRINES** DIDASKALIAIS 1319 {N/DPF} **OF DEMONS** DAIMONIWN 1140 {N/GPN}

TO DE PNEUMA RHTWS LEGEI OTI EN USTEROIS KAIROIS APOSTHSONTAI TINES THS PISTEWS PROSECONTES PNEUMASIN PLANOIS KAI DIDASKALIAIS DAIMONIWN

1Ti 4:2 **speaking lies in hypocrisy, their own conscience having been seared with a hot iron,**

**FALSE-SPEAKING** YEUDOLOGWN 5573 {A/GPM} **IN** EN 1722 {PREP} **HYPOCRISY** UPOKRISEI 5272 {N/DSF} **OWN** IDIAN 2398 {A/ASF} **THA** THN 3588 {T/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **HAVING BEEN SEARED WITH A HOT IRON** KEKAUTHRIASMENWN 2743 {V/RPP/GPM}

EN UPOKRISEI YEUDOLOGWN KEKAUTHRIASMENWN THN IDIAN SUNEIDHSIN

1Ti 4:3 **forbidding to marry, to abstain from foods, which God created for partaking with thankfulness by those who believe and know the truth.**

**FORBIDDING** KWLUNONTWN 2967 {V/PAP/GPM} **TO MARRY** GAMEIN 1060 {V/PAN} **TO ABSTAIN FROM** APECESQAI 567 {V/PMN} **FOODS** BRWMATWN 1033 {N/GPN} **WHICH** A 3739 {PR/APN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **CREATED** EKTISEN 2936 {V/AAI/3S} **FOR** EIS 1519 {PREP} **PARTAKING** METALHYIN 3336 {N/ASF} **WITH** META 3326 {PREP} **THANKFULNESS** EUCARISTIAS 2169 {N/GSF} **BY THOS** TOIS 3588 {T/DPM} **WHO BELIEVE** PISTOIS 4103 {A/DPM} **AND** KAI 2532 {CONJ} **WHO KNOW** EPEGNWKOSIN 1921 {V/RAP/DPM} **THA** THN 3588 {T/ASF} **TRUTH** ALHQEIAN 225 {N/ASF}

KWLUNONTWN GAMEIN APECESQAI BRWMATWN A O QEOS EKTISEN EIS METALHYIN META EUCARISTIAS TOIS PISTOIS KAI EPEGNWKOSIN THN ALHQEIAN

1Ti 4:4 **Because every creation of God is good, and nothing rejected that is received with thankfulness,**

**BECAUSE** OTI 3754 {CONJ} **EVERY** PAN 3956 {A/NSN} **CREATION** KTISMA 2938 {N/NSN} **OF GOD** QEOU 2316 {N/GSM} **GOOD** KALON 2570 {A/NSN} **AND** KAI 2532 {CONJ} **NOTHING** OUDEN 3762 {A/NSN} **REJECTED** APOBLHTON 579 {A/NSN} **THAT IS RECEIVED** LAMBANOMENON 2983 {V/PPP/NSN} **WITH** META 3326 {PREP} **THANKFULNESS** EUCARISTIAS 2169 {N/GSF}

OTI PAN KTISMA QEOU KALON KAI OUDEN APOBLHTON META EUCARISTIAS LAMBANOMENON

1Ti 4:5 **for it is sanctified through the word of God and prayer.**

**FOR** GAR 1063 {CONJ} **IT IS SANCTIFIED** AGIAZETAI 37 {V/PPI/3S} **THROUGH** DIA 1223 {PREP} **WORD** LOGOU 3056 {N/GSM} **OF GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **PRAYER** ENTEUXEWS 1783 {N/GSF}

AGIAZETAI GAR DIA LOGOU QEOU KAI ENTEUXEWS

1Ti 4:6 **Laying these things down to the brothers, thou wilt be a good helper of Jesus Christ, reared up in the words of the faith, and of the good doctrine that thou have followed.**

**LAYING DOWN** UPOTIQEMENOS 5294 {V/PMP/NSM} **THESE** TAUTA 5023 {PD/APN} **TO THOS** TOIS 3588 {T/DPM} **BROTHERS** ADELFOIS 80 {N/DPM} **THOU WILL BE** ESH 2071 {V/FXI/2S} **GOOD** KALOS 2570 {A/NSM} **HELPER** DIAKONOS 1249 {N/NSM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **REARED UP** ENTREFOMENOS 1789 {V/PPP/NSM} **IN THOS** TOIS 3588 {T/DPM} **WORDS** LOGOIS 3056 {N/DPM} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **AND** KAI 2532 {CONJ} **OF THA** THS 3588 {T/GSF} **GOOD** KALHS 2570 {A/GSF} **DOCTRINE** DIDASKALIAS 1319 {N/GSF} **THAT** H 3739 {PR/DSF} **THOU HAVE FOLLOWED** PARHKOLOUQHNAS 3877 {V/RAI/2S}

TAUTA UPOTIQEMENOS TOIS ADELFOIS KALOS ESH DIAKONOS IHSOU CRISTOU ENTREFOMENOS TOIS LOGOIS THS PISTEWS KAI THS KALHS DIDASKALIAS H PARHKOLOUQHNAS

1Ti 4:7 **But reject the profane and old wives' fables, and exercise thyself to piety.**

**BUT** DE 1161 {CONJ} **REJECT** PARAITOU 3868 {V/PNM/2S} **THOS** TOUS 3588 {T/APM} **PROFANE** BEBHLOUS 952 {A/APM} **AND** KAI 2532 {CONJ} **OLD WIVES** GRAWDEIS 1126 {A/APM} **FABLES** MUQOUS 3454 {N/APM} **AND** DE 1161 {CONJ} **EXERCISE** GUMNAZE 1128 {V/PAM/2S} **THYSELF** SEAUTON 4572 {PF/3ASM} **TO** PROS 4314 {PREP} **PIETY** EUSEBEIAN 2150 {N/ASF}

TOUS DE BEBHLOUS KAI GRAWDEIS MUQOUS PARAITOU GUMNAZE DE SEAUTON PROS EUSEBEIAN

1Ti 4:8 **For bodily exercise is profitable for a little, but piety is profitable for all things, having promise of the present life, and of that which is coming.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **BODILY** SWMATIKH 4984 {A/NSF} **EXERCISE** GUMNASIA 1129 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **PROFITABLE** WFELIMOS 5624 {A/NSM} **FOR** PROS 4314 {PREP} **LITTLE** OLIGON 3641 {A/ASM} **BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **PIETY** EUSEBEIA 2150 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **PROFITABLE** WFELIMOS 5624 {A/NSM} **FOR** PROS 4314 {PREP} **ALL** PANTA 3956 {A/APN} **HAVING** ECOUSA 2192 {V/PAP/NSF} **PROMISE** EPAGGELIAN 1860 {N/ASF} **OF** **THA** THS 3588 {T/GSF} **PRESENT** NUN 3568 {ADV} **LIFE** ZWHS 2222 {N/GSF} **AND** KAI 2532 {CONJ} **OF** **THA** THS 3588 {T/GSF} **WHICH IS COMING** MELLOUSHS 3195 {V/PAP/GSF}

H GAR SWMATIKH GUMNASIA PROS OLIGON ESTIN WFELIMOS H DE EUSEBEIA PROS PANTA WFELIMOS ESTIN EPAGGELIAN ECOUSA ZWHS THS NUN KAI THS MELLOUSHS

1Ti 4:9 **Faithful is the saying, and worthy of all acceptance.**

**FAITHFUL** PISTOS 4103 {A/NSM} **THO** O 3588 {T/NSM} **SAYING** LOGOS 3056 {N/NSM} **AND** KAI 2532 {CONJ} **WORTHY** AXIOS 514 {A/NSM} **OF ALL** PASHS 3956 {A/GSF} **ACCEPTANCE** APODOCHS 594 {N/GSF}

PISTOS O LOGOS KAI PASHS APODOCHS AXIOS

1Ti 4:10 **For we both labor and are reproached for this, because we have hoped in the living God, who is the Savior of all men, especially of the faithful.**

