

11Co 1:1 **Paul, a called apostle of Jesus Christ through the will of God, and Sosthenes the brother,**

PAUL PAULOS 3972 {N/NSM} **CALLED** KLHTOS 2822 {A/NSM} **APOSTLE** APOSTOLOS 652 {N/NSM} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THROUGH** DIA 1223 {PREP} **WILL** QELHMATOS 2307 {N/GSN} **OF GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **SOSTHENES** SWSQENHS 4988 {N/NSM} **THO** O 3588 {T/NSM} **BROTHER** ADELFOFOS 80 {N/NSM}

PAULOS KLHTOS APOSTOLOS IHSOU CRISTOU DIA QELHMATOS QEOU KAI SWSQENHS O ADELFOFOS

1Co 1:2 **to the congregation of God that is at Corinth, to called men, to holy men who have been sanctified in Christ Jesus with all in every place who call upon the name of our Lord Jesus Christ—both ours and theirs.**

TO THA TH 3588 {T/DSF} **CONGREGATION** EKKLHSIA 1577 {N/DSF} **OF THO** THOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THA** TH 3588 {T/DSF} **THAT IS** OUSH 5607 {V/PXP/DSF} **AT** EN 1722 {PREP} **CORINTH** KORINOW 2882 {N/DSF} **TO CALLED** KLHTOIS 2822 {A/DPM} **TO HOLY** AGIOIS 40 {A/DPM} **WHO HAVE BEEN SANCTIFIED** HGIASMENOIS 37 {V/RPP/DPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **WITH** SUN 4862 {PREP} **ALL** PASIN 3956 {A/DPM} **IN** EN 1722 {PREP} **EVERY** PANTI 3956 {A/DSM} **PLACE** TOPW 5117 {N/DSM} **THOS** TOIS 3588 {T/DPM} **WHO CALL UPON** EPIKALOUMENOIS 1941 {V/PMP/DPM} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO** THOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **BOTH** TE 5037 {PRT} **OF THEM** AUTWN 846 {PP/GPM} **AND** KAI 2532 {CONJ} **OF US** HMWN 2257 {PP/1GP}

TH EKKLHSIA THOU QEOU TH OUSH EN KORINOW HGIASMENOIS EN CRISTW IHSOU KLHTOIS AGIOIS SUN PASIN TOIS EPIKALOUMENOIS TO ONOMA THOU KURIOU HMWN IHSOU CRISTOU EN PANTI TOPW AUTWN TE KAI HMWN

1Co 1:3 **Grace to you and peace from God our Father and Lord Jesus Christ.**

GRACE CARIS 5485 {N/NSF} **TO YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **PEACE** EIRHNH 1515 {N/NSF} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **FATHER** PATROS 3962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **OF LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

CARIS UMIN KAI EIRHNH APO QEOU PATROS HMWN KAI KURIOU IHSOU CRISTOU

1Co 1:4 **I thank my God always about you, for the grace of God that was given you in Christ Jesus,**

I THANK EUCARISTW 2168 {V/PAI/1S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **OF ME** MOU 3450 {PP/1GS} **ALWAYS** PANTOTE 3842 {ADV} **ABOUT** PERI 4012 {PREP} **YOU** UMIN 5216 {PP/2GP} **FOR** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **GRACE** CARITI 5485 {N/DSF} **OF THO** THOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THA** TH 3588 {T/DSF} **THAT WAS GIVEN** DOQEISH 1325 {V/APP/DSF} **YOU** UMIN 5213 {PP/2DP} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM}

EUCARISTW TW QEW MOU PANTOTE PERI UMIN EPI TH CARITI THOU QEOU TH DOQEISH UMIN EN CRISTW IHSOU

1Co 1:5 **that in everything ye were enriched in him, in all speech and in all knowledge.**

THAT OTI 3754 {CONJ} **IN** EN 1722 {PREP} **EVERYTHING** PANTI 3956 {A/DSN} **YE WERE ENRICHED** EPLOUTISOHTE 4148 {V/API/2P} **IN** EN 1722 {PREP} **HIM** AUTW 846 {PP/DSM} **IN** EN 1722 {PREP} **ALL** PANTI 3956 {A/DSM} **SPEECH** LOGW 3056 {N/DSM} **AND** KAI 2532 {CONJ} **IN ALL** PASH 3956 {A/DSF} **KNOWLEDGE** GNWSEI 1108 {N/DSF}

OTI EN PANTI EPLOUTISOHTE EN AUTW EN PANTI LOGW KAI PASH GNWSEI

1Co 1:6 **Just as the testimony of Christ was confirmed in you,**

JUST AS KAQWS 2531 {ADV} **THE** TO 3588 {T/NSN} **TESTIMONY** MARTURION 3142 {N/NSN} **OF THO** THOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WAS CONFIRMED** EBEBAIWOH 950 {V/API/3S} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP}

KAQWS TO MARTURION THOU CRISTOU EBEBAIWOH EN UMIN

1Co 1:7 **so that ye come behind in not one gift, waiting for the revealing of our Lord Jesus Christ,**

SO THAT WSTE 5620 {CONJ} **YOU** UMAS 5209 {PP/2AP} **NOT** MH 3361 {PRT/N} **TO COME BEHIND** USTEREISQAI 5302 {V/PPN} **IN** EN 1722 {PREP} **NOT ONE** MHDENI 3367 {A/DSN} **GIFT** CARISMATI 5486 {N/DSN} **WAITING FOR** APEKDECOMENOUS 553 {V/PNP/APM} **THA** THN 3588 {T/ASF} **REVEALING** APOKALUYIN 602 {N/ASF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

WSTE UMAS MH USTEREISQAI EN MHDENI CARISMATI APEKDECOMENOUS THN APOKALUYIN TOU KURIOU HMWN IHSOU CRISTOU

1Co 1:8 **who will also confirm you until the end, irreproachable in the day of our Lord Jesus Christ.**

WHO OS 3739 {PR/NSM} **ALSO** KAI 2532 {CONJ} **WILL CONFIRM** BEBAIWSEI 950 {V/FAI/3S} **YOU** UMAS 5209 {PP/2AP} **UNTIL** EWS 2193 {CONJ} **END** TELOUS 5056 {N/GSN} **IRREPROACHABLE** ANEGKLHTOUS 410 {A/APM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DAY** HAMERA 2250 {N/DSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

OS KAI BEBAIWSEI UMAS EWS TELOUS ANEGKLHTOUS EN TH HAMERA TOU KURIOU HMWN IHSOU CRISTOU

1Co 1:9 **God is faithful through whom ye were called for the fellowship of his Son Jesus Christ our Lord.**

THO O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **FAITHFUL** PISTOS 4103 {A/NSM} **THROUGH** DI 1223 {PREP} **WHOM** OU 3739 {PR/GSM} **YE WERE CALLED** EKLHOHTE 2564 {V/API/2P} **FOR** EIS 1519 {PREP} **FELLOWSHIP** KOINWNIAN 2842 {N/ASF} **OF THO** TOU 3588 {T/GSM} **SON** UIOU 5207 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

PISTOS O QEOS DI OU EKLHQHTE EIS KOINWNIAN TOU UIOU AUTOU IHSOU CRISTOU TOU KURIOU HMWN

1Co 1:10 **Now I beseech you, brothers, through the name of our Lord Jesus Christ, that ye all speak the same thing, and there be no divisions among you, but ye may be thoroughly prepared in the same mind and in the same understanding.**

NOW DE 1161 {CONJ} **I BESEECH** PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **BROTHERS** ADELFOI 80 {N/VPM} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **NAME** ONOMATOS 3686 {N/GSN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THAT** INA 2443 {CONJ} **ALL** PANTES 3956 {A/NPM} **YE SPEAK** LEGHTE 3004 {V/PAS/2P} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **AND** KAI 2532 {CONJ} **THERE BE** H 5600 {V/PXS/3S} **NO** MH 3361 {PRT/N} **DIVISIONS** SCISMATA 4978 {N/NPN} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **BUT** DE 1161 {CONJ} **YE MAY BE** HTE 5600 {V/PXS/2P} **THOROUGHLY PREPARED** KATHRTISMENOI 2675 {V/RPP/NPM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **SAME** AUTH 846 {PP/DSF} **MIND** NOI 3563 {N/DSF} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **SAME** AUTW 846 {PP/DSM} **UNDERSTANDING** GNWMH 1106 {N/DSM}

PARAKALW DE UMAS ADELFOI DIA TOU ONOMATOS TOU KURIOU HMWN IHSOU CRISTOU INA TO AUTO LEGHTE PANTES KAI MH H EN UMIN SCISMATA HTE DE KATHRTISMENOI EN TW AUTW NOI KAI EN TH AUTH GNWMH

1Co 1:11 **For it was declared to me about you, my brothers, by those of Chloe, that there are contentions among you.**

FOR GAR 1063 {CONJ} **IT WAS DECLARED** EDHLWQH 1213 {V/API/3S} **TO ME** MOI 3427 {PP/1DS} **ABOUT** PERI 4012 {PREP} **YOU** UMWN 5216 {PP/2GP} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **BY** UPO 5259 {PREP} **THOS** TWN 3588 {T/GPM} **OF CHLOE** CLOHS 5514 {N/GSF} **THAT** OTI 3754 {CONJ} **THERE ARE** EISIN 1526 {V/PXI/3P} **CONTENTIONS** ERIDES 2054 {N/NPF} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP}

EDHLWQH GAR MOI PERI UMWN ADELFOI MOU UPO TWN CLOHS OTI ERIDES EN UMIN EISIN

1Co 1:12 **Now I say this. That each of you actually say, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.**

NOW DE 1161 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **THAT** OTI 3754 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **OF YOU** UMWN 5216 {PP/2GP} **ACTUALLY** MEN 3303 {PRT} **SAY** LEGEI 3004 {V/PAI/3S} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **OF PAUL** PAULOU 3972 {N/GSM} **AND DE** 1161 {CONJ} **I** EGW 1473 {PP/1NS} **OF APOLLOS** APOLLW 625 {N/GSM} **AND DE** 1161 {CONJ} **I** EGW 1473 {PP/1NS} **OF CEPHAS** KHFA 2786 {N/GSM} **AND DE** 1161 {CONJ} **I** EGW 1473 {PP/1NS} **OF ANOINTED** CRISTOU 5547 {N/GSM}

LEGW DE TOUTO OTI EKASTOS UMWN LEGEI EGW MEN EIMI PAULOU EGW DE APOLLW EGW DE KHFA EGW DE CRISTOU

1Co 1:13 **Has Christ been divided? Was Paul crucified for you, or were ye immersed in the name of Paul?**

THO O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **NOT** MH 3361 {PRT/N} **HAS BEEN DIVIDED** MEMERISTAI 3307 {V/RPI/3S} **PAUL** PAULOS 3972 {N/NSM} **WAS HE CRUCIFIED** ESTAUROWH 4717 {V/API/3S} **FOR** UPER 5228 {PREP} **YOU** UMWN 5216 {PP/2GP} **OR** H 2228 {PRT} **WERE YE IMMERSSED** EBAPTISOHTE 907 {V/API/2P} **IN** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN} **OF PAUL** PAULOU 3972 {N/GSM}

MEMERISTAI O CRISTOS MH PAULOS ESTAUROWH UPER UMWN H EIS TO ONOMA PAULOU EBAPTISOHTE

1Co 1:14 **I thank God that I immersed none of you except Crispus and Gaius,**

I THANK EUCARISTW 2168 {V/PAI/1S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THAT** OTI 3754 {CONJ} **I IMMERSSED** EBAPTISA 907 {V/AAI/1S} **NONE** OUDENA 3762 {A/ASM} **OF YOU** UMWN 5216 {PP/2GP} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **CRISPUS** KRISPON 2921 {N/ASM} **AND** KAI 2532 {CONJ} **GAIUS** GAION 1050 {N/ASM}

EUCARISTW TW QEW OTI OUDENA UMWN EBAPTISA EI MH KRISPON KAI GAION

1Co 1:15 **lest some man should say that I immersed in my name.**

SO THAT INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **SOME** TIS 5100 {PX/NSM} **SHOULD SAY** EIPH 2036 {V/2AAS/3S} **THAT** OTI 3754 {CONJ} **I IMMERSSED** EBAPTISA 907 {V/AAI/1S} **IN** EIS 1519 {PREP} **MY** EMON 1699 {PS/1ASN} **THE** TO 3588 {T/ASN} **NAME** ONOMA 3686 {N/ASN}

INA MH TIS EIPH OTI EIS TO EMON ONOMA EBAPTISA

1Co 1:16 **And I also immersed the household of Stephanas. Besides, I know not whether I immersed any other.**

AND DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **I IMMERSSED** EBAPTISA 907 {V/AAI/1S} **THO** TON 3588 {T/ASM} **HOUSE** OIKON 3624 {N/ASM} **OF STEPHANAS** STEFANA 4734 {N/GSM} **BESIDES** LOIPON 3063 {A/ASN} **I KNOW** OIDA 1492 {V/RAI/1S} **NOT** OUK 3756 {PRT/N} **IF** EI 1487 {COND} **I IMMERSSED** EBAPTISA 907 {V/AAI/1S} **ANY** TINA 5100 {PX/ASM} **OTHER** ALLON 243 {A/ASM}

EBAPTISA DE KAI TON STEFANA OIKON LOIPON OUK OIDA EI TINA ALLON EBAPTISA

1Co 1:17 **For Christ sent me not to immerse, but to preach the good-news, not in wisdom of speech lest the cross of Christ would be emptied.**

FOR GAR 1063 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **SENT** APESTEILEN 649 {V/AAI/3S} **ME** ME 3165 {PP/1AS} **NOT** OU 3756 {PRT/N} **TO IMMERSSE** BAPTIZEIN 907 {V/PAN} **BUT** ALL 235 {CONJ} **TO PREACH GOOD-NEWS** EUAGGELIZESQAI 2097 {V/PMN} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **WISDOM** SOFIA 4678 {N/DSF} **OF SPEECH** LOGOU 3056 {N/GSM} **SO THAT** INA 2443 {CONJ} **NOT** MH 3361 {PRT/N} **THO** O 3588 {T/NSM} **CROSS** STAUROS 4716 {N/NSM} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WOULD BE EMPTIED** KENWQH 2758 {V/APS/3S}

OU GAR APESTEILEN ME CRISTOS BAPTIZEIN ALL EUAGGELIZESQAI OUK EN SOFIA LOGOU INA MH KENWQH O STAUROS TOU CRISTOU

1Co 1:18 **For the message of the cross is of course foolishness to those who are perishing, but to us who are being saved it is a power of God.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **MESSAGE** LOGOS 3056 {N/NSM} **THO** O 3588 {T/NSM} **OF THO** TOU 3588 {T/GSM} **CROSS** STAUROU 4716 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **OF COURSE** MEN 3303 {PRT} **FOOLISHNESS** MWRIA 3472 {N/NSF} **TO THOS** TOIS 3588 {T/DPM} **WHO ARE**

PERISHING APOLLUMENOIS 622 {V/PEP/DPM} **BUT DE** 1161 {CONJ} **TO US** HMIN 2254 {PP/1DP} **THOS** TOIS 3588 {T/DPM} **WHO ARE BEING SAVED** SWZOMENOIS 4982 {V/PPP/DPM} **IT IS** ESTIN 2076 {V/PXI/3S} **POWER** DUNAMIS 1411 {N/NSF} **OF GOD** QEOU 2316 {N/GSM}

O LOGOS GAR O TOU STAUROU TOIS MEN APOLLUMENOIS MWRIA ESTIN TOIS DE SWZOMENOIS HMIN DUNAMIS QEOU ESTIN

1Co 1:19 **For it is written, I will destroy the wisdom of the wise, and I will frustrate the understanding of those of understanding.**

FOR GAR 1063 {CONJ} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **I WILL DESTROY** APOLW 622 {V/FAI/1S} **THA** THN 3588 {T/ASF} **WISDOM** SOFIAN 4678 {N/ASF} **OF THOS** TWN 3588 {T/GPM} **WISE** SOFWN 4680 {A/GPM} **AND** KAI 2532 {CONJ} **I WILL FRUSTRATE** AQETHSW 114 {V/FAI/1S} **THA** THN 3588 {T/ASF} **UNDERSTANDING** SUNESIN 4907 {N/ASF} **OF THOS** TWN 3588 {T/GPM} **OF UNDERSTANDING** SUNETWN 4908 {A/GPM}

GEGRAPTAI GAR APOLW THN SOFIAN TWN SOFWN KAI THN SUNESIN TWN SUNETWN AQETHSW

1Co 1:20 **Where is a wise man? Where is a scholar? Where is a researcher of this age? Did not God make foolish the wisdom of this world?**

WHERE? POU 4226 {PRT/I} **WISE** SOFOS 4680 {A/NSM} **WHERE?** POU 4226 {PRT/I} **SCHOLAR** GRAMMATEUS 1122 {N/NSM} **WHERE?** POU 4226 {PRT/I} **RESEARCHER** SUZHHTHS 4804 {N/NSM} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **AGE** AIWNOS 165 {N/GSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **NOT?** OUCI 3780 {PRT/I} **DID MAKE FOOLISH** EMWRANEN 3471 {V/AAI/3S} **THA** THN 3588 {T/ASF} **WISDOM** SOFIAN 4678 {N/ASF} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM}

POU SOFOS POU GRAMMATEUS POU SUZHHTHS TOU AIWNOS TOUTOU OUCI EMWRANEN O QEOS THN SOFIAN TOU KOSMOU TOUTOU

1Co 1:21 **For since in the wisdom of God the world did not know God through its wisdom, it pleased God through the foolishness of preaching to save those who believe.**

FOR GAR 1063 {CONJ} **SINCE** EPEIDH 1894 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **WISDOM** SOFIA 4678 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THO** O 3588 {T/NSM} **WORLD** KOSMOS 2889 {N/NSM} **KNEW** EGNW 1097 {V/2AAI/3S} **NOT** OUK 3756 {PRT/N} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **WISDOM** SOFIAS 4678 {N/GSF} **IT PLEASED** EUDOKHSEN 2106 {V/AAI/3S} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **FOOLISHNESS** MWRIAS 3472 {N/GSF} **OF THE** TOU 3588 {T/GSN} **PREACHING** KHRUGMATOS 2782 {N/GSN} **TO SAVE** SWSAI 4982 {V/AAN} **THOS** TOUS 3588 {T/APM} **WHO BELIEVE** PISTEUONTAS 4100 {V/PAP/APM}

EPEIDH GAR EN TH SOFIA TOU QEOU OUK EGNW O KOSMOS DIA THS SOFIAS TON QEON EUDOKHSEN O QEOS DIA THS MWRIAS TOU KHRUGMATOS SWSAI TOUS PISTEUONTAS

1Co 1:22 **And because Jews demand a sign and Greeks search for wisdom,**

AND KAI 2532 {CONJ} **BECAUSE** EPEIDH 1894 {CONJ} **JEWISH** IOUDAIOI 2453 {A/NPM} **DEMAND** AITOUSIN 154 {V/PAI/3P} **SIGN** SHMEION 4592 {N/ASN} **AND** KAI 2532 {CONJ} **GREEKS** ELLHNES 1672 {N/NPM} **SEARCH FOR** ZHTOUSIN 2212 {V/PAI/3P} **WISDOM** SOFIAN 4678 {N/ASF}

EPEIDH KAI IOUDAIOI SHMEION AITOUSIN KAI ELLHNES SOFIAN ZHTOUSIN

1Co 1:23 **but we proclaim Christ crucified, truly to Jews a stumbling-block and to Gentiles foolishness.**

BUT DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **PROCLAIM** KHRUSSOMEN 2784 {V/PAI/1P} **ANOINTED** CRISTON 5547 {N/ASM} **CRUCIFIED** ESTAURWMENON 4717 {V/RPP/ASM} **TRULY** MEN 3303 {PRT} **TO JEWISH** IOUDAIOIS 2453 {A/DPM} **STUMBLINGBLOCK** SKANDALON 4625 {N/ASN} **AND DE** 1161 {CONJ} **TO GREEKS** ELLHSIN 1672 {N/DPM} **FOOLISHNESS** MWRIAN 3472 {N/ASF}

HMEIS DE KHRUSSOMEN CRISTON ESTAURWMENON IOUDAIOIS MEN SKANDALON ELLHSIN DE MWRIAN

1Co 1:24 **But to them, to the called, both Jews and Greeks, Christ is the power of God and the wisdom of God.**

BUT DE 1161 {CONJ} **TO THEM** AUTOIS 846 {PP/DPM} **TO THOS** TOIS 3588 {T/DPM} **CALLED** KLHTOIS 2822 {A/DPM} **BOTH** TE 5037 {PRT} **JEWISH** IOUDAIOIS 2453 {A/DPM} **AND** KAI 2532 {CONJ} **GREEKS** ELLHSIN 1672 {N/DPM} **ANOINTED** CRISTON 5547 {N/ASM} **POWER** DUNAMIN 1411 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **WISDOM** SOFIAN 4678 {N/ASF} **OF GOD** QEOU 2316 {N/GSM}

AUTOIS DE TOIS KLHTOIS IOUDAIOIS TE KAI ELLHSIN CRISTON QEOU DUNAMIN KAI QEOU SOFIAN

1Co 1:25 **Because the foolishness of God is wiser than men, and the weak thing of God is stronger than men.**

BECAUSE OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **FOOLISH** MWRON 3474 {A/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **WISER THAN** SOFWTERON 4680 {A/NSN/C} **THOS** TWN 3588 {T/GPM} **MEN** ANQRWPWN 444 {N/GPM} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **WEAK** ASQENES 772 {A/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **STRONGER THAN** ISCUROTERON 2478 {A/NSN/C} **THOS** TWN 3588 {T/GPM} **MEN** ANQRWPWN 444 {N/GPM}

OTI TO MWRON TOU QEOU SOFWTERON TWN ANQRWPWN ESTIN KAI TO ASQENES TOU QEOU ISCUROTERON TWN ANQRWPWN ESTIN

1Co 1:26 **For notice your calling, brothers, that not many are wise according to flesh, not many powerful, not many eminent.**

FOR GAR 1063 {CONJ} **NOTICE** BLEPETE 991 {V/PAI/2P} **THA** THN 3588 {T/ASF} **CALLING** KLHSIN 2821 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **BROTHERS** ADELFOI 80 {N/VPM} **THAT** OTI 3754 {CONJ} **NOT** OU 3756 {PRT/N} **MANY** POLLOI 4183 {A/NPM} **WISE** SOFOI 4680 {A/NPM} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **NOT** OU 3756 {PRT/N} **MANY** POLLOI 4183 {A/NPM} **POWERFUL** DUNATOI 1415 {A/NPM} **NOT** OU 3756 {PRT/N} **MANY** POLLOI 4183 {A/NPM} **EMINENT** EUGENEIS 2104 {A/NPM}

BLEPETE GAR THN KLHSIN UMWN ADELFOI OTI OU POLLOI SOFOI KATA SARKA OU POLLOI DUNATOI OU POLLOI EUGENEIS

1Co 1:27 **But God chose the foolish things of the world, so that he might humiliate the wise, and God chose the weak things of the world, so that he might humiliate the powerful.**

BUT ALLA 235 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **CHOSE** EXELEXATO 1586 {V/AMI/3S} **THES** TA 3588 {T/APN} **FOOLISH** MWRA 3474 {A/APN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **SO THAT** INA 2443 {CONJ} **HE MIGHT HUMILIATE** KATAISCUNH 2617 {V/PAS/3S} **THOS** TOUS 3588 {T/APM} **WISE** SOFOUS 4680 {A/APM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **CHOSE** EXELEXATO 1586 {V/AMI/3S} **THES** TA 3588 {T/APN} **WEAK** ASQENH 772 {A/APN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **SO THAT** INA 2443 {CONJ} **HE MIGHT HUMILIATE** KATAISCUNH 2617 {V/PAS/3S} **THES** TA 3588 {T/APN} **POWERFUL** ISCURA 2478 {A/APN}

ALLA TA MWRA TOU KOSMOU EXELEXATO O QEOS INA TOUS SOFOUS KATAISCUNH KAI TA ASQENH TOU KOSMOU EXELEXATO O QEOS INA KATAISCUNH TA ISCURA

1Co 1:28 **And God chose the common things of the world, and the disdained things, and the things that are not, so that he might make useless the things that are,**

AND KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **CHOSE** EXELEXATO 1586 {V/AMI/3S} **THES** TA 3588 {T/APN} **COMMON** AGENH 36 {A/APN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **DISDAINED** EXOUQENHMENA 1848 {V/RPP/APN} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/APN} **THAT ARE** ONTA 5607 {V/PXP/APN} **NOT** MH 3361 {PRT/N} **SO THAT** INA 2443 {CONJ} **HE MIGHT MAKE** USELESS KATARGHSH 2673 {V/AAS/3S} **THES** TA 3588 {T/APN} **THAT ARE** ONTA 5607 {V/PXP/APN}

KAI TA AGENH TOU KOSMOU KAI TA EXOUQENHMENA EXELEXATO O QEOS KAI TA MH ONTA INA TA ONTA KATARGHSH

1Co 1:29 **so that no flesh may boast before God.**

SO THAT OPWS 3704 {ADV} **ALL** PASA 3956 {A/NSF} **FLESH** SARX 4561 {N/NSF} **NOT** MH 3361 {PRT/N} **MAY BOAST** KAUCHSHTAI 2744 {V/ADS/3S} **BEFORE** ENWPION 1799 {ADV} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

OPWS MH KAUCHSHTAI PASA SARX ENWPION TOU QEOU

1Co 1:30 **But ye are his, in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,**

BUT DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **ARE** ESTE 2075 {V/PXI/2P} **OF** EX 1537 {PREP} **HIM** AUTOU 846 {PP/GSM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **WHO** OS 3739 {PR/NSM} **BECAME** EGENHQH 1096 {V/AOI/3S} **FOR US** HMIN 2254 {PP/1DP} **WISDOM** SOFIA 4678 {N/NSF} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **AND** TE 5037 {PRT} **RIGHTEOUSNESS** DIKAIOSUNH 1343 {N/NSF} **AND** KAI 2532 {CONJ} **SANCTIFICATION** AGIASMOS 38 {N/NSM} **AND** KAI 2532 {CONJ} **REDEMPTION** APOLUTRWSIS 629 {N/NSF}

EX AUTOU DE UMEIS ESTE EN CRISTW IHSOU OS EGENHQH HMIN SOFIA APO QEOU DIKAIOSUNH TE KAI AGIASMOS KAI APOLUTRWSIS

1Co 1:31 **so that, just as it is written, He who boasts, let him boast in the Lord.**

SO THAT INA 2443 {CONJ} **JUST AS** KAOWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THO** O 3588 {T/NSM} **WHO BOASTS** KAUCWMENOS 2744 {V/PNP/NSM} **LET HIM BOAST** KAUCASQW 2744 {V/PNM/3S} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

INA KAOWS GEGRAPTAI O KAUCWMENOS EN KURIW KAUCASQW

1Co 2:1 **And I, brothers, when I came to you, came not in eminence of speech or of wisdom proclaiming the testimony of God to you.**

AND I KAGW 2504 {PP/1NS/C} **BROTHERS** ADELFOI 80 {N/VPM} **WHEN CAME** ELOWN 2064 {V/2AAP/NSM} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **CAME** HLOON 2064 {V/2AAI/1S} **NOT** OU 3756 {PRT/N} **IN** KAO 2596 {PREP} **EMINENCE** UPEROCHN 5247 {N/ASF} **OF SPEECH** LOGOU 3056 {N/GSM} **OR** H 2228 {PRT} **OF WISDOM** SOFIAS 4678 {N/GSF} **PROCLAIMING** KATAGGELLWN 2605 {V/PAP/NSM} **THE** TO 3588 {T/ASN} **TESTIMONY** MARTURION 3142 {N/ASN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **TO YOU** UMIN 5213 {PP/2DP}

KAGW ELOWN PROS UMAS ADELFOI HLOON OU KAO UPEROCHN LOGOU H SOFIAS KATAGGELLWN UMIN TO MARTURION TOU QEOU

1Co 2:2 **For I determined not to know anything among you except Jesus Christ, even this crucified man.**

FOR GAR 1063 {CONJ} **I DETERMINED** EKRINA 2919 {V/AAI/1S} **NOT** OU 3756 {PRT/N} **THE** TOU 3588 {T/GSN} **TO KNOW** EIDENAI 1492 {V/RAN} **ANYTHING** TI 5100 {PX/ASN} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **JEHOSHUA** IHSOUN 2424 {N/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **EVEN** KAI 2532 {CONJ} **THIS** TOUTON 5126 {PD/ASM} **CRUCIFIED** ESTAURWMENON 4717 {V/RPP/ASM}

OU GAR EKRINA TOU EIDENAI TI EN UMIN EI MH IHSOUN CRISTON KAI TOUTON ESTAURWMENON

1Co 2:3 **And I was with you in weakness, and in fear, and in much trembling.**

AND KAI 2532 {CONJ} **I** EGW 1473 {PP/1NS} **WAS** EGENOMHN 1096 {V/2ADI/1S} **WITH** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **WEAKNESS** ASQENEIA 769 {N/DSF} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **FEAR** FOBW 5401 {N/DSM} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **MUCH** POLLW 4183 {A/DSM} **TREMBLING** TROMW 5156 {N/DSM}

KAI EGW EN ASQENEIA KAI EN FOBW KAI EN TROMW POLLW EGENOMHN PROS UMAS

1Co 2:4 **And my speech and my preaching were not in persuasive words of human wisdom, but in demonstration of spirit and of power,**

AND KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **SPEECH** LOGOS 3056 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **PREACHING** KHRUGMA 2782 {N/NSN} **OF ME** MOU 3450 {PP/1GS} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **PERSUASIVE** PEIQOIS 3981 {A/DPM} **WORDS** LOGOIS 3056 {N/DPM} **OF HUMAN** ANQRWPINH 442 {A/GSF} **WISDOM** SOFIAS 4678

{N/GSF} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **DEMONSTRATION** APODEIXEI 585 {N/DSF} **OF SPIRIT** PNEUMATOS 4151 {N/GSN} **AND** KAI 2532 {CONJ} **OF POWER** DUNAMEWS 1411 {N/GSF}

KAI O LOGOS MOU KAI TO KHRUGMA MOU OUK EN PEIQOIS ANQRWPINHS SOFIAS LOGOIS ALL EN APODEIXEI PNEUMATOS KAI DUNAMEWS

1Co 2:5 **so that your faith would not be in wisdom of men, but in the power of God.**

SO THAT INA 2443 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **WOULD BE** H 5600 {V/PXS/3S} **NOT** MH 3361 {PRT/N} **IN** EN 1722 {PREP} **WISDOM** SOFIA 4678 {N/DSF} **OF MEN** ANQRWPWN 444 {N/GPM} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF} **OF GOD** QEOU 2316 {N/GSM}

INA H PISTIS UMWN MH H EN SOFIA ANQRWPWN ALL EN DUNAMEI QEOU

1Co 2:6 **But we speak wisdom among the fully developed, but not a wisdom of this age, nor of the rulers of this age who come to nothing.**

BUT DE 1161 {CONJ} **WE SPEAK** LALOUMEN 2980 {V/PAI/1P} **WISDOM** SOFIAN 4678 {N/ASF} **AMONG** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **FULLY DEVELOPED** TELEIOIS 5046 {A/DPM} **BUT** DE 1161 {CONJ} **NOT** OU 3756 {PRT/N} **WISDOM** SOFIAN 4678 {N/ASF} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **AGE** AIWNOS 165 {N/GSM} **NOR** OUDE 3761 {ADV} **OF THOS** TWN 3588 {T/GPM} **RULERS** ARCONTWN 758 {N/GPM} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **AGE** AIWNOS 165 {N/GSM} **THOS** TWN 3588 {T/GPM} **WHO COME TO NOTHING** KATARGOUMENWN 2673 {V/PPP/GPM}

SOFIAN DE LALOUMEN EN TOIS TELEIOIS SOFIAN DE OU TOU AIWNOS TOUTOU OUDE TWN ARCONTWN TOU AIWNOS TOUTOU TWN KATARGOUMENWN

1Co 2:7 **But we speak a wisdom of God in a hidden mystery, which God predestined before the ages for our glory,**

BUT ALLA 235 {CONJ} **WE SPEAK** LALOUMEN 2980 {V/PAI/1P} **WISDOM** SOFIAN 4678 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **IN** EN 1722 {PREP} **HIDDEN** APOKEKRUMMENHN 613 {V/RPP/ASF} **MYSTERY** MUSTHRIW 3466 {N/DSN} **THA** THN 3588 {T/ASF} **WHICH** HN 3739 {PR/ASF} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **PREDESTINED** PROWRISEN 4309 {V/AAI/3S} **BEFORE** PRO 4253 {PREP} **THOS** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **FOR** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF} **OF US** HMWN 2257 {PP/1GP}

ALLA LALOUMEN SOFIAN QEOU EN MUSTHRIW THN APOKEKRUMMENHN HN PROWRISEN O QEOS PRO TWN AIWNWN EIS DOXAN HMWN

1Co 2:8 **which none of the rulers of this age have known. For if they had known, they would not have crucified the Lord of glory.**

WHICH HN 3739 {PR/ASF} **NONE** OUDEIS 3762 {A/NSM} **OF THOS** TWN 3588 {T/GPM} **RULERS** ARCONTWN 758 {N/GPM} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **AGE** AIWNOS 165 {N/GSM} **HAVE KNOWN** EGNWKEN 1097 {V/RAI/3S} **FOR** GAR 1063 {CONJ} **IF** EI 1487 {COND} **THEY HAD KNOWN** EGNWSAN 1097 {V/2AAI/3P} **NOT** OUK 3756 {PRT/N} **EVER** AN 302 {PRT} **THEY HAVE CRUCIFIED** ESTAURWSAN 4717 {V/AAI/3P} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **OF THA** THS 3588 {T/GSF} **GLORY** DOXHS 1391 {N/GSF}

HN OUDEIS TWN ARCONTWN TOU AIWNOS TOUTOU EGNWKEN EI GAR EGNWSAN OUK AN TON KURION THS DOXHS ESTAURWSAN

1Co 2:9 **But as it is written, What an eye has not seen, and an ear has not heard, and have not arisen in a heart of a man, are things that God prepared for those who love him.**

BUT ALLA 235 {CONJ} **AS** KAQWS 2531 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **WHAT** A 3739 {PR/APN} **EYE** OFQALMOS 3788 {N/NSM} **DID SEE** EIDEN 1492 {V/2AAI/3S} **NOT** OUK 3756 {PRT/N} **AND** KAI 2532 {CONJ} **EAR** OUS 3775 {N/NSN} **DID HEAR** HKOUSEN 191 {V/AAI/3S} **NOT** OUK 3756 {PRT/N} **AND** KAI 2532 {CONJ} **DID ARISE** ANEBH 305 {V/2AAI/3S} **NOT** OUK 3756 {PRT/N} **IN** EPI 1909 {PREP} **HEART** KARDIAN 2588 {N/ASF} **OF MAN** ANQRWPOU 444 {N/GSM} **THAT** A 3739 {PR/APN} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **PREPARED** HTOIMASEN 2090 {V/AAI/3S} **FOR THOS** TOIS 3588 {T/DPM} **WHO LOVE** AGAPWSIN 25 {V/PAP/DPM} **HIM** AUTON 846 {PP/ASM}

ALLA KAQWS GEGRAPTAI A OFQALMOS OUK EIDEN KAI OUS OUK HKOUSEN KAI EPI KARDIAN ANQRWPOU OUK ANEBH A HTOIMASEN O QEOS TOIS AGAPWSIN AUTON

1Co 2:10 **But God disclosed it to us through his Spirit, for the Spirit searches all things, even the deep things of God.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **DISCLOSED** APEKALUYEN 601 {V/AAI/3S} **TO US** HMIN 2254 {PP/1DP} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **OF HIM** AUTOU 846 {PP/GSM} **FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **SEARCHES** EREUNA 2045 {V/PAI/3S} **ALL** PANTA 3956 {A/APN} **EVEN** KAI 2532 {CONJ} **THESE** TA 3588 {T/APN} **DEEP** BAQH 899 {N/APN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

HMIN DE O QEOS APEKALUYEN DIA TOU PNEUMATOS AUTOU TO GAR PNEUMA PANTA EREUNA KAI TA BAQH TOU QEOU

1Co 2:11 **For what man knows the things of the man, except the spirit of the man in him? And so nobody knows the things of God except the Spirit of God.**

FOR GAR 1063 {CONJ} **WHAT?** TIS 5101 {PI/NSM} **MAN** ANQRWPWN 444 {N/GPM} **KNOWS** OIDEN 1492 {V/RAI/3S} **THESE** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **MAN** ANQRWPOU 444 {N/GSM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **OF THO** TOU 3588 {T/GSM} **MAN** ANQRWPOU 444 {N/GSM} **THE** TO 3588 {T/NSN} **IN** EN 1722 {PREP} **HIM** AUTW 846 {PP/DSM} **AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **NONE** OUDEIS 3762 {A/NSM} **THESE** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **KNOWS** OIDEN 1492 {V/RAI/3S} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

TIS GAR OIDEN ANQRWPWN TA TOU ANQRWPOU EI MH TO PNEUMA TOU ANQRWPOU TO EN AUTW OUTWS KAI TA TOU QEOU OUDEIS OIDEN EI MH TO PNEUMA TOU QEOU

1Co 2:12 **But we did not receive the spirit of the world, but the Spirit from God, so that we might know the things graciously given to us by God.**

AND DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **RECEIVED** ELABOMEN 2983 {V/2AAI/1P} **NOT** OU 3756 {PRT/N} **THE** TO 3588 {T/ASN} **SPIRIT** PNEUMA 4151 {N/ASN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **BUT** ALLA 235 {CONJ} **THE** TO 3588 {T/ASN} **SPIRIT** PNEUMA 4151 {N/ASN} **THE** TO 3588 {T/ASN} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **SO THAT** INA 2443 {CONJ} **WE MIGHT KNOW** EIDWMEN 1492 {V/RAS/1P} **THESE** TA 3588 {T/APN} **GRACIOUSLY GIVEN** CARISQENTA 5483 {V/APP/APN} **TO US** HMIN 2254 {PP/1DP} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

HMEIS DE OU TO PNEUMA TOU KOSMOU ELABOMEN ALLA TO PNEUMA TO EK TOU QEOU INA EIDWMEN TA UPO TOU QEOU CARISQENTA HMIN

1Co 2:13 **Which things also we speak, not in things learned from mankind, in words of wisdom, but in things learned from the Spirit, comparing spiritual things with spiritual things.**

WHICH A 3739 {PR/APN} **ALSO** KAI 2532 {CONJ} **WE SPEAK** LALOUMEN 2980 {V/PAI/1P} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **LEARNED** DIDAKTOIS 1318 {A/DPM} **FROM MANKIND** ANQRWPINHS 442 {A/GSF} **IN WORDS** LOGOIS 3056 {N/DPM} **OF WISDOM** SOFIAS 4678 {N/GSF} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **LEARNED** DIDAKTOIS 1318 {A/DPM} **FROM HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **COMPARING** SUGKRINONTES 4793 {V/PAP/NPM} **SPIRITUAL** PNEUMATIKA 4152 {A/APN} **WITH SPIRITUAL** PNEUMATIKOIS 4152 {A/DPN}

A KAI LALOUMEN OUK EN DIDAKTOIS ANQRWPINHS SOFIAS LOGOIS ALL EN DIDAKTOIS PNEUMATOS AGIOU PNEUMATIKOIS PNEUMATIKA SUGKRINONTES

1Co 2:14 **Now the natural man does not accept the things of the Spirit of God, for they are foolishness to him, and he is unable to understand because they are evaluated spiritually.**

NOW DE 1161 {CONJ} **NATURAL** YUCIKOS 5591 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **ACCEPTS** DECETAI 1209 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **THESE** TA 3588 {T/APN} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **FOR** GAR 1063 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **FOOLISHNESS** MWRIA 3472 {N/NSF} **TO HIM** AUTW 846 {PP/DSM} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **IS HE ABLE** DUNATAI 1410 {V/PNI/3S} **TO**

UNDERSTAND GNWNAI 1097 {V/2AAN} **BECAUSE** OTI 3754 {CONJ} **THEY ARE EVALUATED** ANAKRINETAI 350 {V/PP/3S} **SPIRITUALLY** PNEUMATIKWS 4153 {ADV}

YUCIKOS DE ANQRWPOS OU DECETAI TA TOU PNEUMATOS TOU QEOU MWRIA GAR AUTW ESTIN KAI OU DUNATAI GNWNAI OTI PNEUMATIKWS ANAKRINETAI

1Co 2:15 **But truly the spiritual man evaluates all things, but he himself is evaluated by none.**

BUT DE 1161 {CONJ} **TRULY** MEN 3303 {PRT} **THO** O 3588 {T/NSM} **SPIRITUAL** PNEUMATIKOS 4152 {A/NSM} **EVALUATES** ANAKRINEI 350 {V/PAI/3S} **ALL** PANTA 3956 {A/APN} **BUT** DE 1161 {CONJ} **HIMSELF** AUTOS 846 {PT/NSM} **HE IS EVALUATED** ANAKRINETAI 350 {V/PP/3S} **BY** UP 5259 {PREP} **NONE** OUDENOS 3762 {A/GSM}

O DE PNEUMATIKOS ANAKRINEI MEN PANTA AUTOS DE UP OUDENOS ANAKRINETAI

1Co 2:16 **For who has known the mind of the Lord that he will stand with him? But we have the mind of Christ.**

FOR GAR 1063 {CONJ} **WHO?** TIS 5101 {PI/NSM} **HAS KNOWN** EGNW 1097 {V/2AAI/3S} **MIND** NOUN 3563 {N/ASM} **OF LORD** KURIOU 2962 {N/GSM} **THAT** OS 3739 {PR/NSM} **HE WILL STAND WITH** SUMBIBASEI 4822 {V/FAI/3S} **HIM** AUTON 846 {PP/ASM} **BUT** DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **HAVE** ECOMEN 2192 {V/PAI/1P} **MIND** NOUN 3563 {N/ASM} **OF ANOINTED** CRISTOU 5547 {N/GSM}

TIS GAR EGNW NOUN KURIOU OS SUMBIBASEI AUTON HMEIS DE NOUN CRISTOU ECOMEN

1Co 3:1 **And I, brothers, could not speak to you as to spiritual, but as to carnal, as to the childlike in Christ.**

AND KAI 2532 {CONJ} **I** EGW 1473 {PP/1NS} **BROTHERS** ADELFOI 80 {N/VPM} **NOT** OUK 3756 {PRT/N} **WAS ABLE** HDUNHOHN 1410 {V/AOI/1S/ATT} **TO SPEAK** LALHSAI 2980 {V/AAN} **TO YOU** UMIN 5213 {PP/2DP} **AS** WS 5613 {ADV} **TO SPIRITUAL** PNEUMATIKOIS 4152 {A/DPM} **BUT** ALL 235 {CONJ} **AS** WS 5613 {ADV} **TO CARNAL** SARKIKOIS 4559 {A/DPM} **AS** WS 5613 {ADV} **TO CHILDISH** NHPIOIS 3516 {A/DPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM}

KAI EGW ADELFOI OUK HDUNHOHN UMIN LALHSAI WS PNEUMATIKOIS ALL WS SARKIKOIS WS NHPIOIS EN CRISTW

1Co 3:2 **I gave you milk to drink and not solid food, for ye were not yet able. But not even yet are ye able,**

I GAVE TO DRINK EPOTISA 4222 {V/AAI/1S} **YOU** UMAS 5209 {PP/2AP} **MILK** GALA 1051 {N/ASN} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **SOLID FOOD** BRWMA 1033 {N/ASN} **FOR** GAR 1063 {CONJ} **NOT YET** OUPW 3768 {ADV} **WERE YE ABLE** EDUNASQE 1410 {V/INI/2P} **BUT** ALL 235 {CONJ} **NOT EVEN** OUTE 3777 {CONJ} **YET** ETI 2089 {ADV} **NOW** NUN 3568 {ADV} **ARE YE ABLE** DUNASQE 1410 {V/PNI/2P}

GALA UMAS EPOTISA KAI OU BRWMA OUPW GAR EDUNASQE ALL OUTE ETI NUN DUNASQE

1Co 3:3 **for ye are still carnal. For whereas among you is envy and strife and divisions, are ye not carnal and walk according to man?**

FOR GAR 1063 {CONJ} **YE ARE** ESTE 2075 {V/PXI/2P} **STILL** ETI 2089 {ADV} **CARNAL** SARKIKOI 4559 {A/NPM} **FOR** GAR 1063 {CONJ} **WHEREAS** OPOU 3699 {ADV} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **ENVY** ZHLOS 2205 {N/NSM} **AND** KAI 2532 {CONJ} **STRIFE** ERIS 2054 {N/NSF} **AND** KAI 2532 {CONJ} **DIVISIONS** DICOSTASIAI 1370 {N/NPF} **ARE YE** ESTE 2075 {V/PXI/2P} **NOT?** OUCI 3780 {PRT/I} **CARNAL** SARKIKOI 4559 {A/NPM} **AND** KAI 2532 {CONJ} **WALK** PERIPATEITE 4043 {V/PAI/2P} **ACCORDING TO** KATA 2596 {PREP} **MAN** ANQRWPON 444 {N/ASM}

ETI GAR SARKIKOI ESTE OPOU GAR EN UMIN ZHLOS KAI ERIS KAI DICOSTASIAI OUCI SARKIKOI ESTE KAI KATA ANQRWPON PERIPATEITE

1Co 3:4 **For while one may say, I am of Paul, and another, I am of Apollos, are ye not carnal?**

FOR GAR 1063 {CONJ} **WHILE** OTAN 3752 {CONJ} **ONE** TIS 5100 {PX/NSM} **INDEED** MEN 3303 {PRT} **MAY SAY** LEGH 3004 {V/PAS/3S} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **OF PAUL** PAULOU 3972 {N/GSM} **AND** DE 1161 {CONJ} **ANOTHER** ETEROS 2087 {A/NSM} **I** EGW 1473 {PP/1NS}

OF APOLLOS APOLLW 625 {N/GSM} **ARE YE ESTE** 2075 {V/PXI/2P} **NOT?** OUCI 3780 {PRT/I}
CARNAL SARKIKOI 4559 {A/NPM}

OTAN GAR LEGH TIS EGW MEN EIMI PAULOU ETEROS DE EGW APOLLW OUCI SARKIKOI ESTE

1Co 3:5 **Who therefore is Paul and who is Apollos? But rather helpers through whom ye believed, even as the Lord gave to each man.**

WHO? TIS 5101 {PI/NSM} **THEREFORE** OUN 3767 {CONJ} **IS** ESTIN 2076 {V/PXI/3S} **PAUL** PAULOS 3972 {N/NSM} **AND** DE 1161 {CONJ} **WHO?** TIS 5101 {PI/NSM} **APOLLOS** APOLLWS 625 {N/NSM} **BUT** ALL 235 {CONJ} **RATHER** H 2228 {PRT} **HELPERS** DIAKONOI 1249 {N/NPM} **THROUGH** DI 1223 {PREP} **WHOM** WN 3739 {PR/GPM} **YE BELIEVED** EPISTEUSATE 4100 {V/AAI/2P} **EVEN** KAI 2532 {CONJ} **AS** WS 5613 {ADV} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **GAVE** EDWKEN 1325 {V/AAI/3S} **TO EACH** EKASTW 1538 {A/DSM}

TIS OUN ESTIN PAULOS TIS DE APOLLWS ALL H DIAKONOI DI WN EPISTEUSATE KAI EKASTW WS O KURIOS EDWKEN

1Co 3:6 **I planted, Apollos watered, but God caused growth.**

I EGW 1473 {PP/1NS} **PLANTED** EFUTEUSA 5452 {V/AAI/1S} **APOLLOS** APOLLWS 625 {N/NSM} **WATERED** EPOTISEN 4222 {V/AAI/3S} **BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **CAUSED GROWTH** HUXANEN 837 {V/IAI/3S}

EGW EFUTEUSA APOLLWS EPOTISEN ALL O QEOS HUXANEN

1Co 3:7 **So then neither is he who plants anything, nor he who waters, but God who causes growth.**

SO THEN WSTE 5620 {CONJ} **NEITHER** OUTE 3777 {CONJ} **IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **WHO PLANTS** FUTEUWN 5452 {V/PAP/NSM} **ANYTHING** TI 5100 {PX/NSN} **NOR** OUTE 3777 {CONJ} **THO** O 3588 {T/NSM} **WHO WATERS** POTIZWN 4222 {V/PAP/NSM} **BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WHO CAUSES GROWTH** AUXANWN 837 {V/PAP/NSM}

WSTE OUTE O FUTEUWN ESTIN TI OUTE O POTIZWN ALL O AUXANWN QEOS

1Co 3:8 **Now he who plants and he who waters are one, but each man will receive his own payment according to his own labor.**

NOW DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO PLANTS** FUTEUWN 5452 {V/PAP/NSM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO WATERS** POTIZWN 4222 {V/PAP/NSM} **ARE** EISIN 1526 {V/PXI/3P} **ONE** EN 1520 {N/NSN} **BUT** DE 1161 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **WILL RECEIVE** LHYETAI 2983 {V/FDI/3S} **THO** TON 3588 {T/ASM} **OWN** IDION 2398 {A/ASM} **PAYMENT** MISQON 3408 {N/ASM} **ACCORDING TO** KATA 2596 {PREP} **THO** TON 3588 {T/ASM} **OWN** IDION 2398 {A/ASM} **LABOR** KOPON 2873 {N/ASM}

O FUTEUWN DE KAI O POTIZWN EN EISIN EKASTOS DE TON IDION MISQON LHYETAI KATA TON IDION KOPON

1Co 3:9 **For we are co-workmen of God. Ye are a tillage of God, an edifice of God.**

FOR GAR 1063 {CONJ} **WE ARE** ESMEN 2070 {V/PXI/1P} **CO-WORKING** SUNERGOI 4904 {A/NPM} **OF GOD** QEOU 2316 {N/GSM} **YE ARE** ESTE 2075 {V/PXI/2P} **TILLAGE** GEWRGION 1091 {N/NSN} **OF GOD** QEOU 2316 {N/GSM} **EDIFICE** OIKODOMH 3619 {N/NSF} **OF GOD** QEOU 2316 {N/GSM}

QEOU GAR ESMEN SUNERGOI QEOU GEWRGION QEOU OIKODOMH ESTE

1Co 3:10 **According to the grace of God that was given to me, as a wise master builder, I laid a foundation and another man is building on it. But let each man take heed how he is building on it.**

ACCORDING TO KATA 2596 {PREP} **THA** THN 3588 {T/ASF} **GRACE** CARIN 5485 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THA** THN 3588 {T/ASF} **THAT WAS GIVEN** DOQEISAN 1325 {V/APP/ASF} **TO ME** MOI 3427 {PP/1DS} **AS** WS 5613 {ADV} **WISE** SOFOS 4680 {A/NSM} **MASTER BUILDER** ARCITEKTWN 753 {N/NSM} **I LAID** TEQEIKA 5087 {V/RAI/1S} **FOUNDATION** QEMELION 2310 {N/ASM} **AND** DE 1161 {CONJ} **ANOTHER** ALLOS 243 {A/NSM} **IS BUILDING ON** EPOIKODOMEI 2026 {V/PAI/3S} **BUT** DE 1161 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **LET HIM TAKE HEED** BLEPETW 991 {V/PAM/3S} **HOW** PWS 4459 {ADV} **HE IS BUILDING ON** EPOIKODOMEI 2026 {V/PAI/3S}

KATA THN CARIN TOU QEOU THN DOQEISAN MOI WS SOFOS ARCITEKTWN QEMELION TEQEIKA ALLOS DE EPOIKODOMEI EKASTOS DE BLEPETW PWS EPOIKODOMEI

1Co 3:11 **For no man can lay another foundation besides that which is laid, which is Jesus Christ.**

FOR GAR 1063 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **IS ABLE** DUNATAI 1410 {V/PNI/3S} **TO LAY** QEINAI 5087 {V/2AAN} **ANOTHER** ALLON 243 {A/ASM} **FOUNDATION** QEMELION 2310 {N/ASM} **BESIDE** PARA 3844 {PREP} **THO** TON 3588 {T/ASM} **WHICH IS LAID** KEIMENON 2749 {V/PNP/ASM} **WHICH** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ANOINTED** CRISTOS 5547 {N/NSM}

QEMELION GAR ALLON OUDEIS DUNATAI QEINAI PARA TON KEIMENON OS ESTIN IHSOUS CRISTOS

1Co 3:12 **And if any man builds upon this foundation, gold, silver, precious stones, wood, hay, straw,**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **BUILDS** EPOIKODOMEI 2026 {V/PAI/3S} **UPON** EPI 1909 {PREP} **THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **FOUNDATION** QEMELION 2310 {N/ASM} **GOLD** CRUSON 5557 {N/ASM} **SILVER** ARGURON 696 {N/ASM} **PRECIOUS** TIMIOUS 5093 {A/APM} **STONES** LIQOUS 3037 {N/APM} **WOOD** XULA 3586 {N/APN} **HAY** CORTON 5528 {N/ASM} **STRAW** KALAMHN 2562 {N/ASF}

EI DE TIS EPOIKODOMEI EPI TON QEMELION TOUTON CRUSON ARGURON LIQOUS TIMIOUS XULA CORTON KALAMHN

1Co 3:13 **each man's work will become manifest. For the day will make it known, because it is revealed by fire. And the fire will test each man's work of what kind it is.**

