

1Pe 1:1 **Peter, an apostle of Jesus Christ, to the chosen who are sojourners of the Dispersion of Pontus, Galatia, Cappadocia, Asia, and Bithynia,**

**PETER** PETROS 4074 {N/NSM} **APOSTLE** APOSTOLOLOS 652 {N/NSM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO CHOSEN** EKLEKTOIS 1588 {N/DPM} **IN-SOJOURN** PAREPIDHMOIS 3927 {A/DPM} **OF DISPERSION** DIASPORAS 1290 {N/GSF} **OF PONTUS** PONTOU 4195 {N/GSM} **GALATIA** GALATIAS 1053 {N/GSF} **CAPPADOCIA** KAPPADOKIAS 2587 {N/GSF} **ASIA** ASIAS 773 {N/GSF} **AND KAI** 2532 {CONJ} **BITHYNIA** BIQUNIAS 978 {N/GSF}

PETROS APOSTOLOLOS IHSOU CRISTOU EKLEKTOIS PAREPIDHMOIS DIASPORAS PONTOU GALATIAS KAPPADOKIAS ASIAS KAI BIQUNIAS

1Pe 1:2 **chosen according to the foreknowledge of God the Father, in sanctification of Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you, and peace be multiplied.**

**ACCORDING TO** KATA 2596 {PREP} **FOREKNOWLEDGE** PROGNSIN 4268 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM} **IN EN** 1722 {PREP} **SANCTIFICATION** AGIASMW 38 {N/DSM} **OF SPIRIT** PNEUMATOS 4151 {N/GSN} **FOR EIS** 1519 {PREP} **OBEDIENCE** UPAKOHN 5218 {N/ASF} **AND KAI** 2532 {CONJ} **SPRINKLING** RANTISMON 4473 {N/ASM} **OF BLOOD** AIMATOS 129 {N/GSN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **GRACE** CARIS 5485 {N/NSF} **TO YOU** UMIN 5213 {PP/2DP} **AND KAI** 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF} **BE MULTIPLIED** PLHOUNQEIH 4129 {V/APO/3S}

KATA PROGNSIN QEOU PATROS EN AGIASMW PNEUMATOS EIS UPAKOHN KAI RANTISMON AIMATOS IHSOU CRISTOU CARIS UMIN KAI EIRHNH PLHOUNQEIH

1Pe 1:3 **Blessed is the God and Father of our Lord Jesus Christ, who begot us again according to his abundant mercy for a living hope by the resurrection of Jesus Christ from the dead,**

**BLESSED** EULOGHTOS 2128 {A/NSM} **THO O** 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **AND KAI** 2532 {CONJ} **FATHER** PATHR 3962 {N/NSM} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO O** 3588 {T/NSM} **WHO BEGOT AGAIN** ANAGENNHSAS 313 {V/AAP/NSM} **US** HMAS 2248 {PP/1AP} **ACCORDING TO** KATA 2596 {PREP} **THE TO** 3588 {T/ASN} **ABUNDANT** POLU 4183 {A/ASN} **MERCY** ELEOS 1656 {N/ASN} **OF HIM** AUTOU 846 {PP/GSM} **FOR EIS** 1519 {PREP} **LIVING** ZWSAN 2198 {V/PAP/ASF} **HOPE** ELPIDA 1680 {N/ASF} **THROUGH DI** 1223 {PREP} **RESURRECTION** ANASTASEWS 386 {N/GSF} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **FROM EK** 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM}

EULOGHTOS O QEOS KAI PATHR TOU KURIOU HMWN IHSOU CRISTOU O KATA TO POLU AUTOU ELEOS ANAGENNHSAS HMAS EIS ELPIDA ZWSAN DI ANASTASEWS IHSOU CRISTOU EK NEKRWN

1Pe 1:4 **for an inheritance imperishable, and undefiled, and unfading, reserved in heavens for you,**

**FOR EIS** 1519 {PREP} **INHERITANCE** KLHRONOMIAN 2817 {N/ASF} **IMPERISHABLE** AFOQARTON 862 {A/ASF} **AND KAI** 2532 {CONJ} **UNDEFILED** AMIANTON 283 {A/ASF} **AND KAI** 2532 {CONJ} **UNFADING** AMARANTON 263 {A/ASF} **RESERVED** TETHRHMENHN 5083 {V/RPP/ASF} **IN EN** 1722 {PREP} **HEAVENS** OURANOIS 3772 {N/DPM} **FOR EIS** 1519 {PREP} **YOU** UMAS 5209 {PP/2AP}

EIS KLHRONOMIAN AFOQARTON KAI AMIANTON KAI AMARANTON TETHRHMENHN EN OURANOIS EIS UMAS

1Pe 1:5 **men being kept by the power of God through faith for a salvation ready to be revealed in the last time.**

**THOS** TOUS 3588 {T/APM} **BEING KEPT** FROUROUMENOUS 5432 {V/PPP/APM} **BY EN** 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF} **OF GOD** QEOU 2316 {N/GSM} **THROUGH DIA** 1223 {PREP} **FAITH** PISTEWS 4102 {N/GSF} **FOR EIS** 1519 {PREP} **SALVATION** SWTHRIAN 4991 {N/ASF} **READY** ETOIMHN 2092 {A/ASF} **TO BE REVEALED** APOKALUFQHNAI 601 {V/APN} **IN EN** 1722 {PREP} **LAST** ESCATW 2078 {A/DSM} **TIME** KAIRW 2540 {N/DSM}

TOUS EN DUNAMEI QEOU FROUROUMENOUS DIA PISTEWS EIS SWTHRIAN ETOIMHN APOKALUFQHNAI EN KAIRW ESCATW

1Pe 1:6 **In which ye greatly rejoice, although made sorrowful in various trials. Since it is now necessary for a little while,**

IN EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **YE GREATLY REJOICE** AGALLIASQE 21 {V/PNI/2P} **ALTHOUGH MADE SORROWFUL** LUPHQENTES 3076 {V/APP/NPM} **IN EN 1722 {PREP} VARIOUS** POIKILOIS 4164 {A/DPM} **TRIALS** PEIRASMOIS 3986 {N/DPM} **SINCE** EI 1487 {COND} **NOW** ARTI 737 {ADV} **IT IS** ESTIN 2076 {V/PXI/3S} **BEING NECESSARY** DEON 1163 {V/PQP/NSN} **LITTLE** OLIGON 3641 {A/ASM}

EN W AGALLIASQE OLIGON ARTI EI DEON ESTIN LUPHQENTES EN POIKILOIS PEIRASMOIS

1Pe 1:7 **so that the proof of your faith, much more precious than gold that perishes, and though proven by fire, may be found for praise and esteem and for glory at the revealing of Jesus Christ.**

**SO THAT** INA 2443 {CONJ} **THE** TO 3588 {T/NSN} **PROOF** DOKIMION 1383 {N/NSN} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **MUCH** POLU 4183 {A/NSN} **MORE PRECIOUS THAN** TIMIWTERON 5093 {A/NSN/C} **GOLD** CRUSIOU 5553 {N/GSN} **THE** TOU 3588 {T/GSN} **THAT PERISHES** APOLLUMENOU 622 {V/PMP/GSN} **AND** DE 1161 {CONJ} **THOUGH PROVED** DOKIMAZOMENOU 1381 {V/PPP/GSN} **BY** DIA 1223 {PREP} **FIRE** PUROS 4442 {N/GSN} **MAY BE FOUND** EUREQH 2147 {V/APS/3S} **FOR** EIS 1519 {PREP} **PRaise** EPAINON 1868 {N/ASM} **AND** KAI 2532 {CONJ} **ESTEEM** TIMHN 5092 {N/ASF} **AND** KAI 2532 {CONJ} **FOR** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF} **AT EN 1722 {PREP} REVEALING** APOKALUYEI 602 {N/DSF} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

INA TO DOKIMION UMWN THS PISTEWS POLU TIMIWTERON CRUSIOU TOU APOLLUMENOU DIA PUROS DE DOKIMAZOMENOU EUREQH EIS EPAINON KAI TIMHN KAI EIS DOXAN EN APOKALUYEI IHSOU CRISTOU

1Pe 1:8 **Whom, not having seen, ye love, in whom, not now seeing but believing, ye exult in inexpressible and glorified joy,**

**WHOM** ON 3739 {PR/ASM} **NOT** OUK 3756 {PRT/N} **HAVING SEEN** EIDOTES 1492 {V/RAP/NPM} **YE LOVE** AGAPATE 25 {V/PAI/2P} **IN** EIS 1519 {PREP} **WHOM** ON 3739 {PR/ASM} **NOT** MH 3361 {PRT/N} **NOW** ARTI 737 {ADV} **SEEING** ORWNTES 3708 {V/PAP/NPM} **BUT** DE 1161 {CONJ} **BELIEVING** PISTEUONTES 4100 {V/PAP/NPM} **YE EXULT** AGALLIASQE 21 {V/PNI/2P} **IN INEXPRESSIBLE** ANEKLALHTW 412 {A/DSF} **AND** KAI 2532 {CONJ} **GLORIFIED** DEDOXASMENH 1392 {V/RPP/DSF} **JOY** CARA 5479 {N/DSF}

ON OUK EIDOTES AGAPATE EIS ON ARTI MH ORWNTES PISTEUONTES DE AGALLIASQE CARA ANEKLALHTW KAI DEDOXASMENH

1Pe 1:9 **receiving back the outcome of your faith, the salvation of souls.**

**RECEIVING BACK** KOMIZOMENOI 2865 {V/PMP/NPM} **THE** TO 3588 {T/ASN} **OUTCOME** TELOS 5056 {N/ASN} **OF THA** THS 3588 {T/GSF} **FAITH** PISTEWS 4102 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **SALVATION** SWTHRIAN 4991 {N/ASF} **OF SOULS** YUCWN 5590 {N/GPF}

KOMIZOMENOI TO TELOS THS PISTEWS UMWN SWTHRIAN YUCWN

1Pe 1:10 **About which salvation the prophets sought and searched diligently. Men who prophesied about the grace for you,**

**ABOUT** PERI 4012 {PREP} **WHICH** HS 3739 {PR/GSF} **SALVATION** SWTHRIAS 4991 {N/GSF} **THOS** OI 3588 {T/NPM} **PROPHETS** PROFHTAI 4396 {N/NPM} **SOUGHT** EXEZHTHSAN 1567 {V/AAI/3P} **AND** KAI 2532 {CONJ} **SEARCHED DILIGENTLY** EXHREUNHSAN 1830 {V/AAI/3P} **WHO** **PROPHESED** PROFHTEUSANTES 4395 {V/AAP/NPM} **ABOUT** PERI 4012 {PREP} **THA** THS 3588 {T/GSF} **GRACE** CARITOS 5485 {N/GSF} **FOR** EIS 1519 {PREP} **YOU** UMAS 5209 {PP/2AP}

PERI HS SWTHRIAS EXEZHTHSAN KAI EXHREUNHSAN PROFHTAI OI PERI THS EIS UMAS CARITOS PROFHTEUSANTES

1Pe 1:11 **searching for what, or what kind of time the Spirit of Christ in them indicated, predicting the sufferings in Christ, and the glories after these things.**

**SEARCHING** EREUNWNTES 2045 {V/PAP/NPM} **FOR** EIS 1519 {PREP} **WHAT?** TINA 5101 {PI/ASM} **OR** H 2228 {PRT} **WHAT KIND?** POION 4169 {PI/ASM} **OF TIME** KAIRON 2540 {N/ASM} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **OF ANOINTED** CRISTOU 5547 {N/GSM} **IN EN 1722 {PREP} THEM** AUTOIS 846 {PP/DPM} **INDICATED** EDHLOU 1213 {V/IAI/3S} **PREDICTING**

PROMARTUROMENON 4303 {V/PNP/NSN} **THES** TA 3588 {T/APN} **SUFFERINGS** PAQHmata 3804 {N/APN} **IN** EIS 1519 {PREP} **ANOINTED** CRISTON 5547 {N/ASM} **AND** KAI 2532 {CONJ} **THAS** TAS 3588 {T/APF} **GLORIES** DOXAS 1391 {N/APF} **AFTER** META 3326 {PREP} **THESE** TAUTA 5023 {PD/APN}

EREUNWNTES EIS TINA H POION KAIRON EDHLOU TO EN AUTOIS PNEUMA CRISTOU  
PROMARTUROMENON TA EIS CRISTON PAQHmata KAI TAS META TAUTA DOXAS

1Pe 1:12 **To whom it was revealed, that they were serving not themselves, but you, those things that were now reported to you by those who preached good-news to you in the Holy Spirit, which was sent forth from heaven, into which things heavenly agents longed to stoop to see.**

**TO WHOM** OIS 3739 {PR/DPM} **IT WAS REVEALED** APEKALUFQH 601 {V/API/3S} **THAT** OTI 3754 {CONJ} **THEY WERE SERVING** DIHKONOUN 1247 {V/IAI/3P} **NOT** OUC 3756 {PRT/N} **TO THEMSELVES** EAUTOIS 1438 {PF/3DPM} **BUT** DE 1161 {CONJ} **YOU** UMIN 5213 {PP/2DP} **THEM** AUTA 846 {PP/APN} **THAT** A 3739 {PR/APN} **NOW** NUN 3568 {ADV} **WERE REPORTED** ANHGELH 312 {V/2API/3S} **TO YOU** UMIN 5213 {PP/2DP} **BY** DIA 1223 {PREP} **THOS** TWN 3588 {T/GPM} **WHO PREACHED GOOD-NEWS** EUAGGELISAMENWN 2097 {V/AMP/GPM} **TO YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **WHICH WAS SENT** APOSTALENTI 649 {V/2APP/DSN} **FROM** AP 575 {PREP} **HEAVEN** OURANOU 3772 {N/GSM} **INTO** EIS 1519 {PREP} **WHICH** A 3739 {PR/APN} **AGENTS** AGGELOI 32 {N/NPM} **LONGED** EPIQUMOUSIN 1937 {V/PAI/3P} **TO STOOP TO SEE** PARAKUYAI 3879 {V/AAN}

OIS APEKALUFQH OTI OUC EAUTOIS UMIN DE DIHKONOUN AUTA A NUN ANHGELH UMIN DIA TWN EUAGGELISAMENWN UMAS EN PNEUMATI AGIW APOSTALENTI AP OURANOU EIS A EPIQUMOUSIN AGGELOI PARAKUYAI

1Pe 1:13 **Therefore having girded up the loins of your mind, being sober, hope entirely for the grace brought to you at the revealing of Jesus Christ.**