**FOR** GAR 1063 {CONJ} **BOTH** KAI 2532 {CONJ} **WE LABOR** KOPIWMEN 2872 {V/PAI/1P} **AND** KAI 2532 {CONJ} **ARE REPROACHED** ONEIDIZOMEQA 3679 {V/PPI/1P} **FOR** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **BECAUSE** OTI 3754 {CONJ} **WE HAVE HOPED** HLPKAMEN 1679 {V/RAI/1P} **IN** EPI 1909 {PREP} **LIVING** ZWNTI 2198 {V/PAP/DSM} **GOD** QEW 2316 {N/DSM} **WHO** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **SAVIOR** SWTHR 4990 {N/NSM} **OF ALL** PANTWN 3956 {A/GPM} **MEN** ANORWPWN 444 {N/GPM} **ESPECIALLY** MALISTA 3122 {ADV} **OF FAITHFUL** PISTWN 4103 {A/GPM}

EIS TOUTO GAR KAI KOPIWMEN KAI ONEIDIZOMEQA OTI HLPKAMEN EPI QEW ZWNTI OS ESTIN SWTHR PANTWN ANORWPWN MALISTA PISTWN

1Ti 4:11 **These things command and teach.**

**THESE** TAUTA 5023 {PD/APN} **COMMAND** PARAGGELLE 3853 {V/PAM/2S} **AND** KAI 2532 {CONJ} **TEACH** DIDASKE 1321 {V/PAM/2S}

PARAGGELLE TAUTA KAI DIDASKE

1Ti 4:12 **Let no man disparage thy youth, but become an example of the faithful, in word, in conduct, in love, in spirit, in faith, in purity.**

**NONE** MHDEIS 3367 {A/NSM} **LET HIM DISPARAGE** KATAFRONEITW 2706 {V/PAM/3S} **THA** THS 3588 {T/GSF} **YOUTH** NEOTHOTOS 3503 {N/GSF} **OF THEE** SOU 4675 {PP/2GS} **BUT** ALLA 235 {CONJ} **BECOME** GINOI 1096 {V/PNM/2S} **EXAMPLE** TUPOS 5179 {N/NSM} **OF THOS** TWN 3588 {T/GPM} **FAITHFUL** PISTWN 4103 {A/GPM} **IN** EN 1722 {PREP} **WORD** LOGO 3056 {N/DSM} **IN** EN 1722 {PREP} **CONDUCT** ANASTROFH 391 {N/DSF} **IN** EN 1722 {PREP} **LOVE** AGAPH 26 {N/DSF} **IN** EN 1722 {PREP} **SPIRIT** PNEUMATI 4151 {N/DSN} **IN** EN 1722 {PREP} **FAITH** PISTEI 4102 {N/DSF} **IN** EN 1722 {PREP} **PURITY** AGNEIA 47 {N/DSF}

MHDEIS SOU THS NEOTHOTOS KATAFRONEITW ALLA TUPOS GINOI TWN PISTWN EN LOGO EN ANASTROFH EN AGAPH EN PNEUMATI EN PISTEI EN AGNEIA

1Ti 4:13 **Until I come, give attention to reading, to exhortation, to teaching.**

**UNTIL** EWS 2193 {CONJ} **I COME** ERCOMAI 2064 {V/PNI/1S} **GIVE ATTENTION** PROSECE 4337 {V/PAM/2S} **TO** **THA** TH 3588 {T/DSF} **READING** ANAGNWSEI 320 {N/DSF} **TO** **THA** TH 3588 {T/DSF} **EXHORTATION** PARAKLHSEI 3874 {N/DSF} **TO** **THA** TH 3588 {T/DSF} **TEACHING** DIDASKALIA 1319 {N/DSF}

EWS ERCOMAI PROSECE TH ANAGNWSEI TH PARAKLHSEI TH DIDASKALIA

1Ti 4:14 **Do not neglect the gift in thee, which was given thee by prophecy with the laying on of the hands of the eldership.**

**NEGLECT** AMELEI 272 {V/PAM/2S} **NOT** MH 3361 {PRT/N} **THE** TOU 3588 {T/GSN} **GIFT** CARISMATOS 5486 {N/GSN} **IN** EN 1722 {PREP} **THEE** SOI 4671 {PP/2DS} **WHICH** O 3739 {PR/NSN} **WAS GIVEN** EDOOH 1325 {V/API/3S} **THEE** SOI 4671 {PP/2DS} **THROUGH** DIA 1223 {PREP} **PROPHECY** PROFHTEIAS 4394 {N/GSF} **WITH** META 3326 {PREP} **LAYING ON** EPIQSEWS 1936 {N/GSF} **OF THAS** TWN 3588 {T/GPF} **HANDS** CEIRWN 5495 {N/GPF} **OF THE** TOU 3588 {T/GSN} **ELDERSHIP** PRESBUTERIOU 4244 {N/GSN}

MH AMELEI TOU EN SOI CARISMATOS O EDOOH SOI DIA PROFHTEIAS META EPIQSEWS TWN CEIRWN TOU PRESBUTERIOU

1Ti 4:15 **Think on these things—exist within these things—so that thy progress may be visible among all.**

**THINK ON** MELETA 3191 {V/PAM/2S} **THESE** TAUTA 5023 {PD/APN} **EXIST** ISQI 2468 {V/PXM/2S} **WITHIN** EN 1722 {PREP} **THESE** TOUTOIS 5125 {PD/DPN} **SO THAT** INA 2443 {CONJ} **THA** H 3588 {T/NSF} **PROGRESS** PROKOPH 4297 {N/NSF} **OF THEE** SOU 4675 {PP/2GS} **MAY BE** H 5600 {V/PXS/3S} **VISIBLE** FANERA 5318 {A/NSF} **AMONG** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPM}

TAUTA MELETA EN TOUTOIS ISQI INA SOU H PROKOPH FANERA H EN PASIN

1Ti 4:16 **Hold firm to thyself and to the doctrine. Continue in them, for in doing this thou will save both thyself and those who hear thee.**

**HOLD FIRM** EPECE 1907 {V/PAM/2S} **TO THYSELF** SEAUTW 4572 {PF/3DSM} **AND** KAI 2532 {CONJ} **TO THA** TH 3588 {T/DSF} **DOCTRINE** DIDASKALIA 1319 {N/DSF} **CONTINUE** EPIMENE 1961 {V/PAM/2S} **IN THEM** AUTOIS 846 {PP/DPM} **FOR** GAR 1063 {CONJ} **DOING** POIWN 4160 {V/PAP/NSM} **THIS** TOUTO 5124 {PD/ASN} **THOU WILL SAVE** SWSEIS 4982 {V/FAI/2S} **BOTH** KAI 2532 {CONJ} **THYSELF** SEAUTON 4572 {PF/3ASM} **AND** KAI 2532 {CONJ} **THOS** TOUS 3588 {T/APM} **WHO HEAR** AKOUONTAS 191 {V/PAP/APM} **THEE** SOU 4675 {PP/2GS}

EPECE SEAUTW KAI TH DIDASKALIA EPIMENE AUTOIS TOUTO GAR POIWN KAI SEAUTON SWSEIS KAI TOUS AKOUONTAS SOU

1Ti 5:1 **Do not rebuke an elder man, but entreat him as a father, younger men as brothers,**

**REBUKE** EPIPLHXHS 1969 {V/AAS/2S} **NOT** MH 3361 {PRT/N} **ELDER** PRESBUTERW 4245 {A/DSM} **BUT** ALLA 235 {CONJ} **ENTREAT** PARAKALEI 3870 {V/PAM/2S} **AS** WS 5613 {ADV} **FATHER** PATERA 3962 {N/ASM} **YOUNGER** NEWTEROUS 3501 {A/APM/C} **AS** WS 5613 {ADV} **BROTHERS** ADELFOUS 80 {N/APM}