THE TO 3588 {T/NSN} **WORK** ERGON 2041 {N/NSN} **OF EACH** EKASTOU 1538 {A/GSM} **WILL BECOME** GENHSETAI 1096 {V/FDI/3S} **MANIFEST** FANERON 5318 {A/NSN} **FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **DAY** H MERA 2250 {N/NSF} **WILL MAKE IT KNOWN** DHLWSEI 1213 {V/FAI/3S} **BECAUSE** OTI 3754 {CONJ} **IT IS REVEALED** APOKALUPTETAI 601 {V/PPI/3S} **BY** EN 1722 {PREP} **FIRE** PURI 4442 {N/DSN} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **FIRE** PUR 4442 {N/NSN} **WILL TEST** DOKIMASEI 1381 {V/FAI/3S} **THE** TO 3588 {T/NSN} **WORK** ERGON 2041 {N/NSN} **OF EACH** EKASTOU 1538 {A/GSM} **WHAT KIND** OPOION 3697 {A/NSN} **IT IS** ESTIN 2076 {V/PXI/3S}

EKASTOU TO ERGON FANERON GENHSETAI H GAR H MERA DHLWSEI OTI EN PURI APOKALUPTETAI KAI EKASTOU TO ERGON OPOION ESTIN TO PUR DOKIMASEI

1Co 3:14 **If any man's work that he built on will remain, he will receive benefit.**

IF EI 1487 {COND} **THE** TO 3588 {T/NSN} **WORK** ERGON 2041 {N/NSN} **OF ANY** TINOS 5100 {PX/GSM} **THAT** O 3739 {PR/ASN} **HE BUILT ON** EPOIKODOMHSEN 2026 {V/AAI/3S} **WILL REMAIN** MENEI 3306 {V/FAI/3S} **HE WILL RECEIVE** LHYETAI 2983 {V/FDI/3S} **BENEFIT** MISQON 3408 {N/ASM}

EI TINOS TO ERGON MENEI O EPOIKODOMHSEN MISQON LHYETAI

1Co 3:15 **If any man's work will be burned, he will suffer loss, but he himself will be saved, but so as through fire.**

IF EI 1487 {COND} **THE** TO 3588 {T/NSN} **WORK** ERGON 2041 {N/NSN} **OF ANY** TINOS 5100 {PX/GSM} **WILL BE BURNED** KATAKAHSETAI 2618 {V/2FPI/3S} **HE WILL SUFFER LOSS** ZHMIWQHSETAI 2210 {V/FPI/3S} **BUT** DE 1161 {CONJ} **HIMSELF** AUTOS 846 {PT/NSM} **HE WILL BE SAVED** SWQHSETAI 4982 {V/FPI/3S} **BUT** DE 1161 {CONJ} **SO** OUTWS 3779 {ADV} **AS** WS 5613 {ADV} **THROUGH** DIA 1223 {PREP} **FIRE** PUROS 4442 {N/GSN}

EI TINOS TO ERGON KATAKAHSETAI ZHMIWQHSETAI AUTOS DE SWQHSETAI OUTWS DE WS DIA PUROS

1Co 3:16 **Know ye not that ye are a temple of God and the Spirit of God dwells in you?**

KNOW YE OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **YE ARE** ESTE 2075 {V/PXI/2P} **TEMPLE** NAOS 3485 {N/NSM} **OF GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **DWELLS** OIKEI 3611 {V/PAI/3S} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP}

OUK OIDATE OTI NAOS QEOU ESTE KAI TO PNEUMA TOU QEOU OIKEI EN UMIN

1Co 3:17 **If any man destroys the temple of God, God will destroy this man, for the temple of God is holy, which ye are.**

IF EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **DESTROYS** FOEIREI 5351 {V/PAI/3S} **THO** TON 3588 {T/ASM} **TEMPLE** NAON 3485 {N/ASM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WILL DESTROY** FOEREI 5351 {V/FAI/3S} **THIS** TOUTON 5126 {PD/ASM} **FOR GAR** 1063 {CONJ} **THO** O 3588 {T/NSM} **TEMPLE** NAOS 3485 {N/NSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **HOLY** AGIOS 40 {A/NSM} **WHICH** OITINES 3748 {PR/NPM} **YE** UMEIS 5210 {PP/2NP} **ARE** ESTE 2075 {V/PXI/2P}

EI TIS TON NAON TOU QEOU FOEIREI FOEREI TOUTON O QEOS O GAR NAOS TOU QEOU AGIOS ESTIN OITINES ESTE UMEIS

1Co 3:18 **Let not one man deceive himself. If any man among you seems to be wise in this age, let him become foolish so that he may become wise.**

NOT ONE MHDEIS 3367 {A/NSM} **LET HIM DECEIVE** EXAPATATW 1818 {V/PAM/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **SEEMS** DOKEI 1380 {V/PAI/3S} **TO BE** EINAI 1511 {V/PXN} **WISE** SOFOS 4680 {A/NSM} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSM} **THO** TW 3588 {T/DSM} **AGE** AIWNI 165 {N/DSM} **LET HIM BECOME** GENESQW 1096 {V/2ADM/3S} **FOOLISH** MWROS 3474 {A/NSM} **SO THAT** INA 2443 {CONJ} **HE MAY BECOME** GENHTAI 1096 {V/2ADS/3S} **WISE** SOFOS 4680 {A/NSM}

MHDEIS EAUTON EXAPATATW EI TIS DOKEI SOFOS EINAI EN UMIN EN TW AIWNI TOUTW MWROS GENESQW INA GENHTAI SOFOS

1Co 3:19 **For the wisdom of this world is foolishness before God. For it is written, He who catches the wise in their craftiness,**

FOR GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **WISDOM** SOFIA 4678 {N/NSF} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **FOOLISHNESS** MWRIA 3472 {N/NSF} **BEFORE** PARA 3844 {PREP} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **FOR** GAR 1063 {CONJ} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THO** O 3588 {T/NSM} **WHO CATCHES** DRASSOMENOS 1405 {V/PNP/NSM} **THOS** TOUS 3588 {T/APM} **WISE** SOFOUS 4680 {A/APM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **CRAFTINESS** PANOURGIA 3834 {N/DSF} **OF THEM** AUTWN 846 {PP/GPM}

H GAR SOFIA TOU KOSMOU TOUTOU MWRIA PARA TW QEW ESTIN GEGRAPTAI GAR O DRASSOMENOS TOUS SOFOUS EN TH PANOURGIA AUTWN

1Co 3:20 **and again, the Lord knows the thoughts of the wise that they are vain.**

AND KAI 2532 {CONJ} **AGAIN** PALIN 3825 {ADV} **LORD** KURIOS 2962 {N/NSM} **KNOWS** GINWSKEI 1097 {V/PAI/3S} **THOS** TOUS 3588 {T/APM} **THOUGHTS** DIALOGISMOUS 1261 {N/APM} **OF THOS** TWN 3588 {T/GPM} **WISE** SOFWN 4680 {A/GPM} **THAT** OTI 3754 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **VAIN** MATAIOI 3152 {A/NPM}

KAI PALIN KURIOS GINWSKEI TOUS DIALOGISMOUS TWN SOFWN OTI EISIN MATAIOI

1Co 3:21 **Therefore let not one man boast in men. For all things are yours,**

THEREFORE WSTE 5620 {CONJ} **NOT ONE** MHDEIS 3367 {A/NSM} **LET HIM BOAST** KAUCASQW 2744 {V/PNM/3S} **IN** EN 1722 {PREP} **MEN** ANQRWPOIS 444 {N/DPM} **FOR** GAR 1063 {CONJ} **ALL** PANTA 3956 {A/NPN} **IS** ESTIN 2076 {V/PXI/3S} **OF YOU** UMWN 5216 {PP/2GP}

WSTE MHDEIS KAUCASQW EN ANQRWPOIS PANTA GAR UMWN ESTIN

1Co 3:22 **whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things coming, all are yours,**

WHETHER EITE 1535 {CONJ} **PAUL** PAULOS 3972 {N/NSM} **OR** EITE 1535 {CONJ} **APOLLOS** APOLLWS 625 {N/NSM} **OR** EITE 1535 {CONJ} **CEPHAS** KHFA 2786 {N/NSM} **OR** EITE 1535 {CONJ} **WORLD** KOSMOS 2889 {N/NSM} **OR** EITE 1535 {CONJ} **LIFE** ZWH 2222 {N/NSF} **OR** EITE 1535 {CONJ} **DEATH** QANATOS 2288 {N/NSM} **OR** EITE 1535 {CONJ} **PRESENT** ENESTWTA 1764 {V/RAP/NPN} **OR** EITE 1535 {CONJ} **COMING** MELLONTA 3195 {V/PAP/NPN} **ALL** PANTA 3956 {A/NPN} **IS** ESTIN 2076 {V/PXI/3S} **OF YOU** UMWN 5216 {PP/2GP}

EITE PAULOS EITE APOLLWS EITE KHFA EITE KOSMOS EITE ZWH EITE QANATOS EITE ENESTWTA EITE MELLONTA PANTA UMWN ESTIN

1Co 3:23 **and ye are Christ's, and Christ is God's.**

AND DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **OF ANOINTED** CRISTOU 5547 {N/GSM} **AND** DE 1161 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **OF GOD** QEOU 2316 {N/GSM}

UMEIS DE CRISTOU CRISTOS DE QEOU

1Co 4:1 **Thus let a man regard us as of helpers of Christ, and managers of mysteries of God.**

THUS OUTWS 3779 {ADV} **MAN** ANORWPOS 444 {N/NSM} **LET HIM REGARD** LOGIZESOW 3049 {V/PNM/3S} **US** HMAS 2248 {PP/1AP} **AS** WS 5613 {ADV} **HELPERS** UPHRETAS 5257 {N/APM} **OF ANOINTED** CRISTOU 5547 {N/GSM} **AND** KAI 2532 {CONJ} **MANAGERS** OIKONOMOUS 3623 {N/APM} **OF MYSTERIES** MUSTHRIWN 3466 {N/GPN} **OF GOD** QEOU 2316 {N/GSM}

OUTWS HMAS LOGIZESOW ANORWPOS WS UPHRETAS CRISTOU KAI OIKONOMOUS MUSTHRIWN QEOU

1Co 4:2 **And beyond that, it is sought in managers that any man should be found faithful.**

AND DE 1161 {CONJ} **BEYOND** LOIPON 3063 {A/ASN} **THAT** O 3739 {PR/ASN} **IT IS SOUGHT** ZHTEITAI 2212 {V/PPI/3S} **IN** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **MANAGERS** OIKONOMOIS 3623 {N/DPM} **THAT** INA 2443 {CONJ} **ANY** TIS 5100 {PX/NSM} **SHOULD BE FOUND** EUREQH 2147 {V/APS/3S} **FAITHFUL** PISTOS 4103 {A/NSM}

O DE LOIPON ZHTEITAI EN TOIS OIKONOMOIS INA PISTOS TIS EUREQH

1Co 4:3 **But it is a very small thing to me that I might be appraised by you or by a day of mankind. Yet neither do I appraise myself,**

BUT DE 1161 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **VERY SMALL** ELACISTON 1646 {A/ASN} **TO** EIS 1519 {PREP} **ME** EMOI 1698 {PP/1DS} **THAT** INA 2443 {CONJ} **I MIGHT BE APPRAISED** ANAKRIOW 350 {V/APS/1S} **BY** UF 5259 {PREP} **YOU** UMWN 5216 {PP/2GP} **OR** H 2228 {PRT} **BY** UPO 5259 {PREP} **DAY** HMERAS 2250 {N/GSF} **OF MANKIND** ANQRWPINHS 442 {A/GSF} **YET** ALL 235 {CONJ} **NEITHER** OUDE 3761 {ADV} **DO I APPRAISE** ANAKRINW 350 {V/PAI/1S} **MYSELF** EMAUTON 1683 {PF/1ASM}

EMOI DE EIS ELACISTON ESTIN INA UF UMWN ANAKRIOW H UPO ANQRWPINHS HMERAS ALL OUDE EMAUTON ANAKRINW

1Co 4:4 **for I know nothing on myself. Yet I have not been made righteous in this, but he who appraises me is the Lord.**

FOR GAR 1063 {CONJ} **I KNOW** SUNOIDA 4894 {V/RAI/1S} **NOTHING** OUDEN 3762 {A/ASN} **ON MYSELF** EMAUTW 1683 {PF/1DSM} **YET** ALL 235 {CONJ} **I HAVE BEEN MADE RIGHTEOUS** DEDIKAIWMAI 1344 {V/RPI/1S} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO APPRAISES** ANAKRINWN 350 {V/PAP/NSM} **ME** ME 3165 {PP/1AS} **IS** ESTIN 2076 {V/PXI/3S} **LORD** KURIOS 2962 {N/NSM}

OUDEN GAR EMAUTW SUNOIDA ALL OUK EN TOUTW DEDIKAIWMAI O DE ANAKRINWN ME KURIOS ESTIN

1Co 4:5 **Therefore do not judge anything before the time, until the Lord comes who will both bring to light the hidden things of darkness, and make public the deliberations of the hearts. And then praise will come to each man from God.**

THEREFORE WSTE 5620 {CONJ} **JUDGE** KRINETE 2919 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **ANYTHING** TI 5100 {PX/ASN} **BEFORE** PRO 4253 {PREP} **TIME** KAIROU 2540 {N/GSM} **UNTIL** EWS 2193 {CONJ} **EVER** AN 302 {PRT} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **COMES** ELQH 2064 {V/2AAS/3S} **WHO** OS 3739 {PR/NSM} **BOTH** KAI 2532 {CONJ} **WILL BRING TO LIGHT** FWTISEI 5461 {V/FAI/3S} **THES** TA 3588 {T/APN} **HIDDEN** KRUPTA 2927 {A/APN} **OF THE** TOU 3588 {T/GSN} **DARKNESS** SKOTOUS 4655 {N/GSN} **AND** KAI 2532 {CONJ} **WILL MAKE PUBLIC** FANERWSEI 5319 {V/FAI/3S} **THAS** TAS 3588 {T/APF} **DELIBERATIONS** BOULAS 1012 {N/APF} **OF THAS** TWN 3588 {T/GPF} **HEARTS** KARDIWN 2588 {N/GPF} **AND** KAI 2532 {CONJ} **THEN** TOTE 5119 {ADV} **THO** O 3588 {T/NSM} **PRAISE** EPAINOS 1868 {N/NSM} **WILL COME** GENHSETAI 1096 {V/FDI/3S} **TO EACH** EKASTW 1538 {A/DSM} **FROM** APO 575 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

WSTE MH PRO KAIROU TI KRINETE EWS AN ELQH O KURIOS OS KAI FWTISEI TA KRUPTA TOU SKOTOUS KAI FANERWSEI TAS BOULAS TWN KARDIWN KAI TOTE O EPAINOS GENHSETAI EKASTW APO TOU QEOU

1Co 4:6 **Now these things, brothers, I applied to myself and Apollos for your sakes, so that in us ye might learn not to think above that which is written, so that ye may not be puffed up, one over the one against the other.**

AND DE 1161 {CONJ} **THESE** TAUTA 5023 {PD/APN} **BROTHERS** ADELFOI 80 {N/VPM} **I APPLIED** METESCHMATISA 3345 {V/AAI/1S} **TO EIS** 1519 {PREP} **MYSELF** EMAUTON 1683 {PF/1ASM} **AND** KAI 2532 {CONJ} **APOLLOS** APOLLW 625 {N/ASM} **FOR SAKE OF** DI 1223 {PREP} **YOU** UMAS 5209 {PP/2AP} **SO THAT** INA 2443 {CONJ} **IN** EN 1722 {PREP} **US** HMIN 2254 {PP/1DP} **YE MIGHT LEARN** MAQTE 3129 {V/2AAS/2P} **THE** TO 3588 {T/ASN} **NOT** MH 3361 {PRT/N} **TO THINK** FRONEIN 5426 {V/PAN} **ABOVE** UPER 5228 {PREP} **THAT** O 3739 {PR/ASN} **WHICH IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **SO THAT** INA 2443 {CONJ} **YE MAY BE PUFFED UP** FUSIOUSQE 5448 {V/PPS/2P} **NOT** MH 3361 {PRT/N} **ONE** EIS 1520 {N/NSM} **OVER** UPER 5228 {PREP} **THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **AGAINST** KATA 2596 {PREP} **THO** TOU 3588 {T/GSM} **OTHER** ETEROU 2087 {A/GSM}

TAUTA DE ADELFOI METESCHMATISA EIS EMAUTON KAI APOLLW DI UMAS INA EN HMIN MAQTE TO MH UPER O GEGRAPTAI FRONEIN INA MH EIS UPER TOU ENOS FUSIOUSQE KATA TOU ETEROU

1Co 4:7 **For who makes thee different? And what have thou that thou did not receive? And also if thou received it, why do thou boast as not having received it?**

FOR GAR 1063 {CONJ} **WHO?** TIS 5101 {PI/NSM} **MAKES DIFFERENT** DIAKRINEI 1252 {V/PAI/3S} **THESE** SE 4571 {PP/2AS} **AND** DE 1161 {CONJ} **WHAT?** TI 5101 {PI/ASN} **DO THOU HAVE** ECEIS 2192 {V/PAI/2S} **THAT** O 3739 {PR/ASN} **THOU RECEIVED** ELABES 2983 {V/2AAI/2S} **NOT** OUK 3756 {PRT/N} **AND** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **IF** EI 1487 {COND} **THOU RECEIVED** ELABES 2983 {V/2AAI/2S} **WHY?** TI 5101 {PI/ASN} **DO THOU BOAST** KAUCASAI 2744 {V/PNI/2S} **AS** WS 5613 {ADV} **NOT** MH 3361 {PRT/N} **HAVING RECEIVED** LABWN 2983 {V/2AAP/NSM}

TIS GAR SE DIAKRINEI TI DE ECEIS O OUK ELABES EI DE KAI ELABES TI KAUCASAI WS MH LABWN

1Co 4:8 **Already ye are filled. Already ye have become rich. Ye reigned without us, and O that ye did indeed reign, so that we also might reign with you.**

ALREADY HDH 2235 {ADV} **YE ARE** ESTE 2075 {V/PXI/2P} **FILLED** KEKORESMENOI 2880 {V/RPP/NPM} **ALREADY** HDH 2235 {ADV} **YE HAVE BECOME RICH** EPLOUTHSAE 4147 {V/AAI/2P} **YE REIGNED** EBASILEUSATE 936 {V/AAI/2P} **WITHOUT** CWRIS 5565 {ADV} **US** HMWN 2257 {PP/1GP} **AND** KAI 2532 {CONJ} **O THAT** OFELON 3785 {INJ} **INDEED** GE 1065 {PRT} **YE DID REIGN** EBASILEUSATE 936 {V/AAI/2P} **SO THAT** INA 2443 {CONJ} **ALSO** KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **MIGHT REIGN WITH** SUMBASILEUSWMEN 4821 {V/AAS/1P} **YOU** UMIN 5213 {PP/2DP}

HDH KEKORESMENOI ESTE HDH EPLOUTHSAE CWRIS HMWN EBASILEUSATE KAI OFELON GE EBASILEUSATE INA KAI HMEIS UMIN SUMBASILEUSWMEN

1Co 4:9 **For I think God has exhibited us the apostles least, as men sentenced to die, because we became a spectacle to the world, both to heavenly agents and to men.**

FOR GAR 1063 {CONJ} **I THINK** DOKW 1380 {V/PAI/1S/C} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **EXHIBITED** APEDEIXEN 584 {V/AAI/3S} **US** HMAS 2248 {PP/1AP} **THOS** TOUS 3588 {T/APM} **APOSTLES** APOSTOLOUS 652 {N/APM} **LEAST** ESCATOUS 2078 {A/APM} **AS** WS 5613 {ADV} **SENTENCED TO DIE** EPIQANATIOUS 1935 {A/APM} **BECAUSE** OTI 3754 {CONJ} **WE BECAME** EGENHQHMEN 1096 {V/AOI/1P} **SPECTACLE** QEATRON 2302 {N/NSN} **TO THO** TW 3588 {T/DSM} **WORLD** KOSMW 2889 {N/DSM} **BOTH** KAI 2532 {CONJ} **TO AGENTS** AGGELOIS 32 {N/DPM} **AND** KAI 2532 {CONJ} **TO MEN** ANQRWPOIS 444 {N/DPM}

DOKW GAR OTI O QEOS HMAS TOUS APOSTOLOUS ESCATOUS APEDEIXEN WS EPIQANATIOUS OTI QEATRON EGENHQHMEN TW KOSMW KAI AGGELOIS KAI ANQRWPOIS

1Co 4:10 **We are foolish for the sake of Christ, but ye are wise in Christ. We are weak, but ye are strong. Ye are esteemed, but we are disreputable.**

WE HMEIS 2249 {PP/1NP} **FOOLISH** MWROI 3474 {A/NPM} **FOR SAKE OF** DIA 1223 {PREP} **ANOINTED** CRISTON 5547 {N/ASM} **BUT** DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **WISE** FRONIMOI

5429 {A/NPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **WE** HMEIS 2249 {PP/1NP} **WEAK** ASQENEIS 772 {A/NPM} **BUT** DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **STRONG** ISCUROI 2478 {A/NPM} **YE** UMEIS 5210 {PP/2NP} **ESTEEMED** ENDOXOI 1741 {A/NPM} **BUT** DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **DISREPUTABLE** ATIMOI 820 {A/NPM}

HMEIS MWROI DIA CRISTON UMEIS DE FRONIMOI EN CRISTW HMEIS ASQENEIS UMEIS DE ISCUROI UMEIS ENDOXOI HMEIS DE ATIMOI

1Co 4:11 **As far as the present hour we both hunger, and thirst, and are ill clothed, and are treated roughly, and are homeless.**

AS FAR AS ACRI 891 {PREP} **THA** THS 3588 {T/GSF} **PRESENT** ARTI 737 {ADV} **HOUR** WRAS 5610 {N/GSF} **BOTH** KAI 2532 {CONJ} **WE HUNGER** PEINWMEN 3983 {V/PAI/1P} **AND** KAI 2532 {CONJ} **THIRST** DIYWMEN 1372 {V/PAS/1P} **AND** KAI 2532 {CONJ} **ARE ILL CLOTHED** GUMNHTEUOMEN 1130 {V/PAI/1P} **AND** KAI 2532 {CONJ} **ARE TREATED ROUGHLY** KOLAFIZOMEQA 2852 {V/PP/1P} **AND** KAI 2532 {CONJ} **ARE HOMELESS** ASTATOUOMEN 790 {V/PAI/1P}

ACRI THS ARTI WRAS KAI PEINWMEN KAI DIYWMEN KAI GUMNHTEUOMEN KAI KOLAFIZOMEQA KAI ASTATOUOMEN

1Co 4:12 **And we toil, working with our own hands. Being reviled, we bless; being persecuted, we endure;**

AND KAI 2532 {CONJ} **WE TOIL** KOPIWMEN 2872 {V/PAI/1P} **WORKING** ERGAZOMENOI 2038 {V/PNP/NPM} **WITH THAS** TAIS 3588 {T/DPF} **OWN** IDIAIS 2398 {A/DPF} **HANDS** CERSIN 5495 {N/DPF} **BEING REVILED** LOIDOROUOMENOI 3058 {V/PPP/NPM} **WE BLESS** EULOGOUMEN 2127 {V/PAI/1P} **BEING PERSECUTED** DIWKOMENOI 1377 {V/PPP/NPM} **WE ENDURE** ANECOMEQA 430 {V/PNI/1P}

KAI KOPIWMEN ERGAZOMENOI TAIS IDIAIS CERSIN LOIDOROUOMENOI EULOGOUMEN DIWKOMENOI ANECOMEQA

1Co 4:13 **being slandered, we entreat. We became as trash of the world, an offscouring of all things, until now.**

BEING SLANDERED BLASFHMOUMENOI 987 {V/PPP/NPM} **WE ENTREAT** PARAKALOUMEN 3870 {V/PAI/1P} **WE BECAME** EGENHQHMEN 1096 {V/AOI/1P} **AS** WS 5613 {ADV} **TRASH** PERIKAQARMATA 4027 {N/NPN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **OFFSCOURING** PERIYHMA 4067 {N/NSN} **OF ALL** PANTWN 3956 {A/GPN} **UNTIL** EWS 2193 {CONJ} **NOW** ARTI 737 {ADV}

BLASFHMOUMENOI PARAKALOUMEN WS PERIKAQARMATA TOU KOSMOU EGENHQHMEN PANTWN PERIYHMA EWS ARTI

1Co 4:14 **I do not write these things shaming you, but I warn you as my beloved children.**

I WRITE GRAFW 1125 {V/PAI/1S} **NOT** OUK 3756 {PRT/N} **THESE** TAUTA 5023 {PD/APN} **SHAMING** ENTREPWN 1788 {V/PAP/NSM} **YOU** UMAS 5209 {PP/2AP} **BUT** ALL 235 {CONJ} **I WARN** NOUQETW 3560 {V/PAI/1S} **AS** WS 5613 {ADV} **BELOVED** AGAPHTA 27 {A/NPN} **CHILDREN** TEKNA 5043 {N/NPN} **OF ME** MOU 3450 {PP/1GS}

OUK ENTREPWN UMAS GRAFW TAUTA ALL WS TEKNA MOU AGAPHTA NOUQETW

1Co 4:15 **For though ye have countless instructors in Christ, yet not many fathers. For in Christ Jesus I begot you through the good-news.**

FOR GAR 1063 {CONJ} **IF** EAN 1437 {COND} **YE HAVE** ECHE 2192 {V/PAS/2P} **COUNTLESS** MURIOUS 3463 {A/APM} **INSTRUCTORS** PAIDAGWGOUS 3807 {N/APM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **YET** ALL 235 {CONJ} **NOT** OU 3756 {PRT/N} **MANY** POLLOUS 4183 {A/APM} **FATHERS** PATERAS 3962 {N/APM} **FOR** GAR 1063 {CONJ} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **I** EGW 1473 {PP/1NS} **BEGOT** EGENNHTSA 1080 {V/AAI/1S} **YOU** UMAS 5209 {PP/2AP} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN}

EAN GAR MURIOUS PAIDAGWGOUS ECHE EN CRISTW ALL OU POLLOUS PATERAS EN GAR CRISTW IHSOU DIA TOU EUAGGELIOU EGW UMAS EGENNHTSA

1Co 4:16 **I beseech you therefore, become followers of me.**

I BESEECH PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **THEREFORE** OUN 3767 {CONJ} **BECOME** GINESQE 1096 {V/PNM/2P} **FOLLOWERS** MIMHTAI 3402 {N/NPM} **OF ME** MOU 3450 {PP/1GS}

PARAKALW OUN UMAS MIMHTAI MOU GINESQE

1Co 4:17 **Because of this I sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways in Christ, just as I teach everywhere in every congregation.**

BECAUSE OF DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **I SENT** EPEMYA 3992 {V/AI/1S} **TIMOTHY** TIMOQEON 5095 {N/ASM} **TO YOU** UMIN 5213 {PP/2DP} **WHO** OS 3739 {PR/NSM} **IS** ESTIN 2076 {V/PXI/3S} **BELOVED** AGAPHTON 27 {A/ASN} **AND** KAI 2532 {CONJ} **FAITHFUL** PISTON 4103 {A/ASN} **CHILD** TEKNON 5043 {N/NSN} **OF ME** MOU 3450 {PP/1GS} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **WHO** OS 3739 {PR/NSM} **WILL REMIND** ANAMNHSEI 363 {V/FAI/3S} **YOU** UMAS 5209 {PP/2AP} **THAS** TAS 3588 {T/APF} **WAYS** ODOUS 3598 {N/APF} **OF ME** MOU 3450 {PP/1GS} **THAS** TAS 3588 {T/APF} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JUST AS** KAQWS 2531 {ADV} **I TEACH** DIDASKW 1321 {V/PAI/1S} **EVERYWHERE** PANTACOU 3837 {ADV} **IN** EN 1722 {PREP} **EVERY** PASH 3956 {A/DSF} **CONGREGATION** EKKLHSIA 1577 {N/DSF}

DIA TOUTO EPEMYA UMIN TIMOQEON OS ESTIN TEKNON MOU AGAPHTON KAI PISTON EN KURIW OS UMAS ANAMNHSEI TAS ODOUS MOU TAS EN CRISTW KAQWS PANTACOU EN PASH EKKLHSIA DIDASKW

1Co 4:18 **But as of me not coming to you, some men are puffed up.**

BUT DE 1161 {CONJ} **AS** WS 5613 {ADV} **OF ME** MOU 3450 {PP/1GS} **NOT** MH 3361 {PRT/N} **COMING** ERCOMENOU 2064 {V/PNP/GSM} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **SOME** TINES 5100 {PX/NPM} **ARE PUFFED UP** EFUSIWQHSAN 5448 {V/API/3P}

WS MH ERCOMENOU DE MOU PROS UMAS EFUSIWQHSAN TINES

1Co 4:19 **But I will come to you shortly, if the Lord should will, and I will know, not the word of those who are puffed up, but the power.**

BUT DE 1161 {CONJ} **I WILL COME** ELEUSOMAI 2064 {V/FDI/1S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **SHORTLY** TACEWS 5030 {ADV} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **SHOULD WILL** QELHSH 2309 {V/AAS/3S} **AND** KAI 2532 {CONJ} **I WILL KNOW** GNWSOMAI 1097 {V/FDI/1S} **NOT** OU 3756 {PRT/N} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM} **OF THOS** TWN 3588 {T/GPM} **WHO ARE PUFFED UP** PEFUSIWMENWN 5448 {V/RPP/GPM} **BUT** ALLA 235 {CONJ} **THA** THN 3588 {T/ASF} **POWER** DUNAMIN 1411 {N/ASF}

ELEUSOMAI DE TACEWS PROS UMAS EAN O KURIOS QELHSH KAI GNWSOMAI OU TON LOGON TWN PEFUSIWMENWN ALLA THN DUNAMIN

1Co 4:20 **For the kingdom of God is not in word, but in power.**

FOR GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **KINGDOM** BASILEIA 932 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **NOT** OU 3756 {PRT/N} **IN** EN 1722 {PREP} **WORD** LOGW 3056 {N/DSM} **BUT** ALL 235 {CONJ} **IN** EN 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF}

OU GAR EN LOGW H BASILEIA TOU QEOU ALL EN DUNAMEI

1Co 4:21 **What do ye want? Should I come to you with a rod, or in love and a spirit of meekness?**

WHAT? TI 5101 {PI/ASN} **DO YE WANT** QELETE 2309 {V/PAI/2P} **SHOULD I COME** ELQW 2064 {V/2AAS/1S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **WITH** EN 1722 {PREP} **ROD** RABDW 4464 {N/DSF} **OR** H 2228 {PRT} **IN** EN 1722 {PREP} **LOVE** AGAPH 26 {N/DSF} **AND** TE 5037 {PRT} **SPIRIT** PNEUMATI 4151 {N/DSN} **OF MEEKNESS** PRAOTHTOS 4236 {N/GSF}

TI QELETE EN RABDW ELQW PROS UMAS H EN AGAPH PNEUMATI TE PRAOTHTOS

1Co 5:1 **Fornication is actually heard among you, and such fornication that is not even named among the Gentiles, for some man to have his father's wife.**

FORNICATION PORNEIA 4202 {N/NSF} **ACTUALLY** OLWS 3654 {ADV} **IS HEARD** AKOUETAI 191 {V/PPI/3S} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **SUCH** TOIAUTH 5108 {PD/NSF} **FORNICATION** PORNEIA 4202 {N/NSF} **THAT** HTIS 3748 {PR/NSF} **NOT EVEN** OUDE 3761 {ADV} **IS NAMED** ONOMAZETAI 3687 {V/PPI/3S} **AMONG** EN 1722 {PREP} **THES** TOIS 3588 {T/

DPN} **GENTILES** EQNESIN 1484 {N/DPN} **FOR** WSTE 5620 {CONJ} **SOME** TINA 5100 {PX/ASM} **TO HAVE** ECEIN 2192 {V/PAN} **WOMAN** GUNAIKA 1135 {N/ASF} **OF THO** TOU 3588 {T/GSM} **FATHER** PATROS 3962 {N/GSM}

OLWS AKOUEITAI EN UMIN PORNEIA KAI TOIAUTH PORNEIA HTIS OUDE EN TOIS EQNESIN ONOMAZETAI WSTE GUNAIKA TINA TOU PATROS ECEIN

1Co 5:2 **And ye are puffed up and did not rather mourn, so that he who committed this deed might be taken away from the midst of you.**

AND KAI 2532 {CONJ} **YE** UMEIS 5210 {PP/2NP} **ARE** ESTE 2075 {V/PXI/2P} **PUFFED UP** PEFUSIWMENOI 5448 {V/RPP/NPM} **AND** KAI 2532 {CONJ} **NOT?** OUCI 3780 {PRT/N} **RATHER** MALLON 3123 {ADV} **YE MOURNED** EPENQHSATE 3996 {V/AAI/2P} **SO THAT** INA 2443 {CONJ} **THO** O 3588 {T/NSM} **WHO COMMITTED** POIHSAS 4160 {V/AAP/NSM} **THIS** TOUTO 5124 {PD/ASN} **THE** TO 3588 {T/ASN} **DEED** ERGON 2041 {N/ASN} **MIGHT BE TAKEN AWAY** EXARQH 1808 {V/APS/3S} **FROM** EK 1537 {PREP} **MIDST** MESOU 3319 {A/GSN} **OF YOU** UMWN 5216 {PP/2GP}

KAI UMEIS PEFUSIWMENOI ESTE KAI OUCI MALLON EPENQHSATE INA EXARQH EK MESOU UMWN O TO ERGON TOUTO POIHSAS

1Co 5:3 **For I truly, as being absent in the body but present in the spirit, I have already, as though present, judged the man who committed this thing this way.**

FOR GAR 1063 {CONJ} **I** EGW 1473 {PP/1NS} **TRULY** MEN 3303 {PRT} **AS** WS 5613 {ADV} **BEING ABSENT** APWN 548 {V/PXP/NSM} **IN THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN} **BUT** DE 1161 {CONJ} **PRESENT** PARWN 3918 {V/PXP/NSM} **IN THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **ALREADY** HDH 2235 {ADV} **AS** WS 5613 {ADV} **THOUGH PRESENT** PARWN 3918 {V/PXP/NSM} **I HAVE JUDGED** KEKRIKA 2919 {V/RAI/1S} **THO** TON 3588 {T/ASM} **WHO COMMITTED** KATERGASAMENON 2716 {V/ADP/ASM} **THIS** TOUTO 5124 {PD/ASN} **THIS WAY** OUTWS 3779 {ADV}

EGW MEN GAR WS APWN TW SWMATI PARWN DE TW PNEUMATI HDH KEKRIKA WS PARWN TON OUTWS TOUTO KATERGASAMENON

1Co 5:4 **In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit with the power of our Lord Jesus Christ,**

IN EN 1722 {PREP} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANointed** CRISTOU 5547 {N/GSM} **WHEN GATHERED TOGETHER** SUNACQENTWN 4863 {V/APP/GPM} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **OF ME** EMOU 1700 {PP/1GS} **WITH** SUN 4862 {PREP} **THA** TH 3588 {T/DSF} **POWER** DUNAMEI 1411 {N/DSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANointed** CRISTOU 5547 {N/GSM}

EN TW ONOMATI TOU KURIOU HMWN IHSOU CRISTOU SUNACQENTWN UMWN KAI TOU EMOU PNEUMATOS SUN TH DUNAMEI TOU KURIOU HMWN IHSOU CRISTOU

1Co 5:5 **to deliver such a man to Satan for destruction of the flesh, so that the spirit might be saved in the day of the Lord Jesus.**

TO DELIVER PARADOUNAI 3860 {V/2AAN} **THO** TON 3588 {T/ASM} **SUCH** TOIOUTON 5108 {PD/ASM} **TO THO** TW 3588 {T/DSM} **ADVERSARY** SATANA 4567 {N/DSM} **FOR** EIS 1519 {PREP} **DESTRUCTION** OLEQRON 3639 {N/ASM} **OF THA** THS 3588 {T/GSF} **FLESH** SARKOS 4561 {N/GSF} **SO THAT** INA 2443 {CONJ} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **MIGHT BE SAVED** SWQH 4982 {V/APS/3S} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DAY** HMEIRA 2250 {N/DSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM}

PARADOUNAI TON TOIOUTON TW SATANA EIS OLEQRON THS SARKOS INA TO PNEUMA SWQH EN TH HMEIRA TOU KURIOU IHSOU

1Co 5:6 **Your boasting is not good. Know ye not that a little leaven leavens the whole lump?**

THE TO 3588 {T/NSN} **BOASTING** KAUCHMA 2745 {N/NSN} **OF YOU** UMWN 5216 {PP/2GP} **NOT** OU 3756 {PRT/N} **GOOD** KALON 2570 {A/NSN} **KNOW** YE OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **LITTLE** MIKRA 3398 {A/NSF} **LEAVEN** ZUMH 2219 {N/NSF} **LEAVENS** ZUMOI 2220 {V/PAI/3S} **THE** TO 3588 {T/ASN} **WHOLE** OLOH 3650 {A/ASN} **LUMP** FURAMA 5445 {N/ASN}

OU KALON TO KAUCHMA UMWN OUK OIDATE OTI MIKRA ZUMH OLON TO FURAMA ZUMOI

1Co 5:7 **Purge out the old leaven, so that ye may be a new lump, since ye are unleavened. For also Christ our Passover was sacrificed for us.**

PURGE OUT EKKAQARATE 1571 {V/AAM/2P} **THA** THN 3588 {T/ASF} **OLD** PALAIAN 3820 {A/ASF} **LEAVEN** ZUMHN 2219 {N/ASF} **SO THAT** INA 2443 {CONJ} **YE MAY BE** HTE 2258 {V/PXS/2P} **NEW** NEON 3501 {A/NSN} **LUMP** FURAMA 5445 {N/NSN} **SINCE** KAQWS 2531 {ADV} **YE ARE** ESTE 2075 {V/PXI/2P} **UNLEAVENED** AZUMOI 106 {A/NPM} **FOR** GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **THE** TO 3588 {T/NSN} **PASSOVER** PASCA 3957 {ARAM} **OF US** HMWN 2257 {PP/1GP} **WAS SACRIFICED** ETUQH 2380 {V/API/3S} **FOR** UPER 5228 {PREP} **US** HMWN 2257 {PP/1GP}

EKKAQARATE THN PALAIAN ZUMHN INA HTE NEON FURAMA KAQWS ESTE AZUMOI KAI GAR TO PASCA HMWN UPER HMWN ETUQH CRISTOS

1Co 5:8 **Therefore we should feast, not by old leaven, nor by leaven of evil and wickedness, but by non-leaven of sincerity and truth.**

THEREFORE WSTE 5620 {CONJ} **WE SHOULD FEAST** EORTAZWMEN 1858 {V/PAS/1P} **NOT** MH 3361 {PRT/N} **BY** EN 1722 {PREP} **OLD** PALAIA 3820 {A/DSF} **LEAVEN** ZUMH 2219 {N/DSF} **NOR** MHDE 3366 {CONJ} **BY** EN 1722 {PREP} **LEAVEN** ZUMH 2219 {N/DSF} **OF EVIL** KAKIAS 2549 {N/GSF} **AND** KAI 2532 {CONJ} **WICKEDNESS** PONHRIAS 4189 {N/GSF} **BUT** ALL 235 {CONJ} **BY** EN 1722 {PREP} **NON-LEAVEN** AZUMOIS 106 {A/DPN} **OF SINCERITY** EILIKRINEIAS 1505 {N/GSF} **AND** KAI 2532 {CONJ} **TRUTH** ALHQEIAS 225 {N/GSF}

WSTE EORTAZWMEN MH EN ZUMH PALAIA MHDE EN ZUMH KAKIAS KAI PONHRIAS ALL EN AZUMOIS EILIKRINEIAS KAI ALHQEIAS

1Co 5:9 **I wrote to you in the letter not to associate with fornicators,**

I WROTE EGRAYA 1125 {V/AAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **LETTER** EPISTOLH 1992 {N/DSF} **NOT** MH 3361 {PRT/N} **TO ASSOCIATE** SUNANAMIGNUSQAI 4874 {V/PMN} **WITH FORNICATORS** PORNOIS 4205 {N/DPM}

EGRAYA UMIN EN TH EPISTOLH MH SUNANAMIGNUSQAI PORNOIS

1Co 5:10 **and not at all with the fornicators of this world, or with greedy men, or with predators, or with idolaters, since then ye would need to go out of the world.**

AND KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **AT ALL** PANTWS 3843 {ADV} **WITH THOS** TOIS 3588 {T/DPM} **FORNICATORS** PORNOIS 4205 {N/DPM} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **OR** H 2228 {PRT} **WITH THOS** TOIS 3588 {T/DPM} **GREEDY MEN** PLEONEKTAIS 4123 {N/DPM} **OR** H 2228 {PRT} **WITH PREDATORY** ARPAXIN 727 {A/DPM} **OR** H 2228 {PRT} **WITH IDOLATERS** EIDWLOLATRAIS 1496 {N/DPM} **SINCE** EPEI 1893 {CONJ} **YE WOULD NEED** OFEILETE 3784 {V/PAI/2P} **THEN** ARA 686 {PRT} **TO GO** EXELQEIN 1831 {V/2AAN} **OUT OF** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM}

KAI OU PANTWS TOIS PORNOIS TOU KOSMOU TOUTOU H TOIS PLEONEKTAIS H ARPAXIN H EIDWLOLATRAIS EPEI OFEILETE ARA EK TOU KOSMOU EXELQEIN

1Co 5:11 **But now I write to you not to associate if any man who is called a brother is a fornicator, or a greedy man, or an idolater, or a slanderer, or a drunkard, or a predator, not even to eat with such kind.**

BUT DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **I WROTE** EGRAYA 1125 {V/AAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **NOT** MH 3361 {PRT/N} **TO ASSOCIATE** SUNANAMIGNUSQAI 4874 {V/PMN} **IF** EAN 1437 {COND} **ANY** TIS 5100 {PX/NSM} **WHO IS CALLED** ONOMAZOMENOS 3687 {V/PPP/NSM} **BROTHER** ADELFOIS 80 {N/NSM} **IS** H 5600 {V/PXS/3S} **FORNICATOR** PORNOS 4205 {N/NSM} **OR** H 2228 {PRT} **GREEDY MAN** PLEONEKTHS 4123 {N/NSM} **OR** H 2228 {PRT} **IDOLATER** EIDWLOLATRHS 1496 {N/NSM} **OR** H 2228 {PRT} **SLANDEROUS** LOIDOROS 3060 {A/NSM} **OR** H 2228 {PRT} **DRUNKARD** MEQUSOS 3183 {N/NSM} **OR** H 2228 {PRT} **PREDATORY** ARPAX 727 {A/NSM} **NOT EVEN** MHDE 3366 {CONJ} **TO EAT WITH** SUNESQIEIN 4906 {V/PAN} **WITH THO** TW 3588 {T/DSM} **SUCH KIND** TOIOUTW 5108 {PD/DSM}

NUN DE EGRAYA UMIN MH SUNANAMIGNUSQAI EAN TIS ADELFOIS ONOMAZOMENOS H PORNOS H PLEONEKTHS H EIDWLOLATRHS H LOIDOROS H MEQUSOS H ARPAX TW TOIOUTW MHDE SUNESQIEIN

1Co 5:12 **For what is in me to also judge those outside? Do ye not judge those inside?**

FOR GAR 1063 {CONJ} **WHAT?** TI 5101 {PI/NSN} **IN ME** MOI 3427 {PP/1DS} **ALSO** KAI 2532 {CONJ} **TO JUDGE** KRINEIN 2919 {V/PAN} **THOS** TOUS 3588 {T/APM} **OUTSIDE** EXW 1854 {ADV} **NOT?** OUCI 3780 {PRT/I} **DO JUDGE** KRINETE 2919 {V/PAI/2P} **YE** UMEIS 5210 {PP/2NP} **THOS** TOUS 3588 {T/APM} **INSIDE** ESW 2080 {ADV}

TI GAR MOI KAI TOUS EXW KRINEIN OUCI TOUS ESW UMEIS KRINETE

1Co 5:13 **But God judges those outside. And ye yourselves shall drive out the evil man from you.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **JUDGES** KRINEI 2919 {V/PAI/3S} **THOS** TOUS 3588 {T/APM} **OUTSIDE** EXW 1854 {ADV} **AND** KAI 2532 {CONJ} **YE SHALL DRIVE OUT** EXAREITE 1808 {V/AAM/2P} **THO** TON 3588 {T/ASM} **EVIL** PONHRON 4190 {A/ASM} **FROM** EX 1537 {PREP} **YOU** UMWN 5216 {PP/2GP} **YOURSELVES** AUTWN 846 {PT/GPM}

TOUS DE EXW O QEOS KRINEI KAI EXAREITE TON PONHRON EX UMWN AUTWN

1Co 6:1 **Dare any of you, having a matter against the other, go to law before the unrighteous and not before the sanctified?**

DARE TOLMA 5111 {V/PAI/3S} **ANY** TIS 5100 {PX/NSM} **OF YOU** UMWN 5216 {PP/2GP} **HAVING** ECWN 2192 {V/PAP/NSM} **MATTER** PRAGMA 4229 {N/ASN} **AGAINST** PROS 4314 {PREP} **THO** TON 3588 {T/ASM} **OTHER** ETERON 2087 {A/ASM} **GO TO LAW** KRINESQAI 2919 {V/PPN} **BEFORE** EPI 1909 {PREP} **THOS** TWN 3588 {T/GPM} **UNRIGHTEOUS** ADIKWN 94 {A/GPM} **AND** KAI 2532 {CONJ} **NOT?** OUCI 3780 {PRT/I} **BEFORE** EPI 1909 {PREP} **THOS** TWN 3588 {T/GPM} **HOLY** AGIWN 40 {A/GPM}

TOLMA TIS UMWN PRAGMA ECWN PROS TON ETERON KRINESQAI EPI TWN ADIKWN KAI OUCI EPI TWN AGIWN

1Co 6:2 **Or know ye not that the sanctified will judge the world? And if the world is judged by you, are ye unworthy of very small legal disputes?**

KNOW YE OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **THOS** OI 3588 {T/NPM} **HOLY** AGIOI 40 {A/NPM} **WILL JUDGE** KRINOUSIN 2919 {V/FAI/3P} **THO** TON 3588 {T/ASM} **WORLD** KOSMON 2889 {N/ASM} **AND** KAI 2532 {CONJ} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **WORLD** KOSMOS 2889 {N/NSM} **IS JUDGED** KRINETAI 2919 {V/PAI/3S} **BY** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **ARE YE** ESTE 2075 {V/PXI/2P} **UNWORTHY** ANAXIOI 370 {A/NPM} **OF VERY SMALL** ELACISTWN 1646 {A/GPN} **LEGAL DISPUTES** KRITHRIWN 2922 {N/GPN}

OUK OIDATE OTI OI AGIOI TON KOSMON KRINOUSIN KAI EI EN UMIN KRINETAI O KOSMOS ANAXIOI ESTE KRITHRIWN ELACISTWN

1Co 6:3 **Know ye not that we will judge heavenly agents? Then why not mundane things?**

KNOW YE OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **WE WILL JUDGE** KRINOUMEN 2919 {V/FAI/1P} **AGENTS** AGGELOUS 32 {N/APM} **THEN** GE 1065 {PRT} **WHY NOT?** MHTI 3385 {PRT/I} **MUNDANE** BIWTIKA 982 {A/APN}

OUK OIDATE OTI AGGELOUS KRINOUMEN MHTI GE BIWTIKA

1Co 6:4 **Indeed therefore whenever ye have mundane legal disputes, men who are disdained by the church, these ye seat to judge.**

INDEED MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **WHENEVER** EAN 1437 {COND} **YE HAVE** ECHE 2192 {V/PAS/2P} **MUNDANE** BIWTIKA 982 {A/APN} **LEGAL DISPUTES** KRITHRIA 2922 {N/APN} **THOS** TOUS 3588 {T/APM} **WHO ARE DISDAINED** EXOUQENHMENOUS 1848 {V/RPP/APM} **BY** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **CHURCH** EKKLHSIA 1577 {N/DSF} **THESE** TOUTOUS 5128 {PD/APM} **YE SEAT** KAQIZETE 2523 {V/PAI/2P}

BIWTIKA MEN OUN KRITHRIA EAN ECHE TOUS EXOUQENHMENOUS EN TH EKKLHSIA TOUTOUS KAQIZETE

1Co 6:5 **I speak shame about you. So there is not among you not even one wise man who will be able to arbitrate between his brother?**

I SPEAK LEGW 3004 {V/PAI/1S} **SHAME** ENTROPHN 1791 {N/ASF} **ABOUT** PROS 4314 {PREP} **YOU** UMIN 5213 {PP/2DP} **SO** OUTWS 3779 {ADV} **THERE IS** ENI 1762 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **NOT EVEN** OUDE 3761 {ADV} **ONE** EIS 1520 {N/NSM} **WISE** SOFOS 4680 {A/NSM} **WHO** OS 3739 {PR/NSM} **WILL BE ABLE** DUNHSETAI 1410 {V/FDI/3S} **TO ARBITRATE** DIAKRINAI 1252 {V/AAN} **IN** ANA 303 {PREP} **BETWEEN** MESON 3319 {A/ASN} **THO** TOU 3588 {T/GSM} **BROTHER** ADELFOU 80 {N/GSM} **OF HIM** AUTOU 846 {PP/GSM}

PROS ENTROPHN UMIN LEGW OUTWS OUK ENI EN UMIN SOFOS OUDE EIS OS DUNHSETAI DIAKRINAI ANA MESON TOU ADELFOU AUTOU

1Co 6:6 **But brother goes to law against brother, and this before unbelievers?**

BUT ALLA 235 {CONJ} **BROTHER** ADELFOU 80 {N/NSM} **GOES TO LAW** KRINETAI 2919 {V/PPI/3S} **AGAINST** META 3326 {PREP} **BROTHER** ADELFOU 80 {N/GSM} **AND** KAI 2532 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **BEFORE** EPI 1909 {PREP} **UNBELIEVING** APISTWN 571 {A/GPM}

ALLA ADELFOU META ADELFOU KRINETAI KAI TOUTO EPI APISTWN

1Co 6:7 **Now therefore it is indeed altogether a defeat for you because ye have legal disputes against yourselves. Why not rather be wronged? Why not rather be defrauded?**

NOW HDH 2235 {ADV} **THEREFORE** OUN 3767 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **INDEED** MEN 3303 {PRT} **ALTOGETHER** OLWS 3654 {ADV} **DEFEAT** HTHHMA 2275 {N/NSN} **FOR YOU** UMIN 5213 {PP/2DP} **BECAUSE** OTI 3754 {CONJ} **YE HAVE** ECETE 2192 {V/PAI/2P} **LEGAL DISPUTES** KRIMATA 2917 {N/APN} **AGAINST** MEQ 3326 {PREP} **YOURSELVES** EAUTWN 1438 {PF/3GPM} **BECAUSE OF** DIA 1223 {PREP} **WHY?** TI 5101 {PI/ASN} **NOT?** OUCI 3780 {PRT/I} **RATHER** MALLON 3123 {ADV} **BE YE WRONGED** ADIKEISQE 91 {V/PPI/2P} **BECAUSE OF** DIA 1223 {PREP} **WHY?** TI 5101 {PI/ASN} **NOT?** OUCI 3780 {PRT/I} **RATHER** MALLON 3123 {ADV} **BE YE DEFRAUDED** APOSTEREISQE 650 {V/PPI/2P}

HDH MEN OUN OLWS HTHHMA UMIN ESTIN OTI KRIMATA ECETE MEQ EAUTWN DIA TI OUCI MALLON ADIKEISQE DIA TI OUCI MALLON APOSTEREISQE

1Co 6:8 **Instead ye do wrong, and defraud, and these things to brothers.**

INSTEAD ALLA 235 {CONJ} **YE** UMEIS 5210 {PP/2NP} **DO WRONG** ADIKEITE 91 {V/PAI/2P} **AND** KAI 2532 {CONJ} **DEFRAUD** APOSTEREITE 650 {V/PAI/2P} **AND** KAI 2532 {CONJ} **THESE** TAUTA 5023 {PD/NPN} **BROTHERS** ADELFOUS 80 {N/APM}

ALLA UMEIS ADIKEITE KAI APOSTEREITE KAI TAUTA ADELFOUS

1Co 6:9 **Or know ye not that the unrighteous will not inherit the kingdom of God? Be not led astray. Neither fornicators, nor idolaters, nor adulterers, nor effeminate men, nor homosexuals,**

OR H 2228 {PRT} **KNOW YE** OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **UNRIGHTEOUS** ADIKOI 94 {A/NPM} **WILL INHERIT** KLHRONOMHSOUSIN 2816 {V/FAI/3P} **NOT** OU 3756 {PRT/N} **KINGDOM** BASILEIAN 932 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **BE LED** ASTRAY PLANASQE 4105 {V/PPM/2P} **NOT** MH 3361 {PRT/N} **NEITHER** OUTE 3777 {CONJ} **FORNICATORS** PORNOI 4205 {N/NPM} **NOR** OUTE 3777 {CONJ} **IDOLATERS** EIDWLOLATRAI 1496 {N/NPM} **NOR** OUTE 3777 {CONJ} **ADULTERERS** MOICOI 3432 {N/NPM} **NOR** OUTE 3777 {CONJ} **EFFEMINATE** MALAKOI 3120 {A/NPM} **NOR** OUTE 3777 {CONJ} **HOMOSEXUALS** ARSENOKOITAI 733 {N/NPM}

H OUK OIDATE OTI ADIKOI BASILEIAN QEOU OU KLHRONOMHSOUSIN MH PLANASQE OUTE PORNOI OUTE EIDWLOLATRAI OUTE MOICOI OUTE MALAKOI OUTE ARSENOKOITAI

1Co 6:10 **nor greedy men, nor thieves, nor drunkards, nor the slanderous, nor the predatory will inherit the kingdom of God.**