**THEREFORE** DIO 1352 {CONJ} **HAVING GIRDED UP** ANAZWSAMENOI 328 {V/AMP/NPM} **THAS** TAS 3588 {T/APF} **LOINS** OSFUAS 3751 {N/APF} **OF THA** THS 3588 {T/GSF} **MIND** DIANOIAS 1271 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **BEING SOBER** NHFONTES 3525 {V/PAP/NPM} **HOPE** ELPISATE 1679 {V/AAM/2P} **ENTIRELY** TELEIWS 5049 {ADV} **FOR** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **GRACE** CARIN 5485 {N/ASF} **BROUGHT** FEROMENHN 5342 {V/PPP/ASF} **TO YOU** UMIN 5213 {PP/2DP} **AT** EN 1722 {PREP} **REVEALING** APOKALUYEI 602 {N/DSF} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

DIO ANAZWSAMENOI TAS OSFUAS THS DIANOIAS UMWN NHFONTES TELEIWS ELPISATE EPI THN FEROMENHN UMIN CARIN EN APOKALUYEI IHSOU CRISTOU

1Pe 1:14 **As children of obedience, not fashioning yourselves to the former desires in your ignorance,**

**AS** WS 5613 {ADV} **CHILDREN** TEKNA 5043 {N/NPN} **OF OBEDIENCE** UPAKOHS 5218 {N/GSF} **NOT** MH 3361 {PRT/N} **FASHIONING YOURSELVES** SUSCHMATIZOMENOI 4964 {V/PEP/NPM} **TO THAS** TAIS 3588 {T/DPF} **FORMER** PROTERON 4386 {A/ASN} **DESIRES** EPIQUMIAIS 1939 {N/DPF} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **IGNORANCE** AGNOIA 52 {N/DSF} **OF YOU** UMWN 5216 {PP/2GP}

WS TEKNA UPAKOHS MH SUSCHMATIZOMENOI TAIS PROTERON EN TH AGNOIA UMWN EPIQUMIAIS

1Pe 1:15 **but according to the Holy Man, he who called you, ye yourselves also become holy in all conduct,**

**BUT** ALLA 235 {CONJ} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **HOLY** AGION 40 {A/ASM} **HE WHO CALLED** KALESANTA 2564 {V/AAP/ASM} **YOU** UMAS 5209 {PP/2AP} **YOURSELVES** AUTOI 846 {PT/NPM} **ALSO** KAI 2532 {CONJ} **YE BECOME** GENHQHTE 1096 {V/AOM/2P} **HOLY** AGIOI 40 {A/NPM} **IN** EN 1722 {PREP} **ALL** PASH 3956 {A/DSF} **CONDUCT** ANASTROFH 391 {N/DSF}

ALLA KATA TON KALESANTA UMAS AGION KAI AUTOI AGIOI EN PASH ANASTROFH GENHQHTE

1Pe 1:16 **because it is written, Become ye holy, since I am holy.**

**BECAUSE** DIOTI 1360 {CONJ} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **BECOME YE** GINESQE 1096 {V/PNM/2P} **HOLY** AGIOI 40 {A/NPM} **SINCE** OTI 3754 {CONJ} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **HOLY** AGIOS 40 {A/NSM}

DIOTI GEGRAPTAI AGIOI GINESQE OTI EGW AGIOS EIMI

1Pe 1:17 **And if ye call on a Father, him who judges impartially according to each man's work, live the time of your sojourn in fear.**

**AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **YE CALL ON** EPIKALEISQE 1941 {V/PMI/2P} **FATHER** PATERA 3962 {N/ASM} **THO** TON 3588 {T/ASM} **WHO JUDGES** KRINONTA 2919 {V/PAP/ASM} **IMPARTIALLY** APROSWPOLHMPTWS 678 {ADV} **ACCORDING TO** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **WORK** ERGON 2041 {N/ASN} **OF EACH** EKASTOU 1538 {A/GSM} **LIVE YE** ANASTRAFHTE 390 {V/2APM/2P} **THO** TON 3588 {T/ASM} **TIME** CRONON 5550 {N/ASM} **OF THA** THS 3588 {T/GSF} **SOJOURN** PAROIKIAS 3940 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **IN** EN 1722 {PREP} **FEAR** FOBW 5401 {N/DSM}

KAI EI PATERA EPIKALEISQE TON APROSWPOLHMPTWS KRINONTA KATA TO EKASTOU ERGON EN FOBW TON THS PAROIKIAS UMWN CRONON ANASTRAFHTE

1Pe 1:18 **Knowing that ye were redeemed from your vain behavior inherited from fathers, not with perishable silver or gold,**

**KNOWING** EIDOTES 1492 {V/RAP/NPM} **THAT** OTI 3754 {CONJ} **YE WERE REDEEMED** ELUTRWQHTE 3084 {V/API/2P} **FROM** EK 1537 {PREP} **THA** THS 3588 {T/GSF} **VAIN** MATAIAS 3152 {A/GSF} **BEHAVIOR** ANASTROFHS 391 {N/GSF} **OF YOU** UMWN 5216 {PP/2GP} **INHERITED FROM FATHERS** PATROPARADOTOU 3970 {A/GSF} **NOT** OU 3756 {PRT/N} **WITH PERISHABLE** FOARTOIS 5349 {A/DPN} **SILVER** ARGURIW 694 {N/DSN} **OR** H 2228 {PRT} **GOLD** CRUSIW 5553 {N/DSN}

EIDOTES OTI OU FOARTOIS ARGURIW H CRUSIW ELUTRWQHTE EK THS MATAIAS UMWN ANASTROFHS PATROPARADOTOU

1Pe 1:19 **but by precious blood, as of a lamb unblemished and unspotted—of Christ,**

**BUT** ALLA 235 {CONJ} **BY PRECIOUS** TIMIW 5093 {A/DSN} **BLOOD** AIMATI 129 {N/DSN} **AS** WS 5613 {ADV} **OF LAMB** AMNOU 286 {N/GSM} **UNBLEMISHED** AMWMOU 299 {A/GSM} **AND** KAI 2532 {CONJ} **UNSPOTTED** ASPILOU 784 {A/GSM} **OF ANOINTED** CRISTOU 5547 {N/GSM}

ALLA TIMIW AIMATI WS AMNOU AMWMOU KAI ASPILOU CRISTOU

1Pe 1:20 **who was indeed foreknown before the foundation of the world, but was manifested in the last times because of you:**

**WHO WAS FOREKNOWN** PROEGNWSMENOU 4267 {V/RPP/GSM} **INDEED** MEN 3303 {PRT} **BEFORE** PRO 4253 {PREP} **FOUNDATION** KATABOLHS 2602 {N/GSF} **OF WORLD** KOSMOU 2889 {N/GSM} **BUT** DE 1161 {CONJ} **WHO WAS MANIFESTED** FANERWQENTOS 5319 {V/APP/GSM} **IN** EP 1909 {PREP} **THOS** TWN 3588 {T/GPM} **LAST** ESCATWN 2078 {A/GPM} **TIMES** CRONWN 5550 {N/GPM} **BECAUSE OF** DI 1223 {PREP} **YOU** UMAS 5209 {PP/2AP}

PROEGNWSMENOU MEN PRO KATABOLHS KOSMOU FANERWQENTOS DE EP ESCATWN TWN CRONWN DI UMAS

1Pe 1:21 **men who, because of him, believe in God who raised him from the dead, and gave him glory, in order for your faith and hope to be in God;**

**THOS** TOUS 3588 {T/APM} **WHO BELIEVE** PISTEUONTAS 4100 {V/PAP/APM} **BECAUSE OF** DI 1223 {PREP} **HIM** AUTOU 846 {PP/GSM} **IN** EIS 1519 {PREP} **GOD** QEON 2316 {N/ASM} **THO** TON 3588 {T/ASM} **WHO RAISED** EGEIRANTA 1453 {V/AAP/ASM} **HIM** AUTON 846 {PP/ASM} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **AND** KAI 2532 {CONJ} **WHO GAVE** DONTA 1325 {V/2AAP/ASM} **HIM** AUTW 846 {PP/DSM} **GLORY** DOXAN 1391 {N/ASF} **IN ORDER FOR** WSTE 5620 {CONJ} **THA** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **AND** KAI 2532 {CONJ} **HOPE** ELPIDA 1680 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **TO BE** EINAI 1511 {V/PXN} **IN** EIS 1519 {PREP} **GOD** QEON 2316 {N/ASM}

TOUS DI AUTOU PISTEUONTAS EIS QEON TON EGEIRANTA AUTON EK NEKRWN KAI DOXAN AUTW DONTA WSTE THN PISTIN UMWN KAI ELPIDA EINAI EIS QEON

1Pe 1:22 **men who have purified your souls in obedience of the truth through the Spirit for non-hypocritical brotherly love. Ye should love each other fervently from a pure heart,**

**WHO HAVE PURIFIED** HGNIKOTES 48 {V/RAP/NPM} **THAS** TAS 3588 {T/APF} **SOULS** YUCAS 5590 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **OBEDIENCE** UPAKOH 5218 {N/DSF} **OF THA** THS 3588 {T/GSF} **TRUTH** ALHQEIAS 225 {N/GSF} **THROUGH** DIA 1223 {PREP} **SPIRIT** PNEUMATOS 4151 {N/GSN} **FOR** EIS 1519 {PREP} **NON-HYPOCRITICAL** ANUPOKRITON 505 {A/ASF} **BROTHERLY LOVE** FILADELFIAN 5360 {N/ASF} **YE SHOULD LOVE** AGAPHSATE 25 {V/AAM/2P} **EACH OTHER** ALLHLOUS 240 {PC/APM} **FERVENTLY** EKTENWS 1619 {ADV} **FROM** EK 1537 {PREP} **PURE** KAQARAS 2513 {A/GSF} **HEART** KARDIAS 2588 {N/GSF}

TAS YUCAS UMWN HGNIKOTES EN TH UPAKOH THS ALHQEIAS DIA PNEUMATOS EIS FILADELFIAN ANUPOKRITON EK KAQARAS KARDIAS ALLHLOUS AGAPHSATE EKTENWS

1Pe 1:23 **begotten again, not of corruptible seed, but of incorruptible, through the word of God that lives and remains into the age.**

**BEGOTTEN AGAIN** ANAGEGNHMENOI 313 {V/PPP/NPM} **NOT** OUK 3756 {PRT/N} **FROM** EK 1537 {PREP} **CORRUPTIBLE** FOARTHIS 5349 {A/GSF} **SEED** SPORAS 4701 {N/GSF} **BUT** ALLA 235 {CONJ} **OF INCORRUPTIBLE** AFOARTOU 862 {A/GSF} **THROUGH** DIA 1223 {PREP} **WORD** LOGOU 3056 {N/GSM} **OF GOD** QEOU 2316 {N/GSM} **THAT LIVES** ZWNTOS 2198 {V/PAP/GSM} **AND** KAI 2532 {CONJ} **WHO REMAINS** MENONTOS 3306 {V/PAP/GSM} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM}

ANAGEGNHMENOI OUK EK SPORAS FOARTHIS ALLA AFOARTOU DIA LOGOU ZWNTOS QEOU KAI MENONTOS EIS TON AIWNA

1Pe 1:24 **Because all flesh is as grass, and all the glory of man as a flower of grass. The grass withers, and the flower of it falls away,**

**BECAUSE** DIOTI 1360 {CONJ} **ALL** PASA 3956 {A/NSF} **FLESH** SARX 4561 {N/NSF} **AS** WS 5613 {ADV} **GRASS** CORTOS 5528 {N/NSM} **AND** KAI 2532 {CONJ} **ALL** PASA 3956 {A/NSF} **GLORY** DOXA 1391 {N/NSF} **OF MAN** ANQRWPOU 444 {N/GSM} **AS** WS 5613 {ADV} **FLOWER** ANQOS 438 {N/NSN} **OF GRASS** CORTOU 5528 {N/GSM} **THO** O 3588 {T/NSM} **GRASS** CORTOS 5528 {N/NSM} **WITHERS** EXHRANQH 3583 {V/API/3S} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **FLOWER** ANQOS 438 {N/NSN} **OF IT** AUTOU 846 {PP/GSM} **FALLS AWAY** EXEPESEN 1601 {V/2AAI/3S}

DIOTI PASA SARX WS CORTOS KAI PASA DOXA ANQRWPOU WS ANQOS CORTOU EXHRANQH O CORTOS KAI TO ANQOS AUTOU EXEPESEN

1Pe 1:25 **but the word of the Lord endures into the age. And this is the word, the good-news that was preached to you.**

**BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **WORD** RHMA 4487 {N/NSN} **OF LORD** KURIOU 2962 {N/GSM} **ENDURES** MENEI 3306 {V/PAI/3S} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **AND** DE 1161 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THE** TO 3588 {T/NSN} **WORD** RHMA 4487 {N/NSN} **THE** TO 3588 {T/NSN} **GOOD-NEWS THAT WAS PREACHED** EUAGGELISQEN 2097 {V/APP/NSN} **TO** EIS 1519 {PREP} **YOU** UMAS 5209 {PP/2AP}

TO DE RHMA KURIOU MENEI EIS TON AIWNA TOUTO DE ESTIN TO RHMA TO EUAGGELISQEN EIS UMAS

1Pe 2:1 **Therefore, having put off all evil and all deceit and hypocrisies and envies and all evil speaking,**

**THEREFORE** OUN 3767 {CONJ} **HAVING PUT OFF** APOQEMENOI 659 {V/2AMP/NPM} **ALL** PASAN 3956 {A/ASF} **EVIL** KAKIAN 2549 {N/ASF} **AND** KAI 2532 {CONJ} **ALL** PANTA 3956 {A/ASM} **DECETT** DOLON 1388 {N/ASM} **AND** KAI 2532 {CONJ} **HYPOCRISIES** UPOKRISEIS 5272 {N/APF} **AND** KAI 2532 {CONJ} **ENVIES** FQONOUS 5355 {N/APM} **AND** KAI 2532 {CONJ} **ALL** PASAS 3956 {A/APF} **EVIL SPEAKINGS** KATALALIAS 2636 {N/APF}

APOQEMENOI OUN PASAN KAKIAN KAI PANTA DOLON KAI UPOKRISEIS KAI FQONOUS KAI PASAS KATALALIAS

1Pe 2:2 **as newborn babes, long for the genuine intellectual milk, so that ye may grow by it,**