PRESBUTERW MH EPIPLHXHS ALLA PARAKALEI WS PATERA NEWTEROUS WS ADELFOUS

1Ti 5:2 **elder women as mothers, younger women as sisters, in all purity.**

**ELDER** PRESBUTERAS 4245 {A/APF} **AS** WS 5613 {ADV} **MOTHERS** MHTERAS 3384 {N/APF} **YOUNGER** NEWTERAS 3501 {A/APF/C} **AS** WS 5613 {ADV} **SISTERS** ADELFAS 79 {N/APF} **IN** EN 1722 {PREP} **ALL** PASH 3956 {A/DSF} **PURITY** AGNEIA 47 {N/DSF}

PRESBUTERAS WS MHTERAS NEWTERAS WS ADELFAS EN PASH AGNEIA

1Ti 5:3 **Support widows, the real widows.**

**SUPPORT** TIMA 5091 {V/PAM/2S} **WIDOWS** CHRAS 5503 {N/APF} **THAS** TAS 3588 {T/APF} **REAL** ONTWS 3689 {ADV} **WIDOWS** CHRAS 5503 {N/APF}

CHRAS TIMA TAS ONTWS CHRAS

1Ti 5:4 **But if any widow has children or grandchildren, let them first learn to be devoted to their own house, and to give back recompense to their parents, for this is acceptable in the sight of God.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSF} **WIDOW** CHRA 5503 {N/NSF} **HAS** ECEI 2192 {V/PAI/3S} **CHILDREN** TEKNA 5043 {N/APN} **OR** H 2228 {PRT} **BORN OF** EKGONA 1549 {A/APN} **LET THEM LEARN** MANQANETWSAN 3129 {V/PAM/3P} **FIRST** PRWTON 4412 {ADV} **TO BE DEVOTED TO** EUSEBEIN 1251 {V/PAN} **OWN** IDION 2398 {A/ASM} **THO** TON 3588 {T/ASM} **HOUSE** OIKON 3624 {N/ASM} **AND** KAI 2532 {CONJ} **TO GIVE BACK** APODIDONAI 591 {V/PAN} **RECOMPENSE** AMOIBAS 287 {N/APF} **TO THOS** TOIS 3588 {T/DPM} **PARENTS** PROGONOIS 4269 {N/DPM} **FOR** GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **ACCEPTABLE** APODEKTON 587 {A/NSN} **IN SIGHT** ENWPION 1799 {ADV} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

EI DE TIS CHRA TEKNA H EKGONA ECEI MANQANETWSAN PRWTON TON IDION OIKON EUSEBEIN KAI AMOIBAS APODIDONAI TOIS PROGONOIS TOUTO GAR ESTIN APODEKTON ENWPION TOU QEOU

1Ti 5:5 **But the real widow, and made alone, has hoped in God, and continues in entreaties and prayers night and day.**

**BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **REAL** ONTWS 3689 {ADV} **WIDOW** CHRA 5503 {N/NSF} **AND** KAI 2532 {CONJ} **MADE ALONE** MEMONWMENH 3443 {V/RPP/NSF} **HAS HOPED** HLPIDEN 1679 {V/RAI/3S} **IN** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **AND** KAI 2532 {CONJ} **CONTINUES** PROSMENEI 4357 {V/PAI/3S} **IN THAS** TAIS 3588 {T/DPF} **ENTREATIES** DEHSESIN 1162 {N/DPF} **AND** KAI 2532 {CONJ} **THAS** TAIS 3588 {T/DPF} **PRAYERS** PROSEUCAIS 4335 {N/DPF} **NIGHT** NUKTOS 3571 {N/GSF} **AND** KAI 2532 {CONJ} **DAY** HMERAS 2250 {N/GSF}

H DE ONTWS CHRA KAI MEMONWMENH HLPIDEN EPI TON QEON KAI PROSMENEI TAIS DEHSESIN KAI TAIS PROSEUCAIS NUKTOS KAI HMERAS

1Ti 5:6 **But she who is self-indulgent is dead while she lives.**

**BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **WHO IS SELF-INDULGENT** SPATALWSA 4684 {V/PAP/NSF} **IS DEAD** TEQNHKEN 2348 {V/RAI/3S} **WHILE LIVING** ZWSA 2198 {V/PAP/NSF}

H DE SPATALWSA ZWSA TEQNHKEN

1Ti 5:7 **And command these things, so that they may be blameless.**

**AND** KAI 2532 {CONJ} **COMMAND** PARAGGELLE 3853 {V/PAM/2S} **THESE** TAUTA 5023 {PD/APN} **SO THAT** INA 2443 {CONJ} **THEY MAY BE** WSIN 5600 {V/PXS/3P} **BLAMELESS** ANEPILHPTOI 423 {A/NPM}

KAI TAUTA PARAGGELLE INA ANEPILHPTOI WSIN

1Ti 5:8 **But if any man does not provide for his own, and especially those belonging his household, he has denied the faith, and is worse than an infidel.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **NOT** OU 3756 {PRT/N} **PROVIDES FOR** PRONOEI 4306 {V/PAI/3S} **THOS** TWN 3588 {T/GPM} **OWN** IDIWN 2398 {A/GPM} **AND** KAI 2532 {CONJ} **ESPECIALLY** MALISTA 3122 {ADV} **OF THOS** TWN 3588 {T/GPM} **BELONGING TO** HOUSEHOLD OIKEIWN 3609 {A/GPM} **HE HAS DENIED** HRNHTAI 720 {V/RDI/3S} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **AND** KAI 2532 {CONJ} **IS** ESTIN 2076 {V/PXI/3S} **WORSE THAN** CEIRWN 5501 {A/NSM/C} **INFIDEL** APISTOU 571 {A/GSM}

EI DE TIS TWN IDIWN KAI MALISTA TWN OIKEIWN OU PRONOEI THN PISTIN HRNHTAI KAI ESTIN APISTOU CEIRWN

1Ti 5:9 **Let no widow be enrolled under sixty years old, having become the wife of one man,**

**NO** MH 3361 {PRT/N} **WIDOW** CHRA 5503 {N/NSF} **LET BE ENROLLED** KATALEGESQW 2639 {V/PPM/3S} **UNDER** ELATTON 1640 {A/NSN/C} **SIXTY** EXHKONTA 1835 {N/NUI} **YEARS** ETWN 2094 {N/GPN} **HAVING BECOME** GEGONUIA 1096 {V/2RAP/NSF} **WOMAN** GUNH 1135 {N/NSF} **OF ONE** ENOS 1520 {N/GSM} **MAN** ANDROS 435 {N/GSM}

CHRA KATALEGESQW MH ELATTON ETWN EXHKONTA GEGONUIA ENOS ANDROS GUNH

1Ti 5:10 **being testified in good works: if she has reared children, if she has been hospitable to strangers, if she has washed the feet of the sanctified, if she has relieved those who are afflicted, if she has followed every good work.**

**BEING TESTIFIED** MARTUROUMENH 3140 {V/PPP/NSF} **IN** EN 1722 {PREP} **GOOD** KALOIS 2570 {A/DPN} **WORKS** ERGOIS 2041 {N/DPN} **IF** EI 1487 {COND} **SHE HAS REARED CHILDREN** ETEKNOTROFHSEN 5044 {V/AAI/3S} **IF** EI 1487 {COND} **SHE HAS BEEN HOSPITABLE TO STRANGERS** EXENODOCHSEN 3580 {V/AAI/3S} **IF** EI 1487 {COND} **SHE HAS WASHED** ENIYEN 3538 {V/AAI/3S} **FEET** PODAS 4228 {N/APM} **OF HOLY** AGIWN 40 {A/GPM} **IF** EI 1487 {COND} **SHE HAS RELIEVED** EPHRKESEN 1884 {V/AAI/3S} **WHO ARE AFFLICTED** QLIBOMENOIS 2346 {V/PPP/DPM} **IF** EI 1487 {COND} **SHE HAD FOLLOWED** EPHKOLOUQHSEN 1872 {V/AAI/3S} **EVERY** PANTI 3956 {A/DSN} **GOOD** AGAQW 18 {A/DSN} **WORK** ERGW 2041 {N/DSN}