NOR OUTE 3777 {CONJ} **GREEDY MEN** PLEONEKTAI 4123 {N/NPM} **NOR** OUTE 3777 {CONJ} **THIEVES** KLEPTAI 2812 {N/NPM} **NOR** OUTE 3777 {CONJ} **DRUNKARDS** MEQUSOI 3183 {N/NPM} **NO** OU 3756 {PRT/N} **SLANDEROUS** LOIDOROI 3060 {A/NPM} **NO** OUC 3756 {PRT/N} **PREDATORY** ARPAGES 727 {A/NPM} **NOT** OU 3756 {PRT/N} **WILL THEY INHERIT** KLHRONOMHSOUSIN 2816 {V/FAI/3P} **KINGDOM** BASILEIAN 932 {N/ASF} **OF GOD** QEOU 2316 {N/GSM}

OUTE PLEONEKTAI OUTE KLEPTAI OUTE MEQUSOI OU LOIDOROI OUC ARPAGES BASILEIAN QEOU OU KLHRONOMHSOUSIN

1Co 6:11 **And some of you were these things, but ye were washed, but ye were sanctified, but ye were made righteous in the name of the Lord Jesus, and in the Spirit of our God.**

AND KAI 2532 {CONJ} **SOME** TINES 5100 {PX/NPM} **YE WERE** HTE 2258 {V/IXI/2P} **THESE** TAUTA 5023 {PD/NPN} **BUT** ALLA 235 {CONJ} **YE WERE WASHED** APELOUSASQE 628 {V/AMI/2P} **BUT** ALLA 235 {CONJ} **YE WERE SANCTIFIED** HGIASQHTTE 37 {V/API/2P} **BUT** ALL 235 {CONJ} **YE WERE MADE RIGHTEOUS** EDIKAIWQHTTE 1344 {V/API/2P} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **NAME** ONOMATI 3686 {N/DSN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **OF US** HMWN 2257 {PP/1GP}

KAI TAUTA TINES HTE ALLA APELOUSASQE ALLA HGIASQHTTE ALL EDIKAIWQHTTE EN TW ONOMATI TOU KURIU IHSOU KAI EN TW PNEUMATI TOU QEOU HMWN

1Co 6:12 **All things are permitted for me, but not all things are expedient. All things are permitted for me, but I will not be brought under control by anything.**

ALL PANTA 3956 {A/NPN} **ARE PERMITTED** EXESTIN 1832 {V/PQI/3S} **FOR ME** MOI 3427 {PP/1DS} **BUT** ALL 235 {CONJ} **NOT** OU 3756 {PRT/N} **ALL** PANTA 3956 {A/NPN} **ARE EXPEDIENT** SUMFEREI 4851 {V/PAI/3S} **ALL** PANTA 3956 {A/NPN} **ARE PERMITTED** EXESTIN 1832 {V/PQI/3S} **FOR ME** MOI 3427 {PP/1DS} **BUT** ALL 235 {CONJ} **I** EGW 1473 {PP/1NS} **NOT** OUK 3756 {PRT/N} **WILL BE BROUGHT UNDER CONTROL** EXOUSIASQHSOMAI 1850 {V/FPI/1S} **BY** UPO 5259 {PREP} **ANYTHING** TINOS 5100 {PX/GSN}

PANTA MOI EXESTIN ALL OU PANTA SUMFEREI PANTA MOI EXESTIN ALL OUK EGW EXOUSIASQHSOMAI UPO TINOS

1Co 6:13 **The foods are for the belly and the belly for foods, but God will abolish both this and these things. But the body is not for fornication, but for the Lord, and the Lord for the body.**

THESE TA 3588 {T/NPN} **FOODS** BRWMATA 1033 {N/NPN} **FOR THA** TH 3588 {T/DSF} **BELLY** KOILIA 2836 {N/DSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **BELLY** KOILIA 2836 {N/NSF} **FOR THESE** TOIS 3588 {T/DPN} **FOODS** BRWMASIN 1033 {N/DPN} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **WILL ABOLISH** KATARGHSEI 2673 {V/FAI/3S} **ALSO** KAI 2532 {CONJ} **THIS** TAUTHN 3778 {PD/ASF} **AND** KAI 2532 {CONJ} **THESE** TAUTA 5023 {PD/APN} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **NOT** OU 3756 {PRT/N} **FOR THA** TH 3588 {T/DSF} **FORNICATION** PORNEIA 4202 {N/DSF} **BUT** ALLA 235 {CONJ} **FOR THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **FOR THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN}

TA BRWMATA TH KOILIA KAI H KOILIA TOIS BRWMASIN O DE QEOS KAI TAUTHN KAI TAUTA KATARGHSEI TO DE SWMA OU TH PORNEIA ALLA TW KURIW KAI O KURIOS TW SWMATI

1Co 6:14 **And God both raised up the Lord and will raise us up through his power.**

AND DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **ALSO** KAI 2532 {CONJ} **RAISED UP** HGEIREN 1453 {V/AAI/3S} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **AND** KAI 2532 {CONJ} **WILL RAISE UP** EXEGEREI 1825 {V/FAI/3S} **US** HMAS 2248 {PP/1AP} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **POWER** DUNAMEWS 1411 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM}

O DE QEOS KAI TON KURION HGEIREN KAI HMAS EXEGEREI DIA THS DUNAMEWS AUTOU

1Co 6:15 **Know ye not that your bodies are body-parts of Christ? Therefore, having taken the body-parts of the Christ, should I make them body-parts of a harlot? May it not happen!**

KNOW YE OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **THESE** TA 3588 {T/NPN} **BODIES** SWMATA 4983 {N/NPN} **OF YOU** UMWN 5216 {PP/2GP} **ARE** ESTIN 2076 {V/PXI/3S} **BODY-PARTS** MELH 3196 {N/NPN} **OF ANOINTE** CRISTOU 5547 {N/GSM} **THEREFORE** OUN 3767 {CONJ} **HAVING TAKEN** ARAS 142 {V/AAP/NSM} **THESE** TA 3588 {T/APN} **BODY-PARTS** MELH 3196 {N/APN} **OF THO** TOU 3588 {T/GSM} **ANOINTE** CRISTOU 5547 {N/GSM} **SHOULD I MAKE** POIHSW 4160 {V/AAS/1S} **BODY-PARTS** MELH 3196 {N/APN} **OF HARLOT** PORNHS 4204 {N/GSF} **MAY IT HAPPEN** GENOITO 1096 {V/2ADO/3S} **NOT** MH 3361 {PRT/N}

OUK OIDATE OTI TA SWMATA UMWN MELH CRISTOU ESTIN ARAS OUN TA MELH TOU CRISTOU POIHSW PORNHS MELH MH GENOITO

1Co 6:16 **Or know ye not that he who is joined to a harlot is one body? For, The two, he says, will be in one flesh.**

OR H 2228 {PRT} **KNOW YE** OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **WHO IS JOINED** KOLLWMENOS 2853 {V/PPP/NSM} **TO THA** TH 3588 {T/DSF} **HARLOT** PORNH 4204 {N/DSF} **IS** ESTIN 2076 {V/PXI/3S} **ONE** EN 1520 {N/NSN} **BODY** SWMA 4983 {N/NSN} **FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **TWO** DUO 1417 {N/NU} **HE SAYS** FHSIN 5346 {V/PXI/3S} **WILL BE** ESONTAI 2071 {V/FXI/3P} **IN** EIS 1519 {PREP} **ONE** MIAN 3391 {N/ASF} **FLESH** SARKA 4561 {N/ASF}

H OUK OIDATE OTI O KOLLWMENOS TH PORNH EN SWMA ESTIN ESONTAI GAR FHSIN OI DUO EIS SARKA MIAN

1Co 6:17 **But he who is joined to the Lord is one spirit.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO IS JOINED** KOLLWMENOS 2853 {V/PPP/NSM} **TO THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **IS** ESTIN 2076 {V/PXI/3S} **ONE** EN 1520 {N/NSN} **SPIRIT** PNEUMA 4151 {N/NSN}

O DE KOLLWMENOS TW KURIW EN PNEUMA ESTIN

1Co 6:18 **Flee fornication. Every sin, whatever a man may do, is outside the body, but he who fornicates sins against his own body.**

FLEE FEUGETE 5343 {V/PAM/2P} **THA** THN 3588 {T/ASF} **FORNICATION** PORNEIAN 4202 {N/ASF} **EVERY** PAN 3956 {A/NSN} **SIN** AMARTHMA 265 {N/NSN} **WHAT** O 3739 {PR/ASN} **EVER** EAN 1437 {COND} **MAN** ANQRWPOS 444 {N/NSM} **MAY DO** POIHSH 4160 {V/AAS/3S} **IS** ESTIN 2076 {V/PXI/3S} **OUTSIDE** EKTOS 1622 {ADV} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO FORNICATES** PORNEUWN 4203 {V/PAP/NSM} **SINS** AMARTANEI 264 {V/PAI/3S} **AGAINST** EIS 1519 {PREP} **OWN** IDION 2398 {A/ASN} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN}

FEUGETE THN PORNEIAN PAN AMARTHMA O EAN POIHSH ANQRWPOS EKTOS TOU SWMATOS ESTIN O DE PORNEUWN EIS TO IDION SWMA AMARTANEI

1Co 6:19 **Or know ye not that your body is a temple of the Holy Spirit in you, which ye have from God? And ye are not your own,**

OR H 2228 {PRT} **KNOW YE** OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **OF YOU** UMWN 5216 {PP/2GP} **IS** ESTIN 2076 {V/PXI/3S} **TEMPLE** NAOS 3485 {N/NSM} **OF THE** TOU 3588 {T/GSN} **HOLY** AGIOU 40 {A/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **WHICH** OU 3739 {PR/GSN} **YE HAVE** ECETE 2192 {V/PAI/2P} **FROM** APO 575 {PREP} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **YE ARE** ESTE 2075 {V/PXI/2P} **NOT** OUK 3756 {PRT/N} **YOURSELVES** EAUTWN 1438 {PF/3GPM}

H OUK OIDATE OTI TO SWMA UMWN NAOS TOU EN UMIN AGIOU PNEUMATOS ESTIN OU ECETE APO QEOU KAI OUK ESTE EAUTWN

1Co 6:20 **for ye were bought with a price. Therefore glorify God in your body and your spirit, which is of God.**

FOR GAR 1063 {CONJ} **YE WERE BOUGHT** HGORASQHTE 59 {V/API/2P} **WITH PRICE** TIMHS 5092 {N/GSF} **THEREFORE** DH 1211 {PRT} **GLORIFY** DOXASATE 1392 {V/AAM/2P} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN} **OF YOU** UMWN 5216 {PP/2GP} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **OF YOU** UMWN 5216 {PP/2GP} **WHICH** ATINA 3748 {PR/NPN} **IS** ESTIN 2076 {V/PXI/3S} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

HGORASQHTE GAR TIMHS DOXASATE DH TON QEON EN TW SWMATI UMWN KAI EN TW PNEUMATI UMWN ATINA ESTIN TOU QEOU

1Co 7:1 **Now concerning the things of which ye wrote to me. It is good for a man not to touch a woman.**

NOW DE 1161 {CONJ} **CONCERNING** PERI 4012 {PREP} **OF WHICH** WN 3739 {PR/GPN} **YE WROTE** EGRAYATE 1125 {V/AAI/2P} **TO ME** MOI 3427 {PP/1DS} **GOOD** KALON 2570 {A/NSN} **FOR MAN**

ANQRWPW 444 {N/DSM} **NOT** MH 3361 {PRT/N} **TO TOUCH** APTESQAI 680 {V/PMN} **WOMAN**
GUNAİKOS 1135 {N/GSF}

PERI DE WN EGRAYATE MOI KALON ANQRWPW GUNAİKOS MH APTESQAI

1Co 7:2 **But because of fornications, let each man have his own wife, and let each woman have her own husband.**

BUT DE 1161 {CONJ} **BECAUSE OF** DIA 1223 {PREP} **THAS** TAS 3588 {T/APF} **FORNICATIONS**
PORNEIAS 4202 {N/APF} **EACH** EKASTOS 1538 {A/NSM} **LET HIM HAVE** ECETW 2192 {V/PAM/3S}
THA THN 3588 {T/ASF} **WOMAN** GUNAİKA 1135 {N/ASF} **OF HIMSELF** EAUTOU 1438 {PF/3GSM}
AND KAI 2532 {CONJ} **EACH** EKASTH 1538 {A/NSF} **LET HER HAVE** ECETW 2192 {V/PAM/3S} **THO**
TON 3588 {T/ASM} **MAN** ANDRA 435 {N/ASM} **OF OWN** IDION 2398 {A/ASM}

DIA DE TAS PORNEIAS EKASTOS THN EAUTOU GUNAİKA ECETW KAI EKASTH TON IDION
ANDRA ECETW

1Co 7:3 **Let the husband render the goodwill owed to the wife, and likewise also the wife to the husband.**

THO O 3588 {T/NSM} **MAN** ANHR 435 {N/NSM} **LET HIM RENDER** APODIDOTW 591 {V/PAM/3S} **THA**
THN 3588 {T/ASF} **GOODWILL** EUNOIAN 2133 {N/ASF} **OWED** OFEILOMENHN 3784 {V/PPP/ASF} **TO**
THA TH 3588 {T/DSF} **WOMAN** GUNAİKI 1135 {N/DSF} **AND** DE 1161 {CONJ} **LIKewise** OMOIWS
3668 {ADV} **ALSO** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **TO** THO TW
3588 {T/DSM} **MAN** ANDRI 435 {N/DSM}

TH GUNAİKI O ANHR THN OFEILOMENHN EUNOIAN APODIDOTW OMOIWS DE KAI H GUNH TW
ANDRI

1Co 7:4 **The wife has not the right of her private body, but the husband, and likewise also the husband has not the right of his private body, but the wife.**

THA H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **NOT** OUK 3756 {PRT/N} **HAS RIGHT** EXOUSIAZEI
1850 {V/PAI/3S} **OF THE** TOU 3588 {T/GSN} **PRIVATE** IDIOU 2398 {A/GSN} **BODY** SWMATOS 4983 {N/
GSN} **BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **MAN** ANHR 435 {N/NSM} **AND** DE 1161 {CONJ}
LIKewise OMOIWS 3668 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **MAN** ANHR 435 {N/
NSM} **NOT** OUK 3756 {PRT/N} **HAS RIGHT** EXOUSIAZEI 1850 {V/PAI/3S} **OF THE** TOU 3588 {T/GSN}
PRIVATE IDIOU 2398 {A/GSN} **BODY** SWMATOS 4983 {N/GSN} **BUT** ALL 235 {CONJ} **THA** H 3588 {T/
NSF} **WOMAN** GUNH 1135 {N/NSF}

H GUNH TOU IDIOU SWMATOS OUK EXOUSIAZEI ALL O ANHR OMOIWS DE KAI O ANHR TOU
IDIOU SWMATOS OUK EXOUSIAZEI ALL H GUNH

1Co 7:5 **Do not defraud each other except from agreement for a time, so that ye may have time for fasting and prayer. And come together again for the same thing, so that Satan not tempt you because of your lack of self-control.**

DEFRAUD APOSTEREITE 650 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **EACH OTHER** ALLHLOUS 240
{PC/APM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **WHICH** TI 5100 {PX/NSN} **EVER** AN 302 {PRT}
FROM EK 1537 {PREP} **AGREEMENT** SUMFWNOU 4859 {A/GSN} **FOR** PROS 4314 {PREP} **TIME**
KAIRON 2540 {N/ASM} **SO THAT** INA 2443 {CONJ} **YE MAY HAVE TIME** SCOLAZHTE 4980 {V/PAS/
2P} **FOR** THA TH 3588 {T/DSF} **FAST** NHSTEIA 3521 {N/DSF} **AND** KAI 2532 {CONJ} **THA** TH 3588
{T/DSF} **PRAYER** PROSEUCH 4335 {N/DSF} **AND** KAI 2532 {CONJ} **COME TOGETHER** SUNERCHSQE
4905 {V/PNS/2P} **AGAIN** PALIN 3825 {ADV} **FOR** EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **SAME**
AUTO 846 {PP/ASN} **SO THAT** INA 2443 {CONJ} **THO** O 3588 {T/NSM} **ADVERSARY** SATANAS 4567
{N/NSM} **NOT** MH 3361 {PRT/N} **TEMPT** PEIRAZH 3985 {V/PAS/3S} **YOU** UMAS 5209 {PP/2AP}
BECAUSE OF DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **LACK OF SELF-CONTROL** AKRASIAN 192
{N/ASF} **OF YOU** UMWN 5216 {PP/2GP}

MH APOSTEREITE ALLHLOUS EI MH TI AN EK SUMFWNOU PROS KAIRON INA SCOLAZHTE TH
NHSTEIA KAI TH PROSEUCH KAI PALIN EPI TO AUTO SUNERCHSQE INA MH PEIRAZH UMAS O
SATANAS DIA THN AKRASIAN UMWN

1Co 7:6 **But I say this from concession not from commandment.**

BUT DE 1161 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **FROM** KATA 2596
{PREP} **CONCESSION** SUGGNWMHN 4774 {N/ASF} **NOT** OU 3756 {PRT/N} **FROM** KAT 2596 {PREP}
COMMANDMENT EPITAGHN 2003 {N/ASF}

TOUTO DE LEGW KATA SUGGNWMHN OU KAT EPITAGHN

1Co 7:7 **For I wish all men to be even as myself. However each man has his own gift from God, one in this way, and another after that.**

FOR GAR 1063 {CONJ} **I WISH** QELW 2309 {V/PAI/1S} **ALL** PANTAS 3956 {A/APM} **MEN** ANQRWPOUS 444 {N/APM} **TO BE** EINAI 1511 {V/PXN} **EVEN** KAI 2532 {CONJ} **AS** WS 5613 {ADV} **MYSELF** EMAUTON 1683 {PF/1ASM} **BUT** ALL 235 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **HAS** ECEI 2192 {V/PAI/3S} **OWN** IDION 2398 {A/ASN} **GIFT** CARISMA 5486 {N/ASN} **FROM** EK 1537 {PREP} **GOD** QEOU 2316 {N/GSM} **WHO** OS 3739 {PR/NSM} **INDEED** MEN 3303 {PRT} **IN THIS WAY** OUTWS 3779 {ADV} **AND** DE 1161 {CONJ} **WHO** OS 3739 {PR/NSM} **IN THIS WAY** OUTWS 3779 {ADV}

QELW GAR PANTAS ANQRWPOUS EINAI WS KAI EMAUTON ALL EKASTOS IDION CARISMA ECEI EK QEOU OS MEN OUTWS OS DE OUTWS

1Co 7:8 **But I say to the unmarried and to the widows, it is good for them if they remain even as I.**

AND DE 1161 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **TO THOS** TOIS 3588 {T/DPM} **UNMARRIED** AGAMOIS 22 {N/DPM} **AND** KAI 2532 {CONJ} **THAS** TAIS 3588 {T/DPF} **WIDOWS** CHRAIS 5503 {N/DPF} **IT IS** ESTIN 2076 {V/PXI/3S} **GOOD** KALON 2570 {A/NSN} **FOR THEM** AUTOIS 846 {PP/DPM} **IF** EAN 1437 {COND} **THEY REMAIN** MEINWSIN 3306 {V/AAS/3P} **AS** WS 5613 {ADV} **I EVEN** KAGW 2504 {PP/1NS/C}

LEGW DE TOIS AGAMOIS KAI TAIS CHRAIS KALON AUTOIS ESTIN EAN MEINWSIN WS KAGW

1Co 7:9 **But if they have no self-control they should marry, for it is better to marry than to burn.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **THEY HAVE SELF-CONTROL** EGKRATEUONTAI 1467 {V/PNI/3P} **NO** OUK 3756 {PRT/N} **THEY SHOULD MARRY** GAMHSATWSAN 1060 {V/AAM/3P} **FOR** GAR 1063 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **BETTER** KREISSON 2908 {A/NSN/C} **TO MARRY** GAMHSAI 1060 {V/AAN} **THAN** H 2228 {PRT} **TO BURN** PUROUSQAI 4448 {V/PPN}

EI DE OUK EGKRATEUONTAI GAMHSATWSAN KREISSON GAR ESTIN GAMHSAI H PUROUSQAI

1Co 7:10 **And to those who are married, I do not command but the Lord. The wife is not to separate from her husband.**

AND DE 1161 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **WHO ARE MARRIED** GEGAMHKOSIN 1060 {V/RAP/DPM} **NOT** OUK 3756 {PRT/N} **I** EGW 1473 {PP/1NS} **COMMAND** PARAGGELLW 3853 {V/PAI/1S} **BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **WOMAN** GUNAIKA 1135 {N/ASF} **TO SEPARATE** CWRISQHNAI 5563 {V/APN/M} **NOT** MH 3361 {PRT/N} **FROM** APO 575 {PREP} **MAN** ANDROS 435 {N/GSM}

TOIS DE GEGAMHKOSIN PARAGGELLW OUK EGW ALL O KURIOS GUNAIKA APO ANDROS MH CWRISQHNAI

1Co 7:11 **But even if she separates, she shall remain unmarried, or be reconciled to her husband. And a husband is not to leave his wife.**

BUT DE 1161 {CONJ} **EVEN** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **SHE SEPARATES** CWRISQH 5563 {V/API/3S/M} **SHE SHALL REMAIN** MENETW 3306 {V/PAM/3S} **UNMARRIED** AGAMOS 22 {N/NSF} **OR** H 2228 {PRT} **BE RECONCILED** KATALLAGHTW 2644 {V/2APM/3S} **TO THO** TW 3588 {T/DSM} **HUSBAND** ANDRI 435 {N/DSM} **AND** KAI 2532 {CONJ} **HUSBAND** ANDRA 435 {N/ASM} **NOT** MH 3361 {PRT/N} **TO LEAVE** AFIENAI 863 {V/PAN} **WOMAN** GUNAIKA 1135 {N/ASF}

EAN DE KAI CWRISQH MENETW AGAMOS H TW ANDRI KATALLAGHTW KAI ANDRA GUNAIKA MH AFIENAI

1Co 7:12 **But to the rest I say, not the Lord. If any brother has an unbelieving wife, and this woman consents to dwell with him, he should not leave her.**

BUT DE 1161 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **REST** LOIPOIS 3062 {A/DPM} **I** EGW 1473 {PP/1NS} **SAY** LEGW 3004 {V/PAI/1S} **NOT** OUC 3756 {PRT/N} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **BROTHER** ADELFOIS 80 {N/NSM} **HAS** ECEI 2192 {V/PAI/3S} **UNBELIEVING** APISTON 571 {A/ASF} **WOMAN** GUNAIKA 1135 {N/ASF} **AND** KAI 2532 {CONJ} **THIS** AUTH 3778 {PD/NSF} **CONSENTS** SUNEUDOKEI 4909 {V/PAI/3S} **TO DWELL**

OIKEIN 3611 {V/PAN} **WITH** MET 3326 {PREP} **HIM** AUTOU 846 {PP/GSM} **HE SHOULD LEAVE** AFIETW 863 {V/PAM/3S} **HER** AUTHN 846 {PP/ASF} **NOT** MH 3361 {PRT/N}

TOIS DE LOIPOIS EGW LEGW OUC O KURIOS EI TIS ADELFOIS GUNAICA ECEI APISTON KAI AUTH SUNEUDOKEI OIKEIN MET AUTOU MH AFIETW AUTHN

1Co 7:13 **And whichever woman has an unbelieving husband, and he consents to dwell with her, she should not leave him.**

AND KAI 2532 {CONJ} **WHICHEVER** HTIS 3748 {PR/NSF} **WOMAN** GUNH 1135 {N/NSF} **HAS** ECEI 2192 {V/PAI/3S} **UNBELIEVING** APISTON 571 {A/ASM} **MAN** ANDRA 435 {N/ASM} **AND** KAI 2532 {CONJ} **HE** AUTOS 846 {PP/NSM} **CONSENTS** SUNEUDOKEI 4909 {V/PAI/3S} **TO DWELL** OIKEIN 3611 {V/PAN} **WITH** MET 3326 {PREP} **HER** AUTHS 846 {PP/GSF} **SHE SHOULD LEAVE** AFIETW 863 {V/PAM/3S} **HIM** AUTON 846 {PP/ASM} **NOT** MH 3361 {PRT/N}

KAI GUNH HTIS ECEI ANDRA APISTON KAI AUTOS SUNEUDOKEI OIKEIN MET AUTHS MH AFIETW AUTON

1Co 7:14 **For the unbelieving husband has been sanctified by the wife, and the unbelieving wife has been sanctified by the husband, then otherwise your children are unclean, but now they are holy.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **UNBELIEVING** APISTOS 571 {A/NSM} **THO** O 3588 {T/NSM} **MAN** ANHR 435 {N/NSM} **HAS BEEN SANCTIFIED** HGIASTAI 37 {V/RPI/3S} **BY** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **WOMAN** GUNAIKI 1135 {N/DSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **UNBELIEVING** APISTOS 571 {A/NSF} **THA** H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **HAS BEEN SANCTIFIED** HGIASTAI 37 {V/RPI/3S} **BY** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **HUSBAND** ANDRI 435 {N/DSM} **OTHERWISE** EPEI 1893 {CONJ} **THEN** ARA 686 {PRT} **THESE** TA 3588 {T/NPN} **CHILDREN** TEKNA 5043 {N/NPN} **OF YOU** UMWN 5216 {PP/2GP} **IS** ESTIN 2076 {V/PXI/3S} **UNCLEAN** AKAQARTA 169 {A/NPN} **BUT** DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **IT IS** ESTIN 2076 {V/PXI/3S} **HOLY** AGIA 40 {A/NPN}

HGIASTAI GAR O ANHR O APISTOS EN TH GUNAIKI KAI HGIASTAI H GUNH H APISTOS EN TW ANDRI EPEI ARA TA TEKNA UMWN AKAQARTA ESTIN NUN DE AGIA ESTIN

1Co 7:15 **But if the unbelieving separates, he shall separate. The brother or the sister has not been bound in such things. And God has called us to peace.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **THO** O 3588 {T/NSM} **UNBELIEVING** APISTOS 571 {A/NSM} **SEPARATES** CWRIZETAI 5563 {V/PMI/3S} **HE SHALL SEPARATE** CWRIZESQW 5563 {V/PPM/3S} **THO** O 3588 {T/NSM} **BROTHER** ADELFOIS 80 {N/NSM} **OR** H 2228 {PRT} **THA** H 3588 {T/NSF} **SISTER** ADELPH 79 {N/NSF} **HAS BEEN BOUND** DEDOULWTAI 1402 {V/RPI/3S} **NOT** OU 3756 {PRT/N} **IN** EN 1722 {PREP} **THESE** TOIS 3588 {T/DPN} **SUCH** TOIOUTOIS 5108 {PD/DPN} **AND** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **HAS CALLED** KEKLHKEN 2564 {V/RAI/3S} **US** HMAS 2248 {PP/1AP} **TO** EN 1722 {PREP} **PEACE** EIRHNNH 1515 {N/DSF}

EI DE O APISTOS CWRIZETAI CWRIZESQW OU DEDOULWTAI O ADELFOIS H H ADELPH EN TOIS TOIOUTOIS EN DE EIRHNNH KEKLHKEN HMAS O QEOS

1Co 7:16 **For how do thou know, O wife, whether thou will save thy husband? Or how will thou know, O husband, whether thou will save thy wife?**

FOR GAR 1063 {CONJ} **HOW?** TI 5101 {PI/ASN} **DO THOU KNOW** OIDAS 1492 {V/RAI/2S} **O WOMAN** GUNAI 1135 {N/VSF} **WHETHER** EI 1487 {COND} **THOU WILL SAVE** SWSEIS 4982 {V/FAI/2S} **THO** TON 3588 {T/ASM} **MAN** ANDRA 435 {N/ASM} **OR** H 2228 {PRT} **HOW?** TI 5101 {PI/ASN} **DO THOU KNOW** OIDAS 1492 {V/RAI/2S} **O MAN** ANER 435 {N/VSM} **WHETHER** EI 1487 {COND} **THOU WILL SAVE** SWSEIS 4982 {V/FAI/2S} **THA** THN 3588 {T/ASF} **WOMAN** GUNAICA 1135 {N/ASF}

TI GAR OIDAS GUNAI EI TON ANDRA SWSEIS H TI OIDAS ANER EI THN GUNAICA SWSEIS

1Co 7:17 **Except, as God has distributed to each man, as the Lord has called each, so let him walk. And so I command in all the congregations.**

IF EI 1487 {COND} **NOT** MH 3361 {PRT/N} **AS** WS 5613 {ADV} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **DISTRIBUTED** EMERISEN 3307 {V/AAI/3S} **TO EACH** EKASTON 1538 {A/DSM} **AS** WS 5613 {ADV} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **HAS CALLED** KEKLHKEN 2564 {V/RAI/3S} **EACH** EKASTW 1538 {A/ASM} **SO** OUTWS 3779 {ADV} **HE LET HIM WALK** PERIPATEITW 4043 {V/PAM/3S} **AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **I COMMAND** DIATASSOMAI 1299 {V/PMI/1S}

**IN EN 1722 {PREP} ALL PASAIS 3956 {A/DPF} THAS TAIS 3588 {T/DPF} CONGREGATIONS
EKKLHSIAIS 1577 {N/DPF}**

EI MH EKASTW WS EMERISEN O QEOS EKASTON WS KEKLNEN O KURIOS OUTWS PERIPATEITW
KAI OUTWS EN TAIS EKKLHSIAIS PASAIS DIATASSOMAI

1Co 7:18 **Was any man called circumcised? He should not become uncircumcised. Was any man called in uncircumcision? He should not be circumcised.**

**ANY TIS 5100 {PX/NSM} WAS CALLED EKLHQH 2564 {V/API/3S} CIRCUMCISED
PERITETMHMENOS 4059 {V/RPP/NSM} HE SHOULD BECOME UNCIRCUMCISED EPISPASQW 1986
{V/PNM/3S} NOT MH 3361 {PRT/N} ANY TIS 5100 {PX/NSM} WAS CALLED EKLHQH 2564 {V/API/3S}
IN EN 1722 {PREP} UNCIRCUMCISION AKROBUSTIA 203 {N/DSF} HE SHOULD BE
CIRCUMCISED PERITEMNESQW 4059 {V/PPM/3S} NOT MH 3361 {PRT/N}**

PERITETMHMENOS TIS EKLHQH MH EPISPASQW EN AKROBUSTIA TIS EKLHQH MH
PERITEMNESQW

1Co 7:19 **Circumcision is nothing and uncircumcision is nothing, instead, the keeping of God's commandments.**

**THA H 3588 {T/NSF} CIRCUMCISION PERITOMH 4061 {N/NSF} IS ESTIN 2076 {V/PXI/3S}
NOTHING OUDEN 3762 {A/NSN} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} UNCIRCUMCISION
AKROBUSTIA 203 {N/NSF} IS ESTIN 2076 {V/PXI/3S} NOTHING OUDEN 3762 {A/NSN} BUT ALLA 235
{CONJ} KEEPING THRHSIS 5084 {N/NSF} OF COMMANDMENTS ENTOLWN 1785 {N/GPF} OF GOD
QEOU 2316 {N/GSM}**

H PERITOMH OUDEN ESTIN KAI H AKROBUSTIA OUDEN ESTIN ALLA THRHSIS ENTOLWN QEOU

1Co 7:20 **Each man, in the situation in which he was called, in this he should remain.**

**EACH EKASTOS 1538 {A/NSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SITUATION KLNHSEI 2821
{N/DSF} IN WHICH H 3739 {PR/DSF} HE WAS CALLED EKLHQH 2564 {V/API/3S} IN EN 1722
{PREP} THIS TAUTW 3778 {PD/DSF} HE SHOULD REMAIN MENETW 3306 {V/PAM/3S}**

EKASTOS EN TH KLNHSEI H EKLHQH EN TAUTW MENETW

1Co 7:21 **Were thou called being a bondman? It should not concern thee. However if also thou are able to become free, take advantage of it instead.**

**WERE THOU CALLED EKLHQHS 2564 {V/API/2S} BONDMAN DOULOS 1401 {N/NSM} IT SHOULD
CONCERN MELETW 3199 {V/PAM/3S} THEE SOI 4671 {PP/2DS} NOT MH 3361 {PRT/N} HOWEVER
ALL 235 {CONJ} IF EI 1487 {COND} ALSO KAI 2532 {CONJ} THOU ARE ABLE DUNASAI 1410 {V/
PNI/2S} TO BECOME GENESQAI 1096 {V/2ADN} FREE ELEUQEROS 1658 {A/NSM} TAKE
ADVANTAGE CRHSAI 5530 {V/ADM/2S} INSTEAD MALLON 3123 {ADV}**

DOULOS EKLHQHS MH SOI MELETW ALL EI KAI DUNASAI ELEUQEROS GENESQAI MALLON
CRHSAI

1Co 7:22 **For he who was called in the Lord a bondman is a freedman of the Lord. Likewise also he who was called a free man is a bondman of Christ.**

**FOR GAR 1063 {CONJ} THO O 3588 {T/NSM} WHO WAS CALLED KLNHQEIS 2564 {V/APP/NSM} IN EN
1722 {PREP} LORD KURIW 2962 {N/DSM} BONDMAN DOULOS 1401 {N/NSM} IS ESTIN 2076 {V/PXI/
3S} FREEDMAN APELEUQEROS 558 {N/NSM} OF LORD KURIOU 2962 {N/GSM} LIKEWISE OMOIWS
3668 {ADV} ALSO KAI 2532 {CONJ} THO O 3588 {T/NSM} WHO WAS CALLED KLNHQEIS 2564 {V/
APP/NSM} FREE ELEUQEROS 1658 {A/NSM} IS ESTIN 2076 {V/PXI/3S} BONDMAN DOULOS 1401 {N/
NSM} OF ANOINTED CRISTOU 5547 {N/GSM}**

O GAR EN KURIW KLNHQEIS DOULOS APELEUQEROS KURIOU ESTIN OMOIWS KAI O ELEUQEROS
KLNHQEIS DOULOS ESTIN CRISTOU

1Co 7:23 **Ye were bought with a price, become not bondmen of men.**

**YE WERE BOUGHT HGORASQHTW 59 {V/API/2P} WITH PRICE TIMHS 5092 {N/GSF} BECOME
GINESQE 1096 {V/PNM/2P} NOT MH 3361 {PRT/N} BONDMEN DOULOI 1401 {N/NPM} OF MEN
ANQRWPWN 444 {N/GPM}**

TIMHS HGORASQHTW MH GINESQE DOULOI ANQRWPWN

1Co 7:24 **Brothers, each man, in what he was called, should remain in this before God.**

BROTHERS ADELFOI 80 {N/VPM} **EACH** EKASTOS 1538 {A/NSM} **IN** EN 1722 {PREP} **WHAT** W 3739 {PR/DSN} **HE WAS CALLED** EKLHQH 2564 {V/API/3S} **HE SHOULD REMAIN** MENETW 3306 {V/PAM/3S} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **BEFORE** PARA 3844 {PREP} **GOD** QEW 2316 {N/DSM}

EKASTOS EN W EKLHQH ADELFOI EN TOUTW MENETW PARA QEW

1Co 7:25 **Now concerning the virgins I have no commandment of the Lord, but I give an opinion, as having obtained mercy from the Lord to be trustworthy.**

NOW DE 1161 {CONJ} **CONCERNING** PERI 4012 {PREP} **THAS** TWN 3588 {T/GPF} **VIRGINS** PARQENWN 3933 {N/GPF} **I HAVE** ECW 2192 {V/PAI/1S} **NO** OUK 3756 {PRT/N} **COMMANDMENT** EPITAGHN 2003 {N/ASF} **OF LORD** KURIOU 2962 {N/GSM} **BUT** DE 1161 {CONJ} **I GIVE** DIDWMI 1325 {V/PAI/1S} **OPINION** GNWMHN 1106 {N/ASF} **AS** WS 5613 {ADV} **HAVING OBTAINED MERCY** HLEHMENOS 1653 {V/RPP/NSM} **FROM** UPO 5259 {PREP} **LORD** KURIOU 2962 {N/GSM} **TO BE** EINAI 1511 {V/PXN} **TRUSTWORTHY** PISTOS 4103 {A/NSM}

PERI DE TWN PARQENWN EPITAGHN KURIOU OUK ECW GNWMHN DE DIDWMI WS HLEHMENOS UPO KURIOU PISTOS EINAI

1Co 7:26 **I suppose therefore this to be good because of the present distress, that it is good for a man to be this way:**

I SUPPOSE NOMIZW 3543 {V/PAI/1S} **THEREFORE** OUN 3767 {CONJ} **THIS** TOUTO 5124 {PD/ASN} **TO BE** UPARCEIN 5225 {V/PAN} **GOOD** KALON 2570 {A/ASN} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **PRESENT** ENESTWSAN 1764 {V/RAP/ASF} **DISTRESS** ANAGKHN 318 {N/ASF} **THAT** OTI 3754 {CONJ} **THE** TO 3588 {T/NSN} **GOOD** KALON 2570 {A/NSN} **FOR MAN** ANQRWPW 444 {N/DSM} **TO BE** EINAI 1511 {V/PXN} **THIS WAY** OUTWS 3779 {ADV}

NOMIZW OUN TOUTO KALON UPARCEIN DIA THN ENESTWSAN ANAGKHN OTI KALON ANQRWPW TO OUTWS EINAI

1Co 7:27 **Are thou bound to a wife? Do not seek separation. Are thou free from a wife? Do not seek a wife.**

ARE THOU BOUND DEDESAI 1210 {V/RPI/2S} **TO WOMAN** GUNAIKI 1135 {N/DSF} **SEEK** ZHTEI 2212 {V/PAM/2S} **NOT** MH 3361 {PRT/N} **SEPARATION** LUSIN 3080 {N/ASF} **ARE THOU FREE** LELUSAI 3089 {V/RPI/2S} **FROM** APO 575 {PREP} **WOMAN** GUNAIKOS 1135 {N/GSF} **SEEK** ZHTEI 2212 {V/PAM/2S} **NOT** MH 3361 {PRT/N} **WOMAN** GUNAIKA 1135 {N/ASF}

DEDESAI GUNAIKI MH ZHTEI LUSIN LELUSAI APO GUNAIKOS MH ZHTEI GUNAIKA

1Co 7:28 **But also if thou did marry thou have not sinned, and if the virgin married she has not sinned. Yet such kind will have stress in the flesh, but I spare you.**

BUT DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **THOU MARRIED** GHMHS 1060 {V/AAS/2S} **THOU HAVE SINNED** HMARTES 264 {V/2AAI/2S} **NOT** OUC 3756 {PRT/N} **AND** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **THA** H 3588 {T/NSF} **VIRGIN** PARQENOS 3933 {N/NSF} **MARRIED** GHMH 1060 {V/AAS/3S} **SHE HAS SINNED** HMARTEN 264 {V/2AAI/3S} **NOT** OUC 3756 {PRT/N} **YET** DE 1161 {CONJ} **THOS** OI 3588 {T/NPM} **SUCH KIND** TOIOUTOI 5108 {PD/NPM} **WILL HAVE** EXOUSIN 2192 {V/FAI/3P} **STRESS** QLIYIN 2347 {N/ASF} **IN** THA TH 3588 {T/DSF} **FLESH** SARKI 4561 {N/DSF} **BUT** DE 1161 {CONJ} **I** EGW 1473 {PP/1NS} **SPARE** FEIDOMAI 5339 {V/PNI/1S} **YOU** UMWN 5216 {PP/2GP}

EAN DE KAI GHMHS OUC HMARTES KAI EAN GHMH H PARQENOS OUC HMARTEN QLIYIN DE TH SARKI EXOUSIN OI TOIOUTOI EGW DE UMWN FEIDOMAI

1Co 7:29 **But this I say, brothers, the time is shortened. It is the remaining, so that also those who have wives may be as not having,**

BUT DE 1161 {CONJ} **THIS** TOUTO 5124 {PD/ASN} **I SAY** FHMI 5346 {V/PXI/1S} **BROTHERS** ADELFOI 80 {N/VPM} **THO** O 3588 {T/NSM} **TIME** KAIROS 2540 {N/NSM} **IS SHORTENED** SUNESTALMENOS 4958 {V/RPP/NSM} **IT IS** ESTIN 2076 {V/PXI/3S} **THE** TO 3588 {T/NSN} **REMAINING** LOIPON 3063 {A/NSN} **SO** THAT INA 2443 {CONJ} **ALSO** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WHO HAVE** ECONTES 2192 {V/PAP/NPM} **WOMEN** GUNAIKAS 1135 {N/APF} **MAY BE** WSIN 5600 {V/PXS/3P} **AS** WS 5613 {ADV} **NOT** MH 3361 {PRT/N} **HAVING** ECONTES 2192 {V/PAP/NPM}

TOUTO DE FHMI ADELFOI O KAIROS SUNESTALMENOS TO LOIPON ESTIN INA KAI OI ECONTES GUNAIKAS WS MH ECONTES WSIN

1Co 7:30 **and those who weep, as not weeping, and those who rejoice, as not rejoicing, and those who buy, as not possessing,**

AND KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WHO WEEP** KLAIONTES 2799 {V/PAP/NPM} **AS** WS 5613 {ADV} **NOT** MH 3361 {PRT/N} **WEEPING** KLAIONTES 2799 {V/PAP/NPM} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WHO REJOICE** CAIRONTES 5463 {V/PAP/NPM} **AS** WS 5613 {ADV} **NOT** MH 3361 {PRT/N} **REJOICING** CAIRONTES 5463 {V/PAP/NPM} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WHO BUY** AGORAZONTES 59 {V/PAP/NPM} **AS** WS 5613 {ADV} **NOT** MH 3361 {PRT/N} **POSSESSING** KATECONTES 2722 {V/PAP/NPM}

KAI OI KLAIONTES WS MH KLAIONTES KAI OI CAIRONTES WS MH CAIRONTES KAI OI AGORAZONTES WS MH KATECONTES

1Co 7:31 **and those who use this world, as not making full use, for the form of this world passes away.**

AND KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WHO USE** CRWMENOI 5530 {V/PNP/NPM} **THIS** TOUTW 5129 {PD/DSM} **THO** TW 3588 {T/DSM} **WORLD** KOSMW 2889 {N/DSM} **AS** WS 5613 {ADV} **NOT** MH 3361 {PRT/N} **MAKING FULL USE** KATACRWMENOI 2710 {V/PNP/NPM} **FOR** GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **FORM** SCHMA 4976 {N/NSN} **OF THIS** TOUTOU 5127 {PD/GSM} **THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **PASSES AWAY** PARAGEI 3855 {V/PAI/3S}

KAI OI CRWMENOI TW KOSMW TOUTW WS MH KATACRWMENOI PARAGEI GAR TO SCHMA TOU KOSMOU TOUTOU

1Co 7:32 **But I want you to be without worry. The unmarried man cares for things of the Lord, how he will please the Lord.**

BUT DE 1161 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **TO BE** EINAI 1511 {V/PXN} **WITHOUT WORRY** AMERIMNOUS 275 {A/APM} **THO** O 3588 {T/NSM} **UNMARRIED** AGAMOS 22 {N/NSM} **CARES FOR** MERIMNA 3309 {V/PAI/3S} **THES** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **HOW?** PWS 4459 {ADV/I} **HE WILL PLEASE** ARESEI 700 {V/FAI/3S} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM}

QELW DE UMAS AMERIMNOUS EINAI O AGAMOS MERIMNA TA TOU KURIOU PWS ARESEI TW KURIW

1Co 7:33 **But he who is married cares for things of the world, how he will please his wife.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO IS MARRIED** GAMHSAS 1060 {V/AAP/NSM} **CARES FOR** MERIMNA 3309 {V/PAI/3S} **THES** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **HOW?** PWS 4459 {ADV/I} **HE WILL PLEASE** ARESEI 700 {V/FAI/3S} **THA** TH 3588 {T/DSF} **WOMAN** GUNAIKI 1135 {N/DSF}

O DE GAMHSAS MERIMNA TA TOU KOSMOU PWS ARESEI TH GUNAIKI

1Co 7:34 **And the wife and the virgin are differentiated. The unmarried woman is concerned for the things of the Lord, so that she may be holy both in body and in spirit. But she who is married is concerned for the things of the world, how she will please her husband.**

AND KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **VIRGIN** PARQENOS 3933 {N/NSF} **ARE DIFFERENTIATED** MEMERISTAI 3307 {V/RPI/3S} **THA** H 3588 {T/NSF} **UNMARRIED** AGAMOS 22 {N/NSF} **IS CONCERNED FOR** MERIMNA 3309 {V/PAI/3S} **THES** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **SO THAT** INA 2443 {CONJ} **SHE MAY BE** H 5600 {V/PXS/3S} **HOLY** AGIA 40 {A/NSF} **BOTH** KAI 2532 {CONJ} **IN BODY** SWMATI 4983 {N/DSN} **AND** KAI 2532 {CONJ} **IN SPIRIT** PNEUMATI 4151 {N/DSN} **BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **WHO IS MARRIED** GAMHSASA 1060 {V/AAP/NSF} **IS CONCERNED FOR** MERIMNA 3309 {V/PAI/3S} **THES** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **WORLD** KOSMOU 2889 {N/GSM} **HOW?** PWS 4459 {ADV/I} **SHE WILL PLEASE** ARESEI 700 {V/FAI/3S} **THO** TW 3588 {T/DSM} **MAN** ANDRI 435 {N/DSM}

MEMERISTAI KAI H GUNH KAI H PARQENOS H AGAMOS MERIMNA TA TOU KURIOU INA H AGIA KAI SWMATI KAI PNEUMATI H DE GAMHSASA MERIMNA TA TOU KOSMOU PWS ARESEI TW ANDRI

1Co 7:35 **And I say this for your own benefit, not that I may cast restraint upon you, but for what is respectable and assiduous toward the Lord, undistracted.**

AND DE 1161 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **FOR** PROS 4314 {PREP} **THE** TO 3588 {T/ASN} **BENEFIT** SUMFERON 4851 {V/PAP/ASN} **OF YOU** UMWN 5216 {PP/2GP} **YOURSELVES** AUTWN 846 {PT/GPM} **NOT** OUC 3756 {PRT/N} **THAT** INA 2443 {CONJ} **I MAY CAST** EPIBALW 1911 {V/2AAS/1S} **RESTRAINT** BROCON 1029 {N/ASM} **UPON YOU** UMIN 5213 {PP/2DP} **BUT** ALLA 235 {CONJ} **FOR** PROS 4314 {PREP} **THE** TO 3588 {T/ASN} **RESPECTABLE** EUSCHMON 2158 {A/ASN} **AND** KAI 2532 {CONJ} **ASSIDUOUS** EUPROSEDRON 2145 {A/ASN} **TOWARD THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **UNDISTRACTED** APERISPASTWS 563 {ADV}

TOUTO DE PROS TO UMWN AUTWN SUMFERON LEGW OUC INA BROCON UMIN EPIBALW ALLA PROS TO EUSCHMON KAI EUPROSEDRON TW KURIW APERISPASTWS

1Co 7:36 **But if any man thinks to behave improperly toward his virgin, if it is past the best time, and so ought to happen, she should do what she wants, she does not sin, they should marry.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **THINKS** NOMIZEI 3543 {V/PAI/3S} **TO BEHAVE IMPROPERLY** ASCHMONEIN 807 {V/PAN} **TOWARD** EPI 1909 {PREP} **THA** THN 3588 {T/ASF} **VIRGIN** PARQENON 3933 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM} **IF** EAN 1437 {COND} **IT IS** H 5600 {V/PXS/3S} **PAST THE BEST TIME** UPERAKMOS 5230 {A/NSM} **AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **IT OUGHT** OFEILEI 3784 {V/PAI/3S} **TO HAPPEN** GINESQAI 1096 {V/PNN} **SHE SHOULD DO** POIEITW 4160 {V/PAM/3S} **WHAT** O 3739 {PR/ASN} **SHE WANTS** QELEI 2309 {V/PAI/3S} **SHE SINS** AMARTANEI 264 {V/PAI/3S} **NOT** OUC 3756 {PRT/N} **THEY SHOULD MARRY** GAMEITWSAN 1060 {V/PAM/3P}

EI DE TIS ASCHMONEIN EPI THN PARQENON AUTOU NOMIZEI EAN H UPERAKMOS KAI OUTWS OFEILEI GINESQAI O QELEI POIEITW OUC AMARTANEI GAMEITWSAN

1Co 7:37 **But he who stands firm in his heart, not having necessity, but has power based upon his own will, and has decided this in his heart, to keep his own celibacy, does well.**

BUT DE 1161 {CONJ} **WHO** OS 3739 {PR/NSM} **STANDS** ESTHKEN 2476 {V/RAI/3S} **FIRM** EDRAIOS 1476 {A/NSM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **NOT** MH 3361 {PRT/N} **HAVING** ECWN 2192 {V/PAP/NSM} **NECESSITY** ANAGKHN 318 {N/ASF} **BUT** DE 1161 {CONJ} **HAS** ECEI 2192 {V/PAI/3S} **POWER** EXOUSIAN 1849 {N/ASF} **BASED UPON** PERI 4012 {PREP} **OWN** IDIOU 2398 {A/GSN} **THE** TOU 3588 {T/GSN} **WILL** QELHMATOS 2307 {N/GSN} **AND** KAI 2532 {CONJ} **HAS DECIDED** KEKRIKEN 2919 {V/RAI/3S} **THIS** TOUTO 5124 {PD/ASN} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HEART** KARDIA 2588 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM} **OF THE** TOU 3588 {T/GSN} **TO KEEP** THREIN 5083 {V/PAN} **THA** THN 3588 {T/ASF} **CELIBACY** PARQENON 3933 {N/ASF} **OF HIMSELF** EAUTOU 1438 {PF/3GSM} **DOES** POIEI 4160 {V/PAI/3S} **WELL** KALWS 2573 {ADV}

OS DE ESTHKEN EDRAIOS EN TH KARDIA MH ECWN ANAGKHN EXOUSIAN DE ECEI PERI TOU IDIOU QELHMATOS KAI TOUTO KEKRIKEN EN TH KARDIA AUTOU TOU THREIN THN EAUTOU PARQENON KALWS POIEI

1Co 7:38 **And therefore he who gives in marriage does well, but he who does not give in marriage does better.**

AND KAI 2532 {CONJ} **THEREFORE** WSTE 5620 {CONJ} **THO** O 3588 {T/NSM} **WHO GIVES IN MARRIAGE** EKGAMIZWN 1547 {V/PAP/NSM} **DOES** POIEI 4160 {V/PAI/3S} **WELL** KALWS 2573 {ADV} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **NOT** MH 3361 {PRT/N} **WHO GIVES IN MARRIAGE** EKGAMIZWN 1547 {V/PAP/NSM} **DOES** POIEI 4160 {V/PAI/3S} **BETTER** KREISSON 2908 {A/ASN/C}

WSTE KAI O EKGAMIZWN KALWS POIEI O DE MH EKGAMIZWN KREISSON POIEI

1Co 7:39 **A wife is bound by law as long a time as her husband lives, but also if the husband should sleep, she is free to be married to whom she desires, only in the Lord.**

WOMAN GUNH 1135 {N/NSF} **IS BOUND** DEDETAI 1210 {V/RPI/3S} **BY LAW** NOMW 3551 {N/DSM} **BY** EF 1909 {PREP} **AS LONG AS** OSON 3745 {PK/ASM} **TIME** CRONON 5550 {N/ASM} **THO** O 3588 {T/NSM} **HUSBAND** ANHR 435 {N/NSM} **OF HER** AUTHS 846 {PP/GSF} **LIVES** ZH 2198 {V/PAI/3S} **BUT** DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **HUSBAND**

ANHR 435 {N/NSM} **SHOULD SLEEP** KOIMHQH 2837 {V/APS/3S} **SHE IS** ESTIN 2076 {V/PXI/3S} **FREE** ELEUQERA 1658 {A/NSF} **TO BE MARRIED** GAMHQHNAI 1060 {V/APN} **TO WHOM** W 3739 {PR/DSM} **SHE DESIRES** QELEI 2309 {V/PAI/3S} **ONLY** MONON 3440 {ADV} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

GUNH DEDETAI NOMW EF OSON CRONON ZH O ANHR AUTHS EAN DE KAI KOIMHQH O ANHR ELEUQERA ESTIN W QELEI GAMHQHNAI MONON EN KURIW

1Co 7:40 **But she is more blessed if she remains this way according to my opinion. And I also seem to have the Spirit of God.**

BUT DE 1161 {CONJ} **SHE IS** ESTIN 2076 {V/PXI/3S} **MORE BLESSED** MAKARIWTERA 3107 {A/NSF/C} **IF** EAN 1437 {COND} **SHE REMAINS** MEINH 3306 {V/AAS/3S} **THIS WAY** OUTWS 3779 {ADV} **ACCORDING TO** KATA 2596 {PREP} **MY** EMHN 1699 {PS/1ASF} **THA** THN 3588 {T/ASF} **OPINION** GNWMHN 1106 {N/ASF} **AND** DE 1161 {CONJ} **I ALSO** KAGW 2504 {PP/1NS/C} **SEEM** DOKW 1380 {V/PAI/1S/C} **TO HAVE** ECEIN 2192 {V/PAN} **SPIRIT** PNEUMA 4151 {N/ASN} **OF GOD** QEOU 2316 {N/GSM}

MAKARIWTERA DE ESTIN EAN OUTWS MEINH KATA THN EMHN GNWMHN DOKW DE KAGW PNEUMA QEOU ECEIN

1Co 8:1 **Now about the things sacrificed to idols. We know that all have knowledge. Knowledge puffs up, but love builds up.**