**AS** WS 5613 {ADV} **NEWBORN** ARTIGENNHTA 738 {A/NPN} **BABES** BREFH 1025 {N/NPN} **LONG FOR** EPIPOQHSATE 1971 {V/AAM/2P} **THE TO** 3588 {T/ASN} **GENUINE** ADOLON 97 {A/ASN} **INTELLECTUAL** LOGIKON 3050 {A/ASN} **MILK** GALA 1051 {N/ASN} **SO THAT** INA 2443 {CONJ} **YE MAY GROW** AUXHQHTE 837 {V/APS/2P} **BY EN** 1722 {PREP} **IT** AUTW 846 {PP/DSN}

WS ARTIGENNHTA BREFH TO LOGIKON ADOLON GALA EPIPOQHSATE INA EN AUTW AUXHQHTE

1Pe 2:3 **if indeed ye have tasted that the Lord is excellent.**

**IF INDEED** EIPER 1512 {COND} **YE HAVE TASTED** EGEUSASQE 1089 {V/ADI/2P} **THAT OTI** 3754 {CONJ} **THO O** 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **EXCELLENT** CRHSTOS 5543 {A/NSM}

EIPER EGEUSASQE OTI CRHSTOS O KURIOS

1Pe 2:4 **Coming to whom, a living stone, rejected indeed by men, but with God chosen, precious,**

**COMING** PROSERCOMENOI 4334 {V/PNP/NPM} **TO** PROS 4314 {PREP} **WHOM ON** 3739 {PR/ASM} **LIVING** ZWNATA 2198 {V/PAP/ASM} **STONE** LIQON 3037 {N/ASM} **REJECTED** APODEDOKIMASMENON 593 {V/RPP/ASM} **INDEED** ENEN 3303 {PRT} **BY** UPO 5259 {PREP} **MEN** ANQRWPWN 444 {N/GPM} **BUT DE** 1161 {CONJ} **WITH** PARA 3844 {PREP} **GOD** QEW 2316 {N/DSM} **CHOSEN** EKLEKTON 1588 {A/ASM} **PRECIOUS** ENTIMON 1784 {A/ASM}

PROS ON PROSERCOMENOI LIQON ZWNATA UPO ANQRWPWN MEN APODEDOKIMASMENON PARA DE QEW EKLEKTON ENTIMON

1Pe 2:5 **ye also, as living stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.**

**YOURSELVES** AUTOI 846 {PF/NPM} **ALSO** KAI 2532 {CONJ} **AS** WS 5613 {ADV} **LIVING** ZWNATES 2198 {V/PAP/NPM} **STONES** LIQOI 3037 {N/NPM} **ARE BUILT UP** OIKODOMEISQE 3618 {V/PPI/2P} **SPIRITUAL** PNEUMATIKOS 4152 {A/NSM} **HOUSE** OIKOS 3624 {N/NSM} **HOLY** AGION 40 {A/NSN} **PRIESTHOOD** IERATEUMA 2406 {N/NSN} **TO OFFER UP** ANENEGKAI 399 {V/AAN} **SPIRITUAL** PNEUMATIKAS 4152 {A/APF} **SACRIFICES** QUSIAS 2378 {N/APF} **ACCEPTABLE** EUPROSDEKTOUS 2144 {A/APF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANointed** CRISTOU 5547 {N/GSM}

KAI AUTOI WS LIQOI ZWNATES OIKODOMEISQE OIKOS PNEUMATIKOS IERATEUMA AGION ANENEGKAI PNEUMATIKAS QUSIAS EUPROSDEKTOUS TW QEW DIA IHSOU CRISTOU

1Pe 2:6 **It is therefore contained in the scripture, Behold, I lay in Zion a chief corner stone, chosen, precious. And he who believes in him will, no, not be shamed.**

**IT IS CONTAINED** PERIECEI 4023 {V/PAI/3S} **THEREFORE** DIOTI 1360 {CONJ} **IN EN** 1722 {PREP} **THA TH** 3588 {T/DSF} **SCRIPTURE** GRAFH 1124 {N/DSF} **BEHOLD** IDOU 2400 {V/2AAM/2S} **I LAY** TIQHMI 5087 {V/PAI/1S} **IN EN** 1722 {PREP} **ZION** SIWN 4622 {N/PRI} **CHIEF CORNER** AKROGWNIAION 204 {A/ASM} **STONE** LIQON 3037 {N/ASM} **CHOSEN** EKLEKTON 1588 {A/ASM} **PRECIOUS** ENTIMON 1784 {A/ASM} **AND** KAI 2532 {CONJ} **THO O** 3588 {T/NSM} **WHO BELIEVES** PISTEUWN 4100 {V/PAP/NSM} **IN EP** 1909 {PREP} **HIM** AUTW 846 {PP/DSM} **NO OU** 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **WILL BE SHAMED** KATAISCUNQH 2617 {V/APS/3S}

DIOTI PERIECEI EN TH GRAFH IDOU TIQHMI EN SIWN LIQON AKROGWNIAION EKLEKTON ENTIMON KAI O PISTEUWN EP AUTW OU MH KATAISCUNQH

1Pe 2:7 **To you therefore who believe in the preciousness, but for men who disobey, A stone that the builders rejected, this became the head of the corner,**

**TO YOU** UMIN 5213 {PP/2DP} **THEREFORE** OUN 3767 {CONJ} **THOS TOIS** 3588 {T/DPM} **WHO BELIEVE** PISTEUOUSIN 4100 {V/PAP/DPM} **THA H** 3588 {T/NSF} **PRECIOUSNESS** TIMH 5092 {N/NSF} **BUT DE** 1161 {CONJ} **WHO DISOBEY** APEIQOUSIN 544 {V/PAP/DPM} **STONE** LIQON 3037 {N/ASM} **WHICH ON** 3739 {PR/ASM} **THOS OI** 3588 {T/NPM} **WHO BUILD** OIKODOMOUNTES 3618 {V/PAP/NPM} **REJECTED** APEDOKIMASAN 593 {V/AAI/3P} **THIS** OUTOS 3778 {PD/NSM} **BECAME** EGENHQH 1096 {V/AOI/3S} **FOR EIS** 1519 {PREP} **HEAD** KEFALHN 2776 {N/ASF} **OF CORNER** GWNIAI 1137 {N/GSF}

UMIN OUN H TIMH TOIS PISTEUOUSIN APEIQOUSIN DE LIQON ON APEDOKIMASAN OI OIKODOMOUNTES OUTOS EGENHQH EIS KEFALHN GWNIAI

1Pe 2:8 **and, A stone of stumbling and a rock of offense, men who stumble at the word, being disobedient, for which also they were set.**

**AND** KAI 2532 {CONJ} **STONE** LIQOS 3037 {N/NSM} **OF STUMBLING** PROSKOMMATOS 4348 {N/GSN} **AND** KAI 2532 {CONJ} **ROCK** PETRA 4073 {N/NSF} **OF OFFENSE** SKANDALOU 4625 {N/GSN} **WHO** OI 3739 {PR/NPM} **STUMBLE** PROSKOPTOUSIN 4350 {V/PAI/3P} **AT THO** TW 3588 {T/DSM} **WORD** LOGW 3056 {N/DSM} **BEING DISOBEDIENT** APEIQOUNTES 544 {V/PAP/NPM} **FOR** EIS 1519 {PREP} **WHICH** O 3739 {PR/ASN} **ALSO** KAI 2532 {CONJ} **THEY WERE SET** ETEQHSAN 5087 {V/API/3P}

KAI LIQOS PROSKOMMATOS KAI PETRA SKANDALOU OI PROSKOPTOUSIN TW LOGW APEIQOUNTES EIS O KAI ETEQHSAN

1Pe 2:9 **But ye are a chosen race, a royal priesthood, a holy nation, a people for an acquired possession, so that ye might broadly proclaim the excellencies of him who called you out of darkness into his marvelous light.**

**BUT** DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **CHOSEN** EKLEKTON 1588 {A/NSN} **RACE** GENOS 1085 {N/NSN} **ROYAL** BASILEION 934 {A/NSN} **PRIESTHOOD** IERATEUMA 2406 {N/NSN} **HOLY** AGION 40 {A/NSN} **NATION** EQNOS 1484 {N/NSN} **PEOPLE** LAOS 2992 {N/NSM} **FOR** EIS 1519 {PREP} **ACQUIRED POSSESSION** PERIPOIHSIN 4047 {N/ASF} **SO THAT** OPWS 3704 {ADV} **YE MIGHT BROADLY PROCLAIM** EXAGGEILHTE 1804 {V/AAS/2P} **THAS** TAS 3588 {T/APF} **EXCELLENCIES** ARETAS 703 {N/APF} **OF THO** TOU 3588 {T/GSM} **WHO CALLED** KALESANTOS 2564 {V/AAP/GSM} **YOU** UMAS 5209 {PP/2AP} **OUT OF** EK 1537 {PREP} **DARKNESS** SKOTOUS 4655 {N/GSN} **INTO** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **MARVELOUS** QAUMASTON 2298 {A/ASN} **LIGHT** FWS 5457 {N/ASN} **OF HIM** AUTOU 846 {PP/GSM}

UMEIS DE GENOS EKLEKTON BASILEION IERATEUMA EQNOS AGION LAOS EIS PERIPOIHSIN OPWS TAS ARETAS EXAGGEILHTE TOU EK SKOTOUS UMAS KALESANTOS EIS TO QAUMASTON AUTOU FWS

1Pe 2:10 **Men formerly not a people, but now are a people of God. Men who had not obtained mercy, but who now have obtained mercy.**

**THOS** OI 3588 {T/NPM} **FORMERLY** POTE 4218 {PRT} **NOT** OU 3756 {PRT/N} **PEOPLE** LAOS 2992 {N/NSM} **BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **PEOPLE** LAOS 2992 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **THOS** OI 3588 {T/NPM} **NOT** OUK 3756 {PRT/N} **HAVING OBTAINED MERCY** HLEHMENOI 1653 {V/RPP/NPM} **BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **WHO HAVE OBTAINED MERCY** ELEHOENTES 1653 {V/APP/NPM}

OI POTE OU LAOS NUN DE LAOS QEOU OI OUK HLEHMENOI NUN DE ELEHOENTES

1Pe 2:11 **Beloved, I beseech you as aliens and sojourners, to abstain from the fleshly lusts, which war against the soul.**

**BELOVED** AGAPHTOI 27 {A/VP} **I BESEECH** PARAKALW 3870 {V/PAI/1S} **AS** WS 5613 {ADV} **ALIEN** PAROIKOUS 3941 {A/APM} **AND** KAI 2532 {CONJ} **IN-SOJOURN** PAREPIDHMOS 3927 {A/APM} **TO ABSTAIN FROM** APECESQAI 567 {V/PMN} **THAS** TWN 3588 {T/GPF} **FLESHLY** SARKIKWN 4559 {A/GPF} **LUSTS** EPIQUMIWN 1939 {N/GPF} **WHICH** AITINES 3748 {PR/NPF} **WAR** STRATEUONTAI 4754 {V/PMI/3P} **AGAINST** KATA 2596 {PREP} **THA** THS 3588 {T/GSF} **SOUL** YUCHS 5590 {N/GSF}

AGAPHTOI PARAKALW WS PAROIKOUS KAI PAREPIDHMOS APECESQAI TWN SARKIKWN EPIQUMIWN AITINES STRATEUONTAI KATA THS YUCHS

1Pe 2:12 **Having your behavior good among the Gentiles, so that, upon which they speak against you as evildoers, they may glorify God in the day of visitation, from having observed your good works.**

**HAVING** ECONTES 2192 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **BEHAVIOR** ANASTROFHN 391 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **GOOD** KALHN 2570 {A/ASF} **AMONG** EN 1722 {PREP} **THES** TOIS 3588 {T/DPN} **GENTILES** EQNESIN 1484 {N/DPN} **SO THAT** INA 2443 {CONJ} **UPON** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **THEY SPEAK AGAINST** KATALALOUSIN 2635 {V/PAI/3P} **YOU** UMWN 5216 {PP/2GP} **AS** WS 5613 {ADV} **EVILDOING** KAKOPOIWN 2555 {A/GPM} **THEY MAY GLORIFY** DOXASWSIN 1392 {V/AAS/3P} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **IN** EN 1722 {PREP} **DAY** HMERA 2250 {N/DSF} **OF VISITATION** EPISKOPHS 1984 {N/GSF} **FROM** EK 1537 {PREP} **HAVING OBSERVED** EPOPTOUSANTES 2029 {V/AAP/NPM} **THES** TWN 3588 {T/GPN} **GOOD** KALWN 2570 {A/GPN} **WORKS** ERGWN 2041 {N/GPN}

THN ANASTROFHN UMWN ECONTES KALHN EN TOIS EQNESIN INA EN W KATALALOUSIN  
UMWN WS KAKOPOIWN EK TWN KALWN ERGWN EPOPTOUSANTES DOXASWSIN TON QEON EN  
HMERΑ EPISKOPHS

1Pe 2:13 **Therefore because of the Lord, ye should submit to every human establishment, whether to a king as being supreme,**

**THEFORE** OUN 3767 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THO** TON 3588 {T/ASM} **LORD**  
KURION 2962 {N/ASM} **YE SHOULD SUBMIT** UPOTAGHTE 5293 {V/2APM/2P} **TO EVERY** PASH 3956  
{A/DSF} **HUMAN** ANQRWPINH 442 {A/DSF} **ESTABLISHMENT** KTISEI 2937 {N/DSF} **WHETHER**  
EITE 1535 {CONJ} **TO KING** BASILEI 935 {N/DSM} **AS** WS 5613 {ADV} **BEING SUPREME**  
UPERECONTI 5242 {V/PAP/DSM}

UPOTAGHTE OUN PASH ANQRWPINH KTISEI DIA TON KURION EITE BASILEI WS UPERECONTI

1Pe 2:14 **or to governors as being sent by him for vengeance of evildoers and praise of well-doers.**

**OR** EITE 1535 {CONJ} **TO GOVERNORS** HGEMOSIN 2232 {N/DPM} **AS** WS 5613 {ADV} **BEING SENT**  
PEMPOMENOIS 3992 {V/PPP/DPM} **BY** DI 1223 {PREP} **HIM** AUTOU 846 {PP/GSM} **FOR** EIS 1519  
{PREP} **VENGEANCE** EKDIKHSIN 1557 {N/ASF} **OF EVILDOING** KAKOPOIWN 2555 {A/GPM} **AND** DE  
1161 {CONJ} **PRAISE** EPAINON 1868 {N/ASM} **OF WELL-DOING** AGAQOPOIWN 17 {A/GPM}