EN ERGOIS KALOIS MARTUROUMENH EI ETEKNOTROFHSEN EI EXENODOCHSEN EI AGIWN PODAS ENIYEN EI QLIBOMENOIS EPHRKESEN EI PANTI ERGW AGAQW EPHKOLOUQHSEN

1Ti 5:11 **But refuse younger widows, for when they are sexually aroused, they desire of the Christ to marry,**

**BUT** DE 1161 {CONJ} **REFUSE** PARAITOU 3868 {V/PNM/2S} **YOUNGER** NEWTERAS 3501 {A/APF/C} **WIDOWS** CHRAS 5503 {N/APF} **FOR** GAR 1063 {CONJ} **WHEN** OTAN 3752 {CONJ} **THEY ARE SEXUALLY AROUSED** KATASTRHNIASWSIN 2691 {V/AAS/3P} **THEY DESIRE** QELOUSIN 2309 {V/PAI/3P} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO MARRY** GAMEIN 1060 {V/PAN}

NEWTERAS DE CHRAS PARAITOU OTAN GAR KATASTRHNIASWSIN TOU CRISTOU GAMEIN QELOUSIN

1Ti 5:12 **which has condemnation because they have disregarded the original pledge.**

**WHICH HAS** ECOUSAI 2192 {V/PAP/NPF} **CONDEMNATION** KRIMA 2917 {N/ASN} **BECAUSE** OTI 3754 {CONJ} **THEY DISREGARDED** HQETHSAN 114 {V/AAI/3P} **THA** THN 3588 {T/ASF} **ORIGINAL** PRWTHN 4413 {A/ASF} **PLEDGE** PISTIN 4102 {N/ASF}

ECOUSAI KRIMA OTI THN PRWTHN PISTIN HQETHSAN

1Ti 5:13 **And also at the same time they learn to be idle, roving the houses, and not only idle, but also babbling and meddlesome, speaking things that they ought not.**

**AND** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **AT THE SAME TIME** AMA 260 {ADV} **THEY LEARN** MANQANOUSIN 3129 {V/PAI/3P} **IDLE** ARGAI 692 {A/NPF} **ROVING** PERIERCOMENAI 4022 {V/PNP/NPF} **THAS** TAS 3588 {T/APF} **HOUSES** OIKIAS 3614 {N/APF} **AND** DE 1161 {CONJ} **NOT** OU 3756 {PRT/N} **ONLY** MONON 3440 {ADV} **IDLE** ARGAI 692 {A/NPF} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532 {CONJ} **BABBLING** FLUAROI 5397 {A/NPF} **AND** KAI 2532 {CONJ} **MEDDLESOME** PERIERGOI 4021 {A/NPF} **SPEAKING** LALOUSAI 2980 {V/PAP/NPF} **THES** TA 3588 {T/APN} **THAT THEY OUGHT** DEONTA 1163 {V/PQP/APN} **NOT** MH 3361 {PRT/N}

AMA DE KAI ARGAI MANQANOUSIN PERIERCOMENAI TAS OIKIAS OU MONON DE ARGAI ALLA KAI FLUAROI KAI PERIERGOI LALOUSAI TA MH DEONTA

1Ti 5:14 **I desire therefore the younger women to marry, to bear children, to manage house, to give not one occasion to him who opposes on account of slander.**

**I DESIRE** BOULOMAI 1014 {V/PNI/1S} **THEREFORE** OUN 3767 {CONJ} **YOUNGER** NEWTERAS 3501 {A/APF/C} **TO MARRY** GAMEIN 1060 {V/PAN} **TO BEAR CHILDREN** TEKNOGONEIN 5041 {V/PAN} **TO MANAGE HOUSE** OIKODESPOTEIN 3616 {V/PAN} **TO GIVE** DIDONAI 1325 {V/PAN} **NOT ONE** MHDEMIAN 3367 {A/ASF} **OCCASION** AFORMHN 874 {N/ASF} **TO THO** TW 3588 {T/DSM} **WHO IS IN OPPOSITION** ANTIKEIMENW 480 {V/PNP/DSM} **ON ACCOUNT** CARIN 5484 {ADV} **OF SLANDER** LOIDORIAS 3059 {N/GSF}

BOULOMAI OUN NEWTERAS GAMEIN TEKNOGONEIN OIKODESPOTEIN MHDEMIAN AFORMHN DIDONAI TW ANTIKEIMENW LOIDORIAS CARIN

1Ti 5:15 **For some have already turned aside after Satan.**

**FOR** GAR 1063 {CONJ} **SOME** TINES 5100 {PX/NPM} **ALREADY** HDH 2235 {ADV} **HAVE TURNED ASIDE** EXETRAPHSAN 1624 {V/2API/3P} **AFTER** OPISW 3694 {ADV} **THO** TOU 3588 {T/GSM} **ADVERSARY** SATANA 4567 {N/GSM}

HDH GAR TINES EXETRAPHSAN OPISW TOU SATANA

1Ti 5:16 **If any believing man or believing woman has widows, let them relieve them, and let not the congregation be burdened, so that it may relieve the real widows.**

**IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **BELIEVING** PISTOS 4103 {A/NSM} **OR** H 2228 {PRT} **BELIEVING** PISTH 4103 {A/NSF} **HAS** ECEI 2192 {V/PAI/3S} **WIDOWS** CHRAS 5503 {N/APF} **LET RELIEVE** EPARKEITW 1884 {V/PAM/3S} **THEM** AUTAIS 846 {PP/DPF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **CONGREGATION** EKKLHSIA 1577 {N/NSF} **NOT** MH 3361 {PRT/N} **BE BURDENED** BAREISQW 916 {V/PPM/3S} **SO THAT** INA 2443 {CONJ} **IT MAY RELIEVE** EPARKESH 1884 {V/AAS/3S} **THAS** TAIS 3588 {T/DPF} **REAL** ONTWS 3689 {ADV} **WIDOWS** CHRAIS 5503 {N/DPF}

EI TIS PISTOS H PISTH ECEI CHRAS EPARKEITW AUTAIS KAI MH BAREISQW H EKKLHSIA INA TAIS ONTWS CHRAIS EPARKESH

1Ti 5:17 **Let the elders who rule well be regarded worthy of double compensation, especially those who labor in the word and in teaching.**

**THOS** OI 3588 {T/NPM} **ELDER** PRESBUTEROI 4245 {A/NPM} **WHO RULE** PROESTWTES 4291 {V/RAP/NPM} **WELL** KALWS 2573 {ADV} **LET BE REGARDED WORTHY** AXIOUSQWSAN 515 {V/PPM/3P} **OF DOUBLE** DIPLHS 1362 {A/GSF} **COMPENSATION** TIMHS 5092 {N/GSF} **ESPECIALLY** MALISTA 3122 {ADV} **THOS** OI 3588 {T/NPM} **WHO LABOR** KOPIWNTES 2872 {V/PAP/NPM} **IN** EN 1722 {PREP} **WORD** LOGW 3056 {N/DSM} **AND** KAI 2532 {CONJ} **TEACHING** DIDASKALIA 1319 {N/DSF}

OI KALWS PROESTWTES PRESBUTEROI DIPLHS TIMHS AXIOUSQWSAN MALISTA OI KOPIWNTES EN LOGW KAI DIDASKALIA

1Ti 5:18 **For the scripture says thou shall not muzzle an ox that is threshing. And the workman is worthy of his wage.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **SCRIPTURE** GRAFH 1124 {N/NSF} **SAYS** LEGEI 3004 {V/PAI/3S} **THOU SHALL MUZZLE** FIMWSEIS 5392 {V/AAM/2S} **NOT** OU 3756 {PRT/N} **OX** BOUN 1016 {N/ASM} **THAT IS THRESHING** ALOWNTA 248 {V/PAP/ASM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WORKMAN** ERGATHS 2040 {N/NSM} **WORTHY** AXIOS 514 {A/NSM} **OF THO** TOU 3588 {T/GSM} **WAGE** MISQOU 3408 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM}