NOW DE 1161 {CONJ} **ABOUT** PERI 4012 {PREP} **THES** TWN 3588 {T/GPN} **SACRIFICED TO IDOLS** EIDWLOOUTWN 1494 {A/GPN} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **ALL** PANTES 3956 {A/NPM} **HAVE** ECOMEN 2192 {V/PAI/1P} **KNOWLEDGE** GNWSIN 1108 {N/ASF} **THA** H 3588 {T/NSF} **KNOWLEDGE** GNWSIS 1108 {N/NSF} **PUFFS UP** FUSIOI 5448 {V/PAI/3S} **BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **BUILDS UP** OIKODOMEI 3618 {V/PAI/3S}

PERI DE TWN EIDWLOOUTWN OIDAMEN OTI PANTES GNWSIN ECOMEN H GNWSIS FUSIOI H DE AGAPH OIKODOMEI

1Co 8:2 **If any man presumes to know anything, he knows nothing yet as he ought to know.**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **PRESUMES** DOKEI 1380 {V/PAI/3S} **TO KNOW** EIDENAI 1492 {V/RAN} **ANYTHING** TI 5100 {PX/ASN} **HE KNOWS** EGNWKEN 1097 {V/RAI/3S} **NOTHING** OUDEN 3762 {A/ASN} **NOT YET** OUDEPW 3764 {ADV} **AS** KAQWS 2531 {ADV} **HE OUGHT** DEI 1163 {V/PQI/3S} **TO KNOW** GNWNAI 1097 {V/2AAN}

EI DE TIS DOKEI EIDENAI TI OUDEPW OUDEN EGNWKEN KAQWS DEI GNWNAI

1Co 8:3 **But if any man loves God, this man is known by him.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **LOVES** AGAPA 25 {V/PAI/3S} **THO** TON 3588 {T/ASM} **GOD** QEON 2316 {N/ASM} **THIS** OUTOS 3778 {PD/NSM} **IS KNOWN** EGNWSTAI 1097 {V/RPI/3S} **BY** UP 5259 {PREP} **HIM** AUTOU 846 {PP/GSM}

EI DE TIS AGAPA TON QEON OUTOS EGNWSTAI UP AUTOU

1Co 8:4 **Therefore about eating the things sacrificed to idols, we know that an idol is nothing in the world, and that there is no other God except one.**

THEREFORE OUN 3767 {CONJ} **ABOUT** PERI 4012 {PREP} **THA** THS 3588 {T/GSF} **EATING** BRWSEWS 1035 {N/GSF} **OF THES** TWN 3588 {T/GPN} **SACRIFICED TO IDOLS** EIDWLOOUTWN 1494 {A/GPN} **WE KNOW** OIDAMEN 1492 {V/RAI/1P} **THAT** OTI 3754 {CONJ} **IDOL** EIDWLON 1497 {N/NSN} **NOTHING** OUDEN 3762 {A/NSN} **IN** EN 1722 {PREP} **WORLD** KOSMW 2889 {N/DSM} **AND** KAI 2532 {CONJ} **THAT** OTI 3754 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **OTHER** ETEROS 2087 {A/NSM} **GOD** QEOS 2316 {N/NSM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **ONE** EIS 1520 {N/NSM}

PERI THS BRWSEWS OUN TWN EIDWLOOUTWN OIDAMEN OTI OUDEN EIDWLON EN KOSMW KAI OTI OUDEIS QEOS ETEROS EI MH EIS

1Co 8:5 **For also since there are things called gods, whether in heaven or on the earth, as there are many gods and many lords,**

FOR GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **SINCE** EIPER 1512 {COND} **THERE ARE** EISIN 1526 {V/PXI/3P} **CALLED** LEGOMENOI 3004 {V/PPP/NPM} **GODS** QEOI 2316 {N/NPM} **WHETHER** EITE 1535 {CONJ} **IN** EN 1722 {PREP} **HEAVEN** OURANW 3772 {N/DSM} **OR** EITE 1535 {CONJ} **ON** EPI

1909 {PREP} **THA** THS 3588 {T/GSF} **EARTH** GHS 1093 {N/GSF} **AS** WSPER 5618 {ADV} **THERE ARE** EISIN 1526 {V/PXI/3P} **MANY** POLLOI 4183 {A/NPM} **GODS** QE0I 2316 {N/NPM} **AND** KAI 2532 {CONJ} **MANY** POLLOI 4183 {A/NPM} **LORDS** KURIOI 2962 {N/NPM}

KAI GAR EIPER EISIN LEGOMENOI QE0I EITE EN OURANW EITE EPI THS GHS WSPER EISIN QE0I POLLOI KAI KURIOI POLLOI

1Co 8:6 **yet to us there is one God, the Father, from whom are all things, and we for him, and one Lord, Jesus Christ, through whom are all things, and we through him.**

YET ALL 235 {CONJ} **TO US** HMIN 2254 {PP/1DP} **ONE** EIS 1520 {N/NSM} **GOD** QE0S 2316 {N/NSM} **THO** O 3588 {T/NSM} **FATHER** PATHR 3962 {N/NSM} **FROM** EX 1537 {PREP} **WHOM** OU 3739 {PR/GSM} **THES** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **AND** KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **FOR** EIS 1519 {PREP} **HIM** AUTON 846 {PP/ASM} **AND** KAI 2532 {CONJ} **ONE** EIS 1520 {N/NSM} **LORD** KURIOS 2962 {N/NSM} **JEHOSHUA** IHSOUS 2424 {N/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **THROUGH** DI 1223 {PREP} **WHOM** OU 3739 {PR/GSM} **THES** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **AND** KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **THROUGH** DI 1223 {PREP} **HIM** AUTOU 846 {PP/GSM}

ALL HMIN EIS QE0S O PATHR EX OU TA PANTA KAI HMEIS EIS AUTON KAI EIS KURIOS IHSOUS CRISTOS DI OU TA PANTA KAI HMEIS DI AUTOU

1Co 8:7 **Nevertheless the knowledge is not in all men, but some, with conscience of the idol until now, eat as sacrificed to idols, and their weak conscience is defiled.**

NEVERTHELESS ALL 235 {CONJ} **THA** H 3588 {T/NSF} **KNOWLEDGE** GNWSIS 1108 {N/NSF} **NOT** OUK 3756 {PRT/N} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPM} **BUT** DE 1161 {CONJ} **SOME** TINES 5100 {PX/NPM} **WITH** **THA** TH 3588 {T/DSF} **CONSCIENCE** SUNEIDHSEI 4893 {N/DSF} **OF THE** TOU 3588 {T/GSN} **IDOL** EIDWLOU 1497 {N/GSN} **UNTIL** EWS 2193 {CONJ} **NOW** ARTI 737 {ADV} **EAT** ESQIOUSIN 2068 {V/PAI/3P} **AS** WS 5613 {ADV} **SACRIFICED TO IDOLS** EIDWLOQUTON 1494 {A/NSN} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **WEAK** ASQENHS 772 {A/NSF} **CONSCIENCE** SUNEIDHSIS 4893 {N/NSF} **OF THEM** AUTWN 846 {PP/GPM} **IS** OUSA 5607 {V/PXP/NSF} **DEFILED** MOLUNETAI 3435 {V/PP/3S}

ALL OUK EN PASIN H GNWSIS TINES DE TH SUNEIDHSEI TOU EIDWLOU EWS ARTI WS EIDWLOQUTON ESQIOUSIN KAI H SUNEIDHSIS AUTWN ASQENHS OUSA MOLUNETAI

1Co 8:8 **But food does not present us to God, for neither if we eat are we ahead, nor if we do not eat are we behind.**

BUT DE 1161 {CONJ} **FOOD** BRWMA 1033 {N/NSN} **DOES PRESENT** PARISTHSIN 3936 {V/PAI/3S} **US** HMAS 2248 {PP/1AP} **NOT** OU 3756 {PRT/N} **TO THO** TW 3588 {T/DSM} **GOD** QE0W 2316 {N/DSM} **FOR** GAR 1063 {CONJ} **NEITHER** OUTE 3777 {CONJ} **IF** EAN 1437 {COND} **WE EAT** FAGWMEN 5315 {V/2AAS/1P} **ARE WE AHEAD** PERISSEUOMEN 4052 {V/PAI/1P} **NOR** OUTE 3777 {CONJ} **IF** EAN 1437 {COND} **WE EAT** FAGWMEN 5315 {V/2AAS/1P} **NOT** MH 3361 {PRT/N} **ARE WE BEHIND** USTEROUMEQA 5302 {V/PP/1P}

BRWMA DE HMAS OU PARISTHSIN TW QE0W OUTE GAR EAN FAGWMEN PERISSEUOMEN OUTE EAN MH FAGWMEN USTEROUMEQA

1Co 8:9 **But take heed lest somehow this privilege of yours becomes a stumbling-block to those who are weak.**

BUT DE 1161 {CONJ} **TAKE HEED** BLEPETE 991 {V/PAM/2P} **LEST SOMEHOW** MHPWS 3381 {CONJ} **THIS** AUTH 3778 {PD/NSF} **THA** H 3588 {T/NSF} **PRIVILEGE** EXOUSIA 1849 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **BECOMES** GENHTAI 1096 {V/2ADS/3S} **STUMBLINGBLOCK** PROSKOMMA 4348 {N/NSN} **TO THOS** TOIS 3588 {T/DPM} **WHO ARE WEAK** ASQENOUSIN 770 {V/PAP/DPM}

BLEPETE DE MHPWS H EXOUSIA UMWN AUTH PROSKOMMA GENHTAI TOIS ASQENOUSIN

1Co 8:10 **For if some man sees thee, who has knowledge, dining in an idol-temple, will not his conscience, being weak, be strengthened to eat things sacrificed to idols?**

FOR GAR 1063 {CONJ} **IF** EAN 1437 {COND} **SOME** TIS 5100 {PX/NSM} **SEES** IDH 1492 {V/2AAS/3S} **THEE** SE 4571 {PP/2AS} **THO** TON 3588 {T/ASM} **WHO HAS** ECONTA 2192 {V/PAP/ASM} **KNOWLEDGE** GNWSIN 1108 {N/ASF} **DINING** KATAKEIMENON 2621 {V/PNP/ASM} **IN** EN 1722 {PREP} **IDOL-TEMPLE** EIDWLEIW 1493 {N/DSN} **THA** H 3588 {T/NSF} **CONSCIENCE** SUNEIDHSIS 4893 {N/NSF} **OF HIM** AUTOU 846 {PP/GSM} **BEING** ONTOS 5607 {V/PXP/GSM} **WEAK** ASQENOUS

772 {A/GSM} **WILL HE BE STRENGTHENED** OIKODOMHQHSETAI 3618 {V/FPI/3S} **NOT?** OUCI 3780 {PRT/I} **IN** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO EAT** ESOIEIN 2068 {V/PAN} **THESE** TA 3588 {T/APN} **SACRIFICED TO IDOLS** EIDWLOQUTA 1494 {A/APN}

EAN GAR TIS IDH SE TON ECONTA GNWSIN EN EIDWLEIW KATAKEIMENON OUCI H SUNEIDHSIS AUTOU ASQENOUS ONTOS OIKODOMHQHSETAI EIS TO TA EIDWLOQUTA ESOIEIN

1Co 8:11 **And by thy knowledge the brother, being weak, will be ruined, for whom Christ died.**

AND KAI 2532 {CONJ} **BY** EPI 1909 {PREP} **THY** SH 4674 {PS/2DSF} **THA** TH 3588 {T/DSF} **KNOWLEDGE** GNWSEI 1108 {N/DSF} **THO** O 3588 {T/NSM} **BROTHER** ADELFOUS 80 {N/NSM} **BEING WEAK** ASQENWN 770 {V/PAP/NSM} **WILL BE RUINED** APOLEITAI 622 {V/2FMI/3S} **FOR** DI 1223 {PREP} **WHOM** ON 3739 {PR/ASM} **ANOINTED** CRISTOS 5547 {N/NSM} **DIED** APEQANEN 599 {V/2AAI/3S}

KAI APOLEITAI O ASQENWN ADELFOUS EPI TH SH GNWSEI DI ON CRISTOS APEQANEN

1Co 8:12 **And sinning this way against the brothers, and wounding their weak conscience, ye sin against Christ.**

BUT DE 1161 {CONJ} **SINNING** AMARTANONTES 264 {V/PAP/NPM} **THIS WAY** OUTWS 3779 {ADV} **AGAINST** EIS 1519 {PREP} **THOSE** TOUS 3588 {T/APM} **BROTHERS** ADELFOUS 80 {N/APM} **AND** KAI 2532 {CONJ} **WOUNDING** TUPTONTES 5180 {V/PAP/NPM} **THA** THN 3588 {T/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **OF THEM** AUTWN 846 {PP/GPM} **BEING WEAK** ASQENOUSAN 770 {V/PAP/ASF} **YE SIN** AMARTANETE 264 {V/PAI/2P} **AGAINST** EIS 1519 {PREP} **ANOINTED** CRISTON 5547 {N/ASM}

OUTWS DE AMARTANONTES EIS TOUS ADELFOUS KAI TUPTONTES AUTWN THN SUNEIDHSIN ASQENOUSAN EIS CRISTON AMARTANETE

1Co 8:13 **Therefore if food causes my brother to stumble, I will no, not eat meat into the age, so that I may not cause my brother to stumble.**

THEREFORE DIOPER 1355 {CONJ} **IF** EI 1487 {COND} **FOOD** BRWMA 1033 {N/NSN} **CAUSES TO STUMBLE** SKANDALIZEI 4624 {V/PAI/3S} **THO** TON 3588 {T/ASM} **BROTHER** ADELFOUS 80 {N/ASM} **OF ME** MOU 3450 {PP/1GS} **I WILL EAT** FAGW 5315 {V/2AAS/1S} **MEAT** KREA 2907 {N/APN} **NO** OU 3756 {PRT/N} **NOT** MH 3361 {PRT/N} **INTO** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **AGE** AIWNA 165 {N/ASM} **SO THAT** INA 2443 {CONJ} **I MAY CAUSE TO STUMBLE** SKANDALISW 4624 {V/AAS/1S} **NOT** MH 3361 {PRT/N} **THO** TON 3588 {T/ASM} **BROTHER** ADELFOUS 80 {N/ASM} **OF ME** MOU 3450 {PP/1GS}

DIOPER EI BRWMA SKANDALIZEI TON ADELFOUS MOU OU MH FAGW KREA EIS TON AIWNA INA MH TON ADELFOUS MOU SKANDALISW

1Co 9:1 **Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are ye not my work in the Lord?**

AM I EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **APOSTLE** APOSTOLOS 652 {N/NSM} **AM I** EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **FREE** ELEUQEROS 1658 {A/NSM} **HAVE I SEEN** EWRAKA 3708 {V/RAI/1S/ATT} **NOT?** OUCI 3780 {PRT/I} **JEHOSHUA** IHSOUN 2424 {N/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **OF US** HMWN 2257 {PP/1GP} **ARE** ESTE 2075 {V/PXI/2P} **YE** UMEIS 5210 {PP/2NP} **NOT** OU 3756 {PRT/N} **THE** TO 3588 {T/NSN} **WORK** ERGON 2041 {N/NSN} **OF ME** MOU 3450 {PP/1GS} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

OUK EIMI APOSTOLOS OUK EIMI ELEUQEROS OUCI IHSOUN CRISTON TON KURION HMWN EWRAKA OU TO ERGON MOU UMEIS ESTE EN KURIW

1Co 9:2 **If I am not an apostle to others, yet at least I am to you, for ye are the seal of my apostleship in the Lord.**

IF EI 1487 {COND} **I AM** EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **APOSTLE** APOSTOLOS 652 {N/NSM} **TO OTHER** ALLOIS 243 {A/DPM} **YET** ALLA 235 {CONJ} **AT LEAST** GE 1065 {PRT} **I AM** EIMI 1510 {V/PXI/1S} **TO YOU** UMIN 5213 {PP/2DP} **FOR** GAR 1063 {CONJ} **YE** UMEIS 5210 {PP/2NP} **ARE** ESTE 2075 {V/PXI/2P} **THA** H 3588 {T/NSF} **SEAL** SFRAGIS 4973 {N/NSF} **OF MY** EMHS 1699 {PS/1GSF} **THA** THS 3588 {T/GSF} **APOSTLESHIP** APOSTOLHS 651 {N/GSF} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

EI ALLOIS OUK EIMI APOSTOLOS ALLA GE UMIN EIMI H GAR SFRAGIS THS EMHS APOSTOLHS
UMEIS ESTE EN KURIW

1Co 9:3 **My defense to those who examine me is this.**

MY EMH 1699 {PS/INSF} **THA** H 3588 {T/NSF} **DEFENSE** APOLOGIA 627 {N/NSF} **TO THOS** TOIS
3588 {T/DPM} **WHO EXAMINE** ANAKRINOUSIN 350 {V/PAP/DPM} **ME** EME 1691 {PP/1AS} **IS** ESTIN
2076 {V/PXI/3S} **THIS** AUTH 3778 {PD/NSF}

H EMH APOLOGIA TOIS EME ANAKRINOUSIN AUTH ESTIN

1Co 9:4 **Have we no, not a right to eat and to drink?**

HAVE WE ECOMEN 2192 {V/PAI/1P} **NO** MH 3361 {PRT/N} **NOT** OUK 3756 {PRT/N} **RIGHT**
EXOUSIAN 1849 {N/ASF} **TO EAT** FAGEIN 5315 {V/2AAN} **AND** KAI 2532 {CONJ} **TO DRINK** PIEIN
4095 {V/2AAN}

MH OUK ECOMEN EXOUSIAN FAGEIN KAI PIEIN

1Co 9:5 **Have we no, not a right to lead about a sister wife, as also the other apostles,
and the brothers of the Lord, and Cephas?**

HAVE WE ECOMEN 2192 {V/PAI/1P} **NO** MH 3361 {PRT/N} **NOT** OUK 3756 {PRT/N} **RIGHT**
EXOUSIAN 1849 {N/ASF} **TO LEAD ABOUT** PERIAGEIN 4013 {V/PAN} **SISTER** ADELPHN 79 {N/ASF}
WOMAN GUNAIIKA 1135 {N/ASF} **AS** WS 5613 {ADV} **ALSO** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM}
OTHER LOIPOI 3062 {A/NPM} **APOSTLES** APOSTOLOI 652 {N/NPM} **AND** KAI 2532 {CONJ} **THOS** OI
3588 {T/NPM} **BROTHERS** ADELFOI 80 {N/NPM} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/
GSM} **AND** KAI 2532 {CONJ} **CEPHAS** KHFAI 2786 {N/NSM}

MH OUK ECOMEN EXOUSIAN ADELPHN GUNAIIKA PERIAGEIN WS KAI OI LOIPOI APOSTOLOI KAI
OI ADELFOI TOU KURIOU KAI KHFAI

1Co 9:6 **Or have only I and Barnabas no right not to be occupied earning a living?**

OR H 2228 {PRT} **HAVE** ECOMEN 2192 {V/PAI/1P} **ONLY** MONOS 3441 {A/NSM} **I** EGW 1473 {PP/1NS}
AND KAI 2532 {CONJ} **BARNABAS** BARNABAS 921 {N/NSM} **NO** OUK 3756 {PRT/N} **RIGHT**
EXOUSIAN 1849 {N/ASF} **OF THO** TOU 3588 {T/GSM} **NOT** MH 3361 {PRT/N} **TO BE OCCUPIED**
EARNING A LIVING ERGAZESQAI 2038 {V/PNN}

H MONOS EGW KAI BARNABAS OUK ECOMEN EXOUSIAN TOU MH ERGAZESQAI

1Co 9:7 **Who ever enlists in an army at his own wage? Who plants a vineyard and does
not eat from the fruit of it? Or who feeds a flock and does not eat from the milk of the
flock?**

WHO? TIS 5101 {PI/NSM} **EVER** POTE 4218 {PRT} **ENLISTS IN ARMY** STRATEUETAI 4754 {V/PMI/
3S} **AT OWN** IDIOIS 2398 {A/DPN} **WAGE** OYWNIOIS 3800 {N/DPN} **WHO?** TIS 5101 {PI/NSM} **PLANTS**
FUTEUEI 5452 {V/PAI/3S} **VINEYARD** AMPELWNA 290 {N/ASM} **AND** KAI 2532 {CONJ} **EATS** ESQIEI
2068 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **FRUIT**
KARPOU 2590 {N/GSM} **OF IT** AUTOU 846 {PP/GSM} **OR** H 2228 {PRT} **WHO?** TIS 5101 {PI/NSM}
FEEDS POIMAINEI 4165 {V/PAI/3S} **FLOCK** POIMNHN 4167 {N/ASF} **AND** KAI 2532 {CONJ} **EATS**
ESQIEI 2068 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **FROM** EK 1537 {PREP} **THE** TOU 3588 {T/GSN}
MILK GALAKTOS 1051 {N/GSN} **OF THA** THS 3588 {T/GSF} **FLOCK** POIMNHS 4167 {N/GSF}

TIS STRATEUETAI IDIOIS OYWNIOIS POTE TIS FUTEUEI AMPELWNA KAI EK TOU KARPOU
AUTOU OUK ESQIEI H TIS POIMAINEI POIMNHN KAI EK TOU GALAKTOS THS POIMNHS OUK
ESQIEI

1Co 9:8 **Do I say these things according to man, or does not the law also say these
things?**

I SAY LALW 2980 {V/PAI/1S} **NOT** MH 3361 {PRT/N} **THESE** TAUTA 5023 {PD/APN} **ACCORDING**
TO KATA 2596 {PREP} **MAN** ANORWPON 444 {N/ASM} **OR** H 2228 {PRT} **SAYS** LEGEI 3004 {V/PAI/3S}
NOT? OUCI 3780 {PRT/I} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **ALSO** KAI 2532 {CONJ}
THESE TAUTA 5023 {PD/APN}

MH KATA ANORWPON TAUTA LALW H OUCI KAI O NOMOS TAUTA LEGEI

1Co 9:9 **For it is written in the law of Moses thou shall not muzzle an ox threshing
grain. Is God concerned about oxen,**

FOR GAR 1063 {CONJ} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **IN** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **OF MOSES** MWUSEWS 3475 {N/GSM} **THOU SHALL MUZZLE** FIMWSEIS 5392 {V/AAM/2S} **NOT** OU 3756 {PRT/N} **OX** BOUN 1016 {N/ASM} **THRESHING GRAIN** ALOWNTA 248 {V/PAP/ASM} **THO** TW 3588 {T/DSM} **GOD** OEW 2316 {N/DSM} **NOT?** MH 3361 {PRT/I} **IS CONCERNED ABOUT** MELEI 3199 {V/PQI/3S} **THOS** TWN 3588 {T/GPM} **OXEN** BOWN 1016 {N/GPM}

EN GAR TW MWUSEWS NOMW GEGRAPTAI OU FIMWSEIS BOUN ALOWNTA MH TWN BOWN MELEI TW QEW

1Co 9:10 **or does he speak altogether for our sake? For our sake, for it was written, He who plows ought to plow with hope, and he who threshes with his hope, with hope to share.**

OR H 2228 {PRT} **DOES HE SPEAK** LEGEI 3004 {V/PAI/3S} **ALTOGETHER** PANTWS 3843 {ADV} **FOR SAKE OF** DI 1223 {PREP} **US** HMAS 2248 {PP/1AP} **FOR SAKE OF** DI 1223 {PREP} **US** HMAS 2248 {PP/1AP} **FOR** GAR 1063 {CONJ} **IT WAS WRITTEN** EGRAFH 1125 {V/2API/3S} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **WHO PLOWS** AROTRIWN 722 {V/PAP/NSM} **OUGHT** OFEILEI 3784 {V/PAI/3S} **TO PLOW** AROTRIAN 722 {V/PAN} **WITH** EP 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO THRESHES** ALOWN 248 {V/PAP/NSM} **WITH** THA THS 3588 {T/GSF} **HOPE** ELPIDOS 1680 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **WITH** EP 1909 {PREP} **HOPE** ELPIDI 1680 {N/DSF} **TO SHARE** METECEIN 3348 {V/PAN}

H DI HMAS PANTWS LEGEI DI HMAS GAR EGRAFH OTI EP ELPIDI OFEILEI O AROTRIWN AROTRIAN KAI O ALOWN THS ELPIDOS AUTOU METECEIN EP ELPIDI

1Co 9:11 **If we sowed spiritual things to you, is it a great thing if we will reap your carnal things?**

IF EI 1487 {COND} **WE** HMEIS 2249 {PP/1NP} **SOWED** ESPEIRAMEN 4687 {V/AAI/1P} **THES** TA 3588 {T/APN} **SPIRITUAL** PNEUMATIKA 4152 {A/APN} **TO YOU** UMIN 5213 {PP/2DP} **GREAT** MEGA 3173 {A/NSN} **IF** EI 1487 {COND} **WE** HMEIS 2249 {PP/1NP} **WILL REAP** QERISOMEN 2325 {V/FAI/1P} **THES** TA 3588 {T/APN} **CARNAL** SARKIKA 4559 {A/APN} **OF YOU** UMWN 5216 {PP/2GP}

EI HMEIS UMIN TA PNEUMATIKA ESPEIRAMEN MEGA EI HMEIS UMWN TA SARKIKA QERISOMEN

1Co 9:12 **If others are partakers of the right from you, are not we more? Nevertheless we did not use this right, but we cover all things, so that we may not give any hindrance to the good-news of the Christ.**

IF EI 1487 {COND} **OTHER** ALLOI 243 {A/NPM} **ARE PARTAKERS** METECOUSIN 3348 {V/PAI/3P} **OF** THA THS 3588 {T/GSF} **RIGHT** EXOUSIAS 1849 {N/GSF} **FROM YOU** UMWN 5216 {PP/2GP} **NOT** OU 3756 {PRT/N} **WE** HMEIS 2249 {PP/1NP} **MORE** MALLON 3123 {ADV} **NEVERTHELESS** ALL 235 {CONJ} **WE USED** ECRHSAMEQA 5530 {V/ADI/1P} **NOT** OUK 3756 {PRT/N} **THIS** TAUTH 3778 {PD/DSF} **THA** TH 3588 {T/DSF} **RIGHT** EXOUSIA 1849 {N/DSF} **BUT** ALLA 235 {CONJ} **WE COVER** STEGOMEN 4722 {V/PAI/1P} **ALL** PANTA 3956 {A/APN} **SO THAT** INA 2443 {CONJ} **WE MAY GIVE** DWMEN 1325 {V/2AAS/1P} **NOT** MH 3361 {PRT/N} **ANY** TINA 5100 {PX/ASF} **HINDRANCE** EGKOPHN 1464 {N/ASF} **TO** TH TW 3588 {T/DSN} **GOOD-NEWS** EUAGGELIWN 2098 {N/DSN} **OF** THO TH TW 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

EI ALLOI THS EXOUSIAS UMWN METECOUSIN OU MALLON HMEIS ALL OUK ECRHSAMEQA TH EXOUSIA TAUTH ALLA PANTA STEGOMEN INA MH EGKOPHN TINA DWMEN TW EUAGGELIWN TH TW CRISTOU

1Co 9:13 **Know ye not that those being employed at the sacred things eat from the temple, and those who serve at the altar are partakers at the altar?**

KNOW YE OI DATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **THOS** OI 3588 {T/NPM} **BEING EMPLOYED** ERGAZOMENOI 2038 {V/PNP/NPM} **THES** TA 3588 {T/APN} **SACRED** IERA 2413 {A/APN} **EAT** ESQIOUSIN 2068 {V/PAI/3P} **FROM** EK 1537 {PREP} **THE** TH TW 3588 {T/GSN} **TEMPLE** IEROU 2411 {N/GSN} **THOS** OI 3588 {T/NPM} **WHO SERVE** PROSEDREUONTES 4332 {V/PAP/NPM} **AT THE** TW 3588 {T/DSN} **ALTAR** QUSIASTHRIW 2379 {N/DSN} **ARE PARTAKERS** SUMMERIZONTAI 4829 {V/PNI/3P} **AT THE** TW 3588 {T/DSN} **ALTAR** QUSIASTHRIW 2379 {N/DSN}

OUK OI DATE OTI OI TA IERA ERGAZOMENOI EK TH TW IEROU ESQIOUSIN OI TW QUSIASTHRIW PROSEDREUONTES TW QUSIASTHRIW SUMMERIZONTAI

1Co 9:14 **And so the Lord commanded those who proclaim the good-news to live from the good-news.**

AND KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **COMMANDED** DIETAXEN 1299 {V/AAI/3S} **THOS** TOIS 3588 {T/DPM} **WHO PROCLAIM** KATAGGELLOUSIN 2605 {V/PAP/DPM} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **TO LIVE** ZHN 2198 {V/PAN} **FROM** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN}

OUTWS KAI O KURIOS DIETAXEN TOIS TO EUAGGELION KATAGGELLOUSIN EK TOU EUAGGELIOU ZHN

1Co 9:15 **But I have used none of these things, and I did not write these things so that it should be done to me this way. For it is good for me rather to die, than that any man should make my boasting empty.**

BUT DE 1161 {CONJ} **I** EGW 1473 {PP/1NS} **HAVE USED** ECRHSAMHN 5530 {V/ADI/1S} **NONE** OUDENI 3762 {A/DSN} **OF THESE** TOUTWN 5130 {PD/GPN} **AND** DE 1161 {CONJ} **I DID WRITE** EGRAYA 1125 {V/AAI/1S} **NOT** OUK 3756 {PRT/N} **THESE** TAUTA 5023 {PD/APN} **SO THAT** INA 2443 {CONJ} **IT SHOULD BE DONE** GENHTAI 1096 {V/2ADS/3S} **TO EN** 1722 {PREP} **ME** EMOI 1698 {PP/1DS} **THIS WAY** OUTWS 3779 {ADV} **FOR** GAR 1063 {CONJ} **GOOD** KALON 2570 {A/NSN} **FOR ME** MOI 3427 {PP/1DS} **RATHER** MALLON 3123 {ADV} **TO DIE** APOQANEIN 599 {V/2AAN} **THAN** H 2228 {PRT} **THAT** INA 2443 {CONJ} **ANY** TIS 5100 {PX/NSM} **SHOULD MAKE EMPTY** KENWSH 2758 {V/AAS/3S} **THE** TO 3588 {T/ASN} **BOASTING** KAUCHMA 2745 {N/ASN} **OF ME** MOU 3450 {PP/1GS}

EGW DE OUDENI ECRHSAMHN TOUTWN OUK EGRAYA DE TAUTA INA OUTWS GENHTAI EN EMOI KALON GAR MOI MALLON APOQANEIN H TO KAUCHMA MOU INA TIS KENWSH

1Co 9:16 **For if I preach the good-news, it is not a source of pride for me, for an obligation is laid upon me. And woe is to me if I do not preach the good-news.**

FOR GAR 1063 {CONJ} **IF** EAN 1437 {COND} **I PREACH GOOD-NEWS** EUAGGELIZWMAI 2097 {V/PMS/1S} **IT IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **SOURCE OF PRIDE** KAUCHMA 2745 {N/NSN} **FOR ME** MOI 3427 {PP/1DS} **FOR** GAR 1063 {CONJ} **OBLIGATION** ANAGKH 318 {N/NSF} **IS LAID UPON** EPIKEITAI 1945 {V/PNI/3S} **ME** MOI 3427 {PP/1DS} **AND** DE 1161 {CONJ} **WOE** OUA I 3759 {INJ} **IS** ESTIN 2076 {V/PXI/3S} **TO ME** MOI 3427 {PP/1DS} **IF** EAN 1437 {COND} **I PREACH GOOD-NEWS** EUAGGELIZWMAI 2097 {V/PMS/1S} **NOT** MH 3361 {PRT/N}

EAN GAR EUAGGELIZWMAI OUK ESTIN MOI KAUCHMA ANAGKH GAR MOI EPIKEITAI OUA I DE MOI ESTIN EAN MH EUAGGELIZWMAI

1Co 9:17 **For if I do this voluntarily, I have a reward, but if involuntarily, I have been entrusted with a commission.**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **I DO** PRASSW 4238 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **VOLUNTARY** EKWN 1635 {A/NSM} **I HAVE** ECW 2192 {V/PAI/1S} **REWARD** MISQON 3408 {N/ASM} **BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **INVOLUNTARY** AKWN 210 {A/NSM} **I HAVE BEEN TRUSTED WITH** PEPISTEUMAI 4100 {V/RPI/1S} **COMMISSION** OIKONOMIAN 3622 {N/ASF}

EI GAR EKWN TOUTO PRASSW MISQON ECW EI DE AKWN OIKONOMIAN PEPISTEUMAI

1Co 9:18 **What then is my reward? That, while preaching the good-news, I may make the good-news of the Christ without charge, in order not to make full use of my right in the good-news.**

WHAT? TIS 5101 {PI/NSM} **THEN** OUN 3767 {CONJ} **IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **REWARD** MISQOS 3408 {N/NSM} **OF ME** MOI 3427 {PP/1DS} **THAT** INA 2443 {CONJ} **WHILE PREACHING GOOD-NEWS** EUAGGELIZOMENOS 2097 {V/PMP/NSM} **I MAY MAKE** QHSW 5087 {V/AAS/1S} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **OF THO** TOU 3588 {T/GSM} **ANointed** CRISTOU 5547 {N/GSM} **CHARGE-LESS** ADAPANON 77 {A/ASN} **IN ORDER** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **NOT** MH 3361 {PRT/N} **TO MAKE FULL USE OF** KATACRHSASQAI 2710 {V/ADN} **THA** TH 3588 {T/DSF} **RIGHT** EXOUSIA 1849 {N/DSF} **OF ME** MOU 3450 {PP/1GS} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **GOOD-NEWS** EUAGGELIOW 2098 {N/DSN}

TIS OUN MOI ESTIN O MISQOS INA EUAGGELIZOMENOS ADAPANON QHSW TO EUAGGELION TOU CRISTOU EIS TO MH KATACRHSASQAI TH EXOUSIA MOU EN TW EUAGGELIOW

1Co 9:19 **For although being free from all men, I made myself a servant to all, so that I might gain the more.**

FOR GAR 1063 {CONJ} **ALTHOUGH BEING** WN 5607 {V/PXP/NSM} **FREE** ELEUQEROS 1658 {A/NSM} **FROM** EK 1537 {PREP} **ALL** PANTWN 3956 {A/GPM} **I MADE SERVANT** EDOULWSA 1402 {V/AAI/1S} **MYSELF** EMAUTON 1683 {PF/1ASM} **TO ALL** PASIN 3956 {A/DPM} **SO THAT** INA 2443 {CONJ} **I MIGHT GAIN** KERDHSW 2770 {V/AAS/1S} **THOS** TOUS 3588 {T/APM} **MORE** PLEIONAS 4119 {A/APM/C}

ELEUQEROS GAR WN EK PANTWN PASIN EMAUTON EDOULWSA INA TOUS PLEIONAS KERDHSW

1Co 9:20 **And to the Jews I became as a Jew, so that I might gain Jews, to those under law, as under law, so that I might gain those under law,**

AND KAI 2532 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **JEWISH** IOUDAIOS 2453 {A/DPM} **I BECAME** EGENOMHN 1096 {V/2ADI/1S} **AS** WS 5613 {ADV} **JEWISH** IOUDAIOS 2453 {A/NSM} **SO THAT** INA 2443 {CONJ} **I MIGHT GAIN** KERDHSW 2770 {V/AAS/1S} **JEWISH** IOUDAIOS 2453 {A/APM} **TO THOS** TOIS 3588 {T/DPM} **UNDER** UPO 5259 {PREP} **LAW** NOMON 3551 {N/ASM} **AS** WS 5613 {ADV} **UNDER** UPO 5259 {PREP} **LAW** NOMON 3551 {N/ASM} **SO THAT** INA 2443 {CONJ} **I MIGHT GAIN** KERDHSW 2770 {V/AAS/1S} **THOS** TOUS 3588 {T/APM} **UNDER** UPO 5259 {PREP} **LAW** NOMON 3551 {N/ASM}

KAI EGENOMHN TOIS IOUDAIOS WS IOUDAIOS INA IOUDAIOS KERDHSW TOIS UPO NOMON WS UPO NOMON INA TOUS UPO NOMON KERDHSW

1Co 9:21 **to those without law, as without law (not being without law to God, but within law to Christ), so that I might gain men without law.**

TO THOS TOIS 3588 {T/DPM} **WITHOUT LAW** ANOMOIS 459 {A/DPM} **AS** WS 5613 {ADV} **WITHOUT LAW** ANOMOS 459 {A/NSM} **NOT** MH 3361 {PRT/N} **BEING** WN 5607 {V/PXP/NSM} **WITHOUT LAW** ANOMOS 459 {A/NSM} **TO GOD** QEW 2316 {N/DSM} **BUT** ALL 235 {CONJ} **WITHIN LAW** ENNOMOS 1772 {A/NSM} **TO ANOINTED** CRISTW 5547 {N/DSM} **SO THAT** INA 2443 {CONJ} **I MIGHT GAIN** KERDHSW 2770 {V/AAS/1S} **WITHOUT LAW** ANOMOIS 459 {A/APM}

TOIS ANOMOIS WS ANOMOS MH WN ANOMOS QEW ALL ENNOMOS CRISTW INA KERDHSW ANOMOIS

1Co 9:22 **To the weak I became as weak, so that I might gain the weak. I have become all things to all men, so that by all means I might save some.**

TO THOS TOIS 3588 {T/DPM} **WEAK** ASQENESIN 772 {A/DPM} **I BECAME** EGENOMHN 1096 {V/2ADI/1S} **AS** WS 5613 {ADV} **WEAK** ASQENHS 772 {A/NSM} **SO THAT** INA 2443 {CONJ} **I MIGHT GAIN** KERDHSW 2770 {V/AAS/1S} **THOS** TOUS 3588 {T/APM} **WEAK** ASQENEIS 772 {A/APM} **I HAVE BECOME** GEGONA 1096 {V/2RAI/1S} **THES** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **TO THOS** TOIS 3588 {T/DPM} **ALL** PASIN 3956 {A/DPM} **SO THAT** INA 2443 {CONJ} **BY ALL MEANS** PANTWS 3843 {ADV} **I MIGHT SAVE** SWSW 4982 {V/AAS/1S} **SOME** TINAS 5100 {PX/APM}

EGENOMHN TOIS ASQENESIN WS ASQENHS INA TOUS ASQENEIS KERDHSW TOIS PASIN GEGONA TA PANTA INA PANTWS TINAS SWSW

1Co 9:23 **And I do this for sake of the good-news, so that I might become a fellow participant of it.**

AND DE 1161 {CONJ} **I DO** POIW 4160 {V/PAI/1S} **THIS** TOUTO 5124 {PD/ASN} **FOR SAKE OF** DIA 1223 {PREP} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **SO THAT** INA 2443 {CONJ} **I MIGHT BECOME** GENWMAI 1096 {V/2ADS/1S} **FELLOW PARTICIPANT** SUGKoinWNOS 4791 {N/NSM} **OF IT** AUTOU 846 {PP/GSN}

TOUTO DE POIW DIA TO EUAGGELION INA SUGKoinWNOS AUTOU GENWMAI

1Co 9:24 **Know ye not that those who run in an arena, indeed all run, but one receives the prize? So run that ye may seize it.**

KNOW YE OIDATE 1492 {V/RAI/2P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **THOS** OI 3588 {T/NPM} **WHO RUN** TRECONTES 5143 {V/PAP/NPM} **IN** EN 1722 {PREP} **ARENA** STADIW 4712 {N/DSN} **INDEED** MEN 3303 {PRT} **ALL** PANTES 3956 {A/NPM} **RUN** TRECousIN 5143 {V/PAI/3P} **BUT** DE 1161 {CONJ} **ONE** EIS 1520 {N/NSM} **RECEIVES** LAMBANEI 2983 {V/PAI/3S} **THE** TO 3588 {T/ASN} **PRIZE** BRABEION 1017 {N/ASN} **SO** OUTWS 3779 {ADV} **RUN** TRECETE 5143 {V/PAM/2P} **THAT** INA 2443 {CONJ} **YE MAY SEIZE** KATALABHTE 2638 {V/2AAS/2P}

OUK OIDATE OTI OI EN STADIW TRECONTES PANTES MEN TRECOSIN EIS DE LAMBANEI TO BRABEION OUTWS TRECETE INA KATALABHTE

1Co 9:25 **And every man who strives for mastery exercises self-control in all things. Indeed therefore those men do it so that they might obtain a perishable crown, but we an imperishable.**

AND DE 1161 {CONJ} **THO** O 3588 {T/NSM} **EVERY** PAS 3956 {A/NSM} **WHO STRIVES FOR MASTERY** AGWNIZOMENOS 75 {V/PNP/NSM} **EXERCISES SELF-CONTROL** EGKRATEUETAI 1467 {V/PNI/3S} **ALL** PANTA 3956 {A/APN} **INDEED** MEN 3303 {PRT} **THEREFORE** OUN 3767 {CONJ} **THOSE** EKEINOI 1565 {PD/NPM} **SO THAT** INA 2443 {CONJ} **THEY MIGHT OBTAIN** LABWSIN 2983 {V/2AAS/3P} **PERISHABLE** FOARTON 5349 {A/ASM} **CROWN** STEFANON 4735 {N/ASM} **BUT** DE 1161 {CONJ} **WE** HMEIS 2249 {PP/1NP} **IMPERISHABLE** AFOARTON 862 {A/ASM}

PAS DE O AGWNIZOMENOS PANTA EGKRATEUETAI EKEINOI MEN OUN INA FOARTON STEFANON LABWSIN HMEIS DE AFOARTON

1Co 9:26 **I therefore run this way, not as aimlessly. I fight this way, not as flaying air.**

I EGW 1473 {PP/1NS} **THEREFORE** TOINUN 5106 {PRT} **RUN** TRECW 5143 {V/PAI/1S} **THIS WAY** OUTWS 3779 {ADV} **NOT** OUK 3756 {PRT/N} **AS** WS 5613 {ADV} **AIMLESSLY** ADHLWS 84 {ADV} **I FIGHT** PUKTEUW 4438 {V/PAI/1S} **THIS WAY** OUTWS 3779 {ADV} **NOT** OUK 3756 {PRT/N} **AS** WS 5613 {ADV} **FLAYING** DERWN 1194 {V/PAP/NSM} **AIR** AERA 109 {N/ASM}

EGW TOINUN OUTWS TRECW WS OUK ADHLWS OUTWS PUKTEUW WS OUK AERA DERWN

1Co 9:27 **But I give my body a black eye and subdue it, lest somehow having preached to others, I myself might become disqualified.**

BUT ALL 235 {CONJ} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **OF ME** MOU 3450 {PP/1GS} **I GIVE A BLACK EYE** UPWPIAZW 5299 {V/PAI/1S} **AND** KAI 2532 {CONJ} **SUBDUED** DOULAGGW 1396 {V/PAI/1S/C} **LEST SOMEHOW** MHPWS 3381 {CONJ} **HAVING PREACHED** KHRUXAS 2784 {V/AAP/NSM} **TO OTHER** ALLOIS 243 {A/DPM} **I MIGHT BECOME** GENWMAI 1096 {V/2ADS/1S} **MYSELF** AUTOS 846 {PT/NSM} **DISQUALIFIED** ADOKIMOS 96 {A/NSM}

ALL UPWPIAZW MOU TO SWMA KAI DOULAGGW MHPWS ALLOIS KHRUXAS AUTOS ADOKIMOS GENWMAI

1Co 10:1 **But I want you not to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea,**

BUT DE 1161 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **NOT** OU 3756 {PRT/N} **TO BE IGNORANT** AGNOEIN 50 {V/PAN} **BROTHERS** ADELFOI 80 {N/VPM} **THAT** OTI 3754 {CONJ} **ALL** PANTES 3956 {A/NPM} **THOSE** OI 3588 {T/NPM} **FATHERS** PATERES 3962 {N/NPM} **OF US** HMWN 2257 {PP/1GP} **WERE** HSAN 2258 {V/IXI/3P} **UNDER** UPO 5259 {PREP} **THAT** THN 3588 {T/ASF} **CLOUD** NEFELHN 3507 {N/ASF} **AND** KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **PASSED** DIHLQON 1330 {V/2AAI/3S} **THROUGH** DIA 1223 {PREP} **THAT** THS 3588 {T/GSF} **SEA** QALASSHS 2281 {N/GSF}

OU QELW DE UMAS AGNOEIN ADELFOI OTI OI PATERES HMWN PANTES UPO THN NEFELHN HSAN KAI PANTES DIA THS QALASSHS DIHLQON

1Co 10:2 **and all in Moses were immersed in the cloud and in the sea.**

AND KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **IN** EIS 1519 {PREP} **THO** TON 3588 {T/ASM} **MOSES** MWUSHN 3475 {N/ASM} **WERE IMMERSSED** EBAPTISANTO 907 {V/AMI/3P} **IN** EN 1722 {PREP} **THAT** TH 3588 {T/DSF} **CLOUD** NEFELH 3507 {N/DSF} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THAT** TH 3588 {T/DSF} **SEA** QALASSH 2281 {N/DSF}

KAI PANTES EIS TON MWUSHN EBAPTISANTO EN TH NEFELH KAI EN TH QALASSH

1Co 10:3 **And they all ate the same spiritual food,**

AND KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **THEY ATE** EFAGON 5315 {V/2AAI/3P} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **SPIRITUAL** PNEUMATIKON 4152 {A/ASN} **FOOD** BRWMA 1033 {N/ASN}

KAI PANTES TO AUTO BRWMA PNEUMATIKON EFAGON

1Co 10:4 **and they all drank the same spiritual drink, for they drank from a spiritual rock that followed them. And the rock was the Christ.**

AND KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **DRANK** EPION 4095 {V/2AAI/3P} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **SPIRITUAL** PNEUMATIKON 4152 {A/ASN} **DRINK** POMA 4188 {N/ASN} **FOR** GAR 1063 {CONJ} **THEY DRANK** EPINON 4095 {V/IAI/3P} **FROM** EK 1537 {PREP} **SPIRITUAL** PNEUMATIKHS 4152 {A/GSF} **ROCK** PETRAS 4073 {N/GSF} **THAT FOLLOWED** AKOLOUQOUSHS 190 {V/PAP/GSF} **AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **ROCK** PETRA 4073 {N/NSF} **WAS** HN 2258 {V/IXI/3S} **THO** O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM}

KAI PANTES TO AUTO POMA PNEUMATIKON EPION EPINON GAR EK PNEUMATIKHS AKOLOUQOUSHS PETRAS H DE PETRA HN O CRISTOS

1Co 10:5 **However with most of them God was not well pleased, for they were strewn in the wilderness.**

HOWEVER ALL 235 {CONJ} **WITH** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **MORE** PLEIOSIN 4119 {A/DPM/C} **OF THEM** AUTWN 846 {PP/GPM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **NOT** OUK 3756 {PRT/N} **WAS WELL PLEASD** EUDOKHSEN 2106 {V/AAI/3S} **FOR** GAR 1063 {CONJ} **THEY WERE STREWN** KATESTRWOHSAN 2693 {V/API/3P} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **DESOLATE** ERHMW 2048 {A/DSF}

ALL OUK EN TOIS PLEIOSIN AUTWN EUDOKHSEN O QEOS KATESTRWOHSAN GAR EN TH ERHMW

1Co 10:6 **But these things became our examples, for us not to be men who lust for evil things as those also lusted.**

BUT DE 1161 {CONJ} **THESE** TAUTA 5023 {PD/NPN} **BECAME** EGENHQHSAN 1096 {V/AOI/3P} **OUR** HMWN 2257 {PP/1GP} **EXAMPLES** TUPOI 5179 {N/NPM} **FOR** EIS 1519 {PREP} **US** HMAS 2248 {PP/1AP} **THE** TO 3588 {T/ASN} **TO BE** EINAI 1511 {V/PXN} **NOT** MH 3361 {PRT/N} **MEN WHO LUST** EPIQUMHTAS 1938 {N/APM} **OF EVIL** KAKWN 2556 {A/GPN} **JUST AS** KAQS 2531 {ADV} **THOSE ALSO** KAKEINOI 2548 {PD/NPM/C} **LUSTED** EPEQUMHSAN 1937 {V/AAI/3P}

TAUTA DE TUPOI HMWN EGENHQHSAN EIS TO MH EINAI HMAS EPIQUMHTAS KAKWN KAQS KAKEINOI EPEQUMHSAN

1Co 10:7 **Neither become ye idolaters as some of them, as it is written, The people sat down to eat and drink, and rose up to revel.**

NEITHER MHDE 3366 {CONJ} **BECOME YE** GINESQE 1096 {V/PNM/2P} **IDOLATERS** EIDWLOLATRAI 1496 {N/NPM} **JUST AS** KAQS 2531 {ADV} **SOME** TINES 5100 {PX/NPM} **OF THEM** AUTWN 846 {PP/GPM} **JUST AS** WSPER 5618 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THO** O 3588 {T/NSM} **PEOPLE** LAOS 2992 {N/NSM} **SAT DOWN** EKAQISEN 2523 {V/AAI/3S} **TO EAT** FAGEIN 5315 {V/2AAN} **AND** KAI 2532 {CONJ} **TO DRINK** PIEIN 4095 {V/2AAN} **AND** KAI 2532 {CONJ} **ROSE UP** ANESTHSAN 450 {V/AAI/3P} **TO REVEL** PAIZEIN 3815 {V/PAN}

MHDE EIDWLOLATRAI GINESQE KAQS TINES AUTWN WSPER GEGRAPTAI EKAQISEN O LAOS FAGEIN KAI PIEIN KAI ANESTHSAN PAIZEIN

1Co 10:8 **Nor should we fornicate as some of them fornicated, and twenty-three thousand fell in one day.**

NOR MHDE 3366 {CONJ} **SHOULD WE FORNICATE** PORNEUWMEN 4203 {V/PAS/1P} **JUST AS** KAQS 2531 {ADV} **SOME** TINES 5100 {PX/NPM} **OF THEM** AUTWN 846 {PP/GPM} **FORNICATED** EPORNEUSAN 4203 {V/AAI/3P} **AND** KAI 2532 {CONJ} **TWENTY-THREE** EIKOSITREIS 1501-5140 {N/NUT} **THOUSAND** CILIADES 5505 {N/NPF} **FELL** EPESON 4098 {V/2AAI/3P} **IN** EN 1722 {PREP} **ONE** MIA 3391 {N/DSF} **DAY** HMERA 2250 {N/DSF}

MHDE PORNEUWMEN KAQS TINES AUTWN EPORNEUSAN KAI EPESON EN MIA HMERA EIKOSITREIS CILIADES

1Co 10:9 **Nor should we challenge the Christ as some of them also challenged, and were destroyed by the serpents.**

NOR MHDE 3366 {CONJ} **SHOULD WE CHALLENGE** EKPEIRAZWMEN 1598 {V/PAS/1P} **THO** TON 3588 {T/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **AS** KAQS 2531 {ADV} **SOME** TINES 5100 {PX/NPM} **OF THEM** AUTWN 846 {PP/GPM} **ALSO** KAI 2532 {CONJ} **CHALLENGED** EPEIRASAN 3985 {V/AAI/3P} **AND** KAI 2532 {CONJ} **WERE DESTROYED** APWLONTO 622 {V/2AMI/3P} **BY** UPO 5259 {PREP} **THOS** TWN 3588 {T/GPM} **SERPENTS** OFEWN 3789 {N/GPM}

MHDE EKPEIRAZWMEN TON CRISTON KAQS KAI TINES AUTWN EPEIRASAN KAI UPO TWN OFEWN APWLONTO

1Co 10:10 **And ye should not grumble as some of them grumbled, and were destroyed by the destroyer.**

AND NOT MHDE 3366 {CONJ} **YE SHOULD GRUMBLE** GOGGUZETE 1111 {V/PAM/2P} **AS** KAOWS 2531 {ADV} **SOME** TINES 5100 {PX/NPM} **OF THEM** AUTWN 846 {PP/GPM} **ALSO** KAI 2532 {CONJ} **GRUMBLD** EGOGGUSAN 1111 {V/AAI/3P} **AND** KAI 2532 {CONJ} **WERE DESTROYED** APWLONTO 622 {V/2AMI/3P} **BY** UPO 5259 {PREP} **THO** TOU 3588 {T/GSM} **DESTROYER** OLOQREUTOU 3644 {N/GSM}

MHDE GOGGUZETE KAOWS KAI TINES AUTWN EGOGGUSAN KAI APWLONTO UPO TOU OLOQREUTOU

1Co 10:11 **Now all these things happened to those men for examples, and they were written for our admonition, to whom the ends of the ages came.**

NOW DE 1161 {CONJ} **ALL** PANTA 3956 {A/NPN} **THESE** TAUTA 5023 {PD/NPN} **HAPPENED** SUNEBAION 4819 {V/IAI/3P} **TO THOSE** EKEINOIS 1565 {PD/DPM} **FOR EXAMPLES** TUPOI 5179 {N/NPM} **AND** DE 1161 {CONJ} **THEY WERE WRITTEN** EGRAFH 1125 {V/2API/3S} **FOR** PROS 4314 {PREP} **ADMONITION** NOUQESIAN 3559 {N/ASF} **OF US** HMWN 2257 {PP/1GP} **TO** EIS 1519 {PREP} **WHOM** OUS 3739 {PR/APM} **THES** TA 3588 {T/NPN} **ENDS** TELH 5056 {N/NPN} **OF THOS** TWN 3588 {T/GPM} **AGES** AIWNWN 165 {N/GPM} **CAME** KATHNTHSEN 2658 {V/AAI/3S}