EITE HGEMOSIN WS DI AUTOU PEMPOMENOIS EIS EKDIKHSIN KAKOPOIWN EPAINON DE  
AGAQOPOIWN

1Pe 2:15 **Because this way is the will of God, doing good to muzzle the ignorance of the foolish men.**

**BECAUSE** OTI 3754 {CONJ} **THIS WAY** OUTWS 3779 {ADV} **IS** ESTIN 2076 {V/PXI/3S} **THE** TO 3588  
{T/NSN} **WILL** QELHMA 2307 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **DOING**  
**GOOD** AGAQOPOIUNTAS 15 {V/PAP/APM} **TO MUZZLE** FIMOUN 5392 {V/PAN} **THA** THN 3588 {T/  
ASF} **IGNORANCE** AGNWSIAN 56 {N/ASF} **OF THOS** TWN 3588 {T/GPM} **FOOLISH** AFRONWN 878 {A/  
GPM} **MEN** ANQRWPWN 444 {N/GPM}

OTI OUTWS ESTIN TO QELHMA TOU QEOU AGAQOPOIUNTAS FIMOUN THN TWN AFRONWN  
ANQRWPWN AGNWSIAN

1Pe 2:16 **As free, and not having your freedom as a cover-up of evil, but as bondmen of God.**

**AS** WS 5613 {ADV} **FREE** ELEUQEROI 1658 {A/NPM} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N}  
**HAVING** ECONTES 2192 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **FREEDOM** ELEUQERIAN 1657 {N/  
ASF} **AS** WS 5613 {ADV} **COVERING** EPIKALUMMA 1942 {N/ASN} **OF THA** THS 3588 {T/GSF} **EVIL**  
KAKIAS 2549 {N/GSF} **BUT** ALL 235 {CONJ} **AS** WS 5613 {ADV} **BONDMEN** DOULOI 1401 {N/NPM}  
**OF GOD** QEOU 2316 {N/GSM}

WS ELEUQEROI KAI MH WS EPIKALUMMA ECONTES THS KAKIAS THN ELEUQERIAN ALL WS  
DOULOI QEOU

1Pe 2:17 **Respect all men. Love the brotherhood. Fear God. Respect the king.**

**RESPECT** TIMHSATE 5091 {V/AAM/2P} **ALL** PANTAS 3956 {A/APM} **LOVE** AGAPHSATE 25 {V/AAM/  
2P} **THA** THN 3588 {T/ASF} **BROTHERHOOD** ADELFOHTHA 81 {N/ASF} **FEAR** FOBEISQE 5399 {V/  
PNM/2P} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **RESPECT** TIMATE 5091 {V/PAM/2P}  
**THO** TON 3588 {T/ASM} **KING** BASILEA 935 {N/ASM}

PANTAS TIMHSATE THN ADELFOHTHA AGAPHSATE TON QEON FOBEISQE TON BASILEA  
TIMATE

1Pe 2:18 **Household servants, submitting to the masters with all fear, not only to the good and gentle, but also to the wayward.**

**THOS** OI 3588 {T/NPM} **HOUSEHOLD SERVANTS** OIKETAI 3610 {N/NPM} **SUBMITTING**  
UPOTASSOMENOI 5293 {V/PPP/NPM} **TO THOS** TOIS 3588 {T/DPM} **MASTERS** DESPOTAIS 1203 {N/  
DPM} **WITH** EN 1722 {PREP} **ALL** PANTI 3956 {A/DSM} **FEAR** FOBW 5401 {N/DSM} **NOT** OU 3756  
{PRT/N} **ONLY** MONON 3440 {ADV} **TO THOS** TOIS 3588 {T/DPM} **GOOD** AGAQOIS 18 {A/DPM} **AND**  
KAI 2532 {CONJ} **GENTLE** EPIEIKESIN 1933 {A/DPM} **BUT** ALLA 235 {CONJ} **ALSO** KAI 2532  
{CONJ} **TO THOS** TOIS 3588 {T/DPM} **WAYWARD** SKOLIOIS 4646 {A/DPM}



OI OIKETAI UPOTASSOMENOI EN PANTI FOBW TOIS DESPOTAIS OU MONON TOIS AGAQOIS KAI EPIEIKESIN ALLA KAI TOIS SKOLIOIS

1Pe 2:19 **For this is graciousness, if, because of consciousness of God, any man endures sorrows, suffering wrongfully.**

**FOR** GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **GRACIOUSNESS** CARIS 5485 {N/NSF} **IF** EI 1487 {COND} **BECAUSE OF** DIA 1223 {PREP} **CONSCIOUSNESS** SUNEIDHSIN 4893 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **ANY** TIS 5100 {PX/NSM} **ENDURES** UPOFEREI 5297 {V/PAI/3S} **SORROWS** LUPAS 3077 {N/APF} **SUFFERING** PASCWN 3958 {V/PAP/NSM} **WRONGFULLY** ADIKWS 95 {ADV}

TOUTO GAR CARIS EI DIA SUNEIDHSIN QEOU UPOFEREI TIS LUPAS PASCWN ADIKWS

1Pe 2:20 **For what kind of credit is it, if, sinning and being beaten, ye will endure? But if, doing good and suffering, ye will endure, this is graciousness with God.**

**FOR** GAR 1063 {CONJ} **WHAT KIND OF?** POION 4169 {PI/NSN} **CREDIT** KLEOS 2811 {N/NSN} **IF** EI 1487 {COND} **SINNING** AMARTANONTES 264 {V/PAP/NPM} **AND** KAI 2532 {CONJ} **BEING BEATEN** KOLAFIZOMENOI 2852 {V/PPP/NPM} **YE WILL ENDURE** UPOMENEITE 5278 {V/FAI/2P} **BUT** ALL 235 {CONJ} **IF** EI 1487 {COND} **DOING GOOD** AGAQOPOIOUNTES 15 {V/PAP/NPM} **AND** KAI 2532 {CONJ} **SUFFERING** PASCONTES 3958 {V/PAP/NPM} **YE WILL ENDURE** UPOMENEITE 5278 {V/FAI/2P} **THIS** TOUTO 5124 {PD/NSN} **GRACIOUSNESS** CARIS 5485 {N/NSF} **WITH** PARA 3844 {PREP} **GOD** QEW 2316 {N/DSM}

POION GAR KLEOS EI AMARTANONTES KAI KOLAFIZOMENOI UPOMENEITE ALL EI AGAQOPOIOUNTES KAI PASCONTES UPOMENEITE TOUTO CARIS PARA QEW

1Pe 2:21 **For ye were called for this. Because Christ also suffered for us, leaving you an example, so that ye should follow his footsteps.**

**FOR** GAR 1063 {CONJ} **YE WERE CALLED** EKLHQHTE 2564 {V/API/2P} **FOR** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **BECAUSE** OTI 3754 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **ALSO** KAI 2532 {CONJ} **SUFFERED** EPAQEN 3958 {V/2AAI/3S} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP} **LEAVING** UPOLIMPANWN 5277 {V/PAP/NSM} **YOU** UMIN 5213 {PP/2DP} **EXAMPLE** UPOGRAMMON 5261 {N/ASM} **SO THAT** INA 2443 {CONJ} **YE SHOULD FOLLOW** EPAKOLOUHSHTE 1872 {V/AAS/2P} **THESE** TOIS 3588 {T/DPN} **FOOTSTEPS** ICNESIN 2487 {N/DPN} **OF HIM** AUTOU 846 {PP/GSM}

EIS TOUTO GAR EKLHQHTE OTI KAI CRISTOS EPAQEN UPER HMWN UMIN UPOLIMPANWN UPOGRAMMON INA EPAKOLOUHSHTE TOIS ICNESIN AUTOU

1Pe 2:22 **Who did no sin, nor was deceit found in his mouth.**

**WHO** OS 3739 {PR/NSM} **DID** EPOIHSEN 4160 {V/AAI/3S} **NO** OUK 3756 {PRT/N} **SIN** AMARTIAN 266 {N/ASF} **NOR** OUDE 3761 {ADV} **WAS FOUND** EUREQH 2147 {V/API/3S} **DECEIT** DOLOS 1388 {N/NSM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **MOUTH** STOMATI 4750 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM}

OS AMARTIAN OUK EPOIHSEN OUDE EUREQH DOLOS EN TW STOMATI AUTOU

1Pe 2:23 **Who, being reviled, did not revile in return. Suffering, he did not threaten, but yielded to him who judges righteously.**

**WHO** OS 3739 {PR/NSM} **BEING REVILED** LOIDOROUMENOS 3058 {V/PPP/NSM} **NOT** OUK 3756 {PRT/N} **DID REVILE IN RETURN** ANTELOIDOREI 486 {V/IAI/3S} **SUFFERING** PASCWN 3958 {V/PAP/NSM} **HE DID THREATEN** HPEILEI 546 {V/IAI/3S} **NOT** OUK 3756 {PRT/N} **BUT** DE 1161 {CONJ} **YIELDED** PAREDIDOU 3860 {V/IAI/3S} **TO THO** TW 3588 {T/DSM} **WHO JUDGES** KRINONTI 2919 {V/PAP/DSM} **RIGHTEOUSLY** DIKAIWS 1346 {ADV}

OS LOIDOROUMENOS OUK ANTELOIDOREI PASCWN OUK HPEILEI PAREDIDOU DE TW KRINONTI DIKAIWS

1Pe 2:24 **Who himself took up our sins in his body upon the tree, so that we, having died to sins, might live to the righteousness of him from whose wound ye were healed.**

**WHO** OS 3739 {PR/NSM} **HIMSELF** AUTOS 846 {PT/NSM} **TOOK UP** ANHNEGKEN 399 {V/AAI/3S} **THAS** TAS 3588 {T/APF} **SINS** AMARTIAS 266 {N/APF} **OF US** HMWN 2257 {PP/1GP} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN} **OF HIM** AUTOU 846 {PP/GSM} **UPON** EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **TREE** XULON 3586 {N/ASN} **SO THAT** INA 2443 {CONJ}

**HAVING DIED** APOGENOMENOI 581 {V/2ADP/NPM} **TO THAS** TAIS 3588 {T/DPF} **SINS** AMARTIAIS 266 {N/DPF} **WE MIGHT LIVE** ZHSMWEN 2198 {V/AAS/1P} **TO THA** TH 3588 {T/DSF} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM} **FROM WHOSE** OU 3739 {PR/GSM} **THO** TW 3588 {T/DSM} **WOUND** MMLWPI 3468 {N/DSM} **YE WERE HEALED** IAQHTE 2390 {V/API/2P}

OS TAS AMARTIAS HMWN AUTOS ANHNEGKEN EN TW SWMATI AUTOU EPI TO XULON INA TAIS AMARTIAIS APOGENOMENOI TH DIKAIOSUNH ZHSMWEN OU TW MMLWPI AUTOU IAQHTE

1Pe 2:25 **For ye were like sheep going astray, but now were returned to the Shepherd and Guardian of your souls.**

**FOR** GAR 1063 {CONJ} **YE WERE** HTE 2258 {V/IXI/2P} **LIKE** WS 5613 {ADV} **SHEEP** PROBATA 4263 {N/NPN} **GOING ASTRAY** PLANWMENA 4105 {V/PPP/NPN} **BUT** ALL 235 {CONJ} **NOW** NUN 3568 {ADV} **WERE RETURNED** EPESTRAFHTE 1994 {V/2API/2P} **TO** EPI 1909 {PREP} **THO** TON 3588 {T/ASM} **SHEPHERD** POIMENA 4166 {N/ASM} **AND** KAI 2532 {CONJ} **GUARDIAN** EPISKOPON 1985 {N/ASM} **OF THAS** TWN 3588 {T/GPF} **SOULS** YUCWN 5590 {N/GPF} **OF YOU** UMWN 5216 {PP/2GP}

HTE GAR WS PROBATA PLANWMENA ALL EPESTRAFHTE NUN EPI TON POIMENA KAI EPISKOPON TWN YUCWN UMWN

1Pe 3:1 **Likewise the wives, being subordinate to their own husbands, so that even if any are disobedient to the word, they will be gained without a word by the behavior of the wives,**

**LIKEWISE** OMOIWS 3668 {ADV} **THAS** AI 3588 {T/NPF} **WOMEN** GUNAIKES 1135 {N/NPF} **BEING SUBORDINATE** UPOTASSOMENAI 5293 {V/PPP/NPF} **TO OWN** IDIOIS 2398 {A/DPM} **THOS** TOIS 3588 {T/DPM} **MEN** ANDRASIN 435 {N/DPM} **SO THAT** INA 2443 {CONJ} **EVEN** KAI 2532 {CONJ} **IF** EI 1487 {COND} **ANY** TINES 5100 {PX/NPM} **ARE DISOBEDIENT** APEIQOUSIN 544 {V/PAI/3P} **TO** THO TW 3588 {T/DSM} **WORD** LOGW 3056 {N/DSM} **THEY WILL BE GAINED** KERDHOHSONTAI 2770 {V/FPI/3P} **WITHOUT** ANEU 427 {PREP} **WORD** LOGOU 3056 {N/GSM} **BY** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **BEHAVIOR** ANASTROFHS 391 {N/GSF} **OF THAS** TWN 3588 {T/GPF} **WOMAN** GUNAIKWN 1135 {N/GPF}

OMOIWS AI GUNAIKES UPOTASSOMENAI TOIS IDIOIS ANDRASIN INA KAI EI TINES APEIQOUSIN TW LOGW DIA THS TWN GUNAIKWN ANASTROFHS ANEU LOGOU KERDHOHSONTAI

1Pe 3:2 **observing, in fear, your pure behavior.**

**OBSERVING** EPOPTOUSANTES 2029 {V/AAP/NPM} **IN** EN 1722 {PREP} **FEAR** FOBW 5401 {N/DSM} **THA** THN 3588 {T/ASF} **PURE** AGNHN 53 {A/ASF} **BEHAVIOR** ANASTROFHN 391 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP}

EPOPTOUSANTES THN EN FOBW AGNHN ANASTROFHN UMWN

1Pe 3:3 **Of which let it not be the outward world of braiding of hair, and of wearing of gold, or of putting on apparel,**