LEGEI GAR H GRAFH BOUN ALOWNTA OU FIMWSEIS KAI AXIOS O ERGATHS TOU MISQOU AUTOU

1Ti 5:19 **Accept no accusation against an elder, except at two or three witnesses.**

**ACCEPT** PARADECOU 3858 {V/PNM/2S} **NO** MH 3361 {PRT/N} **ACCUSATION** KATHGORIAN 2724 {N/ASF} **AGAINST** KATA 2596 {PREP} **ELDER** PRESBUTEROU 4245 {A/GSM} **EXCEPT** EKTOS 1622 {ADV} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **AT** EPI 1909 {PREP} **TWO** DUO 1417 {N/NUJ} **OR** H 2228 {PRT} **THREE** TRIWN 5140 {N/GPM} **WITNESSES** MARTURWN 3144 {N/GPM}

KATA PRESBUTEROU KATHGORIAN MH PARADECOU EKTOS EI MH EPI DUO H TRIWN MARTURWN

1Ti 5:20 **Those who sin, rebuke in the sight of all, so that the others may also have fear.**

**THOS** TOUS 3588 {T/APM} **WHO SIN** AMARTANONTAS 264 {V/PAP/APM} **REBUKE** ELEGCE 1651 {V/PAM/2S} **IN SIGHT** ENWPION 1799 {ADV} **OF ALL** PANTWN 3956 {A/GPM} **SO THAT** INA 2443 {CONJ} **THOS** OI 3588 {T/NPM} **OTHER** LOIPOI 3062 {A/NPM} **ALSO** KAI 2532 {CONJ} **MAY HAVE** ECWSIN 2192 {V/PAS/3P} **FEAR** FOBON 5401 {N/ASM}

TOUS AMARTANONTAS ENWPION PANTWN ELEGCE INA KAI OI LOIPOI FOBON ECWSIN

1Ti 5:21 **I solemnly testify before God, and Lord Jesus Christ, and the chosen agents, that thou keep these things without prejudice, doing nothing from partiality.**

**I SOLEMNLY TESTIFY** DIAMARTUROMAI 1263 {V/PNI/1S} **BEFORE** ENWPION 1799 {ADV} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **AND** KAI 2532 {CONJ} **THOS** TWN 3588 {T/GPM} **CHOSEN** EKLEKTWN 1588 {A/GPM} **AGENTS** AGGELWN 32 {N/GPM} **THAT** INA 2443 {CONJ} **THOU KEEP** FULAXHS 5442 {V/AAS/2S} **THESE** TAUTA 5023 {PD/APN} **WITHOUT** CWRIS 5565 {ADV} **PREJUDICE** PROKRIMATOS 4299 {N/GSN} **DOING** POIWN 4160 {V/PAP/NSM} **NOTHING** MHDEN 3367 {A/ASN} **FROM** KATA 2596 {PREP} **PARTIALITY** PROSKLHSIN 4346 {N/ASF}

DIAMARTUROMAI ENWPION TOU QEOU KAI KURIOU IHSOU CRISTOU KAI TWN EKLEKTWN AGGELWN INA TAUTA FULAXHS CWRIS PROKRIMATOS MHDEN POIWN KATA PROSKLHSIN

1Ti 5:22 **Lay hands hastily on no man, nor contribute to other sins. Keep thyself pure.**

**LAY ON** EPITIQEI 2007 {V/PAM/2S} **HANDS** CEIRAS 5495 {N/APF} **HASTILY** TACEWS 5030 {ADV} **TO NONE** MHDENI 3367 {A/DSM} **NOR** MHDE 3366 {CONJ} **CONTRIBUTE** KOINWNEI 2841 {V/PAM/2S} **TO OTHER** ALLOTRIAIS 245 {A/DPF} **SINS** AMARTIAIS 266 {N/DPF} **KEEP** THREI 5083 {V/PAM/2S} **THYSELF** SEAUTON 4572 {PF/3ASM} **PURE** AGNON 53 {A/ASM}

CEIRAS TACEWS MHDENI EPITIQEI MHDE KOINWNEI AMARTIAIS ALLOTRIAIS SEAUTON AGNON THREI

1Ti 5:23 **No longer drink water, but use a little wine because of thy stomach and thy frequent weaknesses.**

**NO LONGER** MHKETI 3371 {ADV} **DRINK WATER** UDROPOTEI 5202 {V/PAM/2S} **BUT** ALL 235 {CONJ} **USE** CRW 5530 {V/PNM/2S} **LITTLE** OLIGW 3641 {A/DSM} **WINE** OINW 3631 {N/DSM} **BECAUSE OF** DIA 1223 {PREP} **THO** TON 3588 {T/ASM} **STOMACH** STOMACON 4751 {N/ASM} **OF THEE** SOU 4675 {PP/2GS} **AND** KAI 2532 {CONJ} **THAS** TAS 3588 {T/APF} **FREQUENT** PUKNAS 4437 {A/APF} **WEAKNESSES** ASQENEIAS 769 {N/APF} **OF THEE** SOU 4675 {PP/2GS}

MHKETI UDROPOTEI ALL OINW OLIGW CRW DIA TON STOMACON SOU KAI TAS PUKNAS SOU ASQENEIAS

1Ti 5:24 **The sins of some men are evident, leading to judgment, but also for some they follow after.**

**THAS** AI 3588 {T/NPF} **SINS** AMARTIAI 266 {N/NPF} **OF SOME** TINWN 5100 {PX/GPM} **MEN** ANQRWPWN 444 {N/GPM} **ARE** EISIN 1526 {V/PXI/3P} **EVIDENT** PRODHLOI 4271 {A/NPF} **LEADING** PROAGOUSAI 4254 {V/PAP/NPF} **TO** EIS 1519 {PREP} **JUDGMENT** KRISIN 2920 {N/ASF} **BUT** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **FOR SOME** TISIN 5100 {PX/DPM} **THEY FOLLOW AFTER** EPAKOLOUQOUSIN 1872 {V/PAI/3P}

TINWN ANQRWPWN AI AMARTIAI PRODHLOI EISIN PROAGOUSAI EIS KRISIN TISIN DE KAI EPAKOLOUQOUSIN

1Ti 5:25 **Likewise also good works are evident, and those faring otherwise cannot be hid.**

**LIKEWISE** WSAUTWS 5615 {ADV} **ALSO** KAI 2532 {CONJ} **THES** TA 3588 {T/NPN} **GOOD** KALA 2570 {A/NPN} **WORKS** ERGA 2041 {N/NPN} **IS** ESTIN 2076 {V/PXI/3S} **EVIDENT** PRODHLOI 4271 {A/NPN} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/NPN} **FARING** ECONTA 2192 {V/PAP/NPN} **OTHERWISE** ALLWS 247 {ADV} **NOT** OU 3756 {PRT/N} **ARE ABLE** DUNANTAI 1410 {V/PNI/3P} **TO BE HID** KRUBHNAI 2928 {V/2APN}

WSAUTWS KAI TA KALA ERGA PRODHLOI ESTIN KAI TA ALLWS ECONTA KRUBHNAI OU DUNANTAI

1Ti 6:1 **Let bondmen, as many as are under a yoke, regard their own masters worthy of all respect, so that the name of God and the doctrine may not be blasphemed.**

**BONDMEN** DOULOI 1401 {N/NPM} **AS MANY AS** OSOI 3745 {PK/NPM} **ARE** EISIN 1526 {V/PXI/3P} **UNDER** UPO 5259 {PREP} **YOKE** ZUGON 2218 {N/ASM} **LET THEM REGARD** HGEISOWSAN 2233 {V/PNM/3P} **OWN** IDIOUS 2398 {A/APM} **THOS** TOUS 3588 {T/APM} **MASTERS** DESPOTAS 1203 {N/APM} **WORTHY** AXIOUS 514 {A/APM} **OF ALL** PASHS 3956 {A/GSF} **RESPECT** TIMHS 5092 {N/GSF} **SO THAT** INA 2443 {CONJ} **THE** TO 3588 {T/NSN} **NAME** ONOMA 3686 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **DOCTRINE** DIDASKALIA 1319 {N/NSF} **NOT** MH 3361 {PRT/N} **MAY BE BLASPHEMED** BLASFHMHTAI 987 {V/PPS/3S}