TAUTA DE PANTA TUPOI SUNEBAION EKEINOIS EGRAFH DE PROS NOUQESIAN HMWN EIS OUS TA TELH TWN AIWNWN KATHNTHSEN

1Co 10:12 **Therefore let him who seems to stand take heed lest he fall.**

THEREFORE WSTE 5620 {CONJ} **THO** O 3588 {T/NSM} **WHO SEEMS** DOKWN 1380 {V/PAP/NSM} **TO STAND** ESTANAI 2476 {V/RAN} **LET HIM TAKE HEED** BLEPETW 991 {V/PAM/3S} **LEST** MH 3361 {PRT/N} **HE FALL** PESH 4098 {V/2AAS/3S}

WSTE O DOKWN ESTANAI BLEPETW MH PESH

1Co 10:13 **No temptation has taken you except is common to man. But God is faithful who will not allow you to be tempted above what ye are able, but with the temptation will also make the way to escape, to enable you to endure.**

NO OUK 3756 {PRT/N} **TEMPTATION** PEIRASMOIS 3986 {N/NSM} **HAS TAKEN** EILHFEN 2983 {V/RAI/3S} **YOU** UMAS 5209 {PP/2AP} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **COMMON TO MAN** ANQRWPINOS 442 {A/NSM} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **FAITHFUL** PISTOS 4103 {A/NSM} **WHO** OS 3739 {PR/NSM} **WILL ALLOW** EASEI 1439 {V/FAI/3S} **NOT** OUK 3756 {PRT/N} **YOU** UMAS 5209 {PP/2AP} **TO BE TEMPTED** PEIRASQHNAI 3985 {V/APN} **ABOVE** UPER 5228 {PREP} **WHAT** O 3739 {PR/ASN} **YE ARE ABLE** DUNASQE 1410 {V/PNI/2P} **BUT** ALLA 235 {CONJ} **WITH** SUN 4862 {PREP} **THO** TW 3588 {T/DSM} **TEMPTATION** PEIRASMW 3986 {N/DSM} **ALSO** KAI 2532 {CONJ} **WILL MAKE** POIHSEI 4160 {V/FAI/3S} **THA** THN 3588 {T/ASF} **WAY TO ESCAPE** EKBASIN 1545 {N/ASF} **OF THE** TOU 3588 {T/GSN} **TO ENABLE** DUNASQAI 1410 {V/PNN} **YOU** UMAS 5209 {PP/2AP} **TO ENDURE** UPENEGKEIN 5297 {V/2AAN}

PEIRASMOIS UMAS OUK EILHFEN EI MH ANQRWPINOS PISTOS DE O QEOS OS OUK EASEI UMAS PEIRASQHNAI UPER O DUNASQE ALLA POIHSEI SUN TW PEIRASMW KAI THN EKBASIN TOU DUNASQAI UMAS UPENEGKEIN

1Co 10:14 **Therefore, my beloved, flee from idolatry.**

THEREFORE DIOPER 1355 {CONJ} **BELOVED** AGAPHTOI 27 {A/VPM} **OF ME** MOU 3450 {PP/1GS} **FLEE** FEUGETE 5343 {V/PAM/2P} **FROM** APO 575 {PREP} **THA** THS 3588 {T/GSF} **IDOLATRY** EIDWLOLATREIAS 1495 {N/GSF}

DIOPER AGAPHTOI MOU FEUGETE APO THS EIDWLOLATREIAS

1Co 10:15 **I speak as to wise men, judge ye what I say.**

I SPEAK LEGW 3004 {V/PAI/1S} **AS** WS 5613 {ADV} **TO WISE** FRONIMOIS 5429 {A/DPM} **JUDGE** KRINATE 2919 {V/AAM/2P} **YE** UMEIS 5210 {PP/2NP} **WHAT** O 3739 {PR/ASN} **I SAY** FHMI 5346 {V/PXI/1S}

WS FRONIMOIS LEGW KRINATE UMEIS O FHMI

1Co 10:16 **The cup of the blessing that we bless, is it not a participation of the blood of the Christ? The bread that we break, is it not a participation of the body of the Christ?**

THE TO 3588 {T/NSN} **CUP** POTHRION 4221 {N/NSN} **OF THA** THS 3588 {T/GSF} **BLESSING** EULOGIAS 2129 {N/GSF} **THAT** O 3739 {PR/ASN} **WE BLESS** EULOGOUMEN 2127 {V/PAI/1P} **IS IT** ESTIN 2076 {V/PXI/3S} **NOT?** OUCI 3780 {PRT/I} **PARTICIPATION** KOINWNIA 2842 {N/NSF} **OF THE** TOU 3588 {T/GSN} **BLOOD** AIMATOS 129 {N/GSN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **THO** TON 3588 {T/ASM} **BREAD** ARTON 740 {N/ASM} **THAT** ON 3739 {PR/ASM} **WE BREAK** KLWMEN 2806 {V/PAI/1P} **IS IT** ESTIN 2076 {V/PXI/3S} **NOT?** OUCI 3780 {PRT/I} **PARTICIPATION** KOINWNIA 2842 {N/NSF} **OF THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

TO POTHRION THS EULOGIAS O EULOGOUMEN OUCI KOINWNIA TOU AIMATOS TOU CRISTOU ESTIN TON ARTON ON KLWMEN OUCI KOINWNIA TOU SWMATOS TOU CRISTOU ESTIN

1Co 10:17 **Because we, the many, are one bread, one body, for we are all partakers of the one bread.**

BECAUSE OTI 3754 {CONJ} **THOS** OI 3588 {T/NPM} **MANY** POLLOI 4183 {A/NPM} **WE ARE** ESMEN 2070 {V/PXI/1P} **ONE** EIS 1520 {N/NSM} **BREAD** ARTOS 740 {N/NSM} **ONE** EN 1520 {N/NSN} **BODY** SWMA 4983 {N/NSN} **FOR** GAR 1063 {CONJ} **THOS** OI 3588 {T/NPM} **ALL** PANTES 3956 {A/NPM} **ARE PARTAKERS** METECOMEN 3348 {V/PAI/1P} **OF** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **ONE** ENOS 1520 {N/GSM} **BREAD** ARTOU 740 {N/GSM}

OTI EIS ARTOS EN SWMA OI POLLOI ESMEN OI GAR PANTES EK TOU ENOS ARTOU METECOMEN

1Co 10:18 **Look at Israel according to flesh. Those who eat the sacrifices, are they not partakers of the altar?**

LOOK AT BLEPETE 991 {V/PAM/2P} **THO** TON 3588 {T/ASM} **ISRAEL** ISRAHL 2474 {N/PRI} **ACCORDING TO** KATA 2596 {PREP} **FLESH** SARKA 4561 {N/ASF} **THOS** OI 3588 {T/NPM} **WHO EAT** ESQIONTES 2068 {V/PAP/NPM} **THAS** TAS 3588 {T/APF} **SACRIFICES** QUSIAS 2378 {N/APF} **ARE THEY** EISIN 1526 {V/PXI/3P} **NOT?** OUCI 3780 {PRT/I} **PARTAKERS** KOINWNOI 2844 {N/NPM} **OF THE** TOU 3588 {T/GSN} **ALTAR** QUSIASTHRIOU 2379 {N/GSN}

BLEPETE TON ISRAHL KATA SARKA OUCI OI ESQIONTES TAS QUSIAS KOINWNOI TOU QUSIASTHRIOU EISIN

1Co 10:19 **What therefore do I say, that an idol is anything, or that a sacrifice to an idol is anything?**

WHAT? TI 5101 {PI/ASN} **THEREFORE** OUN 3767 {CONJ} **DO I SAY** FHMI 5346 {V/PXI/1S} **THAT** OTI 3754 {CONJ} **IDOL** EIDWLON 1497 {N/NSN} **IS** ESTIN 2076 {V/PXI/3S} **ANYTHING** TI 5100 {PX/NSN} **OR** H 2228 {PRT} **THAT** OTI 3754 {CONJ} **SACRIFICE TO AN IDOL** EIDWLOQUTON 1494 {A/NSN} **IS** ESTIN 2076 {V/PXI/3S} **ANYTHING** TI 5100 {PX/NSN}

TI OUN FHMI OTI EIDWLON TI ESTIN H OTI EIDWLOQUTON TI ESTIN

1Co 10:20 **Rather, that which the Gentiles sacrifice, they sacrifice to demons and not to God, and I do not want you to become partakers of demons.**

RATHER ALL 235 {CONJ} **THAT** OTI 3754 {CONJ} **WHICH** A 3739 {PR/APN} **THESE** TA 3588 {T/NPN} **GENILES** EQNH 1484 {N/NPN} **SACRIFICE** QUEI 2380 {V/PAI/3S} **THEY SACRIFICE** QUEI 2380 {V/PAI/3S} **TO DEMONS** DAIMONIOIS 1140 {N/DPN} **AND** KAI 2532 {CONJ} **NOT** OU 3756 {PRT/N} **TO GOD** QEW 2316 {N/DSM} **AND** DE 1161 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **NOT** OU 3756 {PRT/N} **YOU** UMAS 5209 {PP/2AP} **TO BECOME** GINESQAI 1096 {V/PNN} **PARTAKERS** KOINWNOUS 2844 {N/APM} **OF THESE** TWN 3588 {T/GPN} **DEMONS** DAIMONIWN 1140 {N/GPN}

ALL OTI A QUEI TA EQNH DAIMONIOIS QUEI KAI OU QEW OU QELW DE UMAS KOINWNOUS TWN DAIMONIWN GINESQAI

1Co 10:21 **Ye cannot drink the cup of the Lord, and the cup of demons. Ye cannot be partakers of a table of the Lord, and of a table of demons.**

NOT OU 3756 {PRT/N} **ARE YE ABLE** DUNASQE 1410 {V/PNI/2P} **TO DRINK** PINEIN 4095 {V/PAN} **CUP** POTHRION 4221 {N/ASN} **OF LORD** KURIOU 2962 {N/GSM} **AND** KAI 2532 {CONJ} **CUP** POTHRION 4221 {N/ASN} **OF DEMONS** DAIMONIWN 1140 {N/GPN} **NOT** OU 3756 {PRT/N} **ARE YE**

ABLE DUNASQE 1410 {V/PNI/2P} **TO BE PARTAKERS** METECEIN 3348 {V/PAN} **OF TABLE** TRAPEZHS 5132 {N/GSF} **OF LORD** KURIOU 2962 {N/GSM} **AND KAI** 2532 {CONJ} **OF TABLE** TRAPEZHS 5132 {N/GSF} **OF DEMONS** DAIMONIWN 1140 {N/GPN}

OU DUNASQE POTHRION KURIOU PINEIN KAI POTHRION DAIMONIWN OU DUNASQE TRAPEZHS KURIOU METECEIN KAI TRAPEZHS DAIMONIWN

1Co 10:22 **Or do we provoke the Lord to jealousy? Are we stronger than he?**

OR H 2228 {PRT} **DO WE PROVOKE TO JEALOUSY** PARAZHLOUMEN 3863 {V/PAI/1P} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **WE ARE** ESMEN 2070 {V/PXI/1P} **NOT?** MH 3361 {PRT/I} **STRONGER THAN** ISCUROTEROI 2478 {A/NPM/C} **HE** AUTOU 846 {PP/GSM}

H PARAZHLOUMEN TON KURION MH ISCUROTEROI AUTOU ESMEN

1Co 10:23 **All things are permitted for me, but not all things are expedient. All things are permitted for me, but not all things are constructive.**

ALL PANTA 3956 {A/NPN} **ARE PERMITTED** EXESTIN 1832 {V/PQI/3S} **FOR ME** MOI 3427 {PP/1DS} **BUT** ALL 235 {CONJ} **NOT** OU 3756 {PRT/N} **ALL** PANTA 3956 {A/NPN} **ARE EXPEDIENT** SUMFEREI 4851 {V/PAI/3S} **ALL** PANTA 3956 {A/NPN} **ARE PERMITTED** EXESTIN 1832 {V/PQI/3S} **FOR ME** MOI 3427 {PP/1DS} **BUT** ALL 235 {CONJ} **NOT** OU 3756 {PRT/N} **ALL** PANTA 3956 {A/NPN} **ARE CONSTRUCTIVE** OIKODOMEI 3618 {V/PAI/3S}

PANTA MOI EXESTIN ALL OU PANTA SUMFEREI PANTA MOI EXESTIN ALL OU PANTA OIKODOMEI

1Co 10:24 **Let not one man seek that of himself, but each man that of the other.**

NOT ONE MHDEIS 3367 {A/NSM} **LET HIM SEEK** ZHTEITW 2212 {V/PAM/3S} **THE** TO 3588 {T/ASN} **OF HIMSELF** EAUTOU 1438 {PF/3GSM} **BUT** ALLA 235 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **THE** TO 3588 {T/ASN} **OF THO** TOU 3588 {T/GSM} **OTHER** ETEROU 2087 {A/GSM}

MHDEIS TO EAUTOU ZHTEITW ALLA TO TOU ETEROU EKASTOS

1Co 10:25 **Eat everything being sold in a meat market, inquiring of nothing because of the conscience,**

EAT ESQIETE 2068 {V/PAM/2P} **THE** TO 3588 {T/ASN} **EVERYTHING** PAN 3956 {A/ASN} **BEING SOLD** PWLOUMENON 4453 {V/PPP/ASN} **IN** EN 1722 {PREP} **MEAT MARKET** MAKELLW 3111 {N/DSN} **INQUIRING** ANAKRINONTES 350 {V/PAP/NPM} **NOTHING** MHDEN 3367 {A/ASN} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF}

PAN TO EN MAKELLW PWLOUMENON ESQIETE MHDEN ANAKRINONTES DIA THN SUNEIDHSIN

1Co 10:26 **for the earth is the Lord's, and the fullness of it.**

FOR GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **EARTH** GH 1093 {N/NSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **FULLNESS** PLHRWMA 4138 {N/NSN} **OF IT** AUTHS 846 {PP/GSF}

TOU GAR KURIOU H GH KAI TO PLHRWMA AUTHS

1Co 10:27 **If any of those unbelieving invites you, and ye want to go, eat everything being set before you, inquiring of nothing because of the conscience.**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **OF THOS** TWN 3588 {T/GPM} **UNBELIEVING** APISTWN 571 {A/GPM} **INVITES** KALEI 2564 {V/PAI/3S} **YOU** UMAS 5209 {PP/2AP} **AND** KAI 2532 {CONJ} **YE WANT** QELETE 2309 {V/PAI/2P} **TO GO** POREUESQAI 4198 {V/PNN} **EAT** ESQIETE 2068 {V/PAM/2P} **THE** TO 3588 {T/ASN} **EVERYTHING** PAN 3956 {A/ASN} **BEING SET BEFORE** PARATIOEMENON 3908 {V/PPP/ASN} **YOU** UMIN 5213 {PP/2DP} **INQUIRING** ANAKRINONTES 350 {V/PAP/NPM} **NOTHING** MHDEN 3367 {A/ASN} **BECAUSE OF** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF}

EI DE TIS KALEI UMAS TWN APISTWN KAI QELETE POREUESQAI PAN TO PARATIOEMENON UMIN ESQIETE MHDEN ANAKRINONTES DIA THN SUNEIDHSIN

1Co 10:28 **But if any man says to you, This is a sacrifice to an idol, do not eat for the sake of that man who informed, and the conscience, for the earth is the Lord's, and the fullness of it.**

BUT DE 1161 {CONJ} **IF** EAN 1437 {COND} **ANY** TIS 5100 {PX/NSM} **SAYS** EIPH 2036 {V/2AAS/3S} **TO YOU** UMIN 5213 {PP/2DP} **THIS** TOUTO 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **SACRIFICE TO AN IDOL** EIDWLOQUTON 1494 {A/NSN} **EAT** ESQIETE 2068 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **FOR SAKE OF** DI 1223 {PREP} **THAT** EKEINON 1565 {PD/ASM} **THO** TON 3588 {T/ASM} **WHO INFORMED** MHNUSANTA 3377 {V/AAP/ASM} **AND** KAI 2532 {CONJ} **THA** THN 3588 {T/ASF} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **FOR** GAR 1063 {CONJ} **THA** H 3588 {T/NSF} **EARTH** GH 1093 {N/NSF} **OF THO** TOU 3588 {T/GSM} **LORD** KURIUO 2962 {N/GSM} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **FULLNESS** PLHRWMA 4138 {N/NSN} **OF IT** AUTHS 846 {PP/GSF}

EAN DE TIS UMIN EIPH TOUTO EIDWLOQUTON ESTIN MH ESQIETE DI EKEINON TON MHNUSANTA KAI THN SUNEIDHSIN TOU GAR KURIUO H GH KAI TO PLHRWMA AUTHS

1Co 10:29 **And I say conscience, not the one of himself, but the one of the other man. For why is my liberty judged by another conscience?**

AND DE 1161 {CONJ} **I SAY** LEGW 3004 {V/PAI/1S} **CONSCIENCE** SUNEIDHSIN 4893 {N/ASF} **NOT** OUCI 3780 {PRT/N} **THA** THN 3588 {T/ASF} **OF HIMSELF** EAUTOU 1438 {PF/3GSM} **BUT** ALLA 235 {CONJ} **THA** THN 3588 {T/ASF} **OF THO** TOU 3588 {T/GSM} **OTHER** ETEROU 2087 {A/GSM} **FOR** GAR 1063 {CONJ} **SO THAT** INA 2443 {CONJ} **WHY?** TI 5101 {PI/ASN} **THA** H 3588 {T/NSF} **LIBERTY** ELEUQERIA 1657 {N/NSF} **OF ME** MOU 3450 {PP/1GS} **JUDGED** KRINETAI 2919 {V/PPI/3S} **BY** UPO 5259 {PREP} **ANOTHER** ALLHS 243 {A/GSF} **CONSCIENCE** SUNEIDHSEWS 4893 {N/GSF}

SUNEIDHSIN DE LEGW OUCI THN EAUTOU ALLA THN TOU ETEROU INA TI GAR H ELEUQERIA MOU KRINETAI UPO ALLHS SUNEIDHSEWS

1Co 10:30 **If I partake with thankfulness, why am I maligned about which I express thanks?**

IF EI 1487 {COND} **I** EGW 1473 {PP/1NS} **PARTAKE** METECW 3348 {V/PAI/1S} **WITH THANKFULNESS** CARITI 5485 {N/DSF} **WHY?** TI 5101 {PI/ASN} **AM I MALIGNED** BLASFHMOUMAI 987 {V/PPI/1S} **ABOUT** UPER 5228 {PREP} **WHICH** OU 3739 {PR/GSN} **I** EGW 1473 {PP/1NS} **EXPRESS THANKS** EUCARISTW 2168 {V/PAI/1S}

EI EGW CARITI METECW TI BLASFHMOUMAI UPER OU EGW EUCARISTW

1Co 10:31 **Therefore whether ye eat, or drink, or anything ye do, do all to the glory of God.**

THEREFORE OUN 3767 {CONJ} **WHETHER** EITE 1535 {CONJ} **YE EAT** ESQIETE 2068 {V/PAI/2P} **OR** EITE 1535 {CONJ} **DRINK** PINETE 4095 {V/PAI/2P} **OR** EITE 1535 {CONJ} **ANYTHING** TI 5100 {PX/ASN} **YE DO** POIEITE 4160 {V/PAI/2P} **DO** POIEITE 4160 {V/PAM/2P} **ALL** PANTA 3956 {A/APN} **TO** EIS 1519 {PREP} **GLORY** DOXAN 1391 {N/ASF} **OF GOD** QEOU 2316 {N/GSM}

EITE OUN ESQIETE EITE PINETE EITE TI POIEITE PANTA EIS DOXAN QEOU POIEITE

1Co 10:32 **Become ye inoffensive both to Jews and to Greeks, and to the church of God,**

BECOME YE GINESQE 1096 {V/PNM/2P} **INOFFENSIVE** APROSKOPOI 677 {A/NPM} **BOTH** KAI 2532 {CONJ} **TO JEWISH** IOUDAIOIS 2453 {A/DPM} **AND** KAI 2532 {CONJ} **TO GREEKS** ELLHSIN 1672 {N/DPM} **AND** KAI 2532 {CONJ} **TO THA** TH 3588 {T/DSF} **CHURCH** EKKLHSIA 1577 {N/DSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

APROSKOPOI GINESQE KAI IOUDAIOIS KAI ELLHSIN KAI TH EKKLHSIA TOU QEOU

1Co 10:33 **just as I also strive to please in all things for all men, not seeking my own advantage, but that of the many, so that they may be saved.**

JUST AS KAQWS 2531 {ADV} **I ALSO** KAGW 2504 {PP/1NS/C} **STRIVE TO PLEASE** ARESKW 700 {V/PAI/1S} **ALL** PANTA 3956 {A/APN} **FOR ALL** PASIN 3956 {A/DPM} **NOT** MH 3361 {PRT/N} **SEEKING** ZHTWN 2212 {V/PAP/NSM} **THE** TO 3588 {T/ASN} **ADVANTAGE** SUMFERON 4851 {V/PAP/ASN} **OF MYSELF** EMAUTOU 1683 {PF/1GSM} **BUT** ALLA 235 {CONJ} **THE** TO 3588 {T/ASN} **OF THOS** TWN 3588 {T/GPM} **MANY** POLLWN 4183 {A/GPM} **SO THAT** INA 2443 {CONJ} **THEY MAY BE SAVED** SQWSIN 4982 {V/APS/3P}

KAQWS KAGW PANTA PASIN ARESKW MH ZHTWN TO EMAUTOU SUMFERON ALLA TO TWN POLLWN INA SQWSIN

1Co 11:1 **Become ye followers of me, even as I also am of Christ.**

BECOME YE GINESQE 1096 {V/PNM/2P} **FOLLOWERS** MIMHTAI 3402 {N/NPM} **OF ME** MOU 3450 {PP/1GS} **EVEN AS** KAQWS 2531 {ADV} **I ALSO** KAGW 2504 {PP/1NS/C} **OF ANOINTED** CRISTOU 5547 {N/GSM}

MIMHTAI MOU GINESQE KAQWS KAGW CRISTOU

1Co 11:2 **Now I praise you, brothers, that ye remember me in all things and keep the traditions, just as I delivered them to you.**

NOW DE 1161 {CONJ} **I PRAISE** EPAINW 1867 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **BROTHERS** ADELFOI 80 {N/VPM} **THAT** OTI 3754 {CONJ} **YE REMEMBER** MEMNHSQE 3415 {V/RPI/2P} **ME** MOU 3450 {PP/1GS} **ALL** PANTA 3956 {A/APN} **AND** KAI 2532 {CONJ} **KEEP** KATECETE 2722 {V/PAI/2P} **THAS** TAS 3588 {T/APF} **TRADITIONS** PARADOSEIS 3862 {N/APF} **JUST AS** KAQWS 2531 {ADV} **I DELIVERED** PAREDWKA 3860 {V/AAI/1S} **TO YOU** UMIN 5213 {PP/2DP}

EPAINW DE UMAS ADELFOI OTI PANTA MOU MEMNHSQE KAI KAQWS PAREDWKA UMIN TAS PARADOSEIS KATECETE

1Co 11:3 **But I want you to know that the head of every man is the Christ, and the head of a woman is the man, and the head of Christ is God.**

BUT DE 1161 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **TO KNOW** EIDENAI 1492 {V/RAN} **THAT** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **HEAD** KEFALH 2776 {N/NSF} **OF EVERY** PANTOS 3956 {A/GSM} **MAN** ANDROS 435 {N/GSM} **IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **ANOINTED** CRISTOS 5547 {N/NSM} **AND** DE 1161 {CONJ} **HEAD** KEFALH 2776 {N/NSF} **OF WOMAN** GUNAIKOS 1135 {N/GSF} **THO** O 3588 {T/NSM} **MAN** ANHR 435 {N/NSM} **AND** DE 1161 {CONJ} **HEAD** KEFALH 2776 {N/NSF} **OF ANOINTED** CRISTOU 5547 {N/GSM} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM}

QELW DE UMAS EIDENAI OTI PANTOS ANDROS H KEFALH O CRISTOS ESTIN KEFALH DE GUNAIKOS O ANHR KEFALH DE CRISTOU O QEOS

1Co 11:4 **Every man praying or prophesying having something upon his head dishonors his head.**

EVERY PAS 3956 {A/NSM} **MAN** ANHR 435 {N/NSM} **PRAYING** PROSEUCOMENOS 4336 {V/PNP/NSM} **OR** H 2228 {PRT} **PROPHEYSYING** PROFHTEUWN 4395 {V/PAP/NSM} **HAVING** ECWN 2192 {V/PAP/NSM} **OVER** KATA 2596 {PREP} **HEAD** KEFALHS 2776 {N/GSF} **DISHONORS** KATAISCUNEI 2617 {V/PAI/3S} **THA** THN 3588 {T/ASF} **HEAD** KEFALHN 2776 {N/ASF} **OF HIM** AUTOU 846 {PP/GSM}

PAS ANHR PROSEUCOMENOS H PROFHTEUWN KATA KEFALHS ECWN KATAISCUNEI THN KEFALHN AUTOU

1Co 11:5 **But every woman praying or prophesying with her head uncovered dishonors her head, for it is one and the same thing as the woman who has been shaven.**

BUT DE 1161 {CONJ} **EVERY** PASA 3956 {A/NSF} **WOMAN** GUNH 1135 {N/NSF} **PRAYING** PROSEUCOMENH 4336 {V/PNP/NSF} **OR** H 2228 {PRT} **PROPHEYSYING** PROFHTEUUSA 4395 {V/PAP/NSF} **WITH** **THA** TH 3588 {T/DSF} **HEAD** KEFALH 2776 {N/DSF} **UNCOVERED** AKATAKALUPTW 177 {A/DSF} **DISHONORS** KATAISCUNEI 2617 {V/PAI/3S} **THA** THN 3588 {T/ASF} **HEAD** KEFALHN 2776 {N/ASF} **OF HERSELF** EAUTHS 1438 {PF/3GSF} **FOR** GAR 1063 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **ONE** EN 1520 {N/NSN} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **SAME** AUTO 846 {PP/NSN} **AS** **THA** TH 3588 {T/DSF} **WHO HAS BEEN SHAVEN** EXURHMENH 3587 {V/RPP/DSF}

PASA DE GUNH PROSEUCOMENH H PROFHTEUUSA AKATAKALUPTW TH KEFALH KATAISCUNEI THN KEFALHN EAUTHS EN GAR ESTIN KAI TO AUTO TH EXURHMENH

1Co 11:6 **For if a woman is not covered, let her also shear herself. But if it is an ugly thing for a woman to shear herself or be shaven, she should be covered.**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **WOMAN** GUNH 1135 {N/NSF} **NOT** OU 3756 {PRT/N} **IS COVERED** KATAKALUPTETAI 2619 {V/PPI/3S} **LET HER SHEAR HERSELF** KEIRASQW 2751 {V/AMM/3S} **ALSO** KAI 2532 {CONJ} **BUT** DE 1161 {CONJ} **IF** EI 1487 {COND} **UGLY** AISCRON 150 {A/NSN} **FOR WOMAN** GUNAIKI 1135 {N/DSF} **THE** TO 3588 {T/NSN} **TO SHEAR HERSELF** KEIRASQAI 2751 {V/AMN} **OR** H 2228 {PRT} **TO BE SHAVEN** XURASQAI 3587 {V/PPN} **SHE SHOULD BE COVERED** KATAKALUPTESQW 2619 {V/PPM/3S}

EI GAR OU KATAKALUPTETAI GUNH KAI KEIRASQW EI DE AISCRON GUNAIKI TO KEIRASQAI H XURASQAI KATAKALUPTESQW

1Co 11:7 **For a man indeed ought not to cover his head, being an image and glory of God, but woman is a glory of man.**

FOR GAR 1063 {CONJ} **MAN** ANHR 435 {N/NSM} **INDEED** MEN 3303 {PRT} **OUGHT** OFEILEI 3784 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **TO COVER** KATAKALUPTESQAI 2619 {V/PPN} **THA** THN 3588 {T/ASF} **HEAD** KEFALHN 2776 {N/ASF} **BEING** UPARCWN 5225 {V/PAP/NSM} **IMAGE** EIKWN 1504 {N/NSF} **AND** KAI 2532 {CONJ} **GLORY** DOXA 1391 {N/NSF} **OF GOD** QEOU 2316 {N/GSM} **BUT** DE 1161 {CONJ} **WOMAN** GUNH 1135 {N/NSF} **IS** ESTIN 2076 {V/PXI/3S} **GLORY** DOXA 1391 {N/NSF} **OF MAN** ANDROS 435 {N/GSM}

ANHR MEN GAR OUK OFEILEI KATAKALUPTESQAI THN KEFALHN EIKWN KAI DOXA QEOU UPARCWN GUNH DE DOXA ANDROS ESTIN

1Co 11:8 **For man is not from woman, but woman from man.**

FOR GAR 1063 {CONJ} **MAN** ANHR 435 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **FROM** EK 1537 {PREP} **WOMAN** GUNAIKOS 1135 {N/GSF} **BUT** ALLA 235 {CONJ} **WOMAN** GUNH 1135 {N/NSF} **FROM** EX 1537 {PREP} **MAN** ANDROS 435 {N/GSM}

OU GAR ESTIN ANHR EK GUNAIKOS ALLA GUNH EX ANDROS

1Co 11:9 **For also man was not created for the woman, but woman for the man.**

AND KAI 2532 {CONJ} **FOR** GAR 1063 {CONJ} **MAN** ANHR 435 {N/NSM} **WAS CREATED** EKTISQH 2936 {V/API/3S} **NOT** OUK 3756 {PRT/N} **FOR** DIA 1223 {PREP} **THA** THN 3588 {T/ASF} **WOMAN** GUNAIKA 1135 {N/ASF} **INSTEAD** ALLA 235 {CONJ} **WOMAN** GUNH 1135 {N/NSF} **FOR** DIA 1223 {PREP} **THO** TON 3588 {T/ASM} **MAN** ANDRA 435 {N/ASM}

KAI GAR OUK EKTISQH ANHR DIA THN GUNAIKA ALLA GUNH DIA TON ANDRA

1Co 11:10 **Because of this the woman ought to have authority over her head, because of the heavenly agents.**

BECAUSE OF DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **THA** H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **OUGHT** OFEILEI 3784 {V/PAI/3S} **TO HAVE** ECEIN 2192 {V/PAN} **AUTHORITY** EXOUSIAN 1849 {N/ASF} **OVER** EPI 1909 {PREP} **THA** THS 3588 {T/GSF} **HEAD** KEFALHS 2776 {N/GSF} **BECAUSE OF** DIA 1223 {PREP} **THOS** TOUS 3588 {T/APM} **AGENTS** AGGELOUS 32 {N/APM}

DIA TOUTO OFEILEI H GUNH EXOUSIAN ECEIN EPI THS KEFALHS DIA TOUS AGGELOUS

1Co 11:11 **Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord.**

NEVERTHELESS PLHN 4133 {ADV} **NEITHER** OUTE 3777 {CONJ} **MAN** ANHR 435 {N/NSM} **INDEPENDENT** CWRIS 5565 {ADV} **OF WOMAN** GUNAIKOS 1135 {N/GSF} **NOR** OUTE 3777 {CONJ} **WOMAN** GUNH 1135 {N/NSF} **INDEPENDENT** CWRIS 5565 {ADV} **OF MAN** ANDROS 435 {N/GSM} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

PLHN OUTE ANHR CWRIS GUNAIKOS OUTE GUNH CWRIS ANDROS EN KURIW

1Co 11:12 **For just as the woman is from the man, so also the man is through the woman. But all things are from God.**

FOR GAR 1063 {CONJ} **JUST AS** WSPER 5618 {ADV} **THA** H 3588 {T/NSF} **WOMAN** GUNH 1135 {N/NSF} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **MAN** ANDROS 435 {N/GSM} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **MAN** ANHR 435 {N/NSM} **THROUGH** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **WOMAN** GUNAIKOS 1135 {N/GSF} **BUT** DE 1161 {CONJ} **THES** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **FROM** EK 1537 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

WSPER GAR H GUNH EK TOU ANDROS OUTWS KAI O ANHR DIA THS GUNAIKOS TA DE PANTA EK TOU QEOU

1Co 11:13 **Judge ye among yourselves, is it proper for a woman to pray to God uncovered?**

JUDGE YE KRINATE 2919 {V/AAM/2P} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **YOURSELVES** AUTOIS 846 {PT/DPM} **IS IT** ESTIN 2076 {V/PXI/3S} **PROPER** PREPON 4241 {V/PQP/

NSN} **WOMAN** GUNAIKA 1135 {N/ASF} **TO PRAY** PROSEUCESQAI 4336 {V/PNN} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **UNCOVERED** AKATAKALUPTON 177 {A/ASF}

EN UMIN AUTOIS KRINATE PREPON ESTIN GUNAIKA AKATAKALUPTON TW QEW PROSEUCESQAI

1Co 11:14 **Or does not nature itself teach you that if a man actually wears long hair it is a disgrace to him?**

OR H 2228 {PRT} **THA** H 3588 {T/NSF} **NATURE** FUSIS 5449 {N/NSF} **ITSELF** AUTH 846 {PT/NSF} **NOT** OUDE 3761 {ADV} **TEACH** DIDASKEI 1321 {V/PAI/3S} **YOU** UMAS 5209 {PP/2AP} **THAT** OTI 3754 {CONJ} **IF** EAN 1437 {COND} **MAN** ANHR 435 {N/NSM} **ACTUALLY** MEN 3303 {PRT} **WEARS LONG HAIR** KOMA 2863 {V/PAS/3S} **IT IS** ESTIN 2076 {V/PXI/3S} **DISGRACE** ATIMIA 819 {N/NSF} **TO HIM** AUTW 846 {PP/DSM}

H OUDE AUTH H FUSIS DIDASKEI UMAS OTI ANHR MEN EAN KOMA ATIMIA AUTW ESTIN

1Co 11:15 **But if a woman wears long hair, it is a glory to her, because her hair has been given for a cloak.**

BUT DE 1161 {CONJ} **IF** EAN 1437 {COND} **WOMAN** GUNH 1135 {N/NSF} **WEARS LONG HAIR** KOMA 2863 {V/PAS/3S} **IT IS** ESTIN 2076 {V/PXI/3S} **GLORY** DOXA 1391 {N/NSF} **TO HER** AUTH 846 {PP/DSF} **BECAUSE** OTI 3754 {CONJ} **THA** H 3588 {T/NSF} **HAIR** KOMH 2864 {N/NSF} **HAS BEEN GIVEN** DEDOTAI 1325 {V/RPI/3S} **FOR** ANTI 473 {PREP} **CLOAK** PERIBOLAIUO 4018 {N/GSN}

GUNH DE EAN KOMA DOXA AUTH ESTIN OTI H KOMH ANTI PERIBOLAIUO DEDOTAI

1Co 11:16 **But if any man appears to be a lover of strife, we have no such custom, nor the congregations of God.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **APPEARS** DOKEI 1380 {V/PAI/3S} **TO BE** EINAI 1511 {V/PXN} **STRIFE-LOVING** FILONEIKOS 5380 {A/NSM} **WE** HMEIS 2249 {PP/1NP} **HAVE** ECOMEN 2192 {V/PAI/1P} **NO** OUK 3756 {PRT/N} **SUCH** TOIAUTHN 5108 {PD/ASF} **CUSTOM** SUNHQEIAN 4914 {N/ASF} **NOR** OUDE 3761 {ADV} **THAS** AI 3588 {T/NPF} **CONGREGATIONS** EKKLHSIAI 1577 {N/NPF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

EI DE TIS DOKEI FILONEIKOS EINAI HMEIS TOIAUTHN SUNHQEIAN OUK ECOMEN OUDE AI EKKLHSIAI TOU QEOU

1Co 11:17 **Now in this that is commanded, I do not praise you, because ye do not assemble for the better but for the worse.**

BUT DE 1161 {CONJ} **IN THIS** TOUTO 5124 {PD/ASN} **THAT IS COMMANDED** PARAGGELLWN 3853 {V/PAP/NSM} **I PRAISE** EPAINW 1867 {V/PAI/1S} **NOT** OUK 3756 {PRT/N} **BECAUSE** OTI 3754 {CONJ} **YE ASSEMBLE** SUNERCESQE 4905 {V/PNI/2P} **NOT** OUK 3756 {PRT/N} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **BETTER** KREITTON 2909 {A/ASN/C} **BUT** ALL 235 {CONJ} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **WORSE** HHTON 2276 {A/ASN}

TOUTO DE PARAGGELLWN OUK EPAINW OTI OUK EIS TO KREITTON ALL EIS TO HHTON SUNERCESQE

1Co 11:18 **For indeed first, when ye come together in a congregation, I hear divisions are present among you, and I partly believe it.**

FOR GAR 1063 {CONJ} **INDEED** MEN 3303 {PRT} **FIRST** PRWTON 4412 {ADV} **OF YE** UMWN 5216 {PP/2GP} **WHEN COMING TOGETHER** SUNERCOMENWN 4905 {V/PNP/GPM} **IN** EN 1722 {PREP} **CONGREGATION** EKKLHSIA 1577 {N/DSF} **I HEAR** AKOUW 191 {V/PAI/1S} **DIVISIONS** SCISMATA 4978 {N/APN} **TO BE PRESENT** UPARCEIN 5225 {V/PAN} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **I BELIEVE** PISTEUW 4100 {V/PAI/1S} **SOMETHING** TI 5100 {PX/ASN} **PART** MEROS 3313 {N/ASN}

PRWTON MEN GAR SUNERCOMENWN UMWN EN EKKLHSIA AKOUW SCISMATA EN UMIN UPARCEIN KAI MEROS TI PISTEUW

1Co 11:19 **For there must also be factions among you, so that the genuine may become apparent among you.**

FOR GAR 1063 {CONJ} **IT IS NECESSARY** DEI 1163 {V/PQI/3S} **ALSO** KAI 2532 {CONJ} **TO BE** EINAI 1511 {V/PXN} **FACTIONS** AIRESEIS 139 {N/NPF} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **SO THAT** INA 2443 {CONJ} **THOS** OI 3588 {T/NPM} **GENUINE** DOKIMOI 1384 {A/NPM} **MAY**

BECOME GENWNTAI 1096 {V/2ADS/3P} **APPARENT** FANEROI 5318 {A/NPM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP}

DEI GAR KAI AIRESEIS EN UMIN EINAI INA OI DOKIMOI FANEROI GENWNTAI EN UMIN

1Co 11:20 **When therefore ye come together in the same place, it is not to eat the Lord's supper.**

THEREFORE OUN 3767 {CONJ} **OF YOU** UMWN 5216 {PP/2GP} **WHEN COMING TOGETHER** SUNERCOMENWN 4905 {V/PNP/GPM} **IN** EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **IT IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **TO EAT** FAGEIN 5315 {V/2AAN} **LORD-BELONGING** KURIAKON 2960 {A/ASN} **SUPPER** DEIPNON 1173 {N/ASN}

SUNERCOMENWN OUN UMWN EPI TO AUTO OUK ESTIN KURIAKON DEIPNON FAGEIN

1Co 11:21 **For each man proceeds to eat his own meal, and one is hungry and another is drunken.**

FOR GAR 1063 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **PROCEEDS** PROLAMBANEI 4301 {V/PAI/3S} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **TO EAT** FAGEIN 5315 {V/2AAN} **OWN** IDION 2398 {A/ASN} **THE** TO 3588 {T/ASN} **MEAL** DEIPNON 1173 {N/ASN} **AND** KAI 2532 {CONJ} **INDEED** MEN 3303 {PRT} **WHO** OS 3739 {PR/NSM} **IS HUNGRY** PEINA 3983 {V/PAI/3S} **AND** DE 1161 {CONJ} **WHO** OS 3739 {PR/NSM} **IS DRUNKEN** MEQUEI 3184 {V/PAI/3S}

EKASTOS GAR TO IDION DEIPNON PROLAMBANEI EN TW FAGEIN KAI OS MEN PEINA OS DE MEQUEI

1Co 11:22 **For have ye no houses to eat and to drink in? Or do ye disparage the church of God, and humiliate those not having? What shall I say to you? Shall I praise you in this? I do not praise you.**

FOR GAR 1063 {CONJ} **NOT?** MH 3361 {PRT/I} **HAVE YE** ECETE 2192 {V/PAI/2P} **NO** OUK 3756 {PRT/N} **HOUSES** OIKIAS 3614 {N/APF} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO EAT** ESQIEIN 2068 {V/PAN} **AND** KAI 2532 {CONJ} **TO DRINK** PINEIN 4095 {V/PAN} **OR** H 2228 {PRT} **DISPARAGE YE** KATAFRONEITE 2706 {V/PAI/2P} **THA** THS 3588 {T/GSF} **CHURCH** EKKLHSIAS 1577 {N/GSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **AND** KAI 2532 {CONJ} **HUMILIATE** KATAISCUNETE 2617 {V/PAI/2P} **THOS** TOUS 3588 {T/APM} **NOT** MH 3361 {PRT/N} **HAVING** ECONTAS 2192 {V/PAP/APM} **WHAT?** TI 5101 {PI/ASN} **SHALL I SAY** EIPW 2036 {V/2AAS/1S} **TO YOU** UMIN 5213 {PP/2DP} **SHALL I PRAISE** EPAINESW 1867 {V/AAS/1S} **YOU** UMAS 5209 {PP/2AP} **IN** EN 1722 {PREP} **THIS** TOUTW 5129 {PD/DSN} **I PRAISE** EPAINW 1867 {V/PAI/1S} **NOT** OUK 3756 {PRT/N}

MH GAR OIKIAS OUK ECETE EIS TO ESQIEIN KAI PINEIN H THS EKKLHSIAS TOU QEOU KATAFRONEITE KAI KATAISCUNETE TOUS MH ECONTAS TI UMIN EIPW EPAINESW UMAS EN TOUTW OUK EPAINW

1Co 11:23 **For I received from the Lord what I also delivered to you, that the Lord Jesus in the night in which he was betrayed took bread,**

FOR GAR 1063 {CONJ} **I** EGW 1473 {PP/1NS} **RECEIVED** PARELABON 3880 {V/2AAI/1S} **FROM** APO 575 {PREP} **THE** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **WHAT** O 3739 {PR/ASN} **ALSO** KAI 2532 {CONJ} **I DELIVERED** PAREDWKA 3860 {V/AAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **JEHOSHUA** IHSOUS 2424 {N/NSM} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **NIGHT** NUKTI 3571 {N/DSF} **IN WHICH** H 3739 {PR/DSF} **HE WAS BETRAYED** PAREDIDOTO 3860 {V/IPI/3S} **TOOK** ELABEN 2983 {V/2AAI/3S} **BREAD** ARTON 740 {N/ASM}

EGW GAR PARELABON APO TOU KURIOU O KAI PAREDWKA UMIN OTI O KURIOS IHSOUS EN TH NUKTI H PAREDIDOTO ELABEN ARTON

1Co 11:24 **and having expressed thanks, he broke in pieces, and said, Take ye, eat, this is my body broken for you. This do ye for my memorial.**

AND KAI 2532 {CONJ} **HAVING EXPRESSED THANKS** EUCARISTHSAS 2168 {V/AAP/NSM} **HE BROKE IN PIECES** EKLASEN 2806 {V/AAI/3S} **AND** KAI 2532 {CONJ} **SAID** EIPEN 2036 {V/2AAI/3S} **TAKE YE** LABETE 2983 {V/2AAM/2P} **EAT** FAGETE 5315 {V/2AAM/2P} **THIS** TOUTO 5124 {PD/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **OF ME** MOU 3450 {PP/1GS} **THE** TO 3588 {T/NSN} **BROKEN** KLWMENON 2806 {V/PPP/NSN} **FOR** UPER 5228 {PREP} **YOU**

UMWN 5216 {PP/2GP} **THIS** TOUTO 5124 {PD/ASN} **DO YE** POIEITE 4160 {V/PAM/2P} **FOR** EIS 1519 {PREP} **MY** EMHN 1699 {PS/1ASF} **THA** THN 3588 {T/ASF} **MEMORIAL** ANAMNHSIN 364 {N/ASF}

KAI EUCARISTHSAS EKLASEN KAI EIPEN LABETE FAGETE TOUTO MOU ESTIN TO SWMA TO UPER UMWN KLWMENON TOUTO POIEITE EIS THN EMHN ANAMNHSIN

1Co 11:25 **Likewise also the cup after the supper, saying, This cup is the new covenant in my blood. This do, as often as ye drink it, for my memorial.**

LIKEWISE WSAUTWS 5615 {ADV} **ALSO** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **CUP** POTHRION 4221 {N/NSN} **AFTER** META 3326 {PREP} **THE** TO 3588 {T/ASN} **TO EAT** DEIPNHSAI 1172 {V/AAN} **SAYING** LEGWN 3004 {V/PAP/NSM} **THIS** TOUTO 5124 {PD/NSN} **THE** TO 3588 {T/NSN} **CUP** POTHRION 4221 {N/NSN} **IS** ESTIN 2076 {V/PXI/3S} **THA** H 3588 {T/NSF} **NEW** KAINH 2537 {A/NSF} **COVENANT** DIAQHKH 1242 {N/NSF} **IN** EN 1722 {PREP} **MY** EMW 1699 {PS/1DSN} **THE** TW 3588 {T/DSN} **BLOOD** AIMATI 129 {N/DSN} **THIS** TOUTO 5124 {PD/ASN} **DO YE** POIEITE 4160 {V/PAM/2P} **AS OFTEN AS** OSAKIS 3740 {ADV} **EVER** AN 302 {PRT} **YE DRINK** PINHTE 4095 {V/PAS/2P} **FOR** EIS 1519 {PREP} **MY** EMHN 1699 {PS/1ASF} **THA** THN 3588 {T/ASF} **MEMORIAL** ANAMNHSIN 364 {N/ASF}

WSAUTWS KAI TO POTHRION META TO DEIPNHSAI LEGWN TOUTO TO POTHRION H KAINH DIAQHKH ESTIN EN TW EMW AIMATI TOUTO POIEITE OSAKIS AN PINHTE EIS THN EMHN ANAMNHSIN

1Co 11:26 **For as often as ye eat this bread and drink this cup, ye proclaim the Lord's death until he comes.**

FOR GAR 1063 {CONJ} **AS OFTEN AS** OSAKIS 3740 {ADV} **EVER** AN 302 {PRT} **YE EAT** ESQIHE 2068 {V/PAS/2P} **THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **BREAD** ARTON 740 {N/ASM} **AND** KAI 2532 {CONJ} **DRINK** PINHTE 4095 {V/PAS/2P} **THIS** TOUTO 5124 {PD/ASN} **THE** TO 3588 {T/ASN} **CUP** POTHRION 4221 {N/ASN} **YE PROCLAIM** KATAGGELLETE 2605 {V/PAI/2P} **THO** TON 3588 {T/ASM} **DEATH** QANATON 2288 {N/ASM} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **UNTIL** ACRIS 891 {PREP} **THAT** OU 3739 {PR/GSM} **EVER** AN 302 {PRT} **HE COMES** ELOH 2064 {V/2AAS/3S}

OSAKIS GAR AN ESQIHE TON ARTON TOUTON KAI TO POTHRION TOUTO PINHTE TON QANATON TOU KURIOU KATAGGELLETE ACRIS OU AN ELOH

1Co 11:27 **Therefore whoever may eat this bread or drink the cup of the Lord unworthy of the Lord, will be guilty of the body and the blood of the Lord.**

THEREFORE WSTE 5620 {CONJ} **WHO** OS 3739 {PR/NSM} **EVER** AN 302 {PRT} **MAY EAT** ESQIH 2068 {V/PAS/3S} **THIS** TOUTON 5126 {PD/ASM} **THO** TON 3588 {T/ASM} **BREAD** ARTON 740 {N/ASM} **OR** H 2228 {PRT} **MAY DRINK** PINH 4095 {V/PAS/3S} **THE** TO 3588 {T/ASN} **CUP** POTHRION 4221 {N/ASN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **UNWORTHILY** ANAXIWS 371 {ADV} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **WILL BE** ESTAI 2071 {V/FXI/3S} **GUILTY** ENOCOS 1777 {A/NSM} **OF THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **AND** KAI 2532 {CONJ} **OF THE** TOU 3588 {T/GSN} **BLOOD** AIMATOS 129 {N/GSN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM}

WSTE OS AN ESQIH TON ARTON TOUTON H PINH TO POTHRION TOU KURIOU ANAXIWS TOU KURIOU ENOCOS ESTAI TOU SWMATOS KAI TOU AIMATOS TOU KURIOU

1Co 11:28 **But let a man examine himself, and let him so eat of the bread, and drink of the cup.**

BUT DE 1161 {CONJ} **MAN** ANQRWPOS 444 {N/NSM} **LET HIM EXAMINE** DOKIMAZETW 1381 {V/PAM/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **LET HIM EAT** ESQIETW 2068 {V/PAM/3S} **OF EK** 1537 {PREP} **THO** TOU 3588 {T/GSM} **BREAD** ARTOU 740 {N/GSM} **AND** KAI 2532 {CONJ} **DRINK** PINETW 4095 {V/PAM/3S} **OF EK** 1537 {PREP} **THE** TOU 3588 {T/GSN} **CUP** POTHRIOU 4221 {N/GSN}

DOKIMAZETW DE ANQRWPOS EAUTON KAI OUTWS EK TOU ARTOU ESQIETW KAI EK TOU POTHRIOU PINETW

1Co 11:29 **For he who eats and drinks unworthily, eats and drinks condemnation to himself, not discerning the body of the Lord.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO EATS** ESQIWN 2068 {V/PAP/NSM} **AND** KAI 2532 {CONJ} **WHO DRINKS** PINWN 4095 {V/PAP/NSM} **UNWORTHILY** ANAXIWS 371 {ADV} **EATS** ESQIEI

2068 {V/PAI/3S} **AND** KAI 2532 {CONJ} **DRINKS** PINEI 4095 {V/PAI/3S} **CONDEMNATION** KRIMA 2917 {N/ASN} **TO HIMSELF** EAUTW 1438 {PF/3DSM} **NOT** MH 3361 {PRT/N} **DISCERNING** DIAKRINWN 1252 {V/PAP/NSM} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM}

O GAR ESQIWN KAI PINWN ANAXIWS KRIMA EAUTW ESQIEI KAI PINEI MH DIAKRINWN TO SWMA TOU KURIOU

1Co 11:30 **Because of this many are weak and sickly among you, and a considerable sleep.**

BECAUSE OF DIA 1223 {PREP} **THIS** TOUTO 5124 {PD/ASN} **MANY** POLLOI 4183 {A/NPM} **WEAK** ASQENEIS 772 {A/NPM} **AND** KAI 2532 {CONJ} **SICKLY** ARRWSTOI 732 {A/NPM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **AND** KAI 2532 {CONJ} **CONSIDERABLE** IKANOI 2425 {A/NPM} **SLEEP** KOIMWNTAI 2837 {V/PPI/3P}

DIA TOUTO EN UMIN POLLOI ASQENEIS KAI ARRWSTOI KAI KOIMWNTAI IKANOI

1Co 11:31 **But if we were discerning ourselves we would not be judged.**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **WE WERE DISCERNING** DIEKRINOMEN 1252 {V/IAI/1P} **OURSELVES** EAUTOUS 1438 {PF/3APM} **NOT** OUK 3756 {PRT/N} **EVER** AN 302 {PRT} **WERE WE JUDGED** EKRINOMEQA 2919 {V/IPI/1P}

EI GAR EAUTOUS DIEKRINOMEN OUK AN EKRINOMEQA

1Co 11:32 **But when we are judged by the Lord, we are chastened so that we may not be condemned with the world.**

BUT DE 1161 {CONJ} **WHEN JUDGED** KRINOMENOI 2919 {V/PPP/NPM} **BY** UPO 5259 {PREP} **LORD** KURIOU 2962 {N/GSM} **WE ARE CHASTENED** PAIDEUOMEQA 3811 {V/PPI/1P} **SO THAT** INA 2443 {CONJ} **WE MAY BE CONDEMNED** KATAKRIQWMEN 2632 {V/APS/1P} **NOT** MH 3361 {PRT/N} **WITH** SUN 4862 {PREP} **THO** TW 3588 {T/DSM} **WORLD** KOSMW 2889 {N/DSM}

KRINOMENOI DE UPO KURIOU PAIDEUOMEQA INA MH SUN TW KOSMW KATAKRIQWMEN

1Co 11:33 **Therefore, my brothers, when ye come together to eat, await each other.**

THEREFORE WSTE 5620 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **WHEN COMING TOGETHER** SUNERCOMENOI 4905 {V/PNP/NPM} **FOR** EIS 1519 {PREP} **THE** TO 3588 {T/ASN} **TO EAT** FAGEIN 5315 {V/2AAN} **AWAIT** EKDECESQE 1551 {V/PNM/2P} **EACH OTHER** ALLHLOUS 240 {PC/APM}

WSTE ADELFOI MOU SUNERCOMENOI EIS TO FAGEIN ALLHLOUS EKDECESQE

1Co 11:34 **And if any man is hungry, let him eat at home so that ye may not come together for condemnation. And the rest I will set in order as soon as I come.**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **IS HUNGRY** PEINA 3983 {V/PAI/3S} **LET HIM EAT** ESQIETW 2068 {V/PAM/3S} **AT** EN 1722 {PREP} **HOME** OIKW 3624 {N/DSM} **SO THAT** INA 2443 {CONJ} **YE MAY COME TOGETHER** SUNERCHSQE 4905 {V/PNS/2P} **NOT** MH 3361 {PRT/N} **FOR** EIS 1519 {PREP} **CONDEMNATION** KRIMA 2917 {N/ASN} **AND** DE 1161 {CONJ} **THESE** TA 3588 {T/APN} **REST** LOIPA 3062 {A/APN} **I WILL SET IN ORDER** DIATAXOMAI 1299 {V/FDI/1S} **AS SOON AS** WS 5613 {ADV} **EVER** AN 302 {PRT} **I COME** ELOW 2064 {V/2AAS/1S}