**OF WHICH** WN 3739 {PR/GPF} **LET IT BE** ESTW 2077 {V/PXM/3S} **NOT** OUC 3756 {PRT/N} **THO** O 3588 {T/NSM} **OUTWARD** EXWQEN 1855 {ADV} **WORLD** KOSMOS 2889 {N/NSM} **OF BRAIDING** EMPLOKHS 1708 {N/GSF} **OF HAIR** TRICWN 2359 {N/GPF} **AND** KAI 2532 {CONJ} **OF WEARING** PERIQEWS 4025 {N/GSF} **OF GOLD** CRUSIWN 5553 {N/GPN} **OR** H 2228 {PRT} **OF PUTTING ON** ENDUSEWS 1745 {N/GSF} **OF APPAREL** IMATIWN 2440 {N/GPN}

WN ESTW OUC O EXWQEN EMPLOKHS TRICWN KAI PERIQEWS CRUSIWN H ENDUSEWS IMATIWN KOSMOS

1Pe 3:4 **but the hidden man of the heart, in the incorruptible, of the meek and quiet spirit, which is very precious in the sight of God.**

**BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **HIDDEN** KRUPOTOS 2927 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **OF THA** THS 3588 {T/GSF} **HEART** KARDIAS 2588 {N/GSF} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **INCORRUPTIBLE** AFQARTW 862 {A/DSN} **OF THE** TOU 3588 {T/GSN} **MEEK** PRAEOS 4239 {A/GSN} **AND** KAI 2532 {CONJ} **QUIET** HSUCIOU 2272 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **WHICH** O 3739 {PR/NSN} **IS** ESTIN 2076 {V/PXI/3S} **VERY PRECIOUS** POLUTELES 4185 {A/NSN} **IN SIGHT** ENWPION 1799 {ADV} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

ALL O KRUPOTOS THS KARDIAS ANQRWPOS EN TW AFQARTW TOU PRAEOS KAI HSUCIOU PNEUMATOS O ESTIN ENWPION TOU QEOU POLUTELES

1Pe 3:5 **For this way formerly also, the holy women, trusting in God, adorned themselves, being subordinate to their own husbands,**

**FOR** GAR 1063 {CONJ} **THIS WAY** OUTWS 3779 {ADV} **FORMERLY** POTE 4218 {PRT} **ALSO** KAI 2532 {CONJ} **THAS** AI 3588 {T/NPF} **HOLY** AGIAI 40 {A/NPF} **WOMEN** GUNAIKES 1135 {N/NPF} **THAS** AI 3588 {T/NPF} **TRUSTING** ELPIZOUSAI 1679 {V/PAP/NPF} **IN** EPI 1909 {PREP} **GOD** QEON 2316 {N/ASM} **ADORNED** EKOSMOUN 2885 {V/IAI/3P} **THEMSELVES** EAUTAS 1438 {PF/3APF} **BEING SUBORDINATE** UPOTASSOMENAI 5293 {V/PPP/NPF} **TO OWN** IDIOIS 2398 {A/DPM} **THOS** TOIS 3588 {T/DPM} **MEN** ANDRASIN 435 {N/DPM}

OUTWS GAR POTE KAI AI AGIAI GUNAIKES AI ELPIZOUSAI EPI QEON EKOSMOUN EAUTAS UPOTASSOMENAI TOIS IDIOIS ANDRASIN

1Pe 3:6 **as Sarah obeyed Abraham, calling him lord, whose children ye became, doing good, and not being afraid of anything fearful.**

**AS** WS 5613 {ADV} **SARAH** SARRA 4564 {N/NSF} **OBEYED** UPHKOUSEN 5219 {V/AAI/3S} **THO** TW 3588 {T/DSM} **ABRAHAM** ABRAAM 11 {N/PRI} **CALLING** KALLOUSA 2564 {V/PAP/NSF} **HIM** AUTON 846 {PP/ASM} **LORD** KURION 2962 {N/ASM} **WHOSE** HS 3739 {PR/GSF} **CHILDREN** TEKNA 5043 {N/APN} **YE BECAME** EGENHQHTE 1096 {V/AOI/2P} **DOING GOOD** AGAQOPIOUSAI 15 {V/PAP/NPF} **AND** KAI 2532 {CONJ} **NOT** MH 3361 {PRT/N} **BEING AFRAID OF** FOBOUMENAI 5399 {V/PNP/NPF} **NOT ONE** MHDEMIAN 3367 {A/ASF} **FEAR** PTOHSIN 4423 {N/ASF}

WS SARRA UPHKOUSEN TW ABRAAM KURION AUTON KALLOUSA HS EGENHQHTE TEKNA AGAQOPIOUSAI KAI MH FOBOUMENAI MHDEMIAN PTOHSIN

1Pe 3:7 **Likewise the husbands living together knowledgably, as with a weaker vessel, apportioning worth to the female as also joint-heirs of the grace of life, for your prayers not to be hindered.**

**LIKEWISE** OMOIWS 3668 {ADV} **THOS** OI 3588 {T/NPM} **MEN** ANDRES 435 {N/NPM} **LIVING TOGETHER** SUNOIKOUNTES 4924 {V/PAP/NPM} **ACCORDING TO** KATA 2596 {PREP} **KNOWLEDGE** GNWSIN 1108 {N/ASF} **AS** WS 5613 {ADV} **WITH WEAKER** ASQENESTERW 772 {A/DSN/C} **VESSEL** SKEUEI 4632 {N/DSN} **APPORTIONING** APONEMONTES 632 {V/PAP/NPM} **WORTH** TIMHN 5092 {N/ASF} **TO THE** TW 3588 {T/DSN} **FEMALE** GUNAIKEIW 1134 {A/DSN} **AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **CO-INHERITING** SUGKLHRONOMOI 4789 {A/NPM} **OF GRACE** CARITOS 5485 {N/GSF} **OF LIFE** ZWHS 2222 {N/GSF} **FOR** EIS 1519 {PREP} **THAS** TAS 3588 {T/APF} **PRAYERS** PROSEUCAS 4335 {N/APF} **OF YOU** UMWN 5216 {PP/2GP} **NOT** MH 3361 {PRT/N} **THE** TO 3588 {T/ASN} **TO BE HINDERED** EGKOPTESQAI 1465 {V/PPN}

OI ANDRES OMOIWS SUNOIKOUNTES KATA GNWSIN WS ASQENESTERW SKEUEI TW GUNAIKEIW APONEMONTES TIMHN WS KAI SUGKLHRONOMOI CARITOS ZWHS EIS TO MH EGKOPTESQAI TAS PROSEUCAS UMWN

1Pe 3:8 **And finally, all be like-minded, sympathetic, brother-loving, compassionate, friendly,**

**AND** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **LAST** TELOS 5056 {N/NSN} **ALL** PANTES 3956 {A/NPM} **LIKE-MINDED** OMOFRONES 3675 {A/NPM} **SYMPATHETIC** SUMPAGEIS 4835 {A/NPM} **BROTHER-LOVING** FILADELFOI 5361 {A/NPM} **COMPASSIONATE** EUSPLAGCNOI 2155 {A/NPM} **FRIENDLY** FILOFRONES 5391 {A/NPM}

TO DE TELOS PANTES OMOFRONES SUMPAGEIS FILADELFOI EUSPLAGCNOI FILOFRONES

1Pe 3:9 **not rendering evil for evil, or reviling for reviling, but instead giving praise, knowing that ye were called for this, so that ye might inherit a blessing.**

**NOT** MH 3361 {PRT/N} **RENDERING** APODIDONTES 591 {V/PAP/NPM} **EVIL** KAKON 2556 {A/ASN} **FOR** ANTI 473 {PREP} **EVIL** KAKOU 2556 {A/GSN} **OR** H 2228 {PRT} **REVILING** LOIDORIAN 3059 {N/ASF} **FOR** ANTI 473 {PREP} **REVILING** LOIDORIAS 3059 {N/GSF} **BUT** DE 1161 {CONJ} **INSTEAD** TOUNANTION 5121 {ADV} **GIVING PRAISE** EULOGOUNTES 2127 {V/PAP/NPM} **KNOWING** EIDOTES 1492 {V/RAP/NPM} **THAT** OTI 3754 {CONJ} **YE WERE CALLED** EKLHQHTE 2564 {V/API/2P} **FOR** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **SO THAT** INA 2443 {CONJ} **YE MIGHT INHERIT** KLHRONOMHSYTE 2816 {V/AAS/2P} **BLESSING** EULOGIAN 2129 {N/ASF}

MH APODIDONTES KAKON ANTI KAKOU H LOIDORIAN ANTI LOIDORIAS TOUNANTION DE EULOGOUNTES EIDOTES OTI EIS TOUTO EKLHQHTE INA EULOGIAN KLHRONOMHSYTE

1Pe 3:10 **For he who wants to love life, and see good days, let him restrain his tongue from evil, and his lips not to speak deceit.**

**FOR** GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO WANTS** QELWN 2309 {V/PAP/NSM} **TO LOVE** AGAPAN 25 {V/PAN} **LIFE** ZWHN 2222 {N/ASF} **AND** KAI 2532 {CONJ} **TO SEE** IDEIN 1492 {V/2AAN} **GOOD** AGAQAS 18 {A/APF} **DAYS** HMERAS 2250 {N/APF} **LET HIM RESTRAIN** PAUSATW 3973 {V/AAM/3S} **THA** THN 3588 {T/ASF} **TONGUE** GLWSSAN 1100 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **FROM** APO 575 {PREP} **EVIL** KAKOU 2556 {A/GSN} **AND** KAI 2532 {CONJ} **LIPS** CEILH 5491 {N/APN} **OF HIM** AUTOU 846 {PP/GSM} **THE** TOU 3588 {T/GSN} **NOT** MH 3361 {PRT/N} **TO SPEAK** LALHSAI 2980 {V/AAN} **DECEIT** DOLON 1388 {N/ASM}

O GAR QELWN ZWHN AGAPAN KAI IDEIN HMERAS AGAQAS PAUSATW THN GLWSSAN AUTOU APO KAKOU KAI CEILH AUTOU TOU MH LALHSAI DOLON

1Pe 3:11 **Let him turn away from evil, and do good. Let him seek peace, and pursue it.**

**LET HIM TURN AWAY** EKKLINATW 1578 {V/AAM/3S} **FROM** APO 575 {PREP} **EVIL** KAKOU 2556 {A/GSN} **AND** KAI 2532 {CONJ} **DO** POIHATW 4160 {V/AAM/3S} **GOOD** AGAQON 18 {A/ASN} **LET HIM SEEK** ZHTHSATW 2212 {V/AAM/3S} **PEACE** EIRHNHN 1515 {N/ASF} **AND** KAI 2532 {CONJ} **PURSU** DIWXATW 1377 {V/AAM/3S} **IT** AUTHN 846 {PP/ASF}

EKKLINATW APO KAKOU KAI POIHATW AGAQON ZHTHSATW EIRHNHN KAI DIWXATW AUTHN

1Pe 3:12 **Because the eyes of the Lord are toward the righteous, and his ears to their supplication, but the face of the Lord is against men who do evil things.**

**BECAUSE** OTI 3754 {CONJ} **EYES** OFQALMOI 3788 {N/NPM} **OF LORD** KURIOU 2962 {N/GSM} **TOWARD** EPI 1909 {PREP} **RIGHTEOUS** DIKAIIOUS 1342 {A/APM} **AND** KAI 2532 {CONJ} **EARS** WTA 3775 {N/NPN} **OF HIM** AUTOU 846 {PP/GSM} **TO** EIS 1519 {PREP} **SUPPLICATION** DEHSIN 1162 {N/ASF} **OF THEM** AUTWN 846 {PP/GPM} **BUT** DE 1161 {CONJ} **FACE** PROSWPON 4383 {N/NSN} **OF LORD** KURIOU 2962 {N/GSM} **AGAINST** EPI 1909 {PREP} **WHO DO** POIUNTAS 4160 {V/PAP/APM} **EVIL** KAKA 2556 {A/APN}

OTI OFQALMOI KURIOU EPI DIKAIIOUS KAI WTA AUTOU EIS DEHSIN AUTWN PROSWPON DE KURIOU EPI POIUNTAS KAKA

1Pe 3:13 **And who is he who will harm you, if ye become imitators of the good?**

**AND** KAI 2532 {CONJ} **WHO?** TIS 5101 {PI/NSM} **THO** O 3588 {T/NSM} **WHO WILL HARM** KAKWSWN 2559 {V/FAP/NSM} **YOU** UMAS 5209 {PP/2AP} **IF** EAN 1437 {COND} **YE BECOME** GENHSQE 1096 {V/2ADS/2P} **IMITATORS** MIMHTAI 3402 {N/NPM} **OF THE** TOU 3588 {T/GSN} **GOOD** AGAQOU 18 {A/GSN}

KAI TIS O KAKWSWN UMAS EAN TOU AGAQOU MIMHTAI GENHSQE

1Pe 3:14 **But even if ye should suffer because of righteousness, ye are blessed. But do not fear their terror nor be shaken,**

**BUT** ALL 235 {CONJ} **EVEN** KAI 2532 {CONJ} **IF** EI 1487 {COND} **YE SHOULD SUFFER** PASCOITE 3958 {V/PAO/2P} **BECAUSE OF** DIA 1223 {PREP} **RIGHTEOUSNESS** DIKAIOSUNHN 1343 {N/ASF} **BLESSED** MAKARIOI 3107 {A/NPM} **BUT** DE 1161 {CONJ} **FEAR** FOBHQHTE 5399 {V/AOM/2P} **NOT** MH 3361 {PRT/N} **THO** TON 3588 {T/ASM} **TERROR** FOBON 5401 {N/ASM} **OF THEM** AUTWN 846 {PP/GPM} **NOR** MHDE 3366 {CONJ} **BE SHAKEN** TARACQHTE 5015 {V/APS/2P}

ALL EI KAI PASCOITE DIA DIKAIOSUNHN MAKARIOI TON DE FOBON AUTWN MH FOBHQHTE MHDE TARACQHTE

1Pe 3:15 **but sanctify the Lord God in your hearts. And always be ready for a defense to every man who asks you a word about the hope in you, with meekness and fear.**

**BUT** DE 1161 {CONJ} **SANCTIFY** AGIASATE 37 {V/AAM/2P} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **GOD** QEON 2316 {N/ASM} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **HEARTS** KARDIAIS 2588 {N/DPF} **OF YOU** UMWN 5216 {PP/2GP} **AND** DE 1161 {CONJ} **ALWAYS** AEI 104 {ADV} **READY** ETOIMOI 2092 {A/NPM} **FOR** PROS 4314 {PREP} **DEFENSE** APOLOGIAN 627 {N/ASF} **TO THO** TW 3588 {T/DSM} **EVERY** PANTI 3956 {A/DSM} **WHO ASKS** AITOUNTI 154 {V/PAP/DSM} **YOU** UMAS 5209 {PP/2AP} **WORD** LOGON 3056 {N/ASM} **ABOUT** PERI 4012 {PREP} **THA** THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **WITH** META 3326 {PREP} **MEEKNESS** PRAUTHTOS 4240 {N/GSF} **AND** KAI 2532 {CONJ} **FEAR** FOBOU 5401 {N/GSM}