OSOI EISIN UPO ZUGON DOULOI TOUS IDIOUS DESPOTAS PASHS TIMHS AXIOUS HGEISOWSAN INA MH TO ONOMA TOU QEOU KAI H DIDASKALIA BLASFHMHTAI



1Ti 6:2 **And those who have believing masters, let them not disparage them because they are brothers, instead let them serve more because they are believers and beloved—those who are recipients of the benefit. Teach and exhort these things.**

**AND** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **WHO HAVE** ECONTES 2192 {V/PAP/NPM} **BELIEVING** PISTOUS 4103 {A/APM} **MASTERS** DESPOTAS 1203 {N/APM} **NOT** MH 3361 {PRT/N} **LET THEM DISPARAGE** KATAFRONEITWSAN 2706 {V/PAM/3P} **BECAUSE** OTI 3754 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **BROTHERS** ADELFOI 80 {N/NPM} **INSTEAD** ALLA 235 {CONJ} **LET THEM SERVE** DOULEUETWSAN 1398 {V/PAM/3P} **MORE** MALLON 3123 {ADV} **BECAUSE** OTI 3754 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **BELIEVING** PISTOI 4103 {A/NPM} **AND** KAI 2532 {CONJ} **BELOVED** AGAPHTOI 27 {A/NPM} **THOS** OI 3588 {T/NPM} **WHO ARE RECIPIENTS** ANTILAMBANOMENOI 482 {V/PNP/NPM} **OF THA** THS 3588 {T/GSF} **BENEFIT** EUERGESIAS 2108 {N/GSF} **TEACH** DIDASKE 1321 {V/PAM/2S} **AND** KAI 2532 {CONJ} **EXHORT** PARAKALEI 3870 {V/PAM/2S} **THESE** TAUTA 5023 {PD/APN}

OI DE PISTOUS ECONTES DESPOTAS MH KATAFRONEITWSAN OTI ADELFOI EISIN ALLA MALLON DOULEUETWSAN OTI PISTOI EISIN KAI AGAPHTOI OI THS EUERGESIAS ANTILAMBANOMENOI TAUTA DIDASKE KAI PARAKALEI

1Ti 6:3 **If any man teaches something different, and does not associate with wholesome words, those of our Lord Jesus Christ, and to the doctrine according to piety,**

**IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **TEACHES DIFFERENT** ETERODIDASKALEI 2085 {V/PAI/3S} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **ASSOCIATES WITH** PROSERCETAI 4334 {V/PNI/3S} **WHOLESOME** UGIAINOUSIN 5198 {V/PAP/DPM} **WORDS** LOGOIS 3056 {N/DPM} **THOS** TOIS 3588 {T/DPM} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **AND** KAI 2532 {CONJ} **TO THA** TH 3588 {T/DSF} **DOCTRINE** DIDASKALIA 1319 {N/DSF} **ACCORDING TO** KAT 2596 {PREP} **PIETY** EUSEBEIAN 2150 {N/ASF}

EI TIS ETERODIDASKALEI KAI MH PROSERCETAI UGIAINOUSIN LOGOIS TOIS TOU KURIOU HMWN IHSOU CRISTOU KAI TH KAT EUSEBEIAN DIDASKALIA

1Ti 6:4 **he is puffed up, understanding nothing, but doting about disputes and word controversies, from which develop envy, strife, revilings, evil surmisings,**

**HE IS PUFFED UP** TETFUFTAI 5187 {V/RPI/3S} **UNDERSTANDING** EPISTAMENOS 1987 {V/PNP/NSM} **NOTHING** MHDEN 3367 {A/ASN} **BUT** ALLA 235 {CONJ} **DOTING** NOSWN 3552 {V/PAP/NSM} **ABOUT** PERI 4012 {PREP} **DISPUTES** ZHTHSEIS 2214 {N/APF} **AND** KAI 2532 {CONJ} **WORD CONTROVERSIES** LOGOMACIAS 3055 {N/APF} **FROM** EX 1537 {PREP} **WHICH** WN 3739 {PR/GPF} **DEVELOP** GINETAI 1096 {V/PNI/3S} **ENVY** FOONOS 5355 {N/NSM} **STRIFE** ERIS 2054 {N/NSF} **REVLINGS** BLASFHMIAI 988 {N/NPF} **EVIL** PONHRAI 4190 {A/NPF} **SURMISINGS** UPONOIAI 5283 {N/NPF}

TETFUFTAI MHDEN EPISTAMENOS ALLA NOSWN PERI ZHTHSEIS KAI LOGOMACIAS EX WN GINETAI FOONOS ERIS BLASFHMIAI UPONOIAI PONHRAI

1Ti 6:5 **constant frictions of men corrupted in mind, and destitute of the truth, supposing piety to be a means of gain. Withdraw from such.**

**CONSTANT FRICTIONS** DIAPARATRIBAI 3859 {N/NPF} **OF MEN** ANQRWPWN 444 {N/GPM} **CORRUPTED** DIEFOARMENWN 1311 {V/RPP/GPM} **THO** TON 3588 {T/ASM} **MIND** NOUN 3563 {N/ASM} **AND** KAI 2532 {CONJ} **DESTITUTE** APESTERHMENWN 650 {V/RPP/GPM} **OF THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF} **SUPPOSING** NOMIZONTWN 3543 {V/PAP/GPM} **THA** THN 3588 {T/ASF} **PIETY** EUSEBEIAN 2150 {N/ASF} **TO BE** EINAI 1511 {V/PXN} **MEANS OF GAIN** PORISMON 4200 {N/ASM} **WITHDRAW** AFISTASO 868 {V/PNM/2S} **FROM** APO 575 {PREP} **THOS** TWN 3588 {T/GPM} **SUCH** TOIOUTWN 5108 {PD/GPM}

DIAPARATRIBAI DIEFOARMENWN ANQRWPWN TON NOUN KAI APESTERHMENWN THS ALHQEIAS NOMIZONTWN PORISMON EINAI THN EUSEBEIAN AFISTASO APO TWN TOIOUTWN

1Ti 6:6 **But piety with contentment is great gain,**

**BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **PIETY** EUSEBEIA 2150 {N/NSF} **WITH** META 3326 {PREP} **CONTENTMENT** AUTARKEIAS 841 {N/GSF} **IS** ESTIN 2076 {V/PXI/3S} **GREAT** MEGAS 3173 {A/NSM} **GAIN** PORISMOS 4200 {N/NSM}

ESTIN DE PORISMOS MEGAS H EUSEBEIA META AUTARKEIAS

1Ti 6:7 **for we brought nothing into the world. It is clear that neither can we carry anything out,**

**FOR** GAR 1063 {CONJ} **WE BROUGHT** EISHNEGKAMEN 1533 {V/AAI/1P} **NOTHING** OUDEN 3762 {A/ASN} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM} **CLEAR** DHLON 1212 {A/NSN} **THAT** OTI 3754 {CONJ} **NEITHER** OUDE 3761 {ADV} **ARE WE ABLE** DUNAMEQA 1410 {V/PNI/1P} **TO CARRY OUT** EXENEGKEIN 1627 {V/2AAN} **ANYTHING** TI 5100 {PX/ASN}

UDEN GAR EISHNEGKAMEN EIS TON KOSMON DHLON OTI OUDE EXENEGKEIN TI DUNAMEQA

1Ti 6:8 **but having food and covering we will be content with these.**

**AND** DE 1161 {CONJ} **HAVING** ECONTES 2192 {V/PAP/NPM} **FOOD** DIATROFAS 1305 {N/APF} **AND** KAI 2532 {CONJ} **COVERING** SKEPASMATA 4629 {N/APN} **WE WILL BE CONTENT WITH** ARKESQHSOMEQA 714 {V/FPI/1P} **THESE** TOUTOIS 5125 {PD/DPN}