EI DE TIS PEINA EN OIKW ESQIETW INA MH EIS KRIMA SUNERCHSQE TA DE LOIPA WS AN ELOW DIATAXOMAI

1Co 12:1 **Now concerning the spiritual things, brothers, I do not want you to be ignorant.**

NOW DE 1161 {CONJ} **CONCERNING** PERI 4012 {PREP} **THESE** TWN 3588 {T/GPN} **SPIRITUAL** PNEUMATIKWN 4152 {A/GPN} **BROTHERS** ADELFOI 80 {N/VPM} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **NOT** OU 3756 {PRT/N} **TO BE IGNORANT** AGNOEIN 50 {V/PAN}

PERI DE TWN PNEUMATIKWN ADELFOI OU QELW UMAS AGNOEIN

1Co 12:2 **Ye know that, while Gentiles, ye were being carried away to the voiceless idols, as ye were led.**

YE KNOW OIDATE 1492 {V/RAI/2P} **THAT** OTI 3754 {CONJ} **WHILE** OTE 3753 {ADV} **GENTILES** EQNH 1484 {N/NPN} **YE WERE** HTE 2258 {V/IXI/2P} **BEING CARRIED AWAY** APAGOMENOI 520 {V/

PPP/NPM} TO PROS 4314 {PREP} THES TA 3588 {T/APN} VOICELESS AFWNA 880 {A/APN} THES TA 3588 {T/APN} IDOLS EIDWLA 1497 {N/APN} AS WS 5613 {ADV} EVER AN 302 {PRT} YE WERE LED HGESQE 71 {V/IP1/2P}

OIDATE OTI OTE EQNH HTE PROS TA EIDWLA TA AFWNA WS AN HGESQE APAGOMENOI

1Co 12:3 **Therefore I make known to you, that no man speaking by the Spirit of God says, Jesus is accursed, and no man can say, Jesus is Lord, except by the Holy Spirit.**

THEREFORE DIO 1352 {CONJ} **I MAKE KNOWN** GNWRIZW 1107 {V/PAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **THAT** OTI 3754 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **SPEAKING** LALWN 2980 {V/PAP/NSM} **BY** EN 1722 {PREP} **SPIRIT** PNEUMATI 4151 {N/DSN} **OF GOD** QEOU 2316 {N/GSM} **SAYS** LEGEI 3004 {V/PAI/3S} **JEHOSHUA** IHSOUN 2424 {N/ASM} **ACCURSED** ANAQEMA 331 {N/NSN} **AND** KAI 2532 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **IS ABLE** DUNATAI 1410 {V/PNI/3S} **TO SAY** EIPEIN 2036 {V/2AAN} **JEHOSHUA** IHSOUN 2424 {N/ASM} **LORD** KURION 2962 {N/ASM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **BY** EN 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN}

DIO GNWRIZW UMIN OTI OUDEIS EN PNEUMATI QEOU LALWN LEGEI ANAQEMA IHSOUN KAI OUDEIS DUNATAI EIPEIN KURION IHSOUN EI MH EN PNEUMATI AGIW

1Co 12:4 **Now there are varieties of gifts, but the same Spirit.**

AND DE 1161 {CONJ} **THERE ARE** EISIN 1526 {V/PXI/3P} **VARIETIES** DIAIRESEIS 1243 {N/NPF} **OF GIFTS** CARISMATWN 5486 {N/GPN} **BUT** DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **SAME** AUTO 846 {PP/NSN} **SPIRIT** PNEUMA 4151 {N/NSN}

DIAIRESEIS DE CARISMATWN EISIN TO DE AUTO PNEUMA

1Co 12:5 **And there are varieties of services, and the same Lord.**

AND KAI 2532 {CONJ} **THERE ARE** EISIN 1526 {V/PXI/3P} **VARIETIES** DIAIRESEIS 1243 {N/NPF} **OF SERVICES** DIAKONIWN 1248 {N/GPF} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **SAME** AUTOS 846 {PP/NSM} **LORD** KURIOS 2962 {N/NSM}

KAI DIAIRESEIS DIAKONIWN EISIN KAI O AUTOS KURIOS

1Co 12:6 **And there are varieties of functions, but it is the same God who works all in all.**

AND KAI 2532 {CONJ} **THERE ARE** EISIN 1526 {V/PXI/3P} **VARIETIES** DIAIRESEIS 1243 {N/NPF} **OF FUNCTIONS** ENERGHMATWN 1755 {N/GPN} **BUT** DE 1161 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **THO** O 3588 {T/NSM} **SAME** AUTOS 846 {PP/NSM} **GOD** QEOS 2316 {N/NSM} **THO** O 3588 {T/NSM} **WHO WORKS** ENERGN 1754 {V/PAP/NSM} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN}

KAI DIAIRESEIS ENERGHMATWN EISIN O DE AUTOS ESTIN QEOS O ENERGN TA PANTA EN PASIN

1Co 12:7 **But the manifestation of the Spirit is given to each man toward that which is beneficial.**

BUT DE 1161 {CONJ} **THA** H 3588 {T/NSF} **MANIFESTATION** FANERWSIS 5321 {N/NSF} **OF THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **IS GIVEN** DIDOTAI 1325 {V/PPI/3S} **TO EACH** EKASTW 1538 {A/DSM} **TOWARD** PROS 4314 {PREP} **THE** TO 3588 {T/ASN} **WHICH IS BENEFICIAL** SUMFERON 4851 {V/PAP/ASN}

EKASTW DE DIDOTAI H FANERWSIS TOU PNEUMATOS PROS TO SUMFERON

1Co 12:8 **For to one, the word of wisdom is given through the Spirit, and to another, the word of knowledge according to the same Spirit,**

FOR GAR 1063 {CONJ} **TO WHO** W 3739 {PR/DSM} **INDEED** MEN 3303 {PRT} **WORD** LOGOS 3056 {N/NSM} **OF WISDOM** SOFIAS 4678 {N/GSF} **IS GIVEN** DIDOTAI 1325 {V/PPI/3S} **THROUGH** DIA 1223 {PREP} **THE** TOU 3588 {T/GSN} **SPIRIT** PNEUMATOS 4151 {N/GSN} **AND** DE 1161 {CONJ} **TO ANOTHER** ALLW 243 {A/DSM} **WORD** LOGOS 3056 {N/NSM} **OF KNOWLEDGE** GNWSEWS 1108 {N/GSF} **ACCORDING** TO KATA 2596 {PREP} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **SPIRIT** PNEUMA 4151 {N/ASN}

W MEN GAR DIA TOU PNEUMATOS DIDOTAI LOGOS SOFIAS ALLW DE LOGOS GNWSEWS KATA TO AUTO PNEUMA

1Co 12:9 **to a different man, faith by the same Spirit, and to another, gifts of healings by the same Spirit,**

AND DE 1161 {CONJ} **TO DIFFERENT** ETERW 2087 {A/DSM} **FAITH** PISTIS 4102 {N/NSF} **BY** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **SAME** AUTW 846 {PP/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **AND** DE 1161 {CONJ} **TO ANOTHER** ALLW 243 {A/DSM} **GIFTS** CARISMATA 5486 {N/NPN} **OF HEALING** IAMATWN 2386 {N/GPN} **BY** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **SAME** AUTW 846 {PP/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN}

ETERW DE PISTIS EN TW AUTW PNEUMATI ALLW DE CARISMATA IAMATWN EN TW AUTW PNEUMATI

1Co 12:10 **and to another, workings of miracles, and to another, prophecy, and to another, discerning of spirits, and to a different man, kinds of tongues, and to another, the translation of tongues.**

AND DE 1161 {CONJ} **TO ANOTHER** ALLW 243 {A/DSM} **WORKINGS** ENERGHMATA 1755 {N/NPN} **OF MIRACLES** DUNAMEWN 1411 {N/GPF} **AND** DE 1161 {CONJ} **TO ANOTHER** ALLW 243 {A/DSM} **PROPHECY** PROFHTEIA 4394 {N/NSF} **AND** DE 1161 {CONJ} **TO ANOTHER** ALLW 243 {A/DSM} **DISCERNINGS** DIAKRISEIS 1253 {N/NPF} **OF SPIRITS** PNEUMATWN 4151 {N/GPN} **AND** DE 1161 {CONJ} **TO DIFFERENT** ETERW 2087 {A/DSM} **KINDS** GENH 1085 {N/NPN} **OF TONGUES** GLWSSWN 1100 {N/GPF} **AND** DE 1161 {CONJ} **TO ANOTHER** ALLW 243 {A/DSM} **TRANSLATION** ERMHNEIA 2058 {N/NSF} **OF TONGUES** GLWSSWN 1100 {N/GPF}

ALLW DE ENERGHMATA DUNAMEWN ALLW DE PROFHTEIA ALLW DE DIAKRISEIS PNEUMATWN ETERW DE GENH GLWSSWN ALLW DE ERMHNEIA GLWSSWN

1Co 12:11 **But the one and the same Spirit works all these things, distributing to each man individually as it wills.**

BUT DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **ONE** EN 1520 {N/NSN} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/NSN} **SAME** AUTO 846 {PP/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **WORKS** ENERGEI 1754 {V/PAI/3S} **ALL** PANTA 3956 {A/APN} **THESE** TAUTA 5023 {PD/APN} **DISTRIBUTING** DIAIROUN 1244 {V/PAP/NSN} **TO EACH** EKASTW 1538 {A/DSM} **INDIVIDUALLY** IDIA 2398 {ADV} **AS** KAQWS 2531 {ADV} **IT WILLS** BOULETAI 1014 {V/PNI/3S}

PANTA DE TAUTA ENERGEI TO EN KAI TO AUTO PNEUMA DIAIROUN IDIA EKASTW KAQWS BOULETAI

1Co 12:12 **For just as the body is one and has many parts, and all the parts of the body, being many, are one body, so also is the Christ.**

FOR GAR 1063 {CONJ} **JUST AS** KAQAPER 2509 {ADV} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **IS** ESTIN 2076 {V/PXI/3S} **ONE** EN 1520 {N/NSN} **AND** KAI 2532 {CONJ} **HAS** ECEI 2192 {V/PAI/3S} **MANY** POLLA 4183 {A/APN} **PARTS** MELH 3196 {N/APN} **AND** DE 1161 {CONJ} **ALL** PANTA 3956 {A/NPN} **THESE** TA 3588 {T/NPN} **PARTS** MELH 3196 {N/NPN} **OF THE** TOU 3588 {T/GSN} **ONE** ENOS 1520 {N/GSN} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **BEING** ONTA 5607 {V/PXP/NPN} **MANY** POLLA 4183 {A/NPN} **ARE** ESTIN 2076 {V/PXI/3S} **ONE** EN 1520 {N/NSN} **BODY** SWMA 4983 {N/NSN} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **ANONTE** CRISTOS 5547 {N/NSM}

KAQAPER GAR TO SWMA EN ESTIN KAI MELH ECEI POLLA PANTA DE TA MELH TOU SWMATOS TOU ENOS POLLA ONTA EN ESTIN SWMA OUTWS KAI O CRISTOS

1Co 12:13 **For also by one Spirit we are all immersed into one body, whether Jews or Greeks, whether bondmen or freemen, and we were all made to drink into one Spirit.**

FOR GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **BY** EN 1722 {PREP} **ONE** ENI 1520 {N/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **WE** HMEIS 2249 {PP/1NP} **ALL** PANTES 3956 {A/NPM} **ARE IMMERS** EBAPTISQHMEN 907 {V/API/1P} **INTO** EIS 1519 {PREP} **ONE** EN 1520 {N/ASN} **BODY** SWMA 4983 {N/ASN} **WHETHER** EITE 1535 {CONJ} **JEWISH** IOUDAIOI 2453 {A/NPM} **OR** EITE 1535 {CONJ} **GREEKS** ELLHNES 1672 {N/NPM} **WHETHER** EITE 1535 {CONJ} **BONDMEN** DOULOI 1401 {N/NPM} **OR** EITE 1535 {CONJ} **FREE** ELEUQEROI 1658 {A/NPM} **AND** KAI 2532 {CONJ} **WE WERE MADE TO DRINK** EPOTISQHMEN 4222 {V/API/1P} **ALL** PANTES 3956 {A/NPM} **INTO** EIS 1519 {PREP} **ONE** EN 1520 {N/ASN} **SPIRIT** PNEUMA 4151 {N/ASN}

KAI GAR EN ENI PNEUMATI HMEIS PANTES EIS EN SWMA EBAPTISQHMEN EITE IOUDAIOI EITE ELLHNES EITE DOULOI EITE ELEUQEROI KAI PANTES EIS EN PNEUMA EPOTISQHMEN

1Co 12:14 **For the body also is not one part, but many.**

FOR GAR 1063 {CONJ} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN} **ALSO** KAI 2532 {CONJ} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **ONE** EN 1520 {N/NSN} **PART** MELOS 3196 {N/NSN} **BUT** ALLA 235 {CONJ} **MANY** POLLA 4183 {A/NPN}

KAI GAR TO SWMA OUK ESTIN EN MELOS ALLA POLLA

1Co 12:15 **If the foot should say, Because I am not a hand I am not of the body, it is not by this not of the body.**

IF EAN 1437 {COND} **THO** O 3588 {T/NSM} **FOOT** POUS 4228 {N/NSM} **SHOULD SAY** EIPH 2036 {V/2AAS/3S} **BECAUSE** OTI 3754 {CONJ} **I AM** EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **HAND** CEIR 5495 {N/NSF} **I AM** EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **OF** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **IT IS** ESTIN 2076 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **BY** PARA 3844 {PREP} **THIS** TOUTO 5124 {PD/ASN} **NOT** OUK 3756 {PRT/N} **OF** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN}

EAN EIPH O POUS OTI OUK EIMI CEIR OUK EIMI EK TOU SWMATOS OU PARA TOUTO OUK ESTIN EK TOU SWMATOS

1Co 12:16 **And if the ear should say, Because I am not an eye I am not of the body, it is not by this not of the body.**

AND KAI 2532 {CONJ} **IF** EAN 1437 {COND} **THE** TO 3588 {T/NSN} **EAR** OUS 3775 {N/NSN} **SHOULD SAY** EIPH 2036 {V/2AAS/3S} **BECAUSE** OTI 3754 {CONJ} **I AM** EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **EYE** OFQALMOS 3788 {N/NSM} **I AM** EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **OF** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **IT IS** ESTIN 2076 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **BY** PARA 3844 {PREP} **THIS** TOUTO 5124 {PD/ASN} **NOT** OUK 3756 {PRT/N} **OF** EK 1537 {PREP} **THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN}

KAI EAN EIPH TO OUS OTI OUK EIMI OFQALMOS OUK EIMI EK TOU SWMATOS OU PARA TOUTO OUK ESTIN EK TOU SWMATOS

1Co 12:17 **If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling?**

IF EI 1487 {COND} **THE** TO 3588 {T/NSN} **WHOLE** OLON 3650 {A/NSN} **BODY** SWMA 4983 {N/NSN} **EYE** OFQALMOS 3788 {N/NSM} **WHERE?** POU 4226 {PRT/I} **THA** H 3588 {T/NSF} **HEARING** AKOH 189 {N/NSF} **IF** EI 1487 {COND} **WHOLE** OLON 3650 {A/NSN} **HEARING** AKOH 189 {N/NSF} **WHERE?** POU 4226 {PRT/I} **THA** H 3588 {T/NSF} **SMELLING** OSFRHSIS 3750 {N/NSF}

EI OLON TO SWMA OFQALMOS POU H AKOH EI OLON AKOH POU H OSFRHSIS

1Co 12:18 **But now God has placed the parts, each one of them, in the body just as he intended.**

BUT DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **PLACED** EQETO 5087 {V/2AMI/3S} **THESE** TA 3588 {T/APN} **PARTS** MELH 3196 {N/APN} **EACH** EKASTON 1538 {A/NSN} **ONE** EN 1520 {N/NSN} **OF THEM** AUTWN 846 {PP/GPN} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN} **JUST AS** KAOWS 2531 {ADV} **HE INTENDED** HOELHSEN 2309 {V/AAI/3S}

NUNI DE O QEOS EQETO TA MELH EN EKASTON AUTWN EN TW SWMATI KAOWS HOELHSEN

1Co 12:19 **And if they were all one part, where would be the body?**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **THESE** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **WERE** HN 2258 {V/IXI/3S} **ONE** EN 1520 {N/NSN} **PART** MELOS 3196 {N/NSN} **WHERE?** POU 4226 {PRT/I} **THE** TO 3588 {T/NSN} **BODY** SWMA 4983 {N/NSN}

EI DE HN TA PANTA EN MELOS POU TO SWMA

1Co 12:20 **But now of course there are many body-parts, but one body.**

BUT DE 1161 {CONJ} **NOW** NUN 3568 {ADV} **OF COURSE** MEN 3303 {PRT} **MANY** POLLA 4183 {A/NPN} **BODY-PARTS** MELH 3196 {N/NPN} **BUT** DE 1161 {CONJ} **ONE** EN 1520 {N/NSN} **BODY** SWMA 4983 {N/NSN}

NUN DE POLLA MEN MELH EN DE SWMA

1Co 12:21 **And the eye cannot say to the hand, I have no need of thee, nor again the head to the feet, I have no need of you.**

AND DE 1161 {CONJ} **THO** O 3588 {T/NSM} **EYE** OFQALMOS 3788 {N/NSM} **NOT** OU 3756 {PRT/N} **IS ABLE** DUNATAI 1410 {V/PNI/3S} **TO SAY** EIPEIN 2036 {V/2AAN} **TO THA** TH 3588 {T/DSF} **HAND** CEIRI 5495 {N/DSF} **I HAVE** ECW 2192 {V/PAI/1S} **NO** OUK 3756 {PRT/N} **NEED** CREIAN 5532 {N/ASF} **OF THESE** SOU 4675 {PP/2GS} **NOR** H 2228 {PRT} **AGAIN** PALIN 3825 {ADV} **THA** H 3588 {T/NSF} **HEAD** KEFALH 2776 {N/NSF} **TO THOS** TOIS 3588 {T/DPM} **FEET** POSIN 4228 {N/DPM} **I HAVE** ECW 2192 {V/PAI/1S} **NO** OUK 3756 {PRT/N} **NEED** CREIAN 5532 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP}

OU DUNATAI DE O OFQALMOS EIPEIN TH CEIRI CREIAN SOU OUK ECW H PALIN H KEFALH TOIS POSIN CREIAN UMWN OUK ECW

1Co 12:22 **Instead, much more the parts of the body that seem to be more feeble are necessary.**

INSTEAD ALLA 235 {CONJ} **MUCH** POLLW 4183 {A/DSN} **MORE** MALLON 3123 {ADV} **THES** TA 3588 {T/NPN} **PARTS** MELH 3196 {N/NPN} **OF THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **THAT SEEM** DOKOUNTA 1380 {V/PAP/NPN} **TO BE** UPARCEIN 5225 {V/PAN} **MORE FEEBLE** ASQENESTERA 772 {A/NPN/C} **IS** ESTIN 2076 {V/PXI/3S} **NECESSARY** ANAGKAIA 316 {A/NPN}

ALLA POLLW MALLON TA DOKOUNTA MELH TOU SWMATOS ASQENESTERA UPARCEIN ANAGKAIA ESTIN

1Co 12:23 **And those things of the body presumed to be without esteem, we place around these more abundant worth. And our unrepresentable parts have more abundant propriety,**

AND KAI 2532 {CONJ} **WHICH** A 3739 {PR/APN} **OF THE** TOU 3588 {T/GSN} **BODY** SWMATOS 4983 {N/GSN} **PRESUMED** DOKOUMEN 1380 {V/PAI/1P} **TO BE** EINAI 1511 {V/PXN} **WITHOUT ESTEEM** ATIMOTERA 820 {A/APN/C} **WE PLACE AROUND** PERITIQEMEN 4060 {V/PAI/1P} **THESE** TOUTOIS 5125 {PD/DPN} **MORE ABUNDANT** PERISSOTERAN 4053 {A/ASF/C} **WORTH** TIMHN 5092 {N/ASF} **AND** KAI 2532 {CONJ} **THES** TA 3588 {T/NPN} **UNPRESENTABLE** ASCHMONA 809 {A/NPN} **OF US** HMWN 2257 {PP/1GP} **HAVE** ECEI 2192 {V/PAI/3S} **MORE ABUNDANT** PERISSOTERAN 4053 {A/ASF/C} **PROPRIETY** EUSCHMOSUNHN 2157 {N/ASF}

KAI A DOKOUMEN ATIMOTERA EINAI TOU SWMATOS TOUTOIS TIMHN PERISSOTERAN PERITIQEMEN KAI TA ASCHMONA HMWN EUSCHMOSUNHN PERISSOTERAN ECEI

1Co 12:24 **whereas our presentable parts have no need. Instead, God united the body together, having given more abundant worth to the part that lacks,**

WHEREAS DE 1161 {CONJ} **THES** TA 3588 {T/NPN} **PRESENTABLE** EUSCHMONA 2158 {A/NPN} **OF US** HMWN 2257 {PP/1GP} **HAVE** ECEI 2192 {V/PAI/3S} **NO** OU 3756 {PRT/N} **NEED** CREIAN 5532 {N/ASF} **INSTEAD** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **UNITED TOGETHER** SUNEKERASEN 4786 {V/AAI/3S} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **HAVING GIVEN** DOUS 1325 {V/2AAP/NSM} **MORE ABUNDANT** PERISSOTERAN 4053 {A/ASF/C} **WORTH** TIMHN 5092 {N/ASF} **TO THO** TW 3588 {T/DSM} **THAT LACKS** USTEROUNTI 5302 {V/PPP/DSM}

TA DE EUSCHMONA HMWN OU CREIAN ECEI ALL O QEOS SUNEKERASEN TO SWMA TW USTEROUNTI PERISSOTERAN DOUS TIMHN

1Co 12:25 **so that there would be no schisms in the body, but that the parts would have the same care for each other.**

SO THAT INA 2443 {CONJ} **THERE WOULD BE** H 5600 {V/PXS/3S} **NO** MH 3361 {PRT/N} **SCHISMS** SCISMATA 4978 {N/NPN} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **BODY** SWMATI 4983 {N/DSN} **BUT** ALLA 235 {CONJ} **THES** TA 3588 {T/NPN} **PARTS** MELH 3196 {N/NPN} **WOULD HAVE CARE** MERIMNWSIN 3309 {V/PAS/3P} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **FOR** UPER 5228 {PREP} **EACH OTHER** ALLHHLWN 240 {PC/GPN}

INA MH H SCISMATA EN TW SWMATI ALLA TO AUTO UPER ALLHHLWN MERIMNWSIN TA MELH

1Co 12:26 **And if one part suffers, all the parts suffer together, or one part is honored, all the parts rejoice together.**

AND KAI 2532 {CONJ} **IF** EITE 1535 {CONJ} **ONE** EN 1520 {N/NSN} **PART** MELOS 3196 {N/NSN} **SUFFERS** PASCEI 3958 {V/PAI/3S} **ALL** PANTA 3956 {A/NPN} **THES** TA 3588 {T/NPN} **PARTS** MELH 3196 {N/NPN} **SUFFER TOGETHER** SUMPASCEI 4841 {V/PAI/3S} **OR** EITE 1535 {CONJ} **ONE** EN 1520 {N/NSN} **PART** MELOS 3196 {N/NSN} **IS HONORED** DOXAZETAI 1392 {V/PPI/3S} **ALL** PANTA 3956 {A/NPN} **THES** TA 3588 {T/NPN} **PARTS** MELH 3196 {N/NPN} **REJOICE TOGETHER** SUGCAIREI 4796 {V/PAI/2S}

KAI EITE PASCEI EN MELOS SUMPASCEI PANTA TA MELH EITE DOXAZETAI EN MELOS SUGCAIREI PANTA TA MELH

1Co 12:27 **Now ye are the body of Christ, and body-parts individually.**

NOW DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **ARE** ESTE 2075 {V/PXI/2P} **BODY** SWMA 4983 {N/NSN} **OF ANOINTED** CRISTOU 5547 {N/GSM} **AND** KAI 2532 {CONJ} **BODY-PARTS** MELH 3196 {N/NPN} **FROM** EK 1537 {PREP} **PART** MEROUS 3313 {N/GSN}

UMEIS DE ESTE SWMA CRISTOU KAI MELH EK MEROUS

1Co 12:28 **And in the church God has placed men who are first apostles, secondly prophets, thirdly teachers, then miracles, then gifts of healings, helps, administrations, kinds of tongues.**

AND KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **CHURCH** EKKLHSIA 1577 {N/DSF} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **PLACED** EQETO 5087 {V/2AMI/3S} **WHO** OUS 3739 {PR/APM} **INDEED** MEN 3303 {PRT} **FIRST** PRWTON 4412 {ADV} **APOSTLES** APOSTOLOUS 652 {N/APM} **SECONDLY** DEUTERON 1208 {ADV} **PROPHETS** PROFHTAS 4396 {N/APM} **THIRDLY** TRITON 5154 {ADV} **TEACHERS** DIDASKALOUS 1320 {N/APM} **THEN** EPEITA 1899 {ADV} **MIRACLES** DUNAMEIS 1411 {N/APF} **THEN** EITA 1534 {ADV} **GIFTS** CARISMATA 5486 {N/APN} **OF HEALINGS** IAMATWN 2386 {N/GPN} **HELPS** ANTILHYEIS 484 {N/APF} **ADMINISTRATIONS** KUBERNHSEIS 2941 {N/APF} **KINDS OF** GENH 1085 {N/APN} **TONGUES** GLWSSWN 1100 {N/GPF}

KAI OUS MEN EQETO O QEOS EN TH EKKLHSIA PRWTON APOSTOLOUS DEUTERON PROFHTAS TRITON DIDASKALOUS EPEITA DUNAMEIS EITA CARISMATA IAMATWN ANTILHYEIS KUBERNHSEIS GENH GLWSSWN

1Co 12:29 **Are all apostles? Are all prophets? Are all teachers? Do all do miracles?**

NOT? MH 3361 {PRT/I} **ALL** PANTES 3956 {A/NPM} **APOSTLES** APOSTOLOI 652 {N/NPM} **NOT?** MH 3361 {PRT/I} **ALL** PANTES 3956 {A/NPM} **PROPHETS** PROFHTAI 4396 {N/NPM} **NOT?** MH 3361 {PRT/I} **ALL** PANTES 3956 {A/NPM} **TEACHERS** DIDASKALOI 1320 {N/NPM} **NOT?** MH 3361 {PRT/I} **ALL** PANTES 3956 {A/NPM} **MIRACLES** DUNAMEIS 1411 {N/NPF}

MH PANTES APOSTOLOI MH PANTES PROFHTAI MH PANTES DIDASKALOI MH PANTES DUNAMEIS

1Co 12:30 **Do all have gifts of healing? Do all speak with tongues? Do all translate?**

NOT? MH 3361 {PRT/I} **ALL** PANTES 3956 {A/NPM} **HAVE** ECOUSIN 2192 {V/PAI/3P} **GIFTS** CARISMATA 5486 {N/NPN} **OF HEALING** IAMATWN 2386 {N/GPN} **NOT?** MH 3361 {PRT/I} **ALL** PANTES 3956 {A/NPM} **SPEAK** LALOUSIN 2980 {V/PAI/3P} **WITH TONGUES** GLWSSAIS 1100 {N/DPF} **NOT?** MH 3361 {PRT/I} **ALL** PANTES 3956 {A/NPM} **TRANSLATE** DIERMHNEOUSIN 1329 {V/PAI/3P}

MH PANTES CARISMATA ECOUSIN IAMATWN MH PANTES GLWSSAIS LALOUSIN MH PANTES DIERMHNEOUSIN

1Co 12:31 **But be zealous for the better gifts. And yet I show you a more excellent way.**

BUT DE 1161 {CONJ} **BE ZEALOUS** ZHLOUTE 2206 {V/PAM/2P} **THES** TA 3588 {T/APN} **BETTER** KREITTONA 2909 {A/APN/C} **THES** TA 3588 {T/APN} **GIFTS** CARISMATA 5486 {N/APN} **AND** KAI 2532 {CONJ} **YET** ETI 2089 {ADV} **I SHOW** DEIKNUMI 1166 {V/PAI/1S} **WAY** ODON 3598 {N/ASF} **TO YOU** UMIN 5213 {PP/2DP} **FROM** KAO 2596 {PREP} **EXTRAORDINARY** UPERBOLHN 5236 {N/ASF}

ZHLOUTE DE TA CARISMATA TA KREITTONA KAI ETI KAO UPERBOLHN ODON UMIN DEIKNUMI

1Co 13:1 **If I speak with the tongues of men and of heavenly agents, but have not love, I have become sounding brass, or a clashing cymbal.**

IF EAN 1437 {COND} **I SPEAK** LALW 2980 {V/PAM/1S} **WITH THAS** TAIS 3588 {T/DPF} **TONGUES** GLWSSAIS 1100 {N/DPF} **OF THOS** TWN 3588 {T/GPM} **MEN** ANQRWPWN 444 {N/GPM} **AND** KAI 2532 {CONJ} **OF THOS** TWN 3588 {T/GPM} **AGENTS** AGGELWN 32 {N/GPM} **BUT** DE 1161 {CONJ} **HAVE**

ECW 2192 {V/PAS/1S} **NOT** MH 3361 {PRT/N} **LOVE** AGAPHN 26 {N/ASF} **I HAVE BECOME** GEGONA 1096 {V/2RAI/1S} **SOUNDING** HCWN 2278 {V/PAP/NSM} **BRASS** CALKOS 5475 {N/NSM} **OR** H 2228 {PRT} **CLASHING** ALALAZON 214 {V/PAP/NSN} **CYMBAL** KUMBALON 2950 {N/NSN}

EAN TAIS GLWSSAIS TWN ANORWPWN LALW KAI TWN AGGELWN AGAPHN DE MH ECW GEGONA CALKOS HCWN H KUMBALON ALALAZON

1Co 13:2 **And if I have prophecy, and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, and have not love, I am nothing.**

AND KAI 2532 {CONJ} **IF** EAN 1437 {COND} **I HAVE** ECW 2192 {V/PAS/1S} **PROPHECY** PROFHTEIAN 4394 {N/ASF} **AND** KAI 2532 {CONJ} **I KNOW** EIDW 1492 {V/RAS/1S} **ALL** PANTA 3956 {A/APN} **THESE** TA 3588 {T/APN} **MYSTERIES** MUSTHRIA 3466 {N/APN} **AND** KAI 2532 {CONJ} **ALL** PASAN 3956 {A/ASF} **THAT** THN 3588 {T/ASF} **KNOWLEDGE** GNWSIN 1108 {N/ASF} **AND** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **I HAVE** ECW 2192 {V/PAS/1S} **ALL** PASAN 3956 {A/ASF} **THAT** THN 3588 {T/ASF} **FAITH** PISTIN 4102 {N/ASF} **SO AS** WSTE 5620 {CONJ} **TO REMOVE** MEQISTANEIN 3179 {V/PAN} **MOUNTAINS** ORH 3735 {N/APN} **AND** DE 1161 {CONJ} **HAVE** ECW 2192 {V/PAS/1S} **NOT** MH 3361 {PRT/N} **LOVE** AGAPHN 26 {N/ASF} **I AM** EIMI 1510 {V/PXI/1S} **NOTHING** OUGEN 3762 {A/NSN}

KAI EAN ECW PROFHTEIAN KAI EIDW TA MUSTHRIA PANTA KAI PASAN THN GNWSIN KAI EAN ECW PASAN THN PISTIN WSTE ORH MEQISTANEIN AGAPHN DE MH ECW OUGEN EIMI

1Co 13:3 **And if I dole out all things possessed by me, and if I deliver my body so that I may be burned, and have not love, I benefit nothing.**

AND KAI 2532 {CONJ} **IF** EAN 1437 {COND} **I DOLE OUT** YWMISW 5595 {V/AAS/1S} **ALL** PANTA 3956 {A/APN} **THESE** TA 3588 {T/APN} **POSSESSED** UPARCONTA 5224 {V/PAP/APN} **OF ME** MOU 3450 {PP/1GS} **AND** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **I DELIVER** PARADW 3860 {V/2AAS/1S} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **OF ME** MOU 3450 {PP/1GS} **SO THAT** INA 2443 {CONJ} **I MAY BE BURNED** KAUGHSWMAI 2545 {V/FPS/1S} **AND** DE 1161 {CONJ} **HAVE** ECW 2192 {V/PAS/1S} **NOT** MH 3361 {PRT/N} **LOVE** AGAPHN 26 {N/ASF} **I BENEFIT** WFELOUMAI 5623 {V/PPI/1S} **NOTHING** OUDEN 3762 {A/ASN}

KAI EAN YWMISW PANTA TA UPARCONTA MOU KAI EAN PARADW TO SWMA MOU INA KAUGHSWMAI AGAPHN DE MH ECW OUDEN WFELOUMAI

1Co 13:4 **Love is patient and is kind. Love does not envy. Love does not brag, and is not puffed up.**

THAT H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **IS PATIENT** MAKROQUMEI 3114 {V/PAI/3S} **IS KIND** CRHSTEUETAI 5541 {V/PNI/3S} **THAT** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **DOES ENVY** ZHLOI 2206 {V/PAI/3S} **NOT** OU 3756 {PRT/N} **THAT** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **BRAGS** PERPEREUETAI 4068 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **IS PUFFED UP** FUSIOUTAI 5448 {V/PPI/3S} **NOT** OU 3756 {PRT/N}

H AGAPH MAKROQUMEI CRHSTEUETAI H AGAPH OU ZHLOI H AGAPH OU PERPEREUETAI OU FUSIOUTAI

1Co 13:5 **It does not behave improperly, does not seek the things of itself, is not made sharp, does not contemplate evil,**

BEHAVES IMPROPERLY ASCHMONEI 807 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **SEEKS** ZHTEI 2212 {V/PAI/3S} **NOT** OU 3756 {PRT/N} **THESE** TA 3588 {T/APN} **OF ITSELF** EAUTHS 1438 {PF/3GSF} **IS MADE SHARP** PAROXUNETAI 3947 {V/PPI/3S} **NOT** OU 3756 {PRT/N} **CONTEMPLATES** LOGIZETAI 3049 {V/PNI/3S} **NOT** OU 3756 {PRT/N} **THE** TO 3588 {T/ASN} **EVIL** KAKON 2556 {A/ASN}

OUK ASCHMONEI OU ZHTEI TA EAUTHS OU PAROXUNETAI OU LOGIZETAI TO KAKON

1Co 13:6 **does not rejoice in wrong but rejoices in the truth,**

REJOICES CAIREI 5463 {V/PAI/3S} **NOT** OU 3756 {PRT/N} **IN** EPI 1909 {PREP} **THAT** TH 3588 {T/DSF} **WRONG** ADIKIA 93 {N/DSF} **BUT** DE 1161 {CONJ} **REJOICES** SUGCAIREI 4796 {V/PAI/2S} **IN THAT** TH 3588 {T/DSF} **TRUTH** ALHQEIA 225 {N/DSF}

OU CAIREI EPI TH ADIKIA SUGCAIREI DE TH ALHQEIA

1Co 13:7 **covers all things, believes all things, hopes all things, endures all things.**

COVERS STEGEI 4722 {V/PAI/3S} **ALL** PANTA 3956 {A/APN} **BELIEVES** PISTEUETAI 4100 {V/PAI/3S} **ALL** PANTA 3956 {A/APN} **HOPES** ELPIZEI 1679 {V/PAI/3S} **ALL** PANTA 3956 {A/APN} **ENDURES** UPOMENEI 5278 {V/PAI/3S} **ALL** PANTA 3956 {A/APN}

PANTA STEGEI PANTA PISTEUEI PANTA ELPIZEI PANTA UPOMENI

1Co 13:8 **Love never fails. But whether prophecies, they will be abolished, whether tongues, they will cease, whether knowledge, it will be abolished.**

THA H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **NEVER** OUDEPOTE 3763 {ADV} **FAILS** EKPIPTETI 1601 {V/PAI/3S} **BUT** DE 1161 {CONJ} **WHETHER** EITE 1535 {CONJ} **PROPHECIES** PROFHTEIAI 4394 {N/NPF} **THEY WILL BE ABOLISHED** KATARGHQHSONTAI 2673 {V/FPI/3P} **WHETHER** EITE 1535 {CONJ} **TONGUES** GLWSSAI 1100 {N/NPF} **THEY WILL CEASE** PAUSONTAI 3973 {V/FDI/3P} **WHETHER** EITE 1535 {CONJ} **KNOWLEDGE** GNWSIS 1108 {N/NSF} **IT WILL BE ABOLISHED** KATARGHQHSETAI 2673 {V/FPI/3S}

H AGAPH OUDEPOTE EKPIPTETI EITE DE PROFHTEIAI KATARGHQHSONTAI EITE GLWSSAI PAUSONTAI EITE GNWSIS KATARGHQHSETAI

1Co 13:9 **But we know in part, and we prophesy in part,**

BUT DE 1161 {CONJ} **WE KNOW** GINWSKOMEN 1097 {V/PAI/1P} **IN** EK 1537 {PREP} **PART** MEROUS 3313 {N/GSN} **AND** KAI 2532 {CONJ} **WE PROPHECY** PROFHTEUOMEN 4395 {V/PAI/1P} **IN** EK 1537 {PREP} **PART** MEROUS 3313 {N/GSN}

EK MEROUS DE GINWSKOMEN KAI EK MEROUS PROFHTEUOMEN

1Co 13:10 **but when the perfect comes, then what is in part will be abolished.**

BUT DE 1161 {CONJ} **WHEN** OTAN 3752 {CONJ} **THE** TO 3588 {T/ASN} **PERFECT** TELEION 5046 {A/ASN} **COMES** ELQH 2064 {V/2AAS/3S} **THEN** TOTE 5119 {ADV} **THE** TO 3588 {T/NSN} **IN** EK 1537 {PREP} **PART** MEROUS 3313 {N/GSN} **WILL BE ABOLISHED** KATARGHQHSETAI 2673 {V/FPI/3S}

OTAN DE ELQH TO TELEION TOTE TO EK MEROUS KATARGHQHSETAI

1Co 13:11 **When I was a child, I spoke as a child, I understood as a child, I reasoned as a child, but when I became a man, I abolished the childish things.**

WHEN OTE 3753 {ADV} **I WAS** HMHN 2252 {V/IXI/1S} **CHILDISH** NHPIOS 3516 {A/NSM} **I SPOKE** ELALOUN 2980 {V/IAI/1S} **AS** WS 5613 {ADV} **CHILDISH** NHPIOS 3516 {A/NSM} **I UNDERSTOOD** EFRONOUN 5426 {V/IAI/1S} **AS** WS 5613 {ADV} **CHILDISH** NHPIOS 3516 {A/NSM} **I REASONED** ELOGIZOMHN 3049 {V/INI/1S} **AS** WS 5613 {ADV} **CHILDISH** NHPIOS 3516 {A/NSM} **BUT** DE 1161 {CONJ} **WHEN** OTE 3753 {ADV} **I BECAME** GEGONA 1096 {V/2RAI/1S} **MAN** ANHR 435 {N/NSM} **I ABOLISHED** KATHRGHKA 2673 {V/RAI/1S} **THES** TA 3588 {T/APN} **OF THO** TOU 3588 {T/GSM} **CHILDISH** NHPIOU 3516 {A/GSM}

OTE HMHN NHPIOS WS NHPIOS ELALOUN WS NHPIOS EFRONOUN WS NHPIOS ELOGIZOMHN OTE DE GEGONA ANHR KATHRGHKA TA TOU NHPIOU

1Co 13:12 **For now we see by polished metal, in dimness, but then face to face. Now I know in part, but then I will know just as also I was known.**

FOR GAR 1063 {CONJ} **NOW** ARTI 737 {ADV} **WE SEE** BLEPOMEN 991 {V/PAI/1P} **BY** DI 1223 {PREP} **POLISHED METAL** ESOPTRON 2072 {N/GSN} **IN** EN 1722 {PREP} **DIMNESS** AINIGMATI 135 {N/DSN} **BUT** DE 1161 {CONJ} **THEN** TOTE 5119 {ADV} **FACE** PROSWPON 4383 {N/ASN} **TO** PROS 4314 {PREP} **FACE** PROSWPON 4383 {N/ASN} **NOW** ARTI 737 {ADV} **I KNOW** GINWSKW 1097 {V/PAI/1S} **IN** EK 1537 {PREP} **PART** MEROUS 3313 {N/GSN} **BUT** DE 1161 {CONJ} **THEN** TOTE 5119 {ADV} **I WILL KNOW** EPIGNWSOMAI 1921 {V/FDI/1S} **JUST AS** KAQWS 2531 {ADV} **ALSO** KAI 2532 {CONJ} **I WAS KNOWN** EPEGNWSQHN 1921 {V/API/1S}

BLEPOMEN GAR ARTI DI ESOPTRON EN AINIGMATI TOTE DE PROSWPON PROS PROSWPON ARTI GINWSKW EK MEROUS TOTE DE EPIGNWSOMAI KAQWS KAI EPEGNWSQHN

1Co 13:13 **And now remain faith, hope, love, these three, but the greater of these is love.**

AND DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **REMAIN** MENEI 3306 {V/PAI/3S} **FAITH** PISTIS 4102 {N/NSF} **HOPE** ELPIS 1680 {N/NSF} **LOVE** AGAPH 26 {N/NSF} **THESE** TAUTA 5023 {PD/NPN} **THESE** TA 3588 {T/NPN} **THREE** TRIA 5140 {N/NPN} **BUT** DE 1161 {CONJ} **GREATER** MEIZWN 3187 {A/NSF/C} **OF THESE** TOUTWN 5130 {PD/GPN} **THA** H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF}

NUNI DE MENEI PISTIS ELPIS AGAPH TA TRIA TAUTA MEIZWN DE TOUTWN H AGAPH

1Co 14:1 **Pursue love, and be zealous for the spiritual things, but more that ye may prophesy.**

PURSUE DIWKETE 1377 {V/PAM/2P} **THA** THN 3588 {T/ASF} **LOVE** AGAPHN 26 {N/ASF} **AND** DE 1161 {CONJ} **BE ZEALOUS FOR** ZHLOUTE 2206 {V/PAM/2P} **THES** TA 3588 {T/APN} **SPIRITUAL** PNEUMATIKA 4152 {A/APN} **BUT** DE 1161 {CONJ} **MORE** MALLON 3123 {ADV} **THAT** INA 2443 {CONJ} **YE MAY PROPHECY** PROFHTEUHT 4395 {V/PAS/2P}

DIWKETE THN AGAPHN ZHLOUTE DE TA PNEUMATIKA MALLON DE INA PROFHTEUHT

1Co 14:2 **For he who speaks in a tongue speaks not to men, but to God, for no man hears, but in spirit he speaks mysteries.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **WHO SPEAKS** LALWN 2980 {V/PAP/NSM} **IN TONGUE** GLWSSH 1100 {N/DSF} **SPEAKS** LALEI 2980 {V/PAI/3S} **NOT** OUK 3756 {PRT/N} **TO MEN** ANQRWPOIS 444 {N/DPM} **BUT** ALLA 235 {CONJ} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **FOR** GAR 1063 {CONJ} **NONE** OUDEIS 3762 {A/NSM} **HEARS** AKOUEI 191 {V/PAI/3S} **BUT** DE 1161 {CONJ} **IN SPIRIT** PNEUMATI 4151 {N/DSN} **HE SPEAKS** LALEI 2980 {V/PAI/3S} **MYSTERIES** MUSTHRIA 3466 {N/APN}

O GAR LALWN GLWSSH OUK ANQRWPOIS LALEI ALLA TW QEW OUDEIS GAR AKOUEI PNEUMATI DE LALEI MUSTHRIA

1Co 14:3 **But he who prophesies speaks to men edification and encouragement and comfort.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO PROPHESES** PROFHTEUWN 4395 {V/PAP/NSM} **SPEAKS** LALEI 2980 {V/PAI/3S} **TO MEN** ANQRWPOIS 444 {N/DPM} **EDIFICATION** OIKODOMHN 3619 {N/ASF} **AND** KAI 2532 {CONJ} **ENCOURAGEMENT** PARAKLHSIN 3874 {N/ASF} **AND** KAI 2532 {CONJ} **COMFORT** PARAMUQIAN 3889 {N/ASF}

O DE PROFHTEUWN ANQRWPOIS LALEI OIKODOMHN KAI PARAKLHSIN KAI PARAMUQIAN

1Co 14:4 **He who speaks in a tongue builds himself up, but he who prophesies builds up the congregation.**

THO O 3588 {T/NSM} **WHO SPEAKS** LALWN 2980 {V/PAP/NSM} **IN TONGUE** GLWSSH 1100 {N/DSF} **BUILDS UP** OIKODOMEI 3618 {V/PAI/3S} **HIMSELF** EAUTON 1438 {PF/3ASM} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **WHO PROPHESES** PROFHTEUWN 4395 {V/PAP/NSM} **BUILDS UP** OIKODOMEI 3618 {V/PAI/3S} **CONGREGATION** EKKLHSIAN 1577 {N/ASF}

O LALWN GLWSSH EAUTON OIKODOMEI O DE PROFHTEUWN EKKLHSIAN OIKODOMEI

1Co 14:5 **Now I want you all to speak in tongues, but more that ye may prophesy. For greater is he who prophesies than he who speaks in tongues, unless he translates, so that the congregation may receive edification.**

NOW DE 1161 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **ALL** PANTAS 3956 {A/APM} **TO SPEAK** LALEIN 2980 {V/PAN} **IN TONGUES** GLWSSAIS 1100 {N/DPF} **BUT** DE 1161 {CONJ} **MORE** MALLON 3123 {ADV} **THAT** INA 2443 {CONJ} **YE MAY PROPHECY** PROFHTEUHT 4395 {V/PAS/2P} **FOR** GAR 1063 {CONJ} **GREATER** MEIZWN 3187 {A/NSM/C} **THO** O 3588 {T/NSM} **WHO PROPHESES** PROFHTEUWN 4395 {V/PAP/NSM} **THAN** H 2228 {PRT} **THO** O 3588 {T/NSM} **WHO SPEAKS** LALWN 2980 {V/PAP/NSM} **IN TONGUES** GLWSSAIS 1100 {N/DPF} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **UNLESS** EKTOS 1622 {ADV} **HE TRANSLATES** DIERMHNEUEI 1329 {V/PAI/3S} **SO THAT** INA 2443 {CONJ} **THA** H 3588 {T/NSF} **CONGREGATION** EKKLHSIA 1577 {N/NSF} **MAY RECEIVE** LABH 2983 {V/2AAS/3S} **EDIFICATION** OIKODOMHN 3619 {N/ASF}

QELW DE PANTAS UMAS LALEIN GLWSSAIS MALLON DE INA PROFHTEUHT MEIZWN GAR O PROFHTEUWN H O LALWN GLWSSAIS EKTOS EI MH DIERMHNEUEI INA H EKKLHSIA OIKODOMHN LABH

1Co 14:6 **But now, brothers, if I come to you speaking in tongues, what will I benefit you, unless I would speak to you either in a revelation, or in knowledge, or in prophesying, or in doctrine?**

BUT DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **BROTHERS** ADELFOI 80 {N/VP} **IF** EAN 1437 {COND} **I COME** ELQW 2064 {V/2AAS/1S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **SPEAKING** LALWN 2980 {V/PAP/NSM} **IN TONGUES** GLWSSAIS 1100 {N/DPF} **WHAT?** TI 5101 {PI/ASN} **WILL I BENEFIT** WFLHSW 5623 {V/FAI/1S} **YOU** UMAS 5209 {PP/2AP} **IF** EAN 1437 {COND} **NOT** MH 3361 {PRT/N} **I WOULD SPEAK** LALHSW 2980 {V/AAS/1S} **TO YOU** UMIN 5213 {PP/2DP} **EITHER** H 2228 {PRT} **IN** EN 1722 {PREP} **REVELATION** APOKALUYEI 602 {N/DSF} **OR** H 2228

{PRT} IN EN 1722 {PREP} **KNOWLEDGE** GNWSEI 1108 {N/DSF} **OR** H 2228 {PRT} IN EN 1722 {PREP} **PROPHEYSYING** PROFHTEIA 4394 {N/DSF} **OR** H 2228 {PRT} IN EN 1722 {PREP} **DOCTRINE** DIDACH 1322 {N/DSF}

NUNI DE ADELFOI EAN ELQW PROS UMAS GLWSSAIS LALWN TI UMAS WFELHSW EAN MH UMIN LALHSW H EN APOKALUYEI H EN GNWSEI H EN PROFHTEIA H EN DIDACH

1Co 14:7 **Likewise lifeless things that give a sound, whether flute or harp, if they give no distinction in the sounds, how will it be known what is being piped or harped?**

LIKEWISE OMWS 3676 {CONJ} **THES** TA 3588 {T/NPN} **LIFELESS** AYUCA 895 {A/NPN} **THAT GIVE** DIDONTA 1325 {V/PAP/NPN} **SOUND** FWNHN 5456 {N/ASF} **WHETHER** EITE 1535 {CONJ} **FLUTE** AULOS 836 {N/NSM} **OR** EITE 1535 {CONJ} **HARP** KIQARA 2788 {N/NSF} **IF** EAN 1437 {COND} **THEY GIVE** DIDW 1325 {V/PAS/1S} **NO** MH 3361 {PRT/N} **DISTINCTION** DIASTOLHN 1293 {N/ASF} **IN THOS** TOIS 3588 {T/DPM} **SOUNDS** FOQGOIS 5353 {N/DPM} **HOW?** PWS 4459 {ADV/I} **WILL IT BE KNOWN** GNWSQHSETAI 1097 {V/FPI/3S} **THE** TO 3588 {T/NSN} **BEING PIPED** AULOUMENON 832 {V/PPP/NSN} **OR** H 2228 {PRT} **THE** TO 3588 {T/NSN} **BEING HARPED** KIQARIZOMENON 2789 {V/PPP/NSN}

OMWS TA AYUCA FWNHN DIDONTA EITE AULOS EITE KIQARA EAN DIASTOLHN TOIS FOQGOIS MH DIDW PWS GNWSQHSETAI TO AULOUMENON H TO KIQARIZOMENON

1Co 14:8 **For also if a trumpet gives an uncertain sound, who will prepare himself for battle?**

FOR GAR 1063 {CONJ} **ALSO** KAI 2532 {CONJ} **IF** EAN 1437 {COND} **TRUMPET** SALPIGX 4536 {N/NSF} **GIVES** DW 1325 {V/2AAS/3S} **UNCERTAIN** ADHLON 82 {A/ASF} **SOUND** FWNHN 5456 {N/ASF} **WHO?** TIS 5101 {PI/NSM} **WILL PREPARE HIMSELF** PARASKEUASETAI 3903 {V/FDI/3S} **FOR** EIS 1519 {PREP} **BATTLE** POLEMON 4171 {N/ASM}

KAI GAR EAN ADHLON FWNHN SALPIGX DW TIS PARASKEUASETAI EIS POLEMON

1Co 14:9 **So also ye, unless ye give understandable speech by the tongue, how will that which is spoken be known? For ye will be talking into the air.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **YE** UMEIS 5210 {PP/2NP} **IF** EAN 1437 {COND} **NOT** MH 3361 {PRT/N} **YE GIVE** DWTE 1325 {V/2AAS/2P} **UNDERSTANDABLE** EUSHMON 2154 {A/ASM} **SPEECH** LOGON 3056 {N/ASM} **BY** DIA 1223 {PREP} **THA** THS 3588 {T/GSF} **TONGUE** GLWSSHS 1100 {N/GSF} **HOW?** PWS 4459 {ADV/I} **WILL IT BE KNOWN** GNWSQHSETAI 1097 {V/FPI/3S} **THE** TO 3588 {T/NSN} **WHICH IS SPOKEN** LALOUMENON 2980 {V/PPP/NSN} **FOR** GAR 1063 {CONJ} **YE WILL BE** ESESQE 2071 {V/FXI/2P} **TALKING** LALOUNTES 2980 {V/PAP/NPM} **INTO** EIS 1519 {PREP} **AIR** AERA 109 {N/ASM}

OUTWS KAI UMEIS DIA THS GLWSSHS EAN MH EUSHMON LOGON DWTE PWS GNWSQHSETAI TO LALOUMENON ESESQE GAR EIS AERA LALOUNTES

1Co 14:10 **Since there are perhaps, so many kinds of voices in the world, and none of them is without significance.**

SINCE EI 1487 {COND} **PERHAPS** TUCOI 5177 {V/2AAO/3S} **IS IT** ESTIN 2076 {V/PXI/3S} **SO MANY** TOSAUTA 5118 {PD/NPN} **KINDS** GENH 1085 {N/NPN} **OF VOICES** FWNWN 5456 {N/GPM} **IN** EN 1722 {PREP} **WORLD** KOSMW 2889 {N/DSM} **AND** KAI 2532 {CONJ} **NONE** OUDEN 3762 {A/NSN} **OF THEM** AUTWN 846 {PP/GPM} **INARTICULATE** AFWNON 880 {A/NSN}

TOSAUTA EI TUCOI GENH FWNWN ESTIN EN KOSMW KAI OUDEN AUTWN AFWNON

1Co 14:11 **If therefore I know not the force of the voice, I will be a foreigner to him who speaks, and he who speaks will be a foreigner to me.**

THEREFORE OUN 3767 {CONJ} **IF** EAN 1437 {COND} **I KNOW** EIDW 1492 {V/RAS/1S} **NOT** MH 3361 {PRT/N} **THA** THN 3588 {T/ASF} **FORCE** DUNAMIN 1411 {N/ASF} **OF** **THA** THS 3588 {T/GSF} **VOICE** FWNHS 5456 {N/GSF} **I WILL BE** ESOMAI 2071 {V/FXI/1S} **FOREIGN** BARBAROS 915 {A/NSM} **TO** **THO** TW 3588 {T/DSM} **WHO SPEAKS** LALOUNTI 2980 {V/PAP/DSM} **AND** KAI 2532 {CONJ} **THO** O 3588 {T/NSM} **WHO SPEAKS** LALWN 2980 {V/PAP/NSM} **FOREIGN** BARBAROS 915 {A/NSM} **TO** EN 1722 {PREP} **ME** EMOI 1698 {PP/1DS}