KURION DE TON QEON AGIASATE EN TAIS KARDIAIS UMWN ETOIMOI DE AEI PROS APOLOGIAN PANTI TW AITOUNTI UMAS LOGON PERI THS EN UMIN ELPIDOS META PRAUTHTOS KAI FOBOU

1Pe 3:16 **Having a good conscience, so that, in what they speak against you as of evildoers, they may be ashamed, those who revile your good behavior in Christ.**

**HAVING** ECONTES 2192 {V/PAP/NPM} **GOOD** AGAQHN 18 {A/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **SO THAT** INA 2443 {CONJ} **IN** EN 1722 {PREP} **WHAT** W 3739 {PR/DSN} **THEY SPEAK AGAINST** KATALALWSIN 2635 {V/PAS/3P} **YOU** UMWN 5216 {PP/2GP} **AS** WS 5613 {ADV} **OF EVIL-DOING** KAKOPOIWN 2555 {A/GPM} **THEY MAY BE ASHAMED** KATAISCUNQWSIN 2617 {V/APS/3P} **THOS** OI 3588 {T/NPM} **WHO REVILE** EPHREAZONTES 1908 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **GOOD** AGAQHN 18 {A/ASF} **BEHAVIOR** ANASTROFHN 391 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM}

SUNEIDHSIN ECONTES AGAQHN INA EN W KATALALWSIN UMWN WS KAKOPOIWN KATAISCUNQWSIN OI EPHREAZONTES UMWN THN AGAQHN EN CRISTW ANASTROFHN

1Pe 3:17 **For it is better to suffer doing good, if the will of God desires, than for doing evil.**

**FOR** GAR 1063 {CONJ} **BETTER** KREITTON 2909 {A/NSN/C} **TO SUFFER** PASCEIN 3958 {V/PAN} **DOING GOOD** AGAQPOIOUNTAS 15 {V/PAP/APM} **IF** EI 1487 {COND} **THE** TO 3588 {T/NSN} **WILL** QELHMA 2307 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **DESIRES** QELOI 2309 {V/PAO/3S} **THAN** H 2228 {PRT} **DOING EVIL** KAKOPOIOUNTAS 2554 {V/PAP/APM}

KREITTON GAR AGAQPOIOUNTAS EI QELOI TO QELHMA TOU QEOU PASCEIN H KAKOPOIOUNTAS

1Pe 3:18 **Because Christ also once suffered for sins, a righteous man for unrighteous men, so that he might bring you to God. Having indeed been killed in flesh, but made alive in spirit,**

**BECAUSE** OTI 3754 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **ALSO** KAI 2532 {CONJ} **ONCE** APAX 530 {ADV} **SUFFERED** EPAQEN 3958 {V/2AAI/3S} **FOR** PERI 4012 {PREP} **SINS** AMARTIWN 266 {N/GPF} **RIGHTEOUS** DIKAIOS 1342 {A/NSM} **FOR** UPER 5228 {PREP} **UNRIGHTEOUS** ADIKWN 94 {A/GPM} **SO THAT** INA 2443 {CONJ} **HE MIGHT BRING** PROSAGAGH 4317 {V/2AAS/3S} **YOU** UMAS 5209 {PP/2AP} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **INDEED** MEN 3303 {PRT} **HAVING BEEN KILLED** QANATWQEIS 2289 {V/RPP/NSM} **IN FLESH** SARKI 4561 {N/DSF} **BUT** DE 1161 {CONJ} **WHO WAS MADE ALIVE** ZWPOIHQEIS 2227 {V/APP/NSM} **IN SPIRIT** PNEUMATI 4151 {N/DSN}

OTI KAI CRISTOS APAX PERI AMARTIWN EPAQEN DIKAIOS UPER ADIKWN INA UMAS PROSAGAGH TW QEW QANATWQEIS MEN SARKI ZWPOIHQEIS DE PNEUMATI

1Pe 3:19 **in which also, having gone, he preached to the spirits in prison**

**IN** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **ALSO** KAI 2532 {CONJ} **HAVING GONE** POREUQEIS 4198 {V/AOP/NSM} **HE PREACHED** EKHRUXEN 2784 {V/AAI/3S} **TO THES** TOIS 3588 {T/DPN} **SPIRITS** PNEUMASIN 4151 {N/DPN} **IN** EN 1722 {PREP} **PRISON** FULAKH 5438 {N/DSF}

EN W KAI TOIS EN FULAKH PNEUMASIN POREUQEIS EKHRUXEN

1Pe 3:20 **who were disobedient formerly, when the longsuffering of God waited in the days of Noah who prepared an ark in which a few, that is, eight souls were saved through water.**

**WHO WERE DISOBEDIENT** APEIQHSASIN 544 {V/AAP/DPM} **FORMERLY** POTE 4218 {PRT} **WHEN** OTE 3753 {ADV} **THA** H 3588 {T/NSF} **LONGSUFFERING** MAKROOUMIA 3115 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **WAITED** APEXEDECETO 553 {V/INI/3S} **IN** EN 1722 {PREP} **DAYS** HMERAS 2250 {N/DPF} **OF NOAH** NWE 3575 {N/PRI} **WHO PREPARED** KATASKEUAZOMENHS 2680 {V/PPP/GSF} **ARK** KIBWTOU 2787 {N/GSF} **IN** EIS 1519 {PREP} **WHICH** HN 3739 {PR/ASF} **FEW** OLIGAI 3641 {A/NPF} **THIS** TOUT 5123 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **EIGHT** OKTW 3638 {N/NUI} **SOULS** YUCAI 5590 {N/NPF} **WERE SAVED** DIESWQHSAN 1295 {V/API/3P} **THROUGH** DI 1223 {PREP} **WATER** UDATOS 5204 {N/GSN}

APEIQHSASIN POTE OTE APEXEDECETO H TOU QEOU MAKROOUMIA EN HMERAS NWE KATASKEUAZOMENHS KIBWTOU EIS HN OLIGAI TOUT ESTIN OKTW YUCAI DIESWQHSAN DI UDATOS

1Pe 3:21 **Which counterpart—immersion—now also saves us, not the putting away of filth of flesh, but an appeal of a good conscience toward God, through the resurrection of Jesus Christ,**

**WHICH** O 3739 {PR/NSN} **COUNTERPART** ANTITUPON 499 {A/NSN} **IMMERSION** BAPTISMA 908 {N/NSN} **NOW** NUN 3568 {ADV} **ALSO** KAI 2532 {CONJ} **SAVES** SWZEI 4982 {V/PAI/3S} **US** HMAS 2248 {PP/1AP} **NOT** OU 3756 {PRT/N} **PUTTING AWAY** APOQESIS 595 {N/NSF} **OF FILTH** RUPOU 4509 {N/GSM} **OF FLESH** SARKOS 4561 {N/GSF} **BUT** ALLA 235 {CONJ} **APPEAL** EPERWTHMA 1906 {N/NSN} **OF GOOD** AGAQHS 18 {A/GSF} **CONSCIENCE** SUNEIDHSEWS 4893 {N/GSF} **TOWARD** EIS 1519 {PREP} **GOD** QEON 2316 {N/ASM} **THROUGH** DI 1223 {PREP} **RESURRECTION** ANASTASEWS 386 {N/GSF} **OF JEHOShUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

O ANTITUPON NUN KAI HMAS SWZEI BAPTISMA OU SARKOS APOQESIS RUPOU ALLA SUNEIDHSEWS AGAQHS EPERWTHMA EIS QEON DI ANASTASEWS IHSOU CRISTOU

1Pe 3:22 **who is at the right hand of God, having gone into heaven, agents, and positions of authority, and powers having been subordinated to him.**

**WHO** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **AT** EN 1722 {PREP} **RIGHT HAND** DEXIA 1188 {A/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEON 2316 {N/GSM} **HAVING GONE** POREUOEIS 4198 {V/AOP/NSM} **INTO** EIS 1519 {PREP} **HEAVEN** OURANON 3772 {N/ASM} **AGENTS** AGGELWN 32 {N/GPM} **AND** KAI 2532 {CONJ} **POSITIONS OF AUTHORITY** EXOUSIWN 1849 {N/GPF} **AND** KAI 2532 {CONJ} **POWERS** DUNAMEWN 1411 {N/GPF} **HAVING BEEN SUBORDINATED** UPOTAGENTWN 5293 {V/2APP/GPM} **TO HIM** AUTW 846 {PP/DSM}

OS ESTIN EN DEXIA TOU QEOU POREUOEIS EIS OURANON UPOTAGENTWN AUTW AGGELWN KAI EXOUSIWN KAI DUNAMEWN

1Pe 4:1 **Therefore of Christ having suffered in flesh for us, arm ye yourselves also with the same mentality, because he who has suffered in flesh has ceased from sin,**

**THEREFORE** OUN 3767 {CONJ} **OF ANOINTED** CRISTOU 5547 {N/GSM} **HAVING SUFFERED** PAQONTOS 3958 {V/2AAP/GSM} **IN FLESH** SARKI 4561 {N/DSF} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP} **ARM YOURSELVES** OPLISASQE 3695 {V/AMM/2P} **YE** UMEIS 5210 {PP/2NP} **ALSO** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **SAME** AUTHN 846 {PP/ASF} **MENTALITY** ENNOIAN 1771 {N/ASF} **BECAUSE** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **WHO HAS SUFFERED** PAQWN 3958 {V/2AAP/NSM} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **HAS CEASED** PEPAUTAI 3973 {V/RPI/3S} **FROM SIN** AMARTIAS 266 {N/GSF}

CRISTOU OUN PAQONTOS UPER HMWN SARKI KAI UMEIS THN AUTHN ENNOIAN OPLISASQE OTI O PAQWN EN SARKI PEPAUTAI AMARTIAS

1Pe 4:2 **in order to live the remaining time in flesh, no longer by lusts of men, but by the will of God.**

**IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO LIVE** BIWSAI 980 {V/AAN} **THO** TON 3588 {T/ASM} **REMAINING** EPILOIPON 1954 {A/ASM} **TIME** CRONON 5550 {N/ASM} **IN** EN 1722 {PREP} **FLESH** SARKI 4561 {N/DSF} **NO LONGER** MHKETI 3371 {ADV} **BY LUSTS** EPIQUMIAIS 1939 {N/DPF} **OF MEN** ANQRWPWN 444 {N/GPM} **BUT** ALLA 235 {CONJ} **BY WILL** QELHMATI 2307 {N/DSN} **OF GOD** QEON 2316 {N/GSM}

EIS TO MHKETI ANQRWPWN EPIQUMIAIS ALLA QELHMATI QEON TON EPILOIPON EN SARKI BIWSAI CRONON

1Pe 4:3 **For enough time of life has past for you to accomplish the will of the Gentiles, having gone in debaucheries, lusts, excesses of wine, revelings, drinking parties, and lawless idolatries.**

**FOR** GAR 1063 {CONJ} **ENOUGH** ARKETOS 713 {A/NSM} **THO** O 3588 {T/NSM} **TIME** CRONOS 5550 {N/NSM} **OF THO** TOU 3588 {T/GSM} **LIFE** BIOU 979 {N/GSM} **HAS PAST** PARELHLUQWS 3928 {V/2RAP/NSM} **FOR YOU** UMIN 5213 {PP/2DP} **TO ACCOMPLISH** KATERGASASQAI 2716 {V/ADN} **THE** TO 3588 {T/ASN} **WILL** QELHMA 2307 {N/ASN} **OF THES** TWN 3588 {T/GPN} **GENTILES** EQNWN 1484 {N/GPN} **HAVING GONE** PEPOREUMENOUS 4198 {V/RNP/APM} **IN** EN 1722 {PREP} **DEBAUCHERIES** ASELGEIAIS 766 {N/DPF} **LUSTS** EPIQUMIAIS 1939 {N/DPF} **EXCESSES OF WINE** OINOFLUGIAIS 3632 {N/DPF} **REVELINGS** KWMOIS 2970 {N/DPM} **DRINKING PARTIES** POTOIS 4224 {N/DPM} **AND** KAI 2532 {CONJ} **LAWLESS** AQEMITOIS 111 {A/DPF} **IDOLATRIES** EIDWLOLATREIAIS 1495 {N/DPF}

ARKETOS GAR UMIN O PARELHLUQWS CRONOS TOU BIOU TO QELHMA TWN EQNWN  
KATERGASASQAI PEPOREUMENOUS EN ASELGEIAIS EPIQUMIAIS OINOFLUGIAIS KWMOIS  
POTOIS KAI AQEMITOIS EIDWLOLATREIAIS

1Pe 4:4 **During which they think it strange of you not running together into the same pouring out of debauchery, while they slander.**

**DURING** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **THEY THINK STRANGE** XENIZONTAI 3579 {V/PPI/3P} **OF YOU** UMWN 5216 {PP/2GP} **NOT** MH 3361 {PRT/N} **RUNNING TOGETHER** SUNTRECNTWN 4936 {V/PAP/GPM} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **SAME** AUTHN 846 {PP/ASF} **POURING OUT** ANACUSIN 401 {N/ASF} **OF THA** THS 3588 {T/GSF} **DEBAUCHERY** ASWTIAS 810 {N/GSF} **WHILE THEY SLANDER** BLASFHMOUNTES 987 {V/PAP/NPM}

EN W XENIZONTAI MH SUNTRECNTWN UMWN EIS THN AUTHN THS ASWTIAS ANACUSIN  
BLASFHMOUNTES

1Pe 4:5 **Men who will give back an accounting to him who fares readily to judge the living and the dead.**

**WHO** OI 3739 {PR/NPM} **WILL GIVE BACK** APODWSOUSIN 591 {V/FAI/3P} **ACCOUNTING** LOGON 3056 {N/ASM} **TO THO** TW 3588 {T/DSM} **WHO FARES** ECONTI 2192 {V/PAP/DSM} **READILY** ETOIMWS 2093 {ADV} **TO JUDGE** KRINAI 2919 {V/AAN} **LIVING** ZWNTAS 2198 {V/PAP/APM} **AND** KAI 2532 {CONJ} **DEAD** NEKROUS 3498 {A/APM}