ECONTES DE DIATROFAS KAI SKEPASMATA TOUTOIS ARKESQHSOMEQA

1Ti 6:9 **But those who want to be rich fall into a temptation and a snare and many foolish and harmful lusts, which sink men in destruction and ruin.**

**BUT** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **WHO WANT** BOULOMENOI 1014 {V/PNP/NPM} **TO BE RICH** PLOUTEIN 4147 {V/PAN} **FALL** EMPIPTOUSIN 1706 {V/PAI/3P} **INTO** EIS 1519 {PREP} **TEMPTATION** PEIRASMON 3986 {N/ASM} **AND** KAI 2532 {CONJ} **SNARE** PAGIDA 3803 {N/ASF} **AND** KAI 2532 {CONJ} **MANY** POLLAS 4183 {A/APF} **FOOLISH** ANOHTOUS 453 {A/APF} **AND** KAI 2532 {CONJ} **HARMFUL** BLABERAS 983 {A/APF} **LUSTS** EPIQUMIAS 1939 {N/APF} **WHICH** AITINES 3748 {PR/NPF} **SINK** BUQIZOUSIN 1036 {V/PAI/3P} **THOS** TOUS 3588 {T/APM} **MEN** ANQRWPOUS 444 {N/APM} **IN** EIS 1519 {PREP} **DESTRUCTION** OLEQRON 3639 {N/ASM} **AND** KAI 2532 {CONJ} **RUIN** APWLEIAN 684 {N/ASF}

OI DE BOULOMENOI PLOUTEIN EMPIPTOUSIN EIS PEIRASMON KAI PAGIDA KAI EPIQUMIAS POLLAS ANOHTOUS KAI BLABERAS AITINES BUQIZOUSIN TOUS ANQRWPOUS EIS OLEQRON KAI APWLEIAN

1Ti 6:10 **For the love of money is a root of all the evils, of which some aspiring have wandered from the faith, and have pierced themselves through with many sorrows.**

**FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **LOVE OF MONEY** FILARGURIA 5365 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **ROOT** RIZA 4491 {N/NSF} **OF ALL** PANTWN 3956 {A/GPN} **THESE** TWN 3588 {T/GPN} **EVILS** KAKWN 2556 {A/GPN} **OF WHICH** HS 3739 {PR/GSF} **SOME** TINES 5100 {PX/NPM} **ASPIRING** OREGOMENOI 3713 {V/PMP/NPM} **HAVE WANDERED** APEPLANHQHSAN 635 {V/API/3P} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **AND** KAI 2532 {CONJ} **HAVE PIERCED THROUGH** PERIEPEIRAN 4044 {V/AAI/3P} **THEMSELVES** EAUTOUS 1438 {PF/3APM} **WITH MANY** POLLAIS 4183 {A/DPF} **SORROWS** ODUNAIS 3601 {N/DPF}

RIZA GAR PANTWN TWN KAKWN ESTIN H FILARGURIA HS TINES OREGOMENOI APEPLANHQHSAN APO THS PISTEWS KAI EAUTOUS PERIEPEIRAN ODUNAIS POLLAIS

1Ti 6:11 **But thou, O man of God, flee these things, and pursue righteousness, piety, faith, love, patience, meekness.**

**BUT** DE 1161 {CONJ} **THOU** SU 4771 {PP/2NS} **O** W 5599 {INJ} **MAN** ANQRWPE 444 {N/VSM} **OF THO** TOU 3588 {T/GSM} **YOU** QEOU 2316 {N/GSM} **FLEE** FEUGE 5343 {V/PAM/2S} **THESE** TAUTA 5023 {PD/APN} **AND** DE 1161 {CONJ} **PURSUE** DIWKE 1377 {V/PAM/2S} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **PIETY** EUSEBEIAN 2150 {N/ASF} **FAITH** PISTIN 4102 {N/ASF} **LOVE** AGAPHN 26 {N/ASF} **PATIENCE** UPOMONHN 5281 {N/ASF} **MEEKNESS** PRAOTHTA 4236 {N/ASF}

SU DE W ANQRWPE TOU QEOU TAUTA FEUGE DIWKE DE DIKAIOSUNHN EUSEBEIAN PISTIN AGAPHN UPOMONHN PRAOTHTA

1Ti 6:12 **Fight the good fight of the faith. Take hold of the eternal life for which thou are called, and confessed the good confession in the sight of many witnesses.**

**FIGHT** AGWNIZOU 75 {V/PNM/2S} **THO** TON 3588 {T/ASM} **GOD** KALON 2570 {A/ASM} **FIGHT** AGWNA 73 {N/ASM} **OF THE** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **TAKE HOLD** EPILABOU 1949 {V/2ADM/2S} **OF THE** THS 3588 {T/GSF} **ETERNAL** AIWNIOU 166 {A/GSF} **LIFE** ZWHS 2222 {N/GSF} **FOR** EIS 1519 {PREP} **WHICH** HN 3739 {PR/ASF} **THOU ARE CALLED** EKLHQHS 2564 {V/API/2S} **AND** KAI 2532 {CONJ} **CONFESSED** WMOLOGHSAS 3670 {V/AAI/2S} **THA** THN 3588 {T/ASF} **GOOD** KALHN 2570 {A/ASF} **CONFESSION** OMOLOGIAN 3671 {N/ASF} **IN SIGHT** ENWPION 1799 {ADV} **OF MANY** POLLWN 4183 {A/GPM} **WITNESSES** MARTURWN 3144 {N/GPM}

AGWNIZOU TON KALON AGWNA THS PISTEWS EPILABOU THS AIWNIOU ZWHS EIS HN EKLHQHS KAI WMOLOGHSAS THN KALHN OMOLOGIAN ENWPION POLLWN MARTURWN

1Ti 6:13 **I command thee in the sight of God, who makes all live, and of Christ Jesus, who testified to Pontius Pilate the good confession,**

**I COMMAND** PARAGGELLW 3853 {V/PAI/1S} **THEE** SOI 4671 {PP/2DS} **IN SIGHT** ENWPION 1799 {ADV} **OF THE** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THO** TOU 3588 {T/GSM} **WHO MAKES** LIVE ZWPOIOUNTOS 2227 {V/PAP/GSM} **THESE** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **AND** KAI 2532 {CONJ} **ANOINTED** CRISTOU 5547 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **THO** TOU 3588 {T/GSM} **WHO TESTIFIED** MARTURHSANTOS 3140 {V/AAP/GSM} **TO** EPI 1909 {PREP} **PONTIUS** PONTIOU 4194 {N/GSM} **PILATE** PILATOU 4091 {N/GSM} **THA** THN 3588 {T/ASF} **GOOD** KALHN 2570 {A/ASF} **CONFESSION** OMOLOGIAN 3671 {N/ASF}

PARAGGELLW SOI ENWPION TOU QEOU TOU ZWPOIOUNTOS TA PANTA KAI CRISTOU IHSOU TOU MARTURHSANTOS EPI PONTIOU PILATOU THN KALHN OMOLOGIAN

1Ti 6:14 **that thou keep the commandment, without spot, blameless, until the appearance of our Lord Jesus Christ,**

**THESE** SE 4571 {PP/2AS} **TO KEEP** THRHSAI 5083 {V/AAN} **THA** THN 3588 {T/ASF} **COMMANDMENT** ENTOLHN 1785 {N/ASF} **WITHOUT SPOT** ASPILON 784 {A/ASF} **BLAMELESS** ANEPILHPTON 423 {A/ASF} **UNTIL** MECRI 3360 {ADV} **THA** THS 3588 {T/GSF} **APPEARANCE** EPIFANEIAS 2015 {N/GSF} **OF THE** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

THRHSAI SE THN ENTOLHN ASPILON ANEPILHPTON MECRI THS EPIFANEIAS TOU KURIOU HMWN IHSOU CRISTOU

1Ti 6:15 **which he will show in his own times, the blessed and only Potentate, the King of those who are kings, and Lord of those who are lords,**