EAN OUN MH EIDW THN DUNAMIN THS FWNHS ESOMAI TW LALOUNTI BARBAROS KAI O LALWN EN EMOI BARBAROS

1Co 14:12 **So also ye, since ye are zealots of spirits, seek so that ye may excel for the edification of the church.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **YE** UMEIS 5210 {PP/2NP} **SINCE** EPEI 1893 {CONJ} **YE ARE** ESTE 2075 {V/PXI/2P} **ZEALOTS** ZHLWTAI 2207 {N/NPM} **OF SPIRITS** PNEUMATWN 4151 {N/GPN} **SEEK** ZHTEITE 2212 {V/PAM/2P} **SO THAT** INA 2443 {CONJ} **YE MAY EXCEL** PERISSEUHT 4052 {V/PAS/2P} **FOR** PROS 4314 {PREP} **THA** THN 3588 {T/ASF} **EDIFICATION** OIKODOMHN 3619 {N/ASF} **OF THA** THS 3588 {T/GSF} **CHURCH** EKKLHSIAS 1577 {N/GSF}

OUTWS KAI UMEIS EPEI ZHLWTAI ESTE PNEUMATWN PROS THN OIKODOMHN THS EKKLHSIAS ZHTEITE INA PERISSEUHT

1Co 14:13 **Therefore let him who speaks in a tongue pray that he may translate.**

THEREFORE DIOPER 1355 {CONJ} **THO** O 3588 {T/NSM} **WHO SPEAKS** LALWN 2980 {V/PAP/NSM} **IN TONGUE** GLWSSH 1100 {N/DSF} **LET HIM PRAY** PROSEUCESOW 4336 {V/PNM/3S} **THAT** INA 2443 {CONJ} **HE MAY TRANSLATE** DIERMHNEUH 1329 {V/PAS/3S}

DIOPER O LALWN GLWSSH PROSEUCESOW INA DIERMHNEUH

1Co 14:14 **For if I pray in a tongue my spirit prays, but my intellect is unfruitful.**

FOR GAR 1063 {CONJ} **IF** EAN 1437 {COND} **I PRAY** PROSEUCWMAI 4336 {V/PNS/1S} **IN TONGUE** GLWSSH 1100 {N/DSF} **THE** TO 3588 {T/NSN} **SPIRIT** PNEUMA 4151 {N/NSN} **OF ME** MOU 3450 {PP/1GS} **PRAYS** PROSEUCETAI 4336 {V/PNI/3S} **BUT** DE 1161 {CONJ} **THO** O 3588 {T/NSM} **INTELLECT** NOUS 3563 {N/NSM} **OF ME** MOU 3450 {PP/1GS} **IS** ESTIN 2076 {V/PXI/3S} **UNFRUITFUL** AKARPOS 175 {A/NSM}

EAN GAR PROSEUCWMAI GLWSSH TO PNEUMA MOU PROSEUCETAI O DE NOUS MOU AKARPOS ESTIN

1Co 14:15 **What is it therefore? I will pray with the spirit, and I will pray with the intellect also. I will sing with the spirit, and I will sing with the intellect also.**

WHAT? TI 5101 {PI/NSN} **IS IT** ESTIN 2076 {V/PXI/3S} **THEREFORE** OUN 3767 {CONJ} **I WILL PRAY** PROSEUXOMAI 4336 {V/FDI/1S} **WITH THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **AND** DE 1161 {CONJ} **I WILL PRAY** PROSEUXOMAI 4336 {V/FDI/1S} **WITH THO** TW 3588 {T/DSM} **INTELLECT** NOI 3563 {N/DSM} **ALSO** KAI 2532 {CONJ} **I WILL SING** YALW 5567 {V/FAI/1S} **WITH THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **AND** DE 1161 {CONJ} **I WILL SING** YALW 5567 {V/FAI/1S} **WITH THO** TW 3588 {T/DSM} **INTELLECT** NOI 3563 {N/DSM} **ALSO** KAI 2532 {CONJ}

TI OUN ESTIN PROSEUXOMAI TW PNEUMATI PROSEUXOMAI DE KAI TW NOI YALW TW PNEUMATI YALW DE KAI TW NOI

1Co 14:16 **Otherwise if thou would bless with the spirit, how will the man who fills the place of the unlearned, say the Truly at thy thanksgiving, since he knows not what thou say?**

OTHERWISE EPEI 1893 {CONJ} **IF** EAN 1437 {COND} **THOU WOULD BLESS** EULOGHSHS 2127 {V/AAS/2S} **WITH THE** TW 3588 {T/DSN} **SPIRIT** PNEUMATI 4151 {N/DSN} **HOW?** PWS 4459 {ADV/I} **THO** O 3588 {T/NSM} **WHO FILLS** ANAPLHRWN 378 {V/PAP/NSM} **THO** TON 3588 {T/ASM} **PLACE** TOPON 5117 {N/ASM} **OF THO** TOU 3588 {T/GSM} **UNLEARNED** IDIWTOU 2399 {N/GSM} **WILL SAY** EREI 2046 {V/FAI/3S} **THE** TO 3588 {T/ASN} **TRULY** AMHN 281 {HEB} **AT** EPI 1909 {PREP} **THY** SH 4674 {PS/2DSF} **THA** TH 3588 {T/DSF} **THANKSGIVING** EUCARISTIA 2169 {N/DSF} **SINCE** EPEIDH 1894 {CONJ} **NOT** OUK 3756 {PRT/N} **HE KNOWS** OIDEN 1492 {V/RAI/3S} **WHAT?** TI 5101 {PI/ASN} **THOU SAY** LEGEIS 3004 {V/PAI/2S}

EPEI EAN EULOGHSHS TW PNEUMATI O ANAPLHRWN TON TOPON TOU IDIWTOU PWS EREI TO AMHN EPI TH SH EUCARISTIA EPEIDH TI LEGEIS OUK OIDEN

1Co 14:17 **For thou indeed express thanks well, but the other man is not edified.**

FOR GAR 1063 {CONJ} **THOU** SU 4771 {PP/2NS} **INDEED** MEN 3303 {PRT} **EXPRESS THANKS** EUCARISTEIS 2168 {V/PAI/2S} **WELL** KALWS 2573 {ADV} **BUT** ALL 235 {CONJ} **THO** O 3588 {T/NSM} **OTHER** ETEROS 2087 {A/NSM} **IS EDIFIED** OIKODOMEITAI 3618 {V/PPI/3S} **NOT** OUK 3756 {PRT/N}

SU MEN GAR KALWS EUCARISTEIS ALL O ETEROS OUK OIKODOMEITAI

1Co 14:18 **I thank my God that I speak in tongues more than all of you.**

I THANK EUCARISTW 2168 {V/PAI/1S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **OF ME** MOU 3450 {PP/1GS} **THAT I SPEAK** LALWN 2980 {V/PAP/NSM} **IN TONGUES** GLWSSAIS 1100 {N/DPF} **MORE THAN** MALLON 3123 {ADV} **ALL** PANTWN 3956 {A/GPM} **OF YOU** UMWN 5216 {PP/2GP}

EUCARISTW TW QEW MOU PANTWN UMWN MALLON GLWSSAIS LALWN

1Co 14:19 **Yet in an assembly I would rather speak five words with my intellect, so that I might also make others understand, than countless words in a tongue.**

YET ALL 235 {CONJ} **IN** EN 1722 {PREP} **ASSEMBLY** EKKLHSIA 1577 {N/DSF} **I WANT** OELW 2309 {V/PAI/1S} **TO SPEAK** LALHSAI 2980 {V/AAN} **FIVE** PENTE 4002 {N/NUI} **WORDS** LOGOUS 3056 {N/APM} **WITH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **INTELLECT** NOOS 3563 {N/GSM} **OF ME** MOU 3450 {PP/1GS} **SO THAT** INA 2443 {CONJ} **ALSO** KAI 2532 {CONJ} **OTHER** ALLOUS 243 {A/APM} **I MIGHT MAKE UNDERSTAND** KATHCHSW 2727 {V/AAS/1S} **RATHER THAN** H 2228 {PRT} **COUNTLESS** MURIOUS 3463 {A/APM} **WORDS** LOGOUS 3056 {N/APM} **IN** EN 1722 {PREP} **TONGUE** GLWSSH 1100 {N/DSF}

ALL EN EKKLHSIA OELW PENTE LOGOUS DIA TOU NOOS MOU LALHSAI INA KAI ALLOUS KATHCHSW H MURIOUS LOGOUS EN GLWSSH

1Co 14:20 **Brothers, become not children in your thoughts. Instead be childlike in wickedness, but in your thoughts become mature.**

BROTHERS ADELFOI 80 {N/VPM} **BECOME** GINESQE 1096 {V/PNM/2P} **NOT** MH 3361 {PRT/N} **CHILDREN** PAIDIA 3813 {N/NPN} **IN THAS** TAIS 3588 {T/DPF} **THOUGHTS** FRESIN 5424 {N/DPF} **INSTEAD** ALLA 235 {CONJ} **BE CHILDLIKE** NHPIAZETE 3515 {V/PAM/2P} **IN THA** TH 3588 {T/DSF} **WICKEDNESS** KAKIA 2549 {N/DSF} **BUT** DE 1161 {CONJ} **IN THAS** TAIS 3588 {T/DPF} **THOUGHTS** FRESIN 5424 {N/DPF} **BECOME** GINESQE 1096 {V/PNM/2P} **MATURE** TELEIOI 5046 {A/NPM}

ADELFOI MH PAIDIA GINESQE TAIS FRESIN ALLA TH KAKIA NHPIAZETE TAIS DE FRESIN TELEIOI GINESQE

1Co 14:21 **In the law it is written, In other tongues and in other lips I will speak to this people, and not even so will they hear me, says the Lord.**

IN EN 1722 {PREP} **THO** TW 3588 {T/DSM} **LAW** NOMW 3551 {N/DSM} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THAT** OTI 3754 {CONJ} **IN** EN 1722 {PREP} **OTHER TONGUES** ETEROGLWSSOIS 2084 {A/DPM} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **OTHER** ETEROIS 2087 {A/DPN} **LIPS** CEILE SIN 5491 {N/DPN} **I WILL SPEAK** LALHSW 2980 {V/FAI/1S} **TO THIS** TOUTW 5129 {PD/DSM} **THO** TW 3588 {T/DSM} **PEOPLE** LAW 2992 {N/DSM} **AND** KAI 2532 {CONJ} **NOT EVEN** OUD 3761 {ADV} **SO** OUTWS 3779 {ADV} **WILL THEY HEAR** EISAKOUSONTAI 1522 {V/FDI/3P} **ME** MOU 3450 {PP/1GS} **SAYS** LEGEI 3004 {V/PAI/3S} **LORD** KURIOS 2962 {N/NSM}

EN TW NOMW GEGRAPTAI OTI EN ETEROGLWSSOIS KAI EN CEILE SIN ETEROIS LALHSW TW LAW TOUTW KAI OUD OUTWS EISAKOUSONTAI MOU LEGEI KURIOS

1Co 14:22 **Therefore tongues are for a sign, not to those who believe, but to the unbelieving. But proclaiming the word of God is not to the unbelieving, but to those who believe.**

THEREFORE WSTE 5620 {CONJ} **THAS** AI 3588 {T/NPF} **TONGUES** GLWSSAI 1100 {N/NPF} **ARE** EISIN 1526 {V/PXI/3P} **FOR** EIS 1519 {PREP} **SIGN** SHMEION 4592 {N/ASN} **NOT** OU 3756 {PRT/N} **TO THOS** TOIS 3588 {T/DPM} **WHO BELIEVE** PISTEUOUSIN 4100 {V/PAP/DPM} **BUT** ALLA 235 {CONJ} **TO THOS** TOIS 3588 {T/DPM} **UNBELIEVING** APISTOIS 571 {A/DPM} **BUT** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **PROPHESYING** PROFHTEIA 4394 {N/NSF} **NOT** OU 3756 {PRT/N} **FOR THOS** TOIS 3588 {T/DPM} **UNBELIEVING** APISTOIS 571 {A/DPM} **BUT** ALLA 235 {CONJ} **FOR THOS** TOIS 3588 {T/DPM} **WHO BELIEVE** PISTEUOUSIN 4100 {V/PAP/DPM}

WSTE AI GLWSSAI EIS SHMEION EISIN OU TOIS PISTEUOUSIN ALLA TOIS APISTOIS H DE PROFHTEIA OU TOIS APISTOIS ALLA TOIS PISTEUOUSIN

1Co 14:23 **If therefore the whole congregation comes together in the same place, and all speak in tongues, and unlearned or unbelieving men come in, will they not say that ye are mad?**

IF EAN 1437 {COND} **THEREFORE** OUN 3767 {CONJ} **THA** H 3588 {T/NSF} **WHOLE** OLH 3650 {A/NSF} **CONGREGATION** EKKLHSIA 1577 {N/NSF} **COMES TOGETHER** SUNELOH 4905 {V/2AAS/3S}

IN EPI 1909 {PREP} **THE** TO 3588 {T/ASN} **SAME** AUTO 846 {PP/ASN} **AND** KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **SPEAK** LALWSIN 2980 {V/PAS/3P} **IN TONGUES** GLWSSAIS 1100 {N/DPF} **AND** DE 1161 {CONJ} **UNLEARNED** IDIWTAI 2399 {N/NPM} **OR** H 2228 {PRT} **UNBELIEVING** APISTOI 571 {A/NPM} **COME** IN EISELQWSIN 1525 {V/2AAS/3P} **WILL THEY SAY** EROUSIN 2046 {V/FAI/3P} **NOT** OUK 3756 {PRT/N} **THAT** OTI 3754 {CONJ} **YE ARE MAD** MAINESQE 3105 {V/PNI/2P}

EAN OUN SUNELOH H EKKLHSIA OLH EPI TO AUTO KAI PANTES GLWSSAIS LALWSIN EISELQWSIN DE IDIWTAI H APISTOI OUK EROUSIN OTI MAINESQE

1Co 14:24 **But if all proclaim the word of God, and some unbelieving or unlearned man comes in, he is convicted by all, he is called to account by all.**

BUT DE 1161 {CONJ} **IF** EAN 1437 {COND} **ALL** PANTES 3956 {A/NPM} **PROPHECY** PROFHTEUWSIN 4395 {V/PAS/3P} **AND** DE 1161 {CONJ} **SOME** TIS 5100 {PX/NSM} **UNBELIEVING** APISTOS 571 {A/NPM} **OR** H 2228 {PRT} **UNLEARNED** IDIWTHS 2399 {N/NSM} **COMES IN** EISELOH 1525 {V/2AAS/3S} **HE IS CONVINCED** ELEGCETAI 1651 {V/PPI/3S} **BY** UPO 5259 {PREP} **ALL** PANTWN 3956 {A/GPM} **HE IS CALLED TO ACCOUNT** ANAKRINETAI 350 {V/PPI/3S} **BY** UPO 5259 {PREP} **ALL** PANTWN 3956 {A/GPM}

EAN DE PANTES PROFHTEUWSIN EISELOH DE TIS APISTOS H IDIWTHS ELEGCETAI UPO PANTWN ANAKRINETAI UPO PANTWN

1Co 14:25 **And so the secrets of his heart are made manifest. And so having fallen down on his face he will worship God, declaring that God is really among you.**

AND KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **THESE** TA 3588 {T/NPN} **SECRETS** KRUPTA 2927 {A/NPN} **OF THA** THS 3588 {T/GSF} **HEART** KARDIAS 2588 {N/GSF} **OF HIM** AUTOU 846 {PP/GSM} **ARE MADE** GINETAI 1096 {V/PNI/3S} **MANIFEST** FANERA 5318 {A/NPN} **AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **HAVING FALLEN DOWN** PESWN 4098 {V/2AAP/NSM} **ON** EPI 1909 {PREP} **FACE** PROSWPON 4383 {N/ASN} **HE WILL WORSHIP** PROSKUNHSEI 4352 {V/FAI/3S} **THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **DECLARING** APAGGELLWN 518 {V/PAP/NSM} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **REALLY** ONTWS 3689 {ADV} **IN** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP}

KAI OUTWS TA KRUPTA THS KARDIAS AUTOU FANERA GINETAI KAI OUTWS PESWN EPI PROSWPON PROSKUNHSEI TW QEW APAGGELLWN OTI O QEOS ONTWS EN UMIN ESTIN

1Co 14:26 **What is it therefore, brothers? When ye come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an translation. Let all things be done for edification.**

WHAT? TI 5101 {PI/NSN} **IS IT** ESTIN 2076 {V/PXI/3S} **THEREFORE** OUN 3767 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **WHEN** OTAN 3752 {CONJ} **YE COME TOGETHER** SUNERCHSQE 4905 {V/PNS/2P} **EACH** EKASTOS 1538 {A/NSM} **OF YOU** UMWN 5216 {PP/2GP} **HAS** ECEI 2192 {V/PAI/3S} **PSALM** YALMON 5568 {N/ASM} **HAS** ECEI 2192 {V/PAI/3S} **TEACHING** DIDACHN 1322 {N/ASF} **HAS** ECEI 2192 {V/PAI/3S} **TONGUE** GLWSSAN 1100 {N/ASF} **HAS** ECEI 2192 {V/PAI/3S} **REVELATION** APOKALUYIN 602 {N/ASF} **HAS** ECEI 2192 {V/PAI/3S} **TRANSLATION** ERMHNEIAN 2058 {N/ASF} **ALL** PANTA 3956 {A/NPN} **LET BE DONE** GINESQW 1096 {V/PNM/3S} **FOR** PROS 4314 {PREP} **EDIFICATION** OIKODOMHN 3619 {N/ASF}

TI OUN ESTIN ADELFOI OTAN SUNERCHSQE EKASTOS UMWN YALMON ECEI DIDACHN ECEI GLWSSAN ECEI APOKALUYIN ECEI ERMHNEIAN ECEI PANTA PROS OIKODOMHN GINESQW

1Co 14:27 **If any man speaks in a tongue, be according to two, or at the most three, and in succession. And let one translate.**

IF EITE 1535 {CONJ} **ANY** TIS 5100 {PX/NSM} **SPEAKS** LALEI 2980 {V/PAI/3S} **IN TONGUE** GLWSSH 1100 {N/DSF} **ACCORDING** KATA 2596 {PREP} **TO TWO** DUO 1417 {N/NUI} **OR** H 2228 {PRT} **THE** TO 3588 {T/ASN} **MOST** PLEISTON 4118 {A/ASN/S} **THREE** TREIS 5140 {N/APM} **AND** KAI 2532 {CONJ} **IN ANA** 303 {PREP} **PART** MEROS 3313 {N/ASN} **AND** KAI 2532 {CONJ} **ONE** EIS 1520 {N/NSM} **LET HIM TRANSLATE** DIERMHNEUETW 1329 {V/PAM/3S}

EITE GLWSSH TIS LALEI KATA DUO H TO PLEISTON TREIS KAI ANA MEROS KAI EIS DIERMHNEUETW

1Co 14:28 **But if there is no translator, let him keep silence in an assembly, and let him speak to himself and to God.**

BUT DE 1161 {CONJ} **IF** EAN 1437 {COND} **THERE IS** H 5600 {V/PXS/3S} **NO** MH 3361 {PRT/N} **TRANSLATOR** DIERMHNEUTHS 1328 {N/NSM} **LET HIM KEEP SILENT** SIGATW 4601 {V/PAM/3S} **IN** EN 1722 {PREP} **ASSEMBLY** EKKLHSIA 1577 {N/DSF} **AND** DE 1161 {CONJ} **LET HIM SPEAK** LALEITW 2980 {V/PAM/3S} **TO HIMSELF** EAUTW 1438 {PF/3DSM} **AND** KAI 2532 {CONJ} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM}

EAN DE MH H DIERMHNEUTHS SIGATW EN EKKLHSIA EAUTW DE LALEITW KAI TW QEW
1Co 14:29 **And let two or three who have the word of God speak, and let the other men pass judgment.**

AND DE 1161 {CONJ} **TWO** DUO 1417 {N/NUI} **OR** H 2228 {PRT} **THREE** TREIS 5140 {N/NPM} **PROPHETS** PROFHTAI 4396 {N/NPM} **LET THEM SPEAK** LALEITWSAN 2980 {V/PAM/3P} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **OTHER** ALLOI 243 {A/NPM} **LET THEM PASS JUDGMENT** DIAKRINETWSAN 1252 {V/PAM/3P}

PROFHTAI DE DUO H TREIS LALEITWSAN KAI OI ALLOI DIAKRINETWSAN
1Co 14:30 **But if it should be revealed to another man who is seated, let the first be silent.**

BUT DE 1161 {CONJ} **IF** EAN 1437 {COND} **IT SHOULD BE REVEALED** APOKALUFOH 601 {V/APS/3S} **TO ANOTHER** ALLW 243 {A/DSM} **WHO IS SEATED** KAQHMENTW 2521 {V/PNP/DSM} **THO** O 3588 {T/NSM} **FIRST** PRWTOS 4413 {A/NSM} **LET HIM BE SILENT** SIGATW 4601 {V/PAM/3S}

EAN DE ALLW APOKALUFOH KAQHMENTW O PRWTOS SIGATW
1Co 14:31 **For ye can all proclaim the word of God one by one, so that all may learn, and all may be encouraged.**

FOR GAR 1063 {CONJ} **ALL** PANTES 3956 {A/NPM} **YE ARE ABLE** DUNASQE 1410 {V/PNI/2P} **TO PROPHECY** PROFHTEUEN 4395 {V/PAN} **BY** KAO 2596 {PREP} **ONE** ENA 1520 {N/ASM} **SO THAT** INA 2443 {CONJ} **ALL** PANTES 3956 {A/NPM} **MAY LEARN** MANQANWSIN 3129 {V/PAS/3P} **AND** KAI 2532 {CONJ} **ALL** PANTES 3956 {A/NPM} **MAY BE ENCOURAGED** PARAKALWNTAI 3870 {V/PPS/3P}

DUNASQE GAR KAO ENA PANTES PROFHTEUEIN INA PANTES MANQANWSIN KAI PANTES PARAKALWNTAI

1Co 14:32 **And the spirits of men who proclaim the word of God are subject to men who proclaim the word of God,**

AND KAI 2532 {CONJ} **SPIRITS** PNEUMATA 4151 {N/NPN} **OF** PROFHTWN 4396 {N/GPM} **ARE SUBJECT** UPOTASSETAI 5293 {V/PP/3S} **TO PROPHETS** PROFHTAIS 4396 {N/DPM}

KAI PNEUMATA PROFHTWN PROFHTAIS UPOTASSETAI

1Co 14:33 **for God is not a God of confusion, but of peace.**

FOR GAR 1063 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OU 3756 {PRT/N} **OF CONFUSION** AKATASTASIAS 181 {N/GSF} **BUT** ALLA 235 {CONJ} **OF PEACE** EIRHNHS 1515 {N/GSF}

OU GAR ESTIN AKATASTASIAS O QEOS ALLA EIRHNHS

1Co 14:34 **As in all the churches of the sanctified, let the women keep silent in the churches. For it is not permitted for them to speak, but to be subordinate, as the law also says.**

AS WS 5613 {ADV} **IN** EN 1722 {PREP} **ALL** PASAIS 3956 {A/DPF} **THAS** TAIS 3588 {T/DPF} **CHURCHES** EKKLHSIAIS 1577 {N/DPF} **OF THOS** TWN 3588 {T/GPM} **HOLY** AGIWN 40 {A/GPM} **THAS** AI 3588 {T/NPF} **WOMEN** GUNAIKES 1135 {N/NPF} **OF YOU** UMWN 5216 {PP/2GP} **LET THEM KEEP SILENCE** SIGATWSAN 4601 {V/PAM/3P} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **CHURCHES** EKKLHSIAIS 1577 {N/DPF} **FOR** GAR 1063 {CONJ} **NOT** OU 3756 {PRT/N} **IT IS PERMITTED** EPITRAPTAI 2010 {V/RPI/3S} **FOR THEM** AUTAIS 846 {PP/DPF} **TO SPEAK** LALEIN 2980 {V/PAN} **BUT** ALL 235 {CONJ} **TO BE SUBORDINATE** UPOTASSESQAI 5293 {V/PMN} **JUST AS** KAQWS 2531 {ADV} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM} **ALSO** KAI 2532 {CONJ} **SAYS** LEGEI 3004 {V/PAI/3S}

WS EN PASAIS TAIS EKKLHSIAIS TWN AGIWN AI GUNAIKES UMWN EN TAIS EKKLHSIAIS SIGATWSAN OU GAR EPITRAPTAI AUTAIS LALEIN ALL UPOTASSESQAI KAQWS KAI O NOMOS LEGEI

1Co 14:35 **And if they want to learn anything, let them question their own husbands at home, for it is an ugly thing for women to speak in an assembly.**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **THEY WANT** QELOUSIN 2309 {V/PAI/3P} **TO LEARN** MAQEIN 3129 {V/2AAN} **ANYTHING** TI 5100 {PX/NSN} **LET THEM QUESTION** EPERWTATWSAN 1905 {V/PAM/3P} **THOS** TOUS 3588 {T/APM} **OWN** IDIOUS 2398 {A/APM} **HUSBANDS** ANDRAS 435 {N/APM} **AT** EN 1722 {PREP} **HOME** OIKW 3624 {N/DSM} **FOR** GAR 1063 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **UGLY** AISCROIN 150 {A/NSN} **FOR WOMEN** GUNAIXIN 1135 {N/DPF} **TO SPEAK** LALEIN 2980 {V/PAN} **IN** EN 1722 {PREP} **ASSEMBLY** EKKLHSIA 1577 {N/DSF}

EI DE TI MAQEIN QELOUSIN EN OIKW TOUS IDIOUS ANDRAS EPERWTATWSAN AISCROIN GAR ESTIN GUNAIXIN EN EKKLHSIA LALEIN

1Co 14:36 **Or did the word of God come forth from you? Or did it come to you only?**

OR H 2228 {PRT} **THO** O 3588 {T/NSM} **WORD** LOGOS 3056 {N/NSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **CAME FORTH** EXHLOEN 1831 {V/2AAI/3S} **FROM** AF 575 {PREP} **YOU** UMWN 5216 {PP/2GP} **OR** H 2228 {PRT} **IT CAME** KATHNTHSEN 2658 {V/AAI/3S} **TO** EIS 1519 {PREP} **YOU** UMAS 5209 {PP/2AP} **ONLY** MONOUS 3441 {A/APM}

H AF UMWN O LOGOS TOU QEOU EXHLOEN H EIS UMAS MONOUS KATHNTHSEN

1Co 14:37 **If any man presumes to be a prophet or spiritual, let him acknowledge what I write to you, that they are commandments of the Lord.**

IF EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **PRESUMES** DOKEI 1380 {V/PAI/3S} **TO BE** EINAI 1511 {V/PXN} **PROPHET** PROFHTHS 4396 {N/NSM} **OR** H 2228 {PRT} **SPIRITUAL** PNEUMATIKOS 4152 {A/NSM} **LET HIM ACKNOWLEDGE** EPIGINWSKETW 1921 {V/PAM/3S} **WHAT** A 3739 {PR/APN} **I WRITE** GRAFW 1125 {V/PAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **THAT** OTI 3754 {CONJ} **THEY ARE** EISIN 1526 {V/PXI/3P} **COMMANDMENTS** ENTOLAI 1785 {N/NPF} **OF LORD** KURIOU 2962 {N/GSM}

EI TIS DOKEI PROFHTHS EINAI H PNEUMATIKOS EPIGINWSKETW A GRAFW UMIN OTI KURIOU EISIN ENTOLAI

1Co 14:38 **But if any man is ignorant, let him be ignorant.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **IS IGNORANT** AGNOEI 50 {V/PAI/3S} **LET HIM BE IGNORANT** AGNOEITW 50 {V/PAM/3S}

EI DE TIS AGNOEI AGNOEITW

1Co 14:39 **Therefore brothers, be zealous for prophesying, and do not forbid to speak in tongues.**

THEREFORE WSTE 5620 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **BE ZEALOUS FOR** ZHLOUTE 2206 {V/PAM/2P} **THE** TO 3588 {T/ASN} **TO PROPHECY** PROFHTEUEIN 4395 {V/PAN} **AND** KAI 2532 {CONJ} **FORBID** KWLUETE 2967 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **THE** TO 3588 {T/ASN} **TO SPEAK** LALEIN 2980 {V/PAN} **IN TONGUES** GLWSSAIS 1100 {N/DPF}

WSTE ADELFOI ZHLOUTE TO PROFHTEUEIN KAI TO LALEIN GLWSSAIS MH KWLUETE

1Co 14:40 **Let all things be done decently and in order.**

ALL PANTA 3956 {A/NPN} **LET BE DONE** GINESQW 1096 {V/PNM/3S} **DECENTLY** EUSCHMONWS 2156 {ADV} **AND** KAI 2532 {CONJ} **IN** KATA 2596 {PREP} **ORDER** TAXIN 5010 {N/ASF}

PANTA EUSCHMONWS KAI KATA TAXIN GINESQW

1Co 15:1 **And, brothers, I make known to you the good-news that I preached to you, which also ye received, and in which ye stand,**

AND DE 1161 {CONJ} **BROTHERS** ADELFOI 80 {N/VPM} **I MAKE KNOWN** GNWRIZW 1107 {V/PAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **THE** TO 3588 {T/ASN} **GOOD-NEWS** EUAGGELION 2098 {N/ASN} **THAT** O 3739 {PR/ASN} **I PREACHED** EUHGELISAMHN 2097 {V/AMI/1S} **TO YOU** UMIN 5213 {PP/2DP} **WHICH** O 3739 {PR/ASN} **ALSO** KAI 2532 {CONJ} **YE RECEIVED** PARELABETE 3880 {V/2AAI/2P} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **WHICH** W 3739 {PR/DSN} **YE STAND** ESTHKATE 2476 {V/RAI/2P}

GNWRIZW DE UMIN ADELFOI TO EUAGGELION O EUHGELISAMHN UMIN O KAI PARELABETE EN W KAI ESTHKATE

1Co 15:2 **by which also ye are saved if ye hold firm that word I preached to you, unless ye believed in vain.**

BY DI 1223 {PREP} **WHICH** OU 3739 {PR/GSN} **ALSO** KAI 2532 {CONJ} **YE ARE SAVED** SWZESQE 4982 {V/PPI/2P} **IF** EI 1487 {COND} **YE HOLD FIRM** KATECETE 2722 {V/PAI/2P} **THAT** TINI 5100 {PX/DSM} **WORD** LOGW 3056 {N/DSM} **I PREACHED** EUHGELISAMHN 2097 {V/AMI/1S} **TO YOU** UMIN 5213 {PP/2DP} **UNLESS** EKTOS 1622 {ADV} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **YE BELIEVED** EPISTEUSATE 4100 {V/AAI/2P} **IN VAIN** EIKH 1500 {ADV}

DI OU KAI SWZESQE TINI LOGW EUHGELISAMHN UMIN EI KATECETE EKTOS EI MH EIKH EPISTEUSATE

1Co 15:3 **For I delivered to you at first what I also received, that Christ died for our sins according to the scriptures,**

FOR GAR 1063 {CONJ} **I DELIVERED** PAREDWKA 3860 {V/AAI/1S} **TO YOU** UMIN 5213 {PP/2DP} **AT** EN 1722 {PREP} **FIRST** PRWTOIS 4413 {A/DPM} **WHAT** O 3739 {PR/ASN} **ALSO** KAI 2532 {CONJ} **I RECEIVED** PARELABON 3880 {V/2AAI/1S} **THAT** OTI 3754 {CONJ} **ANOINTED** CRISTOS 5547 {N/NSM} **DIED** APEQANEN 599 {V/2AAI/3S} **FOR** UPER 5228 {PREP} **THAS** TWN 3588 {T/GPF} **SINS** AMARTIWN 266 {N/GPF} **OF US** HMWN 2257 {PP/1GP} **ACCORDING TO** KATA 2596 {PREP} **THAS** TAS 3588 {T/APF} **SCRIPTURES** GRAFAS 1124 {N/APF}

PAREDWKA GAR UMIN EN PRWTOIS O KAI PARELABON OTI CRISTOS APEQANEN UPER TWN AMARTIWN HMWN KATA TAS GRAFAS

1Co 15:4 **and that he was buried, and that he arose on the third day according to the scriptures,**

AND KAI 2532 {CONJ} **THAT** OTI 3754 {CONJ} **HE WAS BURIED** ETAFH 2290 {V/2API/3S} **AND** KAI 2532 {CONJ} **THAT** OTI 3754 {CONJ} **HE AROSE** EGHGERTAI 1453 {V/RPI/3S} **THA** TH 3588 {T/DSF} **THIRD** TRITH 5154 {A/DSF} **DAY** HMERAI 2250 {N/DSF} **ACCORDING TO** KATA 2596 {PREP} **THAS** TAS 3588 {T/APF} **SCRIPTURES** GRAFAS 1124 {N/APF}

KAI OTI ETAFH KAI OTI EGHGERTAI TH TRITH HMERAI KATA TAS GRAFAS

1Co 15:5 **and that he appeared to Cephas, then to the twelve.**

AND KAI 2532 {CONJ} **THAT** OTI 3754 {CONJ} **HE APPEARED** WFOH 3700 {V/API/3S} **TO CEPHAS** KHFA 2786 {N/DSM} **THEN** EITA 1534 {ADV} **TO THOS** TOIS 3588 {T/DPM} **TWELVE** DWDEKA 1427 {N/NU}

KAI OTI WFOH KHFA EITA TOIS DWDEKA

1Co 15:6 **Then he appeared to over five hundred brothers at once, of whom the greater part remain until now, but some also slept.**

THEN EPEITA 1899 {ADV} **HE APPEARED TO** WFOH 3700 {V/API/3S} **OVER** EPANW 1883 {ADV} **FIVE HUNDRED** PENTAKOSIOIS 4001 {N/DPM} **BROTHERS** ADELFOIS 80 {N/DPM} **AT ONCE** EFAPAX 2178 {ADV} **OF** EX 1537 {PREP} **WHOM** WN 3739 {PR/GPM} **THOS** OI 3588 {T/NPM} **MORE** PLEIOUS 4119 {A/NPM/C} **REMAIN** MENOUSIN 3306 {V/PAI/3P} **UNTIL** EWS 2193 {CONJ} **NOW** ARTI 737 {ADV} **BUT** DE 1161 {CONJ} **SOME** TINES 5100 {PX/NPM} **ALSO** KAI 2532 {CONJ} **SLEPT** EKOIMHQHSAN 2837 {V/API/3P}

EPEITA WFOH EPANW PENTAKOSIOIS ADELFOIS EFAPAX EX WN OI PLEIOUS MENOUSIN EWS ARTI TINES DE KAI EKOIMHQHSAN

1Co 15:7 **Then he appeared to James, then to all the apostles,**

THEN EPEITA 1899 {ADV} **HE APPEARED** WFOH 3700 {V/API/3S} **TO JAMES** IAKWBW 2385 {N/DSM} **THEN** EITA 1534 {ADV} **TO ALL** PASIN 3956 {A/DPM} **THOS** TOIS 3588 {T/DPM} **APOSTLES** APOSTOLOIS 652 {N/DPM}

EPEITA WFOH IAKWBW EITA TOIS APOSTOLOIS PASIN

1Co 15:8 **and last of all, as to the untimely birth, he also appeared to me.**

AND DE 1161 {CONJ} **LAST** ESCATON 2078 {A/ASM} **OF ALL** PANTWN 3956 {A/GPM} **AS** WSPEREI 5619 {ADV} **THE** TW 3588 {T/DSN} **UNTIMELY BIRTH** EKTRWMATI 1626 {N/DSN} **HE APPEARED** WFOH 3700 {V/API/3S} **ALSO TO ME** KAMOI 2504 {PP/1DS/C}

ESCATON DE PANTWN WSPEREI TW EKTRWMATI WFOH KAMOI

1Co 15:9 **For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.**

FOR GAR 1063 {CONJ} **I** EGW 1473 {PP/1NS} **AM** EIMI 1510 {V/PXI/1S} **THO** O 3588 {T/NSM} **LEAST** ELACISTOS 1646 {A/NSM/S} **OF THOS** TWN 3588 {T/GPM} **APOSTLES** APOSTOLWN 652 {N/GPM} **WHO** OS 3739 {PR/NSM} **AM** EIMI 1510 {V/PXI/1S} **NOT** OUK 3756 {PRT/N} **WORTHY** IKANOS 2425 {A/NSM} **TO BE CALLED** KALEISOAI 2564 {V/PPN} **APOSTLE** APOSTOLOS 652 {N/NSM} **BECAUSE** DIOTI 1360 {CONJ} **I PERSECUTED** EDIWXA 1377 {V/AAI/1S} **THA** THN 3588 {T/ASF} **CHURCH** EKKLHSIAN 1577 {N/ASF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

EGW GAR EIMI O ELACISTOS TWN APOSTOLWN OS OUK EIMI IKANOS KALEISOAI APOSTOLOS DIOTI EDIWXA THN EKKLHSIAN TOU QEOU

1Co 15:10 **But by the grace of God I am what I am. And his grace for me did not become empty, but I labored more abundantly than them all, yet not I, but the grace of God with me.**

BUT DE 1161 {CONJ} **BY GRACE** CARITI 5485 {N/DSF} **OF GOD** QEOU 2316 {N/GSM} **I AM** EIMI 1510 {V/PXI/1S} **WHAT** O 3739 {PR/NSN} **I AM** EIMI 1510 {V/PXI/1S} **AND** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF HIM** AUTOU 846 {PP/GSM} **THA** H 3588 {T/NSF} **FOR** EIS 1519 {PREP} **ME** EME 1691 {PP/1AS} **DID BECOME** EGENHQH 1096 {V/AOI/3S} **NOT** OU 3756 {PRT/N} **EMPTY** KENH 2756 {A/NSF} **BUT** ALLA 235 {CONJ} **I LABORED** EKOPIASA 2872 {V/AAI/1S} **MORE ABUNDANTLY THAN** PERISSOTERON 4053 {A/ASM/C} **THEM** AUTWN 846 {PP/GPM} **ALL** PANTWN 3956 {A/GPM} **YET** DE 1161 {CONJ} **NOT** OUK 3756 {PRT/N} **I** EGW 1473 {PP/1NS} **BUT** ALL 235 {CONJ} **THA** H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THA** H 3588 {T/NSF} **WITH** SUN 4862 {PREP} **ME** EMOI 1698 {PP/1DS}

CARITI DE QEOU EIMI O EIMI KAI H CARIS AUTOU H EIS EME OU KENH EGENHQH ALLA PERISSOTERON AUTWN PANTWN EKOPIASA OUK EGW DE ALL H CARIS TOU QEOU H SUN EMOI

1Co 15:11 **Therefore whether I or those men, so we proclaim, and so ye believed.**

THEREFORE OUN 3767 {CONJ} **WHETHER** EITE 1535 {CONJ} **I** EGW 1473 {PP/1NS} **OR** EITE 1535 {CONJ} **THOSE** EKEINOI 1565 {PD/NPM} **SO** OUTWS 3779 {ADV} **WE PROCLAIM** KHRUSSOMEN 2784 {V/PAI/1P} **AND** KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **YE BELIEVED** EPISTEUSATE 4100 {V/AAI/2P}

EITE OUN EGW EITE EKEINOI OUTWS KHRUSSOMEN KAI OUTWS EPISTEUSATE

1Co 15:12 **Now if Christ is proclaimed that he has risen from the dead, how say some among you that there is no resurrection of the dead?**

NOW DE 1161 {CONJ} **IF** EI 1487 {COND} **ANOINTED** CRISTOS 5547 {N/NSM} **IS PROCLAIMED** KHRUSSETAI 2784 {V/PAI/3S} **THAT** OTI 3754 {CONJ} **HE HAS RISEN** EGHGERTAI 1453 {V/RPI/3S} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **HOW?** PWS 4459 {ADV/I} **SAY** LEGOUSIN 3004 {V/PAI/3P} **SOME** TINES 5100 {PX/NPM} **AMONG** EN 1722 {PREP} **YOU** UMIN 5213 {PP/2DP} **THAT** OTI 3754 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **RESURRECTION** ANASTASIS 386 {N/NSF} **OF DEAD** NEKRWN 3498 {A/GPM}

EI DE CRISTOS KHRUSSETAI OTI EK NEKRWN EGHGERTAI PWS LEGOUSIN TINES EN UMIN OTI ANASTASIS NEKRWN OUK ESTIN

1Co 15:13 **But if there is no resurrection of the dead, neither has Christ risen.**

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **THERE IS** ESTIN 2076 {V/PXI/3S} **NO** OUK 3756 {PRT/N} **RESURRECTION** ANASTASIS 386 {N/NSF} **OF DEAD** NEKRWN 3498 {A/GPM} **NEITHER** OUDE 3761 {ADV} **HAS ARISEN** EGHGERTAI 1453 {V/RPI/3S} **ANOINTED** CRISTOS 5547 {N/NSM}

EI DE ANASTASIS NEKRWN OUK ESTIN OUDE CRISTOS EGHGERTAI

1Co 15:14 **And if Christ has not risen, then our preaching is empty, and your faith is also empty.**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **ANOINTED** CRISTOS 5547 {N/NSM} **HAS RISEN** EGHGERTAI 1453 {V/RPI/3S} **NOT** OUK 3756 {PRT/N} **THEN** ARA 686 {PRT} **THE** TO 3588 {T/NSN} **PREACHING** KHRUGMA 2782 {N/NSN} **OF US** HMWN 2257 {PP/1GP} **EMPTY** KENON 2756 {A/NSN} **AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **ALSO** KAI 2532 {CONJ} **EMPTY** KENH 2756 {A/NSF}

EI DE CRISTOS OUK EGHGERTAI KENON ARA TO KHRUGMA HMWN KENH DE KAI H PISTIS UMWN

1Co 15:15 **And also we are found false witnesses of God, because we witnessed according to God that he raised up the Christ, whom he did not raise up, if therefore the dead are really not raised.**

AND DE 1161 {CONJ} **ALSO** KAI 2532 {CONJ} **WE ARE FOUND** EURISKOMEQA 2147 {V/PPI/1P} **FALSE WITNESSES** YEUDOMARTURES 5575 {N/NPM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **BECAUSE** OTI 3754 {CONJ} **WE TESTIFIED** EMARTURHSAMEN 3140 {V/AAI/1P} **ACCORDING TO** KATA 2596 {PREP} **THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM} **THAT** OTI 3754 {CONJ} **HE RAISED UP** HGEIREN 1453 {V/AAI/3S} **THO** TON 3588 {T/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **WHOM** ON 3739 {PR/ASM} **HE RAISE UP** HGEIREN 1453 {V/AAI/3S} **NOT** OUK 3756 {PRT/N} **IF REALLY** EIPER 1512 {COND} **THEREFORE** ARA 686 {PRT} **DEAD** NEKROI 3498 {A/NPM} **ARE RAISED** EGEIRONTAI 1453 {V/PPI/3P} **NOT** OUK 3756 {PRT/N}

EURISKOMEQA DE KAI YEUDOMARTURES TOU QEOU OTI EMARTURHSAMEN KATA TOU QEOU OTI HGEIREN TON CRISTON ON OUK HGEIREN EIPER ARA NEKROI OUK EGEIRONTAI

1Co 15:16 **For if the dead are not raised, neither has Christ been raised.**

FOR GAR 1063 {CONJ} **IF** EI 1487 {COND} **DEAD** NEKROI 3498 {A/NPM} **ARE RAISED** EGEIRONTAI 1453 {V/PPI/3P} **NOT** OUK 3756 {PRT/N} **NEITHER** OUDE 3761 {ADV} **ANOINTED** CRISTOS 5547 {N/NSM} **HAS BEEN RAISED** EGHGERTAI 1453 {V/RPI/3S}

EI GAR NEKROI OUK EGEIRONTAI OUDE CRISTOS EGHGERTAI

1Co 15:17 **And if Christ has not been raised, your faith is vain. Ye are still in your sins.**

AND DE 1161 {CONJ} **IF** EI 1487 {COND} **ANOINTED** CRISTOS 5547 {N/NSM} **HAS BEEN RAISED** EGHGERTAI 1453 {V/RPI/3S} **NOT** OUK 3756 {PRT/N} **THA** H 3588 {T/NSF} **FAITH** PISTIS 4102 {N/NSF} **OF YOU** UMWN 5216 {PP/2GP} **VAIN** MATAIA 3152 {A/NSF} **YE ARE** ESTE 2075 {V/PXI/2P} **STILL** ETI 2089 {ADV} **IN** EN 1722 {PREP} **THAS** TAIS 3588 {T/DPF} **SINS** AMARTIAIS 266 {N/DPF} **OF YOU** UMWN 5216 {PP/2GP}

EI DE CRISTOS OUK EGHGERTAI MATAIA H PISTIS UMWN ETI ESTE EN TAIS AMARTIAIS UMWN

1Co 15:18 **Then also those who slept in Christ have perished.**

THEN ARA 686 {PRT} **ALSO** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **WHO SLEPT** KOIMHQENTES 2837 {V/APP/NPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **PERISHED** APWLONTO 622 {V/2AMI/3P}

ARA KAI OI KOIMHQENTES EN CRISTW APWLONTO

1Co 15:19 **If we are men who have hoped in Christ in this life only, we are of all men more miserable.**

IF EI 1487 {COND} **WE ARE** ESMEN 2070 {V/PXI/1P} **WHO HAVE HOPED** HLPKOTES 1679 {V/RAP/NPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **IN** EN 1722 {PREP} **THIS** TAUTH 3778 {PD/DSF} **THA** TH 3588 {T/DSF} **LIFE** ZWH 2222 {N/DSF} **ONLY** MONON 3440 {ADV} **WE ARE** ESMEN 2070 {V/PXI/1P} **OF ALL** PANTWN 3956 {A/GPM} **MEN** ANQRWPWN 444 {N/GPM} **MORE MISERABLE** ELEEINOTEROI 1652 {A/NPM/C}

EI EN TH ZWH TAUTH HLPKOTES ESMEN EN CRISTW MONON ELEEINOTEROI PANTWN ANQRWPWN ESMEN

1Co 15:20 **But now Christ has been raised from the dead. He became the firstfruit of those who are asleep.**

BUT DE 1161 {CONJ} **NOW** NUNI 3570 {ADV} **ANOINTED** CRISTOS 5547 {N/NSM} **HAS BEEN RAISED** EGHGERTAI 1453 {V/RPI/3S} **FROM** EK 1537 {PREP} **DEAD** NEKRWN 3498 {A/GPM} **HE BECAME** EGENETO 1096 {V/2ADI/3S} **FIRSTFRUIT** APARCH 536 {N/NSF} **OF THOS** TWN 3588 {T/GPM} **WHO ARE ASLEEP** KEKOIMHMENWN 2837 {V/RPP/GPM}

NUNI DE CRISTOS EGHGERTAI EK NEKRWN APARCH TWN KEKOIMHMENWN EGENETO

1Co 15:21 **For since death is because of a man, the resurrection of the dead is also because of a man.**

FOR GAR 1063 {CONJ} **SINCE** EPEIDH 1894 {CONJ} **THO** O 3588 {T/NSM} **DEATH** QANATOS 2288 {N/NSM} **BECAUSE OF** DI 1223 {PREP} **MAN** ANQRWPOU 444 {N/GSM} **RESURRECTION** ANASTASIS 386 {N/NSF} **OF DEAD** NEKRWN 3498 {A/GPM} **ALSO** KAI 2532 {CONJ} **IS BECAUSE OF** DI 1223 {PREP} **MAN** ANQRWPOU 444 {N/GSM}

EPEIDH GAR DI ANQRWPOU O QANATOS KAI DI ANQRWPOU ANASTASIS NEKRWN

1Co 15:22 **For as by Adam all die, so also by Christ all will be made alive.**

FOR GAR 1063 {CONJ} **AS** WSPER 5618 {ADV} **BY** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **ADAM** ADAM 76 {N/PRI} **ALL** PANTES 3956 {A/NPM} **DIE** APOQNHSKOUSIN 599 {V/PAI/3P} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **BY** EN 1722 {PREP} **THO** TW 3588 {T/DSM} **ANOINTED** CRISTW 5547 {N/DSM} **ALL** PANTES 3956 {A/NPM} **WILL BE MADE ALIVE** ZWOPOIHQHSONTAI 2227 {V/FPI/3P}

WSPER GAR EN TW ADAM PANTES APOQNHSKOUSIN OUTWS KAI EN TW CRISTW PANTES ZWOPOIHQHSONTAI

1Co 15:23 **But each in his own order. Christ the firstfruit, then those of Christ at his coming.**

BUT DE 1161 {CONJ} **EACH** EKASTOS 1538 {A/NSM} **IN** EN 1722 {PREP} **THE** TW 3588 {T/DSN} **OWN** IDIW 2398 {A/DSN} **ORDER** TAGMATI 5001 {N/DSN} **ANOINTED** CRISTOS 5547 {N/NSM} **FIRSTFRUIT** APARCH 536 {N/NSF} **THEN** EPEITA 1899 {ADV} **THOS** OI 3588 {T/NPM} **OF THO** TOU 3588 {T/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **AT** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **COMING** PAROUSIA 3952 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM}

EKASTOS DE EN TW IDIW TAGMATI APARCH CRISTOS EPEITA OI TOU CRISTOU EN TH PAROUSIA AUTOU

1Co 15:24 **Afterwards the end, when he delivers up the kingdom to the God and Father, when he will abolish all rule, and all authority and power.**

AFTERWARDS EITA 1534 {ADV} **THE** TO 3588 {T/NSN} **END** TELOS 5056 {N/NSN} **WHEN** OTAN 3752 {CONJ} **HE DELIVERS UP** PARADW 3860 {V/2AAS/3S} **THA** THN 3588 {T/ASF} **KINGDOM** BASILEIAN 932 {N/ASF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **AND** KAI 2532 {CONJ} **FATHER** PATRI 3962 {N/DSM} **WHEN** OTAN 3752 {CONJ} **HE WILL ABOLISH** KATARGHSH 2673 {V/AAS/3S} **ALL** PASAN 3956 {A/ASF} **RULE** ARCHN 746 {N/ASF} **AND** KAI 2532 {CONJ} **ALL** PASAN 3956 {A/ASF} **AUTHORITY** EXOUSIAN 1849 {N/ASF} **AND** KAI 2532 {CONJ} **POWER** DUNAMIN 1411 {N/ASF}

EITA TO TELOS OTAN PARADW THN BASILEIAN TW QEW KAI PATRI OTAN KATARGHSH PASAN ARCHN KAI PASAN EXOUSIAN KAI DUNAMIN

1Co 15:25 **For he must reign until he will put all his enemies under his feet.**

FOR GAR 1063 {CONJ} **IT IS NECESSARY FOR** DEI 1163 {V/PQI/3S} **HIM** AUTON 846 {PP/ASM} **TO REIGN** BASILEUEIN 936 {V/PAN} **UNTIL** ACRIS 891 {PREP} **THAT** OU 3739 {PR/GSM} **EVER** AN 302 {PRT} **HE WILL PUT** QH 5087 {V/2AAS/3S} **ALL** PANTAS 3956 {A/APM} **THOS** TOUS 3588 {T/APM} **HOSTILE** ECQROUS 2190 {A/APM} **UNDER** UPO 5259 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **OF HIM** AUTOU 846 {PP/GSM}

DEI GAR AUTON BASILEUEIN ACRIS OU AN QH PANTAS TOUS ECQROUS UPO TOUS PODAS AUTOU

1Co 15:26 **The last enemy abolished is death.**

LAST ESCATOS 2078 {A/NSM} **HOSTILE** ECQROS 2190 {A/NSM} **ABOLISHED** KATARGEITAI 2673 {V/PPI/3S} **THO** O 3588 {T/NSM} **DEATH** QANATOS 2288 {N/NSM}

ESCATOS ECQROS KATARGEITAI O QANATOS

1Co 15:27 **For he subordinated all things under his feet. But when he says that all things have been subordinated, it is clear that he who subordinated all things under him, is excepted.**

FOR GAR 1063 {CONJ} **HE SUBORDINATED** UPETAXEN 5293 {V/AAI/3S} **ALL** PANTA 3956 {A/APN} **UNDER** UPO 5259 {PREP} **THOS** TOUS 3588 {T/APM} **FEET** PODAS 4228 {N/APM} **OF HIM** AUTOU 846 {PP/GSM} **BUT** DE 1161 {CONJ} **WHEN** OTAN 3752 {CONJ} **HE SAYS** EIPH 2036 {V/2AAS/3S} **THAT** OTI 3754 {CONJ} **ALL** PANTA 3956 {A/APN} **HAVE BEEN SUBORDINATED** UPOTETAKTAI 5293 {V/RPI/3S} **CLEAR** DHLON 1212 {A/NSN} **THAT** OTI 3754 {CONJ} **THO** TOU 3588 {T/GSM} **WHO**

SUBORDINATED UPOTAXANTOS 5293 {V/AAP/GSM} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/NPN} **UNDER HIM** AUTW 846 {PP/DSM} **EXCEPTED** EKTOS 1622 {ADV}

PANTA GAR UPETAXEN UPO TOUS PODAS AUTOU OTAN DE EIPH OTI PANTA UPOTETAKTAI DHLON OTI EKTOS TOU UPOTAXANTOS AUTW TA PANTA

1Co 15:28 **And when all things are made subordinate to him, then the Son himself will also be made subordinate to him who subordinated all things to him, so that God may be all in all.**