OI APODWSOUSIN LOGON TW ETOIMWS ECONTI KRINAI ZWNTAS KAI NEKROUS

1Pe 4:6 **For good-news was preached even to the dead for this, so that they might indeed be judged according to men in flesh, but live according to God in spirit.**

**FOR** GAR 1063 {CONJ} **GOOD-NEWS WAS PREACHED** EUHGELISQH 2097 {V/API/3S} **EVEN** KAI 2532 {CONJ} **TO DEAD** NEKROIS 3498 {A/DPM} **FOR** EIS 1519 {PREP} **THIS** TOUTO 5124 {PD/ASN} **SO THAT** INA 2443 {CONJ} **THEY MIGHT BE JUDGED** KRIQWSIN 2919 {V/APS/3P} **INDEED** MEN 3303 {PRT} **ACCORDING TO** KATA 2596 {PREP} **MEN** ANQRWPOUS 444 {N/APM} **IN FLESH** SARKI 4561 {N/DSF} **BUT** DE 1161 {CONJ} **LIVE** ZWSIN 2198 {V/PAS/3P} **ACCORDING TO** KATA 2596 {PREP} **GOD** QEON 2316 {N/ASM} **IN SPIRIT** PNEUMATI 4151 {N/DSN}

EIS TOUTO GAR KAI NEKROIS EUHGELISQH INA KRIQWSIN MEN KATA ANQRWPOUS SARKI  
ZWSIN DE KATA QEON PNEUMATI

1Pe 4:7 **But the end of all things has approached. Therefore be serious, and be sober for the prayers.**

**BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **OF ALL** PANTWN 3956 {A/GPN} **HAS APPROACHED** HGGIKEN 1448 {V/RAI/3S} **THEREFORE** OUN 3767 {CONJ} **BE SERIOUS** SWFRONHSATE 4993 {V/AAM/2P} **AND** KAI 2532 {CONJ} **BE SOBER** NHYATE 3525 {V/AAM/2P} **FOR** EIS 1519 {PREP} **THAS** TAS 3588 {T/APF} **PRAYERS** PROSEUCAS 4335 {N/APF}

PANTWN DE TO TELOS HGGIKEN SWFRONHSATE OUN KAI NHYATE EIS TAS PROSEUCAS

1Pe 4:8 **And above all having fervent love for yourselves, because love will cover a multitude of sins,**

**AND** DE 1161 {CONJ} **ABOVE** PRO 4253 {PREP} **ALL** PANTWN 3956 {A/GPN} **HAVING** ECONTES 2192 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **FERVENT** EKTENH 1618 {A/ASF} **LOVE** AGAPHN 26 {N/ASF} **FOR** EIS 1519 {PREP} **YOURSELVES** EAUTOUS 1438 {PF/3APM} **BECAUSE** OTI 3754 {CONJ} **LOVE** AGAPH 26 {N/NSF} **WILL COVER** KALUYEI 2572 {V/FAI/3S} **MULTITUDE** PLHQOS 4128 {N/ASN} **OF SINS** AMARTIWN 266 {N/GPF}

PRO PANTWN DE THN EIS EAUTOUS AGAPHN EKTENH ECONTES OTI AGAPH KALUYEI  
PLHQOS AMARTIWN

1Pe 4:9 **stranger-loving toward each other without complaints.**

**STRANGER-LOVING** FILOXENOI 5382 {A/NPM} **TOWARD** EIS 1519 {PREP} **EACH OTHER** ALLHLOUS 240 {PC/APM} **WITHOUT** ANEU 427 {PREP} **COMPLAINTS** GOGGUSMWN 1112 {N/GPM}

FILOXENOI EIS ALLHLOUS ANEU GOGGUSMWN

1Pe 4:10 **As each has received a gift, serving it for yourselves, as good stewards of the manifold grace of God.**

**AS** KAQWS 2531 {ADV} **EACH** EKASTOS 1538 {A/NSM} **HAS RECEIVED** ELABEN 2983 {V/2AAI/3S} **GIFT** CARISMA 5486 {N/ASN} **SERVING** DIAKONOUNTES 1247 {V/PAP/NPM} **IT** AUTO 846 {PP/ASN} **FOR** EIS 1519 {PREP} **YOURSELVES** EAUTOUS 1438 {PF/3APM} **AS** WS 5613 {ADV} **GOOD** KALOI 2570 {A/NPM} **STEWARDS** OIKONOMOI 3623 {N/NPM} **OF MANIFOLD** POIKILHS 4164 {A/GSF} **GRACE** CARITOS 5485 {N/GSF} **OF GOD** QEOU 2316 {N/GSM}

EKASTOS KAQWS ELABEN CARISMA EIS EAUTOUS AUTO DIAKONOUNTES WS KALOI OIKONOMOI POIKILHS CARITOS QEOU

1Pe 4:11 **If any man speaks, as oracles of God. If any man serves, as of ability as God supplies. So that God may be glorified in all things through Jesus Christ, to whom is the glory and the dominion into the ages of the ages. Truly.**

**IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **SPEAKS** LALEI 2980 {V/PAI/3S} **AS** WS 5613 {ADV} **ORACLES** LOGIA 3051 {N/APN} **OF GOD** QEOU 2316 {N/GSM} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **SERVES** DIAKONEI 1247 {V/PAI/3S} **AS** WS 5613 {ADV} **OF** EX 1537 {PREP} **ABILITY** ISCUOUS 2479 {N/GSF} **AS** WS 5613 {ADV} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **SUPPLIES** CORHGEI 5524 {V/PAI/3S} **SO THAT** INA 2443 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **MAY BE GLORIFIED** DOXAZHTAI 1392 {V/PPS/3S} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN} **THROUGH** DIA 1223 {PREP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **TO WHOM** W 3739 {PR/DSM} **IS** ESTIN 2076 {V/PXI/3S} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **DOMINION** KRATOS 2904 {N/NSN} **INTO** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **OF THOS** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **TRULY** AMHN 281 {HEB}

EI TIS LALEI WS LOGIA QEOU EI TIS DIAKONEI WS EX ISCUOS WS CORHGEI O QEOS INA EN PASIN DOXAZHTAI O QEOS DIA IHSOU CRISTOU W ESTIN H DOXA KAI TO KRATOS EIS TOUS AIWNAS TWN AIWNWN AMHN

1Pe 4:12 **Beloved, ye should not be surprised at the fieriness in you, which occurs for a trial to you, like a strange thing happening to you.**

**BELOVED** AGAPHTOI 27 {A/VPM} **YE SHOULD BE SURPRISED** XENIZESQE 3579 {V/PPM/2P} **NOT** MH 3361 {PRT/N} **AT** THA TH 3588 {T/DSF} **FIERINESS** PURWSEI 4451 {N/DSF} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **WHICH OCCURS** GINOMENH 1096 {V/PNP/DSF} **FOR** PROS 4314 {PREP} **TRIAL** PEIRASMON 3986 {N/ASM} **TO YOU** UMIN 5213 {PP/2DP} **LIKE** WS 5613 {ADV} **STRANGE** XENOU 3581 {A/GSN} **HAPPENING** SUMBAINONTOS 4819 {V/PAP/GSN} **TO YOU** UMIN 5213 {PP/2DP}

AGAPHTOI MH XENIZESQE TH EN UMIN PURWSEI PROS PEIRASMON UMIN GINOMENH WS XENOU UMIN SUMBAINONTOS

1Pe 4:13 **But rejoice in so far as ye are partakers in the sufferings of the Christ, so that also at the revealing of his glory ye may rejoice, having exceeding joy.**

**BUT** ALLA 235 {CONJ} **REJOICE** CAIRETE 5463 {V/PAM/2P} **IN SO FAR AS** KAQO 2526 {ADV} **YE ARE PARTAKERS** KOINWNEITE 2841 {V/PAI/2P} **IN** THES TOIS 3588 {T/DPN} **SUFFERINGS** PAQHMASIN 3804 {N/DPN} **OF** THO TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **SO THAT** INA 2443 {CONJ} **ALSO** KAI 2532 {CONJ} **AT** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **REVEALING** APOKALUYEI 602 {N/DSF} **OF** THA THS 3588 {T/GSF} **GLORY** DOXHHS 1391 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **YE MAY REJOICE** CARHTE 5463 {V/2AOS/2P} **HAVING EXCEEDING JOY** AGALLIWMENOI 21 {V/PNP/NPM}

ALLA KAQO KOINWNEITE TOIS TOU CRISTOU PAQHMASIN CAIRETE INA KAI EN TH APOKALUYEI THS DOXHHS AUTOU CARHTE AGALLIWMENOI

1Pe 4:14 **Blessed are ye if ye are reviled for the name of Christ, because the Spirit of glory and of God rests upon you. From them he is indeed blasphemed, but from you he is glorified.**

**BLESSED** MAKARIOI 3107 {A/NPM} **IF** EI 1487 {COND} **YE ARE REVILED** ONEIDIZESQE 3679 {V/PPI/2P} **FOR** EN 1722 {PREP} **NAME** ONOMATI 3686 {N/DSN} **OF ANOINTED** CRISTOU 5547 {N/GSM} **BECAUSE** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **OF** THA THS 3588 {T/GSF} **GLORY** DOXHHS 1391 {N/GSF} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **OF** THO TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **RESTS** ANAPAUETAI 373 {V/PMI/3S} **UPON** EF 1909 {PREP} **YOU** UMAS 5209 {PP/2AP} **FROM** KATA 2596 {PREP} **THEM** AUTOUS 846 {PP/APM} **INDEED** MEN 3303 {PRT} **HE IS BLASPHEMED** BLASFHMEITAI 987 {V/PPI/3S} **BUT** DE 1161



{CONJ} **FROM** KATA 2596 {PREP} **YOU** UMAS 5209 {PP/2AP} **HE IS GLORIFIED** DOXAZETAI 1392 {V/PPI/3S}

EI ONEIDIZESQE EN ONOMATI CRISTOU MAKARIOI OTI TO THS DOXHS KAI TO TOU QEOU PNEUMA EF UMAS ANAPAUETAI KATA MEN AUTOUS BLASFHMEITAI KATA DE UMAS DOXAZETAI

1Pe 4:15 **For let not any man of you suffer as a murderer, or a thief, or an evildoer, or as a busybody.**

**FOR** GAR 1063 {CONJ} **NOT** MH 3361 {PRT/N} **ANY** TIS 5100 {PX/NSM} **OF YOU** UMNW 5216 {PP/2GP} **LET HIM SUFFER** PASCETW 3958 {V/PAM/3S} **AS** WS 5613 {ADV} **MURDERER** FONEUS 5406 {N/NSM} **OR** H 2228 {PRT} **THIEF** KLEPTHS 2812 {N/NSM} **OR** H 2228 {PRT} **EVILDOING** KAKOPOIOS 2555 {A/NSM} **OR** H 2228 {PRT} **AS** WS 5613 {ADV} **BUSYBODY** ALLOTRIOEPISKOPOS 244 {N/NSM}

MH GAR TIS UMNW PASCETW WS FONEUS H KLEPTHS H KAKOPOIOS H WS ALLOTRIOEPISKOPOS

1Pe 4:16 **But if as a Christian, let him not be ashamed, but let him glorify God in this regard.**

**BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **AS** WS 5613 {ADV} **ANOINTEDIAN** CRISTIANOS 5546 {N/NSM} **LET HIM BE ASHAMED** AISCUNESQW 153 {V/PPM/3S} **NOT** MH 3361 {PRT/N} **BUT** DE 1161 {CONJ} **LET HIM GLORIFY** DOXAZETW 1392 {V/PAM/3S} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **THE** TW 3588 {T/DSN} **REGARD** MEREI 3313 {N/DSN}

EI DE WS CRISTIANOS MH AISCUNESQW DOXAZETW DE TON QEON EN TW MEREI TOUTW

1Pe 4:17 **Because the time to begin judgment is from the house of God, and if first from us, what is the end of those who disobey the good-news of God?**

**BECAUSE** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **TIME** KAIROS 2540 {N/NSM} **THE** TOU 3588 {T/GSN} **TO BEGIN** ARXASQAI 756 {V/AMN} **THE** TO 3588 {T/ASN} **JUDGMENT** KRIMA 2917 {N/ASN} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **HOUSE** OIKOU 3624 {N/GSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** DE 1161 {CONJ} **IF** EI 1487 {COND} **FIRST** PRWTON 4412 {ADV} **FROM** AF 575 {PREP} **US** HMWN 2257 {PP/1GP} **WHAT?** TI 5101 {PI/NSN} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **OF THOS** TWN 3588 {T/GPM} **WHO DISOBEY** APEIQOUNTWN 544 {V/PAP/GPM} **THE** TW 3588 {T/DSN} **GOOD-NEWS** EUAGGELIW 2098 {N/DSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

OTI O KAIROS TOU ARXASQAI TO KRIMA APO TOU OIKOU TOU QEOU EI DE PRWTON AF HMWN TI TO TELOS TWN APEIQOUNTWN TW TOU QEOU EUAGGELIW

1Pe 4:18 **And if the righteous man is scarcely saved, where will the irreverent and sinful man appear?**

**AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **RIGHTEOUS** DIKAIOS 1342 {A/NSM} **SCARCELY** MOLIS 3433 {ADV} **IS SAVED** SWZETAI 4982 {V/PPI/3S} **WHERE?** POU 4226 {PRT/I} **WILL APPEAR** FANEITAI 5316 {V/FDI/3S} **THO** O 3588 {T/NSM} **IRREVERENT** ASEBHS 765 {A/NSM} **AND** KAI 2532 {CONJ} **SINFUL** AMARTWLOS 268 {A/NSM}

KAI EI O DIKAIOS MOLIS SWZETAI O ASEBHS KAI AMARTWLOS POU FANEITAI

1Pe 4:19 **Therefore also let those who suffer according to the will of God entrust their souls as to a faithful Creator by well-doing.**

**THEREFORE** WSTE 5620 {CONJ} **ALSO** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WHO SUFFER** PASCONTES 3958 {V/PAP/NPM} **ACCORDING TO** KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **WILL** QELHMA 2307 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **LET THEM ENTRUST** PARATIOESQWSAN 3908 {V/PPM/3P} **THAS** TAS 3588 {T/APF} **SOULS** YUCAS 5590 {N/APF} **OF THEM** AUTWN 846 {PP/GPM} **AS** WS 5613 {ADV} **TO FAITHFUL** PISTW 4103 {A/DSM} **CREATOR** KTISTH 2939 {N/DSM} **BY** EN 1722 {PREP} **WELL-DOING** AGAQOPIIA 16 {N/DSF}