**WHICH** HN 3739 {PR/ASF} **HE WILL SHOW** DEIXEI 1166 {V/FAI/3S} **IN OWN** IDIOIS 2398 {A/DPM} **TIMES** KAIROIS 2540 {N/DPM} **THO** O 3588 {T/NSM} **BLESSED** MAKARIOS 3107 {A/NSM} **AND** KAI 2532 {CONJ} **ONLY** MONOS 3441 {A/NSM} **POTENTATE** DUNASTHS 1413 {N/NSM} **THO** O 3588 {T/NSM} **KING** BASILEUS 935 {N/NSM} **OF THOSE** TWN 3588 {T/GPM} **WHO ARE KINGS** BASILEUONTWN 936 {V/PAP/GPM} **AND** KAI 2532 {CONJ} **LORD** KURIOS 2962 {N/NSM} **OF THOSE** TWN 3588 {T/GPM} **WHO ARE LORDS** KURIEUONTWN 2961 {V/PAP/GPM}

HN KAIROIS IDIOIS DEIXEI O MAKARIOS KAI MONOS DUNASTHS O BASILEUS TWN BASILEUONTWN KAI KURIOS TWN KURIEUONTWN

1Ti 6:16 **who alone has immortality, dwelling in irreproachable light, whom no man has seen, nor can see, to whom is honor and eternal dominion. Truly.**

**THO** O 3588 {T/NSM} **ALONE** MONOS 3441 {A/NSM} **WHO HAS** ECWN 2192 {V/PAP/NSM} **IMMORTALITY** AQANASIAN 110 {N/ASF} **DWELLING IN** OIKWN 3611 {V/PAP/NSM} **IRREPROACHABLE** APROSITON 676 {A/ASN} **LIGHT** FWS 5457 {N/ASN} **WHOM** ON 3739 {PR/ASM} **NONE** OUDEIS 3762 {A/NSM} **OF MEN** ANQRWPWN 444 {N/GPM} **HAS SEEN** EIDEN 1492 {V/2AAI/3S} **NOR** OUDE 3761 {ADV} **ARE ABLE** DUNATAI 1410 {V/PNI/3S} **TO SEE** IDEIN 1492 {V/2AAN} **TO WHOM** W 3739 {PR/DSM} **HONOR** TIMH 5092 {N/NSF} **AND** KAI 2532 {CONJ} **ETERNAL** AIWNION 166 {A/NSN} **DOMINION** KRATOS 2904 {N/NSN} **TRULY** AMHN 281 {HEB}

O MONOS ECWN AQANASIAN FWS OIKWN APROSITON ON EIDEN OUDEIS ANQRWPWN OUDE IDEIN DUNATAI W TIMH KAI KRATOS AIWNION AMHN

1Ti 6:17 **Command the rich in the present age not to be arrogant, nor hope in the uncertainty of wealth, but in the living God, who supplies us all things abundantly for enjoyment,**

**COMMAND** PARAGGELLE 3853 {V/PAM/2S} **THOS** TOIS 3588 {T/DPM} **RICH** PLOUSIOIS 4145 {A/DPM} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **PRESENT** NUN 3568 {ADV} **AGE** AIWNI 165 {N/DSM} **NOT** MH 3361 {PRT/N} **TO BE ARROGANT** UYHLOFRONEIN 5309 {V/PAN} **NOR** MHDE 3366 {CONJ} **TO HOPE** HLPKINAI 1679 {V/RAN} **IN** EPI 1909 {PREP} **UNCERTAINTY** ADHLOTHTI 83 {N/DSF} **OF WEALTH** PLOUTOU 4149 {N/GSM} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **LIVING** ZWNTI 2198 {V/PAP/DSM} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THO** TW 3588 {T/DSM} **WHO SUPPLIES** PARECONTI 3930 {V/PAP/DSM} **US** HMIN 2254 {PP/1DP} **ALL** PANTA 3956 {A/APN} **ABUNDANTLY** PLOUSIWS 4146 {ADV} **FOR** EIS 1519 {PREP} **ENJOYMENT** APOLAUSIN 619 {N/ASF}

TOIS PLOUSIOIS EN TW NUN AIWNI PARAGGELLE MH UYHLOFRONEIN MHDE HLPKINAI EPI PLOUTOU ADHLOTHTI ALL EN TW QEW TW ZWNTI TW PARECONTI HMIN PANTA PLOUSIWS EIS APOLAUSIN

1Ti 6:18 **to do good, to be rich in good works, to be generous, willing to share,**

**TO DO GOOD** AGAQOERGEIN 14 {V/PAN} **TO BE RICH** PLOUTEIN 4147 {V/PAN} **IN** EN 1722 {PREP} **GOOD** KALOIS 2570 {A/DPN} **WORKS** ERGOIS 2041 {N/DPN} **TO BE** EINAI 1511 {V/PXN} **GENEROUS** EUMETADOTOUS 2130 {A/APM} **WILLING TO SHARE** KOINWNIKOUS 2843 {A/APM}

AGAQOERGEIN PLOUTEIN EN ERGOIS KALOIS EUMETADOTOUS EINAI KOINWNIKOUS

1Ti 6:19 **storing up for themselves a good foundation for that which is coming, so that they may take hold of the eternal life.**

**STORING UP** APOQHSURIZONTAS 597 {V/PAP/APM} **FOR THEMSELVES** EAUTOIS 1438 {PF/3DPM} **GOOD** KALON 2570 {A/ASM} **FOUNDATION** QEMELION 2310 {N/ASM} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **WHICH IS COMING** MELLON 3195 {V/PAP/ASN} **SO THAT** INA 2443 {CONJ} **THEY MAY TAKE HOLD** EPILABWNTAI 1949 {V/2ADS/3P} **OF THA** THS 3588 {T/GSF} **ETERNAL** AIWNIOU 166 {A/GSF} **LIFE** ZWHS 2222 {N/GSF}

APOQHSURIZONTAS EAUTOIS QEMELION KALON EIS TO MELLON INA EPILABWNTAI THS AIWNIOU ZWHS

1Ti 6:20 **O Timothy, keep the entrustment, avoiding the profane babblings and objections of the falsely-called knowledge,**

**O** W 5599 {INJ} **TIMOTHY** TIMOQEE 5095 {N/VSM} **KEEP** FULAXON 5442 {V/AAM/2S} **THA** THN 3588 {T/ASF} **ENTRUSTMENT** PARAQHKHN 3866 {N/ASF} **AVOIDING** EKTREPOMENOS 1624 {V/PMP/NSM} **THAS** TAS 3588 {T/APF} **PROFANE** BEBHLOUS 952 {A/APF} **BABBLINGS** KENOFWNIAS 2757 {N/APF} **AND** KAI 2532 {CONJ} **OBJECTIONS** ANTIQESEIS 477 {N/APF} **OF THA** THS 3588 {T/GSF} **FALSELY-CALLED** YEUDWNUMOU 5581 {A/GSF} **KNOWLEDGE** GNWSEWS 1108 {N/GSF}

W TIMOQEE THN PARAQHKHN FULAXON EKTREPOMENOS TAS BEBHLOUS KENOFWNIAS KAI ANTIQESEIS THS YEUDWNUMOU GNWSEWS

1Ti 6:21 **which some men professing have missed the mark concerning the faith. Grace is with thee. Truly.**

**WHICH** HN 3739 {PR/ASF} **SOME** TINES 5100 {PX/NPM} **PROFESSING** EPAGGELLOMENOI 1861 {V/PNP/NPM} **MISSED THE MARK** HSTOCHSAN 795 {V/AAI/3P} **CONCERNING** PERI 4012 {PREP} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **WITH** META 3326 {PREP} **THEE** SOU 4675 {PP/2GS} **TRULY** AMHN 281 {HEB}

HN TINES EPAGGELLOMENOI PERI THN PISTIN HSTOCHSAN H CARIS META SOU AMHN