AND DE 1161 {CONJ} **WHEN** OTAN 3752 {CONJ} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **ARE MADE SUBORDINATE** UPOTAGH 5293 {V/2APS/3S} **TO HIM** AUTW 846 {PP/DSM} **THEN** TOTE 5119 {ADV} **THO** O 3588 {T/NSM} **SON** UIOS 5207 {N/NSM} **HIMSELF** AUTOS 846 {PT/NSM} **ALSO** KAI 2532 {CONJ} **WILL BE MADE SUBORDINATE** UPOTAGHSETAI 5293 {V/2FPI/3S} **TO THO** TW 3588 {T/DSM} **WHO SUBORDINATED** UPOTAXANTI 5293 {V/AAP/DSM} **THES** TA 3588 {T/APN} **ALL** PANTA 3956 {A/APN} **TO HIM** AUTW 846 {PP/DSM} **SO THAT** INA 2443 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **MAY BE** H 5600 {V/PXS/3S} **THES** TA 3588 {T/NPN} **ALL** PANTA 3956 {A/NPN} **IN** EN 1722 {PREP} **ALL** PASIN 3956 {A/DPN}

OTAN DE UPOTAGH AUTW TA PANTA TOTE KAI AUTOS O UIOS UPOTAGHSETAI TW UPOTAXANTI AUTW TA PANTA INA H O QEOS TA PANTA EN PASIN

1Co 15:29 **Otherwise what will they do who are immersed for the dead? If the dead do not rise at all, why then are they immersed for the dead?**

OTHERWISE EPEI 1893 {CONJ} **WHAT?** TI 5101 {PI/ASN} **WILL THEY DO** POIHSOUSIN 4160 {V/FAI/3P} **THOS** OI 3588 {T/NPM} **WHO ARE IMMERSSED** BAPTIZOMENOI 907 {V/PPP/NPM} **FOR** UPER 5228 {PREP} **THOS** TWN 3588 {T/GPM} **DEAD** NEKRWN 3498 {A/GPM} **IF** EI 1487 {COND} **DEAD** NEKROI 3498 {A/NPM} **RISE** EGEIRONTAI 1453 {V/PPI/3P} **NOT** OUK 3756 {PRT/N} **AT ALL** OLWS 3654 {ADV} **WHY?** TI 5101 {PI/ASN} **THEN** KAI 2532 {CONJ} **ARE THEY IMMERSSED** BAPTIZONTAI 907 {V/PPI/3P} **FOR** UPER 5228 {PREP} **THOS** TWN 3588 {T/GPM} **DEAD** NEKRWN 3498 {A/GPM}

EPEI TI POIHSOUSIN OI BAPTIZOMENOI UPER TWN NEKRWN EI OLWS NEKROI OUK EGEIRONTAI TI KAI BAPTIZONTAI UPER TWN NEKRWN

1Co 15:30 **And we, why are we in peril every hour?**

AND KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **WHY?** TI 5101 {PI/ASN} **ARE WE IN PERIL** KINDUNEUOMEN 2793 {V/PAI/1P} **EVERY** PASAN 3956 {A/ASF} **HOOR** WRAN 5610 {N/ASF}

TI KAI HMEIS KINDUNEUOMEN PASAN WRAN

1Co 15:31 **By the pride that belongs to you, that I keep in Christ Jesus our Lord, I die daily.**

BY NH 3513 {PRT} **THA** THN 3588 {T/ASF} **PRIDE** KAUCHSIN 2746 {N/ASF} **THAT BELONGS TO YOU** UMETERAN 5212 {PS/2ASF} **THAT** HN 3739 {PR/ASF} **I KEEP** ECW 2192 {V/PAI/1S} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **THO** TW 3588 {T/DSM} **LORD** KURIW 2962 {N/DSM} **OF US** HMWN 2257 {PP/1GP} **I DIE** APOQNHSKW 599 {V/PAI/1S} **ACCORDING TO** KAO 2596 {PREP} **DAY** HMERAN 2250 {N/ASF}

KAO HMERAN APOQNHSKW NH THN UMETERAN KAUCHSIN HN ECW EN CRISTW IHSOU TW KURIW HMWN

1Co 15:32 **If in respect to men I fought with beasts at Ephesus, what is the benefit to me if the dead are not raised? Let us eat and drink, for tomorrow we die.**

IF EI 1487 {COND} **IN RESPECT** KATA 2596 {PREP} **TO MEN** ANQRWPON 444 {N/ASM} **I FOUGHT WITH BEASTS** EQHRIOMACHSA 2341 {V/AAI/1S} **AT** EN 1722 {PREP} **EPHESUS** EFESW 2181 {N/DSF} **WHAT?** TI 5101 {PI/NSN} **THE** TO 3588 {T/NSN} **BENEFIT** OFELOS 3786 {N/NSN} **TO ME** MOI 3427 {PP/1DS} **IF** EI 1487 {COND} **DEAD** NEKROI 3498 {A/NPM} **ARE RAISED** EGEIRONTAI 1453 {V/PPI/3P} **NOT** OUK 3756 {PRT/N} **LET US EAT** FAGWMEN 5315 {V/2AAS/1P} **AND** KAI 2532 {CONJ} **DRINK** PIWMEN 4095 {V/2AAS/1P} **FOR** GAR 1063 {CONJ} **TOMORROW** AURION 839 {ADV} **WE DIE** APOQNHSKOMEN 599 {V/PAI/1P}

EI KATA ANQRWPON EQHRIOMACHSA EN EFESW TI MOI TO OFELOS EI NEKROI OUK EGEIRONTAI FAGWMEN KAI PIWMEN AURION GAR APOQNHSKOMEN

1Co 15:33 **Be not led astray. Evil associations corrupt good habits.**

BE LED ASTRAY PLANASQE 4105 {V/PPM/2P} **NOT** MH 3361 {PRT/N} **EVIL** KAKAI 2556 {A/NPF} **ASSOCIATIONS** OMILIAI 3657 {N/NPF} **CORRUPT** FQEIROUSIN 5351 {V/PAI/3P} **GOOD** CRHSTA 5543 {A/APN} **HABITS** HQH 2239 {N/APN}

MH PLANASQE FQEIROUSIN HQH CRHSTA OMILIAI KAKAI

1Co 15:34 **Sober up rightly, and do not sin, for some have ignorance of God. I speak shame about you.**

SOBER UP EKNHYATE 1594 {V/AAM/2P} **RIGHTLY** DIKAIWS 1346 {ADV} **AND** KAI 2532 {CONJ} **SIN YE** AMARTANETE 264 {V/PAM/2P} **NOT** MH 3361 {PRT/N} **FOR** GAR 1063 {CONJ} **SOME** TINES 5100 {PX/NPM} **HAVE** ECOUSIN 2192 {V/PAI/3P} **IGNORANCE** AGNWSIAN 56 {N/ASF} **OF GOD** QEOU 2316 {N/GSM} **I SPEAK** LEGW 3004 {V/PAI/1S} **SHAME** ENTROPHN 1791 {N/ASF} **ABOUT** PROS 4314 {PREP} **YOU** UMIN 5213 {PP/2DP}

EKNHYATE DIKAIWS KAI MH AMARTANETE AGNWSIAN GAR QEOU TINES ECOUSIN PROS ENTROPHN UMIN LEGW

1Co 15:35 **But some man will say, How are the dead raised, and with what kind of body do they come?**

BUT ALL 235 {CONJ} **SOME** TIS 5100 {PX/NSM} **WILL SAY** EREI 2046 {V/FAI/3S} **HOW?** PWS 4459 {ADV/I} **THOS** OI 3588 {T/NPM} **DEAD** NEKROI 3498 {A/NPM} **ARE THEY RAISED UP** EGEIRONTAI 1453 {V/PPI/3P} **AND** DE 1161 {CONJ} **WITH WHAT KIND OF?** POIW 4169 {PI/DSN} **BODY** SWMATI 4983 {N/DSN} **DO THEY COME** ERCONTAI 2064 {V/PNI/3P}

ALL EREI TIS PWS EGEIRONTAI OI NEKROI POIW DE SWMATI ERCONTAI

1Co 15:36 **Thou foolish man, what thou sow is not made alive unless it dies.**

THOU SU 4771 {PP/2NS} **FOOLISH** AFRON 878 {A/VSM} **WHAT** O 3739 {PR/NSN} **THOU SOW** SPEIREIS 4687 {V/PAI/2S} **IS MADE ALIVE** ZWOPOIEITAI 2227 {V/PPI/3S} **NOT** OU 3756 {PRT/N} **IF** EAN 1437 {COND} **NOT** MH 3361 {PRT/N} **IT DIES** APOQANH 599 {V/2AAS/3S}

AFRON SU O SPEIREIS OU ZWOPOIEITAI EAN MH APOQANH

1Co 15:37 **And what thou sow, thou do not sow the body that it will become, but a bare grain, if it may happen of wheat, or of some other kind.**

AND KAI 2532 {CONJ} **WHAT** O 3739 {PR/NSN} **THOU SOW** SPEIREIS 4687 {V/PAI/2S} **THOU SOW** SPEIREIS 4687 {V/PAI/2S} **NOT** OU 3756 {PRT/N} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN} **THE** TO 3588 {T/ASN} **THAT WILL BECOME** GENHSOMENON 1096 {V/FDP/ASN} **BUT** ALLA 235 {CONJ} **BARE** GUMNON 1131 {A/ASM} **GRAIN** KOKKON 2848 {N/ASM} **IF** EI 1487 {COND} **IT MAY HAPPEN** TUCOI 5177 {V/2AAO/3S} **OF WHEAT** SITOU 4621 {N/GSM} **OR** H 2228 {PRT} **OF SOME** TINOS 5100 {PX/GSM} **OF THOS** TWN 3588 {T/GPM} **OTHER** LOIPWN 3062 {A/GPM}

KAI O SPEIREIS OU TO SWMA TO GENHSOMENON SPEIREIS ALLA GUMNON KOKKON EI TUCOI SITOU H TINOS TWN LOIPWN

1Co 15:38 **But God gives it a body as he wills, and to each of the seeds its own body.**

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **GOD** QEOS 2316 {N/NSM} **GIVES** DIDWSIN 1325 {V/PAI/3S} **TO IT** AUTW 846 {PP/DSM} **BODY** SWMA 4983 {N/ASN} **AS** KAOWS 2531 {ADV} **HE WILLS** HOELHSEN 2309 {V/AAI/3S} **AND** KAI 2532 {CONJ} **TO EACH** EKASTW 1538 {A/DSN} **OF THES** TWN 3588 {T/GPN} **SEEDS** SPERMATWN 4690 {N/GPN} **OWN** IDION 2398 {A/ASN} **THE** TO 3588 {T/ASN} **BODY** SWMA 4983 {N/ASN}

O DE QEOS AUTW DIDWSIN SWMA KAOWS HOELHSEN KAI EKASTW TWN SPERMATWN TO IDION SWMA

1Co 15:39 **All flesh is not the same flesh, but one of men, and another flesh of beasts, and another of fishes, and another of birds,**

ALL PASA 3956 {A/NSF} **FLESH** SARX 4561 {N/NSF} **NOT** OU 3756 {PRT/N} **THA** H 3588 {T/NSF} **SAME** AUTH 846 {PP/NSF} **FLESH** SARX 4561 {N/NSF} **BUT** ALLA 235 {CONJ} **ANOTHER** ALLH 243 {A/NSF} **INDEED** MEN 3303 {PRT} **OF MEN** ANORWPWN 444 {N/GPM} **AND** DE 1161 {CONJ} **ANOTHER** ALLH 243 {A/NSF} **FLESH** SARX 4561 {N/NSF} **OF BEASTS** KTHNWN 2934 {N/GPN} **AND** DE 1161 {CONJ} **ANOTHER** ALLH 243 {A/NSF} **OF FISHES** ICQUWN 2486 {N/GPM} **AND** DE 1161 {CONJ} **ANOTHER** ALLH 243 {A/NSF} **OF FEATHERED** PTHNWN 4421 {A/GPN}

OU PASA SARX H AUTH SARX ALLA ALLH MEN ANQRWPWN ALLH DE SARX KTHNWN ALLH DE ICQUWN ALLH DE PTHNWN

1Co 15:40 **and heavenly bodies, and earthly bodies (but the glory of the heavenly is different, and the glory of the earthly is different),**

AND KAI 2532 {CONJ} **HEAVENLY** EPOURANIA 2032 {A/NPN} **BODIES** SWMATA 4983 {N/NPN} **AND** KAI 2532 {CONJ} **EARTHLY** EPIGEIA 1919 {A/NPN} **BODIES** SWMATA 4983 {N/NPN} **BUT** ALL 235 {CONJ} **THA** H 3588 {T/NSF} **GLORY** DOXA 1391 {N/NSF} **OF THES** TWN 3588 {T/GPN} **HEAVENLY** EPOURANIWN 2032 {A/GPN} **DIFFERENT** ETERA 2087 {A/NSF} **INDEED** MEN 3303 {PRT} **AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **OF THES** TWN 3588 {T/GPN} **EARTHLY** EPIGEIWN 1919 {A/GPN} **DIFFERENT** ETERA 2087 {A/NSF}

KAI SWMATA EPOURANIA KAI SWMATA EPIGEIA ALL ETERA MEN H TWN EPOURANIWN DOXA ETERA DE H TWN EPIGEIWN

1Co 15:41 **another glory is of the sun, and another glory of the moon, and another glory of the stars, for star differs from star in glory.**

ANOTHER ALLH 243 {A/NSF} **GLORY** DOXA 1391 {N/NSF} **OF SUN** HLIUO 2246 {N/GSM} **AND** KAI 2532 {CONJ} **ANOTHER** ALLH 243 {A/NSF} **GLORY** DOXA 1391 {N/NSF} **OF MOON** SELHNHS 4582 {N/GSF} **AND** KAI 2532 {CONJ} **ANOTHER** ALLH 243 {A/NSF} **GLORY** DOXA 1391 {N/NSF} **OF STARS** ASTERWN 792 {N/GPM} **FOR** GAR 1063 {CONJ} **STAR** ASTHR 792 {N/NSM} **DIFFERS** DIAFEREI 1308 {V/PAI/3S} **FROM STAR** ASTEROS 792 {N/GSM} **IN** EN 1722 {PREP} **GLORY** DOXH 1391 {N/DSF}

ALLH DOXA HLIUO KAI ALLH DOXA SELHNHS KAI ALLH DOXA ASTERWN ASTHR GAR ASTEROS DIAFEREI EN DOXH

1Co 15:42 **So also is the resurrection of the dead. It is sown in the perishable, it is raised in imperishability.**

SO OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **THA** H 3588 {T/NSF} **RESURRECTION** ANASTASIS 386 {N/NSF} **OF THOS** TWN 3588 {T/GPM} **DEAD** NEKRWN 3498 {A/GPM} **IT IS SOWN** SPEIRETAI 4687 {V/PPI/3S} **IN** EN 1722 {PREP} **PERISHABLE** FOORA 5356 {N/DSF} **IT IS RAISED** EGEIRETAI 1453 {V/PPI/3S} **IN** EN 1722 {PREP} **IMPERISHABILITY** AFQARSIA 861 {N/DSF}

OUTWS KAI H ANASTASIS TWN NEKRWN SPEIRETAI EN FOORA EGEIRETAI EN AFQARSIA

1Co 15:43 **It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.**

IT IS SOWN SPEIRETAI 4687 {V/PPI/3S} **IN** EN 1722 {PREP} **DISHONOR** ATIMIA 819 {N/DSF} **IT IS RAISED** EGEIRETAI 1453 {V/PPI/3S} **IN** EN 1722 {PREP} **GLORY** DOXH 1391 {N/DSF} **IT IS SOWN** SPEIRETAI 4687 {V/PPI/3S} **IN** EN 1722 {PREP} **WEAKNESS** ASQENEIA 769 {N/DSF} **IT IS RAISED** EGEIRETAI 1453 {V/PPI/3S} **IN** EN 1722 {PREP} **POWER** DUNAMEI 1411 {N/DSF}

SPEIRETAI EN ATIMIA EGEIRETAI EN DOXH SPEIRETAI EN ASQENEIA EGEIRETAI EN DUNAMEI

1Co 15:44 **It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.**

IT IS SOWN SPEIRETAI 4687 {V/PPI/3S} **NATURAL** YUCIKON 5591 {A/NSN} **BODY** SWMA 4983 {N/NSN} **IT IS RAISED** EGEIRETAI 1453 {V/PPI/3S} **SPIRITUAL** PNEUMATIKON 4152 {A/NSN} **BODY** SWMA 4983 {N/NSN} **THERE IS** ESTIN 2076 {V/PXI/3S} **NATURAL** YUCIKON 5591 {A/NSN} **BODY** SWMA 4983 {N/NSN} **AND** KAI 2532 {CONJ} **THERE IS** ESTIN 2076 {V/PXI/3S} **SPIRITUAL** PNEUMATIKON 4152 {A/NSN} **BODY** SWMA 4983 {N/NSN}

SPEIRETAI SWMA YUCIKON EGEIRETAI SWMA PNEUMATIKON ESTIN SWMA YUCIKON KAI ESTIN SWMA PNEUMATIKON

1Co 15:45 **And so it is written, The first man Adam developed into a living soul. The last Adam a life giving spirit.**

AND KAI 2532 {CONJ} **SO** OUTWS 3779 {ADV} **IT IS WRITTEN** GEGRAPTAI 1125 {V/RPI/3S} **THO** O 3588 {T/NSM} **FIRST** PRWTOS 4413 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **ADAM** ADAM 76 {N/PRI} **DEVELOPED** EGENETO 1096 {V/2ADI/3S} **INTO** EIS 1519 {PREP} **LIVING** ZWSAN 2198 {V/PAP/ASF} **SOUL** YUCHN 5590 {N/ASF} **THO** O 3588 {T/NSM} **LAST** ESCATOS 2078 {A/NSM} **ADAM** ADAM 76 {N/PRI} **INTO** EIS 1519 {PREP} **LIFE GIVING** ZWOPOIOUN 2227 {V/PAP/ASN} **SPIRIT** PNEUMA 4151 {N/ASN}

OUTWS KAI GEGRAPTAI EGENETO O PRWTOS ANQRWPOS ADAM EIS YUCHN ZWSAN O ESCATOS
ADAM EIS PNEUMA ZWOPOIOUN

1Co 15:46 **Nevertheless the spiritual is not first, but the natural, then the spiritual.**

NEVERTHELESS ALL 235 {CONJ} **THE** TO 3588 {T/NSN} **SPIRITUAL** PNEUMATIKON 4152 {A/NSN} **NOT** OU 3756 {PRT/N} **FIRST** PRWTON 4412 {ADV} **BUT** ALLA 235 {CONJ} **THE** TO 3588 {T/NSN} **NATURAL** YUCIKON 5591 {A/NSN} **THEN** EPEITA 1899 {ADV} **THE** TO 3588 {T/NSN} **SPIRITUAL** PNEUMATIKON 4152 {A/NSN}

ALL OU PRWTON TO PNEUMATIKON ALLA TO YUCIKON EPEITA TO PNEUMATIKON

1Co 15:47 **The first man was of the earth, earthly. The second man is the Lord from heaven.**

THO O 3588 {T/NSM} **FIRST** PRWTOS 4413 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **OF** EK 1537 {PREP} **EARTH** GHS 1093 {N/GSF} **EARTHLY** COIKOS 5517 {A/NSM} **THO** O 3588 {T/NSM} **SECOND** DEUTEROS 1208 {A/NSM} **MAN** ANQRWPOS 444 {N/NSM} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **FROM** EX 1537 {PREP} **HEAVEN** OURANOU 3772 {N/GSM}

O PRWTOS ANQRWPOS EK GHS COIKOS O DEUTEROS ANQRWPOS O KURIOS EX OURANOU

1Co 15:48 **As is the earthly, such also are the earthly. And as is the heavenly, such also are the heavenly.**

AS OIOS 3634 {PK/NSM} **THO** O 3588 {T/NSM} **EARTHLY** COIKOS 5517 {A/NSM} **SUCH** TOIOUTOI 5108 {PD/NPM} **ALSO** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **EARTHLY** COIKOI 5517 {A/NPM} **AND** KAI 2532 {CONJ} **AS** OIOS 3634 {PK/NSM} **THO** O 3588 {T/NSM} **HEAVENLY** EPOURANIOS 2032 {A/NSM} **SUCH** TOIOUTOI 5108 {PD/NPM} **ALSO** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **HEAVENLY** EPOURANIOI 2032 {A/NPM}

OIOS O COIKOS TOIOUTOI KAI OI COIKOI KAI OIOS O EPOURANIOS TOIOUTOI KAI OI EPOURANIOI

1Co 15:49 **And just as we have worn the form of the earthly, we will also wear the form of the heavenly.**

AND KAI 2532 {CONJ} **JUST AS** KAQS 2531 {ADV} **WE HAVE WORN** EFORESAMEN 5409 {V/AAI/1P} **THA** THN 3588 {T/ASF} **FORM** EIKONA 1504 {N/ASF} **OF** **THO** TOU 3588 {T/GSM} **EARTHLY** COIKOU 5517 {A/GSM} **ALSO** KAI 2532 {CONJ} **WE WILL WEAR** FORESWMEN 5409 {V/AAS/1P} **THA** THN 3588 {T/ASF} **FORM** EIKONA 1504 {N/ASF} **OF** **THO** TOU 3588 {T/GSM} **HEAVENLY** EPOURANIOU 2032 {A/GSM}

KAI KAQS EFORESAMEN THN EIKONA TOU COIKOU FORESWMEN KAI THN EIKONA TOU EPOURANIOU

1Co 15:50 **Now this I affirm, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit imperishability.**

NOW DE 1161 {CONJ} **THIS** TOUTO 5124 {PD/ASN} **I AFFIRM** FHMI 5346 {V/PXI/1S} **BROTHERS** ADELFOI 80 {N/VPM} **THAT** OTI 3754 {CONJ} **FLESH** SARX 4561 {N/NSF} **AND** KAI 2532 {CONJ} **BLOOD** AIMA 129 {N/NSN} **NOT** OU 3756 {PRT/N} **IS ABLE** DUNANTAI 1410 {V/PNI/3P} **TO INHERIT** KLHRONOMHSAI 2816 {V/AAN} **KINGDOM** BASILEIAN 932 {N/ASF} **OF** **GOD** QEOU 2316 {N/GSM} **NOR** OUDE 3761 {ADV} **THA** H 3588 {T/NSF} **PERISHABLE** FOORA 5356 {N/NSF} **DOES INHERIT** KLHRONOMEI 2816 {V/PAI/3S} **THA** THN 3588 {T/ASF} **IMPERISHABILITY** AFOARSIAN 861 {N/ASF}

TOUTO DE FHMI ADELFOI OTI SARX KAI AIMA BASILEIAN QEOU KLHRONOMHSAI OU DUNANTAI OUDE H FOORA THN AFOARSIAN KLHRONOMEI

1Co 15:51 **Behold, I tell you a mystery. We will actually not all sleep, but we will all be transformed,**

BEHOLD IDOU 2400 {V/2AAM/2S} **I TELL** LEGW 3004 {V/PAI/1S} **YOU** UMIN 5213 {PP/2DP} **MYSTERY** MUSTHRION 3466 {N/ASN} **WE WILL SLEEP** KOIMHOHSOMEQA 2837 {V/FPI/1P} **ACTUALLY** MEN 3303 {PRT} **NOT** OU 3756 {PRT/N} **ALL** PANTES 3956 {A/NPM} **BUT** DE 1161 {CONJ} **ALL** PANTES 3956 {A/NPM} **WILL BE TRANSFORMED** ALLAGHSOMEQA 236 {V/2FPI/1P}

IDOU MUSTHRION UMIN LEGW PANTES MEN OU KOIMHOHSOMEQA PANTES DE ALLAGHSOMEQA

1Co 15:52 **in an instant, in the blink of an eye, at the last trumpet. For it will sound, and the dead will be raised imperishable, and we will be transformed.**

IN EN 1722 {PREP} **INSTANT** ATOMW 823 {A/DSN} IN EN 1722 {PREP} **BLINK** RIPH 4493 {N/DSF} **OF EYE** OFQALMOU 3788 {N/GSM} **AT** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **LAST** ESCATH 2078 {A/DSF} **TRUMPET** SALPIGGI 4536 {N/DSF} **FOR** GAR 1063 {CONJ} **IT WILL SOUND** SALPISEI 4537 {V/FAI/3S} **AND** KAI 2532 {CONJ} **THOS** OI 3588 {T/NPM} **DEAD** NEKROI 3498 {A/NPM} **WILL BE RAISED** EGEROHSONTAI 1453 {V/FPI/3P} **IMPERISHABLE** AFOARTOI 862 {A/NPM} **AND** KAI 2532 {CONJ} **WE** HMEIS 2249 {PP/1NP} **WILL BE TRANSFORMED** ALLAGHSOMEQA 236 {V/2FPI/1P}

EN ATOMW EN RIPH OFQALMOU EN TH ESCATH SALPIGGI SALPISEI GAR KAI OI NEKROI EGEROHSONTAI AFOARTOI KAI HMEIS ALLAGHSOMEQA

1Co 15:53 **For this perishable must put on imperishability, and this mortal put on immortality.**

FOR GAR 1063 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **THE** TO 3588 {T/NSN} **PERISHABLE** FOARTON 5349 {A/NSN} **MUST** DEI 1163 {V/PQI/3S} **PUT ON** ENDUSASQAI 1746 {V/AMN} **IMPERISHABILITY** AFOARSIAN 861 {N/ASF} **AND** KAI 2532 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **THE** TO 3588 {T/NSN} **MORTAL** QNHNTON 2349 {A/NSN} **PUT ON** ENDUSASQAI 1746 {V/AMN} **IMMORTALITY** AQANASIAN 110 {N/ASF}

DEI GAR TO FOARTON TOUTO ENDUSASQAI AFOARSIAN KAI TO QNHNTON TOUTO ENDUSASQAI AQANASIAN

1Co 15:54 **But when this perishable will have put on imperishability, and this mortal will have put on immortality, then will come to pass the saying that is written, Death was swallowed up in victory.**

AND DE 1161 {CONJ} **WHEN** OTAN 3752 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **THE** TO 3588 {T/NSN} **PERISHABLE** FOARTON 5349 {A/NSN} **WILL PUT ON** ENDUSHTAI 1746 {V/AMS/3S} **IMPERISHABILITY** AFOARSIAN 861 {N/ASF} **AND** KAI 2532 {CONJ} **THIS** TOUTO 5124 {PD/NSN} **THE** TO 3588 {T/NSN} **MORTAL** QNHNTON 2349 {A/NSN} **WILL PUT ON** ENDUSHTAI 1746 {V/AMS/3S} **IMMORTALITY** AQANASIAN 110 {N/ASF} **THEN** TOTE 5119 {ADV} **WILL COME TO PASS** GENHSETAI 1096 {V/FDI/3S} **THO** O 3588 {T/NSM} **SAYING** LOGOS 3056 {N/NSM} **THO** O 3588 {T/NSM} **THAT IS WRITTEN** GEGRAMMENOS 1125 {V/RPP/NSM} **THO** O 3588 {T/NSM} **DEATH** QANATOS 2288 {N/NSM} **WAS SWALLOWED UP** KATEPOQH 2666 {V/API/3S} **IN** EIS 1519 {PREP} **VICTORY** NIKOS 3534 {N/ASN}

OTAN DE TO FOARTON TOUTO ENDUSHTAI AFOARSIAN KAI TO QNHNTON TOUTO ENDUSHTAI AQANASIAN TOTE GENHSETAI O LOGOS O GEGRAMMENOS KATEPOQH O QANATOS EIS NIKOS

1Co 15:55 **O death, where is thy sting? O Hades, where is thy victory?**

O DEATH QANATE 2288 {N/VSM} **WHERE?** POU 4226 {PRT/I} **THE** TO 3588 {T/NSN} **STING** KENTRON 2759 {N/NSN} **OF THEE** SOU 4675 {PP/2GS} **O HADES** ADH 86 {N/VSM} **WHERE?** POU 4226 {PRT/I} **THE** TO 3588 {T/NSN} **VICTORY** NIKOS 3534 {N/NSN} **OF THEE** SOU 4675 {PP/2GS}

POU SOU QANATE TO KENTRON POU SOU ADH TO NIKOS

1Co 15:56 **The sting of death is sin, and the power of sin is the law.**

AND DE 1161 {CONJ} **THE** TO 3588 {T/NSN} **STING** KENTRON 2759 {N/NSN} **OF THO** TOU 3588 {T/GSM} **DEATH** QANATOU 2288 {N/GSM} **THA** H 3588 {T/NSF} **SIN** AMARTIA 266 {N/NSF} **AND** DE 1161 {CONJ} **THA** H 3588 {T/NSF} **POWER** DUNAMIS 1411 {N/NSF} **OF THA** THS 3588 {T/GSF} **SIN** AMARTIAS 266 {N/GSF} **THO** O 3588 {T/NSM} **LAW** NOMOS 3551 {N/NSM}

TO DE KENTRON TOU QANATOU H AMARTIA H DE DUNAMIS THS AMARTIAS O NOMOS

1Co 15:57 **But thanks is to God who gives us the victory through our Lord Jesus Christ.**

BUT DE 1161 {CONJ} **THANKS** CARIS 5485 {N/NSF} **TO THO** TW 3588 {T/DSM} **GOD** QEW 2316 {N/DSM} **THO** TW 3588 {T/DSM} **WHO GIVES** DIDONTI 1325 {V/PAP/DSM} **US** HMIN 2254 {PP/1DP} **THE** TO 3588 {T/ASN} **VICTORY** NIKOS 3534 {N/ASN} **THROUGH** DIA 1223 {PREP} **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **OF US** HMWN 2257 {PP/1GP} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM}

TW DE QEW CARIS TW DIDONTI HMIN TO NIKOS DIA TOU KURIOU HMWN IHSOU CRISTOU

1Co 15:58 **Therefore, my beloved brothers, become ye steadfast, unmovable, always abounding in the work of the Lord, knowing that your labor is not empty in the Lord.**

THEREFORE WSTE 5620 {CONJ} **BELOVED** AGAPHTOI 27 {A/VPM} **BROTHERS** ADELFOI 80 {N/VPM} **OF ME** MOU 3450 {PP/1GS} **BECOME YE** GINESQE 1096 {V/PNM/2P} **STEADFAST** EDRAIOI 1476 {A/NPM} **UNMOVABLE** AMETAKINHTOI 277 {A/NPM} **ALWAYS** PANTOTE 3842 {ADV} **ABOUNDING** PERISSEUONTES 4052 {V/PAP/NPM} **IN EN** 1722 {PREP} **THE** TW 3588 {T/DSN} **WORK** ERGW 2041 {N/DSN} **OF THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **KNOWING** EIDOTES 1492 {V/RAP/NPM} **THAT** OTI 3754 {CONJ} **THO** O 3588 {T/NSM} **LABOR** KOPOS 2873 {N/NSM} **OF YOU** UMWN 5216 {PP/2GP} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **EMPTY** KENOS 2756 {A/NSM} **IN EN** 1722 {PREP} **LORD** KURIW 2962 {N/DSM}

WSTE ADELFOI MOU AGAPHTOI EDRAIOI GINESQE AMETAKINHTOI PERISSEUONTES EN TW ERGW TOU KURIOU PANTOTE EIDOTES OTI O KOPOS UMWN OUK ESTIN KENOS EN KURIW

1Co 16:1 **Now concerning the collection for the sanctified, as I arranged for the congregations of Galatia, so also do ye.**

NOW DE 1161 {CONJ} **CONCERNING** PERI 4012 {PREP} **THA** THS 3588 {T/GSF} **COLLECTION** LOGIAS 3048 {N/GSF} **OF THA** THS 3588 {T/GSF} **FOR** EIS 1519 {PREP} **THOS** TOUS 3588 {T/APM} **HOLY** AGIOUS 40 {A/APM} **AS** WSPER 5618 {ADV} **I ARRANGED** DIETAXA 1299 {V/AAI/1S} **FOR THAS** TAIS 3588 {T/DPF} **CONGREGATIONS** EKKLHSIAIS 1577 {N/DPF} **OF THA** THS 3588 {T/GSF} **GALATIA** GALATIAS 1053 {N/GSF} **SO** OUTWS 3779 {ADV} **ALSO** KAI 2532 {CONJ} **DO** POIHSATE 4160 {V/AAM/2P} **YE** UMEIS 5210 {PP/2NP}

PERI DE THS LOGIAS THS EIS TOUS AGIOUS WSPER DIETAXA TAIS EKKLHSIAIS THS GALATIAS OUTWS KAI UMEIS POIHSATE

1Co 16:2 **Upon the first day of the week let each of you set something aside near himself, storing up whatever he may prosper, so that when I come no collections may be made then.**

UPON KATA 2596 {PREP} **FIRST** MIAN 3391 {N/ASF} **OF SEVEN-DAYS PERIOD** SABBATWN 4521 {N/GPN} **EACH** EKASTOS 1538 {A/NSM} **OF YOU** UMWN 5216 {PP/2GP} **LET HIM SET ASIDE** TIQETW 5087 {V/PAM/3S} **SOMETHING** TI 5100 {PX/ASN} **NEAR** PAR 3844 {PREP} **HIMSELF** EAUTW 1438 {PF/3DSM} **STORING UP** QHSAURIZWN 2343 {V/PAP/NSM} **WHAT** O 3739 {PR/ASN} **EVER** AN 302 {PRT} **HE MAY PROSPER** EUODWTAI 2137 {V/PPS/3S} **SO THAT** INA 2443 {CONJ} **WHEN** OTAN 3752 {CONJ} **I COME** ELQW 2064 {V/2AAS/1S} **NO** MH 3361 {PRT/N} **COLLECTIONS** LOGIAI 3048 {N/NPF} **MAY BE MADE** GINWNTAI 1096 {V/PNS/3P} **THEN** TOTE 5119 {ADV}

KATA MIAN SABBATWN EKASTOS UMWN PAR EAUTW TIQETW QHSAURIZWN O TI AN EUODWTAI INA MH OTAN ELQW TOTE LOGIAI GINWNTAI

1Co 16:3 **And when I arrive, whomever ye may approve by letters, I will send these men to bring your gift to Jerusalem.**

AND DE 1161 {CONJ} **WHEN** OTAN 3752 {CONJ} **I COME** PARAGENWMAI 3854 {V/2ADS/1S} **WHOM** OUS 3739 {PR/APM} **EVER** EAN 1437 {COND} **YE MAY APPROVE** DOKIMASHTE 1381 {V/AAS/2P} **BY** DI 1223 {PREP} **LETTERS** EPISTOLWN 1992 {N/GPF} **I WILL SEND** PEMYW 3992 {V/FAI/1S} **THESE** TOUTOUS 5128 {PD/APM} **TO BRING** APENEGKEIN 667 {V/2AAN} **THA** THN 3588 {T/ASF} **GIFT** CARIN 5485 {N/ASF} **OF YOU** UMWN 5216 {PP/2GP} **TO** EIS 1519 {PREP} **JERUSALEM** IEROUSALHM 2419 {N/PRI}

OTAN DE PARAGENWMAI OUS EAN DOKIMASHTE DI EPISTOLWN TOUTOUS PEMYW APENEGKEIN THN CARIN UMWN EIS IEROUSALHM

1Co 16:4 **And if it is fitting for me to go also, they will go with me.**

AND DE 1161 {CONJ} **IF** EAN 1437 {COND} **IT IS** H 5600 {V/PXS/3S} **FITTING** AXION 514 {A/NSN} **ME ALSO** KAME 2504 {PP/1AS/C} **THE** TOU 3588 {T/GSN} **TO GO** POREUESQAI 4198 {V/PNN} **THEY WILL GO** POREUSONTAI 4198 {V/FDI/3P} **WITH** SUN 4862 {PREP} **ME** EMOI 1698 {PP/1DS}

EAN DE H AXION TOU KAME POREUESQAI SUN EMOI POREUSONTAI

1Co 16:5 **But I will come to you when I pass through Macedonia, for I do pass through Macedonia.**

AND DE 1161 {CONJ} **I WILL COME** ELEUSOMAI 2064 {V/FDI/1S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **WHEN** OTAN 3752 {CONJ} **I PASS THROUGH** DIELOW 1330 {V/2AAS/1S} **MACEDONIA** MAKEDONIAN 3109 {N/ASF} **FOR** GAR 1063 {CONJ} **I DO PASS THROUGH** DIERCOMAI 1330 {V/PNI/1S} **MACEDONIA** MAKEDONIAN 3109 {N/ASF}

ELEUSOMAI DE PROS UMAS OTAN MAKEDONIAN DIELOW MAKEDONIAN GAR DIERCOMAI

1Co 16:6 **And it may be that I will remain with you, or I will even spend winter, so that ye may set me on my way wherever I go.**

AND DE 1161 {CONJ} **IT MAY BE** TUCON 5177 {V/2AAP/ASN} **I WILL REMAIN** PARAMENW 3887 {V/FAI/1S} **WITH** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **OR** H 2228 {PRT} **EVEN** KAI 2532 {CONJ} **I WILL SPEND WINTER** PARACEIMASW 3914 {V/FAI/1S} **SO THAT** INA 2443 {CONJ} **YE** UMEIS 5210 {PP/2NP} **MAY HELP SEND ON THE WAY** PROPEMYHTE 4311 {V/AAS/2P} **ME** ME 3165 {PP/1AS} **WHERE** OU 3757 {ADV} **EVER** EAN 1437 {COND} **I MAY GO** POREUWMMAI 4198 {V/PNS/1S}

PROS UMAS DE TUCON PARAMENW H KAI PARACEIMASW INA UMEIS ME PROPEMYHTE OU EAN POREUWMMAI

1Co 16:7 **For I do not want to see you now in passing, but I hope to remain some time with you, if the Lord allows.**

FOR GAR 1063 {CONJ} **I WANT** QELW 2309 {V/PAI/1S} **NOT** OU 3756 {PRT/N} **TO SEE** IDEIN 1492 {V/2AAN} **YOU** UMAS 5209 {PP/2AP} **NOW** ARTI 737 {ADV} **IN** EN 1722 {PREP} **PASSING** PARODW 3938 {N/DSF} **BUT** DE 1161 {CONJ} **I HOPE** ELPIZW 1679 {V/PAI/1S} **TO REMAIN** EPIMEINAI 1961 {V/AAN} **SOME** TINA 5100 {PX/ASM} **TIME** CRONON 5550 {N/ASM} **WITH** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **IF** EAN 1437 {COND} **THO** O 3588 {T/NSM} **LORD** KURIOS 2962 {N/NSM} **ALLOWS** EPITREPH 2010 {V/PAS/3S}

OU QELW GAR UMAS ARTI EN PARODW IDEIN ELPIZW DE CRONON TINA EPIMEINAI PROS UMAS EAN O KURIOS EPITREPH

1Co 16:8 **But I will remain at Ephesus until Pentecost.**

BUT DE 1161 {CONJ} **I WILL REMAIN** EPIMENW 1961 {V/FAI/1S} **AT** EN 1722 {PREP} **EPHESUS** EFESW 2181 {N/DSF} **UNTIL** EWS 2193 {CONJ} **THA** THS 3588 {T/GSF} **PENTECOST** PENTHKOSTHS 4005 {N/GSF}

EPIMENW DE EN EFESW EWS THS PENTHKOSTHS

1Co 16:9 **For a great and effective door has opened to me, and yet there are many who are hostile.**

FOR GAR 1063 {CONJ} **GREAT** MEGALH 3173 {A/NSF} **AND** KAI 2532 {CONJ} **EFFECTIVE** ENERGHS 1756 {A/NSF} **DOOR** QURA 2374 {N/NSF} **HAS OPENED** ANEWGEN 455 {V/2RAI/3S} **TO ME** MOI 3427 {PP/1DS} **AND** KAI 2532 {CONJ} **MANY** POLLOI 4183 {A/NPM} **WHO ARE HOSTILE** ANTIKEIMENOI 480 {V/PNP/NPM}

QURA GAR MOI ANEWGEN MEGALH KAI ENERGHS KAI ANTIKEIMENOI POLLOI

1Co 16:10 **But if Timothy comes, see that he becomes without fear with you, for he works the work of the Lord, as I also.**

BUT DE 1161 {CONJ} **IF** EAN 1437 {COND} **TIMOTHY** TIMOQEOS 5095 {N/NSM} **COMES** ELOH 2064 {V/2AAS/3S} **SEE** BLEPETE 991 {V/PAM/2P} **THAT** INA 2443 {CONJ} **HE BECOMES** GENHTAI 1096 {V/2ADS/3S} **WITHOUT FEAR** AFOBWS 870 {ADV} **WITH** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **FOR** GAR 1063 {CONJ} **HE WORKS** ERGAZETAI 2038 {V/PNI/3S} **THE** TO 3588 {T/ASN} **WORK** ERGON 2041 {N/ASN} **OF LORD** KURIOU 2962 {N/GSM} **AS** WS 5613 {ADV} **I** EGW 1473 {PP/1NS} **ALSO** KAI 2532 {CONJ}

EAN DE ELQH TIMOQEOS BLEPETE INA AFOBWS GENHTAI PROS UMAS TO GAR ERGON KURIOU ERGAZETAI WS KAI EGW

1Co 16:11 **Let not any man therefore disparage him, but send him forth in peace, so that he may come to me, for I expect him with the brothers.**

NOT MH 3361 {PRT/N} **ANY** TIS 5100 {PX/NSM} **THEREFORE** OUN 3767 {CONJ} **LET DISPARAGE** EXOUQENHSH 1848 {V/AAS/3S} **HIM** AUTON 846 {PP/ASM} **BUT** DE 1161 {CONJ} **SEND FORTH** PROPEMYATE 4311 {V/AAM/2P} **HIM** AUTON 846 {PP/ASM} **IN** EN 1722 {PREP} **PEACE** EIRHNH 1515 {N/DSF} **SO THAT** INA 2443 {CONJ} **HE MAY COME** ELOH 2064 {V/2AAS/3S} **TO** PROS 4314

{PREP} **ME** ME 3165 {PP/1AS} **FOR** GAR 1063 {CONJ} **I EXPECT** EKDECOMAI 1551 {V/PNI/1S} **HIM** AUTON 846 {PP/ASM} **WITH** META 3326 {PREP} **THOS** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM}

MH TIS OUN AUTON EXOUQENHSH PROPEMYATE DE AUTON EN EIRHNH INA ELQH PROS ME EKDECOMAI GAR AUTON META TWN ADELFWN

1Co 16:12 **And about Apollos the brother, I urged him much that he would come to you with the brothers, and it was not at all his will that he should come now, but he will come when he has opportunity.**

AND DE 1161 {CONJ} **ABOUT** PERI 4012 {PREP} **APOLLOS** APOLLW 625 {N/GSM} **THO** TOU 3588 {T/GSM} **BROTHER** ADELFOU 80 {N/GSM} **I URGED** PAREKALESA 3870 {V/AAI/1S} **HIM** AUTON 846 {PP/ASM} **MUCH** POLLA 4183 {A/APN} **THAT** INA 2443 {CONJ} **HE WOULD COME** ELQH 2064 {V/2AAS/3S} **TO** PROS 4314 {PREP} **YOU** UMAS 5209 {PP/2AP} **WITH** META 3326 {PREP} **THOS** TWN 3588 {T/GPM} **BROTHERS** ADELFWN 80 {N/GPM} **AND** KAI 2532 {CONJ} **IT WAS** HN 2258 {V/IXI/3S} **NOT** OUK 3756 {PRT/N} **AT ALL** PANTWS 3843 {ADV} **WILL** QELHMA 2307 {N/NSN} **THAT** INA 2443 {CONJ} **HE SHOULD COME** ELQH 2064 {V/2AAS/3S} **NOW** NUN 3568 {ADV} **BUT** DE 1161 {CONJ} **HE WILL COME** ELEUSETAI 2064 {V/FDI/3S} **WHEN** OTAN 3752 {CONJ} **HE HAS OPPORTUNITY** EUKAIHRSH 2119 {V/AAS/3S}

PERI DE APOLLW TOU ADELFOU POLLA PAREKALESA AUTON INA ELQH PROS UMAS META TWN ADELFWN KAI PANTWS OUK HN QELHMA INA NUN ELQH ELEUSETAI DE OTAN EUKAIHRSH

1Co 16:13 **Watch ye, stand firm in the faith, act like men, be strong.**

WATCH YE GRHGOREITE 1127 {V/PAM/2P} **STAND FIRM** STHKETE 4739 {V/PAM/2P} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FAITH** PISTEI 4102 {N/DSF} **ACT LIKE MEN** ANDRIZESQE 407 {V/PNM/2P} **BE STRONG** KRATAIOUSQE 2901 {V/PPM/2P}

GRHGOREITE STHKETE EN TH PISTEI ANDRIZESQE KRATAIOUSQE

1Co 16:14 **Let all things of you be done in love.**

ALL PANTA 3956 {A/NPN} **OF YOU** UMWN 5216 {PP/2GP} **LET BE DONE** GINESQW 1096 {V/PNM/3S} **IN** EN 1722 {PREP} **LOVE** AGAPH 26 {N/DSF}

PANTA UMWN EN AGAPH GINESQW

1Co 16:15 **Now I beseech you, brothers, ye know the house of Stephanas, that it is the firstfruit of Achaia, and that they committed themselves to service for the sanctified,**

NOW DE 1161 {CONJ} **I BESEECH** PARAKALW 3870 {V/PAI/1S} **YOU** UMAS 5209 {PP/2AP} **BROTHERS** ADELFOI 80 {N/VPM} **YE KNOW** OIDATE 1492 {V/RAI/2P} **THA** THN 3588 {T/ASF} **HOUSE** OIKIAN 3614 {N/ASF} **OF STEPHANAS** STEFANA 4734 {N/GSM} **THAT** OTI 3754 {CONJ} **IT IS** ESTIN 2076 {V/PXI/3S} **FIRSTFRUIT** APARCH 536 {N/NSF} **OF THA** THS 3588 {T/GSF} **ACHAIA** ACAIAS 882 {N/GSF} **AND** KAI 2532 {CONJ} **THEY COMMITTED** ETAXAN 5021 {V/AAI/3P} **THEMSELVES** EAUTOUS 1438 {PF/3APM} **TO** EIS 1519 {PREP} **SERVICE** DIAKONIAN 1248 {N/ASF} **FOR THOS** TOIS 3588 {T/DPM} **HOLY** AGIOIS 40 {A/DPM}

PARAKALW DE UMAS ADELFOI OIDATE THN OIKIAN STEFANA OTI ESTIN APARCH THS ACAIAS KAI EIS DIAKONIAN TOIS AGIOIS ETAXAN EAUTOUS

1Co 16:16 **that ye also be subject to such men, and to every man working together and laboring.**

THAT INA 2443 {CONJ} **YE** UMEIS 5210 {PP/2NP} **ALSO** KAI 2532 {CONJ} **MAY BE SUBJECT** UPOTASSHSQE 5293 {V/PPS/2P} **TO THOS** TOIS 3588 {T/DPM} **SUCH** TOIOUTOIS 5108 {PD/DPM} **AND** KAI 2532 {CONJ} **TO THO** TW 3588 {T/DSM} **EVERY** PANTI 3956 {A/DSM} **WORKING TOGETHER** SUNERGOUNTI 4903 {V/PAP/DSM} **AND** KAI 2532 {CONJ} **LABORING** KOPIWNTI 2872 {V/PAP/DSM}

INA KAI UMEIS UPOTASSHSQE TOIS TOIOUTOIS KAI PANTI TW SUNERGOUNTI KAI KOPIWNTI

1Co 16:17 **And I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because these men filled your lack.**

AND DE 1161 {CONJ} **I REJOICE** CAIRW 5463 {V/PAI/1S} **AT** EPI 1909 {PREP} **THA** TH 3588 {T/DSF} **COMING** PAROUSIA 3952 {N/DSF} **OF STEPHANAS** STEFANA 4734 {N/GSM} **AND** KAI 2532 {CONJ}

FORTUNATUS FOURTOUNATOU 5415 {N/GSM} **AND** KAI 2532 {CONJ} **ACHAICUS** ACAIKOU 883 {N/GSM} **BECAUSE** OTI 3754 {CONJ} **THESE** OUTOI 3778 {PD/NPM} **FILLED** ANEPLHRWSAN 378 {V/AAI/3P} **THE** TO 3588 {T/ASN} **LACK** USTERHMA 5303 {N/ASN} **OF YOU** UMWN 5216 {PP/2GP}

CAIRW DE EPI TH PAROUSIA STEFANA KAI FOURTOUNATOU KAI ACAIKOU OTI TO UMWN USTERHMA OUTOI ANEPLHRWSAN

1Co 16:18 **For they refreshed my spirit and yours. Therefore acknowledge ye such men.**

FOR GAR 1063 {CONJ} **THEY REFRESHED** ANEPAUSAN 373 {V/AAI/3P} **MY** EMON 1699 {PS/1ASN} **THE** TO 3588 {T/ASN} **SPIRIT** PNEUMA 4151 {N/ASN} **AND** KAI 2532 {CONJ} **THE** TO 3588 {T/ASN} **OF YOU** UMWN 5216 {PP/2GP} **THEREFORE** OUN 3767 {CONJ} **ACKNOWLEDGE YE** EPIGINWSKETE 1921 {V/PAM/2P} **THOS** TOUS 3588 {T/APM} **SUCH** TOIOUTOUS 5108 {PD/APM}

ANEPAUSAN GAR TO EMON PNEUMA KAI TO UMWN EPIGINWSKETE OUN TOUS TOIOUTOUS

1Co 16:19 **The congregations of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the congregation associated with their house.**

THAS AI 3588 {T/NPF} **CONGREGATIONS** EKKLHSIAI 1577 {N/NPF} **OF** **THA** THS 3588 {T/GSF} **ASIA** ASIAS 773 {N/GSF} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP} **AQUILA** AKULAS 207 {N/NSM} **AND** KAI 2532 {CONJ} **PRISCILLA** PRISKILLA 4252 {N/NSF} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP} **MUCH** POLLA 4183 {A/APN} **IN** EN 1722 {PREP} **LORD** KURIW 2962 {N/DSM} **WITH** SUN 4862 {PREP} **THA** TH 3588 {T/DSF} **CONGREGATION** EKKLHSIA 1577 {N/DSF} **ASSOCIATED WITH** KAT 2596 {PREP} **HOUSE** OIKON 3624 {N/ASM} **OF THEM** AUTWN 846 {PP/GPM}

ASPAZONTAI UMAS AI EKKLHSIAI THS ASIAS ASPAZONTAI UMAS EN KURIW POLLA AKULAS KAI PRISKILLA SUN TH KAT OIKON AUTWN EKKLHSIA

1Co 16:20 **All the brothers salute you. Salute each other by a holy kiss.**

ALL PANTES 3956 {A/NPM} **THOS** OI 3588 {T/NPM} **BROTHERS** ADELFOI 80 {N/NPM} **SALUTE** ASPAZONTAI 782 {V/PNI/3P} **YOU** UMAS 5209 {PP/2AP} **SALUTE YE** ASPASASQE 782 {V/ADM/2P} **EACH OTHER** ALLHLOUS 240 {PC/APM} **BY** EN 1722 {PREP} **HOLY** AGIW 40 {A/DSN} **KISS** FILHMATI 5370 {N/DSN}

ASPAZONTAI UMAS OI ADELFOI PANTES ASPASASQE ALLHLOUS EN FILHMATI AGIW

1Co 16:21 **The salutation of Paul by my hand.**

THO O 3588 {T/NSM} **SALUTATION** ASPASMOS 783 {N/NSM} **OF PAUL** PAULOU 3972 {N/GSM} **BY** **THA** TH 3588 {T/DSF} **HAND** CEIRI 5495 {N/DSF} **MY** EMH 1699 {PS/1DSF}

O ASPASMOS TH EMH CEIRI PAULOU

1Co 16:22 **If any man does not love the Lord Jesus Christ, let him be accursed. Maranatha.**

IF EI 1487 {COND} **ANY** TIS 5100 {PX/NSM} **LOVES** FILEI 5368 {V/PAI/3S} **NOT** OU 3756 {PRT/N} **THO** TON 3588 {T/ASM} **LORD** KURION 2962 {N/ASM} **JEHOSHUA** IHSOUN 2424 {N/ASM} **ANOINTED** CRISTON 5547 {N/ASM} **HE SHALL BE** HTW 2277 {V/PXM/3S} **ACCURSED** ANAQEMA 331 {N/NSN} **MARAN** MARAN 3134 {ARAM} **ATHA** AQA 3134 {ARAM}

EI TIS OU FILEI TON KURION IHSOUN CRISTON HTW ANAQEMA MARAN AQA

1Co 16:23 **The grace of the Lord Jesus Christ is with you.**

THA H 3588 {T/NSF} **GRACE** CARIS 5485 {N/NSF} **OF** **THO** TOU 3588 {T/GSM} **LORD** KURIOU 2962 {N/GSM} **JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **WITH** MEQ 3326 {PREP} **YOU** UMWN 5216 {PP/2GP}

H CARIS TOU KURIOU IHSOU CRISTOU MEQ UMWN

1Co 16:24 **My love is with you all in Christ Jesus. Truly.**

THA H 3588 {T/NSF} **LOVE** AGAPH 26 {N/NSF} **OF** **ME** MOU 3450 {PP/1GS} **WITH** META 3326 {PREP} **YOU** UMWN 5216 {PP/2GP} **ALL** PANTWN 3956 {A/GPM} **IN** EN 1722 {PREP} **ANOINTED** CRISTW 5547 {N/DSM} **JEHOSHUA** IHSOU 2424 {N/DSM} **TRULY** AMHN 281 {HEB}

H AGAPH MOU META PANTWN UMWN EN CRISTW IHSOU AMHN