WSTE KAI OI PASCONTES KATA TO QELHMA TOU QEOU WS PISTW KTISTH PARATIOESQWSAN TAS YUCAS AUTWN EN AGAQOPIIA

1Pe 5:1 **I, a fellow elder and witness of the sufferings of the Christ, and a partaker of the glory going to be revealed, exhort the elders among you:**

**THO** O 3588 {T/NSM} **FELLOW ELDER** SUMPRESBUTEROS 4850 {N/NSM} **AND** KAI 2532 {CONJ} **WITNESS** MARTUS 3144 {N/NSM} **OF THES** TWN 3588 {T/GPN} **SUFFERINGS** PAOHMATWN 3804 {N/GPN} **OF THO** TOU 3588 {T/GSM} **ANointed** CRISTOU 5547 {N/GSM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **PARTAKER** KOINWNOS 2844 {N/NSM} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF} **GOING** MELLOUSHS 3195 {V/PAP/GSF} **TO BE REVEALED** APOKALUPTESQAI 601 {V/PPN} **I EXHORT** PARAKALW 3870 {V/PAI/1S} **THOS** TOUS 3588 {T/APM} **ELDER** PRESBUTEROUS 4245 {A/APM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP}

PRESBUTEROUS TOUS EN UMIN PARAKALW O SUMPRESBUTEROS KAI MARTUS TWN TOU CRISTOU PAOHMATWN O KAI THS MELLOUSHS APOKALUPTESQAI DOXHS KOINWNOS

1Pe 5:2 **Tend ye the flock of God among you, watching over, not by obligation, but willingly, nor greedily, but readily,**

**TEND YE** POIMANATE 4165 {V/AAM/2P} **THE** TO 3588 {T/ASN} **FLOCK** POIMNION 4168 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **WATCHING OVER** EPISKOPOUNTES 1983 {V/PAP/NPM} **NOT** MH 3361 {PRT/N} **BY OBLIGATION** ANAGKASTWS 317 {ADV} **BUT** ALL 235 {CONJ} **WILLINGLY** EKOUSIWS 1596 {ADV} **NOR** MHDE 3366 {CONJ} **GREEDILY** AISCROKERDWS 147 {ADV} **BUT** ALLA 235 {CONJ} **READILY** PROQUMWS 4290 {ADV}

POIMANATE TO EN UMIN POIMNION TOU QEOU EPISKOPOUNTES MH ANAGKASTWS ALL EKOUSIWS MHDE AISCROKERDWS ALLA PROQUMWS

1Pe 5:3 **nor as domineering over the lots, but becoming examples of the flock.**

**NOR** MHDE 3366 {CONJ} **AS** WS 5613 {ADV} **DOMINEERING OVER** KATAKURIEUONTES 2634 {V/PAP/NPM} **THOS** TWN 3588 {T/GPM} **LOTS** KLHRWN 2819 {N/GPM} **BUT** ALLA 235 {CONJ} **BECOMING** GINOMENOI 1096 {V/PNP/NPM} **EXAMPLES** TUPOI 5179 {N/NPM} **OF THE** TOU 3588 {T/GSN} **FLOCK** POIMNIOU 4168 {N/GSN}

MHDE WS KATAKURIEUONTES TWN KLHRWN ALLA TUPOI GINOMENOI TOU POIMNIOU

1Pe 5:4 **And when the chief Shepherd is made known, ye will receive the unfading crown of glory.**

**AND** KAI 2532 {CONJ} **THO** TOU 3588 {T/GSM} **CHIEF SHEPHERD** ARCIPOIMENOS 750 {N/GSM} **WHEN IS MADE KNOWN** FANERWQENTOS 5319 {V/APP/GSM} **YE WILL RECEIVE** KOMIEISQE 2865 {V/FDI/2P/ATT} **THO** TON 3588 {T/ASM} **UNFADING** AMARANTINON 262 {A/ASM} **CROWN** STEFANON 4735 {N/ASM} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF}

KAI FANERWQENTOS TOU ARCIPOIMENOS KOMIEISQE TON AMARANTINON THS DOXHS STEFANON

1Pe 5:5 **Likewise younger men should be subordinate to the elder men. And all being subordinate to each other, clothe yourselves with humility, because God sets himself against the haughty, but gives grace to the lowly.**

**LIKEWISE** OMOIWS 3668 {ADV} **YOUNGER** NEWTEROI 3501 {A/NPM/C} **SHOULD BE SUBORDINATE** UPOTAGHTE 5293 {V/2APM/2P} **TO ELDER** PRESBUTEROIS 4245 {A/DPM} **AND** DE 1161 {CONJ} **ALL** PANTES 3956 {A/NPM} **BEING SUBORDINATE** UPOTASSOMENOI 5293 {V/PPP/NPM} **TO EACH OTHER** ALLHLOIS 240 {PC/DPM} **CLOTHE YE YOURSELVES WITH** EGKOMBWSASQE 1463 {V/ADM/2P} **THA** THN 3588 {T/ASF} **HUMILITY** TAPEINOFROSUNHN 5012 {N/ASF} **BECAUSE** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **SETS HIMSELF AGAINST** ANTITASSETAI 498 {V/PMI/3S} **HAUGHTY** UPERHFANOIS 5244 {A/DPM} **BUT** DE 1161 {CONJ} **GIVES** DIDWSIN 1325 {V/PAI/3S} **GRACE** CARIN 5485 {N/ASF} **TO LOW** TAPEINOIS 5011 {A/DPM}

OMOIWS NEWTEROI UPOTAGHTE PRESBUTEROIS PANTES DE ALLHLOIS UPOTASSOMENOI THN TAPEINOFROSUNHN EGKOMBWSASQE OTI O QEOS UPERHFANOIS ANTITASSETAI TAPEINOIS DE DIDWSIN CARIN

1Pe 5:6 **Therefore be lowered under the mighty hand of God, so that he may lift you up in time,**

**THEREFORE** OUN 3767 {CONJ} **BE LOWERED** TAPEINWQHTE 5013 {V/APM/2P} **UNDER** UPO 5259 {PREP} **THA** THN 3588 {T/ASF} **MIGHTY** KRATAIAN 2900 {A/ASF} **HAND** CEIRA 5495 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **SO THAT** INA 2443 {CONJ} **HE MAY LIFT UP** UYWSH 5312 {V/AAS/3S} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **TIME** KAIRW 2540 {N/DSM}

TAPEINWQHT E OUN UPO THN KRATAIAN CEIRA TOU QEOU INA UMAS UYWSH EN KAIRW

1Pe 5:7 **having cast all your concern upon him, because he cares for you.**

**HAVING CAST** EPIRRYANTES 1977 {V/AAP/NPM} **ALL** PASAN 3956 {A/ASF} **THA** THN 3588 {T/ASF} **CONCERN** MERIMNAN 3308 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **UPON** EP 1909 {PREP} **HIM** AUTON 846 {PP/ASM} **BECAUSE** OTI 3754 {CONJ} **HE** AUTW 846 {PP/DSM} **CARES** MELEI 3199 {V/PQI/3S} **FOR** PERI 4012 {PREP} **YOU** UMWN 5216 {PP/2GP}

PASAN THN MERIMNAN UMWN EPIRRYANTES EP AUTON OTI AUTW MELEI PERI UMWN

1Pe 5:8 **Be sober, be vigilant. Your opponent the devil, as a roaring lion, walks about seeking whom to devour.**

**BE SOBER** NHYATE 3525 {V/AAM/2P} **BE VIGILANT** GRHGORHSATE 1127 {V/AAM/2P} **THO** O 3588 {T/NSM} **OPPONENT** ANTIDIKOS 476 {N/NSM} **OF YOU** UMWN 5216 {PP/2GP} **SLANDEROUS** DIABOLOS 1228 {A/NSM} **AS** WS 5613 {ADV} **ROARING** WRUOMENOS 5612 {V/PNP/NSM} **LION** LEWN 3023 {N/NSM} **WALKS ABOUT** PERIPATEI 4043 {V/PAI/3S} **SEEKING** ZHTWN 2212 {V/PAP/NSM} **WHOM?** TINA 5101 {PI/ASM} **TO DEVOUR** KATAPIH 2666 {V/2AAS/3S}

NHYATE GRHGORHSATE O ANTIDIKOS UMWN DIABOLOS WS LEWN WRUOMENOS PERIPATEI ZHTWN TINA KATAPIH

1Pe 5:9 **Whom resist, steadfast in the faith, knowing the same sufferings are to be accomplished in the world by your brotherhood.**

**WHOM** W 3739 {PR/DSM} **RESIST** ANTISTHTE 436 {V/2AAM/2P} **FIRM** STEREOI 4731 {A/NPF} **IN** **THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **KNOWING** EIDOTES 1492 {V/RAP/NPM} **THESE** TA 3588 {T/NPN} **SAME** AUTA 846 {PP/NPN} **OF THESE** TWN 3588 {T/GPN} **SUFFERINGS** PAQHMATWN 3804 {N/GPN} **TO BE ACCOMPLISHED** EPITELEISOAI 2005 {V/PPN} **IN** EN 1722 {PREP} **WORLD** KOSMW 2889 {N/DSM} **BY** **THA** TH 3588 {T/DSF} **BROTHERHOOD** ADELFOHTHI 81 {N/DSF} **OF YOU** UMWN 5216 {PP/2GP}

W ANTISTHTE STEREOI TH PISTEI EIDOTES TA AUTA TWN PAQHMATWN TH EN KOSMW UMWN ADELFOHTHI EPITELEISOAI

1Pe 5:10 **And may the God of all grace who called you to his eternal glory in Christ Jesus (after suffering a little while) himself thoroughly prepare you. He will establish, strengthen, and provide a foundation.**

**BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **OF ALL** PASHS 3956 {A/GSF} **GRACE** CARITOS 5485 {N/GSF} **THO** O 3588 {T/NSM} **WHO CALLED** KALESAS 2564 {V/AAP/NSM} **YOU** UMAS 5209 {PP/2AP} **TO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **ETERNAL** AIWNION 166 {A/ASF} **GLORY** DOXAN 1391 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **AFTER SUFFERING** PAQONTAS 3958 {V/2AAP/APM} **LITTLE** OLIGON 3641 {ADV} **MAY HE THOROUGHLY PREPARE** KATARTISAI 2675 {V/AAO/3S} **YOU** UMAS 5209 {PP/2AP} **HIMSELF** AUTOS 846 {PT/NSM} **HE WILL ESTABLISH** STHRIXEI 4741 {V/FAI/3S} **HE WILL STRENGTHEN** SQENWSEI 4599 {V/FAI/3S} **HE WILL PROVIDE FOUNDATION** QEMELIWSEI 2311 {V/FAI/3S}

O DE QEOS PASHS CARITOS O KALESAS UMAS EIS THN AIWNION AUTOU DOXAN EN CRISTW IHSOU OLIGON PAQONTAS AUTOS KATARTISAI UMAS STHRIXEI SQENWSEI QEMELIWSEI

1Pe 5:11 **To him is the glory and the dominion into the ages of the ages. Truly.**

**TO HIM** AUTW 846 {PP/DSM} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **DOMINION** KRATOS 2904 {N/NSN} **INTO** EIS 1519 {PREP} **THOSE** TOUS 3588 {T/APM} **AGES** AIWNAS 165 {N/APM} **OF THOSE** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **TRULY** AMHN 281 {HEB}

AUTW H DOXA KAI TO KRATOS EIS TOUS AIWNAS TWN AIWNWN AMHN

1Pe 5:12 **By Silvanus, the faithful brother to you, as I reckon, I wrote because of a few things, exhorting and testifying this to be the true grace of God in which ye stand.**

**BY** DIA 1223 {PREP} **SILVANUS** SILOUANOU 4610 {N/GSM} **THO** TOU 3588 {T/GSM} **FAITHFUL** PISTOU 4103 {A/GSM} **BROTHER** ADELFOU 80 {N/GSM} **TO YOU** UMIN 5213 {PP/2DP} **AS** WS 5613 {ADV} **I RECKON** LOGIZOMAI 3049 {V/PNI/1S} **I WROTE** EGRAYA 1125 {V/AAI/1S} **BECAUSE OF** DI 1223 {PREP} **FEW** OLIGWN 3641 {A/GPN} **EXHORTING** PARAKALWN 3870 {V/PAP/NSM} **AND** KAI 2532 {CONJ} **TESTIFYING** EPIMARTURWN 1957 {V/PAP/NSM} **THIS** TAUTHN 3778 {PD/ASF} **TO BE**

EINAI 1511 {V/PXN} **TRUE** ALHQH 227 {A/ASF} **GRACE** CARIN 5485 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IN** EIS 1519 {PREP} **WHICH** HN 3739 {PR/ASF} **YE STAND** ESTHKATE 2476 {V/RAI/2P}

DIA SILOUANOU UMIN TOU PISTOU ADELFOU WS LOGIZOMAI DI OLIGWN EGRAYA PARAKALWN KAI EPIMARTURWN TAUTHN EINAI ALHQH CARIN TOU QEOU EIS HN ESTHKATE

1Pe 5:13 **She in Babylon, chosen together, salutes you, and my son Mark.**

**THA** H 3588 {T/NSF} **IN** EN 1722 {PREP} **BABYLON** BABULWNI 897 {N/DSF} **CHOSEN TOGETHER** SUNEKLEKTH 4899 {A/NSF} **SALUTES** ASPAZETAI 782 {V/PNI/3S} **YOU** UMAS 5209 {PP/2AP} **AND** KAI 2532 {CONJ} **MARK** MARKOS 3138 {N/NSM} **THO** O 3588 {T/NSM} **SON** UIOS 5207 {N/NSM} **OF ME** MOU 3450 {PP/1GS}

ASPAZETAI UMAS H EN BABULWNI SUNEKLEKTH KAI MARKOS O UIOS MOU

1Pe 5:14 **Salute each other by a kiss of love. Peace to you, to all those in Christ Jesus. Truly.**

**SALUTE** ASPASASQE 782 {V/ADM/2P} **EACH OTHER** ALLHLOUS 240 {PC/APM} **BY** EN 1722 {PREP} **KISS** FILHMATI 5370 {N/DSN} **OF LOVE** AGAPHS 26 {N/GSF} **PEACE** EIRHNH 1515 {N/NSF} **TO YOU** UMIN 5213 {PP/2DP} **TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **TRULY** AMHN 281 {HEB}

ASPASASQE ALLHLOUS EN FILHMATI AGAPHS EIRHNH UMIN PASIN TOIS EN CRISTW IHSOU AMHN